COLUMBIA COUNTY REGISTER AND RECORDER RECEIPT

Inv Number: 228151 Customer:

Invoice Date: 03/14/2019 10:30:36 AM

Last Change:

RECEIPT Receipt By: WALK-IN Reg/Drw ID: 0101

By: BSL

| | Charge / Payment / Fee Description | | Amount | Inst # / Inst Date | Municipality |
|---|---|---------|-----------|----------------------|------------------|
| 1 | DEED | | \$71.75 | 201901758 | HEMLOCK TOWNSHIP |
| | Grantor - MACNAMARA, IAN Grantee - PNC BANK | | | 03/14/19 10:30:37 AM | |
| | Consideration - \$13,404.48 | | | | |
| | Tax Basis - \$0.00 | | | | |
| | Return Via - MAIL | | | | |
| | Fees Summary: | | | | |
| | STATE WRIT TAX | \$0.50 | | | |
| | JCS/ACCESS TO JUSTICE | \$40.25 | | | |
| | AFFORDABLE HOUSING | \$13.00 | | | |
| | RECORDING FEES - RECORDER | \$13.00 | | | |
| | RECORDER IMPROVEMENT FUND | \$3.00 | | | |
| | COUNTY IMPROVEMENT FUND | \$2.00 | | | |
| | Inst Info: SHERIFF'S DEED | | | | |
| | TOTAL CHARGES | | \$71.75 | - | |
| | PAYMENTS | | | | |
| | CHECK: 8512 - SHERIFF | | \$71.75 | | |
| | TOTAL PAYMENTS | | \$71.75 | | |
| | AMOUNT DUE | | \$71.75 | | |
| | PAYMENT ON INVOICE | | (\$71.75) | | |
| | BALANCE DUE ON INVOICE | | \$0.00 | | |

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| PNC BANK NATIONAL ASSOC. VS | IAN MACNAMARA | |
|-------------------------------|-----------------|--------------------------|
| NO. 80-2018 ED | NO. 85-2018 JD | |
| DATE/TIME OF SALE: OCTOBER 3 | | |
| BID PRICE (INCLUDES COST) | \$ 13141.65 | |
| POUNDAGE – 2% OF BID | s <u>262,83</u> | |
| TRANSFER TAX – 2% OF FAIR MKT | \$ | |
| MISC. COSTS | \$ | |
| TOTAL AMOUNT NEEDED TO PURCH | HASE | s_13404,48 |
| PURCHASER(S): PUC Ba | nK | |
| NAMES(S) ON DEED: | | |
| PURCHASER(S) SIGNATURE(S): | | |
| TOTAL DUE: | | s 13404, 48 s 1350, - |
| LESS DEPOSIT: | | \$ 13,50, - |
| DOWN PAYMENT | 7: | \$ |
| TOTAL DUE IN 8 | DAYS | \$ 12054, 48 |
| | | |

SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

Plaintiff

PNC BANK NATIONAL ASSOCIATION

VS.

Defendant

IAN MACNAMARA IAN MACNAMARA

Attorney for the Plaintiff:

TUCKER & ARENSBERG P.C. 1500 ONE PPG PLACE PITTSBURGH, PA 15222

Sheriff's Sale Date:

Wednesday, February 13, 2019

Writ of Execution No.: 2018CV85 Advance Sheriff Costs: \$1,350.00

Location of the real estate: 122 FERNCLIFF ROAD, BLOOMSBURG, PA 17815

Sheriff Costs

| Delinquent Taxes | | \$10,998.90 |
|---------------------------------|-------------------------|-------------|
| lunicipal Costs | | |
| | Total Sheriff Costs | \$2,071.00 |
| Continued or Cancelled Sale | Postponed to: 2/13/2019 | \$10.00 |
| Continued or Cancelled Sale | Postponed to: 11/7/2018 | \$10.00 |
| Surcharge | | \$160.00 |
| Notary Fee | | \$10.00 |
| Copies | | \$7.50 |
| Distribution Form | | \$25.00 |
| Service Mileage | | \$10.00 |
| Service | | \$225.00 |
| Web Posting | | \$100.00 |
| Transfer Tax Form | | \$25.00 |
| Solicitor Services | | \$100.00 |
| Sheriff's Deed | | \$35.00 |
| Sheriff Automation Fund | | \$50.00 |
| Prothonotary, Acknowledge Deed | | \$10.00 |
| Press Enterprise Inc. | | \$1,182.00 |
| Posting Handbill | | \$15.00 |
| Mailing Costs | | \$24.00 |
| Levy | | \$15.00 |
| Docketing | | \$15.00 |
| Crying Sale | | \$10.00 |
| Advertising Sale Bills & Copies | | \$17.50 |
| Advertising Sale (Newspaper) | | \$15.00 |
| | | |

M

Total Municipal Costs

\$10,998.90

Distribution Costs

Recording Fees \$71.75

Total Distribution Costs

Grand Total:

\$13,141.65

\$71.75

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

(c) CountySuite Sheriff, Teleosoft, Inc.

Deb Miller

From:

Timothy Chamberlain

Sent:

Thursday, February 07, 2019 8:56 AM

To:

Deb Miller

Subject:

Sale

Sale Feb 13

Deb,

Could you see what is owed on this property, it was postponed from last year.

IAN MACNAMARA—112 FERNCLIFF ROAD BLOOMSBURG—18-1A-83

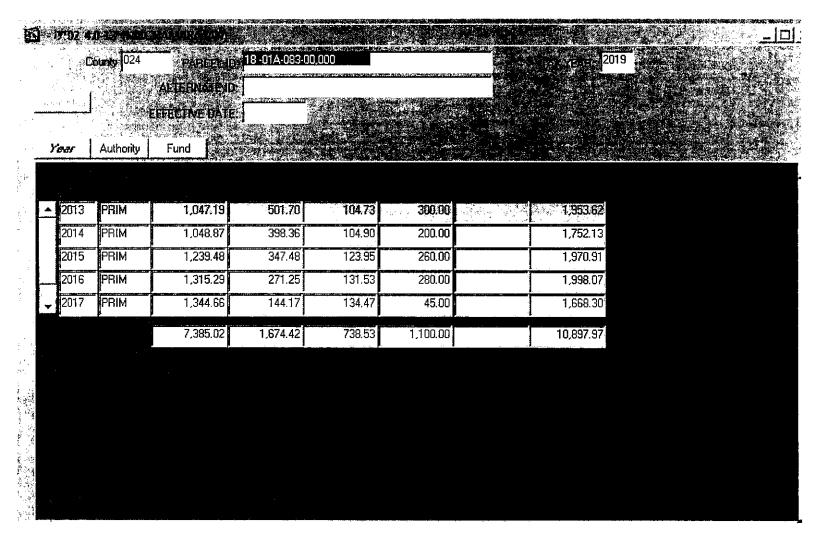
Thanks Tim

Timothy T. Chamberlain

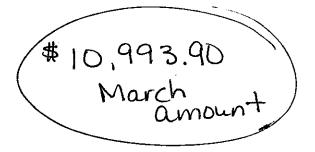
Sheriff of Columbia County PO Box 380 Bloomsburg, PA 17815 570-389-5622



2013 - 2018



10.897.97+
60.93+ Interest
30.+ R+C Notice
5.+ Tax cert.
10.993.9* Total





Lisa M. Frank Paralegal lfrank@tuckerlaw.com

March 11, 2019

Office of the Columbia County Sheriff Attention: Real Estate Sales 35 West Main Street Bloomsburg, PA 17815

Re:

PNC Bank, National Association vs. Ian Macnamara

Case No. 2018 CV 85

Sheriff's Sale February 13, 2019

Dear Sheriff:

Enclosed is the original an a copy of the Realty Transfer Tax Statements of Value along with PNC Bank's Check in the amount of \$12,054.48 in payment of the balance remaining due on the sale. On behalf of PNC Bank, National Association, we are requesting that you name the following as grantee on your deed:

PNC Bank, National Association c/o Asset Resolution Team; REO Services Mailstop P1-POPP-09-08 249 Fifth Avenue Pittsburgh, Pennsylvania 15222

I am also enclosing a stamped, self-addressed envelope for use in returning the deed to my attention.

Thank you for your assistance in this matter. If you have any questions or if there is anything further you need from our office, please do not hesitate to give me a call at the direct dial number above.

Very truly yours,

TUCKER ARENSBERG, P.C.

Lisa M. Frank

Paralegal

Enclosures

TADMS:5109811-1 000011-181606



Bureau of Individual Taxes PO BOX 280603 HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORDER'S | USE UNLT |
|----------------|----------|
| State Tax Paid | - |
| Book Number | |
| Page Number | |
| Date Recorded | <u></u> |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording

| A. CORRESPONDENT - All | | s may be | e directed to | the following pe | erson: | | <u> </u> | |
|---|--------------------------|----------------------------|---------------------------------|---|----------------------------|----------------------|-----------------|-----------------------|
| Name TUCKER ARENSBERG, P.C. | | 181374) | | T | elephone Num 412) 566-1 | | 24 . | |
| Mailing Address | | 10101-1) | | City | | | tate | Zip Code |
| 1500 One PPG Place | | | | Pittsburgh | <u> </u> | | PA | 15222 |
| B. TRANSFER DATA | - | | | | | | | |
| Date of Acceptance of Document | | | | | | | | - |
| | / | | | | | | I = | |
| Grantor(s)/Lessor(s) | Telephone | | | Grantee(s)/Lessee(s) | | | Telephone | |
| Sheriff, Columbia County Pennsylvania | (570) 38 | 9-5622 | | PNC Bank, Natio c/o Asset Resolut Services | | | (412) 56 | b-1212 |
| Mailing Address | · | | | Mailing Address | | 0.40 | | |
| 35 West Main Street | | | <u> </u> | Mailstop P1-PC | PP-09-08 | | | |
| City | State | | Zip Code | City | | - 1 | State PA | Zip Code 15222 |
| Bloomsburg | PA | | 17815 | Pittsburgh | | l | r A | 10222 |
| C. REAL ESTATE LOCATION |)N | | | City, Township, Boro | ugb | | | |
| Street Address | | | | Township of Hei | | | | |
| 122 Fercliff Road County | | School Dist | rict | TOWNSHIP OF FICE | THOOK | Tax P | arcel Number | |
| | | | irg Area Scho | ol District | | 18-1/ | -1A-83 | |
| D. VALUATION DATA | | | | | | | | |
| Was transaction part of an assig | nment c | r relocati | on □Y⊠N | | | | | |
| Actual Cash Consideration | 2. Other Co | | | | 3. Total Consideration | | tion | |
| \$13,404.48 | + 0.00 | | | = \$13,404.48 | | | | |
| | | | 5. Common Level Ratio Factor | | | 6. Fair Market Value | | |
| \$40,974.00 | | x 3.88 | | = \$158,979.12 | | | 12 | |
| E. EXEMPTION DATA - Ref | er to ins | | | tion status. | | | | |
| 1a. Amount of Exemption Claimed | | 1 | - | erest in Real Estate 1c. Percentage of Grantor's Interest C | | | erest Conveyed | |
| \$158,979.12 | .= | | 100% | | 100% | | | |
| 2. Check Appropriate Box Below f | or Exemp | tion Clain | ned | | | | | |
| Will or intestate succession | | | | | ***** | | (Estate Fil | o Number |
| Transfer to a trust. (Attach com | plete copy | of trust agi | Name of Dece eement identify | | | | (Estate Fil | e Mulliber) |
| Transfer from a trust. Date of tr | ansfer into | the trust _ inal and am | ended trust. | <u> </u> | · | | | |
| ☐ Transfer between principal and | agent/strav | w party. (Al | tach complete o | copy of agency/straw p | arty agreen | nent). | | |
| Transfers to the Commonwealth (If condemnation or in lieu of co | n, the U.S. ndemnatio | and instrun | nentalities by gif | t, dedication, condemi). | nation or in | lieu o | f condemn | ation. |
| Transfer from mortgagor to a ho | older of a n | nortgage in | default. (Attach | copy of mortgage and | d note/assig | ınmer | nt.) | |
| Corrective or confirmatory deed | . (Attach | complete co | py of the deed t | to be corrected or conf | firmed.) | | | |
| Statutory corporate consolidation | n, merger | or division. | (Attach copy of | f articles). | | | | |
| Other (Please explain exemption | n claimed. |) | | | | | | |
| Under penalties of law, I declare tha and belief, it is true, correct and com | t I have ex | camined th | is statement, it | ncluding accompany | ing informa | ation | , and to th | e best of my knowledç |
| Signature of Correspondent or Responsible I | | | | | | Date | 1 / | · |
| .0 | | | | | | 3, | 16/1 | 9 |
| Kovin I Cummings Esquire | | | | | | 1 | , | |

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

FORMS:13749-1

INSTRUCTIONS FOR COMPLETING REALTY TRANSFER TAX STATEMENT OF VALUE

SECTION A

Enter the name, address and telephone number of party completing this form.

SECTION B

Enter the full names and addresses of all grantor(s)/lessor(s) and all grantee(s)/lessee(s). Attach additional sheets if necessary.

SECTION C

Enter the date the document was delivered to and accepted by the grantee/lessee.

SECTION D

This section identifies the real estate to be transferred. Complete fully, including the tax parcel number where applicable and the county where the statement is to be filed.

SECTION E

Indicate by checking YES or NO, as to whether the document represents two or more transactions accomplished by an assignment of the agreement of sale or by the use of a relocation arrangement. Complete for all transactions:

- 1. Actual Cash Consideration Enter the amount of cash or cash equivalent that the grantor received for the transfer of the real estate.
- 2. Other Consideration Enter the total amount of noncash consideration that the grantor received for the transfer of the real estate, such as property and securities.

Include mortgages and liens existing before the transfer and not removed thereby, and the agreed consideration for the construction of improvements.

- 3. Total Consideration Enter the sum of Lines 1 and 2. This will be the total consideration for the purchase of the real estate.
- 4. County Assessed Value Enter the actual assessed value of the entire real estate, per records of the county assessment office. Do not reduce the assessed value by the grantor's fractional interest in the real estate.
- 5. Common Level Ratio Factor Enter the common level ratio factor for the county in which the real estate is located. An explanation of this factor is provided below.
- 6. Fair Market Value Enter the product of Lines 4 and 5.

SECTION F

Complete only for transactions claiming an exemption.

- Amount of Exemption Claimed Enter the dollar amount of the total consideration claimed as exempt.
- 1b. Percentage of Grantor's Interest in Real Estate Enter the percentage of grantor's ownership interest in the real estate listed in Part C.
- 1c. Percentage of Grantor's Interest Conveyed Enter the fraction or percentage of grantor's interest in the real estate on Line 1b that the grantor conveyed to the grantee. For example, if you indicated on Line 1b that grantor owns a 50 percent tenant-in-common interest in the real estate and grantor is conveying his entire 50 percent interest to the grantee, then you would enter 100 percent on this line.
- Check Appropriate Box for Exemption Claimed -Boxes are provided for the most common Pennsylvania

realty exemptions. Each is explained in order of appearance on the Realty Transfer Statement of Value form.

Will or Intestate Succession – A transfer by will for no or nominal consideration, or under the intestate succession laws, is exempt from tax. Provide the name of the decedent and estate file number in the space provided.

Transfer to a Trust – A transfer for no or nominal consideration to a trust is exempt from tax when the transfer of the same property would be exempt from tax if the transfer were made directly by the grantor to all the possible (including contingent) beneficiaries. Attach a complete copy of the trust agreement and identify the grantor's relationship to each beneficiary.

Transfer from a Trust – Enter the date the real estate was conveyed to the trust by the prior deed. If the trust was amended after that date, attach a complete copy of the original trust and all amendments to the trust.

Transfer Between Principal and Agent/Straw Party – A transfer between an agent/straw party and principal for no or nominal consideration is exempt. Attach a complete copy of the agency/straw party agreement.

Transfer to the Commonwealth, the U.S. and Instrumentalities by Gift, Dedication, Condemnation or in Lieu of Condemnation. – If the transfer is by condemnation or in lieu of condemnation, attach a copy of the resolution.

Transfer from Mortgagor to Holder of a Mortgage in Default – A transfer from a mortgagor to a holder of a mortgage in default, whether pursuant to a foreclosure or in lieu thereof, is exempt. Provide a copy of the mortgage and note, and any documentation evidencing the assignment thereof.

Corrective or Confirmatory Deed – A deed for no or nominal consideration that corrects or confirms a previously recorded deed but does not extend or limit the title or interest under the prior deed is exempt from tax. Attach a complete copy of the prior deed being corrected or confirmed.

Statutory Corporate Consolidation, Merger or Division – A document that evidences the transfer of real estate pursuant to the statutory consolidation or merger of two or more corporations (15 Pa. C.S. §1921-1932 or 15 Pa. C.S. §5921-5930) – or the statutory division of a nonprofit corporation (15 Pa. C.S. §5951-5957) – is exempt from tax. Attach a copy of the articles of consolidation, merger or division.

Other – When claiming an exemption other than those listed, you must specify what exemption is claimed. When possible, provide the applicable statutory and regulatory citation. Attach additional pages, if necessary. Attach a copy of supporting documentation.

COMMON LEVEL RATIO FACTOR

This is a property valuation factor provided by the PA Department of Revenue by which the county assessed value is multiplied to determine the taxable value of real estate for all non-arm's-length transactions, leases and acquired companies. The factor is based on the common level ratio established by the State Tax Equalization Board. The common level ratio is a ratio of assessed values to current fair market values as reflected by actual sales of real estate in each county. A statewide list of the factors is available at the Recorder of Deeds' office in each county.



Sheriff of Columbia County 35 West Main Street Bloomsburg, PA 17815

Re: PNC Bank, National Association v. lan Macnamara

Case No. 2018 CV 85

Dear Sir/Madam:

Enclosed please find a copy of the Amended Affidavit Pursuant to PA R.C.P. 3219.1, for your records, which was sent to be filed with the Prothonotary today.

Thank you for your cooperation and assistance in this matter. If there is anything further you need from us or if you have any questions, please do not hesitate to contact me at 412-594-5579.

Very truly yours,

TUCKER ARENSBERG, P.C.

Lisa M. Frank Paralegal

Enclosures

TADMS:5087448-1 000011-181606

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

AMENDED AFFIDAVIT PURSUANT TO PA. R.C.P. 3129.1

Filed on behalf of PNC Bank, National Association, Plaintiff

Counsel of Record for this Party: Kevin J. Cummings Pa. I.D. No. 209660 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222 (412) 566-1212

| PNC BANK, I | NATIONAL ASSOCIATION, |) CIVIL D | IVISION | | | |
|-----------------------------|---|--------------------------------|--|--|--|--|
| | Plaintiff, |) No. 201 | 8 CV 85 | | | |
| VS. | |) | | | | |
| IAN MACNAN | MARA, |) | | | | |
| | Defendant. |) | | | | |
| | AMENDED AFFIDAVIT PL | JRSUANT T | O Pa. R.C.P. 3129.1 | | | |
| Arensberg, P following info | .C., set forth as of the date of the | e Praecipe fo perty located | ove action, by its attorneys, Tucker or Writ of Execution has filed the in the Township of Hemlock, County | | | |
| 1. | Name and address of the Owr | ner(s) or Rep | uted Owner(s): | | | |
| | IAN MACNAMARA | | 68 Gillespie Drive Leicester, NC 28748 | | | |
| 2. | Name and address of Defenda | dant(s) in the judgment: | | | | |
| | S | SAME AS ABOVE | | | | |
| 3. | Name and address of every ju on the real property to be sold | dgment cred | litor whose judgment is a record lien | | | |
| | PNC BANK, NATIONAL ASSOCIATION | c/o | Kevin J. Cummings, Esquire Tucker Arensberg, P.C. 1500 One PPG Place Pittsburgh, Pennsylvania 15222 | | | |
| | COUNTY OF COLUMBIA | | 35 West Main Street Bloomsburg, PA 17815 | | | |
| | COUNTY OF COLUMBIA | c/o | Court Administrator Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815 | | | |
| 4. | Name and address of last rec | orded holder | of every mortgage of record: | | | |
| | PNC BANK, NATIONAL ASSOCIATION | c/o | Kevin J. Cummings, Esquire Tucker Arensberg, P.C. | | | |

1500 One PPG Place Pittsburgh, Pennsylvania 15222

5. Name and address of every other person who has any record lien on their property:

UNKNOWN

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

COLUMBIA COUNTY TREASURER 35 West Main Street Bloomsburg, PA 17815

COLUMBIA COUNTY TAX CLAIM BUREAU 35 West Main Street Bloomsburg, PA 17815

COLUMBIA COUNTY

35 West Main Street Bloomsburg, PA 17815

COMMONWEALTH OF PA
DEPARTMENT OF REVENUE

P.O. Box 2675 Harrisburg, PA 17105

TOWNSHIP OF HEMLOCK

26 Firehall Rd

Bloomsburg, PA 17815

TOWNSHIP OF HEMLOCK

c/o Tax Collector

116 Frosty Valley Road Bloomsburg, PA 17815

BLOOMSBURG AREA SCHOOL DISTRICT

c/o Tax Collector

116 Frosty Valley Road Bloomsburg, PA 17815

BLOOMSBURG AREA SCHOOL DISTRICT

728 East Fifth Street Bloomsburg, PA 17815

7. Name and address of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

COLUMBIA COUNTY DOMESTIC REALTIONS

15 Perry Avenue Bloomsburg, PA 17815

TENANT/OCCUPANT

122 Ferncliff Road Bloomsburg, Pa 17815

Commonwealth of PA Department of Revenue Bureau of Compliance P.O. Box 218230

Harrisburg, PA 17128-1230

Commonwealth of PA Department of Revenue Bureau of Imaging and Document Management P.O. Box 280407 Harrisburg, PA 17128-0407

The information provided in the foregoing Affidavit is provided solely to comply with the Pennsylvania Rules of Civil Procedure 3129.1, and it is not intended to be a comprehensive abstract of the condition of the title of the real estate which is being sold under this execution.

No person or entity is entitled to rely on any statements made herein in regard to the condition of the title of the property or to rely on any statement herein in formulating bids which might be made at the sale of the property.

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: 1-18-19

By: Kevin J. Commings, Esquire

Attorneys for Plaintiff

Sworn to and subscribed before me

11

day of Vanuary, 201

Motary Public

My Commission Expires:

BANK_FIN:591961-1 000011-181606

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
Sherry L. House, Notary Public

City of Pittsburgh. Allegheny County My Commission Expires May 15, 2019

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

CERTIFICATE OF COMPLIANCE

I certify that this filing complies with the provisions of the *Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts* that require filing confidential information and documents differently than non-confidential information and documents.

Submitted by: Plaintiff

Signature: __

Name: Kevin J. Cummings, Esq.

Attorney No. (if applicable): 209660



Sheriff of Columbia County 35 West Main Street Bloomsburg, PA 17815

Re: PNC Bank, National Association v. lan Macnamara

Case No. 2018 CV 85

Dear Sir/Madam:

Enclosed please find a copy of the Verification of Service, for your records, which was sent to be filed with the Prothonotary today.

Thank you for your cooperation and assistance in this matter. If there is anything further you need from us or if you have any questions, please do not hesitate to contact me at 412-594-5579.

Very truly yours,

TUCKER ARENSBERG, P.C.

Sur MOLL

Lisa M. Frank Paralegal

Enclosures

TADMS:5087444-1 000011-181606

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

VERIFICATION OF SERVICE OF NOTICE OF SALE TO DEFENDANTS AND LIEN CREDITORS PURSUANT TO PA.

R.C.P. 3129

Filed on behalf of PNC BANK NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire Pa. I.D. No. 209660 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222

(412) 566-1212

SALE DATE:

February 13, 2019

041711248082 ZIB 18222

| 55521 glZ | 1000 | 8886 | | | | | | G - 0 |
|--|---|---|--|---|---|---|---|--|
| \$05.73 ^a | 810 EDATE | necpost 08/31/20 | | ļ | | | | The maximum document iity payable on 00 for registered 11 for idations of ass parcels. |
| k stamp here if i rtificate of mail tional copies of mark and Date | Fee Remarks | AUG 3 / 201 | STE ION | | | | | The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500.000 per occurrence. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See <i>Domestic Mail Manual</i> R900, S913 and S921 for limitations of coverage on Insured and COD mail. See <i>International Mail Manual</i> for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels. |
| jistered Due Sender | IfCOD | | | • | | | | d on all domestion of nonnegotion of section of section of section of \$500. The mase. See Domestic COD mail. Section of handling characters. |
| k for Reg | Value | | | | | | | is required onstructic o a limit c surance is il insuranc sured and |
| Check Appropriate block for Registered Mail: With Postal Insurance Without Postal Insurance Handling Act. Value Insured Due St | (If Regis.) | | | | | | | ion of value in the for the recusurance lece subject to erchandise in pptional posta verage on International ma |
| Check App Mail: With Po Without | Charge | | | | | | | The full declaration of w indemnity payable for th reconstruction insurance is \$50,000 per piece sub Express Mail merchandi mail, sent with optional limitations of coverage of coverage on internations |
| Return Receipt for merchandise Int'l Recorded Express Mail | | | | | - | | | The ind |
| Type of ed Return Receip for merchandi Int'l Recorded I Express Mail | | | | | | | | ceiving |
| 불 호텔 | 2 | | | | | | | t (Name of re |
| Creet and Doct | Sucet, ann rost of MBIA | TY AU et 7815 | HOF PA REVENUE 105 | HEMLOCK sctor Road 17815 | REA SCHOOL et 7815 | ۸NT 7815 | PA renue ince 128-1230 | Postmaster, Per (Name of receiving, Employee) |
| Tucker Arensberg, P.C. Indici 1500 One PPG Place Mail: Pittsburgh, PA 15222 Regis Insur PNC / Macnamara COD (Petronchak) Certii | Address COUNTY OF COLUMBIA 35 West Main Street Bloomsburg, PA 17815 | COLUMBIA COUNTY TAX CLAIM BUREAU 35 West Main Street Bloomsburg, PA 17815 | COMMONWEALTH OF PA DEPARTMENT OF REVENUE P.O. Box 2675 Harrisburg, PA 17105 | TOWNSHIP OF HEMLOCK c/o Tax Collector 116 Frosty Valley Road Bloomsburg, PA 17815 | BLOOMSBURG AREA SCHOOI DISTRICT 728 East Fifth Street Bloomsburg, PA 17815 | TENANT/OCCUPANT 122 Ferncliff Road Bloomsburg, Pa 17815 | Commonwealth of PA Department of Revenue Bureau of Compliance P.O. Box 218230 Harrisburg, PA 17128-1230 | Total Number of Pieces Received at Post Office |
| Name and The Address of 19 Property Pro | | 2 | 33 | 4 | 5 | 6 | 7 | Total Number of Pieces Listed by Sender |

1500 One PPG Place Pittsburgh, PA 15222 p. 412.566.1212 f. 412. 594.5619 www.tuckerlaw.com



Fax

| 10: | Office | or the Columbia Co | unty Sneriπ - | rrom: | Lişa ivi, Frank, Pai | alegal | |
|-------|----------|------------------------|---------------|---------------|----------------------|-------------------------|--|
| | Real E | state Sales | | | | · | |
| Fax | 570-3 | 39-5625 | | Pages: | 7 | | |
| Phone | e: | | (41) | Date: | October 25, 2018 | | |
| Ro: | PNC E | Bank, National Asso | ociation | File No: | 0011-181606 | | |
| | VS. | | | | | | |
| | lan Ma | acnamara | | | | | |
| | Case | No. 2018-CV-85 | | | | | |
| | | | | | | | |
| | | | | | | | |
| □ Urg | gent | ☐ For Review | □ Piease Re | pply | □ Confidential | □ FYI | |
| | | equesting that sale of | | uled for Nove | mber 7, 2018 be con | tinued to the regularly | |
| şçnec | inieo sa | e on replusiy 15, 2 | 2019. | | | | |
| Thank | k you. | | | | | | |

CONFIDENTIALITY NOTICE

THE DOCUMENTS ACCOMPANYING THIS FACSIMILE MESSAGE CONTAIN CONFIDENTIAL INFORMATION TO THE SENDER WHICH IS LEGALLY PRIVILEGED. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING OR DISTRIBUTION OF, OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THE TELECOPIED INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TELECOPY IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY COLLECT TELEPHONE CALL AND RETURN THE FACSIMILE MESSAGE TO US AT THE ABOVE ADDRESS VIA UNITED STATES POSTAL SERVICE. THANK YOU.



Lisa M. Frank (412) 594-5579 Ifrank@tuckerlaw.com

October 25, 2018

VIA FACSIMILE AT 570-389-5625

Columbia County Sheriff's Office 35 West Main Street Bloomsburg, PA 17815

Re: PNC Bank, National Association v. Ian Macnamara

Case No. 2018-CV-85

Dear Sir or Madam:

This office represents PNC Bank, National Association in the above-referenced matter. This letter is to memorialize our request to postpone the Sheriff Sale that is currently scheduled for November 7, 2018 to the February 13, 2019 sale date.

Please announce this postponement at the time of the November 7, 2018 sale.

I have attached a copy of the Certificate of Filing of that Notice. We have sent the Notice of the Date of Continued Sheriff's Sale to be filed with the Prothonotary.

Should you have any questions, please feel free to contact me.

Very truly yours,

TUCKER ARENSBERG, P.C.

Lisa M. Frank

Paralegal

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

CERTIFICATE OF FILING

Filed on behalf of PNC BANK,
NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire Pa. I.D. No. 209660 Michael C. Mazack, Esquire Pa. I.D. No. 205742 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222 (412) 566-1212

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

CERTIFICATE OF FILING

On this date, I sent to be filed with the Prothonotary of Columbia County the Notice of the Date of Continued Sheriff's Sale for filing in the above-captioned matter.

Date

Keyin J. Cummings, Esquire koummings@tuckerlaw.com

Pa. I.D. #209660

TUCKER ARENSBERG, P.C.

Firm #287

1500 One PPG Place

Pittsburgh, Pennsylvania 15222

(412) 566-1212

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

V8.

IAN MACNAMARA,

Defendant.

NOTICE OF THE DATE OF CONTINUED SHERIFF'S SALE

Filed on behalf of PNC BANK, NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire Pa. I.D. No. 209660 Michael C. Mazack, Esquire Pa. I.D. No. 205742 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222 (412) 566-1212

TADMS:5048683-1 000011-181606

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

NOTICE OF THE DATE OF CONTINUED SHERIFF'S SALE

The Sheriff's Sale scheduled for November 7, 2018, at 9:00 a.m. in the above-captioned matter has been continued until February 13, 2019, at 9:00 a.m.

Date

Keyin J. Chimmings, Esquire keummings@tuckerlaw.com

Pa./I.D. #209660

TUCKER ARENSBERG, P.C.

Firm #287

1500 One PPG Place

Pittsburgh, Pennsylvania 15222

(412) 566-1212

CERTIFICATE OF COMPLIANCE

I certify that this filing complies with the provisions of the *Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts* that require filing confidential information and documents differently than non-confidential information and documents.

| Submitted by: | <u> Plaintiff</u> | |
|---------------|--|--|
| Signature: | M14 | |
| Name: Kevi | n J. Cumntings, Esquire | |
| | , | |
| | n J. Cumnungs, Esquire f applicable): 209660 | |



Lisa M. Frank (412) 594-5579 Ifrank@tuckerlaw.com

October 24, 2018

VIA FACSIMILE AT 570-389-5625

Columbia County Sheriff's Office 35 West Main Street Bloomsburg, PA 17815

Re: PNC Bank, National Association v. Ian Macnamara

Case No. 2018-CV-85

Dear Sir or Madam:

This office represents PNC Bank, National Association in the above-referenced matter. This letter is to memorialize our request to postpone the Sheriff Sale that is currently scheduled for November 7, 2018 to the February 20, 2019 sale date.

Please announce this postponement at the time of the November 7, 2018 sale.

I have attached a copy of the Certificate of Filing of that Notice. We have sent the Notice of the Date of Continued Sheriff's Sale to be filed with the Prothonotary.

Should you have any questions, please feel free to contact me.

Very truly yours,

TUCKER ARENSBERG, P.C.

Lisa M. Frank

Paralegal

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

CERTIFICATE OF FILING

Filed on behalf of PNC BANK, NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire
Pa. I.D. No. 209660
Michael C. Mazack, Esquire
Pa. I.D. No. 205742
TUCKER ARENSBERG, P.C.
Firm #287
1500 One PPG Place
Pittsburgh, Pennsylvania 15222
(412) 566-1212

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant,

CERTIFICATE OF FILING

On this date, I sent to be filed with the Prothonotary of Columbia County the Notice of the Date of Continued Sheriff's Sale for filing in the above-captioned matter.

Date: 16/0

Keyln J. Zummings, Esquire kommings@tuckerlaw.com

Pa. I.D. #209660

TUCKER ARENSBERG, P.C.

Firm #287

1500 One PPG Place

Pittsburgh, Pennsylvania 15222

(412) 566-1212

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

NOTICE OF THE DATE OF CONTINUED SHERIFF'S SALE

Filed on behalf of PNC BANK, NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire Pa. I.D. No. 209660 Michael C. Mazack, Esquire Pa. I.D. No. 205742 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222 (412) 566-1212

TADMS:5048683-1 000011-181606

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

NOTICE OF THE DATE OF CONTINUED SHERIFF'S SALE

The Sheriff's Sale scheduled for November 7, 2018, at 9:00 a.m. in the above-captioned matter has been continued until February 20, 2019, at 9:00 a.m.

Date: (4)2-4/9

Keyin J Cummings, Esquire kgumpings@tuckeriaw.com

Aa. **J**.D. #209660

TUCKER ARENSBERG, P.C.

Firm #287

1500 One PPG Place

Pittsburgh, Pennsylvania 15222

(412) 566-1212

CERTIFICATE OF COMPLIANCE

I certify that this filing complies with the provisions of the *Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts* that require filing confidential information and documents differently than non-confidential information and documents.

Submitted by: Plaintiff

Signature:

Name: <u>Kevin J/Cummings, Esquire</u>

Attorney No. (if applicable): 209660

PNC BANK, NATIONAL ASSOCIATION,

CIVIL DIVISION

Plaintiff,

No. 2018 CV 85

VS.

IAN MACNAMARA,

Defendant.

CERTIFICATE OF FILING

Filed on behalf of PNC BANK, NATIONAL ASSOCIATION, Plaintiff

Counsel of record for this party:

Kevin J. Cummings, Esquire Pa. I.D. No. 209660 Michael C. Mazack, Esquire Pa. I.D. No. 205742 TUCKER ARENSBERG, P.C. Firm #287 1500 One PPG Place Pittsburgh, Pennsylvania 15222 (412) 566-1212

TADMS:5027894-1 000011-181606

09/28/2018 FRI 14:09 FAX



Amanda Petronchak (412) 594-5560 apetronchak@tuckerlaw.com

September 28, 2018

VIA FACSIMILE AT 570-389-5625

Columbia County Sheriff's Office 35 West Main Street Bloomsburg, PA 17815

Re: PNC Bank, National Association v. Ian McNamara

Case No. 2018CV85

Dear Sir or Madam:

This office represents PNC Bank, National Association in the above-referenced matter. This letter is to memorialize our request to postpone the Sheriff Sale that is currently scheduled for October 3, 2018 to the November 7, 2018 sale date.

Please announce this postponement at the time of the October 3, 2018 sale.

Should you have any questions, please feel free to contact me.

Very truly yours,

TUCKER ARENSBERG, P.C.

amendy Kataluk

Amanda Petronchak

Paralegal

TADMS:5027889.1 000011-181606

2018 TAXES Due

| Tax Notice 2018 County & Municipality HEMLOCK TWP | FOR: COLUMBIA County | unty | | DATE 03/01/2018 | 8 | BILL NO. 20098 |
|--|---|----------------------------|------------------|----------------------|---|-------------------|
| TO STEEL OF THE PORT OF THE PO | DESCRIPTION | ASSESSMENT | MILLS | LESS DISCOUNT | LESS DISCOUNT TAX AMOUNT DUE INCL PENALTY | INCL PENALTY |
| TAX COLLECTOR | GENERAL | 20,487 | 11.385 | 228.58 | 233.24 | 256,56 |
| 116 FROSTY VALLEY ROAD | טבובר מוציבות מוציבות | | ~ | 20.08 | | |
| BLOOMSBURG PA 17815 | ובר אל היים היים היים היים היים היים היים היי | | 1.65 | 33.12 | 33.80 | |
| HOURS MARCH & APRIL: TUE & THUR 1PM TO 6P | 1 W F K F | | 9.15 | 183.71 | 3 | 206.21 |
| JUNE 21, 26, 28: 1 PM TO 6 PM | | | .00026 | 5.22 | 5.33 | 5.86 |
| JUNE 30: 9 - NOON, OR BY APPOINTMENT | | | | | | |
| PHONE:570-784-9310 | The discount & penalty have been calculated | TIME TOWN OUT AND | Fixi | 470.71 | 480.32 | 528.35 |
| | for your convenience | | | April 30 | | June 30 |
| | | | | n paid off of delote | it paid on or before | It paid after |
| TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED | EQUESTED | CNT/ | • | IWP | This | This tay returned |
| | | Discount | 2% | 2 % | 2 04 | to courthouse on: |
| MACNAMARA IAN | | Penalty 10 | 10 % 01 | 10 % | | lantian 1 2010 |
| 68 GILLESPIE DR | | PARCEL: 18 -01A-083-00.000 | 1A-083-0 | 0000 | | daty 1, 2013 |
| LEICESTER NC 28748 | | 122 FERNCLIFF RD | FRD | • 1 | | |
| | | .241 Acres | ٧ | Land | 2,500 | |
| | | | Buildings | * | 17,987 | |
| it you desire a receipt, send a self-addressed stamped envelope with your payment. THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT. | ope with your payment | Tota | Total Assessment | | 20,487 | |
| | | | | | | |

| BLOOMSBURG SCHOOL DISTRICT | ICT | 2018 SCHOOL REAL ESTATE DATE 07/01/2018 BILL# 004892 TAXCOLLECTOR COPY | ESTATE DATE | 07/01/2018 | BILL# 0048 | 192 TAXCOLLI | SCIOR COPY |
|---|-----------|--|-----------------------|----------------------|------------|-------------------------|-------------|
| HEMIOCK TWP | | DESCRIPTION | ASSESSMENT | RATE | 2% DISC | FACE AMOUNT 10% PENALTY | 10% PENALTY |
| MAKE CHECKS PAYABLE TO: DENISE D OPTAVIANI | | Real Estate | 20487 | 44.3800 | 891.03 | 909.21 | 1600.13 |
| 116 FROSTY VALLEY RD | | | | • | | *** | |
| BLCCMSBURG, PA 17815 | | | | | | | |
| INSTALLMENT PLAN Face | | Penalty ASSESSED VALUE | 20487 | | 20 100 | 10 000 | 21 0001 |
| FIRST INSTALLMENT 303.07 | 07 303.07 | | | _ | 50:100 | 17.000 | 1.0001 |
| SECOND 303.07 | 07 333.38 | | | | OR BEFORE | OR BEFORE | AFTER |
| THIRD INSTALLMENT 303.07 | | 333.38 TAXABLE ASSESSMENT | 25487 | | AUG 31 | OCT 31 | OCT 31 |
| × | | | | - 1 | SCHOOL PEN | SCHOOL PENALTY @ 10% | ٠,٠,٠ |
| A MACNAMARA IAN T 68 GILLESPIE DR | | | PROPERT | PROPERTY DESCRIPTION | TON | ACCT. | 4796 |
| 07700 JII | 0770 | PARCEI | PARCEL 18 UIAU8300000 | 000 | | | |
| I TELCESTER NC ZO | 0.70 | 100 | an dallowan col | | 0 | ALES SELCOME | OME |

PROPERTY DESCRIPTION PARCEL 18 01A08300000 20080-7890 122 FERNCLIFF RD 0.24 ACRES 68 GILLESPIE DR LEICESTER NC 28748 MACNAMARA IAN

н о

NAME & ADDRESS CORRECTIONS REQUESTED.

DAYS AFTER BILLING

17987.00 DELINQUENT 126

2500.00 TAXES BECOME

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, DENNSYLVANIA

| PNC BANK, NATIONAL ASSOCIATION, |) CIVIL DIVISION |
|---------------------------------|------------------|
| Plaintiff, |) No. 2018 CV 85 |
| VS. | 1 105 |
| IAN MACNAMARA, | Jan X |
| Defendant. | Parcel |

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

TO: Jan MacNamara 68 Gillespie Drive Leicester, NC 28748

TAKE NOTICE that by virtue of the above Writ of Execution issued out of the Court of Common Pleas of Columbia County, Pennsylvania, and to the Sheriff of Columbia County, Pennsylvania, directed, there will be exposed to Public Sale in the

COLUMBIA COUNTY COURTHOUSE 35 West Main Street Bloomsburg, Pennsylvania 17815

on October 3rd 2018, at 9:00 c., the following described real estate, of which IAN MACNAMARA, is the owner or reputed owner: Please see attached description of property.

The said Writ of Execution has been issued on a judgment in the mortgage foreclosure action of:

PNC Bank, National Association

۷\$.

IAN MACNAMARA

at Ex. No. 2018 CV 85 in the amount of \$92,927.06.

Claims against property must be filed at the Office of the Sheriff before the above sale date.

Claims to proceeds must be made with the Office of the Sheriff before distribution.

18-85 MULNAMOR

SHERIFF'S SALE COST SHEET

| | | | VS | | | |
|----------|---------------------------------|------------|---------------------------------|--|---------------------|-------------|
| NO | ED | NO | J | D DATE/TIM | ME OF SALE | |
| DOCKET | /RETURN | | | £15 00 | | |
| | PER DEF. | | | \$15.00 | | |
| | ER PARCEI | | | \$15.00 | | |
| MAILING | | ٠ | | \$ 74,00 | | |
| | ISING SAL | RPHICA | CODIES | \$17.50 | | |
| | ISING SAL | | | \$17.50 | | |
| MILEAGI | | E (IVE WBI | ALER) | \$ 10,00 | | |
| | L HANDBIL | Ţ | | \$15.00 | | |
| | 'ADJOURN | | | \$10.00 | | |
| SHERIFF | | SALE | | \$35.00 | | |
| | S DEED ER TAX FC | DM | | \$35.00 \$25.00 | | |
| | UTION FOI | | | \$25.00 \$25.00 | | |
| COPIES | OTION FOI | CIVI | | \$ 7,50 | | |
| NOTARY | | | | \$ /6 pp | • | |
| NOTARY | | TOTAL *: | ***** | \$ <u>/6,00</u> ******* | · 449.00 | |
| | | TOTAL * | المناهدية ماديات بالمياه ياديان | de alle alle alle alle alle alle alle al | 2 111100 | |
| WEB POS | STING | | | \$150.00 | | |
| PRESS EI | NTERPRISI | E INC. | | \$1182,00 | | |
| SOLICITO | STING NTERPRISI OR'S SERV | ICES | | \$100.00 | | |
| | | TOTAL * | **** | ***** | \$1432.00 | , |
| PROTHO | ΝΟΤΔΡΥ (| NOTARV | \ | \$10.00 | | |
| RECORD | ER OF DEI | TOTALLI, | , | \$71.75 | \$ 81.75 | |
| ICCOIC | ER OF DEI | TOTAL * | ***** | ****** | \$ 81.75 | |
| | | TOTAL | | | Ψ <u>σγιισ</u> | |
| REAL ES | TATE TAX | ES: | | | | |
| BO | ORO, TWP | & COUNT | Y 20 | \$ 578,35 | _ | |
| SC | CHOOL DIS | Т. | 20 | \$ 16601/3 | _ | |
| DI | ELINQUEN | T | 20 | \$ 9,99,60 | | • / |
| | | TOTAL * | ***** | ********* | \$ <u>107</u> 38,08 | 3 |
| MUNICI | PAL FEES I | NIE. | | | | |
| | EWER | JUE. | 20 | \$ | | |
| | ATER | | | Ψ | - | |
| VV | ATEK | TOTAL * | ~U ****** | \$_ ******* | · c -0- | |
| | | IOIAL | | | Ψ | |
| SURCHA | RGE FEE (| DSTF) | | | \$ 160,00 | |
| | MOLIEL (| • | | \$ | \$ <u>10-7</u> | |
| | | | - | \$ | - | |
| | | TOTAL * | ****** | ************ | \$ -6- | |
| | | | | | | 170000 |
| | | TOTAL C | COSTS (OP | ENING BID) | | \$ 19820,83 |

Paula Ream being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said, Town, County and State since that day and on the attached notice September 12, 19, 26, 2018 that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true. |
|--|
| |
| Sworn and subscribed to before me this 26 day of September 20.18. Other Lee Jewen |
| albert Lee Jensen |
| (Notary Public) |
| COMMONWEALTH OF PENNSYLVANA NOTARIAL SEAL ALBERT LEE JENSEN, Notary Public Scott Township, Columbia County My Commission Expires April 21, 2020 |
| And now,, I hereby certify that the advertising and |
| publication charges amounting to \$for publishing the foregoing notice, and the |
| fee for this affidavit have been paid in full. |
| |

COUNTY OF COLUMBIA TAX CLAIM BUREAU PO BOX 380 BLOOMSBURG PA 17815 REAL ESTATE TAX LIEN CERTIFICATE

DATE: 12-SEP-18

FEE:\$5.00

CERT. NO33164

MACNAMARA IAN 68 GILLESPIE DR LEICESTER NC 28748

DISTRICT: HEMLOCK TWP
DEED 20080-7890
LOCATION: 122 FERNCLIFF RD BLOOMSBURG
PARCEL: 18 -01A-083-00,000

| YEAR | BILL ROLL | AMOUNT | PENDING INTEREST | COSTS | OTAL AMOUNT DUE |
|--------------------------------------|-------------------------------|--|---|------------------------------|--|
| 2017 2016 2014 2015 2013 | PRIM PRIM PRIM PRIM PRIM PRIM | 1,612.85 1,943.82 1,708.83 1,919.81 1,910.37 | 22.19 21.71 17.30 20.45 17.27 | 0.00 0.00 0.00 0.00 | 1,635.04 1,965.53 1,726.13 1,940.26 1,927.64 |
| TOTAL | DUE : | | | | \$9,194.60 |

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: November ,2018 THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF DECEMBER 31, 2017

COLUMBIA COUNTY SHERIFF

| REQUESTED | BY: |
|-----------|-----|
| | |

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

| | (NATIONAL ASSOCIATION | | | Case Number | |
|-----------------------|---|---------------------|-----------------|-----------------------------|--|
| vs. MACNAMA | ARA, IAN (et al.) | | | 2018CV85 | |
| | SERVICE CO | VER SHE | EET | | |
| Service De | tails: | | п | | |
| Category: | Real Estate Sale - Posting - Sale Bill | • | | Zone: | |
| Manner: | < Not Specified > | Expires: | | Warrant: | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM SHERIFF'S SALE BILL | | | | |
| Serve To: | | Final Servi | ce: | | |
| Name: | (POSTING) | Served: | Personally · Ad | dult in Charge (Posted) Oth | er |
| Primary Address: | 122 FERNCLIFF ROAD BLOOMSBURG, PA 17815 | Adult In Charge: | | | ************************************** |
| Phone: | DOB: | Relation: | | | |
| Alternate Address: | | Date: | 87.18 | Time: 1911 | |
| Phone: | an annual Mariellander of the Mariellander of | Deputy: | (<u> </u> | Mileage: | |
| Attorney/ | Originator: | | | | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | |
| Service At | tempts: | | | | |
| Date: | | | | |] |
| Time: | | | | | |
| Mileage: | | | | | |
| Deputy: | | | | | |
| Service At | tempt Notes: | | | | • |
| 1. | • | | | | |
| 2. | | - | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | . – |

(POSTING

2018CV85

122 FERNCLIFF ROAD, BLOOMSBURG, PA 17815

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| PNC BANK NATIONAL ASSOCIATION |
|-------------------------------|
| VS. |
| IAN MACNAMARA (et al.) |

Case Number 2018CV85

SHERIFF'S RETURN OF SERVICE

08/28/2018 12:11 PM - DEPUTY KRISTIE ROSPENDOWSKI, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 122 FERNCLIFF ROAD, BLOOMSBURG, RA 17815.

KRISTIE KOSPENDOVOKI, DEI OT

SO ANSWERS,

A STATE OF THE STA

TIMOTHY T. CHAMBERLAIN, SHERIFF

August 29, 2018

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

SARAH JANE KLINGAMAN. NOTARY PUBLIC TOWN OF BLOOMSBURG. COLUMBIA COUNTY MY COMMISSION EXPIRES OCT. 4, 2020

Affirmed and subscribed to before me this

29TH day of AUGUST , 2018

AUGUST , 2018

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| VS. | (NATIONAL ASSOCIATION | | | | Number 18CV85 |
|---|--|--|--|--|---|
| MACNAMA | ARA, IAN (et al.) | | | | |
| Service De | SERVICE CO | OVER SHE | | and the second | Sequipment of the second |
| * * yo | Real Estate Sale - Sale Notice | and the second s | | Zone: | \triangle |
| Manner: | < Not Specified > | Expires: | | Warrant: | 0. 0. 0. 0. 0. 0. 0. 0. |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM | t with Madeire Address of Address | The agriculture is a summary part of the agriculture is a second of the agriculture is a seco | · | |
| Notes. | PLAINTIFF NOTICE OF SHERIFF'S SALE AND | DEBTOR'S R | IGHTS | | |
| ndi <u>natu paktilask</u> iz <u>in no</u> ncorits | The state of the s | www www.www.www.www.www.ww.ww.ww.ww.ww.ww.w | een aan week and maaran an a | | |
| Serve To: | | Final Servi | ce: | | |
| Name: | BLOOMSBURG AREA SCHOOL DISTRICT- | Served: | Personally Ad | lult In Charge | Posted · Other |
| Primary Address: | 728 E. 5TH STREET BLOOMSBURG, PA 17815 | Adult In Charge: | marg | e wag | Posted Other |
| Phone: | DOB: | Relation: | rece | P | |
| Alternate Address: | | Date: | 7 (31 /18 | Time: | 8:45 |
| Phone: | | Deputy: | #3 | Mileage: | |
| Attorney / | Originator: | | | | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | and the second seco | |
| Service Att | empts: | | | | |
| Date: | | | | | |
| Time: | | | | | |
| Mileage: | | | | | magalanga karanga dagah gangalanda dari samagahara karan sahagan, sementaga kapangan kapang |
| Deputy: | | | 4 | | |
| Service Att | empt Notes: | | | | |
| 1. | Programme Control (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) | Security to the Affaires of | and the same of the same | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| VS. | K NATIONAL ASSOCIATION ARA, IAN (et al.) | | | | Number 8CV85 |
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| | SERVIO | CE COVER SHE | ET | | |
| Service De | talls: | | | | with the state of |
| Category: | Real Estate Sale - Sale Notice | ti Militar (Maring) (Maring) i Amerika (Maring) (Maring) i Amerika (Ma | 98 * A A ******************************* | Zone: | 80 |
| Manner: | < Not Specified > | Expires: | A VII. A VIIIMA VILANOS LIVE IIA VIII. A VII. A VII. A VI | Warrant: | A company of the same factors of the |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:0 PLAINTIFF NOTICE OF SHERIFF'S SAI | | IGHTS | antagan an a | |
| Serve To: | | Final Servi | | | nerina este a a un arresta da arresta da este en este e La companya de la companya de |
| Name: | Denise D. Ottaviani | ATTENDED AND THE STREET AND THE STRE | Personally Ad | ult In Charge | Posted · Other |
| Primary Address: | 116 Frosty Valley Road Bloomsburg, PA 17815 | Adult In Charge: | Deuis | | */12K1 |
| Phone: | 570-784-9310 DOB: | Relation: | TAY | CONECT | OR |
| Alternate Address: | | Date: | 8/6/18 | Time: | 1408 |
| Phone: | | Deputy: | 4 | Mileage: | |
| Attorney / | Originator: | | | regress of | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | |
| Service Att | lempts: | | Section Section Contracts | enterno constituido en esta en | |
| Date: | | | | ··· | |
| Time: | | | | | |
| Mileage: | | | | | TO BE THE RESIDENCE OF THE PARTY OF THE PART |
| Deputy: | | | | | |
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| зег<i>ис</i>е Ац 1. | tempt Notes: | | | | |
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OTTAVIANI, DENISE D.

2018CV85

116 FROSTY VALLEY ROAD, BLOOMSBURG, PA 17815 NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| VS. | (NATIONAL ASSOCIATION NRA, IAN (et al.) | | 3 | | Number 8CV85 | | | |
|-----------------------|--|---------------------|---|--|--|--|------|--|
| | SERVICE C | OVER SHE | EET | | | | | |
| Service De | | | | e and a | e de la companya de l | | | |
| Category: | Real Estate Sale - Sale Notice | Zone: | 80 | | | | | |
| Manner: | < Not Specified > | Expires: | Annual Manual and Santon and Santon Santon | Warrant: | | | | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE ANI | DEBTOR'S R | IGHTS | angeren egangtan kelektrijak da de a | | | | |
| | | | | | | | | |
| Serve To: | | Final Servi | če; | | | | | |
| Name: | HEMLOCK TOWNSHIP | Served: | Personally (Adu | ılt In Charge | Posted · Other | | | |
| Primary Address: | 26 FIREHALL ROAD BLOOMSBURG, PA 17815 | Adult In Charge: | LARINA KRAMER | | | | | |
| Phone: | DOB: | Relation: | CLEH | -R4-14- | | | ell- | |
| Alternate Address: | | Date: | 8 8 8 | Time: | 1117 | | | |
| Phone: | The form to the form of the first and the form of the | Deputy: | | Mileage: | } { } | | | |
| Attorney / (| Originator: TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | | | | |
| | The second state of the se | | Topari a minara i wani wana amu i i wa da m | en e e e e e e e e e e e e e e e e e e | naman aya ve sayan ne sa waxay ii | | | |
| Service Att | iempts: | | | | | | | |
| Date: Time: | | | | | | | | |
| Mileage: | | | | | | | | |
| Deputy: | | | | | | | | |
| Service Att | tempt Notes: | | | | * | | | |
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principal promote and stationary for

HEMLOCK TOWNSHIP

2018CV85

26 FIREHALL ROAD, BLOOMSBURG, PA 17815

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

| vs. | (NATIONAL ASSOCIATION NRA, IAN (et al.) | | reversale aller sales | | Number 18CV85 | |
|-----------------------|---|---|--|--|---|--|
| | SERVICE CO | OVER SHE | EET | | | |
| Service De | | | | | en e | |
| | Real Estate Sale - Sale Notice | باليام والمنيس وسياره سهيم واستمراه الميام فالتاريم | a contra provincia posta de provincia de como contra de como contra de como contra de como contra de como cont | Zone: | 80 | |
| Manner: | < Not Specified > | Expires: | | Warrant: | | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND | DEBTOR'S R | RIGHTS | er en en er en | | |
| Serve To: | | Final Servi | Gei | | | |
| Name: | Domestic Relations Office of Columbia Cou | Served: | Personally · Adu | It In Charge | ⊳Posted · Other | |
| Primary Address: | 11 WEST MAIN STREET 2ND FLOOR | Adult In Charge: | ELERN | YLESS | <u> </u> | |
| Phone: | Bloomsburg, PA 17815 DOB: | Relation: | CLE | <u> </u> | | |
| Alternate Address: | | Date: | 7/20/18 | Time: | 1502 | |
| Phone: | | Deputy: | 4 | Mileage: | | |
| Attorney / | Originator: | | | | 8 4 | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | | |
| Service Att | empts: | | and the second s | | | |
| Date: | | | | 23.73.17 2 | | |
| Time: | | | | | | |
| Mileage: | | | | | | |
| Deputy: | | | | | | |
| Sandina Att | empt Notes: | | | | | |
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DOMESTIC RELATIONS OF

2018CV85

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

PNC BANK NATIONAL ASSOCIATION Case Number 2018CV85 MACNAMARA, IAN (et al.) SERVICE COVER SHEET Service Details: Zone: Category: Real Estate Sale - Sale Notice Manner: < Not Specified > Expires: Warrant: SALE DATE & TIME: 10/03/2018 AT 9:00 AM Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS Final Service: Serve To: Adult In Charge Posted · Other Served: Personally, Name: COLUMBIA COUNTY COURT ADMINISTRA Adult In P.O. BOX 380 Primary Charge: 35 WEST MAIN STREET Address: BLOOMSBURG, PA 17815 Relation: DOB: Phone: Alternate Time: Date: Address: Deputy: Mileage: Phone: Attorney / Originator: 412-566-1212 Phone: Name: TUCKER & ARENSBERG P.C. Service Attempts: Date: Time: Mileage: Deputy: Service Attempt Notes: 1. 2. 3. 4. 5. 6.

er top a grippe in select Tells a solit.

COLUMBIA COUNTY COUR

2018CV85

P.O.

BOX 380, 35 WEST MAIN STREET, BLOOMSBURG, F NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

| VS. | NATIONAL ASSOCIATION ARA, IAN (et al.) | | | | Number 8CV85 |
|-----------------------|--|--|--|---|--|
| | SERVICE | COVER SHE | ET | | |
| Service De | talls: | | | | And the second of the second o |
| Category: | Real Estate Sale - Sale Notice | MANUAL AL AL AL AL MANUAL MANUAL AL A | Action Commence of the Commenc | Zone: | 80 |
| Manner: | < Not Specified > | Expires: | Company of the Compan | Warrant: | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 A PLAINTIFF NOTICE OF SHERIFF'S SALE A | | IGHTS | | |
| Serve To: | | Final Servi | | | |
| Name: | COLUMBIA COUNTY TREASUER | Served: | Personally · Adu | It In Charge | Rosted · Other |
| Primary Address: | 11 WEST MAIN STREET BLOOMSBURG, PA 17815 | Adult In Charge: | DENISE | SIESE | —————————————————————————————————————— |
| Phone: | DOB: | Relation: | CLERIC | | |
| Alternate Address: | | Date: | 7 20 18 | Time: | 1454 |
| Phone: | | Deputy: | 4 | Mileage: | |
| Attorney / | Originator: | | | | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | *************************************** | ** * |
| Service Att | tempts: | | | | |
| Date: | | | | | |
| Time: | | | | | |
| Mileage: | | | | | |
| Deputy: | | | | | |
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COLUMBIA COUNTY TREA

2018CV85

11 WEST MAIN STREET, BLOOMSBURG, PA 17815

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| vs. | (NATIONAL ASSOCIAT ARA, IAN (et al.) | TION | | | | Number 8CV85 |
|--|--|--|---------------------|--|--|---|
| ന്നുള്ള പ്രസിത്രം പ്രസ്ത്രം വ | randount of the state of the second | | E COVER SHE | ET | unt e u | |
| Service De | and the state of t | | | | | |
| | Real Estate Sale - Sal | e Notice | | The second secon | Zone: | 80 |
| Manner: | < Not Specified > | m a - 1 | Expires: | | Warrant: | |
| Notes: | SALE DATE & TIME: 1 PLAINTIFF NOTICE O | | | IGHTS | | |
| Serve To: | | | Final Servi | ce: | annan sa annan in sa ssa s Sa Sa S | |
| Name: | Columbia County Tax | Office | Served: | Personally Adu | It In Charge | Posted · Other |
| Primary Address: | PO Box 380 Bloomsburg, PA 1781 | THE ROBERT OF THE PROPERTY OF | Adult in Charge: | DERSIE | Mill | EV_ |
| Phone: | 570-389-5649 |)-389-5649 DOB : | Relation: | CLE | 7 | |
| Alternate Address: | And the second section of the second section is a second section of the second section of the second section s | | Date: | 81/06LP | Time: | 1457 |
| Phone: | . I | 3 ч мет д. — д мереней учень, поднавленняй верег, поверуда-гавичува, а | Deputy: | H | Mileage: | |
| Attorney / | Originator: | | | | | |
| Name: | TUCKER & ARENSBE | CONTRACTOR OF THE CONTRACTOR O | Phone: | 412-566-1212 | A TOTAL TOTA | |
| ************************************** | Andrew San | and the same and the | w | | | an carron |
| Service Att | empis: | | | | | acuses therefore this defendance the description and substituted perhadic mediatelying. |
| Date: | | | | | | |
| Time: | | | | | *************************************** | |
| Mileage: | | | | | | |
| Deputy: | | | : | | | |
| Service Att | tempt Notes: | | | | | |
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COLUMBIA COUNTY TAX C

2018CV85

PO BOX 380, BLOOMSBURG, PA 17815

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| vs. | K NATIONAL ASSOCIATION ARA, IAN (et al.) | | | | Number 8CV85 |
|-----------------------|--|--|---|--|--|
| | SERVICE C | | | 2 . | en e |
| Service De | de formations of the view of the view of the control of the contro | | | · | · · · · · · · · · · · · · · · · · · · |
| | Real Estate Sale - Sale Notice | | | Zone: | 8,0 |
| Manner: | < Not Specified > | Expires: | | Warrant: | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AN | D DEBTOR'S R | RIGHTS | | |
| Serve To: | | Final Servi | | | |
| Name: | OCCUPANT | Served: | Personally Adu | ılt In Charge(| Posted · Other |
| Primary Address: | 122 FERNCLIFF RD BLOOMSBURG, PA 17815 | Adult In Charge: | managaman phanaga ya na pagan antis ma a sa a sa s | again againme i na an an gailtean again a thagailtean again again again again again again again again again ag | |
| Phone: | DOB: | Relation: | | and the second s | |
| Alternate Address: | | Date: | 7/17/18 | Time: | 701-6 |
| Phone: | | Deputy: | 418 | Mileage: | |
| Attorney / | Orlginatör: | an and a second and | | * V V | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | |
| Service Att | and the common common and the common | to rewards. | | and the second s | |
| Date: | | | | | |
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| Deputy: | | | | | |
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| Service At | fempt Notes: | | | Witarian (1997) Tarangan | - " |
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OCCUPAN

2018CV8

122 FERNCLIFF RD, BLOOMSBURG, PA 17815

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| VS. | (NATIONAL ASSOCIATION NRA, IAN (et al.) | Case Number 2018CV85 | | | | | | | | | |
|-----------------------|--|--|--|--|---|----------------|--|--|--|--|--|
| | | E COVER SHE | EET | · - | | BH | | | | | |
| Service De | | | | | | BITTENBENDER, | | | | | |
| Category: | Real Estate Sale - Sale Notice | THE STATE OF THE S | And the second s | Zone: | ds. | SE N | | | | | |
| Manner: | < Not Specified > | Expires: | A CAMPAGNA CONTRACTOR OF THE C | Warrant: | | | | | | | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS | | | | | | | | | | |
| Serve To: | | Final Servi | | norm of the second section of the second sec | | 20 | | | | | |
| Name: | GAREY BITTENBENDER | Served: | Personally · Ad | ult In Charge | · Posted · Other | 2018CV85 | | | | | |
| Primary Address: | BUCKHORN ROAD BLOOMSBURG, PA 17815 | Adult In Charge: | Fa | Foxed | | | | | | | |
| Phone: | DOB: | Relation: | Berginson and the second of th | and had have shade a trade of the second | il Service de la companya de la company Service de la companya | | | | | | |
| Alternate Address: | | Date: | 7/17/18 | Time: | 1:44pn | В | | | | | |
| Phone: | | Deputy: | 51/1- | Mileage: | | BUCKHORN ROAD, | | | | | |
| Attorney / | Originator: | | | ent en | | - KZ | | | | | |
| Name: | TUCKER & ARENSBERG P.C. | Phone: | 412-566-1212 | | | Z C | | | | | |
| Service At | empts: | | | | 77 | - | | | | | |
| Date: | | | | | | BLOOMSBUX | | | | | |
| Time: | | | | | | SWC | | | | | |
| Mileage: | | | | | | E C | | | | | |
| Deputy: | | | | | | Ĝ, | | | | | |
| Service At | tempt Notes: | | | | | G, PA 17815 | | | | | |
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BUCKHORN ROAD, BLOOMSBURG, PA 17815 NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| PNC BANK NATIONAL ASSOCIATION vs. MACNAMARA, IAN (et al.) | | | | | | Case Number 2018CV85 | |
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| | · | VICE CC | VER SH | EET | | | T Terres |
| Category: | Real Estate Sale - Sale Notice | | | | Zone | | |
| Manner: | < Not Specified > | | Expires: | | Warra | | |
| Notes: | SALE DATE & TIME: 10/03/2018 AT PLAINTIFF NOTICE OF SHERIFF'S | | marino e deserva cuel marino esta a estad el cum | RIGHTS | S. PROBLEM | ATTE | |
| | | | | | | | Í |
| | | | | | | | |
| Name: | GAREY BITTENBENDER | | Served: | Personally | · Adult in Cha | arge · Posted · Othe | er a |
| Primary Address: | BUCKHORN ROAD BLOOMSBURG, PA 17815 | A management of the state of th | Adult in Charge: | And the second of the second o | of the transfer and | | er |
| Phone: | DOB: | | Relation: | | raging strain to the six section is select | Again activities and all dependents of the control | |
| Aiternate Address: | green to the contract of the second contract of the second contract of the contract of the second se | No. of the design of the Course Course of the Course of th | Date: | hap was a second of | T/me. | : | |
| Phone: | | | Deputy: | | Milea | ge: | |
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| Name: | TUCKER & ARENSBERG P.C. | en en eksterne programmen en eksterne en e | Phone: | 412-566-1 | 212 | | SERVICE . |
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| Date: | | | | | والمارية وا | | Ì |
| Time: | | | | | | | į |
| Mileage: Deputy: | | | | | Haddalada a da mara da | <u> </u> | |
| verience. | | 2 | | 4 | | | - |
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