

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
LISA MARIE ANDERSON (et al.)

Case Number  
2018CV1085

## PROPERTY ADDRESS

1023 SPRING GARDEN AVENUE, BERWICK, PA 18603

## REAL ESTATE SALE REQUEST LEDGER

<u>DATE</u>	<u>CATEGORY</u>	<u>MEMO</u>	<u>CHK #</u>	<u>DEBIT</u>	<u>CREDIT</u>
10/18/2018	Advance Fee	Advance Fee	15014927	\$0.00	\$1,350.00
10/18/2018	Advertising Sale (Newspaper)			\$15.00	\$0.00
10/18/2018	Advertising Sale Bills & Copies			\$17.50	\$0.00
10/18/2018	Crying Sale			\$10.00	\$0.00
10/18/2018	Docketing			\$15.00	\$0.00
10/18/2018	Levy			\$15.00	\$0.00
10/18/2018	Mailing Costs			\$48.00	\$0.00
10/18/2018	Posting Handbill			\$15.00	\$0.00
10/18/2018	Press Enterprise Inc.			\$1,146.00	\$0.00
10/18/2018	Sheriff Automation Fund			\$50.00	\$0.00
10/18/2018	Web Posting			\$100.00	\$0.00
01/09/2019	Continued or Cancelled Sale	Postponed to: 3/20/2019		\$10.00	\$0.00
03/15/2019	Service			\$210.00	\$0.00
03/15/2019	Service Mileage			\$24.00	\$0.00
03/15/2019	Copies			\$7.00	\$0.00
03/15/2019	Notary Fee			\$10.00	\$0.00
03/15/2019	Tax Claim Search			\$5.00	\$0.00
03/15/2019	Surcharge			\$150.00	\$0.00
03/20/2019	Continued or Cancelled Sale	Postponed to: 5/29/2019		\$10.00	\$0.00
				\$1,857.50	\$1,350.00
<b>TOTAL BALANCE:</b>				<b>\$(507.50)</b>	

## TX Result Report

P 1

04/29/2019 15:01

Serial No. A6VF011029028

TC:00049382

Addressee	Start Time	Time	Prints	Result	Note
916102789980	04-29 14:59	00:01:25	002/002	OK	ORG

Result OK : Communication OK S-OK : Stop Communication Busy : Busy No Ans : No Answer TEL : RX from TEL Refuse : Receipt Refused  
Cont : Continue LOVR : Receiving Length Over SOVR : Exceed Broadcast No. M-Full : Memory Full  
NG : Other Error IL-PJL : PJL Error MDN-ER : MDN Resp. Error DSN-ER : DSN Resp. Error LGN-ER : Login Error

Note TMR : Timer TX PC : PC-Fax POL : Polling Call : Manual TX  
FWD : Forward Fcode : F-Code BUL : Bulletin I-FAX : Internet Fax ORG : Original Size

COLUMBIA COUNTY SHERIFF'S OFFICE  
PO BOX 380  
PH 570-389-5622 | FAX 570-389-5625  
www.sheriffofcolumbiacounty.com

# fax

TO: Cory Mackenich

FROM: Sheriff Timothy Chamberlain

FAX:

PAGES: 2

PHONE:

DATE: April 29, 2019

RE: Lisa Anderson

CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

I received your stay, attached is a cost sheet showing a balance due of \$507.50.

COLUMBIA COUNTY SHERIFF'S OFFICE  
PO BOX 380  
PH 570-389-5622 | FAX 570-389-5625  
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# fax

TO: Cory Mackanich

FROM: Sheriff Timothy Chamberlain

FAX:

PAGES: 2

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DATE: April 29, 2019

RE: Lisa Anderson

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

I received your stay, attached is a cost sheet showing a balance due of \$507.50.

## PARTNERS

GERALD M. SHAPIRO (FL, IL)  
DAVID S. KREISMAN (IL)

## MANAGING PARTNER

CHRISTOPHER A. DENARDO (NJ, PA)

KEVIN S. FRANKEL (NJ, PA)  
SAMANTHA GABLE (NJ, PA)  
KRYSTIN M. KANE (NJ, NY, RI)  
GARY M. KANELIS (NJ, NY) (Of Counsel)  
NICOLE B. LABLETTA (NJ, NY, PA)  
MICHELLE L. MCGOWAN (NJ, PA)

Law Offices of  
Shapiro & DeNardo, LLC  
Offices located in New Jersey & Pennsylvania

## MANAGING ATTY.

KRISTEN D. LITTLE (NJ, PA)

## SUPERVISING ATTY. NJ FCL

KATHLEEN M. MAGOON (NJ)

JEFFREY RAPPAPORT (NJ)  
LESLIE J. RASE (PA)  
DONNA L. SKILTON (NJ, PA)  
ALISON H. TULIO (NJ, PA)  
ELIZABETH L. WASSALL (NJ, PA)  
CHARLES G. WOHLRAB (NJ, PA)  
KATHERINE M. WOLF (NJ, PA)

Office of the Sheriff of Columbia County  
Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815  
Attn: Real Estate Deputy

RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430  
Sale Date: May 29, 2019

Dear Real Estate Deputy:

Kindly stay the sale scheduled for the above-referenced case due to the filing of a BK Chapter #13 Bankruptcy Filing by Lisa Anderson. No monies were received.

Thank you for your anticipated cooperation. If you have any questions or problems, please do not hesitate to contact me directly.

Very truly yours,

Cory Mackanich  
Foreclosure Department

cc: Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

**SHAPIRO & DENARDO, LLC**

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Tel: (610) 278-6800 Fax: (610) 278-9980

GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*  
CHRISTOPHER A. DENARDO +

+ Licensed in Pennsylvania and New Jersey  
++ Licensed in Illinois and Florida  
+++ Licensed in Pennsylvania, New Jersey,  
and New York

\* Licensed in Pennsylvania Only  
\*\* Licensed in Illinois Only

**PA Attorneys**

KRISTEN D. LITTLE +  
Managing Attorney - PA  
KEVIN S. FRANKEL +  
SAMANTHA GABLE +  
NICOLE B. LABLETTA+++  
LESLIE J. RASE \*  
ALISON H. TULIO +  
KATHERINE M. WOLF +

Office of the Sheriff of Columbia County  
Attn: Real Estate Deputy

RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430  
Sale Date: March 20, 2019

Dear Sir or Madam:

Kindly continue the above-referenced sale until May 29, 2019.

Thank you for your anticipated cooperation. If you have any questions or problems, please do not hesitate to contact me directly.

Very truly yours,

Cory Mackanich  
Legal Assistant

cc: Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



Plaintiff  
NATIONSTAR MORTGAGE LLC

vs.

Defendant  
LISA MARIE ANDERSON  
ANDERSON - OCCUPANTS

**Attorney for the Plaintiff:**  
SHAPIRO & DENARDO  
3600 HORIZON DRIVE  
SUITE 150  
KING OF PRUSSIA, PA 19406

**Sheriff's Sale Date:** Wednesday, March 20, 2019

**Writ of Execution No. :** 2018CV1085

**Advance Sheriff Costs:** \$1,350.00

**Location of the real estate:** 1023 SPRING GARDEN AVENUE, BERWICK, PA 18603

## Sheriff Costs

Advertising Sale (Newspaper)	\$15.00
Advertising Sale Bills & Copies	\$17.50
Crying Sale	\$10.00
Docketing	\$15.00
Levy	\$15.00
Mailing Costs	\$48.00
Posting Handbill	\$15.00
Press Enterprise Inc.	\$1,146.00
Prothonotary, Acknowledge Deed	\$10.00
Sheriff Automation Fund	\$50.00
Sheriff's Deed	\$35.00
Solicitor Services	\$100.00
Transfer Tax Form	\$25.00
Web Posting	\$100.00
Continued or Cancelled Sale	\$10.00
Service	\$210.00
Service Mileage	\$24.00
Distribution Form	\$25.00
Copies	\$7.00
Notary Fee	\$10.00
Tax Claim Search	\$5.00
Surcharge	\$150.00
<b>Total Sheriff Costs</b>	<b>\$2,042.50</b>

## Municipal Costs

Sewer	\$366.12
<b>Total Municipal Costs</b>	<b>\$366.12</b>

## Distribution Costs

Recording Fees	\$71.75
<b>Total Distribution Costs</b>	<b>\$71.75</b>

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

Location of the real estate: 1023 SPRING GARDEN AVENUE, BERWICK, PA 18603

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**Grand Total:**

**\$2,480.37**

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

# COLUMBIA COUNTY SHERIFF'S OFFICE

## SHERIFF'S REAL ESTATE FINAL COST SHEET

NATIONSTAR MORTGAGE LLC VS LISA ANDERSON

NO. 126-2018 ED

NO. 1085-2018 JD

DATE/TIME OF SALE: MARCH 20, 2019 @ 9:00 AM

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE – 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX – 2% OF FAIR MKT \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_

\_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_



# SHERIFF'S SALE COST SHEET

Anderson  
1085-2078

VS.  
NO. \_\_\_\_\_ ED NO. \_\_\_\_\_ JD DATE/TIME OF SALE \_\_\_\_\_

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>276.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>48.00</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>24.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>7.00</u>	
NOTARY	\$ <u>16.00</u>	
TOTAL *****		\$ <u>471.50</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>1,146.00</u>	
SOLICITOR'S SERVICES	\$100.00	
TOTAL *****		\$ <u>1396.00</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$ <u>71.75</u>	
TOTAL *****		\$ <u>81.75</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$	
DELINQUENT 20	\$ <u>5.00</u>	
TOTAL *****		\$ <u>5.00</u>

MUNICIPAL FEES DUE:		
SEWER 20	\$ <u>366.12</u>	
WATER 20	\$	
TOTAL *****		\$ <u>366.12</u>

SURCHARGE FEE (DSTE)	\$ <u>150.00</u>	
MISC. _____	\$	
_____	\$	
TOTAL *****		\$ <u>0-</u>

TOTAL COSTS (OPENING BID) \$ 2470.37

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
NICOLE B. LaBLETTA, PA I.D. NO. 202194  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
Nationstar Mortgage LLC  
8950 Cypress Waters Blvd.  
Coppell, TX 75019  
PLAINTIFF

VS.

Lisa M. Anderson  
DEFENDANT(S)

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

2018-CV-1085

Notice of the Date of Continued Sheriff's sale

The Sheriff's Sale scheduled for March 20, 2019 at 9:00 AM in the above-captioned matter has been continued until May 29, 2019.

SHAPIRO & DeNARDO, LLC

Date: 3/5/19

BY: 

Attorneys for Plaintiff

SAMANTHA GABLE, ESQUIRE

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
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3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
Nationstar Mortgage LLC  
8950 Cypress Waters Blvd.  
Coppell, TX 75019  
PLAINTIFF

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

2018-CV-1085

VS.

Lisa M. Anderson  
DEFENDANT(S)

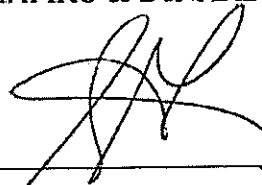
Certificate of Filing

On this date, I sent for filing with the Prothonotary of Columbia County, in reference to the above captioned matter, a copy of the Notice of the Date of Continued Sheriff's sale from March 20, 2019 to May 29, 2019.

Date: 3/5/19

SHAPIRO & DeNARDO, LLC

BY:



Attorneys for Plaintiff

SAMANTHA GABLE, ESQUIRE

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
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KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

vs.

Lisa M. Anderson  
DEFENDANT(S)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2018-CV-1085

**CERTIFICATE OF SERVICE**

I, Samantha Gable, Esquire, Attorney for the Plaintiff, hereby certify that I have served  
by first class mail, postage prepaid, true and correct copies of the attached papers upon the  
following person(s) or their attorney of record:

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

SHAPIRO & DeNARDO, LLC

Date: 3/5/19

BY: 

Attorneys for Plaintiff  
SAMANTHA GABLE, ESQUIRE

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
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3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

vs.

Lisa M. Anderson  
DEFENDANT(S)

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO:2018-CV-1085

**CERTIFICATION AS TO COMPLIANCE WITH THE PENNSYLVANIA PUBLIC  
ACCESS POLICY, SECTION 7.0 CONFIDENTIAL INFORMATION**

Plaintiff, by counsel, hereby certifies that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

SHAPIRO & DeNARDO, LLC

BY:

  
\_\_\_\_\_  
Samantha Gable, Esquire

BEATRICE LAW OFFICES  
ATTORNEYS & COUNSELLORS AT LAW  
PO BOX 70  
HUGHESVILLE, PA 17737  
(570)546-2050



JAMES BEATRICE, JR.  
ALTHEA C. BEATRICE

**FACSIMILE TRANSMITTAL FORM**

TO: Timothy T. Chamberlain, Sheriff of Columbia County  
Columbia County Court House, PO Box 380  
Bloomsburg, PA 17815  
FAX ONLY  
Tele: 570-389-5622  
Fax:: 570-389-5625  
FROM: Attorney Beatrice's Office

RE: Stay Sheriff Sale of Real Estate scheduled for January 30, 2019 at 9:00 am  
Writ of Execution (Mortgage Foreclosure) #2018-CV-1085  
Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson (Ohl)  
Bankruptcy Docket Number # 5:19-00347 filed January 28, 2019  
Chapter 13 Bankruptcy Filing

Number of Pages Including Cover: 9    DATE: January 28, 2019

Dear Sheriff Chamberlain:

Kindly stay Mortgage Foreclosure Sale scheduled for Wednesday January 30, 2019 at 9:00 am. I have attached a copy of the Sheriff's Sale Notice for your convenience, in the above referenced case. Please call if you have any questions. Thank you very much for your assistance in this matter.

Sincerely yours,

s/ James Beatrice, Jr.

**CONFIDENTIALITY NOTICE**

The information transmitted herewith may be confidential and protected from disclosure by law as proprietary information., attorney-client communications, attorney work product or otherwise. It is intended for the exclusive use of the named recipient.

If you are not the named recipient, disclosure or distribution of the information transmitted herewith may be subject to legal restriction or sanction, and you are requested to notify us by telephone to arrange for return of the information and all copies.

# SHERIFF'S SALE

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Wednesday, January 30th, 2019 at 09:00 A.M.

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BY VIRTUE OF WRIT OF EXECUTION NO. 2018CV1085 AND CIVIL WRIT NO. 2018CV1085 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

---

The following described property:

Situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

Beginning at the Southwesterly corner of lot now or late of George Ludwig on the Northerly side of Spring Garden Avenue; thence North 70 degrees 20 minutes West, along Spring Garden Avenue, a distance of 43 feet; thence along land now or late of Bruce C. Dent and Jeanette M. Dent, his Wife, North 20 degrees East, a distance of 90 feet; thence South 70 degrees 20 minutes East a distance of 43 feet to lot now or late of George Ludwig; thence along said lot South 20 degrees West a distance of 90 feet to the place of beginning.

Being the Southerly Half of the Fourth lot West of an alley which alley runs along the Westerly line of land of St. Paul's Evangelical Church, according to draft of "Martha L. Ferris lots, Orange Street, Borough of Berwick-Boyd Trescott, Registered Engineer, October 23, 1931."

FOR INFORMATIONAL PURPOSES ONLY: Being known as 1023 spring Garden Avenue, Berwick PA 18603 Parcel #04020630000

BEING THE SAME PREMISES which Heath A. Crane and Amy Crane, f/k/a Amy Auten, his wife and Eugene B. Auten and Cynthia L. Auten, his wife, by Deed dated March 11, 2005 and recorded March 18, 2005 in Instrument #200502644, in the Office of the Recorder of Deeds in and for the County of Columbia, granted and conveyed unto Lisa M. Anderson, as sole owner, in fee.

PROPERTY ADDRESS: 1023 SPRING GARDEN AVENUE, BERWICK, PA 18603  
UPI / TAX PARCEL NUMBER: 04c020630000

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

MIDDLE DISTRICT OF PENNSYLVANIA

Case number (if known) \_\_\_\_\_

Chapter you are filing under:

☐ Chapter 7☐ Chapter 11☐ Chapter 12☒ Chapter 13☐ Check if this an amended filing**Official Form 101****Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Identify Yourself**

	About Debtor 1:	About Debtor 2 (Spouse Only in a Joint Case):
<b>1. Your full name</b>  Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee.	Scott First name  Andrew Middle name  Ohl Last name and Suffix (Sr., Jr., II, III)	Lisa First name  Marie Middle name  Ohl Last name and Suffix (Sr., Jr., II, III)
<b>2. All other names you have used in the last 8 years</b>  Include your married or maiden names.		Lisa Marie Anderson Lisa M Anderson
<b>3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)</b>	xxx-xx-2934	xxx-xx-8548



Debtor 1 Scott Andrew Ohl  
Debtor 2 Lisa Marie Ohl

Case number (if known)

## About Debtor 1:

## About Debtor 2 (Spouse Only in a Joint Case):

4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years

☒ I have not used any business name or EINs.

☒ I have not used any business name or EINs.

Include trade names and doing business as names

Business name(s)

Business name(s)

EINs

EINs

5. Where you live

1023 Spring Garden Avenue  
Berwick, PA 18603

Number, Street, City, State &amp; ZIP Code

Columbia  
County

If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code

If Debtor 2 lives at a different address:

Number, Street, City, State &amp; ZIP Code

County

If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code

6. Why you are choosing this district to file for bankruptcy

Check one:

☒ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.

☐ I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

Check one:

☒ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.

☐ I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

Debtor 1 Scott Andrew Ohl  
 Debtor 2 Lisa Marie Ohl

Case number (if known) \_\_\_\_\_

**Part 2: Tell the Court About Your Bankruptcy Case**

7. The chapter of the Bankruptcy Code you are choosing to file under *Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box.*
- ☐ Chapter 7  
☐ Chapter 11  
☐ Chapter 12  
☒ Chapter 13
- 
8. How you will pay the fee ☒ I will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.
- ☐ I need to pay the fee in installments. If you choose this option, sign and attach the *Application for Individuals to Pay The Filing Fee in Installments* (Official Form 103A).
- ☐ I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the *Application to Have the Chapter 7 Filing Fee Waived* (Official Form 103B) and file it with your petition.
- 
9. Have you filed for bankruptcy within the last 8 years? ☒ No.  
☐ Yes.
- |                |            |                   |
|----------------|------------|-------------------|
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |
- 
10. Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? ☒ No  
☐ Yes.
- |                             |                           |
|-----------------------------|---------------------------|
| Debtor _____                | Relationship to you _____ |
| District _____              | When _____                |
| Case number, if known _____ |                           |
| Debtor _____                | Relationship to you _____ |
| District _____              | When _____                |
| Case number, if known _____ |                           |
- 
11. Do you rent your residence? ☒ No. Go to line 12.  
☐ Yes. Has your landlord obtained an eviction judgment against you?
- ☐ No. Go to line 12.  
☐ Yes. Fill out *Initial Statement About an Eviction Judgment Against You* (Form 101A) and file it as part of this bankruptcy petition.

Debtor 1 Scott Andrew Ohl  
 Debtor 2 Lisa Marie Ohl

Case number (if known)

**Part 3: Report About Any Businesses You Own as a Sole Proprietor****12. Are you a sole proprietor of any full- or part-time business?**☒ No.

Go to Part 4.

☐ Yes.

Name and location of business

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

Name of business, if any

Number, Street, City, State &amp; ZIP Code

Check the appropriate box to describe your business:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))  
☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  
☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))  
☐ None of the above

**13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?**

If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. 1116(1)(B).

For a definition of small business debtor, see 11 U.S.C. § 101(51D).

☒ No.

I am not filing under Chapter 11.

☐ No.

I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.

☐ Yes.

I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.

**Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention****14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**☒ No.☐ Yes.

What is the hazard?

If immediate attention is needed, why is it needed?

For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?

Where is the property?

Number, Street, City, State &amp; Zip Code

Debtor 1 Scott Andrew Ohl  
Debtor 2 Lisa Marie Ohl

Case number (if known)

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling****15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:****You must check one:**

- ☒ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

- ☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ I am not required to receive a briefing about credit counseling because of:
- ☐ **Incapacity.**  
I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.**  
My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.**  
I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):****You must check one:**

- ☒ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

- ☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ I am not required to receive a briefing about credit counseling because of:
- ☐ **Incapacity.**  
I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.**  
My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.**  
I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 Scott Andrew Ohl  
Debtor 2 Lisa Marie Ohl

Case number (if known)

**Part 6: Answer These Questions for Reporting Purposes**

16. What kind of debts do you have?
- 16a. Are your debts primarily consumer debts? *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- ☐ No. Go to line 16b.
- ☒ Yes. Go to line 17.
- 16b. Are your debts primarily business debts? *Business debts* are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.
- ☐ No. Go to line 16c.
- ☐ Yes. Go to line 17.
- 16c. State the type of debts you owe that are not consumer debts or business debts
- 
17. Are you filing under Chapter 7?
- ☒ No. I am not filing under Chapter 7. Go to line 18.
- Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?
- ☐ Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?
- ☐ No
- ☐ Yes
- 
18. How many Creditors do you estimate that you owe?
- ☒ 1-49 ☐ 1,000-5,000 ☐ 25,001-50,000
- ☐ 50-99 ☐ 5001-10,000 ☐ 50,001-100,000
- ☐ 100-199 ☐ 10,001-25,000 ☐ More than 100,000
- ☐ 200-999
- 
19. How much do you estimate your assets to be worth?
- ☐ \$0 - \$50,000 ☐ \$1,000,001 - \$10 million ☐ \$500,000,001 - \$1 billion
- ☐ \$50,001 - \$100,000 ☐ \$10,000,001 - \$50 million ☐ \$1,000,000,001 - \$10 billion
- ☒ \$100,001 - \$500,000 ☐ \$50,000,001 - \$100 million ☐ \$10,000,000,001 - \$50 billion
- ☐ \$500,001 - \$1 million ☐ \$100,000,001 - \$500 million ☐ More than \$50 billion
- 
20. How much do you estimate your liabilities to be?
- ☐ \$0 - \$50,000 ☐ \$1,000,001 - \$10 million ☐ \$500,000,001 - \$1 billion
- ☐ \$50,001 - \$100,000 ☐ \$10,000,001 - \$50 million ☐ \$1,000,000,001 - \$10 billion
- ☒ \$100,001 - \$500,000 ☐ \$50,000,001 - \$100 million ☐ \$10,000,000,001 - \$50 billion
- ☐ \$500,001 - \$1 million ☐ \$100,000,001 - \$500 million ☐ More than \$50 billion

**Part 7: Sign Below**

For you

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Scott Andrew Ohl

Scott Andrew Ohl  
Signature of Debtor 1

/s/ Lisa Marie Ohl

Lisa Marie Ohl  
Signature of Debtor 2Executed on January 25, 2019  
MM / DD / YYYYExecuted on January 25, 2019  
MM / DD / YYYY

Debtor 1 Scott Andrew Ohl  
Debtor 2 Lisa Marie Ohl

Case number (if known)

For your attorney, if you are  
represented by one

If you are not represented by  
an attorney, you do not need  
to file this page.

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

/s/ James Beatrice, Jr.  
Signature of Attorney for Debtor

Date January 25, 2019  
MM / DD / YYYY

James Beatrice, Jr.  
Printed name

Beatrice Law Offices  
Firm name

PO Box 70  
Hughesville, PA 17737-0070  
Number, Street, City, State & ZIP Code

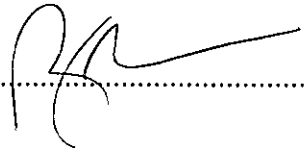
Contact phone 570-546-2050

Email address

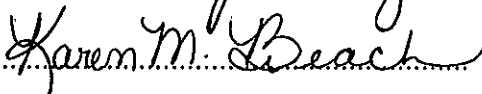
PA  
Bar number & State

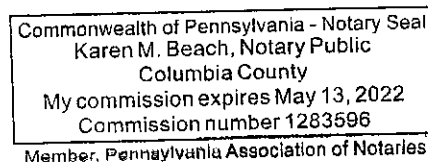
STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paula J. Ream being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said , Town, County and State since that day and on the attached notice January 9, 16, 23, 2019 and that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....

Sworn and subscribed to before me this .....<sup>23<sup>rd</sup></sup> day of January 2019.....

.....  
(Notary Public)



And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

COUNTY OF COLUMBIA  
TAX CLAIM BUREAU  
PO BOX 380  
BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION

Date: 01/25/2019

Fee: \$5.00

Cert. NO: 33578

ANDERSON LISA M  
1023 SPRING GARDEN AVE  
BERWICK PA 18603

District: BERWICK BORO  
Deed: 20050 -2644  
Location: 1023 SPRING GARDEN AV  
Parcel Id:04C-02 -063-00,000

Assessment: 17,935  
Balances as of 01/25/2019

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
	NO TAX CLAIM TAXES DUE					

By: **COLUMBIA COUNTY SHERIFF**

Per: \_\_\_\_\_



**SHAPIRO & DeNARDO, LLC**

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406  
Tel: (610) 278-6800 Fax: (610) 278-9980

Office of the Sheriff of Columbia County  
Attn: Real Estate Deputy

RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430  
Sale Date: January 30, 2019

Dear Sir or Madam:

Kindly continue the above-referenced sale until March 20, 2019.

Thank you for your anticipated cooperation. If you have any questions or problems, please do not hesitate to contact me directly.

Very truly yours,

Cory Mackanich  
Legal Assistant

cc: Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*  
CHRISTOPHER A. DeNARDO +

+ Licensed in Pennsylvania and New Jersey  
++ Licensed in Illinois and Florida  
+++ Licensed in Pennsylvania, New Jersey,  
and New York

\* Licensed in Pennsylvania Only  
\*\* Licensed in Illinois Only

PA Attorneys

KRISTEN D. LITTLE +  
Managing Attorney - PA  
KEVIN S. FRANKEL +  
SAMANTHA GABLE +  
NICOLE B. LABLETTA+++  
LESLIE J. RASE \*  
ALISON H. TULIO +  
KATHERINE M. WOLF +

176

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
LISA MARIE ANDERSON (et al.)

Case Number  
2018CV1085

## SHERIFF'S RETURN OF SERVICE

12/13/2018 06:53 PM - DEPUTY SCOTT MAYERNICK, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 1023 SPRING GARDEN AVENUE, BERWICK, PA 18603.

  
SCOTT MAYERNICK, DEPUTY

SO ANSWERS,

  
TIMOTHY T. CHAMBERLAIN, SHERIFF

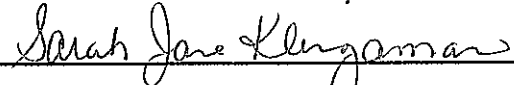
December 14, 2018

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
SARAH JANE KLINGAMAN, NOTARY PUBLIC  
TOWN OF BLOOMSBURG, COLUMBIA COUNTY  
MY COMMISSION EXPIRES OCT. 4, 2020

### NOTARY

Affirmed and subscribed to before me this

14TH day of DECEMBER, 2018



Plaintiff Attorney: SHAPIRO & DENARDO, 3600 HORIZON DRIVE, SUITE 150, KING OF PRUSSIA, PA 19406

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Posting - Sale Bill

Zone:

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
SHERIFF'S SALE BILL

### Serve To:

Name: (POSTING)

Primary Address: 1023 SPRING GARDEN AVENUE  
BERWICK, PA 18603

Phone:

DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

12-13-18

Time:

1:53

Deputy:

3

Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

1.

2.

3.

4.

5.

6.

(POSTING)

2018CV1085

1023 SPRING GARDEN AVENUE, BERWICK, PA 18603 NO EXPIRATION

2018 ED 126

# **SHAPIRO & DeNARDO, LLC**

**ATTORNEYS AT LAW**  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

**3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406  
Tel: (610) 278-6800 Fax: (610) 278-9980**

**GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*  
CHRISTOPHER A. DENARDO +**

**+ Licensed in Pennsylvania and New  
Jersey**

**++ Licensed in Illinois and Florida**

**+++ Licensed in Pennsylvania, New  
Jersey, and New York**

**\* Licensed in Pennsylvania Only  
\*\* Licensed in Illinois Only**

## **PA Attorneys**

**KRISTEN D. LITTLE +**

**Managing Attorney - PA**

**KEVIN S. FRANKEL +**

**SAMANTHA GABLE +**

**NICOLE B. LABLETTA+++**

**LESLIE J. RASE \***

**ALISON H. TULIO +**

**KATHERINE M. WOLF +**

**Columbia County Clerk  
35 West Main Street  
P.O. Box 380  
Bloomsburg, PA 17815**

**COPY**

**RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430  
Sale Date: January 30, 2019**

**To whom it may concern:**

**Enclosed please find our Certification of Notice to Lienholders. Kindly file the same.**

**If you have any questions on this, please don't hesitate to call.**

**Sincerely,**

**Cory Mackanich  
Legal Assistant**

**S&D # 18-060430  
Enclosures**

**cc: Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815**

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO.  
78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
NICOLE B. LaBLETTA, PA I.D. NO. 202194  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF  
VS.  
Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY  
  
NO:2018-CV-1085

**CERTIFICATION OF NOTICE TO LIENHOLDERS**  
**PURSUANT TO PA R.C.P 3129.2 (C) (2)**

I, Cory Mackanich, Legal Assistant for Shapiro & DeNardo, LLC, attorneys for the Plaintiff, Nationstar Mortgage LLC d/b/a Mr. Cooper, hereby certify that Notice of Sale was served on all persons appearing on Exhibit "A" attached hereto, by United States mail, first class, postage prepaid, with Certificates of Mailing on October 24, 2018, the originals of which are attached and that each of said persons appears on Plaintiff's Affidavit pursuant to Pa. R.C.P. 3129.1.

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

SHAPIRO & DENARDO, LLC

Date: 11/1/18

By:   
Cory Mackanich  
Legal Assistant

18-060430

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
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3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

vs.

Lisa M. Anderson  
DEFENDANT(S)

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

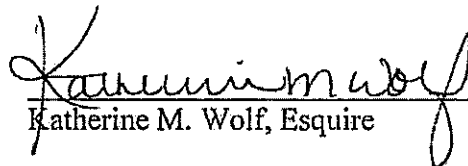
NO:2018-CV-1085

**CERTIFICATION AS TO COMPLIANCE WITH THE PENNSYLVANIA  
PUBLIC ACCESS POLICY, SECTION 7.0 CONFIDENTIAL INFORMATION**

Plaintiff, by counsel, hereby certifies that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

SHAPIRO & DeNARDO, LLC

BY:

  
Katherine M. Wolf, Esquire

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

<b>Category:</b>	Real Estate Sale - Sale Notice	<b>Zone:</b>	126
<b>Manner:</b>	< Not Specified >	<b>Expires:</b>	
<b>Notes:</b>	SALE DATE & TIME: 01/30/2019 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS		

### Serve To:

<b>Name:</b>	OCCUPANT
<b>Primary Address:</b>	1023 SPRING GARDEN AVE BERWICK, PA 18603
<b>Phone:</b>	DOB:
<b>Alternate Address:</b>	
<b>Phone:</b>	

### Final Service:

<b>Served:</b>	Personally · <u>Adult In Charge</u> · Posted · Other
<b>Adult In Charge:</b>	Scott Ohl
<b>Relation:</b>	Husband of Defendant
<b>Date:</b>	11-1-18
<b>Time:</b>	09:23
<b>Deputy:</b>	3
<b>Mileage:</b>	

### Attorney / Originator:

<b>Name:</b> SHAPIRO & DENARDO	<b>Phone:</b>
--------------------------------	---------------

### Service Attempts:

<b>Date:</b>						
<b>Time:</b>						
<b>Mileage:</b>						
<b>Deputy:</b>						

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

OCCUPANT

2018CV1085

1023 SPRING GARDEN AVE, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

<b>Category:</b>	Real Estate Sale - Sale Notice	<b>Zone:</b>	126
<b>Manner:</b>	< Not Specified >	<b>Expires:</b>	
<b>Notes:</b>	SALE DATE & TIME: 01/30/2019 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS		

### Serve To:

<b>Name:</b>	Columbia County Tax Office
<b>Primary Address:</b>	PO Box 380 Bloomsburg, PA 17815
<b>Phone:</b>	570-389-5649
<b>DOB:</b>	
<b>Alternate Address:</b>	
<b>Phone:</b>	

### Final Service:

<b>Served:</b>	Personally <u>Adult In Charge</u> · Posted · Other
<b>Adult In Charge:</b>	SHERIFF EVANS
<b>Relation:</b>	CLERK
<b>Date:</b>	10/24/18
<b>Time:</b>	1550
<b>Deputy:</b>	4
<b>Mileage:</b>	

### Attorney / Originator:

<b>Name:</b> SHAPIRO & DENARDO	<b>Phone:</b>
--------------------------------	---------------

### Service Attempts:

<b>Date:</b>						
<b>Time:</b>						
<b>Mileage:</b>						
<b>Deputy:</b>	1	2	3	4	5	6

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

COLUMBIA COUNTY TAX C

2018CV1085

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION



**2018 SCHOOL REAL ESTATE TAX NOTICE**  
**Berwick Area School District**  
**Berwick Borough**

Make Check Payable To: The Berwick Area School District

The Berwick Area School District  
 Connie C. Gingher, Tax Collector  
 1615 Lincoln Avenue  
 Berwick, PA 18603

Telephone: 570-752-7442

Taxes are due and payment is requested from:

034

ANDERSON LISA M  
 1023 SPRING GARDEN AVE  
 BERWICK, PA 18603-3506

*Connie C. Gingher*

Bill Date: 7/1/2018

Bill #: 78

**TAXPAYER COPY**

Parcel #: 04C02 06300000

Prop. Type

Property Location and Description:

1023 SPRING GARDEN AVE  
 .089

Assessment:

L= 2,496  
 B= 14,474  
 T= 16,970

Tax Description	Mills/Rate	Amount
SCHOOL REAL ESTATE	43.2000	733.10
HOMESTEAD EXCLUSION	NA	NA
FARMSTEAD EXCLUSION	NA	NA
If Paid By 8/31/2018	2% Discounted Amount	718.44
If Paid By 10/31/2018	FACE Amount	733.10
If Paid After 10/31/2018	10% Penalty Amount	806.41

Last Day to Pay: 12/31/2018

For a receipt, return the entire bill with payment  
 and a self-addressed stamped envelope.

Office Hours:

Monday, Tuesday, and Thursday from 9:30am - 4:00pm  
 Closed Wednesday and Friday  
 Closed Holidays

*8/31/18*

**Tax Notice** 2018 County & Municipality  
 BERWICK BORO

**MAKE CHECKS PAYABLE TO:**

BERWICK BOROUGH  
 TAX COLLECTOR  
 1615 LINCOLN AVENUE  
 BERWICK PA 18603

**HOURS:** MON, TUE, THUR : 9:30 AM - 4 PM  
 CLOSED WEDNESDAY & FRIDAYS & HOLIDAYS  
 NO PERSONAL CHECKS AFTER DEC.1, 2018

**PHONE:** 570-752-7442

FOR: COLUMBIA County				DATE	BILL NO.
				03/01/2018	2468
DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	16,970	11.385	189.34	193.20	212.52
SINKING		1	16.63	16.97	18.67
FIRE		1.25	20.79	21.21	22.27
LIGHT		1.25	20.79	21.21	22.27
BORO RE		14.1	234.49	239.28	251.24
The discount & penalty have been calculated for your convenience			482.04	491.87	526.97
PAY THIS AMOUNT			April 30 If paid on or before	June 30 If paid on or before	June 30 If paid after

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

ANDERSON LISA M  
 1023 SPRING GARDEN AVE  
 BERWICK PA 18603

CNTY TWP  
 Discount 2 % 2 %  
 Penalty 10 % 5 %  
 PARCEL: 04C-02 -063-00,000  
 1023 SPRING GARDEN AVE  
 .0888 Acres Land  
 Buildings  
 Total Assessment

*W 2424*

This tax returned  
 to courthouse on:  
 January 1, 2019

*Antinor*

FILE COPY

**You desire a receipt, send a self-addressed stamped envelope with your payment**  
**THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT**

*4/30/18*



October 23, 2018

Timothy T. Chamberlain  
Sheriff of Columbia County  
Court House-P.O. BOX 380  
Bloomsburg, Pa 17815

**NATIONSTAR MORTGAGE LLC**

**VS.**

**LISA M. ANDERSON**

**NO: 2018-CV-1085**  
**NO: 2018-ED-126**

Dear Timothy:

The amount due on the sewer account #112613 for the property located at 1023 Spring Garden Avenue Berwick, Pa through March 31, 2019 is \$366.12.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Morris  
Authority Clerk

*Hearing Impaired 711*

*"BAJSA is an Equal Opportunity Provider and Employer"*

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 124

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/30/2019 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: BERWICK AREA JOINT SEWER AUTH.

Primary Address: 1108 FREAS AVENUE  
BERWICK, PA 18603

Phone:

DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Kelly Morris

Relation: Clerk

Date: 10-19-18

Time: 14:05

Deputy: 3

Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

1.

2.

3.

4.

5.

6.

BERWICK AREA JOINT SEI

2018CV1085

1108 FREAS AVENUE, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

Category:	Real Estate Sale - Sale Notice		Zone:	124
Manner:	< Not Specified >	Expires:	Warrant:	
Notes:	SALE DATE & TIME: 01/30/2019 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS			

### Serve To:

Name:	Connie C. Gingher	
Primary Address:	1615 Lincoln Avenue Berwick, PA 18603	
Phone:	570-752-7442	DOB:
Alternate Address:		
Phone:		

### Final Service:

Served:	Personally Adult In Charge · Posted · Other	
Adult In Charge:		
Relation:		
Date:	10-19-18	Time:
Deputy:	3	Mileage:

### Attorney / Originator:

Name:	SHAPIRO & DENARDO	Phone:
-------	-------------------	--------

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

GINGHER, CONNIE C.

2018CV1085

1615 LINCOLN AVENUE, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



NATIONSTAR MORTGAGE LLC  
vs.  
ANDERSON, LISA MARIE (et al.)

Case Number  
2018CV1085

## SERVICE COVER SHEET

### Service Details:

<b>Category:</b>	Real Estate Sale - Sale Notice	<b>Zone:</b>	124
<b>Manner:</b>	< Not Specified >	<b>Expires:</b>	
<b>Notes:</b>	SALE DATE & TIME: 01/30/2019 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS		

### Serve To:

<b>Name:</b>	Domestic Relations Office of Columbia Co.
<b>Primary Address:</b>	11 WEST MAIN STREET 2ND FLOOR Bloomsburg, PA 17815
<b>Phone:</b>	DOB:
<b>Alternate Address:</b>	
<b>Phone:</b>	

### Final Service:

<b>Served:</b>	Personally · Adult In Charge · Posted · Other
<b>Adult In Charge:</b>	Michelle Santor
<b>Relation:</b>	Clerk
<b>Date:</b>	10-18-18
<b>Time:</b>	11:05 AM
<b>Deputy:</b>	5
<b>Mileage:</b>	

### Attorney / Originator:

<b>Name:</b> SHAPIRO & DENARDO	<b>Phone:</b>
--------------------------------	---------------

### Service Attempts:

<b>Date:</b>						
<b>Time:</b>						
<b>Mileage:</b>						
<b>Deputy:</b>						

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

DOMESTIC RELATIONS OF 2018CV1085 11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P NO EXPIRATION

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2018CV1085

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

**WEDNESDAY, JANUARY 30, 2019**  
**AT 9:00 O'CLOCK A.M.**

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

---

The following described property:

Situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: Beginning at the Southwesterly corner of lot now or late of George Ludwig on the Northerly side of Spring Garden Avenue; thence North 70 degrees 20 minutes West, along Spring Garden Avenue, a distance of 43 feet; thence along land now or late of Bruce C. Dent and Jeanette M. Dent, his Wife, North 20 degrees East, a distance of 90 feet; thence South 70 degrees 20 minutes East a distance of 43 feet to lot now or late of George Ludwig; thence along said lot South 20 degrees West a distance of 90 feet to the place of beginning.

Being the Southerly Half of the Fourth lot West of an alley which alley runs along the Westerly line of land of St. Paul's Evangelical Church, according to draft of "Martha L. Ferris lots, Orange Street, Borough of Berwick-Boyd Trescott, Registered Engineer, October 23, 1931."

FOR INFORMATIONAL PURPOSES ONLY: Being known as 1023 Spring Garden Avenue, Berwick PA 18603

Parcel #04020630000

BEING THE SAME PREMISES which Heath A. Crane and Amy Crane, f/k/a Amy Auten, his wife and Eugene B. Auten and Cynthia L. Auten, his wife, by Deed dated March 11, 2005 and recorded March 18, 2005 in Instrument #200502644, in the Office of the Recorder of Deeds in and for the County of Columbia, granted and conveyed unto Lisa M. Anderson, as sole owner, in fee.

PROPERTY ADDRESS: 1023 SPRING GARDEN AVENUE, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER: 04c020630000

Seized and taken into execution to be sold as the property of LISA MARIE ANDERSON, ANDERSON - OCCUPANTS in suit of NATIONSTAR MORTGAGE LLC.

---

**TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
SHAPIRO & DENARDO  
KING OF PRUSSIA, PA

**TIMOTHY T. CHAMBERLAIN, Sheriff**  
COLUMBIA COUNTY, Pennsylvania

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF COLUMBIA

SS

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

No: 2018-CV-1085

VS.

2018 ED 126

Lisa M. Anderson  
DEFENDANT

WRIT OF EXECUTION:

MORTGAGE FORECLOSURE

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property:

1023 Spring Garden Avenue, Berwick, PA 18603

See attached legal

NOTE: Description of property may be included in, or attached to the Writ.

Amount Due  
Interest from October 1, 2018 to

\$60,717.99

Costs to be Added

Seal of Court

Baibara N. Silvestri  
PROTHONOTARY

Date: 10-17-18

\_\_\_\_\_  
Deputy Prothonotary

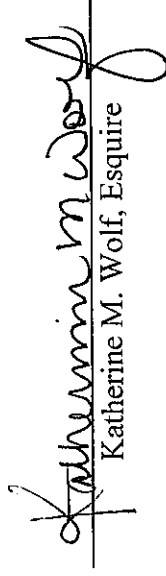
**Proth & Clerk of Sev. Courts  
My Com. Ex. 1st Monday in 2020**

**No: 2018-CV-1085**

Nationstar Mortgage LLC d/b/a Mr. Cooper

**vs.**

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

  
Katherine M. Wolf, Esquire

**WRIT OF EXECUTION**

**(MORTGAGE FORECLOSURE)**

Katherine M. Wolf, Esquire, Attorney  
SHAPIRO & DeNARDO, LLC  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406



# REAL ESTATE OUTLINE

ED # 2018 ED 126

DATE RECEIVED 10-18-2018  
DOCKET AND INDEX 2018 CV 1085

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>X</u>	
COPY OF DESCRIPTION	<u>X</u>	
WHEREABOUTS OF LKA	<u>X</u>	
NON-MILITARY AFFIDAVIT	<u>X</u>	
NOTICES OF SHERIFF SALE	<u>X</u>	
WAIVER OF WATCHMAN	<u>X</u>	
AFFIDAVIT OF LIENS LIST	<u>X</u>	
CHECK FOR \$1,350.00 OR _____	<u>X</u>	CK# <u>15014927</u>

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Jan 30 2019 TIME 9:00  
POSTING DATE \_\_\_\_\_  
ADV. DATES FOR NEWSPAPER 1<sup>ST</sup> WEEK \_\_\_\_\_  
2<sup>ND</sup> WEEK \_\_\_\_\_  
3<sup>RD</sup> WEEK \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF COLUMBIA

SS

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

No: 2018-CV-1085

2018 ED 126

VS.

Lisa M. Anderson  
DEFENDANT

WRIT OF EXECUTION:  
MORTGAGE FORECLOSURE

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property:

1023 Spring Garden Avenue, Berwick, PA 18603

See attached legal

NOTE: Description of property may be included in, or attached to the Writ.

Amount Due  
Interest from October 1, 2018 to

\$60,717.99

Costs to be Added

Seal of Court

Barbara N. Silvette  
PROTHONOTARY

Date: 10-17-18

\_\_\_\_\_  
Deputy Prothonotary

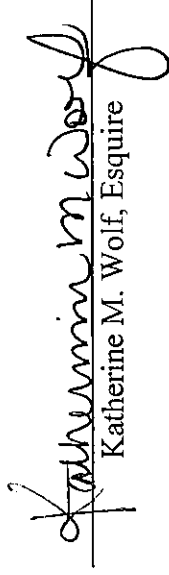
**Proth & Clerk of Sev. Courts**  
**My Com. Ex. 1st Monday in 2020**

**No: 2018-CV-1085**

Nationstar Mortgage LLC d/b/a Mr. Cooper

**vs.**

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

  
Katherine M. Wolf, Esquire

**WRIT OF EXECUTION**

**(MORTGAGE FORECLOSURE)**

Katherine M. Wolf, Esquire, Attorney  
SHAPIRO & DeNARDO, LLC  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406

TENANT OR OCCUPANT  
1023 Spring Garden Avenue  
Berwick, PA 18603

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date: 10/16/18

SHAPIRO & DeNARDO, LLC  
BY: Katherine M. Wolf  
Katherine M. Wolf, Esquire

18-060430

The following described property:

Situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

Beginning at the Southwesterly corner of lot now or late of George Ludwig on the Northerly side of Spring Garden Avenue; thence North 70 degrees 20 minutes West, along Spring Garden Avenue, a distance of 43 feet; thence along land now or late of Bruce C. Dent and Jeanette M. Dent, his Wife, North 20 degrees East, a distance of 90 feet; thence South 70 degrees 20 minutes East a distance of 43 feet to lot now or late of George Ludwig; thence along said lot South 20 degrees West a distance of 90 feet to the place of beginning.

Being the Southerly Half of the Fourth lot West of an alley which alley runs along the Westerly line of land of St. Paul's Evangelical Church, according to draft of "Martha L. Ferris lots, Orange Street, Borough of Berwick-Boyd Trescott, Registered Engineer, October 23, 1931."

FOR INFORMATIONAL PURPOSES ONLY: Being known as 1023 Spring Garden Avenue, Berwick PA 18603

Parcel #04C020630000

BEING THE SAME PREMISES which Heath A. Crane and Amy Crane, f/k/a Amy Auten, his wife and Eugene B. Auten and Cynthia L. Auten, his wife, by Deed dated March 11, 2005 and recorded March 18, 2005 in Instrument #200502644, in the Office of the Recorder of Deeds in and for the County of Columbia, granted and conveyed unto Lisa M. Anderson, as sole owner, in fee.

The following described property:

Situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

Beginning at the Southwesterly corner of lot now or late of George Ludwig on the Northerly side of Spring Garden Avenue; thence North 70 degrees 20 minutes West, along Spring Garden Avenue, a distance of 43 feet; thence along land now or late of Bruce C. Dent and Jeanette M. Dent, his Wife, North 20 degrees East, a distance of 90 feet; thence South 70 degrees 20 minutes East a distance of 43 feet to lot now or late of George Ludwig; thence along said lot South 20 degrees West a distance of 90 feet to the place of beginning.

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FOR INFORMATIONAL PURPOSES ONLY: Being known as 1023 Spring Garden Avenue, Berwick PA 18603

Parcel #04C020630000

BEING THE SAME PREMISES which Heath A. Crane and Amy Crane, f/k/a Amy Auten, his wife and Eugene B. Auten and Cynthia L. Auten, his wife, by Deed dated March 11, 2005 and recorded March 18, 2005 in Instrument #200502644, in the Office of the Recorder of Deeds in and for the County of Columbia, granted and conveyed unto Lisa M. Anderson, as sole owner, in fee.

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
DANIEL T. LUTZ, PA I.D. NO. 318144  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

VS.

Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2018-CV-1085

2018-ED-126

**CERTIFICATION OF ADDRESS**

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

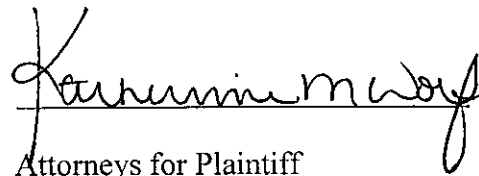
and that the last known address of the judgment debtor (Defendant) is:

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

SHAPIRO & DeNARDO, LLC

Date: 10/16/18

BY:

  
Attorneys for Plaintiff

18-060430

KATHERINE M. WOLF, ESQUIRE

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
DANIEL T. LUTZ, PA I.D. NO. 318144  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

VS.

Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2018-CV-1085

2018-ED-126

**CERTIFICATION AS TO THE SALE OF REAL PROPERTY**

I hereby certify that I am the Attorney of record for the Plaintiff in this Action against Real Property and further certify this Property is:

X FHA - Tenant Occupied or Vacant

       Commercial

       As a result of a Complaint in Assumpsit

       That the Plaintiff has complied in all respects with Section 403 of the Mortgage Assistance Act including but not limited to:

- (a) Service of notice on Defendant
- (b) Expiration of 30 days since the service of notice
- (c) Defendant failure to request or appear at meeting with Mortgagee or Consumer Credit Counseling Agency
- (d) Defendant failure to file application with Homeowners Emergency Assistance Program.

I further agree to indemnify and hold harmless the Sheriff of Columbia County for any false statement given herein.

SHAPIRO & DeNARDO, LLC

Date: 10/16/18

BY:

Katherine M. Wolf  
Attorneys for Plaintiff  
KATHERINE M. WOLF, ESQUIRE



SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
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LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 Cypress Waters Blvd  
Coppell, Texas 75019

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

2018-CV-1085

PLAINTIFF  
VS.  
Lisa M. Anderson  
DEFENDANT(S)  
STATE OF: Pennsylvania

COUNTY OF: Montgomery

**AFFIDAVIT OF NON-MILITARY SERVICE**

Affiant has performed a search of the records maintained by the Department of Defense, Defense Manpower Data Center (DMDC), and has determined that according to DMDC records (attached hereto as Exhibit "A") Defendant Lisa M. Anderson is not presently engaged in active duty military service as contemplated by the Servicemembers Civil Relief Act at 50 U.S.C. §3931.

SHAPIRO & DeNARDO, LLC

Date: 10/16/18

BY:

Katherine M. Wolf  
Attorneys for Plaintiff

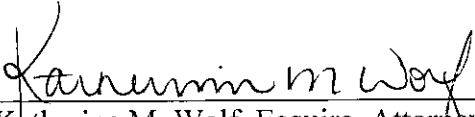
KATHERINE M. WOLF, ESQUIRE

Sworn to and subscribed  
before me this 16 day  
of October, 2018.

[Signature]  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Denise L. Semetti, Notary Public  
Montgomery County  
My commission expires July 22, 2022  
Commission number 1148873  
Member, Pennsylvania Association of Notaries

WAIVER OF WATCHMAN/WAIVER OF INSURANCE - Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody or whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof; and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

  
Katherine M. Wolf, Esquire, Attorney for Plaintiff

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
DANIEL T. LUTZ, PA I.D. NO. 318144  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF  
VS.  
Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

CASE NO. 2018-CV-1085

**AFFIDAVIT PURSUANT TO RULE 3129.1**

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1023 Spring Garden Avenue, Berwick, PA 18603**.

1. Name and address of Owner(s) or Reputed Owner(s)

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

2. Name and address of Defendant in the judgment:

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

Arrow Financial Services  
c/o David J. Apothaker  
520 Fellowship Road C306  
Mount Laurel, NJ 08054

Credit Acceptance Corporation  
25605 West Twelve Mile Road  
Southfield, MI 48034

Credit Acceptance Corporation  
c/o Frederic I. Weinber, Esquire  
375 East Elm Street, Suite 210  
Conshohocken, PA 19428

4. Name and address of the last recorded holder of every mortgage of record:

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

5. Name and address of every other person who has any record lien on the property:

PA Department of Revenue  
Bureau of Compliance  
P.O. Box 281230  
Harrisburg, PA 17128-1230

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Columbia County Domestic Relations  
15 Perry Avenue  
P.O. Box 380  
Bloomsburg, PA 17815

PA Dept. of Public Welfare- Bureau of Child Support  
Health & Welfare Building  
P.O. Box 2675  
Harrisburg, PA 17105

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT  
1023 Spring Garden Avenue  
Berwick, PA 18603

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date: 10/16/18

SHAPIRO & DeNARDO, LLC  
BY: Katherine M. Wolf  
Katherine M. Wolf, Esquire

18-060430

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
SAMANTHA GABLE, PA I.D. NO. 320695  
DANIEL T. LUTZ, PA I.D. NO. 318144  
LESLIE J. RASE, PA I.D. NO. 58365  
ALISON H. TULIO, PA I.D. NO. 87075  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

VS.

Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO: 2018-CV-1085

2018 - ED - 126

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603  
Your house (real estate) at:

**1023 Spring Garden Avenue, Berwick, PA 18603**

04C020630000

is scheduled to be sold at Sheriff's Sale on Jan 30, 2019 at:

Columbia County Sheriff's County

35 West Main Street

Bloomsburg, PA 17185

at 9:00 am to enforce the court judgment of \$60,717.99 obtained by Nationstar Mortgage LLC d/b/a Mr. Cooper against you.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to Nationstar Mortgage LLC d/b/a Mr. Cooper the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call:(610)278-6800.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may be able to stop the sale through other legal proceedings.

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
KEVIN S. FRANKEL, PA I.D. NO. 318323  
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3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 18-060430

FILED  
PROTHONOTARY  
2018 OCT 17 A 11:51  
CLERK OF COURTS  
COUNTY OF COLUMBIA

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

VS.

Lisa M. Anderson  
DEFENDANT

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

CASE NO. 2018-CV-1085

2018-ED - 126

**AFFIDAVIT PURSUANT TO RULE 3129.1**

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1023 Spring Garden Avenue, Berwick, PA 18603.**

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Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

2. Name and address of Defendant in the judgment:

Lisa M. Anderson  
1023 Spring Garden Avenue  
Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Nationstar Mortgage LLC d/b/a Mr. Cooper  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

✓  
✓ Arrow Financial Services  
c/o David J. Apothaker  
520 Fellowship Road C306  
Mount Laurel, NJ 08054

✓  
✓ Credit Acceptance Corporation  
25605 West Twelve Mile Road  
Southfield, MI 48034

✓  
✓ Credit Acceptance Corporation  
c/o Frederic I. Weinber, Esquire  
375 East Elm Street, Suite 210  
Conshohocken, PA 19428

4. Name and address of the last recorded holder of every mortgage of record:

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

5. Name and address of every other person who has any record lien on the property:

✓ PA Department of Revenue  
Bureau of Compliance  
P.O. Box 281230  
Harrisburg, PA 17128-1230

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

✓ Columbia County Domestic Relations  
15 Perry Avenue  
P.O. Box 380  
Bloomsburg, PA 17815

✓ PA Dept. of Public Welfare- Bureau of Child Support  
Health & Welfare Building  
P.O. Box 2675  
Harrisburg, PA 17105

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:



# **SHAPIRO & DeNARDO, LLC**

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406  
Tel: (610) 278-6800 Fax: (610) 278-9980

GERALD M. SHAPIRO +++  
DAVID S. KREISMAN \*\*  
CHRISTOPHER A. DENARDO +

+ Licensed in Pennsylvania and New Jersey  
++ Licensed in Pennsylvania and Texas  
+++ Licensed in Illinois and Florida

\* Licensed in Pennsylvania Only  
\*\* Licensed in Illinois Only

## **PA Attorneys**

KRISTEN D. LITTLE +  
Managing Attorney - PA  
KEVIN S. FRANKEL +  
SAMANTHA GABLE +  
DANIEL T. LUTZ ++  
LESLIE J. RASE \*  
ALISON H. TULIO +  
KATHERINE M. WOLF +

Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815  
Attn: Real Estate Deputy

RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430

Dear Sir or Madam:

The Prothonotary shall have delivered the Writ of Execution for sale of Real Property to you together with the below listed documents for the \_\_\_\_\_ sale date. Please advise if this property will not be scheduled for that date.

In accordance with Columbia County's requirements for scheduling a Sheriff's sale, I enclose:

- Required Sale deposit of \$1,350.00
- Required number of copies of the property legal description for the deed and printers;
- Affidavit pursuant to Rule 3129.1;
- Act 91 Affidavit;
- Notices of Sale for each Defendant;
- Request for service of the notice of sale;
- Request for posting, advertising, of the notice of sale;
- Please time stamp the enclosed "ATTORNEY COPY" of the 3129 Affidavit and return in the prepaid envelope provided.

We will send notice of the sale to all known lienholders prior to the sale and will file a Certification.

Pursuant to audit guidelines required by both the Federal Government as well as our clients, our office requires a receipt for any funds that have been provided for this filing. Please return a receipt (handwritten or computer generated) in the enclosed envelope. We greatly appreciate your cooperation with this request.

Thank you for your cooperation in this matter.

Very truly yours,

Paul Eisenhower  
Legal Assistant

Enclosures

# **SHAPIRO & DeNARDO, LLC**

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406  
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+++ Licensed in Illinois and Florida

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## **PA Attorneys**

KRISTEN D. LITTLE +  
Managing Attorney - PA  
KEVIN S. FRANKEL +  
SAMANTHA GABLE +  
DANIEL T. LUTZ ++  
LESLIE J. RASE \*  
ALISON H. TULIO +  
KATHERINE M. WOLF +

Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

RE: Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Lisa M. Anderson  
Docket No.: 2018-CV-1085  
Property Address: 1023 Spring Garden Avenue, Berwick, PA 18603  
S&D File No.: 18-060430

Sir/Madam:

Please serve the NOTICE OF SALE upon the following Defendant at the addresses provided:

Lisa M. Anderson, 1023 Spring Garden Avenue, Berwick, PA 18603

Please post the Handbill of Sale upon the following address:

1023 Spring Garden Avenue, Berwick, PA 18603

Upon service, please forward to this office in the enclosed self-addressed stamped envelope, a copy of you Sheriff's Return.

Pursuant to audit guidelines required by both the Federal Government as well as our clients, our office requires a receipt for any funds that have been provided for this filing. Please return a receipt (handwritten or computer generated) in the enclosed envelope. We greatly appreciate your cooperation with this request.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Paul Eisenhower  
Legal Assistant

Enclosures

## Document Receipt

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Trans #	14457	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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## Ship to:

DEPT OF WELFARE OF CHILD  
SUPPORT

HEALTH &amp; WELFARE

P.O. BOX 2675

Tracking #: 71901140006000141342

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14457	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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## Ship to:

DEPT OF WELFARE OF CHILD  
SUPPORT

HEALTH &amp; WELFARE

P.O. BOX 2675

Tracking #: 71901140006000141342

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14457	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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Ship to:

DEPT OF WELFARE OF CHILD  
SUPPORT

HEALTH &amp; WELFARE

P.O. BOX 2675

Tracking #: 71901140006000141342

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14457	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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## Ship to:

DEPT OF WELFARE OF CHILD  
SUPPORT

HEALTH &amp; WELFARE

P.O. BOX 2675

Tracking #: 71901140006000141342

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14456	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION1150 FIRST AVENUE  
SUITE 1001

Tracking #: 71901140006000141335

Doc Ref #: 2018ED126

Postage 5.4200

KING OF PA 19406  
PRUSSIA

## Document Receipt

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Trans #	14455	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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## Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000141328

Doc Ref #: 2018ED126

Postage 5.4200

PHILADELPHIA PA 19106



## Document Receipt

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Trans #	14454	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000141311

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14454	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000141311

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

## Document Receipt

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Trans #	14453	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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## Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000141304

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17128

## Document Receipt

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Trans #	14452	Carrier / service:	USPS Server	First-Class Mail®	10/18/2018 12:00:00 AM
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Ship to:

COMMONWEALT OF PA

DEPT OF WELFARE

PO BOX 2675

Tracking #: 71901140006000141298

Doc Ref #: 2018ED126

Postage 5.4200

HARRISBURG PA 17105

Shapiro & DeNardo, LLC  
General Business Account  
3600 Horizon Drive, Suite 150  
King Of Prussia, PA 19406  
(610) 278-6800

THE PRIVATE BANK  
CHICAGO, IL 60603  
2-648/710

18-060430, ANDER  
SON, IL  
CASE # 2018-CV-1085

No. 15014927

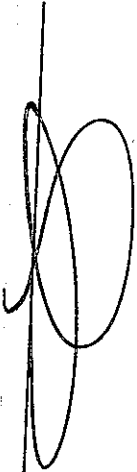
DATE: 10/16/18

\$ 1,350.00

PAY One Thousand Three Hundred Fifty and 00/100

TO THE SHERIFF OF COLUMBIA COUNTY  
ORDER P.O. BOX 380  
OF BLOOMSBURG, PA 17815

VOID AFTER 90 DAYS



⑈15014927⑈ ⑆071006488⑆ 2458373⑈