

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
LEWIS EDWARD BULLOCK, II (et a

Case Number
2023CV497

PROPERTY ADDRESS

323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

REAL ESTATE SALE REQUEST LEDGER

<i>DATE</i>	<i>CATEGORY</i>	<i>MEMO</i>	<i>CHK #</i>	<i>DEBIT</i>	<i>CREDIT</i>
10/01/2024	Advance Fee	Advance Fee	254379	\$0.00	\$2,000.00
10/01/2024	Advertising Sale (Newspaper)			\$15.00	\$0.00
10/01/2024	Advertising Sale Bills & Copies			\$17.50	\$0.00
10/01/2024	Crying Sale			\$10.00	\$0.00
10/01/2024	Docketing			\$15.00	\$0.00
10/01/2024	Levy			\$15.00	\$0.00
10/01/2024	Mailing Costs			\$54.00	\$0.00
10/01/2024	Posting Handbill			\$15.00	\$0.00
10/01/2024	Press Enterprise Inc.			\$2,403.95	\$0.00
10/01/2024	Sheriff Automation Fund			\$50.00	\$0.00
10/01/2024	Web Posting			\$100.00	\$0.00
01/27/2025	Service			\$210.00	\$0.00
01/27/2025	Service Mileage			\$12.00	\$0.00
01/27/2025	Copies			\$7.00	\$0.00
01/27/2025	Notary Fee			\$15.00	\$0.00
01/27/2025	Tax Claim Search			\$15.00	\$0.00
01/27/2025	Surcharge			\$60.00	\$0.00
01/28/2025	Continued or Cancelled Sale	Postponed to: 3/19/2025		\$10.00	\$0.00
03/18/2025	Continued or Cancelled Sale	Cancelled on: 03/18/2025		\$10.00	\$0.00
				\$3,034.45	\$2,000.00
TOTAL BALANCE:				\$(1,034.45)	

. PURCELL, KRUG & HALLER
. 1719 N. FRONT STREET
. HARRISBURG, PA 17102
. PH: 717-234-4178
. FAX: 717-233-1149
. .

fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Fax: 570-389-5622

Phone: 570-389-5624

Re: SHERIFFS SALE

**LEWIS E. BULLOCK, II MICHELE M.
TERREL**

2023-CV-497

From: Purcell, Krug & Haller
1719 N. Front Street
Harrisburg, PA 17102
Ph: 717-234-4178
Fax: 717-233-1149

BARB VILLARRIAL

Date: March 18, 2025

Pages: 1 PAGE

PROPERTY: 323 AUSTIN TRAIL

Urgent For Review Please Comment Please Reply Please Recycle

Notes PLEASE STAY/ THE SHERIFF SALE SCHEDULED FOR 03/19/25.

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

2025 JAN 31 PM 12:20
CLERK OF COURT OFFICE
COLUMBIA COUNTY, PA

**IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA**

**PENNSYLVANIA HOUSING FINANCE
AGENCY,**

Plaintiff

**CIVIL ACTION LAW
CASE NO. 2023-CV-497**

VS.

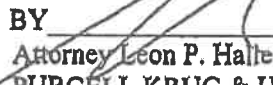
**LEWIS E. BULLOCK II
AND MICHELE M. TERREL**

Defendants

NOTICE OF THE DATE OF CONTINUED SHERIFF SALE

**THE SHERIFF'S SALE SCHEDULED FOR JANUARY 29, 2025 @9:00AM IN THE ABOVE CAPTIONED
MATTER HAS BEEN CONTINUED TO MARCH 19, 2025 @ 9:00 AM**

DATE: January 29, 2025

BY 
Attorney Leon P. Haller-
PURCELL KRUG & HALLER
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178
Attorney ID #15700

CERTIFICATE OF COMPLIANCE

I certify that this filing complies with the provisions of the *Case Records Public Access Policy of the Unified Judicial System of Pennsylvania* that require filing confidential information and documents differently than non-confidential information and documents.

Submitted by: Plaintiff

Signature: 

Name: Leon P. Haller, Esquire

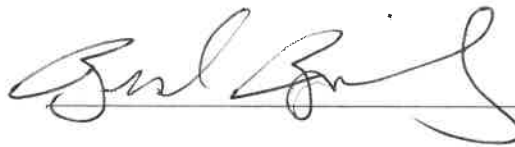
Attorney ID No: 15700

07/2024

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Brad Bailey being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said, Town, County and State since that day and on the attached notice, published on dates listed below, and that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Ad Text: Bullock and Terrel Sale
Date(s) Published: 01/08/2025, 01/15/2025, 01/22/2025



Sworn and subscribed to before me
this 29 day of January 20 25.



(Notary Public)

Commonwealth of Pennsylvania - Notary Seal
Shawn H. Stair, Notary Public
Columbia County
My commission expires August 12, 2025
Commission number 1404114
Member, Pennsylvania Association of Notaries

Ad Image On Next Page

And now, _____, 20 _____, I
hereby certify that the advertising and publication
charges amounting to \$ _____ for publishing
the foregoing notice and the fee for this affidavit have
been paid in full.

TIM CHAMBERLAIN - COLUM COUNTY SHER
PO BOX 380
BLOOMSBURG, PA 17815

WONDERWORD

By DAVID OUELLET
HOW TO PLAY: All the words listed below appear in the puzzle — horizontally, vertically, diagonally and even backward. Find them, circle each letter of the word and strike it off the list. The leftover letters spell the WONDERWORD.
SOLUTION: 9 letters

'BEETLEJUICE BEETLEJUICE' (FILM)

C A T H E R I N E G N E V E R
H W S C A R Y S H A R K A O A
R I A H N E E R G A E E R S R
Y L I M A F A N T A S Y T S A
P L T D A F O E T U M R S T H
R E I E A L G O O O I D Y S O
E M M L L R N H N D E E N I R
D I B O Z O K I O L W T N C T
Y C U R J T C J I S E N A R E
R H R E A A E A C E T U D O G
E A T S N R E G L E N A H X A
T E O O E (N) E (A) D L I H O E N
N L N M Y P E R C O V M O N I
I Y L N I G H T M A R E I E
W O L F J A C K S O N B O B J

© 2025 Arcnet Media Syndication www.wonderword.com 1/22
Arixy, Astrid, Bio-exorcists, Bob, Catherine, Clive, Crosby, Dafno, Danny, Dark, Dead, Deetz, Delia, Detroit, Family, Fantasy, Ghost, Green Hair, Haunted, Home, House, Jane, Jenna, Jeremy, Keaton, Lydia, Michael, Monica, Nightmare, O'Hara, Olga, Ortega, Place, Revenge, Rory, Ryder, Scary, Shark, Tim Burton, Willem, Winona, Winter, Wolf Jackson, Yesterday's Answer: Shower
For WONDERWORD apps, books & more, visit Wonderword.com, or call 1-855-232-2367.

JUMBLE

THAT SCRAMBLED WORD GAME
By David L. Hoyt and Jeff Krueck

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

GDFEU
NRYIO
TNSRIG
BIALVE

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Answers (tomorrow):
Yesterday's Jumbles: VITAL BERRY DOUBLE TRENDY
Answer: After all the pilaging and plundering, he thought maybe being a pirate was — "OVER-RAIDED"

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SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)
No. 2023CV1592

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed to sell and expose the following described property at public sale at the www.bid4assets.com/ColumbiaPASheriffsSales on:

WEDNESDAY, JANUARY 29, 2025
At 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with such schedule on the 110 days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL that certain piece, parcel or tract of land, situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southeast corner of Pine Tenth Streets;

THENCE in an easterly direction along Tenth Street ninety-nine (99) feet to a corner;

THENCE in a southerly direction parallel with Pine Street a distance of one hundred one and one-half (101 1/2) feet to a corner;

THENCE along Pine Street in a northerly direction a distance of one hundred one and one-half (101 1/2) feet to the place of

BEING the same premises as conveyed to the Grantors herein by Deed of Helen Marinatos and Franklin E. Kaplan, Co-Executors of the Last Will and Testament of Charlotte Sewell, Dated May 9, 1989 and recorded May 18, 1988, in the Office of the Recorder of Deeds in and for the County of Columbia, in Deed Book 408, page 860.

PIN No. 04A-4-127

Address for informational purposes only
204-206 E Tenth Street
Berwick, PA 18603

and
corner of 202 E. 10th Street and
910 Pine Street
Berwick, PA 18603

Property Address: 204-206 East 10th Street, Berwick, PA 18603
Parcel No. 04A04 12700

BEING the same premises which Ralph P. Hart and John P. Krystofik by Deed Dated June 26, 1991 and recorded in the Office of Recorder of Deeds of Columbia County on June 28, 1991 at Book 476, Page 769 granted and conveyed unto Donald S. Camillocci and Jean L. Camillocci.

PROPERTY ADDRESS: 204-206 EAST 10TH STREET, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER 04A-04-12700

Seized and taken into execution to be sold as the property of JEAN CAMILLOCCI, JEAN CAMILLOCCI, JEAN CAMILLOCCI in suit of US BANK TRUST NATIONAL ASSOC.

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default, all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff: TIMOTHY CHAMBERLAIN, Sheriff
STERN & EISENBERG, PC
WARRINGTON, PA 12155-672-8111

SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)
No. 2023CV457

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed to sell and expose the following described property at public sale at the www.bid4assets.com/ColumbiaPASheriffsSales on:

WEDNESDAY, JANUARY 29, 2025
At 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with such schedule on the 110 days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL that certain lot or piece of ground with buildings and improvements thereon erected in the Township of Greenwood, County of Columbia and Commonwealth of Pennsylvania, being described as follows:

BEGINNING at a "pk" nail set in the centerline of Pennsylvania State Route No. 4039, said nail being 259.66 feet distant on a course running South 27 degrees 32 minutes 45 seconds West from an iron pipe found on the south property line of lands now or formerly of Doyle E. Musselman, and on the East, right-of-way of said State Route No. 4039; thence along said centerline the following courses and distances:

South 15 degrees 58 minutes 15 seconds West, 40.00 feet to a point;
South 14 degrees 23 minutes 40 seconds West, 53.69 feet to a point;
South 12 degrees 08 minutes 55 seconds West, 59.44 feet to a point;
and South 11 degrees 38 minutes 15 seconds West, 97.40 feet to a "pk" nail set in line of other lands now or formerly of John A. and Margaret M. Musselman; thence along and through other lands of said Musselman, and passing through a rebar set 25.12 feet from the last mentioned corner, North 80 degrees 00 minutes 00 seconds West, 170.74 feet to a rebar set; thence along and through the same, North 18 degrees 53 minutes 05 seconds East, 175.92 feet to a rebar set; thence along and through the same, North 23 degrees 20 minutes 40 seconds East, 172.89 feet to a rebar set; thence along and through the same, and passing through a rebar set 30.00 feet from the next mentioned corner, South 80 degrees 00 minutes 00 seconds East, 121.07 feet to the place of beginning.

CONTAINING 1.156 acres of land, less 0.130 acres for the right-of-way of S.R. 4039, leaving a net usable area of 1.026 acres of land in all. The above-described parcel of land being subject to the westerly easement of the right-of-way of Pennsylvania State Route No. 4039 situate on said parcel.

The above-described parcel of land also being subject to the right of the grantor, his heirs and assigns, to the use of an existing farm road which crosses the northwest corner of said property. All of the above being more fully shown on a draft prepared by Drumheller Surveying dated June 26, 1989, revised July 22, 1989.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

HAVING thereon erected a residential trailer/mobile home known and numbered as 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

PARCEL #17-016-0190, 7000

BEING the same premises which Robert C. Ernest, Jr., et ux, by Deed dated June 6, 2018 and recorded and recorded June 8, 2018, in the Office of the County Recorder of Deeds in and for Columbia County, granted and conveyed unto Lewis E. Bullock, II and Michele M. Terrel.

COLUMBIA COUNTY SHERIFF'S SALE - Case No. 2023CV457
PROPERTY ADDRESS: 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859
UPI / TAX PARCEL NUMBER: 17-016-0190,7000

Seized and taken into execution to be sold as the property of LEWIS EDWARD BULLOCK, II, MICHELE M. TERREL in suit of PENNSYLVANIA HOUSING FINANCE AGENCY.

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff: PURCELL KRUG & HALLER
HARRISBURG, PA 717-234-4178

TIMOTHY CHAMBERLAIN, Sheriff
Columbia County, Pennsylvania

Come Join Our Team!

NOW HIRING

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Part-time Print Production Positions

Flexible 4, 6, or 8 hour shifts
Day or Night

\$14 to start

PRESS ENTERPRISE
If interested, please submit your resume to hr@pressenterprise.net

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54/bale. Call 570-890-7515

FIREWOOD PROMPT DELIVERY!
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Lionel Union Pacific Express. Ready to Run Set Model # 11728. \$200 brand new in box. Danville Pickup Call 610-791-7989

Farm Equipment
White Field Boss 37 w/ Loader, Ford 9800 Tractor, Landpride 5' Rotary Mower, W.E. Walker 8' Box Trailer, Jeremiah, 570-457-7430

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Call 570-784-6151

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www.pressconstruction.com

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Ask about our "blind boxes!"

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ACA LAB PUPPIES
Champion, 11 Yellow, we checked, family raised. All was. Ready now. Female \$850, Male \$750. 870-865-5991

SNOW BLOWER
24" Heavy Duty Original cost \$549. New with \$250.00. Only \$199. Call 803-485-3382

Selling Anything?
Call 570-784-6151

Call Classifieds
570-784-6151

Selling a House?
Call 570-784-6151

Pets

NEW TODAY
CATS: (3) females; grey, black/white & siamese mix. (2) long hair males. I'd like to advertise any pet, breed, limitation or discrimination based on race, color, religion, sex, handicap, marital status or national origin or intention to make any such preferences, limitations or discrimination. We will not knowingly accept any advertising for real estate which is a violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. 01226

SNOW BLOWERS/Plows
24" Heavy Duty Original cost \$549. New with \$250.00. Only \$199. Call 803-485-3382

Selling Anything?
Call 570-784-6151

Call Classifieds
570-784-6151

Selling a House?
Call 570-784-6151

Houses For Rent

ALL REAL ESTATE ADVERTISING HEREIN IS SUBJECT TO THE FEDERAL Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, marital status or national origin or intention to make any such preferences, limitations or discrimination. We will not knowingly accept any advertising for real estate which is a violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. 01226

WANT TO SELL A HOUSE? CALL PRESS-ENTERPRISE CLASSIFIEDS 570-784-6151

ACROSS

1 Center
4 Solo in space
7 Lawn mower brand
8 Spools, with "or"
10 Wanderer
11 Boo-thrower's Third
13 Time management aids
16 Citric beverage
17 Got up
18 Mosquito barrier
19 "— chit"
20 Feel sorry for sister, informally
23 Time in a bottle singer

DOWN

2 Owl crest
3 Russian river
5 Farm pen
6 Tattos, a kick
7 Lupo of
8 Apollo's darcos
9 Commut-ers' buys
10 Dresden denial orb
11 Frog's kin
12 Apollo's author's abbr.
13 Egypt's birthplace
14 Slocvis esque
15 Balpark
16 Even so, protecting doc.
17 Melts
18 Archipel-ago part
19 Editing mark
20 Ninny
24 Verbs/ids
25 Harroting a grudge

Solution time: 23 mins.

1-22 CRYPTOQUIP

R S D R C A N E Q A C W B A N Z E
O Z B W L R E A Q A U M A D N M E N Q A M S
U M Q D Z Q A R O Z E A U R N E A R C E R A :
R L M E W R P Q R L M E W M P Q .
Yesterday's Cryptopquip: IF A CONVERSATION DECLINES, FETCH A BIG ORANGE GOURD. THAT'LL GIVE THEM PUMPKIN TO TALK ABOUT.
Today's Cryptopquip Clue: R equals E

Pets

ACA LAB PUPPIES
Champion, 11 Yellow, we checked, family raised. All was. Ready now. Female \$850, Male \$750. 870-865-5991

SNOW BLOWER
24" Heavy Duty Original cost \$549. New with \$250.00. Only \$199. Call 803-485-3382

Selling Anything?
Call 570-784-6151

Call Classifieds
570-784-6151

Selling a House?
Call 570-784-6151

King Classic Sudoku

6	8			3	2	4		
		2	3					
2	5	6	1	4	5	8		
	5	6	3					
1	9	8						
	6	7	2		5			
	2	8						
		6	3	2				

Difficulty: ★★★

WANT TO SELL A HOUSE? CALL PRESS-ENTERPRISE CLASSIFIEDS 570-784-6151

CONCEPTIS SUDOKU

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column and 3x3 block. Use logic and process of elimination to solve the puzzle.

8	6	9	1	2	7	4	3	5
2	1	4	8	3	5	7	9	6
7	5	3	6	4	9	8	2	1
4	9	5	3	6	8	1	7	2
6	6	2	7	1	4	3	5	9
1	3	7	9	5	2	6	4	8
3	2	1	4	9	6	5	8	7
5	4	8	2	7	1	9	6	3
9	7	6	5	8	3	2	1	4

Difficulty: ★★

United States Bankruptcy Court
Middle District of Pennsylvania

Notice of Bankruptcy Case Filing

A bankruptcy case concerning the debtor(s) listed below was filed under Chapter 13 of the United States Bankruptcy Code, entered on 01/28/2025 at 11:55 AM and filed on 01/28/2025.



Michele Mulaney Terrel
30 Woods Rd
Benton, PA 17859
570-912-9165
SSN / ITIN: xxx-xx-9153

The case was assigned case number 5:25-bk-00220.

In most instances, the filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although the debtor can request the court to extend or impose a stay. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized. Consult a lawyer to determine your rights in this case.

To view the bankruptcy petition and other documents filed in this case, please visit the following Internet link: <http://www.pamb.uscourts.gov/> You must first register at this web site: <http://pacer.psc.uscourts.gov/> There is no registration fee. However, the Judicial Conference of the United States has established a fee for access to information in PACER. All registered users will be charged as follows: Use of the PACER system will generate a .10 per page charge, and Audio files of court hearings retrieved via PACER will generate a 2.40 per file charge. Public access computer terminals are also available at the Clerk's Office's two locations, 9:00 am to 4:00 pm, M-F (closed on all federal holidays): Max Rosenn US Courthouse, 197 South Main Street, Wilkes-Barre, PA 18701 and Sylvia H. Rambo US Courthouse 1501 N. 6th St. Harrisburg PA 17102.

You may be a creditor of the debtor. If so, you will receive an additional notice from the court setting forth important deadlines.

Seth F. Eisenberg
Clerk, U.S. Bankruptcy Court

497-23
86-24

SHERIFF'S SALE COST SHEET

VS.

NO. _____ ED NO. _____ JD DATE/TIME OF SALE _____

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>210.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>54.00</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>12.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>7.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL *****	\$ <u>470.50</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>2403.95</u>
SOLICITOR'S SERVICES	\$150.00
TOTAL *****	\$ <u>2703.95</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>71.75</u>
TOTAL *****	\$ <u>81.75</u>

REAL ESTATE TAXES:

BORO, TWP & COUNTY	20	\$ _____
SCHOOL DIST.	20	\$ _____
DELINQUENT	20	\$ <u>15.00</u>
TOTAL *****		\$ <u>15.00</u>

MUNICIPAL FEES DUE:

SEWER	20	\$ _____
WATER	20	\$ _____
TOTAL *****		\$ <u>-0-</u>

SURCHARGE FEE (DSTE)		\$ <u>60.00</u>
MISC.		\$ _____
TOTAL *****		\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 3331.20

2000

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

IN MORTGAGE FORECLOSURE

RETURN OF SERVICE

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 12/16/24, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendant/s herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendant/s by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

LEWIS E. BULLOCK, II
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

TENANT/OCCUPANT
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

MICHELE M. TERREL
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

Cavalry SPV I, LLC
500 Summit Lake Drive Suite 400
Valhalla, NY 10595

Citibank, N.A.
5800 S Corporate Place
Sioux Falls, SD 57108

Cavalry SPV I, LLC
c/o: David J. Apothaker, Esquire
Apothaker Scian PC
100 Century Parkway – Suite 310
Mt Laurel, NJ 08054

Citibank, N.A.
c/o: Michael J. Dougherty Esquire
Weltman, Weinberg & Reis CO, LPA
170 S Independence Mall W Suite 874W
Philadelphia, PA 19106-3334

Robert Spielman, Esquire
29 E. Main Street
Bloomsburg, PA 17815-1485

Columbia County Domestic Relations
11 West Main Street
Bloomsburg, PA 17815

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

LAW OFFICES

Purcell, Krug & Haller

LEON P. HALLER
JOHN W. PURCELL JR.
JILL M. WINEKA
KATIE M. HOUSMAN

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 234-7512

HOWARD B. KRUG
(Retired)

JOHN W. PURCELL(1924-2009)

LEWIS E. BULLOCK, II
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

TENANT/OCCUPANT
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

MICHELE M. TERREL
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Philadelphia, PA 19106-3334


Robert Spielman, Esquire
29 E. Main Street
Bloomsburg, PA 17815-1485

Columbia County Domestic Relations
11 West Main Street
Bloomsburg, PA 17815

NOTICE IS HEREBY GIVEN to the Defendant/s in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

YOU ARE HEREBY NOTIFIED that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

YOU ARE FURTHER NOTIFIED that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: 
Leon P. Haller PA I.D.15700
Attorney for Plaintiff

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: JANUARY 29TH 2025
TIME: 9:00 AM
Bid4assets.com/Columbia PA SheriffSales
LOCATION: Columbia County Courthouse
35 West Main Street, Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2023-CV-497 JUDGMENT AMOUNT \$126,868.99

THE NAMES OF THE OWNER(S) OR REPUTED OWNER(S) of this property:

LEWIS E. BULLOCK, II AND MICHELE M. TERREL

A **SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

North Penn Legal Services - 168 East 5th Street - Bloomsburg, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file a petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street, Harrisburg, PA 17102
(717) 234-4178

ALL that certain lot or piece of ground with buildings and improvements thereon erected in the Township of Greenwood, County of Columbia and Commonwealth of Pennsylvania, being described as follows:

BEGINNING at a "pk" nail set in the centerline of Pennsylvania State Route No. 4039, said nail being 259.66 feet distant on a course running South 27 degrees 32 minutes 55 seconds West from an iron pipe found on the south property line of lands now or formerly of Doyle E. Musselman, and on the East right-of-way of said State Route No. 4039; thence along said centerline the following courses and distances:

South 15 degrees 58 minutes 15 seconds West, 40.00 feet to a point;

South 14 degrees 23 minutes 40 seconds West, 51.69 feet to a point;

South 12 degrees 57 minutes 55 seconds West, 53.64 feet to a point;

South 12 degrees 08 minutes 55 seconds West, 99.94 feet to a point; and

South 11 degrees 38 minutes 15 seconds West, 97.40 feet to a "pk" nail set in line of other lands now or formerly of John A. and Margaret M. Musselman; thence along and through other lands of said Musselman, and passing through a rebar set 25.12 feet from the last mentioned corner, North 80 degrees 00 minutes 00 seconds West, 170.74 feet to a rebar set; thence along and through the same, North 18 degrees 53 minutes 05 seconds East, 175.92 feet to a rebar set; thence along and through the same, North 23 degrees 20 minutes 40 seconds East, 172.99 feet to a rebar set; thence along and through the same, and passing through a rebar set 30.00 feet from the next mentioned corner, South 80 degrees 00 minutes 00 seconds East, 121.07 feet to the place of beginning.

CONTAINING 1.156 acres of land, less 0.130 acres for the right-of-way of S.R. 4039, leaving a net usable area of 1.026 acres of land in all.

The above-described parcel of land being subject to the westerly one-half of the right-of-way of Pennsylvania State Route No. 4039 situate on said parcel.

The above-described parcel of land also being subject to the right of the former grantor, his heirs and assigns, to the use of an existing farm road which crosses the northwest corner of said property. All of the above being more fully shown on a draft prepared by Drumheller Surveying dated June 26, 1989, revised July 22, 1989.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

HAVING thereon erected a residential trailer/mobile home known and numbered as 323 AUSTIN TRAIL ORANGEVILLE, PA 17859

PARCEL #: 17-016-,0190,7000-

BEING the same premises which Robert C. Ernest, Jr., et ux., by Deed dated June 6, 2018 and recorded and recorded June 8, 2018, Columbia County Recorder of Deeds Instrument No. 2018-04250, granted and conveyed unto Lewis E. Bullock, II and Michele M. Terrel.

U.S. Postal Service®
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

USPS® ARTICLE NUMBER

9414 7266 9904 2222 7081 58

Certified Mail Fee	\$ 4.35
Return Receipt (Hardcopy)	\$ 3.55
Return Receipt (Electronic)	\$ 0.00
Certified Mail Restricted Delivery	\$ 0.00
Postage	\$ 0.63 0.6397
Total Postage and Fees	\$ 8.53 ^{9.57}



Sent to: LEWIS E. BULLOCK, II
 323 AUSTIN TRAIL
 ORANGEVILLE, PA 17859

Reference Information

bav
 phfa vs. bullock

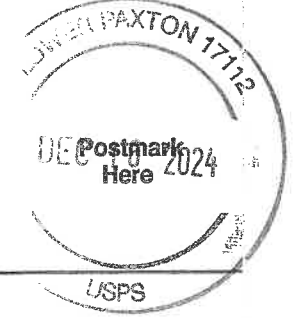
PS Form 3800, Facsimile, July 2015

U.S. Postal Service®
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

USPS® ARTICLE NUMBER

9414 7266 9904 2222 7081 41

Certified Mail Fee	\$ 4.35
Return Receipt (Hardcopy)	\$ 3.55
Return Receipt (Electronic)	\$ 0.00
Certified Mail Restricted Delivery	\$ 0.00
Postage	\$ 0.63 0.6397
Total Postage and Fees	\$ 8.53 ^{9.87}



Sent to: MICHELE M. TERREL
 323 AUSTIN TRAIL
 ORANGEVILLE, PA 17859

Reference Information

bav
 phfa vs. bullock

PS Form 3800, Facsimile, July 2015



Certified Article Number

9414 7266 9904 2222 7081 58

SENDER'S RECORD

Certified Article Number

9414 7266 9904 2222 7081 41

SENDER'S RECORD

PENNSYLVANIA HOUSING FINANCE AGENCY v. LEWIS E. BULLOCK, II AND MICHELE M. TERREL
Columbia County Sale

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
LEWIS E. BULLOCK, II
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

Postmark:



U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
MICHELE M. TERREL
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

Postmark:



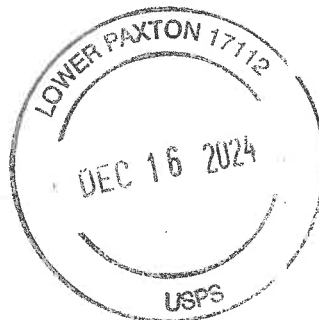
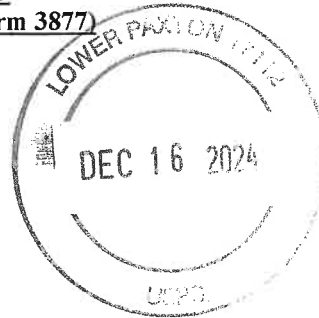
U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)


Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Columbia County Domestic Relations
11 West Main Street
Bloomsburg, PA 17815

Postmark:



US POSTAGE with PITNEY BOWES

ZIP 17102 \$001.95⁰
02 4W
0000375440 DEC. 16. 2024

**U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)**

Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
TENANT/OCCUPANT
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

Postmark:



**U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)**

Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Citibank, N.A.
5800 S Corporate Place
Sioux Falls, SD 57108

Postmark:



**U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)**

Received from:
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

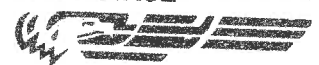
Postage:

One piece of ordinary mail addressed to:
Citibank, N.A.
c/o: Michael J. Dougherty Esquire
Weltman, Weinberg & Reis CO, LPA
170 S Independence Mall W Suite 874W
Philadelphia, PA 19106-3334

Postmark:



US POSTAGE TM PITNEY BOWES



ZIP 17102 \$001.95⁰
02 4W
0000375440 DEC. 16 2024

CERTIFICATE OF COMPLIANCE

I certify that this filing complies with the provisions of the *Case Records Public Access Policy of the Unified Judicial System of Pennsylvania* that require filing confidential information and documents differently than non-confidential information and documents.

Submitted by: Plaintiff

Signature: 

Name: Leon P. Haller, Esquire

Attorney ID No: 15700

07/2024

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

IN MORTGAGE FORECLOSURE

RETURN OF SERVICE

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 12/16/24, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendant/s herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendant/s by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

LEWIS E. BULLOCK, II
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

MICHELE M. TERREL
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

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5800 S Corporate Place
Sioux Falls, SD 57108

Citibank, N.A.
c/o: Michael J. Dougherty Esquire
Weltman, Weinberg & Reis CO, LPA
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c/o: David J. Apothaker, Esquire
Apothaker Scian PC
100 Century Parkway – Suite 310
Mt Laurel, NJ 08054

Robert Spielman, Esquire
29 E. Main Street
Bloomsburg, PA 17815-1485

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
LEWIS EDWARD BULLOCK, II (et al.)

Case Number
2023CV497

SHERIFF'S RETURN OF SERVICE

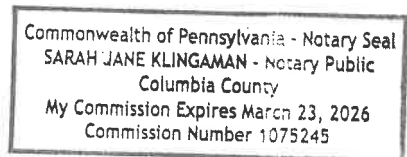
10/11/2024 10:57 AM - DEPUTY MICHAEL TKACH, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE EMILY BULLOCK DAUGHTER, WHO ACCEPTED AS "ADULT PERSON IN CHARGE" FOR LEWIS EDWARD BULLOCK, II AT 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859.


MICHAEL TKACH, DEPUTY

SO ANSWERS,


TIMOTHY T. CHAMBERLAIN, SHERIFF

December 16, 2024



NOTARY

Affirmed and subscribed to before me this

16TH day of DECEMBER, 2024



Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
LEWIS EDWARD BULLOCK, II (et al.)

Case Number
2023CV497

SHERIFF'S RETURN OF SERVICE

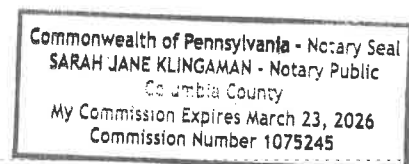
10/11/2024 10:57 AM - DEPUTY MICHAEL TKACH, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE EMILY BULLOCK, WH ACCEPTED AS "ADULT PERSON IN CHARGE" FOR MICHELE M TERREL AT 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859.

MICHAEL TKACH, DEPUTY

SO ANSWERS,

TIMOTHY T. CHAMBERLAIN, SHERIFF

December 16, 2024



NOTARY

Affirmed and subscribed to before me this

16TH day of DECEMBER, 2024

Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
LEWIS EDWARD BULLOCK, II (et al.)

Case Number
2023CV497

SHERIFF'S RETURN OF SERVICE

12/16/2024 01:55 PM - DEPUTY JONATHAN BROADT, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859.



JONATHAN BROADT, DEPUTY

SO ANSWERS,



TIMOTHY T. CHAMBERLAIN, SHERIFF


December 16, 2024

Commonwealth of Pennsylvania - Notary Seal
SARAH JANE KLINGAMAN - Notary Public
Columbia County
My Commission Expires March 23, 2026
Commission Number 1075245

NOTARY

Affirmed and subscribed to before me this

16TH day of DECEMBER, 2024



Sarah Jane Klingaman

Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category:	Real Estate Sale - Posting - Sale Bill	Zone:	86
Manner:	< Not Specified >	Expires:	
Notes:	SALE DATE & TIME: 01/29/2025 AT 9:00 AM SHERIFF'S SALE BILL		

Serve To:

Name:	(POSTING)
Primary Address:	323 AUSTIN TRAIL ORANGEVILLE, PA 17859
Phone:	DOB:
Alternate Address:	
Phone:	

Final Service:

Served:	Personally · Adult In Charge · <u>Posted</u> · Other		
Adult In Charge:			
Relation:			
Date:	12/16/24	Time:	13:55
Deputy:	4	Mileage:	

Attorney / Originator:

Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178
-------	------------------------	--------	--------------

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

-
-
-
-
-
-

(POSTING)

2023CV497

323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

NO EXPIRATION

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category:	Real Estate Sale - Sale Notice	Zone:	86
Manner:	Adult in Charge	Expires:	
Notes:	SALE DATE & TIME: 01/29/2025 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS		
Warrant:			

Serve To:

Name:	Dennette Farr		
Primary Address:	858 Chestnut Road Millville, PA 17846		
Phone:	570-458-5775	DOB:	
Alternate Address:			
Phone:			

Final Service:

Served:	Personally · Adult In Charge · Posted · Other		
Adult In Charge:	<input type="checkbox"/>		
Relation:	Def.		
Date:	10/11/24	Time:	11:34
Deputy:	5	Mileage:	

Attorney / Originator:

Name: PURCELL, KRUG & HALLER	Phone: 717-234-4178
-------------------------------------	----------------------------

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

FARR, DENNETTE

2023CV497

858 CHESTNUT ROAD, MILLVILLE, PA 17846

NO EXPIRATION

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category: Real Estate Sale - Sale Notice **Zone:** 812
Manner: Adult in Charge **Expires:** **Warrant:**

Notes: SALE DATE & TIME: 01/29/2025 AT 9:00 AM
 PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Serve To:

Name: OCCUPANT
Primary Address: 323 AUSTIN TRAIL
 ORANGEVILLE, PA 17859
Phone: **DOB:**
Alternate Address:
Phone:

Final Service:

Served: Personally · Adult In Charge · Posted · Other
Adult In Charge: Emily Bullock
Relation: Occupant
Date: 10/11/24 **Time:** 10:57
Deputy: 5 **Mileage:**

Attorney / Originator:

Name: PURCELL, KRUG & HALLER **Phone:** 717-234-4178

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

OCCUPANT

2023CV497

323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

NO EXPIRATION

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category: Real Estate Sale - Sale Notice **Zone:** 86

Manner: Adult in Charge **Expires:** **Warrant:**

Notes: SALE DATE & TIME: 01/29/2025 AT 9:00 AM
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Serve To:

Name: MICHELE M TERREL

Primary Address: 323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

Phone: **DOB:** 12/30/1969

Alternate Address:

Phone:

Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Emily Bullock

Relation: (Father's Girl/Friend) (Michele is)

Date: 10/11/24 **Time:** 10:57

Deputy: 5 **Mileage:**

Attorney / Originator:

Name: PURCELL, KRUG & HALLER **Phone:** 717-234-4178

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

TERREL, MICHELE M

2023CV497

323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

NO EXPIRATION

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category:	Real Estate Sale - Sale Notice	Zone:	86
Manner:	Adult in Charge	Expires:	
Notes:	SALE DATE & TIME: 01/29/2025 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS		

Serve To:

Name:	LEWIS EDWARD BULLOCK, II
Primary Address:	323 Austin Trail Orangeville, PA 17859
Phone:	DOB: 12/23/1959
Alternate Address:	
Phone:	

Final Service:

Served:	Personally <u>Adult In Charge</u> Posted · Other		
Adult In Charge:	Emily Bullock		
Relation:	Daughter		
Date:	10/11/24	Time:	10:57
Deputy:	5	Mileage:	

Attorney / Originator:

Name: PURCELL, KRUG & HALLER	Phone: 717-234-4178
-------------------------------------	----------------------------

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

BULLOCK II, LEWIS EDWARD 2023CV497 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859 NO EXPIRATION

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

2024 - ED - 86
IN MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO RULE 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **323 AUSTIN TRAIL, ORANGEVILLE, PA 17859:**

1. Name and address of the Owner(s) or Reputed Owner(s):

LEWIS E. BULLOCK, II
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

MICHELE M. TERREL
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

2. Name and address of Defendants in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

✓ Citibank, N.A.
5800 S Corporate Place
Sioux Falls, SD 57108

✓ Citibank, N.A.
c/o: Michael J. Dougherty Esquire
Weltman, Weinberg & Reis CO, LPA
170 S Independence Mall W Suite 874W
Philadelphia, PA 19106-3334

✓ Cavalry SPV I, LLC
500 Summit Lake Drive Suite 400
Valhalla, NY 10595

✓ Cavalry SPV I, LLC
c/o: David J. Apothaker, Esquire
Apothaker Scian PC
100 Century Parkway – Suite 310
Mt Laurel, NJ 08054

4. Name and address of last recorded **holder of every mortgage** of record:
PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any **record lien** on the property:
UNKNOWN

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

\ Columbia County Domestic Relations
11 West Main Street
Bloomsburg, PA 17815


\ TENANT/OCCUPANT
323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

\ Robert Spielman, Esquire
29 E. Main Street
Bloomsburg, PA 17815-1485

* 380-1072 *no answer*

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



Leon P. Haller PA I.D. #15700
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

2024 - ED - 86

IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **323 AUSTIN TRAIL, ORANGEVILLE, PA 17859** as follows:

Amount due pursuant to Judgment	\$126,868.99
TOTAL WRIT	\$126,868.99

PLUS COSTS:

Dated: 9/27/2024

Stephanie Stroup
PROTHONOTARY

(SEAL)

By Melissa Traugh
DEPUTY

Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday of 2028

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

vs.

LEWIS E. BULLOCK II AND MICHELE M.
TERREL,

DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriffs Sale of Real Property (real estate) will be held:

DATE: JANUARY 29TH 2025

TIME: 9:00 A.M.

LOCATION: www.bid4assets.com/ColumbiaPASheriffSales

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land.

THE LOCATION of property to be sold is:

323 AUSTIN TRAIL
ORANGEVILLE, PA 17859

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2023-CV-497

JUDGMENT AMOUNT \$126,868.99

THE NAMES OF THE OWNER(S) OR REPUTED OWNER(S) of this property:

LEWIS E. BULLOCK II AND MICHELE M. TERREL

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example, to banks that hold mortgages and municipalities that are owed taxes) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in

accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, YOU MUST ACT PROMPTLY.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

North Penn Legal Services - 168 East 5th Street – Bloomsburg, PA 17815

(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file a petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.
2. After the Sheriffs Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.
3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category: Real Estate Sale - Sale Notice Zone: 86
 Manner: Adult in Charge Expires: Warrant:
 Notes: SALE DATE & TIME: 01/29/2025 AT 9:00 AM
 PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Serve To:

Name: ROBERT SPIELMAN, ESQ
 Primary Address: 29 EAST MAIN STREET
 BLOOMSBURG, PA 17815
 Phone: DOB:
 Alternate Address:
 Phone:

Final Service:

Served: Personally · Adult In Charge · Posted · Other
 Adult In Charge: BRITNEY JACKENBERG
 Relation: CLERK
 Date: 1/14/24 Time: 1031
 Deputy: 4 Mileage:

Attorney / Originator:

Name: PURCELL, KRUG & HALLER Phone: 717-234-4178

Service Attempts:

Date:	10-23-24					
Time:	13:25					
Mileage:						
Deputy:	3 1	2	3	4	5	6

Service Attempt Notes:

1. No one around - other Business said he is rarely around - maybe late @ night -
- 2.
- 3.
- 4.
- 5.
- 6.

SPELTMAN ESQ, ROBERT

2023CV497

29 EAST MAIN STREET, BLOOMSBURG, PA 17815

NO EXPIRATION

COUNTY OF COLUMBIA
TAX CLAIM BUREAU AND TAX OFFICE
PO BOX 380
BLOOMSBURG PA 17815
REAL ESTATE TAX CERTIFICATION

Date: 12/12/2024

Fee: \$15.00

Cert. NO: 47889

BULLOCK LEWIS E II
MICHELE M TERREL
323 AUSTIN TRAIL
ORANGEVILLE PA 17859

District: GREENWOOD TWP
Deed: 20180 - 4250
Location: 323 AUSTIN TRAIL
Parcel Id: 17 -16 -019-07,000

Assessment: 19,748
Balances as of 12/12/2024

YEAR	CYCLE	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
		NO TAX CLAIM TAXES DUE					
		TOTAL	\$0.00				\$0.00

By: Columbia County Sheriff

Per: dh.

PRESS ENTERPRISE

3185 Lackawanna Ave
Bloomsburg, PA 17815

Classifieds: (570) 784-6151
Toll Free: 888-231-9767 ext 1299
Fax: (570) 784-6152

Proof of Ad 10/10/2024

Account: **3994**
Name: **tchamberlain@columbiapa.org**
Company: **TIM CHAMBERLAIN - COLUM COUNTY SHER**
Address: **PO BOX 380**
BLOOMSBURG, PA 17815
Telephone:

Ad ID: **195400**
Description: **Bullock and Terrel Sale**
Run Dates: **01/08/2025 - 01/22/2025**
Class: **0002**
Orig User: **sshotwel**
Words: **1079**
Lines: **127**
Agate Lines: **339**
Depth: **14.11**
Blind Box:

Total Ad Cost \$2,403.95
Amount Paid \$0.00

Publication	Start	Stop	Inserts	Cost
Press Enterprise - Class	01/08/2025	01/22/2025	3	2,403.95

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category: Real Estate Sale - Sale Notice **Zone:** 86

Manner: Adult in Charge **Expires:** **Warrant:**

Notes: SALE DATE & TIME: 01/29/2025 AT 9:00 AM
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Serve To:

Name: Domestic Relations Office of Columbia Cou

Primary Address: 11 WEST MAIN STREET
2ND FLOOR
Bloomsburg, PA 17815

Phone: **DOB:**

Alternate Address:

Phone:

Final Service:

Served: Personally · Adult In Charge · Posted Other

Adult In Charge: Julie Klinger

Relation: Employee

Date: 10/10/24 **Time:** 11:30

Deputy: #7 **Mileage:**

Attorney / Originator:

Name: PURCELL, KRUG & HALLER **Phone:** 717-234-4178

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

DOMESTIC RELATIONS OF 2023CV497 1 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, PA NO EXPIRATION

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain
Sheriff

Michael A. Beyer
Chief Deputy



PENNSYLVANIA HOUSING FINANCE AGENCY
vs.
BULLOCK II, LEWIS EDWARD (et al.)

Case Number
2023CV497

SERVICE COVER SHEET

Service Details:

Category: Real Estate Sale - Sale Notice **Zone:** 86

Manner: Adult in Charge **Expires:** **Warrant:**

Notes: SALE DATE & TIME: 01/29/2025 AT 9:00 AM
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Serve To:

Name: Columbia County Tax Office

Primary Address: PO Box 380
Bloomsburg, PA 17815

Phone: 570-389-5649 **DOB:**

Alternate Address:

Phone:

Final Service:

Served: Personally Adult In Charge · Posted · Other

Adult In Charge: Deb. Hower

Relation: Employee

Date: 10/10/24 **Time:** 11:26

Deputy: #7 **Mileage:**

Attorney / Originator:

Name: PURCELL, KRUG & HALLER **Phone:** 717-234-4178

Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:	1	2	3	4	5	6

Service Attempt Notes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

COLUMBIA COUNTY TAX C

2023CV497

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY

PHONE

(570) 389-5622

COURT HOUSE:

P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (570) 389-5625

24 HOUR PHONE

(570) 784-6300

PRESS ENTERPRISE

Lackawanna Avenue

Bloomsburg, PA 17815

Date: September 4, 2024

Re: Sheriffs Sale Advertising Dates

PENNSYLVANIA HOUSING FINANCE AGENCY

VS.

LEWIS E. BULLOCK, II AND MICHELE M. TERREL

No. 497 of 2023 J.D. and No. 86 of 2024 E.D.

Dear Sir:

Please advertise the enclosed SHERIFF SALE on the following dates:

1st Week October 9th 2024

2nd Week October 16th 2024

3rd Week October 23rd 2024

SALE DATE: **October 30th 2024 @ 9:00 a.m**

I will expose the following described property at public sale at ww.bid4assets.com/ColumbiaPASheriffSales

Feel free to contact me if you have any questions. Sarah 570-389-5622.

Respectfully,

Timothy Chamberlain
Sheriff of Columbia County

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

2024 - ED - 86

IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **323 AUSTIN TRAIL, ORANGEVILLE, PA 17859** as follows:

Amount due pursuant to Judgment	\$126,868.99
TOTAL WRIT	\$126,868.99

PLUS COSTS:

Dated: 9/27/2024

Stephanie Stroup
PROTHONOTARY

(SEAL)

By Melissa Traugh
DEPUTY

Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday of 2028

REAL ESTATE OUTLINE

ED # 2024 ED 86

DATE RECEIVED 9-27-2024
DOCKET AND INDEX 2023 CV 497

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>X</u>	
COPY OF DESCRIPTION	<u>X</u>	
WHEREABOUTS OF LKA	<u>X</u>	
NON-MILITARY AFFIDAVIT	<u>X</u>	
NOTICES OF SHERIFF SALE	<u>X</u>	
WAIVER OF WATCHMAN	<u>X</u>	
AFFIDAVIT OF LIENS LIST	<u>X</u>	
CHECK FOR \$ 1,350.00 OR <u>2,000</u>	<u>X</u>	CK# <u>254379</u>

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE 1/29/25 TIME 9:00

POSTING DATE

ADV. DATES FOR NEWSPAPER 1ST WEEK Jan 8

2ND WEEK Jan 15

3RD WEEK Jan 22

Sale: Jan. 29th 2025

SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)
No. 2023CV497

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at www.bid4assets.com/ColumbiaPASheriffSales Bloomsburg, County on:

WEDNESDAY, JANUARY 29, 2025

AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL that certain lot or piece of ground with buildings and improvements thereon erected in the Township of Greenwood, County of Columbia and Commonwealth of Pennsylvania, being described as follows:

BEGINNING at a "pk" nail set in the centerline of Pennsylvania State Route No. 4039, said nail being 259.66 feet distant on a course running South 27 degrees 32 minutes 55 seconds West from an iron pipe found on the south property line of lands now or formerly of Doyle E. Musselman, and on the East. right-of-way of said State Route No. 4039; thence along said centerline the following courses and distances:

South 15 degrees 58 minutes 15 seconds West, 40.00 feet to a point;

South 14 degrees 23 minutes 40 seconds West, 51.69 feet to a point;

South 12 degrees 57 minutes 55 seconds West, 53.64 feet to a point;

South 12 degrees 08 minutes 55 seconds West, 99.94 feet to a point; and

South 11 degrees 38 minutes 15 seconds West, 97.40 feet to a "pk" nail set in line of other lands now or formerly of John A. and Margaret M. Musselman; thence along and through other lands of said Musselman, and passing through a rebar set 25.12 feet from the last mentioned corner, North 80 degrees 00 minutes 00 seconds West, 170.74 feet to a rebar set; thence along and through the same, North 18 degrees 53 minutes 05 seconds East, 175.92 feet to a rebar set; thence along and through the same, North 23 degrees 20 minutes 40 seconds East, 172.99 feet to a rebar set; thence along and through the same, and passing through a rebar set 30.00 feet from the next mentioned corner, South 80 degrees 00 minutes 00 seconds East, 121.07 feet to the place of beginning.

CONTAINING I. 156 acres of land, less O. 130 acres for the right-of-way of S.R. 4039, leaving a net usable area of 1.026 acres of land in all.

The above-described parcel of land being subject to the westerly one-half of the right-of-way of Pennsylvania State Route No.4039 situate on said parcel.

The above-described parcel of land also being subject to the right of the former grantor, his heirs and assigns, to the use of an existing farm road which crosses the northwest corner of said property. All of the above being more fully shown on a draft prepared by Drumheller Surveying dated June 26, 1989, revised July 22, 1989.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises

HAVING thereon erected a residential trailer/mobile home known and numbered as 323 AUSTIN TRAIL ORANGEVILLE, PA 17859

PARCEL #17-016-0190, 7000

BEING the same premises which Robert C. Ernest, Jr., et ux., by Deed dated June 6, 2018 and recorded and recorded June 8, 2018, Columbia County Recorder of Deeds Instrument No 2018-04250, granted and conveyed unto Lewis E. Bullock, II and Michele M. Terrel.

COLUMBIA COUNTY SHERIFF'S SALE - Case No. 2023CV497

PROPERTY ADDRESS: 323 AUSTIN TRAIL, ORANGEVILLE, PA
17859

UPI / TAX "ARCEL NUMBER: 17-016-0190,7000

Seized and taken into execution to be sold as the property of LEWIS EDWARD BULLOCK, II, MICHELE M TERREL in suit of PENNSYLVANIA HOUSING FINANCE AGENCY.

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:

PURCELL, KRUG & HALLER
HARRISBURG, PA 717-234-4178

TIMOTHY T. CHAMBERLAIN, Sheriff
COLUMBIA COUNTY, Pennsylvania

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

Vs.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

IN MORTGAGE FORECLOSURE

BANKRUPTCY ORDER DATED SEPTEMBER 20, 2024

DISMISSING BANKRUPTCY CASE NO. 5-23-BK-01769-MJC

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Lewis E Bullock II,

Debtor 1

Chapter 13

Case No. 5:23-bk-01769-MJC

Order

Upon consideration of the Motion to dismiss the case, and having afforded notice and an opportunity for hearing,

ORDERED that the case is hereby dismissed as to Debtor 1.

Notwithstanding the dismissal of this case, the court retains jurisdiction over timely requests for payment of compensation.

By the Court,



Mark J. Conway, United States Bankruptcy Judge

Dated: September 20, 2024

ordsmiss (05/18)

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **PENNSYLVANIA HOUSING FINANCE AGENCY**

VS.

Defendants: **LEWIS E. BULLOCK, II AND MICHELE M. TERREL**

Filed to No. **2023-CV-497**

INSTRUCTIONS

This is real estate execution. The property is located at:

323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

(A more complete legal description accompanies these documents.)

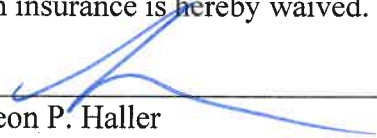
The parties to be served **PERSONALLY** and their addresses are as follows:

LEWIS E. BULLOCK, II, 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859
MICHELE M. TERREL, 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, September 26, 2024 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



Leon P. Haller
Attorney for Plaintiff
PA I.D. #15700

SHERIFF'S SALE

By virtue of a Writ of Execution No. 2023-CV-497

PENNSYLVANIA HOUSING FINANCE AGENCY Plaintiff

vs

LEWIS E. BULLOCK, II AND MICHELE M. TERREL Defendants

Real Estate: 323 AUSTIN TRAIL, ORANGEVILLE, PA 17859

Municipality: TOWNSHIP OF GREENWOOD

Dimensions: 1.02 ACRES

See Instrument #: 2018-04250

Tax Parcel #: 17-016-,0190,7000-

Improvement thereon: a residential dwelling house as identified above

TO BE SOLD AS THE property of Lewis E. Bullock, II and Michele M. Terrel under Columbia County Judgment No. 2023-CV-497.

Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17104
(717) 234-4178

2024 - ED - 86

SHERIFF:

FOR SHF SALE DATE: TBD

I am submitting documentation necessary to schedule a Sheriff's sale of real estate. If you require anything further or have any questions as to content or format, please contact either of the undersigned.

Thank you.

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

*** Inquiries should be directed to:**

Robin Forry @ rforry@pkh.com or 717-234-4178 x124.

PENNSYLVANIA HOUSING FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

2024 - ED - 86
IN MORTGAGE FORECLOSURE

FILED
PROTHONOTARY
2024 SEP 27 AM 11:25
CLERK OF COURTS OFFICE
COUNTY OF COLUMBIA, PA

AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA :

SS

COUNTY OF DAUPHIN :

I, LEON P. HALLER, Attorney for the Plaintiff in the above matter, being duly sworn according to law, hereby certify that the Plaintiff has complied with the procedures required by Pennsylvania Act 91 of 1983 (Homeowners' Emergency Mortgage Assistance Payments Program) and Defendant (s) have either failed to meet the time limitations as set forth therein or have been determined by the Housing Finance Agency not to qualify for assistance.

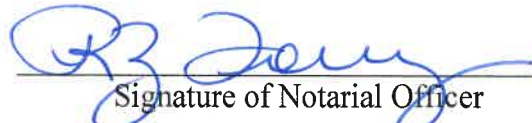


LEON P. HALLER, ESQUIRE

Commonwealth of Pennsylvania
County of Dauphin

This record was acknowledged before me on the 26th day of September, 2024, by Leon P. Haller, Attorney, who represents that he is authorized to act on behalf of the Pennsylvania Housing Finance Agency.

(affix notary stamp here)



Signature of Notarial Officer

Commonwealth of Pennsylvania - Notary Seal
Robin Z. Forry, Notary Public
Dauphin County
My commission expires March 26, 2028
Commission number 1060296
Member, Pennsylvania Association of Notaries

TBL_ADDRESSES PENNSYLVANIA HOUSING
FINANCE AGENCY,
PLAINTIFF

VS.

LEWIS E. BULLOCK, II
AND MICHELE M. TERREL,
DEFENDANTS

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2023-CV-497

2024 - ED - 86

IN MORTGAGE FORECLOSURE

FILED
PROTHONOTARY
2024 SEP 27 AM 11:25
CLERK OF COURTS OFFICE
COUNTY OF COLUMBIA, PA

NON-MILITARY AFFIDAVIT

Personally appeared before me, a Notary Public in and for said Commonwealth and County,
LEON P. HALLER, ESQUIRE who being duly sworn according to law deposes and states that the
Defendant/s above named is/are not on active duty in the Military Service nor engaged in any way
which would bring them within the Servicemembers' Civil Relief Act. A copy of the search through the
Defense Manpower Data Center website is attached.


LEON P. HALLER, ESQUIRE

Commonwealth of Pennsylvania
County of Dauphin

This record was acknowledged before me on the 26th day of September, 2024, by Leon P. Haller, Attorney, who represents that he is authorized to act on behalf of the Pennsylvania Housing Finance Agency.

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Signature of Notarial Officer

Commonwealth of Pennsylvania - Notary Seal
Robin Z. Forry, Notary Public
Dauphin County
My commission expires March 26, 2028
Commission number 1060296
Member, Pennsylvania Association of Notaries



**Status Report
Pursuant to Servicemembers Civil Relief Act**

SSN: XXX-XX
 Birth Date:
 Last Name: TERREL
 First Name: MICHELE
 Middle Name: M
 Status As Of: Sep-26-2024
 Certificate ID: 4T2MR2VKYCZ6F22

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individuals' active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
NA	NA	No	NA
This response reflects whether the individual or his/her unit has received early notification to report for active duty			

Upon searching the data banks of the Department of Defense Manpower Data Center, based on the information that you provided, the above is the status of the individual on the active duty status date as to all branches of the Uniformed Services (Army, Navy, Marine Corps, Air Force, Space Force, NOAA, Public Health, and Coast Guard). This status includes information on a Servicemember or his/her unit receiving notification of future orders to report for Active Duty.

Sam Yousefzadeh

Sam Yousefzadeh, Director
 Department of Defense - Manpower Data Center
 4800 Mark Center Drive, Suite 04E25
 Alexandria, VA 22350



**Status Report
Pursuant to Servicemembers Civil Relief Act**

SSN: XXX-XX
 Birth Date:
 Last Name: BULLOCK
 First Name: LEWIS
 Middle Name: E
 Status As Of: Sep-26-2024
 Certificate ID: J5XYH4L6JDNRRCZ

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individuals' active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
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Sam Yousefzadeh

Sam Yousefzadeh, Director
 Department of Defense - Manpower Data Center
 4800 Mark Center Drive, Suite 04E25
 Alexandria, VA 22350

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PA Dept. of Revenue
 (Bureau of Compliance)
 Dept. 281200
 Harrisburg, PA 17123-1230



9590 9402 8758 3310 2623 77

2. Article Number (Transfer from service label)

9589 0710 5270 0284 4265 55

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X PA DEPT. OF REVENUE Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
 07/21/2024

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

II Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Office of F.A.I.R.
 P.O. Box 8016
 Harrisburg, PA 17105



9590 9402 8758 3310 2623 60

2. Article Number (Transfer from service label)

9589 0710 5270 0284 4265 48

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Bob Michaliga* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
BOB MICHALIGA

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

II Restricted Delivery

SENDER: COMPLETE THIS SECTION

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

State Business Administration
 600 Washington Avenue
 Suite 801
 King of Prussia, PA 19406



9590 9402 8758 3310 2623 91

2. Article Number (Transfer from service label)

9589 0710 5270 1602 7583 72

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY


A. Signature
X *[Signature]* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
[Signature] 10/22


D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

all Restricted Delivery

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
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<p>1. Article Addressed to:</p> <p>CAVALRY SPV I LLC C/O DAVID APOTHAKE ESQ. 100 CENTURY PARKWAY- SUITE 310 MT. LAUREL, NJ 08054</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>																
 9590 9402 8758 3310 2622 92	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Mail Restricted Delivery</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Mail		<input type="checkbox"/> Mail Restricted Delivery	
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<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																
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<input type="checkbox"/> Mail Restricted Delivery																	
<p>9589 0710 5270 1602 7576 10</p> <p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>																	

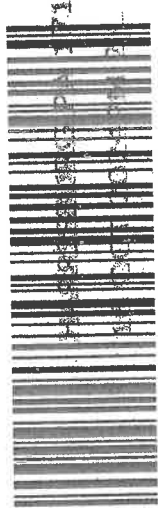
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY														
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<p>1. Article Addressed to:</p> <p>CITIBANK, N.A. 5800 S CORPORATE PLACE SIOUX FALLS, SD 57108</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>SIGNATURE ON FILE</p>														
 9590 9402 8758 3310 2622 85	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Restricted Delivery</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Restricted Delivery	
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery														
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<input type="checkbox"/> Restricted Delivery															
<p>9589 0710 5270 1602 7576 03</p> <p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>															

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<p>1. Article Addressed to:</p> <p>U.S. Treasury Department 600 Arch Street Room 3259 Philadelphia, PA 19106</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>														
 9590 9402 8758 3310 2623 84	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Restricted Delivery</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Restricted Delivery	
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery														
<input type="checkbox"/> Collect on Delivery Restricted Delivery															
<input type="checkbox"/> Restricted Delivery															
<p>9589 0710 5270 1602 7583 89</p> <p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>															

AFTER FIVE DAYS RETURN TO
TIMOTHY T. CHAMBERLAIN
SHERIFF

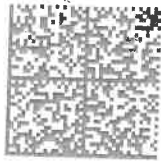


Columbia County
Court House - P.O. Box 380
Bloomsburg, PA 17815



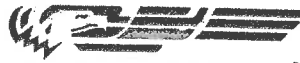
9509 0710 5270 1602 7575 97

CAVALRY SPV I, LLC
500 SUMMIT LAKE DRIVE SUITE 400
VALHALLA, NY 10595



US POSTAGE TMPITNEY BOWES

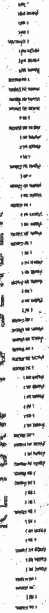
ZIP 17815 \$ 009.64⁰
02 4W
0000379331 OCT. 15. 2024



171 WFE 1 072310919/17/24
FORWARD TIME EXP RTN TO SEND
:CAVALRY SPV I
PO BOX 4252
GREENWICH CT 06831-0405

RETURN TO SENDER

INT
17815>0389
1059502321 0005



WZ523559-04-21

THE EDGE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102



First National Bank
60-1809/433

254379

CHECK NO. 254379
CHECK DATE 09/26/2024

CHECK AMOUNT
\$2,000.00

PAY Two thousand and NO/100*****
TO THE ORDER OF CLINTON COUNTY SHERIFF



VOID AFTER 90 DAYS
[Signature]
AUTHORIZED SIGNATURE

MP

⑆ 254379⑆ ⑆043318092⑆ 513209312⑆

Security Features Included Details on back.