



## Henry & Beaver, LLC

ATTORNEYS AT LAW

937 Willow Street

P.O. Box 1140

Lebanon, PA 17042-1140

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R. Hart Beaver

Retired

Phone (717) 274-3644, Ext. 115

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Charles V. Henry, III

Frederick S. Wolf

Thomas P. Harlan

Wiley P. Parker\*

John H. Whitmoyer

Christopher J. Coyle

Kevin M. Richards

Marc A. Hess

Amy B. Leonard

Roberta J. Santiago

Heather A. Eggert

\* Certified in Civil Trial Advocacy by the  
National Board of Trial Advocacy

April 21, 2017

Office of the Prothonotary  
Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**Re: FNB Bank, N.A. v. Eugene G. Barrett, Jr.  
No. 2016-CV-546**

Dear Clerk:

Enclosed please find an original and one copy of an Affidavit of Service to be filed in the above matter. Please file the original upon receipt and time-stamp and return the copy to me in the enclosed self-addressed stamped envelope.

Thank you for your attention to this matter. If you have any questions or comments, please feel free to contact me.

Very truly yours,



MARC A. HESS

/s/  
encl.

cc: Ms. Heather Ace, FNB Bank, N.A. - w/encl.  
Columbia County Sheriff's Office - w/encl.

# COPY

HENRY & BEAVER LLP  
By: Marc A. Hess  
Identification No. 55774  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140  
(717) 274-3644

|                         |   |                               |
|-------------------------|---|-------------------------------|
| FNB BANK, N.A.,         | : | IN THE COURT OF COMMON PLEAS  |
| Plaintiff               | : | COLUMBIA COUNTY, PENNSYLVANIA |
|                         | : | CIVIL ACTION - LAW            |
| vs.                     | : |                               |
|                         | : | No. 2016-CV-546               |
| EUGENE G. BARRETT, JR., | : | 2017-ED-33                    |
| Defendant               | : |                               |

## AFFIDAVIT OF SERVICE

|                              |       |
|------------------------------|-------|
| COMMONWEALTH OF PENNSYLVANIA | :     |
|                              | : ss. |
| COUNTY OF LEBANON            | :     |

I, Lisa I. Fox, of the law firm of Henry & Beaver LLP, depose and state that:

1. I forwarded a true and correct copy of the attached Notice of Sheriff's Sale Pursuant to Pennsylvania Rule of Civil Procedure 3129.2, Exhibit "A", by First Class United States Mail, Certified, Return Receipt Requested, on March 21, 2017 to the Defendant, as follows:

| <u>Name</u>            | <u>Address</u>                                | <u>Service</u>  |
|------------------------|---|---|
| Eugene G. Barrett, Jr. | 329 Stoneybrook Road<br>Orangeville, PA 17859 | Returned 4/12/2017<br>Marked "Return to Sender<br>– Unclaimed – Unable to<br>Forward" |

Attached hereto as Exhibit "B" and made a part hereof is the United States Postal Service Receipt for Certified Mail and returned envelope.

2. I also forwarded a certified true and correct copy of the attached Notice of Sheriff's Sale Pursuant to Pennsylvania Rule of Civil Procedure 3129.2, Exhibit "A", by first class United States mail, proper postage prepaid, on March 21, 2017, to:

| <u>Name</u>  | <u>Address</u>   |
|--|--|
| Eugene G. Barrett, Jr.   | 329 Stoneybrook Road<br>Orangeville, PA 17859                              |
| FNB Bank, N.A.   | c/o Fulton Financial Corporation<br>One Penn Square<br>Lancaster, PA 17602 |
| Midland Funding, LLC<br>Assignee of Direct Merchant Bank   | 8875 Aero Drive<br>San Diego, CA 92123                                     |
| Philip C. Warholic, Esquire<br>JAFJE & ASHER, LLP<br>Attorney for Midland Funding, LLC<br>Assignee of Direct Merchant Bank | 2041 Springwood Road<br>York, PA 17403                                     |
| MANN BRACKEN, LLP<br>Attorney for Midland Funding, LLC<br>Assignee of Direct Merchant Bank                                 | 4660 Trindle Road, Suite 300<br>Camp Hill, PA 17011                        |
| FNB Bank, N.A.   | 354 Mill Street<br>Denver, PA 17821  |
| Mortgage Electronic Registration<br>Systems, Inc. (MERS)   | P.O. Box 2026<br>Flint, MI 48501-2026                                      |
| FNB Bank, N.A.   | 37 West Main Street<br>Bloomsburg, PA 17815                                |
| United States of America, Acting<br>Through the Farm Service Agency,<br>U.S. Department of Agriculture                     | 405 West Market Street<br>Middleburg, PA 17842                             |

|  |  |
|--|--|
| Tenant / Occupant  | 329 Stoneybrook Road<br>Orangeville, PA 17859                                |
| John H. Doran, Esquire<br>Bankruptcy Atty. for Defendant         | Doran & Doran, P.C.<br>69 Public Square, Suite 700<br>Wilkes-Barre, PA 18701 |
| Jonna R. Barrett   | 984 Mountain Road<br>Bloomsburg, PA 17815                                    |
| Rebecca L. Warren, Esquire<br>Divorce Atty. for Jonna R. Barrett | 132 Mill Street, Suite A<br>Danville, PA 17821                               |
| Kathy L. Joline  | 329 Stoneybrook Road<br>Orangeville, PA 17859                                |
| Gregory T. Moro, Esquire<br>Divorce Atty. for Kathy L. Joline    | 348 East Second Street<br>Bloomsburg, PA 17815                               |
| Michael Morrone, Esquire<br>Divorce Atty. for Eugene Barrett     | 602 Pine Street<br>Williamsport, PA 17701                                    |
| Central Columbia School District                                 | 4777 Old Berwick Road<br>Bloomsburg, PA 17815                                |
| Orange Township  | 2028 State Route 487<br>Orangeville, PA 17859                                |
| Tax Collector, Orange Township                                   | Nicole Lenhart<br>P.O. Box 219<br>Berwick, PA 18603                          |
| Tax Collector, Orange Township                                   | Columbia County Tax Office<br>P.O. Box 380<br>Bloomsburg, PA 17815           |
| Columbia County Tax Claim  | Main Street County Annex<br>11 West Main Street<br>Bloomsburg, PA 17815      |
| Columbia County Domestic Relations<br>Support Division           | Main Street County Annex<br>11 West Main Street<br>Bloomsburg, PA 17815      |

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Individual Taxes

P.O. Box 280603  
Harrisburg, PA 17128-0603

Commonwealth of Pennsylvania  
Department of Welfare

P.O. Box 2675  
Harrisburg, PA 17105

Commonwealth of Pennsylvania  
Bureau of Individual Taxes  
Inheritance Tax Division

6<sup>th</sup> Floor, Strawberry Square  
Department 280601  
Harrisburg, PA 17128

Department of Public Welfare  
T.P.L. Casualty Unit  
Estate Recovery Program

Willow Oak Building  
P.O. Box 8486  
Harrisburg, PA 17105

Internal Revenue Service  
Advisory Unit

1000 Liberty Avenue, Room 704  
Pittsburgh, PA 15222

Internal Revenue Service  
Technical Support Group

William Green Federal Building  
600 Arch Street, Room 3259  
Philadelphia, PA 19106

Internal Revenue Service  
Advisory Unit

600 Arch Street, Room 3259  
Philadelphia, PA 19106

Attached hereto as Exhibit "C" and made a part hereof are the United States Postal  
Service Form 3817 Certificates of Mailing.

3. The following mailings were returned undelivered by the U.S. Postal Service.

| <u>Name</u>  | <u>Address</u>                                      |
|--|---|
| Midland Funding, LLC<br>Assignee of Direct Merchant Bank                                   | 8875 Aero Drive<br>San Diego, CA 92123              |
| MANN BRACKEN, LLP<br>Attorney for Midland Funding, LLC<br>Assignee of Direct Merchant Bank | 4660 Trindle Road, Suite 300<br>Camp Hill, PA 17011 |
| Jonna R. Barrett   | 984 Mountain Road<br>Bloomsburg, PA 17815           |


Rebecca L. Warren, Esquire  
Divorce Atty. for Jonna R. Barrett

132 Mill Street, Suite A  
Danville, PA 17821

Gregory T. Moro, Esquire  
Divorce Atty. for Kathy L. Joline

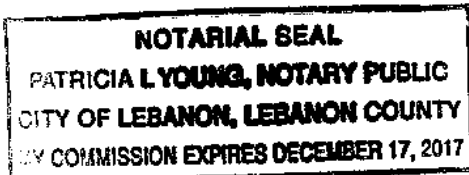
348 East Second Street  
Bloomsburg, PA 17815

The returned envelopes are attached hereto as Exhibit "D" and made a part hereof.

  
\_\_\_\_\_  
LISA I. FOX

Sworn to and subscribed to before me  
this 21<sup>st</sup> day of April,  
2017.

  
\_\_\_\_\_  
Notary Public



HENRY & BEAVER LLP  
By: Marc A. Hess  
Identification No. 55774  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140  
(717) 274-3644

FNB BANK, N.A.,  
Plaintiff

vs.

EUGENE G. BARRETT, JR.,  
Defendant

: IN THE COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PENNSYLVANIA  
: CIVIL ACTION - LAW

:  
: No. 2016-CV-546  
: 2017-ED-33  
:

**NOTICE OF SHERIFF'S SALE PURSUANT TO  
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.2**

TAKE NOTICE that a Sheriff's sale of valuable real estate will be held at the  
Columbia County Sheriff's Office, Columbia County Courthouse, 35 West Main Street,  
Bloomsburg, Pennsylvania (or such other location as designated by the Sheriff on the  
date of sale) on

WEDNESDAY  
JUNE 7, 2017  
9:00 A.M.  
PREVAILING LOCAL TIME

of all the estates, rights, titles, properties, claims and demands of the property of  
Eugene G. Barrett, Jr. which are more fully described below:



OWNER OF PROPERTY: Eugene G. Barrett, Jr.

LOCATION OF PROPERTY  
TO BE SOLD: 329 Stoneybrook Road  
Orangeville, Orange Township,  
Columbia County, Pennsylvania

DESCRIPTION OF PROPERTY  
TO BE SOLD: A legal description is attached hereto,  
incorporated herein and identified as Exhibit  
"A".

This Sheriff's sale takes place pursuant to a Judgment against Eugene G. Barrett, Jr. in favor of FNB Bank, N.A. which Judgment was entered at No. 2016-CV-546 in the amount of:

|                              |                      |
|------------------------------|----------------------|
| Principal -                  | \$ 195,306.49        |
| Interest to 4/11/2016 -      | 3,090.15             |
| Credit for Unapplied Funds - | (85.51)              |
| Late Charges to 4/11/2016 -  | 355.12               |
| Escrow Deficit -             | 1,708.57             |
| Appraisal -                  | 70.00                |
| Total -                      | <u>\$ 200,444.82</u> |

Plus interest after April 11, 2016, and continuing after entry of judgment at the contract rate (\$16.05 per diem), actual attorney's fees and costs incurred, additional late fees after April 11, 2016, at the contract rate, costs of suit and all other amounts, fees and costs incurred in maintaining and preserving the Plaintiff's collateral and incidental to suit, execution and levy.

If you have a question about the full amount due and owing through the date of Sheriff's Sale, you can get that information by contacting the attorney whose name, address and telephone number appears below.

TAKE NOTICE that a Schedule of Distribution will be filed by the Sheriff on a date not later than thirty (30) days after the Sheriff's sale and distribution will be made in accordance with that Schedule of Distribution unless exceptions are filed thereto within ten (10) days after the filing of the Schedule of Distribution. No further notice of the filing of Schedule of Distribution will be given.

YOU MAY HAVE A LIEN OR OTHER INTEREST IN THE ABOVE PROPERTY.

Any lien or interest you have in the above property may be forever lost or otherwise impaired if you do not properly take action to protect such lien or interest. You may have legal rights to prevent any lien or interest you have in the above property from being lost or otherwise impaired. For example, before the Sheriff's Sale, you may file a petition with the above Court of Common Pleas in order to open or strike the above judgment, or to stay or set aside the Sheriff's Sale, if you feel you have a defense or objection to the judgment or the execution procedures used, or for any other proper causes. After the Sheriff's Sale, but before delivery of the Sheriff's Deed to the real property, a petition to set aside the Sheriff's Sale for a grossly inadequate price or for any other proper causes also may be filed with said Court. You also may have the right to free legal help. A lawyer can advise you more specifically of these and other rights you may have regarding the above matters. If you wish to exercise your rights, however, you must act promptly or you may lose such rights.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE FOLLOWING OFFICE TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

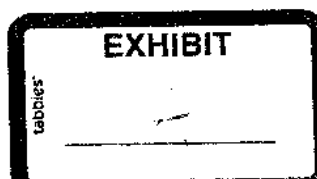
NORTH PENN LEGAL SERVICES  
168 East Fifth Street  
Bloomsburg, PA 17815  
(570) 784-8760

Timothy T. Chamberlain  
Sheriff of Columbia County

Marc A. Hess  
I.D. #55774  
HENRY & BEAVER LLP  
Attorney for Plaintiff

ALL THAT CERTAIN piece, parcel or lot of land located in the Township of Orange, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows:

BEGINNING at a Mag Nail in the centerline of Township Route #523 (Megargell Road) at a common corner of lands now or formerly of David and Karen Sorce; thence along Sorce, South fourteen (14) degrees thirty-eight (38) minutes thirty-three (33) seconds West, seven hundred eighty-six and ninety-one hundredths (786.91) feet to an Iron Pin (set) in line of lands now or formerly of Donald W. and Joyce M. Megargell; thence along Megargell, South seventy-six (76) degrees twenty-seven (27) minutes ten (10) seconds West, two hundred ninety-three and fifty-three hundredths (293.53) feet to a Stone (found) at a common corner of lands now or formerly of Carl Z. Buck, et al.; thence along Buck, South seventy-six (76) degrees thirty-nine (39) minutes forty (40) seconds West, one thousand forty-six and thirteen hundredths (1,046.13) feet to an Iron Pine (set) at a common corner of lands now or formerly of Alfreda M. Kaiser; thence along Kaiser, North fifty-three (53) degrees fifteen (15) minutes five (5) seconds West, eight hundred sixty-six and twenty-nine hundredths (866.29) feet to a Mag Nail (set) in the Centerline of State Route #1007 (Stoney Brook Road), being a common corner of lands now or formerly of Calvin J. and Deborah L. Fox; thence along Fox and lands now or formerly Charles J. Hartkorn North seventy-two (72) degrees thirty-eight (38) minutes ten (10) seconds West, seven hundred eighty and sixty-one hundredths (780.61) feet to an Iron Pin (set) at a common corner with Lot "C"; thence along Lot "C" North zero (0) degrees thirty-three (33) minutes fifty (50) seconds West, seven hundred fifty-eight and thirty-eight hundredths (758.38) feet to a Mag Nail (set) in the Centerline of State Route #487 and in line of Lot "B"; thence along Lot "B", and the Centerline of State Route #487 South eighty-six (86) degrees forty-eight (48) minutes twenty (20) seconds East, thirty-one and sixty-eight hundredths (31.68) feet to a Mag Nail (set) in the Centerline of State Route #487; thence along the Centerline and through State Route #487, along lands now or formerly of Donald C. Parr, Jr., along lands now or formerly of Sally I. Freed and through Township Route #523 (Megargell Road) South eighty-three (83) degrees twenty-one (21) minutes forty (40) seconds East, eight hundred sixty-nine and thirty hundredths (869.30) feet to a Rail Road Spike (found) in the Centerline of State Route #1007 (Stoney Brook Road) and at a common corner of aforesaid Freed; thence along Freed and through Township Route #523 (Megargell Road) South seventy-nine (79) degrees six (6) minutes forty (40) seconds East, one hundred ninety-one and forty hundredths (191.40) feet to a Rail Road Spike (found) in Township Route #523 (Megargell Road); thence along Lot "D" and the Centerline of Township Route #523 (Megargell Road) the following twenty-one (21) courses and descriptions: South fifty-five (55) degrees fifty-nine (59) minutes forty (40) seconds East, fifty-six and thirty-three hundredths (56.33) feet to a point; thence South forty-eight (48) degrees twenty-two (22) minutes twenty (20) seconds East, eight-two and thirty-nine hundredths (82.39) feet to a point; thence South forty-eight (48) degrees twenty-four (24) minutes twenty-five (25) seconds East, ninety-three and seventy-four hundredths (93.74) feet to a point; thence South fifty-two (52) degrees thirty-five (35) minutes five (5) seconds East, fifty-one and fifty-one hundredths (51.51) feet to a point; thence South fifty-five (55) degrees thirty-one (31) minutes thirty (30) seconds East, one hundred two and sixty-three



hundredths (102.63) feet to a point; thence South fifty-seven (57) degrees thirty-three (33) minutes forty-five (45) seconds East, sixty-one and twenty-five hundredths (61.25) feet to a point; thence South sixty-two (62) degrees fifty-two (52) minutes zero (0) seconds East, fifty and seventy-four hundredths (50.74) feet to a point; thence South sixty-nine (69) degrees nineteen (19) minutes fifty (50) seconds East, ninety and seventy-seven hundredths (90.77) feet to a point; thence South seventy-five (75) degrees fifty-three (53) minutes twenty (20) seconds East, ninety-eight and sixty-one hundredths (98.61) feet to a point; thence South eighty-five (85) degrees six (6) minutes forty (40) seconds East, seventy-one and thirty-four hundredths (71.34) feet to a point; thence South eighty-five (85) degrees six (6) minutes forty (40) seconds East, seventy-one and thirty-four hundredths (71.34) feet to a point; thence North eighty-five (85) degrees twenty-three (23) minutes fifty (50) seconds East, fifty-nine and eighty hundredths (59.80) feet to a point; thence North seventy-seven (77) degrees nine (9) minutes thirty (30) seconds East, one hundred sixty-nine and seven hundredths (169.07) feet to a point; thence North seventy-four (74) degrees six (6) minutes forty-five (45) seconds East, two hundred ninety-eight and thirty-four (298.34) feet to a point; thence North seventy-six (76) degrees zero (0) minutes forty-five (45) seconds East, ninety-four and sixty-one hundredths (94.61) feet to a point; thence North seventy-seven (77) degrees thirty-nine (39) minutes ten (10) seconds East, one hundred thirty-two and eighty-five hundredths (132.85) feet to a point; thence North eighty-seven (87) degrees eleven (11) minutes fifty-five (55) seconds East, seventy-seven and sixty-eight hundredths (77.68) feet to a point; thence South eighty-seven (87) degrees twelve (12) minutes fifty (50) seconds East, ninety-three and fifty hundredths (93.50) feet to a point; thence South seventy-six (76) degrees forty-five (45) minutes fifty (50) seconds East, one hundred and thirty-one hundredths (100.31) feet to a point; thence South seventy (70) degrees forty-three (43) minutes thirty-five (35) seconds East, seventy-seven and ninety-seven hundredths (77.97) feet to a point; thence South sixty-six (66) degrees forty-six (46) minutes fifty-five (55) seconds East, seventy and twenty-seven hundredths (70.27) feet to a point; thence South sixty (60) degrees twenty-two (22) minutes forty (40) seconds East, eighty-four and sixty-eight hundredths (84.68) feet to a Mag Nail (set), the place of BEGINNING. CONTAINING 61.468 acres of land.

The aforesaid description described the residue as shown on a subdivision survey drafted by Thomas H. Parr P.L.S. dated December 22, 2003.

BEING THE SAME PREMISES conveyed to Eugene G. Barrett, Jr. by Deed from Gail L. Timbrell, Administratrix of the Last Will and Testament of Marion L. Buck a/k/a Marion Lucille Buck a/k/a Marian L. Buck, Deceased, dated May 13, 2004 and recorded May 13, 2004 in the Office of the Recorder of Deeds in and for Columbia County, Pennsylvania at Instrument No. 200405178.

KNOWN AS 329 Stoneybrook Road, Orangeville, Pennsylvania.

TAX PARCEL NO. 27-06-003-00,000



1 HENRY N. BEAVOL

917 Willow Street

P.O. Box 1140

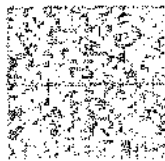
Lebanon, PA 17042-1140

4/1/14

7026 0930 0000 4301 0835



POSTAGE WILL BE PAID BY ADDRESSEE  
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



\$0.0577

**RETURN RECEIPT REQUESTED**

Eugene G. Barrett Jr.  
329 Stoneybr  
Orangeville, I

RECEIVED BY ADDRESSEE  
DATE 4/1/14  
ORANGEVILLE, PA

324  
4-1

5E9D TDE4 0000 DT60 9T02

| U.S. Postal Service <sup>®</sup>  |                        |
|---|------------------------|
| CERTIFIED MAIL <sup>®</sup> RECEIPT   |                        |
| Domestic Mail Only  |                        |
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> |                        |
| Certified Mail Fee  | \$                     |
| Extra Services & Fees (check box, add fee as applicable)                                      |                        |
| <input type="checkbox"/> Return Receipt (hardcopy)  | \$                     |
| <input type="checkbox"/> Return Receipt (electronic)  | \$                     |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                   | \$                     |
| <input type="checkbox"/> Adult Signature Required   | \$                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                  | \$                     |
| Postage   | \$                     |
| Total Post  | \$                     |
| Sent To   | Eugene G. Barrett, Jr. |
| Street or   | 329 Stoneybrook Road   |
| City, State   | Orangeville, PA 17859  |

Postmark  
here





Certificate of Mailing — Firm (Domestic)

Name and Address of Sender  
Marc A. Hess, Esquire  
Henry & Beaver LLP  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140

TOTAL NO. of Pieces Listed by Sender  
6  
TOTAL NO. of Pieces Received at Post Office

Postmaster per (name of receiving employee)

MD

Affix Stamp Here  
Postmark with Date of Receipt



EXHIBIT

C

5/1/15

| USPS Tracking Number<br>Firm-specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code *)  | Postage | Fee | Special Handling | Parcel Airtft |
|--|---|---------|-----|------------------|---------------|
|  | Eugene G. Barrett, Jr.<br>329 Stonebrook Road<br>Orangeville, PA 17859  |         |     |                  |               |
|  | FNB Bank, N.A.<br>c/o Fulton Financial Corporation<br>One Penn Square<br>Lancaster, PA 17602  |         |     |                  |               |
|  | Midland Funding, LLC<br>Assignee of Direct Merchant Bank<br>8875 Aero Drive<br>San Diego, CA 92123  |         |     |                  |               |
|  | Philip C. Warhollic, Esquire<br>JAFFE & ASHER, LLP<br>Attorney for Midland Funding, LLC<br>Assignee of Direct Merchant Bank<br>2041 Springwood Road<br>York, PA 17403 |         |     |                  |               |
|  | MANN BRACKEN, LLP<br>Attorney for Midland Funding, LLC<br>Assignee of Direct Merchant Bank<br>4660 Trindle Road, Suite 300<br>Camp Hill, PA 17011                     |         |     |                  |               |
|  | FNB Bank, N.A.<br>354 Mill Street<br>Denver, PA 17821   |         |     |                  |               |



Certificate of Mailing — Firm (Domestic)

Name and Address of Sender  
Marc A. Hess, Esquire  
Henry & Beaver LLP  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140

TOTAL NO.  
of Pieces Listed by Sender  
6

TOTAL NO.  
of Pieces Received at Post Office

Postmaster, per (name of receiving employee)

Affix Stamp Here  
Postmark with Date of Receipt



| USPS Tracking Number<br>Firm-specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code™)  | Postage | Fee | Special Handling | Parcel Airift |
|--|--|---------|-----|------------------|---------------|
|  | Mortgage Electronic Registration<br>Systems, Inc. (MERS)<br>P.O. Box 2026<br>Flint, MI 48501-2026  |         |     |                  |               |
|  | FNB Bank, N.A.<br>37 West Main Street<br>Bloomsburg, PA 17815  |         |     |                  |               |
|  | United States of America, Acting<br>Through the Farm Service Agency,<br>U.S. Department of Agriculture<br>405 West Market Street<br>Middleburg, PA 17842 |         |     |                  |               |
|  | Tenant / Occupant<br>329 Stonebrook Road<br>Orangeville, PA 17859  |         |     |                  |               |
|  | John H. Doran, Esquire<br>Bankruptcy Atty. for Eugene G. Barrett, Jr.<br>Doran & Doran, P.C.<br>69 Public Square, Suite 700<br>Wilkes-Barre, PA 18701    |         |     |                  |               |
|  | Jonna R. Barrett<br>984 Mountain Road<br>Bloomsburg, PA 17815  |         |     |                  |               |



Certificate of Mailing — Firm (Domestic)

Name and Address of Sender  
Marc A. Hess, Esquire  
Henry & Beaver LLP  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140

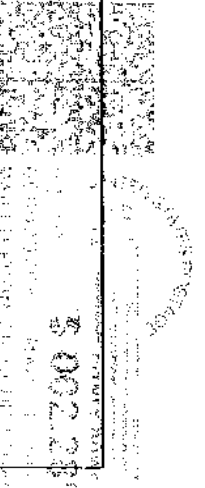
TOTAL NO  
of Pieces Listed by Sender  
6

TOTAL NO  
of Pieces Received at Post Office

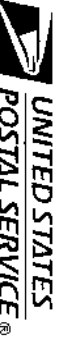
Postmaster, per (name of receiving employee)

PAW

Affix Stamp Here  
Postmark with Date of Receipt



| USPS Tracking Number<br>Firm-Specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code™)  | Postage | Fee | Special Handling | Parcel Airflit |
|--|--|---------|-----|------------------|----------------|
|  | Rebecca L. Warren, Esquire<br>Divorce Atty. for Janna R. Barrett<br>132 Mill Street, Suite A<br>Danville, PA 17821 |         |     |                  |                |
|  | Kathy L. Joline<br>329 Stonybrook Road<br>Orangeville, PA 17859  |         |     |                  |                |
|  | Gregory T. Moro, Esquire<br>Divorce Atty. for Kathy L. Joline<br>348 East Second Street<br>Bloomsburg, PA 17815    |         |     |                  |                |
|  | Michael Morrone, Esquire<br>Divorce Atty. for Eugene Barrett<br>602 Pine Street<br>Williamsport, PA 17701          |         |     |                  |                |
|  | Central Columbia School District<br>4777 Old Berwick Road<br>Bloomsburg, PA 17815                                  |         |     |                  |                |
|  | Orange Township<br>2028 State Route 487<br>Orangeville, PA 17859   |         |     |                  |                |



Certificate of Mailing — Firm (Domestic)

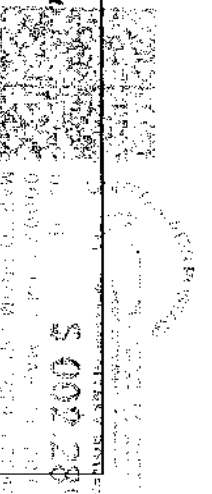
Name and Address of Sender  
Marc A. Hess, Esquire  
Henry & Beaver LLP  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140

TOTAL NO.  
of Pieces Listed by Sender  
6

TOTAL NO.  
of Pieces Received at Post Office

Postmaster, per (name of receiving employee)

Affix Stamp Here  
Postmark with Date of Receipt



| USPS Tracking Number<br>Firm-specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code <sup>TM</sup> )   | Postage | Fee | Special Handling | Parcel Airtel |
|--|---|---------|-----|------------------|---------------|
|  | Tax Collector, Orange Township<br>Nicole Lenhart<br>P.O. Box 219<br>Berwick, PA 16603   |         |     |                  |               |
|  | Tax Collector, Orange Township<br>Columbia County Tax Office<br>P.O. Box 380<br>Bloomsburg, PA 17815                                |         |     |                  |               |
|  | Columbia County Tax Claim<br>Main Street County Annex<br>11 West Main Street<br>Bloomsburg, PA 17815                                |         |     |                  |               |
|  | Columbia County Domestic Relations<br>Support Division<br>Main Street County Annex<br>11 West Main Street<br>Bloomsburg, PA 17815   |         |     |                  |               |
|  | Commonwealth of Pennsylvania<br>Department of Revenue<br>Bureau of Individual Taxes<br>P.O. Box 280603<br>Harrisburg, PA 17128-0603 |         |     |                  |               |
|  | Commonwealth of Pennsylvania<br>Department of Welfare<br>P.O. Box 2675<br>Harrisburg, PA 17105                                      |         |     |                  |               |



Certificate of Mailing — Firm (Domestic)

Name and Address of Sender  
Marc A. Hess, Esquire  
Henry & Beaver LLP  
937 Willow Street  
P.O. Box 1140  
Lebanon, PA 17042-1140

TOTAL NO.  
of Pieces Listed by Sender  
5

TOTAL NO.  
of Pieces Received at Post Office

Postmaster, per (name of receiving employee)

PAID

Affix Stamp Here  
Postmark with Date of Receipt

PAID  
\$ 001.50  
MAR 11 2015  
HARRISBURG, PA

| USPS Tracking Number<br>Firm-specific Identifier | Address<br>(Name, Street, City, State, and ZIP Code™)   | Postage | Fee | Special Handling | Parcel Airtail |
|--|---|---------|-----|------------------|----------------|
|  | Commonwealth of Pennsylvania<br>Bureau of Individual Taxes<br>Inheritance Tax Division<br>6th Floor, Strawberry Square<br>Department 280601<br>Harrisburg, PA 17128 |         |     |                  |                |
|  | Department of Public Welfare<br>T.P.T. Casualty Unit<br>Estate Recovery Program<br>Willow Oak Building<br>P.O. Box 8486<br>Harrisburg, PA 17105                     |         |     |                  |                |
|  | Internal Revenue Service<br>Advisory Unit<br>1000 Liberty Avenue, Room 704<br>Pittsburgh, PA 15222  |         |     |                  |                |
|  | Internal Revenue Service<br>Technical Support Group<br>William Green Federal Building<br>600 Arch Street, Room 3258<br>Philadelphia, PA 19106                       |         |     |                  |                |
|  | Internal Revenue Service<br>Advisory Unit<br>600 Arch Street, Room 3259<br>Philadelphia, PA 19106   |         |     |                  |                |



Holly & Beaver

ATTORNEYS AT LAW

111 Willow Street

P.O. Box 1140

Belmont, MA 02460-1140

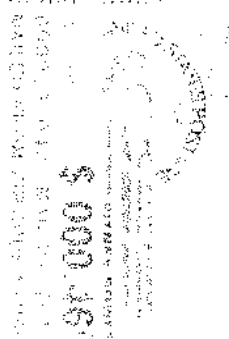
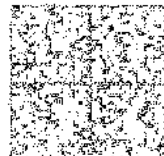
11/20

HARRISFIELD

PA 171

21 MAR '17

PM 4 L



Midland Funding, LLC  
Assignee of Direct Merchant Bank  
8875 Aero Drive  
San Diego

1 9527019537035752

ANK

501 21041114040

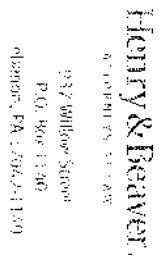
1200-0220-11-2

524224-238553

Midland Funding, LLC

EXHIBIT

tabbier



HARRIS, ROBERT  
PA 171  
22 HAZEN ST  
PHIL 91



5

**MANN BRACKEN, LLP**  
Attorney for Midland Funding, LLC  
Assignee of Direct Merchant Bank  
4660 Trindle I  
Camp Hill, PA

100-443886-10

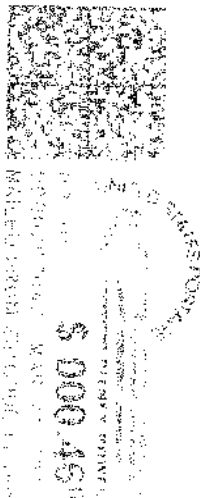
1. 1990年12月25日，在俄罗斯莫斯科市克里姆林宫，俄罗斯总统叶利钦在克里姆林宫正式签署《俄罗斯联邦宪法》，宣布俄罗斯联邦成为独立国家。



HOMYR BEAVER

637 Adams Street  
2nd Floor 1140  
Lebanon, PA 17042-1140

HARRISBURG  
PA 171  
21 MAR 17  
PM 31



Jonna R. Barrett  
984 Mountain Road  
Bloomsburg, PA 17815

1111

17815-17815

SC. 01 PA 11400 17815-17815



Henry & Beaver  
Attorneys at Law

937 Millersburg  
P.O. Box 1140  
Millersburg, PA 17042-1140

HARRISBURG

PA 171

21 MAR '17

PM 11



PAID  
\$200.46  
MAR 21 2017  
MAILING ROOM

Rebecca L. Warren, Esquire  
Divorce Atty. for Jonna R. Barrett  
132 Mill Street, Suite A  
Danville, PA 17015

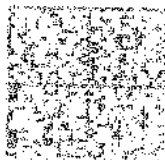
POSTAGE WILL BE PAID BY ADDRESSEE  
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

17015-17015  
17015-17015



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HARRISBURG  
PA 171  
21 MAR '67  
PM 34



**\$600.00**

Gregory T. Moro, Esquire  
Divorce Atty for Kathy L. Joline  
348 East Second Street  
Bloomsburg | 717.762.7777

THE  
BIBLICAL  
ARCHAEOLOGICAL  
SOCIETY  
OF AMERICA  
INCORPORATED  
1906

[illegible]

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Columbia County Tax Office

Primary Address: PO Box 380

Bloomsburg, PA 17815

Phone: 570-389-5649

DOB:

Alternate

Address:

Phone:

### Final Service:

Served: Personally - Adult ☒ Charge - Posted - Other

Adult In Charge:

Sherry Evans

Relation:

Clerk

Date:

3-17-17

Time:

10:08

Deputy:

5

Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

COLUMBIA COUNTY TAX C

2016CV546

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone:

33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: FNB BANK

Primary Address: 37-41 WEST MAIN STREET  
BLOOMSBURG, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Samantha McAfee

Relation: Teller

Date: 3-17-17 Time: 10:07

Deputy: 5 Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

FNB BANK

2016CV546

37-41 WEST MAIN STREET, BLOOMSBURG, PA 17815 NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Domestic Relations Office of Columbia Co

Primary Address: 11 WEST MAIN STREET  
2ND FLOOR  
Bloomsburg, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally ☒ Adult In Charge ☐ Posted ☐ Other ☐

Adult In Charge: Eileen Hess

Relation: Clerk

Date: 3-17-17 Time: 10:13

Deputy: 5 Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

|          |  |  |  |  |  |
|----------|--|--|--|--|--|
| Date:    |  |  |  |  |  |
| Time:    |  |  |  |  |  |
| Mileage: |  |  |  |  |  |
| Deputy:  |  |  |  |  |  |

### Service Attempt Notes:

- 
- 
- 
- 
- 
- 

DOMESTIC RELATIONS OF

2016CV546

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, PA NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone:

33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Central Columbia SD

Primary Address: 4777 Old Berwick Road  
Bloomsburg, PA 17815

Phone: 570-784-2850

DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Connie Johnson

Relation:

Receptionist

Date:

3-17-17

Time:

12:57

Deputy:

S

Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

CENTRAL COLUMBIA SD

2016CV546

4777 OLD BERWICK ROAD, BLOOMSBURG, PA 17815 NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Zone: 33

Warrant:

### Serve To:

Name: JONNA R BARRETT

Primary Address: 984 MOUNTIAN ROAD  
BLOOMSBURG, PA 17815

Phone: DOB:

Alternate Address: COUNTY FARM AT WORK  
BACK BRANCH ROAD  
BLOOMSBURG, PA 17815

Phone:

### Final Service:

Served: Personally Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date: 3/24/17 Time: 1303

Deputy: 7 Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

|          |         |         |         |         |         |  |
|----------|---------|---------|---------|---------|---------|--|
| Date:    | 3-17-17 | 3-20-17 | 3-21-17 | 3-22-17 | 3-23-17 |  |
| Time:    | 10:31   | 16:30   | 10:31   | 10:00   | 10:32   |  |
| Mileage: |         |         |         |         |         |  |
| Deputy:  | 5       | 5       | 5       | 5       | 5       |  |

### Service Attempt Notes:

- Will Pick up Monday 3-17-17
- Failed to show up on 3/20/17
- No show
- No show
- No show
- 

BARRETT, JONNA R

2016CV546

984 MOUNTIAN ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Zone: 33

Warrant:

239 Lily Lake Rd.  
Wapwallopen Pa. 18860  
OLN: 23 029 835

New

Serve To: Louise

Name: KATHY JOLINE

Primary Address: 329 STONYBROOK ROAD  
ORANGEVILLE, PA 17859

Phone: DOB: 10/29/70

Alternate Address: 1710 STATE ROAD  
ORANGEVILLE, PA 17859

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date: 3-28-17 Time: 15:10

Deputy: 3 Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

|          |  |  |  |  |  |
|----------|--|--|--|--|--|
| Date:    |  |  |  |  |  |
| Time:    |  |  |  |  |  |
| Mileage: |  |  |  |  |  |
| Deputy:  |  |  |  |  |  |

### Service Attempt Notes:

1. has not lived here in over 7 yrs

2.

3.

4.

5.

6.

JOLINE, KATHY

2016CV546

329 STONYBROOK ROAD, ORANGEVILLE, PA 17859

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: OCCUPANT

Primary Address: 329 STONEYBROOK ROAD  
ORANGEVILLE, PA 17859

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

Time:

Deputy:

Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

1.

2.

3.

4.

5.

6.

Home owner occupied

OCCUPANT

2016CV546

329 STONEYBROOK ROAD, ORANGEVILLE, PA 17859 NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: EUGENE BARRETT, JR

Primary Address: 329 STONEYBROOK ROAD  
ORANGEVILLE, PA 17859

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date: 3-28-17 Time: 13:31

Deputy: 3 Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

|          |  |  |  |  |  |
|----------|--|--|--|--|--|
| Date:    |  |  |  |  |  |
| Time:    |  |  |  |  |  |
| Mileage: |  |  |  |  |  |
| Deputy:  |  |  |  |  |  |

### Service Attempt Notes:

- 
- 
- 
- 
- 
- 

BARRETT JR, EUGENE

2016CV546

329 STONEYBROOK ROAD, ORANGEVILLE, PA 17859 NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 33

Warrant:

Notes: SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: ORANGE TOWNSHIP  
Primary Address: 2028 STATE ROUTE 487  
ORANGEVILLE, PA 17859

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge Posted Other

Adult In Charge:

Relation:

Date: 7/9/17

Time: 1347

Deputy: 7

Mileage:

### Attorney / Originator:

Name: HENRY & BEAVER LLP

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

1.

2.

3.

4.

5.

6.

ORANGE TOWNSHIP

2016CV546

2028 STATE ROUTE 487, ORANGEVILLE, PA 17859

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



FNB BANK  
vs.  
BARRETT JR, EUGENE

Case Number  
2016CV546

## SERVICE COVER SHEET

**Service Details:**

**Category:** Real Estate Sale - Posting - Sale Bill

**Zone:**

**Manner:** < Not Specified >

**Expires:**

**Warrant:**

**Notes:** SALE DATE & TIME: 06/07/2017 AT 9:00 AM  
SHERIFF'S SALE BILL

**Serve To:**

**Final Service:**

**Name:** (POSTING)

**Served:** Personally · Adult In Charge · Posted · Other

**Primary Address:** 329 STONEYBROOK ROAD  
ORANGEVILLE, PA 17859

**Adult In Charge:**

**Phone:** **DOB:**

**Relation:**

**Alternate Address:**

**Date:** 5-1-17 **Time:** 1413

**Phone:**

**Deputy:** 8 **Mileage:**

**Attorney / Originator:**

**Name:** HENRY & BEAVER LLP

**Phone:**

**Service Attempts:**

|                 |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| <b>Date:</b>    |  |  |  |  |  |
| <b>Time:</b>    |  |  |  |  |  |
| <b>Mileage:</b> |  |  |  |  |  |
| <b>Deputy:</b>  |  |  |  |  |  |

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(POSTING)

2016CV546

329 STONEYBROOK ROAD, ORANGEVILLE, PA 17859 NO EXPIRATION

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2016CV546

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

**WEDNESDAY, JUNE 07, 2017**  
**AT 9:00 O'CLOCK A.M.**

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THAT CERTAIN piece, parcel or lot of land located in the Township of Orange, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows:

BEGINNING at a Mag Nail in the centerline of Township Route #523 (Megargell Road) at a common corner of lands now or formerly of David and Karen Sorce; Thence along Sorce, South Fourteen (14) degrees Thirty-eight (38) minutes Thirty-three (33) seconds West Seven Hundred Eighty-six and ninety-one hundredths (786.91) feet to an Iron Pin (set) in line of lands now or formerly of Donald W. and Joyce M. Megargell; Thence along Megargell, South Seventy-six (76) degrees Twenty-seven (27) minutes Ten (10) seconds West Two Hundred Ninety-three and Fifty-three hundredths (293.53) feet to a Stone (found) at a common corner of lands now or formerly of Clark Z. Buck, et al; Thence along Buck, South Seventy-six (76) degrees Thirty-nine (39) minutes Forty (40) seconds West One Thousand Forty-six and thirteen hundredths (1046.13) feet to an Iron Pin (set) at a common corner of lands now or formerly of Alfreda M. Kaiser; Thence along Kaiser, North Fifty-three (53) degrees Fifteen (15) minutes Five (5) seconds West Eight Hundred Sixty-six and twenty-nine hundredths (866.29) feet to a Mag Nail (set) in the Centerline of State Route #1007 (Stoney Brook Road), being a common corner of lands now or formerly of Calvin J. and Deborah L. Fox; Thence along Fox and lands now or formerly of Charles J. Hartkorn North Seventy-two (72) degrees Thirty-eight (38) minutes Ten (10) seconds West Seven Hundred Eighty and sixty-one hundredths (780.61) feet to an Iron Pin (set) at a common corner with Lot 'C'; Thence along Lot 'C' North zero (00) degrees Thirty-three (33) minutes Fifty (50) seconds West Seven Hundred Fifty-eight and thirty-eight hundredths (758.38) feet to a Mag Nail (set) in the Centerline of State Route #487 and in line of Lot 'B'; Thence along Lot 'B', and the Centerline of State Route #487 South Eighty-six (86) degrees Forty-eight (48) minutes Twenty (20) seconds East Thirty-one and sixty-eight hundredths (31.68) feet to a Mag Nail (set) in the Centerline of State Route #487; Thence along the Centerline and through State Route #487, along lands now or formerly of Donald C. Parr, Jr. along lands now or formerly of Sally I. Freed and through Township Route #523 (Megargell Road) South Eighty-three (83) degrees Twenty-one (21) minutes Forty (40) seconds East Eight Hundred Sixty-nine and thirty hundredths (869.30) feet to a Rail Road Spike (found) in the Centerline of State Route #1007 (Stoney Brook Road) and at a common corner of aforesaid Freed; Thence along Freed and through Township Route #523 (Megargell Road) South Seventy-nine (79) degrees Six (6) minutes Forty (40) seconds East One Hundred Ninety-one and forty hundredths (191.40) feet to a Rail Road Spike (found) in Township Route #523 (Megargell Road); Thence along Lot 'D' and the Centerline of Township Route #523 (Megargell Road) the following 21 (twenty-one) courses and distances, South Fifty-five (55) degrees Fifty-nine (59) minutes Forty (40) seconds East Fifty-six and thirty-three hundredths (56.33) feet to a Point; Thence South Forty-eight (48) degrees Twenty-two (22) minutes Twenty (20) seconds East Eighty-two and thirty-nine hundredths (82.39) feet to a Point; Thence South Forty-eight (48) degrees Twenty-four (24) minutes Twenty-five (25) seconds East Ninety-three and seventy-four hundredths (93.74) feet to a Point; Thence South Fifty-two (52) degrees Thirty-five (35) minutes Five (5) seconds East Fifty-one and fifty-one hundredths (51.51) feet to a Point; Thence South Fifty-five (55) degrees Thirty-one (31) minutes Thirty (30) seconds East One Hundred Two and sixty-three hundredths (102.63) feet to a Point; Thence South Fifty-seven (57) degrees Thirty-three (33) minutes Forty-five (45) seconds East Sixty-one and twenty-five hundredths (61.25) feet to a Point; Thence South Sixty-two (62) degrees Fifty-two (52) minutes zero (0) seconds East Fifty and seventy-four hundredths (50.74) feet to a Point; Thence South sixty-nine (69) degrees Nineteen (19) minutes Fifty (50) seconds East Ninety and seventy-seven hundredths (90.77) feet to a Point; Thence South Seventy-five (75) degrees Fifty-three (53) minutes Twenty (20) seconds East Ninety-eight and sixty-one hundredths (98.61) feet to a Point; Thence South Eighty-five (85) degrees Six (6) minutes Forty (40) seconds East Seventy-one and thirty-four hundredths (71.34) feet to a Point; Thence South Eighty-five (85) degrees Six (6) minutes Forty (40) seconds East Seventy-one and thirty-four hundredths (71.34) feet to a Point; Thence North Eighty-five (85) degrees Twenty-three (23) minutes Fifty (50) seconds East Fifty-nine and eighty hundredths (59.80) feet to a Point; Thence North Seventy-seven (77) degrees Nine (9) minutes Thirty (30) seconds East One hundred Sixty-nine and seven hundredths (169.07) feet to a Point; Thence North Seventy-four (74) degrees Six (6) minutes Forty-five (45) seconds East Two Hundred Ninety-eight and thirty-four hundredths (298.34) feet to a Point; Thence North Seventy-six (76) degrees zero (0) minutes Forty-five (45) seconds East Ninety-four and sixty-one hundredths (94.61) feet to a Point; Thence North Seventy-seven (77) degrees Thirty-nine (39) minutes Ten (10) seconds East One Hundred Thirty-two and eighty-five hundredths (132.85) feet to a Point; Thence North Eighty-seven (87) degrees Eleven (11) minutes Fifty-five (55) seconds East Seventy-seven and sixty-eight hundredths (77.68) feet to a Point; Thence South Eighty-seven (87) degrees Twelve (12) minutes Fifty (50) seconds East Ninety-three and fifty hundredths (93.50) feet to a Point; Thence South Seventy-six (76) degrees Forty-five (45) minutes Fifty (50) seconds East One Hundred and thirty-one hundredths (100.31) feet to a Point; Thence South Seventy (70) degrees Forty-three (43) minutes Thirty-five (35) seconds East Seventy-seven and ninety-seven hundredths (77.97) feet to a Point; Thence South Sixty-six (66) degrees Forty-six (46) minutes Fifty-five (55) seconds East Seventy and twenty-seven hundredths (70.27) feet to a Point; Thence South Sixty (60) degrees Twenty-two (22) minutes Forty (40) seconds East Eighty-four and sixty-eight hundredths (84.68) feet to a Mag Nail (set), the place of BEGINNING.

CONTAINING 61.468 acres of land.

The aforesaid description described the residue as shown on a subdivision survey draft by Thomas H. Parr P.L.S. dated December 22, 2003.

BEING THE SAME PREMISES conveyed to Eugene G. Barrett, Jr. by Deed by Gail L. Timbrell, Administratrix of the Last Will and Testament of Marion L. Buck a/k/a Marion Lucille Buck a/k/a Marion L. Buck, Deceased, dated May 13, 2004 and recorded May 13, 2004 in the Office of the Recorder of Deeds in and for Columbia County, Pennsylvania at Instrument No. 200405178.

KNOWN AS 329 Stoenybrook Road, Orangeville, Pennsylvania.

TAX PARCEL NUMBER: 27-06-003-00,000

PROPERTY ADDRESS: 329 STONEYBROOK ROAD, ORANGEVILLE, PA 17859

UPI / TAX PARCEL NUMBER: 27-06-003-00,000

Seized and taken into execution to be sold as the property of EUGENE BARRETT, JR in suit of FNB BANK.

**TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
HENRY & BEAVER LLP  
LEBANON, PA

**TIMOTHY T. CHAMBERLAIN, Sheriff**  
COLUMBIA COUNTY, Pennsylvania

2017 ED 33

COUNTY OF COLUMBIA  
TAX CLAIM BUREAU  
PO BOX 380  
BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION

Date: 03/21/2017

Fee: \$5.00

Cert. NO: 27145

BARRETT EUGENE G JR  
329 STONEYBROOK ROAD  
ORANGEVILLE PA 17859 9033

District: ORANGE TWP  
Deed: 20040 -5178  
Location: 329 STONEY BROOK RD  
Parcel Id: 27 -06 -003-00,000

Assessment: 36,751

Balances as of 03/21/2017

| YEAR | TAX TYPE               | TAX AMOUNT | PENALTY | DISCOUNT | PAID | BALANCE |
|------|------------------------|------------|---------|----------|------|---------|
|      | NO TAX CLAIM TAXES DUE |            |         |          |      |         |

By: COLUMBIA COUNTY SHERIFF Per: \_\_\_\_\_

# COLUMBIA COUNTY

COLUMBIA COUNTY TAX OFFICE

11 W MAIN STREET

PO BOX 380

BLOOMSBURG, PA 17815

(570) 389-5649

FAX: (570) 389-5646

## TAX CERTIFICATION

2017 - REAL ESTATE

As of Date: 03/21/2017 11:26:40 AM

Owner: BARRETT EUGENE G JR  
329 STONEYBROOK ROAD  
ORANGEVILLE PA 17859

Municipality: ORANGE TWP

Parcel #: 27 -06 -003-00,000

Property Desc:

| Bill #  |   | Discount: |            | Face:    |            | Penalty: |            |
|---------|---|-----------|------------|----------|------------|----------|------------|
|         |   | Amount    | Due Date   | Amount   | Due Date   | Amount   | Due Date   |
| 026903  | G | \$406.45  | 04/30/2017 | \$414.74 | 06/30/2017 | \$456.21 | 08/31/2017 |
|         |   | Payment   |            |          |            |          |            |
| 026903  | S | \$12.60   | 04/30/2017 | \$12.86  | 06/30/2017 | \$14.15  | 08/31/2017 |
|         |   | Payment   |            |          |            |          |            |
| 026903  | R | \$72.03   | 04/30/2017 | \$73.50  | 06/30/2017 | \$80.85  | 08/31/2017 |
|         |   | Payment   |            |          |            |          |            |
| Totals: |   | \$491.08  |            | \$501.10 |            | \$551.21 |            |

Total Paid To Date:

\$0.00

SRE

Signature

3-21-17

Date

THIS CERTIFICATION ONLY INCLUDES THE CURRENT YEAR COUNTY & MUNICIPAL REAL ESTATE TAXES.  
PLEASE MAKE PAYMENT TO COLUMBIA COUNTY TAX OFFICE.  
DO NOT COMBINE CURRENT & DELINQUENT PAYMENTS ON A CHECK.

# PRESS ENTERPRISE

**3185 Lackawanna Ave  
Bloomsburg, PA 17815**

**Classifieds: (570) 784-6151**  
**Toll Free: 888-231-9767 ext 1299**  
**Fax: (570) 784-6152**

**Proof of Ad 03/17/17**

Account:

Name: \_\_\_\_\_  
Company: **TIM CHAMBERLAIN - COLUM COUNTY SHER**  
Address: **PO BOX 380**  
**BLOOMSBURG, PA 17815**  
Telephone: **(570) 389-5622**

|      |              |                      |
|------|--------------|----------------------|
| SALE | Ad ID:       | 1100945              |
|      | Description: | BARRETT, JR SHERIFF  |
|      | Run Dates:   | 05/17/17 to 05/31/17 |
|      | Class:       | 2                    |
|      | Agate Lines: | 396                  |
|      | Blind Box:   |                      |

|                      |              |                   |                |             |
|----------------------|--------------|-------------------|----------------|-------------|
| <b>Total Ad Cost</b> |              | <b>\$2,160.78</b> |                |             |
| <b>Amount Paid</b>   |              | <b>\$0.00</b>     |                |             |
| <u>Publication</u>   | <u>Start</u> | <u>Stop</u>       | <u>inserts</u> | <u>Cost</u> |
| Press Enterprise     | 05/17/17     | 05/31/17          | 3              | \$2,160.78  |

**SHARP'S SALE**

located out of the Court of Common Pleas of Col. and Co. Co., Pennsylvania, and to not  
behold, will suppose the following described property of public sale at the Col. and Co.  
County Court Chamber, the Town of Blue, County of Col. and Co., Pennsylvania, Court of Common Pleas of  
Pennsylvania.

WEDNESDAY, JUNE 07, 2017

At 9:00 O'CLOCK A.M.  
All persons in instant and adjacent lots a further divided lot as proposed schedule of 20-  
thousand will be on file in the Sheriff's Office no later than 1931 days after the date of  
the sale of any property sold - or any and distribution of the proceeds will be made in  
accordance with the schedule two (10) days after 1931 days unless except as per the  
order of the Sheriff's Office prior thereto

[illegible][illegible]

© 2004 NATURE 61458 World of birds.  
The information described in this article is the property of a third person or a third person's company that is  
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11/10/2006 16:00:00  
 11/10/2006 16:00:00  
 11/10/2006 16:00:00

PROPERTY ADDRESS: 329 STONEYBROOK ROAD, CPANGENVILLE, PA 17853  
LAT / LONG: 41.547218 2+06 03206.000

Graves and others may have been misled as the procedure of **EUGÈNE GAFFETT**, JR. is quite different.

**RESTATE OF SELLER VERIFICATION OF PAYMENT OF TAXES ON SALE:** The proceeds of any 1031 exchange must be first used to satisfy any unpaid taxes on the relinquished property. If the seller is liable for any unpaid taxes on the relinquished property, the seller must provide a written statement to the buyer, dated no later than the date of the exchange, stating the amount of the unpaid taxes and the date the taxes were paid. If the seller is not liable for any unpaid taxes on the relinquished property, the seller must provide a written statement to the buyer, dated no later than the date of the exchange, stating that the seller is not liable for any unpaid taxes on the relinquished property. **IMPORTANT NOTICE FOR SELLER:** If the seller is not liable for any unpaid taxes on the relinquished property, the seller must provide a written statement to the buyer, dated no later than the date of the exchange, stating that the seller is not liable for any unpaid taxes on the relinquished property.

[illegible]

ATTORNEY FOR THE PLAINTIFF  
HENRY B. SCHWARTZ, P.  
LEBANON, PA.

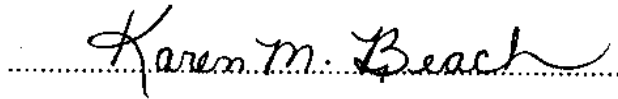
TRANSFERT OF COLUMBIA AIRPORT  
COLUMBIA COUNTY, Pennsylvania

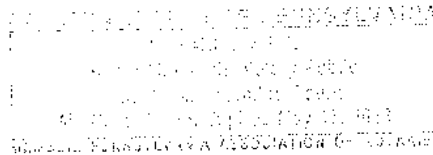
STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

James T. Micklow being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice May 17, 24 & 31, 2017 that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.



Sworn and subscribed to before me this 31<sup>st</sup> day of May 2017.

  
(Notary Public)



And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

27-06-003-00,000

Orange Twp.

## REAL ESTATE OUTLINE

ED # 2017 ED33

DATE RECEIVED 3-13-2017  
DOCKET AND INDEX 2016 CV 546

### CHECK FOR PROPER INFO.

|                         |          |                  |
|-------------------------|----------|------------------|
| WRIT OF EXECUTION       | <u>X</u> |                  |
| COPY OF DESCRIPTION     | <u>X</u> |                  |
| WHEREABOUTS OF LKA      | <u>X</u> |                  |
| NON-MILITARY AFFIDAVIT  | <u>X</u> | emailed 6/14/17  |
| NOTICES OF SHERIFF SALE | <u>X</u> |                  |
| WAIVER OF WATCHMAN      | <u>X</u> |                  |
| AFFIDAVIT OF LIENS LIST | <u>X</u> |                  |
| CHECK FOR \$1,350.00 OR | <u>X</u> | CK# <u>81417</u> |

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE June 7<sup>th</sup> TIME 9:00  
POSTING DATE \_\_\_\_\_  
ADV. DATES FOR NEWSPAPER

|                      |       |
|----------------------|-------|
| 1 <sup>ST</sup> WEEK | _____ |
| 2 <sup>ND</sup> WEEK | _____ |
| 3 <sup>RD</sup> WEEK | _____ |

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



71901140006000101094

REBECCA WARREN  
132 MILL STREET  
SUITE A  
DANVILLE PA 17821

---

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



MANN BRACKEN LLP  
4660 TRINDLE ROAD  
SUITE 300  
CAMP HILL PA 17011

---

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



71901140006000101025

MIDLAND FUNDING LLC  
8875 AERO DRIVE

SAN DIEGO CA 92123

---

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



US SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
900 MARKET STREET

PHILADELPHIA PA 19107-4214

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## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10164 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to:

internal revenue service advisory unit

1000 LIBERTY AVENUE ROOM 704

Tracking #: 71901140006000101117

Doc Ref #: 2017ED33

Postage 5.1300

PITTSBURGH PA 15222

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10163 | Carrier / service. | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to:

MICHAEL MORRONE ESQ

602 PINE STREET

WILLIAMSPORT PA 17701

Tracking #: 71901140006000101100

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10162 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
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Ship to:

REBECCA WARREN

132 MILL STREET

SUITE A

DANVILLE PA 17821

Tracking #: 71901140006000101094

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10160 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to:

UNITED STATES OF AMERICA

U.S. DEPT OF AGRICULTURE

405 WEST MARKET STREET

MIDDLEBURG PA 17842

Tracking #: 71901140006000101070

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                   |             |                   |                       |
|---------|-------|-------------------|-------------|-------------------|-----------------------|
| Trans # | 10160 | Carrier / service | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|-------------------|-------------|-------------------|-----------------------|

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Ship to:

UNITED STATES OF AMERICA

U.S. DEPT OF AGRICULTURE

405 WEST MARKET STREET

MIDDLEBURG PA 17842

Tracking #. 71901140006000101070

Doc Ref # 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10161 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

DORAN &amp; DORAN

69 PUBLIC SQUARE SUITE 700

WILKES-BARRE PA 18701

Tracking #: 71901140006000101087

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10158 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

FNB BANK

354 MILL STREET

Tracking #: 71901140006000101056

Doc Ref #: 2017ED33

Postage 5.1300

DANVILLE PA 17821

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10159 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to

MERS

P.O. BOX 2026

Tracking #: 71901140006000101063

Doc Ref #: 2017ED33

Postage 5.1300

FLINT MI 48501

## Document Receipt

|               |       |                   |             |                      |                       |
|---------------|-------|-------------------|-------------|----------------------|-----------------------|
| Trans #       | 10159 | Carrier / service | USPS Server | First-Class Mail®    | 3/17/2017 12:00:00 AM |
| Ship to:      |       |                   |             |                      |                       |
| MERS          |       |                   |             |                      |                       |
| P.O. BOX 2026 |       |                   | Tracking #: | 71901140006000101063 |                       |
|               |       |                   | Doc Ref #:  | 2017ED33             |                       |
|               |       |                   | Postage     | 5.1300               |                       |
| FLINT         | MI    | 48501             |             |                      |                       |

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10157 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to

MANN BRACKEN LLP

4660 TRINDLE ROAD

SUITE 300

CAMP HILL PA 17011

Tracking #: 71901140006000101049

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10157 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to

MANN BRACKEN LLP

4660 TRINDLE ROAD

SUITE 300

CAMP HILL PA 17011

Tracking #: 71901140006000101049

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10157 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

MANN BRACKEN LLP

4660 TRINDLE ROAD

SUITE 300

CAMP HILL PA 17011

Tracking #: 71901140006000101049

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10157 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

MANN BRACKEN LLP

4660 TRINDLE ROAD

SUITE 300

CAMP HILL PA 17011

Tracking #: 71901140006000101049

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10156 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to:

JAFFE &amp; ASHER LLP

2041 SPRINGWOOD ROAD

YORK PA 17403

Tracking #: 71901140006000101032

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10156 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

JAFFE &amp; ASHER LLP

2041 SPRINGWOOD ROAD

YORK PA 17403

Tracking #: 71901140006000101032

Doc Ref #: 2017ED33

Postage 5.1300

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10155 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

MIDLAND FUNDING LLC

8875 AERO DRIVE

Tracking #: 71901140006000101025

Doc Ref #: 2017ED33

Postage 5.1300

SAN DIEGO CA 92123

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10154 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

Ship to:

FNB BANK

FULTON FINANCIAL CORP

ONE PENN SQUARE

Tracking #: 71901140006000101018

Doc Ref #: 2017ED33

Postage 5.1300

LANCASTER PA 17602

## Document Receipt

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|         |       |                   |             |                   |                       |
|---------|-------|-------------------|-------------|-------------------|-----------------------|
| Trans # | 10152 | Carrier / service | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|-------------------|-------------|-------------------|-----------------------|

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Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION

900 MARKET STREET

Tracking #: 71901140006000100998

Doc Ref #: 2017ED33

Postage 5.1300

PHILADELPHIA PA 19107-4214

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10153 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
|---------|-------|--------------------|-------------|-------------------|-----------------------|

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Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000101001

Doc Ref #: 2017ED33

Postage 5.1300

PHILADELPHIA PA 19106

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10151 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000100981

Doc Ref #: 2017ED33

Postage 5.1300

HARRISBURG PA 17105

## Document Receipt

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|         |       |                    |             |                   |                       |
|---------|-------|--------------------|-------------|-------------------|-----------------------|
| Trans # | 10150 | Carrier / service: | USPS Server | First-Class Mail® | 3/17/2017 12:00:00 AM |
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Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000100974

Doc Ref #: 2017ED33

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HARRISBURG PA 17128



## Henry & Beaver LLP

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Amy B. Leonard

Roberta J. Santiago

Heather A. Eggert

March 13, 2017

Office of the Sheriff  
Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

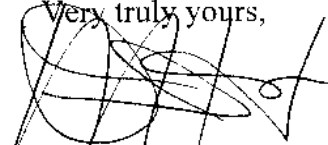
**Re: FNB Bank, N.A. v. Eugene G. Barrett, Jr.  
No. 2016-CV-546**

Dear Sirs:

Please post the property located at: 329 Stoneybrook Road, Orangeville, Orange Township, Columbia County, Pennsylvania 17859, with the Writ of Execution and Notice of Sheriff's Sale.

Please serve a copy of the Writ of Execution and Notice of Sheriff's Sale upon Defendant Eugene G. Barrett, Jr. at 329 Stoneybrook Road, Orangeville, Orange Township, Columbia County, Pennsylvania 17859.

Thank you for your attention to this matter. If you have any questions or comments, please feel free to contact me.

Very truly yours,  
  
MARC A. HESS

/lif  
encl.

cc: Ms. Heather Ace, FNB Bank, N.A. - w/encl.

**HENRY & BEAVER LLP**

P. O. Box 1140  
Lebanon, PA 17042-1140  
717-274-3644

**Fulton Bank**

LISTENING IS JUST THE BEGINNING.®

60-142/313

81417

DATE  
3/13/17

AMOUNT  
\$1,350.00

PAY  
TO THE  
ORDER  
OF:

One Thousand Three Hundred Fifty and 00/100-----

Dollars

General Account / Void After 180 Days

Columbia County Sheriff



AUTHORIZED SIGNATURE

⑈081417⑈ ⑆031301422⑆ 0001135236⑈