

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
JAMIE L WEAVER (et al.)

Case Number  
2018CV59

PROPERTY ADDRESS  
212 MAPLE ROAD, BERWICK, PA 18603

## REAL ESTATE SALE REQUEST LEDGER

<i>DATE</i>	<i>CATEGORY</i>	<i>MEMO</i>	<i>CHK #</i>	<i>DEBIT</i>	<i>CREDIT</i>
11/06/2018	Advance Fee	Advance Fee	235796	\$0.00	\$1,350.00
11/06/2018	Advertising Sale (Newspaper)			\$15.00	\$0.00
11/06/2018	Advertising Sale Bills & Copies			\$17.50	\$0.00
11/06/2018	Crying Sale			\$10.00	\$0.00
11/06/2018	Docketing			\$15.00	\$0.00
11/06/2018	Levy			\$15.00	\$0.00
11/06/2018	Mailing Costs			\$24.00	\$0.00
11/06/2018	Posting Handbill			\$15.00	\$0.00
11/06/2018	Press Enterprise Inc.			\$1,326.00	\$0.00
11/06/2018	Sheriff Automation Fund			\$50.00	\$0.00
11/06/2018	Web Posting			\$100.00	\$0.00
01/28/2019	Service			\$150.00	\$0.00
01/28/2019	Service Mileage			\$24.00	\$0.00
01/28/2019	Copies			\$5.00	\$0.00
01/28/2019	Notary Fee			\$15.00	\$0.00
01/28/2019	Tax Claim Search			\$5.00	\$0.00
01/28/2019	Surcharge			\$110.00	\$0.00
01/30/2019	Continued or Cancelled Sale	Postponed to: 4/24/2019		\$10.00	\$0.00
				\$1,906.50	\$1,350.00
TOTAL BALANCE:				\$(556.50)	

# TX Result Report

P 1  
03/27/2019 10:25  
Serial No. A6VF011029028  
TC:00045532

Addressee	Start Time	Time	Prints	Result	Note
917172331149	03-27 10:24	00:00:46	002/002	OK	ORG

Result OK : Communication OK S-OK : Stop Communication Busy : Busy No Ans : No Answer TEL : RX from TEL Refuse : Receipt Refused  
Cont : Continue LOVR : Receiving Length Over SOVR : Exceed Broadcast No. M-Full : Memory Full  
NG : Other Error IL-PJL : PJL Error MDN-ER : MDN Resp. Error DSN-ER : DSN Resp. Error LGN-ER : Login Error

Note TMR : Timer TX PC : PC-Fax POL : Polling Call : Manual TX  
FWD : Forward Fcode : F-Code BUL : Bulletin I-FAX : Internet Fax ORG : Original Size

COLUMBIA COUNTY SHERIFF'S OFFICE  
PO BOX 380  
PH 570-389-5622 | FAX 570-389-5625  
www.sheriffcolumbiacounty.com

# fax

TO: Barb Villarrial FROM: Sheriff Timothy Chamberlain  
FAX: PAGES: 2  
PHONE: DATE: March 27, 2019  
RE: Jamie Weaver Execution CC:  
☒ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

I received your stay, attached is a cost sheet showing a balance due of \$556.50.

COLUMBIA COUNTY SHERIFF'S OFFICE  
PO BOX 380  
PH 570-389-5622 | FAX 570-389-5625  
www.sheriffofcolumbiacounty.com

# fax

TO: Barb Villarrial

FROM: Sheriff Timothy Chamberlain

FAX:

PAGES: 2

PHONE:

DATE: March 27, 2019

RE: Jamie Weaver Execution

CC:

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

I received your stay, attached is a cost sheet showing a balance due of \$556.50.

• **PURCELL, KRUG & HALLER**  
• **1719 N. FRONT STREET**  
• **HARRISBURG, PA 17102**  
• **PH: 717-234-4178**  
• **FAX: 717-233-1149**  
•  
•  
•

fax transmittal

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From:** Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph:** 717-234-4178  
**Fax:** 717-233-1149

**BARB VILLARRIAL**

**Date:** March 27, 2019

**Pages: 1 PAGE**

**PROPERTY: 212 MAPLE ROAD**

**Fax:** 570-389-5622

**Phone: 570-389-5624**

**Re: SHERIFFS SALE**

**JAMIE L WEAVER**

2018-CV-59

**X Urgent**    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

**Notes PLEASE STAY THE SHERIFF SALE SCHEDULED FOR 04/24/19. NO MONIES RECEIVED.**

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

. PURCELL, KRUG & HALLER  
. 1719 N. FRONT STREET  
. HARRISBURG, PA 17102  
. PH: 717-234-4178  
. FAX: 717-233-1149  
. .

fax transmittal

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From:** Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph: 717-234-4178**  
**Fax: 717-233-1149**

**Fax:** 570-389-5622

**Phone:** 570-389-5624

**Re: SHERIFFS SALE**

**JAMIE L WEAVER**

2018-CV-59

**KIERSTEN GARCED**

**Date:** January 30, 2019

**Pages:** 1 PAGE

**PROPERTY:** 212 MAPLE ROAD

☒ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 01/30/19 TO THE NEXT SALE DATE OF 04/24/19.**

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



**Plaintiff**  
U.S. BANK NATIONAL

vs.

**Defendant**  
JAMIE L WEAVER  
OCCPANTS

**Attorney for the Plaintiff:**  
PURCELL, KRUG & HALLER  
1719 NORTH FRONT STREET  
HARRISBURG, PA 17102

**Sheriff's Sale Date:** Wednesday, January 30, 2019

**Writ of Execution No. :** 2018CV59

**Advance Sheriff Costs:** \$1,350.00

**Location of the real estate:** 212 MAPLE ROAD, BERWICK, PA 18603

## Sheriff Costs

Advertising Sale (Newspaper)	\$15.00
Advertising Sale Bills & Copies	\$17.50
Crying Sale	\$10.00
Docketing	\$15.00
Levy	\$15.00
Mailing Costs	\$24.00
Posting Handbill	\$15.00
Press Enterprise Inc.	\$1,326.00
Prothonotary, Acknowledge Deed	\$10.00
Sheriff Automation Fund	\$50.00
Sheriff's Deed	\$35.00
Solicitor Services	\$100.00
Transfer Tax Form	\$25.00
Web Posting	\$100.00
Service	\$150.00
Service Mileage	\$24.00
Distribution Form	\$25.00
Copies	\$5.00
Notary Fee	\$15.00
Tax Claim Search	\$5.00
Surcharge	\$110.00
<b>Total Sheriff Costs</b>	<b>\$2,091.50</b>

## Distribution Costs

Recording Fees	\$71.75
<b>Total Distribution Costs</b>	<b>\$71.75</b>

---

**Grand Total:** **\$2,163.25**

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

**COLUMBIA COUNTY SHERIFF'S OFFICE**  
SHERIFF'S REAL ESTATE FINAL COST SHEET

US BANK NATIONAL VS JAMIE WEAVER

NO. 145-2018 ED

NO. 59-2018 JD

DATE/TIME OF SALE: JANUARY 30, 2019 @ 9:00 AM

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE – 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX – 2% OF FAIR MKT \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_

\_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_

# SHERIFF'S SALE COST SHEET

18-59

VS.  
NO. \_\_\_\_\_ ED NO. \_\_\_\_\_ JD DATE/TIME OF SALE \_\_\_\_\_

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$150.00	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$24.00	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$24.00	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$5.00	
NOTARY	\$15.00	
TOTAL *****		\$390.50

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$1326.00	
SOLICITOR'S SERVICES	\$100.00	
TOTAL *****		\$1576.00

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$76.75	
TOTAL *****		\$86.75

REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$	
DELINQUENT 20	\$5.00	
TOTAL *****		\$5.00

MUNICIPAL FEES DUE:

SEWER 20	\$	
WATER 20	\$	
TOTAL *****		\$0

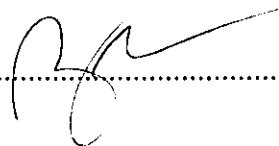
SURCHARGE FEE (DSTE)		\$110.00
MISC. _____	\$	
_____	\$	
TOTAL *****		\$0

TOTAL COSTS (OPENING BID) \$2163.25

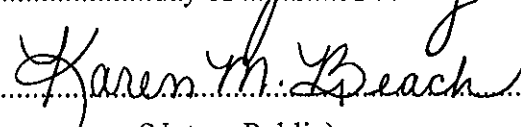


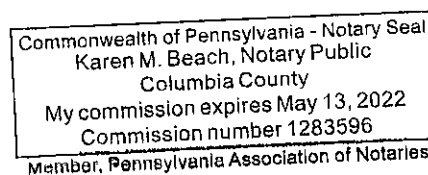
STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paula J. Ream being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said , Town, County and State since that day and on the attached notice January 9, 16, 23, 2019 and that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....  


Sworn and subscribed to before me this 23<sup>rd</sup> day of January, 2019...

.....  
  
(Notary Public)



And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

COUNTY OF COLUMBIA  
TAX CLAIM BUREAU  
PO BOX 380  
BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION

Date: 01/25/2019

Fee: \$5.00

Cert. NO: 33582

GOULD JAMIE L & EUGENE J  
212 MAPLE ROAD  
BERWICK PA 18603

District: BERWICK BORO  
Deed: 20180 -8194  
Location: 212 MAPLE RD  
Parcel Id:04D-03 -100-36,000

Assessment: 30,175  
Balances as of 01/25/2019

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
	NO TAX CLAIM TAXES DUE					

By: **COLUMBIA COUNTY SHERIFF**

Per: \_\_\_\_\_

145

LAW OFFICES  
**Purcell, Krug & Haller**

HOWARD B. KRUG  
LEON P. HALLER  
JOHN W. PURCELL JR.  
JILL M. WINEKA  
LISA A. RYNARD

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
FAX (717) 233-1149

HERSHEY  
(717) 533-3836  

---

JOHN W. PURCELL (1924-2009)  

---

JOSEPH NISSLEY (1910-1982)

January 16, 2019

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

Re: 2018-CV-59 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
PENNSYLVANIA HOUSING FINANCE AGENCY vs. JAMIE L WEAVER

Dear Sir/Madam:

Enclosed please find a copy of the Return of Service regarding the above-referenced case for your records, as well as one copy. Please time-stamp the enclosed copy and return to me in the self-addressed stamped envelope provided. Should you have any questions, please do not hesitate to contact our office.

Very truly yours,

Leon P. Haller, Esquire

LPH:bav

Enclosure

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

2018 ED 145

IN MORTGAGE FORECLOSURE


**RETURN OF SERVICE**

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 11/8/18, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendant herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendant by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
212 MAPLE ROAD  
BERWICK, PA 18603

By   
PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

LAW OFFICES

*Purcell, Krug & Haller*

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
FAX (717) 233-1149

HOWARD B. KRUG  
LEON P. HALLER  
JOHN W. PURCELL JR.  
JILL M. WINEKA  
LISA A. RYNARD

HERSHEY  
(717) 533-3836

JOSEPH NISSLEY (1910-1982)  
JOHN W. PURCELL (1924-2009)

JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

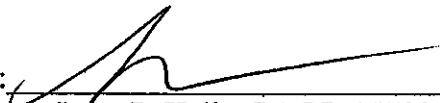
DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
212 MAPLE ROAD  
BERWICK, PA 18603

**NOTICE IS HEREBY GIVEN** to the Defendant in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

**YOU ARE HEREBY NOTIFIED** that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

**YOU ARE FURTHER NOTIFIED** that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By:   
Leon P. Haller PA I.D.15700  
Attorney for Plaintiff

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: Wednesday January 30, 2019

TIME: 9: 00 a.m.

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**212 MAPLE ROAD  
BERWICK, PA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2018-CV-59**

**JUDGMENT AMOUNT \$64,531.51**

**THE NAME(S) OF THE OWNER(S) OR REPUTED OWNER(S)** of this property:

**JAMIE L WEAVER**

A **SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR  
TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET  
FREE LEGAL ADVICE:**

North Penn Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

Pennsylvania Lawyer Referral Service  
Pennsylvania Bar Association  
P.O. Box 186, Harrisburg, PA 17108  
800-692-7375

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178



ALL THAT CERTAIN piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin located on the easterly side of Maple Road and the southwest corner of Lot No. 108; thence in a southerly direction along the easterly boundary line of said Maple Road, 65.04 feet to an iron pin and the northwesterly corner of Lot No. 106; thence in an easterly direction along Lot No. 106, North 58 degrees 25 minutes East, 158.27 feet to an iron pin at the northeasterly corner of Lot No. 106; thence in a northerly direction, North 30 degrees 24 minutes West, a distance of 43 feet to an iron pin located at the Southeast corner of Lot No. 108; thence in a westerly direction along Lot No. 108, South 66 degrees 23 minutes West, a distance of 158.54 feet to an iron pin corner, the place of beginning. Being Lot No. 107 on Plan of Section "B" Park Place Village, Borough of Berwick, surveyed by John X. J. Callahan dated May of 1969.

HAVING THEREON ERECTED A DWELLING KNOWN AS 212 MAPLE ROAD, BERWICK, PA 18603.

TAX PARCEL NO. 04D-03-100-36.

BEING the same premises which Andrew R. Was and Tobi H. Fineberg by deed dated July 12, 2003 and recorded August 11, 2003 in Columbia Instrument No. 200310110, granted and conveyed unto Jamie L. Weaver.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights-of-way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

TO BE SOLD AS THE PROPERTY OF JAMIE L. WEAVER UNDER JUDGMENT NO. 2018-CV-59.

Commonwealth of Pennsylvania  
In the Court of Common Pleas of Columbia County

CASE NO.: 2018-CV-59

AFFIDAVIT OF SERVICE

U.S. Bank National  
Association, as Trustee for  
the Pennsylvania Housing  
Finance Agency

vs.

Jamie L. Weaver

Commonwealth of Pennsylvania  
County of Dauphin ss.

I, Nathan Morgan, a competent adult, being duly sworn according to law, depose and say that at **11:54 AM** on **12/11/2018**, I served **Eugene Gould** at **212 Maple Road, Berwick, PA 18603** in the manner described below:

- ☒ Defendant(s) personally served.
- ☐ Adult family member with whom said Defendant(s) reside(s).  
Relationship is \_\_\_\_\_.
- ☐ Adult in charge of Defendant(s) residence who refused to give name and/or relationship.
- ☐ Manager/Clerk of place of lodging in which Defendant(s) reside(s).
- ☐ Agent or person in charge of Defendant's office or usual place of business.
- ☐ \_\_\_\_\_ an officer of said Defendant's company.
- ☐ Other:

a true and correct copy of **Notice of Sheriff's Sale of Real Estate Pursuant to Pennsylvania Rule of Civil Procedure 3129.1** issued in the above captioned matter.

Description:

**Sex: Male – Age: 35 – Skin: White – Hair: Brown – Height: 5' 07" – Weight: 170**

Sworn to and subscribed before me on this  
28 day of DECEMBER, 2018.

*Matthew C. Smith*

NOTARY PUBLIC, COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
MATTHEW C SMITH  
Notary Public  
MONROE TWP, SNYDER COUNTY  
My Commission Expires Oct 23, 2020

X *Nathan Morgan*  
Nathan Morgan  
Shinkowsky Investigations  
PO Box 126538  
Harrisburg, PA 17112  
(800) 276-0202

Atty File#: **P01455/47128-17** - Our File# **63441**

Law Firm: **Purcell, Krug and Haller**  
Address: **1719 North Front Street, Harrisburg, PA, 17102-2392**  
Telephone: **(717) 234-4178**

PENNSYLVANIA HOUSING FINANCE AGENCY v. JAMIE L WEAVER  
Columbia County Sale

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

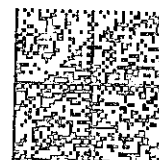
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

TENANT/OCCUPANT  
212 MAPLE ROAD  
BERWICK, PA 18603

Postmark:



U.S. POSTAGE PITNEY BOWES

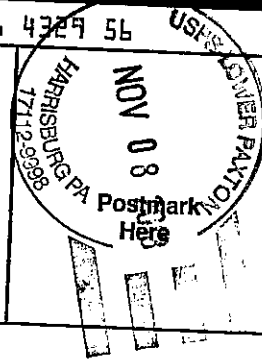
ZIP 17102 \$001.40<sup>0</sup>  
02 1W  
0001399371 NOV 08 2018

**U.S. Postal Service®**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

USPS® ARTICLE NUMBER

9414 7266 9904 2121 4329 56

Certified Mail Fee	\$ 3.45
Return Receipt (Hardcopy)	\$ 2.75
Return Receipt (Electronic)	\$ 0.00
Certified Mail Restricted Delivery	\$ 5.10
Postage	\$ 0.68
Total Postage and Fees	\$ 11.98



**Sent to:** JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

Reference Information

MSH  
NOS 01/30/19

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

2018 ED 145

IN MORTGAGE FORECLOSURE

**RETURN OF SERVICE**

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 11/8/18, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendant herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendant by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
212 MAPLE ROAD  
BERWICK, PA 18603

By 

PURCELL, KRUG & HALLER

Attorneys for Plaintiff

1719 North Front Street

Harrisburg, PA 17102

(717) 234-4178

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
JAMIE L WEAVER (et al.)

Case Number  
2018CV59

## SHERIFF'S RETURN OF SERVICE

12/13/2018 07:00 PM - DEPUTY SCOTT MAYERNICK, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 212 MAPLE ROAD, BERWICK, PA 18603.

  
SCOTT MAYERNICK, DEPUTY

SO ANSWERS,

  
TIMOTHY T. CHAMBERLAIN, SHERIFF


December 14, 2018

### NOTARY

Affirmed and subscribed to before me this

14TH day of DECEMBER, 2018

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
SARAH JANE KLINGAMAN, NOTARY PUBLIC  
TOWN OF BLOOMSBURG, COLUMBIA COUNTY  
MY COMMISSION EXPIRES OCT. 4, 2020



Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

2018 - ED - 145

IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

**TO THE SHERIFF OF THE WITHIN COUNTY**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **212 MAPLE ROAD BERWICK, PA 18603** as follows:

**TOTAL JUDGMENT**

**\$64,531.51**

PLUS COSTS:

Dated:

11/2/2018

Barbara N. Silvestri  
PROTHONOTARY

By

Rosalie Antonello  
DEPUTY

(SEAL)

**Proth & Clerk of Sev. Courts**  
**My Com. Ex. 1st Monday in 2020**

**CERTIFICATION AS TO COMPLIANCE WITH THE PENNSYLVANIA  
PUBLIC ACCESS POLICY, SECTION 7.0 CONFIDENTIAL INFORMATION**

Plaintiff, by counsel, hereby certifies that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

PURCELL, KRUG & HALLER

Dated: 11-01-18

By: 

Leon P. Haller ID #15700

Jill M. Wineka ID #5880



U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

2018-ED-145  
IN MORTGAGE FORECLOSURE

**AFFIDAVIT PURSUANT TO RULE 3129.1**

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **212 MAPLE ROAD BERWICK, PA 18603**:

1. Name and address of the Owner(s) or Reputed Owner(s):

JAMIE L WEAVER  
212 MAPLE ROAD  
BERWICK, PA 18603

2. Name and address of Defendant in the Judgment, if different from that listed in (1) above:

**SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded **holder of every mortgage** of record:  
**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

5. Name and address of every other person who has any **record lien** on the property:  
**UNKNOWN**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
212 MAPLE ROAD  
BERWICK, PA 18603

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

**Service Details:**

**Category:** Real Estate Sale - Posting - Sale Bill

**Manner:** < Not Specified >

**Expires:**

**Zone:**

**Warrant:**

**Notes:** SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
SHERIFF'S SALE BILL

**Serve To:**

**Name:** (POSTING)

**Primary Address:** 212 MAPLE ROAD  
BERWICK, PA 18603

**Phone:** **DOB:**

**Alternate Address:**

**Phone:**

**Final Service:**

**Served:** Personally · Adult In Charge · Posted · Other

**Adult In Charge:**

**Relation:**

**Date:** 12-13-16 **Time:** 19:00

**Deputy:** 3 **Mileage:**

**Attorney / Originator:**

**Name:** PURCELL, KRUG & HALLER

**Phone:** 717-234-4178

**Service Attempts:**

<b>Date:</b>					
<b>Time:</b>					
<b>Mileage:</b>					
<b>Deputy:</b>					

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(POSTING)

2018CV59

212 MAPLE ROAD, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
JAMIE L WEAVER (et al.)

Case Number  
2018CV59

## SHERIFF'S RETURN OF SERVICE

11/14/2018 01:45 PM - DEPUTY SCOTT MAYERNICK, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE EUGENE GOULD HUSBAND, WHO ACCEPTED AS "ADULT PERSON IN CHARGE" FOR JAMIE L WEAVER AT 212 MAPLE ROAD, BERWICK, PA 18603.

SCOTT MAYERNICK, DEPUTY

SO ANSWERS,

TIMOTHY T. CHAMBERLAIN, SHERIFF

November 15, 2018

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
SARAH JANE KLINGAMAN, NOTARY PUBLIC  
TOWN OF BLOOMSBURG COLUMBIA COUNTY  
MY COMMISSION EXPIRES OCT. 4, 2020

### NOTARY

Affirmed and subscribed to before me this

15TH day of NOVEMBER, 2018

Plaintiff Attorney: PURCELL KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

**Service Details:**

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone:

145

Warrant:

Notes: SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

**Serve To:**

Name: JAMIE L WEAVER  
Primary Address: 212 MAPLE ROAD  
BERWICK, PA 18603

Phone: DOB:

Alternate Address:

Phone:

**Final Service:**

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Eugene Gould

Relation: Husband

Date: 11-14-18

Time: 13:45

Deputy: 3

Mileage:

**Attorney / Originator:**

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

**Service Attempts:**

Date:					
Time:					
Mileage:					
Deputy:					

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

WEAVER, JAMIE L

2018CV59

212 MAPLE ROAD, BERWICK, PA 18603

NO EXPIRATION

**Notice** 2018 County & Municipality  
**BERWICK BORO**  
**MAKE CHECKS PAYABLE TO:**  
 BERWICK BOROUGH  
 TAX COLLECTOR  
 1615 LINCOLN AVENUE  
 BERWICK PA 18603  
 HOURS: MON, TUE, THUR : 9:30 AM - 4 PM  
 CLOSED WEDNESDAY & FRIDAYS & HOLIDAYS  
 NO PERSONAL CHECKS AFTER DEC.1, 2018  
 PHONE: 570-752-7442

FOR: COLUMBIA County

DATE 03/01/2018

BILL NO. 6585

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	30,175	11.385	336.67	343.54	377.89
SINKING		1	29.58	30.18	33.20
FIRE		1.25	36.97	37.72	39.61
LIGHT		1.25	36.97	37.72	39.61
BORO RE		14.1	416.96	425.47	446.74
The discount & penalty have been calculated for your convenience			857.15 April 30 If paid on or before	874.63 June 30 If paid on or before	937.05 June 30 If paid after
PAY THIS AMOUNT					

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

WEAVER JAMIE L  
 212 MAPLE ROAD  
 BERWICK PA 18603

CNTY TWP  
 Discount 2 % 2 %  
 Penalty 10 % 5 %  
 PARCEL: 04D-03 -100-36,000  
 212 MAPLE RD  
 .1791 Acres Land 3,120  
 Buildings 27,055  
 Total Assessment 30,175

This tax returned to courthouse on: January 1, 2019

FILE COPY

**You desire a receipt, send a self-addressed stamped envelope with your payment**  
**THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT**

Connie C. Gingher

4-30-18

2018 SCHOOL REAL ESTATE TAX NOTICE  
 Berwick Area School District  
 Berwick Borough

Make Check Payable To: The Berwick Area School District

The Berwick Area School District  
 Connie C. Gingher, Tax Collector  
 1615 Lincoln Avenue  
 Berwick, PA 18603

Telephone: 570-752-7442

Taxes are due and payment is requested from:

01/30/15

C04  
 WEAVER JAMIE L  
 212 MAPLE RD  
 BERWICK, PA 18603-4216

Bill Date: 7/1/2018

Bill #: 4197

**RETURN THIS COUPON IF PAYING IN FULL**

Parcel #: 04D03 10036000

Prop. Type

Property Location and Description:

212 MAPLE RD  
 .179

Assessment:

L= 3,120  
 B= 27,055  
 T= 30,175

Tax Description	Mills/Rate	Amount
SCHOOL REAL ESTATE	43.2000	1,303.56
HOMESTEAD EXCLUSION	(4,461.00)	(192.72)
FARMSTEAD EXCLUSION	NA	NA
If Paid By 8/31/2018	2% Discounted Amount	1,088.62
If Paid By 10/31/2018	FACE Amount	1,110.84
If Paid After 10/31/2018	10% Penalty Amount	1,221.92

Last Day to Pay: 12/31/2018

For a receipt, return the entire bill with payment and a self-addressed stamped envelope.

Office Hours:  
 Monday, Tuesday, and Thursday from 9:30am - 4:00pm  
 Closed Wednesday and Friday  
 Closed Holidays

Connie C. Gingher

**\*\*Homestead/Farmstead Applied\*\***

Tim, taxes pd. by Mtg Co.  
 Connie

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 145

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Connie C. Gingher

Primary Address: 1615 Lincoln Avenue  
Berwick, PA 18603

Phone: 570-752-7442

DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date: 11-14-18

Time: 15103

Deputy: 3

Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

GINGHER, CONNIE C.

2018CV59

1615 LINCOLN AVENUE, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

**Service Details:**

**Category:** Real Estate Sale - Sale Notice

**Manner:** < Not Specified >

**Expires:**

**Zone:**

145

**Warrant:**

**Notes:** SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

**Serve To:**

**Name:** BERWICK SEWER AUTHORITY

**Primary Address:** 1108 FREAS AVE  
BERWICK, PA 18603

**Phone:** **DOB:**

**Alternate Address:**

**Phone:**

**Final Service:**

**Served:** Personally Adult In Charge Posted Other

**Adult In Charge:** Gloria Bobersky

**Relation:** Supervisor

**Date:** 11-14-18 **Time:** 15:10

**Deputy:** 3 **Mileage:**

**Attorney / Originator:**

**Name:** PURCELL, KRUG & HALLER

**Phone:** 717-234-4178

**Service Attempts:**

<b>Date:</b>					
<b>Time:</b>					
<b>Mileage:</b>					
<b>Deputy:</b>					

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

BERWICK SEWER AUTHORITY

2018CV59

1108 FREAS AVE, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 145

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: OCCPANTS

Primary Address: 212 MAPLE ROAD  
BERWICK, PA 18603

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Eugene Gould

Relation: Husband of Homedowner

Date: 11-14-18 Time: 13:45

Deputy: 3 Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

OCCPANTS

2018CV59

212 MAPLE ROAD, BERWICK, PA 18603

NO EXPIRATION



# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

### Service Details:

**Category:** Real Estate Sale - Sale Notice

**Zone:**

145

**Manner:** < Not Specified >

**Expires:**

**Warrant:**

**Notes:** SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

**Name:** Domestic Relations Office of Columbia Cou

**Primary Address:** 11 WEST MAIN STREET  
2ND FLOOR  
Bloomsburg, PA 17815

**Phone:** **DOB:**

**Alternate Address:**

**Phone:**

### Final Service:

**Served:** Personally · Adult In Charge · Posted · Other

**Adult In Charge:**

MICHELLE SANTOR

**Relation:**

CLERK

**Date:**

11/14/18

**Time:**

1500

**Deputy:**

4

**Mileage:**

### Attorney / Originator:

**Name:** PURCELL, KRUG & HALLER

**Phone:** 717-234-4178

### Service Attempts:

**Date:**

**Time:**

**Mileage:**

**Deputy:**

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

DOMESTIC RELATIONS OF

2018CV59

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



U.S. BANK NATIONAL  
vs.  
WEAVER, JAMIE L (et al.)

Case Number  
2018CV59

## SERVICE COVER SHEET

**Service Details:**

**Category:** Real Estate Sale - Sale Notice

**Zone:** 145

**Manner:** < Not Specified >

**Expires:**

**Warrant:**

**Notes:** SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

**Serve To:**

**Name:** Columbia County Tax Office

**Primary Address:** PO Box 380  
Bloomsburg, PA 17815

**Phone:** 570-389-5649

**DOB:**

**Alternate Address:**

**Phone:**

**Final Service:**

**Served:** Personally Adult In Charge Posted Other

**Adult In Charge:** SHERICKY EVANS

**Relation:** CLERK

**Date:** 11/14/18

**Time:** 1454

**Deputy:** 4

**Mileage:**

**Attorney / Originator:**

**Name:** PURCELL, KRUG & HALLER

**Phone:** 717-234-4178

**Service Attempts:**

<b>Date:</b>					
<b>Time:</b>					
<b>Mileage:</b>					
<b>Deputy:</b>					

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

COLUMBIA COUNTY TAX C

2018CV59

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION

# PRESS ENTERPRISE

3185 Lackawanna Ave  
Bloomsburg, PA 17815

Classifieds: (570) 784-6151  
Toll Free: 888-231-9767 ext 1299  
Fax: (570) 784-6152

Proof of Ad 11/07/18

Account:

Name:  
Company: TIM CHAMBERLAIN - COLUM COUNTY SHER  
Address: PO BOX 380  
BLOOMSBURG, PA 17815  
Telephone: (570) 389-5622

Ad ID: 1152598  
Description: JAMIE WEAVER SALE  
Run Dates: 01/09/19 to 01/23/19  
Class: 2  
Agate Lines: 219  
Blind Box:

**Total Ad Cost \$1,326.00**  
**Amount Paid \$0.00**

Publication	Start	Stop	Inserts	Cost
Press Enterprise	01/09/19	01/23/19	3	\$1,326.00

## SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2018CV59

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

WEDNESDAY, JANUARY 30, 2019 AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL that certain piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows to wit:  
BEGINNING at an iron pin located on the easterly side of Maple Road and the Southwest corner of Lot No. 108; thence in a southerly direction along the easterly boundary line of said Maple Road, 65.04 feet to an iron pin and the northwesterly corner of Lot No. 106; thence in an easterly direction along Lot No. 106, North 58 degrees 25 minutes East, 158.27 feet to an iron pin at the northeasterly corner of Lot No. 106; thence in a northerly direction, North 30 degrees 24 minutes West, a distance of 43 feet to an iron pin located at the Southeast corner of Lot No. 108; thence in a westerly direction along Lot No. 108, South 66 degrees 23 minutes West, a distance of 158.54 feet to an iron pin corner, the place of beginning. Being Lot No. 107 on Plan of Section "B" Park Place Village, Borough of Berwick, surveyed by John X. J. Colohan dated May of 1989. HAVING THEREON ERECTED A DWELLING KNOWN AS 212 MAPLE ROAD, BERWICK, PA 18603. TAX PARCEL NO. 04D-03-100-36. BEING the same premises which Andrew R. Was and Tobi H. Fineberg by deed dated July 12, 2003 and recorded August 11, 2003 in Columbia Instrument No. 200310110, granted and conveyed unto Jamie L. Weaver. UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights-of-way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record. UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record. UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc. as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

PROPERTY ADDRESS: 212 MAPLE ROAD, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER: 04D-03-100-36. Seized and taken into execution to be sold as the property of JAMIE L. WEAVER, OCCUPANTS in suite of U.S. BANK NATIONAL. TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

TIMOTHY T. CHAMBERLAIN, Sheriff  
COLUMBIA COUNTY, Pennsylvania

Attorney for the Plaintiff:  
PURCELL KRUG & HALLER  
HARRISBURG, PA 17123-4178

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2018CV59

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

**WEDNESDAY, JANUARY 30, 2019**  
**AT 9:00 O'CLOCK A.M.**

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

---

ALL THAT CERTAIN piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin located on the easterly side of Maple Road and the southwest corner of Lot No. 108; thence in a southerly direction along the easterly boundary line of said Maple Road, 65.04 feet to an iron pin and the northwesterly corner of Lot No. 106; thence in an easterly direction along Lot No. 106, North 58 degrees 25 minutes East, 158.27 feet to an iron pin at the northeasterly corner of Lot No. 106; thence in a northerly direction, North 30 degrees 24 minutes West, a distance of 43 feet to an iron pin located at the Southeast corner of Lot No. 108; thence in a westerly direction along Lot No. 108, South 66 degrees 23 minutes West, a distance of 158.54 feet to an iron pin corner, the place of beginning. Being Lot No. 107 on Plan of Section "B" Park Place Village, Borough of Berwick, surveyed by John X. J. Callahan dated May of 1969.

HAVING THEREON ERECTED A DWELLING KNOWN AS 212 MAPLE ROAD, BERWICK, PA 18603.

TAX PARCEL NO. 04D-03-100-36.

BEING the same premises which Andrew R. Was and Tobi H. Fineberg by deed dated July 12, 2003 and recorded August 11, 2003 in Columbia Instrument No. 200310110, granted and conveyed unto Jamie L. Weaver.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights-of-way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

PROPERTY ADDRESS: 212 MAPLE ROAD, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER: 04D-03-100-36

Seized and taken into execution to be sold as the property of JAMIE L WEAVER, OCCPANTS in suit of U.S. BANK NATIONAL.

---

**TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
PURCELL, KRUG & HALLER  
HARRISBURG, PA 717-234-4178

**TIMOTHY T. CHAMBERLAIN, Sheriff**  
COLUMBIA COUNTY, Pennsylvania

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY,

PLAINTIFF

VS.

JAMIE L WEAVER,

DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2018-CV-59

IN MORTGAGE FORECLOSURE

NON-MILITARY AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA :

SS

COUNTY OF DAUPHIN :

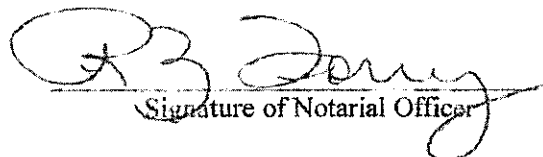
Personally appeared before me, a Notary Public in and for said Commonwealth and County,  
**LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the  
Defendant above named is not on active duty in the Military Service nor engaged in any way which  
would bring them within the Servicemembers' Civil Relief Act. A copy of the search through the  
Defense Manpower Data Center website is attached.

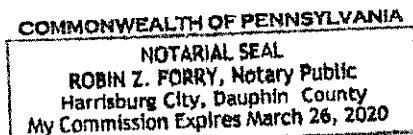
  
LEON P. HALLER, ESQUIRE

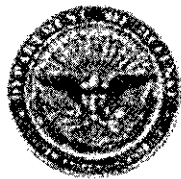
Commonwealth of Pennsylvania  
County of Dauphin

This record was acknowledged before me on the 31 day of Oct, 2018 by Leon P. Haller,  
Attorney, who represents that he is authorized to act on behalf of the U.S. Bank National Association, as Trustee  
for the Pennsylvania Housing Finance Agency.

(affix notary stamp here)

  
Signature of Notarial Officer



**Status Report  
Pursuant to Servicemembers Civil Relief Act**

SSN: XXX-XX-5007  
Birth Date:  
Last Name: WEAVER  
First Name: JAMIE  
Middle Name: L  
Status As Of: Oct-31-2018  
Certificate ID: PQ6G495Q6Y8ZPL7

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individual's active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
NA	NA	No	NA
This response reflects whether the individual or his/her unit has received early notification to report for active duty			

Upon searching the data banks of the Department of Defense Manpower Data Center, based on the information that you provided, the above is the status of the individual on the active duty status date as to all branches of the Uniformed Services (Army, Navy, Marine Corps, Air Force, NOAA, Public Health, and Coast Guard). This status includes information on a Servicemember or his/her unit receiving notification of future orders to report for Active Duty.

Michael V. Sorrento, Director  
Department of Defense - Manpower Data Center  
400 Gigling Rd.  
Seaside, CA 93955

**CERTIFICATION AS TO COMPLIANCE WITH THE PENNSYLVANIA  
PUBLIC ACCESS POLICY, SECTION 7.0 CONFIDENTIAL INFORMATION**

Plaintiff, by counsel, hereby certifies that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

PURCELL, KRUG & HALLER

Dated: October 31, 2018

By: 

Leon P. Haller ID #15700

Jill M. Wineka ID #58802

Attorneys for Plaintiff

04 D - 03 - 100 - 36  
Bwk Boro

REAL ESTATE OUTLINE

ED # 2018 ED145

DATE RECEIVED 11-2-18  
DOCKET AND INDEX 2018 CV 59

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>X</u>	
COPY OF DESCRIPTION	<u>X</u>	
WHEREABOUTS OF LKA	<u>X</u>	
NON-MILITARY AFFIDAVIT	<u>  </u>	emailed her 11/6/18
NOTICES OF SHERIFF SALE	<u>X</u>	
WAIVER OF WATCHMAN	<u>X</u>	
AFFIDAVIT OF LIENS LIST	<u>X</u>	
CHECK FOR \$1,350.00 OR _____	<u>X</u>	CK# <u>235796</u>

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Jan. 30<sup>th</sup> TIME 9:00  
POSTING DATE \_\_\_\_\_  
ADV. DATES FOR NEWSPAPER 1<sup>ST</sup> WEEK \_\_\_\_\_  
2<sup>ND</sup> WEEK \_\_\_\_\_  
3<sup>RD</sup> WEEK \_\_\_\_\_



TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
PENNSYLVANIA HOUSING FINANCE AGENCY**

VS.

Defendant: **JAMIE L WEAVER**

Filed to No. **2018-CV-59**

**INSTRUCTIONS**

This is real estate execution. The property is located at:

**212 MAPLE ROAD BERWICK, PA 18603**

(A more complete legal description accompanies these documents.)

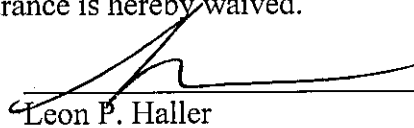
The parties to be served **PERSONALLY** and their addresses are as follows:

**JAMIE L WEAVER, 212 MAPLE ROAD BERWICK, PA 18603**

**WAIVER OF WATCHMAN AND INSURANCE**

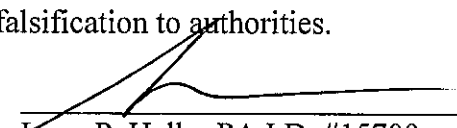
Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

**NOW, October 31, 2018** the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

  
\_\_\_\_\_  
Leon P. Haller  
Attorney for Plaintiff  
PA I.D. #15700

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



---

Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: October 31, 2018

**CERTIFICATION AS TO COMPLIANCE WITH THE PENNSYLVANIA  
PUBLIC ACCESS POLICY, SECTION 7.0 CONFIDENTIAL INFORMATION**

Plaintiff, by counsel, hereby certifies that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

PURCELL, KRUG & HALLER

Dated: 11-01-18

By: 

Leon P. Haller ID #15700  
Jill M. Wineka ID #5880

ALL THAT CERTAIN piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin located on the easterly side of Maple Road and the southwest corner of Lot No. 108; thence in a southerly direction along the easterly boundary line of said Maple Road, 65.04 feet to an iron pin and the northwesterly corner of Lot No. 106; thence in an easterly direction along Lot No. 106, North 58 degrees 25 minutes East, 158.27 feet to an iron pin at the northeasterly corner of Lot No. 106; thence in a northerly direction, North 30 degrees 24 minutes West, a distance of 43 feet to an iron pin located at the Southeast corner of Lot No. 108; thence in a westerly direction along Lot No. 108, South 66 degrees 23 minutes West, a distance of 158.54 feet to an iron pin corner, the place of beginning. Being Lot No. 107 on Plan of Section "B" Park Place Village, Borough of Berwick, surveyed by John X. J. Callahan dated May of 1969.

HAVING THEREON ERECTED A DWELLING KNOWN AS 212 MAPLE ROAD, BERWICK, PA 18603.

TAX PARCEL NO. 04D-03-100-36.

BEING the same premises which Andrew R. Was and Tobi H. Fineberg by deed dated July 12, 2003 and recorded August 11, 2003 in Columbia Instrument No. 200310110, granted and conveyed unto Jamie L. Weaver.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights-of-way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

UNDER AND SUBJECT to all the easements, exceptions, rights, reservations, restrictions, covenants, conditions, privileges, etc., as may be either contained in or referred to in the prior deeds or other documents composing the chain of title, or as may be visible upon physical inspection of the premises.

TO BE SOLD AS THE PROPERTY OF JAMIE L. WEAVER UNDER JUDGMENT NO. 2018-CV-59.

SHORT LEGAL FOR ADVERTISING

ALL THAT CERTAIN piece or parcel of land in Berwick Borough, Columbia County, Pennsylvania, being Lot No. 107 on Plan of Section "B" Park Place Village, Borough of Berwick, surveyed by John X. J. Callahan dated May of 1969, and HAVING THEREON ERECTED A DWELLING KNOWN AS 212 MAPLE ROAD, BERWICK, PA 18603.

TAX PARCEL NO. 04D-03-100-36.

Reference Instrument No. 200310110.

TO THE SHERIFF OF COLUMBIA COUNTY:

1 of 2

## REQUEST FOR SERVICE

**DATE: October 31, 2018**

FROM:

Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

CASE CAPTION:

***U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY***

***VS.***

***JAMIE L WEAVER***

**PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE  
and/or NOTICE OF SALE and/or SHERIFF HANDBILL**

**No. 2018-CV-59**

**SERVICE TO BE MADE ON DEFENDANT:**

**JAMIE L WEAVER \*\*\***

**ADDRESS FOR "PERSONAL SERVICE":**

**212 MAPLE ROAD  
BERWICK, PA 18603**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

TO THE SHERIFF OF COLUMBIA COUNTY:

2 OF 2

**REQUEST FOR SERVICE - POSTING**

**DATE: October 31, 2018**

FROM:

Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

CASE CAPTION:

***U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE PENNSYLVANIA HOUSING  
FINANCE AGENCY***

***VS.***

***JAMIE L WEAVER***

**PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE  
and/or NOTICE OF SALE and/or SHERIFF HANDBILL**

**No. 2018-CV-59**

**SERVICE TO BE MADE BY POSTING:**

**212 MAPLE ROAD BERWICK, PA 18603**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

# SHERIFF:

## FOR SHF SALE DATE: TBD

I am submitting documentation necessary to schedule a Sheriff's sale of real estate. If you require anything further or have any questions as to content or format, please contact either of the undersigned.

Thank you.

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

**\* Inquiries relating to the checks and/or copies should be directed to CAYLA WATTS @ CWatts@pkh.com or 717-234-4178 x149.**

**\*\* Issues or questions regarding document errors, legal description or 3129 should be directed to Robin Forry @ rforry@pkh.com or 717-234-4178 x146.**

**\*\*\* Questions regarding the actual sheriff sale should be directed to Barb Villarrial @ BVillarrial@pkh.com or 717-234-4178 x140.**



## Document Receipt

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Trans #	14618	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000142950

Doc Ref #: 2018ED145

Postage 5.4200

PHILADELPHIA PA 19106

## Document Receipt

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Trans #	14617	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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## Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION1150 FIRST AVENUE  
SUITE 1001

Tracking #:	71901140006000142943
Doc Ref #:	2018ED145
Postage	5.4200

KING OF PA 19406  
PRUSSIA

## Document Receipt

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Trans #	14617	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION1150 FIRST AVENUE  
SUITE 1001

Tracking #: 71901140006000142943

Doc Ref #: 2018ED145

Postage 5.4200

KING OF PA 19406  
PRUSSIA

## Document Receipt

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Trans #	14616	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000142936

Doc Ref #: 2018ED145

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14615	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000142929

Doc Ref #: 2018ED145

Postage 5.4200

HARRISBURG PA 17128

## Document Receipt

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Trans #	14615	Carrier / service:	USPS Server	First-Class Mail®	11/6/2018 12:00:00 AM
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Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000142929

Doc Ref #: 2018ED145

Postage 5.4200

HARRISBURG PA 17128

**Purcell, Krug & Haller**  
1719 North Front Street  
Harrisburg, PA 17102



235796

CHECK NO. 235796  
CHECK DATE 11/01/2018

PAY

One thousand three hundred fifty and NO/100\*\*\*\*\*

TO THE  
ORDER  
OF

COLUMBIA COUNTY SHERIFF

CHECK AMOUNT

\$1,350.00

VOID AFTER 90 DAYS



*[Signature]*

AUTHORIZED SIGNATURE

MR

⑈ 235796⑈ ⑈043318092⑈ 513209312⑈

Security Features Included Details on back