## Revised SHERIFF'S SALE

## **Distribution Sheet**

| MAT Bank   | VS.  | Charles   | Peckins   |  |   |
|--|--|---|---|--|---|
| NO. 553-201C ID  | D  | ATE OF SALE   | September   | - 7  | 2016  |
| NO. <u>/05 - 20/6</u> ED   | D/   | ATE OF SALE:  | 2 premer  | /,_  | 00/6  |
| I HEREBY CERTIFY AND RETURN, That in and took into execution the within described real erand place of sale, by advertisements in divers public my bailiwick, I did on (date) September 7 at the Court House, in the Town of Bloomsburg, Pewhen and where I sold the same to Raymong for the price or sum of \$7, 242, 89 highest and best bidder, and that the highest and b | state, and affice newspaped 2016 a construction of the constructio | ter having given overs and by handbiand (time)? expose said prem        | ills set up in the name ills set up in the name is to sale at publicant | ly notice<br>nost pub<br>ic vendu            | e of the time olic places in of said day the or outcry, |
| Bid Price  |  | 000,00  | , when I have ap  | piicu as                                     | ionows.   |
| Poundage   |  | 00,00   | _   |  |   |
| Transfer Taxes   | 75   | 292 F8  |   |  |   |
| Total Needed to Purchase //6/1   | Ce A - 2   | 50,00   | _<br>_  | 5929   | 12.59   |
| Amount Paid Down   |  | •                                 | · Ψ —   | 600  |   |
| Balance Needed to Purchase   |  |   |   | <u> </u>                                     | 4/2 \$9   |
| EXPENSES:  | ************   | •••••••••   | •   | <u>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 10201   |
| Columbia County Sheriff - Costs  Poundage  Newspaper  Printing   |  |   |   | 1495<br>1020                                 | 701<br>.48  |
| Solicitor  |  |   | ·   | 100  | <i>∞</i>  |
| Columbia County Prothonotary   | •••••  | ***************   |   | 10,0   | <u>~</u>  |
| Columbia County Recorder of Deeds -  | Re   | Deed copy work<br>alty transfer taxes<br>State stamps                   | s   | 67<br>1446<br>1446                           | · Lil   |
| Tax Collector (  |  |   | )   | -0   | <del>-</del>  |
| Columbia County Tax Assessment Office  | ***********  |   | . —   | 5,   | 00  |
| State Treasurer  | ************   | **********  |   |  | 00  |
| Other: web postung   |  |   | _   |  | 0,00  |
| I'm Celtificate  |  | <i></i>   | _   | 250  | 0-00  |
| Notary 10,00   | Mullery  | le Boro 19  | 58,63   | 196  | 8,03  |
| ,  | TOT  | TAL EXPENSES:   | <b>\$</b>   | 807  | 8,46  |
|  |  | eeded to Purchase<br>Less Expenses<br>First Lien Holder<br>Plus Deposit | ·   | ~ ~ ~  | <del></del> -   |
|  | Total to   | First Lien Holder   | · _ \$ _  | <u> </u>                                     | 14,49   |
| Sheriff's Office, Bloomsburg, Pa.  So an   | iswers   | -h  | Q[]   |  |   |

Sheriff

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

<u>Plaintiff</u>

M & T BANK

vs.

Defendant

CHARLES PERKINS

Attorney for the Plaintiff:

KML LAW GROUP, P.C. 701 MARKET STREET PHILADELPHIA, PA 19106 Sheriff's Sale Date:

Wednesday, September 7, 201

Writ of Execution No.: 2016CV552

Advance Sheriff Costs: \$1,350.00

Location of the real estate: 330 BATTIN LANE, MILLVILLE, PA 17846

#### **Sheriff Costs**

| Grand Total:             | \$1,877.48               |
|--------------------------|--------------------------|
| Total Distribution Costs | \$67.00                  |
|                          | \$67.00                  |
|                          |                          |
| Total Sheriff Costs      | \$1,810.48               |
|                          | \$120.00                 |
|                          | \$5.00                   |
|                          | \$10.00                  |
|                          | \$5.50                   |
|                          | \$25.00                  |
|                          | \$16.00                  |
|                          | \$165.00                 |
|                          | \$100.00                 |
|                          | \$25.00                  |
|                          | \$100.00                 |
|                          | \$35.00                  |
| • • •                    | \$50.00                  |
|                          | \$10.00                  |
|                          | \$1,020.48               |
| ·                        | \$15.00                  |
|                          | \$36.00                  |
|                          | \$15.00                  |
|                          | \$15.00                  |
| •                        | \$10.00                  |
|                          | \$17.50                  |
|                          | Total Distribution Costs |

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

## **BOROUGH OF MILLVILLE**

BIRTHPLACE OF NEIL WELLIVER
136 Morehead Ave., PO Box 30,
Millville, PA 17846
Phone (670) 458-5709 Fax (570) 458-5669
Www.columbiapa.org/millville
email: millvilleboro@pa.metrocast.net

Officers of Council Jerre Wright, Mayor Roy Bower, President Jeff Reese, V. President

Councilors
Marvin Flak
Charlie Hartzel
Jennifer Bodnar
Ronald Girton
Wendy Wagner

November 22, 2016

Columbia County Sheriff's Office

As per your request this letter is being sent to confirm the amount owed to Millville Borough in regards to the municipal lien filed for Sewer/Water owed.

Charles Perkin 330 Battin Lane Millville, Pa 17846

Lien Filed for \$1981.05

Paid: \$23.02

Balance Owed: 1958.03

If you have any questions or need any further information please let me know.

Thank you,

Beverly Lutcavage Secretary-Treasurer

## SHERIFF'S SALE

## **Distribution Sheet**

| MAT Bank vs. Charles   | Perkins  |
|--|--|
| NO   | September 7, 2016  |
| I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the and took into execution the within described real estate, and after having given due and place of sale, by advertisements in divers public newspapers and by handbill my bailiwick, I did on (date) September 7, 20/6 and (time) 9/2 at the Court House, in the Town of Bloomsburg, Pennsylvania, expose said premise when and where I sold the same to Raymord A + Bets, The same of Sold and the same to Raymord A + Bets, The same of Sold and best bidder, and that the highest and best price bidden for the same;  Bid Price Sold and that the highest and best price bidden for the same;  Bid Price Sold and that the highest and best price bidden for the same; | ue legal and timely notice of the time ls set up in the most public places in  o AM, of said day ses to sale at public vendue or outcry, |
| Transfer Taxes   |  |
| Total Needed to Purchase //en Coff. 250,00   | \$ <u>59242,89</u><br>6000-00  |
| Amount Paid Down   | 6000-00  |
| Balance Needed to Purchase   | 53242,89   |
| EXPENSES:  |  |
| Columbia County Sheriff - Costs         \$ 395.07           Poundage         //00,000  | \$ 1495,01   |
| Newspaper  | 1020,48  |
| Printing   | -0-  |
| Solicitor  | 100,00   |
| Columbia County Prothonotary   | 10,00  |
| Columbia County Recorder of Deeds - Deed copy work   | 67,00  |
| Realty transfer taxes  | 1446,44  |
| State stamps   | 1446,44  |
| Tax Collector (  | 6 -  |
| Columbia County Tax Assessment Office  | 5,00   |
| State Treasurer  | 120,00   |
| Other: web posting   | 150,00   |
| I'ver Corfifragle  | 250,00   |
| Notary   | 10,00  |
| TOTAL EXPENSES:  | \$ 6/20-37   |
| Total Needed to Purchase   | \$ 59242,89  |
| Less Expenses  | 6/20,37  |
| Net to First Lien Holder   | 53122,52   |
| Plus Deposit   | 1350,00  |
| Total to First Lien Holder   | \$ 54478.52  |
|  |  |

#### **COLUMBIA COUNTY REGISTER AND RECORDER** RECEIPT

Inv Number: 209111

Invoice Date: 11/15/2016 12:16:36 PM

RECEIPT

Reg/Drw ID: 0102 By: BSL

Customer: SHERIFF

Last Change:

Receipt By: WALK-IN

|   | Charge / Payment / Fee Description  |   | Amount  | Inst # / Inst Date                | Municipality                |
|---|---|---|---|-----------------------------------|-----------------------------|
| 1 | DEED Grantor - PERKINS, CHARLES F Grantee - SWANK, RAYMOND A Consideration - \$59,242.89 Tax Basis - \$144,644.31 Return Via - MAIL Fees Summary: STATE TRANSFER TAX STATE WRIT TAX JCS/ACCESS TO JUSTICE AFFORDABLE HOUSING RECORDING FEES - RECORDER RECORDER IMPROVEMENT FUND COUNTY IMPROVEMENT FUND MILLVILLE AREA SCHOOL REALTY TAX | \$1,446.44<br>\$0.50<br>\$35.50<br>\$13.00<br>\$13.00<br>\$3.00<br>\$2.00 |   | 201609072<br>11/15/16 12:16:39 PM | MUNICIPALITY MILLVILLE BORO |
|   | MILLVILLE BORO  Inst Info: SHERIFF'S DEED   | \$723.22<br>\$723.22  |   |                                   |                             |
|   | TOTAL CHARGES   |   | \$2,959.88  |                                   |                             |
|   | PAYMENTS<br>CHECK: 7606 - SHERIFF<br>CHECK: 7607 - SHERIFF<br>CHECK: 7608 - SHERIFF<br>TOTAL PAYMENTS   | -   | \$67.00<br>\$1,446.44<br>\$1,446.44<br>\$2,959.88 |                                   |                             |
|   | AMOUNT DUE<br>PAYMENT ON INVOICE<br>BALANCE DUE ON INVOICE  |   | \$2,959.88<br>(\$2,959.88)<br>\$0.00              |                                   |                             |

## COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

|             | M&T BANK   | VS C                        | HARLES PERKIN                    | NS                    |                             |
|-------------|--|-----------------------------|----------------------------------|-----------------------|-----------------------------|
| NO.         | 105-2016   | ED                          | NO.                              | 552-2016 J            | D                           |
| DATI        | E/TIME OF SALE:  | SEPTEMBE                    | R 7, 2016 @ 9:00                 | AM                    |                             |
| BID F       | PRICE (INCLUDES  | COST)                       | \$ 55000,                        | <i>as</i>             |                             |
| POUN        | NDAGE – 2% OF BI   | D                           | s 1700                           | ,00                   |                             |
| TRAN        | NSFER TAX – 2% O   | F FAIR M <b>K</b> T         | s <u> </u>                       | ,89                   |                             |
| MISC        | C. COSTS   |                             | \$ <u>250</u> ,                  | 00                    |                             |
| TOTA        | AL AMOUNT NEED   | ED TO PURC                  | CHASE                            | s 59                  | 242,89                      |
| ADDI<br>NAM | CHASER(S):<br>RESS:POB<br>ES(S) ON DEED:<br>CHASER(S) SIGNAT | PX 232<br>Paymo<br>FURE(S): | milluille<br>and A Si<br>Betsy J | vank<br>Swank<br>Wank | -<br><u>-</u><br>- 3/7-1/75 |
|             |  |                             |                                  | - <del>-</del>        | 10 -0                       |
|             | ТОТ  | AL DUE:                     | _                                |                       | 242,89                      |
|             |  | AL DUE:<br>S DEPOSIT:       |                                  |                       | <u>242,89</u><br>00,00      |
|             | LES  |                             | T:                               |                       |                             |
|             | LES<br>DOV   | S DEPOSIT:                  |                                  |                       |                             |

M&T BANK One Fountain Plaza Buffalo, NY 14203

Plaintiff

In the Court of Common Pleas of Columbia County

1 taini

CIVIL ACTION - LAW

No. 2016-CV-552

vs. CHARLES F. PERKINS 330 Battin Lanc Millville, PA 17846

Defendant(s)

SALE BOOK #:

SALE WRIT#:

# STATEMENT OF AMOUNTS OWED BY MORTGAGE HOLDER FOLLOWING THE SHERIFF SALE OF THE PROPERTY TO A THIRD PARTY

To the Sheriff of Columbia County, Pa.:

M&T BANK, ("Plaintiff") does hereby file a Claim against the Proceeds of a Sheriff's Sale entered to the above number held on September 07, 2016 of property located at 330 Battin Lane Millville PA 17846. Plaintiff is the holder of a mortgage dated December 18, 2007, which is recorded in Mortgage Instrument No. 200800174, Columbia County Records. Plaintiff claims as follows:

Judgment Amount: \$75,315.53\*

Date: September 10, 2016

KML Law of

Michael Mokeever Po. ID 56129

Lisa Lee Pa. ID 78020

David Fein Pa. ID 82628 Thomas Puleo Pa. ID 27615

Jill P. Jenkins Pa. ID 306588

Suite 5000 - BNY Independence Center

701 Market Street

Philadelphia, PA 19106-1532

Sale Results: The property was sold to a Third Party for the amount of \$55,000.00.

<sup>\*</sup>For purposes of distribution process only as the total debt may be in excess of this amount.



BETSY J SWANK and Raymond A Swank

99/12/16

Columbia County Sheriff

. 55,242**.**89\*\*

Fifty Three Thousand Two Hundred Forty Two Dollars AND 89 Cents

330 Batton Lane
TREASURER'S CHECK

Maryla Duthorized SIGNATURE

#434020# #031305936# 023#338#O#

THIS CHECK HAS A COLORED BACKGROUND - DO NOT CASH THIS CHECK IF ANY OF THE SECURITY FEATURES LISTED ON THE BACK ARE NOT PRESENT.



434008

Betsy J Swank and Raymond A Swank

09/07/16

PAY TO THE ORDER OF

Columbia County Sheriff's Office

##ŬQ.QQQ,&

Six Thousand Dollars AND 00 Cents

TREASURER'S CHECK

Grutney Mc Ortin

### SHERIFF'S SALE COST SHEET

|  | vs. Perkins   |
|--|---|
| NOED NO  | JD DATE/TIME OF SALE                                  |
| DOCKET/RETURN  | \$15.00   |
| SERVICE PER DEF.                                     | \$ <u>/6</u> 5₁∞                                      |
| LEVY (PER PARCEL                                     | \$15,00   |
| MAILING COSTS  | \$ 36,00  |
| ADVERTISING SALE BILLS & COI                         |   |
| ADVERTISING SALE (NEWSPAPE                           | ·   |
| MILEAGE  | \$ 7240 16,00   |
| POSTING HANDBILL                                     | \$15.00   |
| CRYING/ADJOURN SALE                                  | \$10.00   |
| SHERIFF'S DEED                                       | \$35.00   |
| TRANSFER TAX FORM                                    | \$25.00   |
| DISTRIBUTION FORM                                    | \$25.00   |
| COPIES   | \$ 5,50   |
| NOTARY   | \$ 70,00  |
| TOTAL *****  | ****** \$ 405,00                                      |
| WEB POSTING  | \$150.00  |
| PRESS ENTERPRISE INC.                                | \$ <u>/070,48</u>                                     |
| SOLICITOR'S SERVICES                                 | \$100.00  |
| TOTAL *****  | *********** \$ <u>1270,48</u>                         |
| PROTHONOTARY (NOTARY) RECORDER OF DEEDS TOTAL ****** | \$10.00   |
| RECORDER OF DEEDS                                    | \$ <u>67.00</u>                                       |
| TOTAL *****  | *********   |
| REAL ESTATE TAXES:                                   |   |
| BORO, TWP & COUNTY 20_                               | \$  |
| SCHOOL DIST. 20_                                     | \$  |
| DELINQUENT 20_                                       | \$ <u>5,00</u><br>************************            |
| TOTAL *****  | ************ \$ <u>5,00</u>                           |
| MUNICIPAL FEES DUE:                                  |   |
| SEWER 20_  |   |
| WATER 20_  | \$  |
| TOTAL *****  |   |
|  |   |
| MISC.  | \$  |
|  | \$  |
| TOTAL *****  | \$ <u>/20,00</u><br>\$<br>\$_<br>**************<br>\$ |
|  | (OPENING BID) \$ 1877,48                              |

Paula J. Ream being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice August 17, 24, 31, 2016 that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| anegations in the foregoing statement as to time, place, and character of publication are true.                      |
|--|
|  |
| Sworn and subscribed to before me this 31 day of August 2016.  |
| Albert Lee Jensen  |
| (Notary Public)  |
| NOTARIAL SEAL  ALBERT LEE JENSEN, Notary Public Scott Township, Columbia County My Commission Expires April 21, 2020 |
| And now,, I hereby certify that the advertising and  |
| publication charges amounting to \$for publishing the foregoing notice, and the                                      |
| fee for this affidavit have been paid in full.   |
|  |

### KML LAW GROUP, P.C.

SUITE 5000 BNY MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106 WWW.KMLLAWGROUP.COM

August 11, 2016

SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815

RE: No. 2016-CV-552

**CHARLES F. PERKINS** 

Real Estate Division:

The above case may be sold on September 07, 2016. It has been properly served in accordance with Rule 3129.

Very truly yours,

KML Law Group, P.C.

Michelle Clarkson Legal Assistant

## IN THE COURT OF COMMON PLEAS OF Columbia COUNTY

M&T BANK One Fountain Plaza Buffalo, NY 14203

Plaintiff

VS.

CHARLES F. PERKINS

Mortgagor(s) and Record Owner(s)

330 Battin Lane Millville, PA 17846

Defendant(s)

CIVIL DIVISION

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No.: 2016-CV-552

DOCUMENT: AFFIDAVIT PURSUANT TO RULE 3129

CODE:

FILED ON BEHALF OF:

M&T BANK

#### ATTORNEY FOR PLAINTIFF:

KML Law Group, P.C. Suite 5000 – BNY Mellon Independence Center 701 Market Street Philadelphia, PA 19106 (215) 627-1322 Firm State I.D. #23-217969

#### KML LAW GROUP, P.C.

**Suite 5000** 

BNY Mellon Independence Center

701 Market Street

Philadelphia, PA 19106-1532

215-627-1322

3129@kmllawgroup.com

Attorney for Plaintiff

M&T BANK

One Fountain Plaza

Buffalo, NY 14203

Plaintiff

vs.

CHARLES F. PERKINS
Mortgagor(s) and Record Owner(s)

330 Battin Lane Millville, PA 17846

Defendant(s)

IN THE COURT OF COMMON PLEAS

155636FC

\$75,315.53

CF: 05/05/2016

SD: 09/07/2016

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2016-CV-552

### CERTIFICATE OF SERVICE PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

Michelle Clarkson, an employee of KML Law Group, P.C., counsel for Plaintiff, hereby certifies that service on the Defendants of the Notice of Sheriff Sale was made by:

- (xx) Personal Service by the Sheriff's Office/competent adult. Copy of return attached.
- ( ) Certified mail by KML Law Group, P.C. Copy of Certified Mail Receipt attached.
- ( ) Certified mail by Sheriff's Office.
- Ordinary mail by KML Law Group, P.C. to Attorney for Defendant(s) of record. Proof of mailing is attached (Pa. R.C.P. 440(a)(i)).
- Acknowledgment of Sheriff's Sale by Attorney for Defendant(s). Proof of acknowledgment attached.
- ( ) Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.

### IF SERVICE WAS ACCOMPLISHED BY COURT ORDER.

- Premises was posted by Sheriff's Office/competent adult. Copy of return attached.
- ( ) Certified Mail & ordinary mail by Sheriff's Office. Copy of return attached.
- ( ) Certified Mail & ordinary mail by KML Law Group, P.C. Copy of Certified Mail Receipt attached.
- ( ) Published in accordance with court order. Copy of publication attached.

Pursuant to the attached Affidavit under Rule 3129, service on all lienholders (if any) has been made by ordinary mail KML Law Group, P.C. Copies of proofs of mailing attached.

The undersigned understands that the statements herein are subject to the penalties provided by 18 Pa. C.S.A. Section 4904.

DATED: August 11, 2016

BY: Michelle Clarkson

Respectfully submitted.

Legal Assistant

KML Law Group, P.C.



### IN THE COMMON PLEAS COURT OF COLUMBIA COUNTY PENNSYLVANIA

M&T BANK; et seq.

CASE and/or DOCKET No.: 2016-CV-552

| Plaintiff (Petitioner)   | Sheriff's Sale Date: 9/7/2016   |
|--|---|
| v.   | ·   |
| CHARLES F. PERKINS, ET AL, Defendant (Respondent)  |   |
|  |   |
| AFFIDAVIT  | <u>OF SERVICE</u>   |
| TYPE OF PROCESS: NOTICE OF SALE  |   |
| I, JEFFREY CLOHESSY, certify that I am eighteen years of age or older and that I an<br>CHARLES F. PERKINS the above process on the 21 day of July, 2016, at 2:30 o'clos<br>County of Columbia, Commonwealth of Pennsylvania: | n not a party to the action nor an employee nor relative of a party, and that I served k, PM, at 714 ZANERS ROHRSBURG ROAD ORANGEVILLE, PA 17859, |
| Manner of Service:   |   |
| By handing a copy to the Defendant(s)  |   |
| Description: Approximate Age <u>61-65</u> Height <u>5'6</u> Weight <u>150</u> Race <u>WHITE</u> Sex Military Status: No Figure Branch:   | MALE Hair GRAY  |
| Commonwealth/State of P4 )  SS:  |   |
| County of  |   |
| Before me, the undersigned notary public, this day, personally, appearedaccording to law, deposes the following:   | Jeffeed Clubessy to me known, who being duly sworn  |
| hereby swear or affirm that the facts set forth in the foregoing Affidavit of Service are  | true and correct.   |
| Afficant) (Signature of Affiant)   | Subscribed and sworr to before me this 21 day of, 20/6  |
| File Number: 155636FC  |   |
| Case ID #:4653823  | Notary Public   |
| ·  | COMMONWEALTH OF PENNSYLVANIA  |

NOTARIAL SEAL
Eric M. Afflerbach, Notary Public
Washington Township, Berks County
My Commission Expires November 18, 2017

| PS Form 3877 Fahruary 2002 (Dage 1 of 2)    | Total Number of Pieces Listed by Sender  Total Number of Pieces Received at Post Office | , cx   | 7       | Ch        | 4.          | , çı                      | . 2  |  | Adicle Number                                     | Name and Address of Sender<br>KML LAW GROUP, P.C.<br>SUITE 5000<br>701 MARKET STREET<br>PHILADELPHIA, PA<br>19106-1532       |
|---|---|--|---------|-----------|-------------|---------------------------|--|--|---|--|
| Ş.  |   |  |         |           |             |                           |  |  |   |  |
| Complete by Typewriter lak or Ball Doint Do | Postmaster, Per (Name of receiving employee)  |  |         |           |             | Harrisburg, PA 17105-2675 | PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg Room 432 P.O. Box 2675 | DOMESTIC RELATIONS OF COLUMBIA<br>COUNTY<br>PO Box 380<br>Bloomsburg, PA 17815 | Addressee (Name, Street, City, State, & ZIP Code) | Check type of mail or service;  Certified Corp Registered Delivery Confirmation Registered Signature Confirmation Insured    |
| Coint Don                                   |   |  |         |           |             |                           | Bioomsburg, PA   | TENANTS/OCCUP  | Postage   |  |
|   |   |  |         |           |             |                           | 19, PA 17815   | <del></del>  | Fee   | Affix Stamp Here (If issued as a certificate of mailing, or for additional copies of this bill) Postmark and Date of Receipt |
|   | See Pri   |  |         |           | <b> </b>    |                           | ·  |  | ndling<br>narge                                   | Tere ailing, Il copies d d   |
| į   | See Privacy Act Statement on Reverse  |  | <br>(A) | (VO'V)    |             |                           | **************************************   |  | Actual Value<br>if Registered                     |  |
|   | atement or  | -:-  | []      | 07 + 1 70 |             | ZIP 19106 \$ 00           | U.S. POSTAGE)> PITNEY BOWES  |  | Insured E   |  |
|   | Reverse   |  | <br>3   | TIMENTA   |             | \$ 001.460                | SE >> PITNE  |  | Due Sender<br>if COD                              |  |
|   |   | <u>.                                      </u> | <br>    |           |             | 001.46°                   | awoe X   | - +  | Fee   |  |
|   |   |  |         | ]         | <del></del> |                           | w  | ···  | SC S  |  |
|   | -   | <del></del> .                                  |         |           | -           |                           |  |  | SH RD   |  |
|   | [   |  |         |           |             |                           |  |  | F RR  |  |

JOHN R. MORGANS

140612FC Columbia County

Sale Date: 09/07/2016

| Name and Address of Sender  | Check type of mail or service;  | Affi       | Y Slamn Here   |                                      |           |  |              |      |   |     |
|---|---|------------|--|--------------------------------------|-----------|--|--------------|------|---|-----|
| SUITE 5000 701 MARKET STREET PHILADEL PHILA DA                    | ☐ Certified ☐ Recorded Delivery (International) ☐ COD ☐ Registered ☐ Delivery Confirmation ☐ Return Receipt for Merchandise | G          | (If issued as a certificate of mailing, or for additional copies of this bill) |                                      |           |  |              |      |   |     |
| Article Number  | ornalicity.   | _          | 20 R<br>00 89<br>00 89   |                                      |           | One Sander                                       |              | -1   | -                                       | 5   |
|   | the section and soul suff sections in the section (section)   | - Costa Ga | Charge   | if Registered                        | Value     | #COD   | Fee Fee      | Fee  | Fee F                                   | Fee |
|   | BLOOMSBURG MUNICIPAL AUTHORITY<br>301 East Second Street<br>Bloomsburg, PA 17815  |            |  |                                      |           |  |              |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |
| .29   | REMIT CORPORATION<br>36 W. Main Street<br>Bloomsburg, PA 17815  |            |  |                                      |           | POSTAGE ) PITNEY BOWES                           | * <b>111</b> | CWES |   |     |
| ç.s.  |   |            |  | _<br>_                               |           | 2P 19105 <b>\$ 00</b><br>02 PF<br>6001391529 AUG | \ \          | .70° |   |     |
| 4.  |   |            |  |                                      |           |  |              |      |   |     |
| <b>5</b>  |   |            | <u> </u>   |                                      |           |  |              |      |   |     |
| 6.  |   |            | ATINEA   | E- on 15                             | <u></u>   |  |              |      |   |     |
| 7.  |   |            | 12:10  |                                      |           |  |              |      |   |     |
| Ċ.  |   |            |  |                                      |           | _  |              |      |   |     |
| Total Number of Pieces Listed by Sender:  Received at Post Office | Postmaster, Per (Name of receiving employee)  |            | See P  | See Privacy Act Statement on Reverse | tement or | Reverse  |              |      |   | i   |
| PS Form <b>3877</b> , February 2002 (Page 1 of 2)                 | Complete by Typewriter, ink, or Ball Point Pen  | oint Pen   |  |                                      |           |  |              |      |   | 1   |
| bia County  | Sale Date: 09/07/2016   |            |  |                                      |           |  |              |      |   |     |
| JOHN R. MORGANS   |   |            |  |                                      | ·-·       |  |              |      |   |     |

..\_ --

#### KML LAW GROUP, P.C.

Suite 5000 – BNY Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-825-6320 Attorney for Plaintiff

M&T BANK One Fountain Plaza Buffalo, NY 14203

Plaintiff

VS.

CHARLES F. PERKINS
Mortgagor(s) and Record Owner(s)

330 Battin Lane Millville, PA 17846

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2016-CV-552

### **AFFIDAVIT PURSUANT TO RULE 3129**

M&T BANK, Plaintiff in the above action, by and through an authorized employee of its attorneys, KML Law Group, P.C., sets forth as of the date the praccipe for the writ of execution was filed the following information concerning the real property located at:

330 Battin Lane Millville, PA 17846

1. Name and address of Owner(s) or Reputed Owner(s):

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

2. Name and address of Defendant(s) in the judgment:

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bidg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675 DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

MILLVILLE BOROUGH 136 Morehead Ave. P.O. Box 30 Millville, PA 17846

4. Name and address of the last recorded holder of every mortgage of record:

MANUFACTURERS AND TRADERS TRUST COMPANY One M&T Plaza Buffalo, NY 14203

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 330 Battin Lane Millville, PA 17846

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: August 11, 2016

KML Law Group, P.C. BY: Michelle Clarkson

Legal Assistant

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M & T BAN<br>vs.<br>PERKINS, |   |                     | :               |               | Number<br>6CV552                           |
|------------------------------|---|---------------------|-----------------|---------------|--|
| ·                            | SERVICE   | COVER SHI           |                 |               |  |
| Service De                   | talis:  |                     |                 |               |  |
| Category:                    | Real Estate Sale - Posting - Sale Bill                        |                     |                 | Zone:         |  |
| Manner:                      | < Not Specified >   | Expires:            |                 | Warrant:      |  |
| Notes:                       | SALE DATE & TIME: 09/07/2016 AT 9:00 A<br>SHERIFF'S SALE BILL | AM                  |                 |               | No. 100 100 100 100 100 100 100 100 100 10 |
| erve To:                     |   | Final Servi         | ce;             |               |  |
| Name:                        | (POSTING)   | Served:             | Personally · Ad | ult In Charge | Posted Other                               |
| Primary<br>Address:          | 330 BATTIN LANE<br>MILLVILLE, PA 17846                        | Adult In<br>Charge: |                 |               |  |
| Phone:                       | DOB:  | Relation:           |                 |               |  |
| Alternate<br>Address:        |   | Date:               | 8-3-16          | Time:         | 2:14                                       |
| Phone:                       |   | Deputy:             | 4               | Mileage:      |  |
| lttorney / (                 | Priginator:   |                     |                 |               |  |
| Name:                        | KML LAW GROUP, P.C.   | Phone:              |                 | 77.000        |  |
| ervice Atte                  | empts:  |                     |                 |               |  |
| Date:                        |   |                     |                 |               |  |
| ime:                         |   |                     |                 |               |  |
| Mileage:                     |   |                     |                 |               |  |
| Deputy:                      |   | :                   |                 |               | £1   |
| ervice Atte                  | empt Notes:   |                     |                 |               |  |
| •                            | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       |                     |                 |               |  |
| -                            |   | *                   |                 |               |  |
| J.                           |   |                     |                 |               | <del></del>                                |
|                              |   |                     |                 | ···           | <del></del>                                |
| 5.                           |   | -                   |                 |               |  |
|                              |   |                     |                 |               |  |

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

M & T BANK vs. CHARLES PERKINS

Case Number 2016CV552

### SHERIFF'S RETURN OF SERVICE

08/03/2016 02:14 PM - DEPUTY MICHAEL BEYER, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 330 BATTIN LANE, MILLVILLE, PA 17846.

00 11004500

SO ANSWERS,

TIMOTHY T. CHAMBERLAIN, SHERIFF

August 04, 2016

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Sarah Jane Klingaman, Notary Public Town of Bloomsburg, Columbia County My Commission Expires Oct. 4, 2016

NOTARY

Affirmed and subscribed to before me this

4TH day of

AUGUST

2016

Sardja Klingama

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M & T BAN<br>vs.<br>PERKINS, | CHARLES  |  |                |  | Number<br>CV552   |
|------------------------------|--|--|----------------|--|---|
|                              | SERV   | ICE COVER SH   | EET            |  |   |
| Service De                   |  |  |                |  |   |
| Category:                    | Real Estate Sale - Sale Notice                                       | The second secon |                | Zone:  | 105   |
| Manner:                      | < Not Specified >  | Expires:   |                | Warrant:   |   |
| Notes:                       | SALE DATE & TIME: 09/07/2016 AT 9<br>PLAINTIFF NOTICE OF SHERIFF'S S | 9:00 AM<br>ALE AND DEBTOR'S I  | RIGHTS         | At the Control of the |   |
| erve To:                     |  | Final Serv   | ice:           |  |   |
| Name:                        | CHARLES PERKINS  | Served:  | Personally Adu | ult In Charge I  | Posted · Other  |
| Primary<br>Address:          | 714 ZANERS ROHRSBURG ROAD<br>ORANGEVILLE, PA 17859                   | Adult In<br>Charge:  | WYATT          | PERKINS  |   |
| Phone:                       | DOB:   | Relation:  | SOH            | The the table and the same and  |   |
| Alternate<br>Address:        | 330 E BATTIN LANE<br>MILLVILLE, PA 17846                             | Date:  | 6/29/16        | Time:  | 1146  |
| Phone:                       |  | Deputy:  | 5              | Mileage:   |   |
| ttorney / C                  | Originator:  |  |                |  |   |
| lame:                        | KML LAW GROUP, P.C.  | Phone:   |                |  |   |
| ervice Att                   | empts:   |  |                |  | -   |
| Date:                        |  |  |                |  | Secretaria de la constanta de l<br>Constanta de la constanta de l |
| īme:                         |  |  |                |  |   |
| fileage:                     |  | ***************************************  |                | <b> </b>   |   |
| Deputy:                      |  |  |                |  |   |
| ervice Affi                  | ampt Notes:  |  |                |  |   |
| •                            |  |  |                |  |   |
|                              |  |  |                |  |   |
|                              |  |  | <u> </u>       | <del></del> -  | <del>.</del>  |
|                              | -  |  |                |  | <u>.</u> .  |
|                              |  |  | <del> </del>   |  |   |
|                              |  |  |                |  |   |

PERKINS, CHARLES

016CV552

'14 ZANERS ROHRSBURG ROAD, ORANGEVILLE, PA 171 NO EXPIRATION

er Ner in de la company

KML Law Group, P.C. Suite 5000 – BNY Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

M&T BANK

One Fountain Plaza Buffalo, NY 14203

IN THE COURT OF COMMON PLEAS

Plaintiff

of Columbia County

VS.

CHARLES F. PERKINS
(Mortgagor(s) and Record Owner(s))
330 Battin Lane

Millville, PA 17846

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Defendant(s)

No. 2016-CV-552

#### **AFFIDAVIT PURSUANT TO RULE 3129**

M&T BANK, Plaintiff in the above action, by counsel, KML Law Group, P.C., sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

330 Battin Lane Millville, PA 17846

1. Name and address of Owner(s) or Reputed Owner(s):

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

2. Name and address of Defendant(s) in the judgment:

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

MILLVILLE BOROUGH 136 Morehead Ave. P.O. Box 30 Millville, PA 17846 4. Name and address of the last recorded holder of every mortgage of record:

MANUFACTURERS AND TRADERS TRUST COMPANY One M&T Plaza Buffalo, NY 14203

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 330 Battin Lane Millville, PA 17846

I verify that the statements made in this affidavit are true and correct to the best of my information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

By: WOW C Ward of KML LAW GROUP, P.C. Michael McKeever Pa. ID 56129

Lisa Lee Pa. ID 78020

David Fein Pa. ID 82628

Thomas Puleo Pa. ID 27615

Jill P. Jenkins Pa. ID 306588

Alyk L. Oflazian Pa. ID 312912

Crystal T. Español Pa. ID 315477

Matthew K. Fissel Pa. ID 31567

Rebecca A. Solarz Pa. ID 315936

Attorneys for Plaintiff

## PRESS \* ENTERPRISE

3185 Lackawanna Ave Bloomsburg, PA 17815

Classifieds: (570) 784-6151 Toll Free: 888-231-9767 ext 1299 Fax: (570) 784-6152

Proof of Ad 07/20/16

Account:

Name:

**TIM CHAMBERLAIN - COLUM COUNTY SHER** Company:

Address: PO BOX 380

BLOOMSBURG, PA 17815

Telephone: (570) 389-5622

Ad ID:

1080002

Description:

Perkins Sheriff Sale

Run Dates:

08/17/16 to 08/31/16

Class:

Agate Lines: Blind Box:

186

Total Ad Cost Amount Paid \$1,020.48

\$0.00

Publication

Stop Start

Inserts

Cost

Press Enterprise

08/17/16/08/31/16

\$1,020,48

### SHERIFF'S SALE By Virtue of a Writ of Execution (Mortgage Foreclosure)

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, [ will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of

WEDNESDAY, SEPTEMBER 07, 2016 AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THAT CERTAIN PIECE, PARCEL AND LOT OF LAND situate in the Borough of Mil-Wille, County of Columbia, Commonwealth of Pennsylvania, bounded and described as

Beginning at a stake in the northerly line of a 33 foot street about to be conveyed to the Borough of Millville, Columbia County, Pennsylvania, and in the easterly line of lands now or formerly of Donald R. Farr, et ux; Thence by said Farr, North 37 degrees 30 minutes West, 200 feet to the center of Battin Run; Thence by the center of said Run, North 72 degrees 5 minutes East, 125 feet to a point in line of lands now or formerly of TA Williammee, Thence by same Williammee, South 37 degrees 30 minutes East 200 feet to a stake at the northerly side of the aforementioned street. Thence by the same, South 72 degrees 5 minutes West, 125 feet to a stake, the place of beginning

Being Lot No. 2 on plan of Lots surveyed by J.O. Timbrell, R.E., on October 24, 1956.

Town/City/Village: Millville

County: Columbia

Section-Block-Lot: 24-01C-127-01.000 TAX PARCEL #: 24-01C-127-01

BEING KNOWN AS: 330 Battin Lane, Millville PA 17846

#### PROPERTY ADDRESS: 330 BATTIN LANE, MILLVILLE, PA 17846

UPI / TAX PARCEL NUMBER: 24-01C-127-01

Seized and taken into execution to be sold as the property of CHARLES PERKINS in suit of M & T BANK

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale, REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract in the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The default ing bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriffs Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff: KML LAW GROUP, P.C. PHILADELPHIA, PA

TIMOTHY T CHAMBERI AIN Sheriff COLUMBIA COUNTY, Pennsylvania

Columbia County Sherilf
35 West Main Street
PO Box 380
Bloomsburg PA 17815



US SMALL BUSINESS ADMINISTRATION PHILADELPHIA DISTRICT OFFICE 900 MARKET STREET

PHILADELPHIA PA 19107-4214

KML Law Group, P.C.

Suite 5000 - BNY Independence Center 701 Market Street Philadelphia, PA 19106-1532 (215) 627-1322 Attorney for Plaintiff

M&T BANK

One Fountain Plaza Buffalo, NY 14203

**Plaintiff** 

vs.

CHARLES F. PERKINS
Mortgagor(s) and Record Owner(s)

330 Battin Lane Millville, PA 17846

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Docket No. 2016-CV-552

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: PERKINS, CHARLES F.

#### **CHARLES F. PERKINS**

714 Zaners Rohrsburg Road Orangeville, PA 17859

Your house at 330 Battin Lane, Millville, PA 17846 is scheduled to be sold at Sheriff's Sale on 9-7-2014, at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$75,315.53 obtained by M&T BANK against you.

## NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to M&T BANK, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call:

  215-825-6329 or 1-866-413-2311 or email <a href="mailto:homeretention@kmllawgroup.com">homeretention@kmllawgroup.com</a> (KML File Number 155636FC). Para informacion en espanol puede communicarse con Loretta al 215-825-6344.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- You may also be able to stop the sale through other legal proceedings.

# COUNTY OF COLUMBIA TAX CLAIM BUREAU PO BOX 380 BLOOMSBURG PA 17815

## REAL ESTATE TAX CERTIFICATION Fee: \$5.00 Cer

Date: 07/12/2016

Cert. NO: 25098

PERKINS CHARLES F 714 ZANERS ROHRSBURG RD ORANGEVILLE PA 17859

District: MILLVILLE BORO Deed: 20060 -8590 Location: 330 BATTEN LN Parcel Id:24 -01C-127-01,000

Assessment: 39,199 Balances as of 07/12/2016

YEAR TAX TYPE TAX AMOUNT PENALTY DISCOUNT PAID NO TAX CLAIM TAXES DUE

BALANCE

**COLUMBIA COUNTY SHERIFF** 

| Ву: | Per: |
|-----|------|
|-----|------|

### TAX CERTIFICATION

# MADISON TWP/MILLVILLE BORO/COLUMBIA COUNTY CONNIE CRAWFORD, TAX COLLECTOR

570-437-2153

### ccrawford2227@hotmail.com

| Date: 06-29-16<br>Name: CHARLES F PERKIN  | w/C                       |
|---|---------------------------|
|   |                           |
| Property Location: <u>330 BATTEN LA</u>   |                           |
| MILLVILLE PA 17   | 7846                      |
| Columbia County Parcel # 34-010-127-  | 01,000                    |
| 2016 County Taxes   |                           |
| Twp/ Boro/Co:   | faid by M9 Back           |
| Discount \$ 7/0.39 Face \$ 700.83   | Date Paid 04/22/16        |
| Discount(\$ 7/0.34 Face \$ 220 & 3  | Penalty \$ 797,31         |
| (03/01-04/30) (05/01-06/30  | 0) (After 06/30)          |
| School Taxes: (Millville Area School District)                                    |                           |
| 2016 School: Not Paid Paid  | Date Paid                 |
| 2016 School: Not Paid Paid<br>Discount \$ <u>/ 822.79</u> Face \$ <u>/ 859.99</u> | Penalty \$ <u>2045_99</u> |
| (07/01-08/31) (09/01-10/31  |                           |
| Interim Taxes:  |                           |
| Twp/Boro/Co: Not Paid Paid  | Date Paid                 |
| Discount \$Face \$  | Penalty \$                |
|   |                           |
| School: Not PaidPaid  | Date Paid                 |
| Discount \$ Face \$   | Penalty \$                |
| Comie Carolos   | 06-29-16                  |
| Tax Collector's Signature   | Date Verified             |
| My fee for Tax Certification is \$20.00 No/ch                                     | 9                         |
| Payable to: Connie Crawford, TC   | ,                         |
| 2227 Valley Rd., Bloomsburg, PA 17815   |                           |

### KML Law Group, P.C.

Nuto 8000 - DNN Independence Conseq 201 Market Street Phindelphia PA (9)106-4837 (218) 627 (322) Attorney for Plannitif

MAT BANK

One Fountain Player

Buffare NY 44203

Planutt

IN THE COURT OF COMMON PLEAS

et Columbia County

CIVIL ACTION - LAW

CHARLES F. PERKINS

Mortgagor(s) and Record Owner(s)

330 Battin Lanc Mittydle, PA 37846 ACTION OF MORTGAGE FORECLOSURE

Deteridantis: Docket No. 2016 CV-552

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

JO. PERKINS, CHARLES 1.

#### CHARLES F. PERKINS

714 Zaners Rohrsburg Road Orangeville, PA 17859

Your house at 330 Battin Lane, Millythe, PA 17846 is scheduled to be sold at Sheriff's Sale on the court judgment of \$75.315.53 obtained by M&T BANK against you.

## NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALF

To prevent this Sheriff's Sale you must take in<u>unediate action:</u>

- The safe with be cancelled if you pay to M&T BANK, the back payments, fate charges, costs and reasonable attorneys fees due. To find out how much you must pay call:

  215-825-0329 or 1-866-443-2311 or cman homeretentions; kindlawgroup.com (KML File Number 155636FC): Para informacion en espanoi puede communicarse con Foretta ai 215-825-6344.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the aidgracia was unproperly entered. You may also ask the Court to postpone the sale for good cause.
- You may also be able to stop the sale through other legal proceedings.

3 You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have cost shopping the safe. (See nonce below on now to obtain an attorney):

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 2) If the Shoral's Sale is not stopped, your property will be sold to the highest oldder. You may find out the hid price by calling the Shoriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the safe if the bid price was grossly madequate compared to the value of your property.
- The lade will go through only if the buyer pays the Sheriff the full amount due in the sale. To find our if this has mappened you may call the Sheriff of Columbia County at 570-389-5625.
- is the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as it the safe never happened.
- 5 Shorth go es a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- Sou may be emitted to a share of the money which was paid for your house. A schedule of distribution of the money big for your house will be filed by the Sheriff within thirty (30) days from the mote of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid our in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are fixed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- You may also have other rights and defenses, or ways of getting your house pack, if you accommediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE, HEYOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE. GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES 168 E. 5th Street

108 m. 5th 5theet Bloomsburg, PA 17845 517 784-8760

PENNSYLVANIA BAR ASSOCIATION P.O. Box 186 Harrisburg, PA 17108 800-692-7578

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M & T BAN<br>vs.<br>PERKINS, | NK<br>CHARLES  |  |                     |                                       |                                       | Number<br>6CV552   |
|------------------------------|--|--|---------------------|---------------------------------------|---------------------------------------|--|
|                              |  | SERVICE CO   | VER SHI             | EET                                   | <del></del> .                         |  |
| Service De                   | italis:  |  |                     |                                       |                                       |  |
| Category:                    | Real Estate Sale - Sale N  | otice  |                     |                                       | Zone:                                 | 105  |
| Manner:                      | < Not Specified >  |  | Expires:            | Programme Commence                    | Warrant:                              |  |
| Notes:                       | SALE DATE & TIME: 09/0<br>PLAINTIFF NOTICE OF S  | 7/2016 AT 9:00 AM<br>HERIFF'S SALE AND   | DEBTOR'S R          | IIGHTS                                |                                       |  |
| Serve To:                    |  |  | Final Servi         | ce:                                   |                                       |  |
| Name:                        | Connie Crawford  | - Committee - Comm | Served:             | ersonally Ad                          | ult In Charge                         | Posted · Other   |
| Primary<br>Address:          | 2227 Valley Road<br>Bloomsburg, PA 17815   |  | Adult in<br>Charge: |                                       |                                       |  |
| Phone:                       | 570-437-2153   | DOB:   | Relation:           | TAK COL                               | feter                                 |  |
| Alternate<br>Address:        | And the second s | ** The state of th | Date:               | 6/29/16                               | Time:                                 | 1018   |
| Phone:                       |  |  | Deputy:             | 5                                     | Mileage:                              |  |
| Attorney / (                 | Originator:  |  |                     |                                       |                                       |  |
| Name:                        | KML LAW GROUP, P.C.  | And the second s | Phone:              |                                       | · · · · · · · · · · · · · · · · · · · |  |
| Service Att                  | empts:   |  |                     |                                       |                                       |  |
| Date:                        |  |  |                     |                                       |                                       | The second secon |
| Time:                        |  |  |                     |                                       |                                       |  |
| Mileage:                     |  |  |                     |                                       |                                       |  |
| Deputy:                      | AND THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERS | A CONTRACTOR OF THE PROPERTY O |                     |                                       |                                       | Pure la  |
| Service Att                  | empt Notes:  |  |                     | management Commence                   |                                       |  |
| 1.                           | enterior (1944) e en enterior de la companya de la companya (1944) de la companya de la companya de la decimina  | annan e an a an Managanan an 1800 taghir ini   |                     |                                       |                                       |  |
| 2.                           | ···  |  | <u> </u>            | · · · · · · · · · · · · · · · · · · · | <del></del>                           |  |
| 3.                           |  |  | <u> </u>            |                                       |                                       |  |
| 4.                           | · · · · · · · · · · · · · · · · · · ·  |  |                     |                                       |                                       |  |
| 5.                           |  |  |                     |                                       |                                       |  |
| 6.                           | ***************************************  |  |                     | <u>.</u>                              |                                       |  |

CRAWFORD, CONNIE

2016CV55

2227 VALLEY ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M & T BAN<br>vs.<br>PERKINS, | IK<br>CHARLES  |  |  |  | e Number<br>16CV552                     |
|------------------------------|--|--|--|--|---|
|                              | SERVIC   | E COVER SH   | EET  |  |   |
| ervice De                    | tails:   | and the second of the second o |  |  |   |
| Category:                    | Real Estate Sale - Sale Notice   | A SOUTH CONTRACT OF THE CONTRA | The second of th | Zone:                                    | 105                                     |
| Manner:                      | < Not Specified >  | Expires:   | er to a tenero e a como | Warrant:                                 |   |
| Notes:                       | SALE DATE & TIME: 09/07/2016 AT 9:00<br>PLAINTIFF NOTICE OF SHERIFF'S SAL  | 0 AM<br>E AND DEBTOR'S R   | RIGHTS   |  |   |
| erve To:                     |  | Final Servi  | ce:  |  |   |
| Vame:                        | OCCUPANT   | Served:  | Personally · Ad  | ult In Charge(                           | Posted Othe                             |
| Primary<br>Address:          | 330 BATTIN LANE<br>MILLVILLE, PA 17846   | Adult In<br>Charge:  | And the second s | tera e e e e e e e e e e e e e e e e e e |   |
| Phone:                       | DOB:   | Relation:  |  | Comments of the second                   |   |
| lternate<br>ddress:          | entre to the entrette of the e | Date:  | 6/29/14  | Time:                                    | 1028                                    |
| Phone:                       |  | Deputy:  | 5  | Mileage:                                 | process is transcent service.           |
| ttorney / (                  | Priginator:  |  |  |  |   |
| lame:                        | KML LAW GROUP, P.C.  | Phone:   | **************************************   |  | **************************************  |
| ervice Att                   | empts:   |  |  |  |   |
| ate:                         | 638/10   |  |  |  |   |
| ïme:                         | 1460   |  |  |  |   |
| lileage:                     |  | TO THE REPORT OF THE PARTY OF T | - American de la companya del companya del companya de la companya |  | *                                       |
| eputy:                       |  |  |  |  | *************************************** |
| ervice Afti                  | empt Notes:  |  |  |  |   |
| Hor                          | USE 15 EMOLY   | ernanagi, ya , w <b>ang</b> ibalan ay mangipidi  | en se manuelle en  |  |   |
|                              | 77   |  | <del></del> -  |  | <del>-</del> -                          |
|                              |  | ······································   |  |  |   |
|                              |  |  |  | <del></del>                              |   |
|                              |  |  |  |  | <u>.</u>                                |
|                              |  |  |  |  |   |

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)
No. 2016CV552

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

#### WEDNESDAY, SEPTEMBER 07, 2016 AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THAT CERTAIN PIECE, PARCEL AND LOT OF LAND situate in the Borough of Millville, County of Columbia, Commonwealth of Pennsylvania, bounded and described as follows:

Beginning at a stake in the northerly line of a 33 foot street about to be conveyed to the Borough of Millville, Columbia County, Pennsylvania, and in the easterly line of lands now or formerly of

Donald R. Farr, et ux; Thence by said Farr, North 37 degrees 30 minutes West, 200 feet to the center of Battin Run; Thence by the center of said Run, North 72 degrees 5 minutes East, 125 feet to a point in line of lands now or formerly of T.A. Williammee; Thence by same Williammee, South 37 degrees 30 minutes East, 200 feet to a stake at the northerly side of the aforementioned street.

Thence by the same, South 72 degrees 5 minutes West, 125 feet to a stake, the place of beginning.

Being Lot No. 2 on plan of Lots surveyed by J.O. Timbrell, R.E., on October 24, 1956.

Town/City/Village: Millville

County: Columbia

Section-Block-Lot: 24-01C-127-01.000

TAX PARCEL #: 24-01C-127-01

BEING KNOWN AS: 330 Battin Lane, Millville PA 17846

PROPERTY ADDRESS: 330 BATTIN LANE, MILLVILLE, PA 17846

UPI / TAX PARCEL NUMBER: 24-01C-127-01

Seized and taken into execution to be sold as the property of CHARLES PERKINS in suit of M & T BANK.

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder failts to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action agiainst the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in conneciton with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff: KML LAW GROUP, P.C. PHILADELPHIA, PA

TIMOTHY T. CHAMBERLAIN, Sheriff COLUMBIA COUNTY, Pennsylvania

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M & T BAN<br>vs.      | ıĸ   |  |   |               | Number       |                   |
|-----------------------|--|--|---|---------------|--------------|-------------------|
| PERKINS,              | CHARLES  |  |   | 201           | 6CV552       | _                 |
|                       | SERVICE  | COVER SHE  | EET                                     |               |              |                   |
| Service De            | tails:   |  |   |               |              | ¥                 |
| Category:             | Real Estate Sale - Sale Notice   | The control of the co |   | Zone:         | 105          | <u> </u>          |
| Manner:               | < Not Specified >  | Expires:   |   | Warrant:      |              | Ş                 |
| Notes:                | SALE DATE & TIME: 09/07/2016 AT 9:00 /<br>PLAINTIFF NOTICE OF SHERIFF'S SALE   |  | RIGHTS                                  |               |              | MILLVILLE BOROUGH |
| Serve To:             |  | Final Servi  |   |               |              |                   |
| Name:                 | MILLVILLE BOROUGH  | Served:  | Personally As                           | ult In Charge | Pested Other |                   |
| Primary<br>Address:   | 136 MOOREHEAD AVENUE<br>MILLVILLE, PA 17846  | Adult In<br>Charge:  | Beverly                                 | Lutcou        | ~qe          | 2016CV552         |
| Phone:                | DOB:   | Relation:  | Socretur                                | 1 - > 500.5   | urer         |                   |
| Alternate<br>Address: | The second common succession of the second common succession o | Date:  | wirels                                  | Time:         | BO/S         | )   136 <b>R</b>  |
| Phone:                |  | Deputy:  | $\sim$                                  | Mileage:      |              | MOOKEHEAD         |
| Attorney /            | Originator:  |  |   |               |              | î<br>E            |
| Name:                 | KML LAW GROUP, P.C.  | Phone:   | *************************************** |               |              | P AD              |
| Service At            | tempts:  |  |   |               |              | AVENUE, MILLY     |
| Date:                 |  |  | 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |               |              | Č                 |
| Time:                 |  |  |   |               |              |                   |
| Mileage:              |  |  |   |               |              |                   |
| Deputy:               |  |  |   |               |              | <u> </u>          |
| Service At            | lempt Notes:   |  |   |               |              |                   |
| 1.                    |  |  |   |               |              | 1/846             |
| 2.                    |  |  |   |               |              | <del>4</del>      |
| 3.                    |  |  |   |               |              |                   |
| 4.                    |  |  |   |               |              | . כ               |
| 5.                    |  |  |   |               |              | NO EXPIRA         |
| 6.                    | <del></del>  | · · · · · · · · · · · · · · · · · · ·  |   |               |              | \$                |

NO EXPIRATION

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

| M & T BAN<br>vs.<br>PERKINS, | IK<br>CHARLES  |  |  |  |  | e Number<br>16CV552   |
|------------------------------|--|--|--|--|--|---|
|                              | ·  | SERVIC   | E COVER SHI  | <br>EET  | ···                                    |   |
| S <i>ervice D</i> e          | tails:   |  |  |  |  |   |
| Category:                    | Real Estate Sale - Sale                                | Notice   | to de transferancia de la compansión de la |  | Zone:                                  | 105   |
| Manner:                      | < Not Specified >                                      |  | Expires:   | parties of the control of the contro | Warrant:                               |   |
| Votes:                       | SALE DATE & TIME: 09<br>PLAINTIFF NOTICE OF            | 9/07/2016 AT 9:00<br>SHERIFF'S SALE  | AM<br>AND DEBTOR'S R   | RIGHTS   |  | 50 - 50 - 10 - 10 - 10 - 10 - 10 - 10 -                               |
| erve To:                     |  |  | Final Servi  | ce:  |  | 38 miles 1997   |
| Vame:                        | Columbia County Tax                                    | Office   | Served:  | Personally · Add   | harge                                  | · Posted · Other  |
| Primary<br>Address:          | PO Box 380<br>Bloomsburg, PA 17815                     | •  | Adult In<br>Charge:  | Shevery  | Evans                                  |   |
| Phone:                       | 570-389-5649   | DOB:   | Relation:  | ce   | ew                                     |   |
| liternate<br>lddress:        |  | e deservation de la constantion de la constantio | Date:  | 6/29/16  | Time:                                  | 11:45   |
| Phone:                       |  | te i sassa i sassa s   | Deputy:  | 4  | Mileage:                               | Section Members of the property of the                                |
| ttorney / (                  | Originator:  |  |  |  |  |   |
| lame:                        | KML LAW GROUP, P.C                                     |  | Phone:   | **************************************   | ************************************** |   |
| ervice Att                   | empts:   |  |  |  |  |   |
| ate:                         |  |  |  |  |  | ]   |
| ime:                         |  |  |  |  |  | THE STREET LEVEL LEVEL LABOUR AND |
| lileage:                     |  |  |  |  |  |   |
| eputy:                       | MARINE PARTIES AND |  |  |  |  | D. T. D. D. S.                    |
| ervice Atte                  | empt Notes:  | THE PARTY OF THE P |  |  |  |   |
|                              | e a anairi an      | omerse Process And Andrew Modern Constraint (1994)   |  |  |  |   |
|                              |  |  |  |  | <del></del> .                          | _ <del></del>   |
|                              |  |  | <u> </u>   |  |  | <u> </u>  |
|                              |  | <del></del> -  |  | <del></del>  |  |   |
|                              | <del>-</del>   |  |  | .,   | <del>-</del>                           | <u>.                                    </u>                          |
|                              |  |  |  |  |  |   |

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

| Votes:  SALE DATE & TIME: 09/07/2016 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS  Serve To:  | M & T BAN<br>vs.<br>PERKINS, | CHARLES  |   |   |  | Number<br>6CV552  |
|--|------------------------------|--|---|---|--|---|
| Revice Details: Category: Real Estate Sale - Sale Notice   |                              | SERVICE CO   | OVER SHI  | EET                                     |  |   |
| Manner:  Not Specified > Expires: Warrant:  Notes: SALE DATE & TIME: 09/07/2016 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS  erve To: Name: Domestic Relations Office of Columbia Co. Served: Personally Adult in Charge: Posted Other Charge: 2ND FLOOR Bloomsburg, PA 17815  Phone: Domestic Relations Office of Columbia Co. Served: Personally Adult in Charge: NGCW House Char | Service De                   |  |   |   |  |   |
| Manner:  Not Specified > Expires: Warrant:  Notes: SALE DATE & TIME: 09/07/2016 AT 9:00 AM PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS  erve To: Name: Domestic Relations Office of Columbia Co. Served: Personally Adult in Charge: Posted Other Charge: 2ND FLOOR Bloomsburg, PA 17815  Phone: Domestic Relations Office of Columbia Co. Served: Personally Adult in Charge: NGCW House Char | Category:                    | Real Estate Sale - Sale Notice   |   |   | Zone:  | 105   |
| PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS  Perve To:  Name:  Domestic Relations Office of Columbia Co.  Permary  Address:  Phone:  Domestic Relations Office of Columbia Co.  Served:  Personally Address:  Adult in Charge:  Posted: Other Charge:  Domestic Relations Office of Columbia Co.  Served:  Personally Address:  Adult in Charge:  Down House  Down House  Down House  Date:  Date:  Date:  Deputy:  Mileage:  Deputy:  Mileage:  Deputy:  Deputy:  Mileage:  Deputy:  | Manner:                      | < Not Specified >  | Expires:  |   | Warrant:   |   |
| Name: Domestic Relations Office of Columbia Co.  Permary Adult In Charge: Posted Other Adult In  | Votes:                       | SALE DATE & TIME: 09/07/2016 AT 9:00 AM<br>PLAINTIFF NOTICE OF SHERIFF'S SALE AND  | DEBTOR'S R  | RIGHTS                                  | - 1  |   |
| Primary Indicators: 2ND FLOOR Bloomsburg, PA 17815 Phone: DOB: Relation: Clubber Indicators: 10   10   10   10   10   10   10   10   | more en monte per m          |  | Final Servi   | ce:                                     |  |   |
| Primary 11 WEST MAIN STREET 2ND FLOOR 2ND FLOOR Bloomsburg, PA 17815  Phone: DOB: Relation: Church Address: Date: 6/28/16 Time: //: 4/6  Phone: Deputy: Chone: Deputy: Chone: Mileage:  |                              | desponsible to the entre of the | Served:   | Personally A                            | dult In Charge   | Posted · Other  |
| Phone: DOB: Relation: U  |                              | 2ND FLOOR  |   | Policin                                 | Houser   | en anticologica de la composició de la comp |
| Induces:  Induce | hone:                        | · ·  | Relation:   | $\Omega$                                | 111  |   |
| ttotney/Originator: lame: KML LAW GROUP, P.C. Phone:  prvice Attempts: lifeage: leputy:  prvice Attempt Notes:   |                              | Company of the second of the s | Date:   | 6/28/16                                 | Time:  | 11:46   |
| lame: KML LAW GROUP, P.C. Phone:  Divice Attempts: Divice Attempts: Divice Attempt Notes:  | Phone:                       |  | Deputy:   | 4                                       | Mileage:   | (   |
| ame: KML LAW GROUP, P.C. Phone:  ate: ime: lileage: eputy:   | torney / C                   | riginator:   |   |   |  |   |
| ate: ime: lileage: eputy:  |                              | en e   | Phone:  |   | . Notes to the second s |   |
| ime: lileage: eputy:  wyice Attempt Notes:   | ervice Atte                  | empts:   |   |   |  | **************************************  |
| lileage: eputy:  | ate:                         |  |   |   |  |   |
| eputy:   | ime:                         |  |   |   |  |   |
| ervice Attempt Notes:  | lileage:                     |  |   |   |  |   |
|  | eputy:                       |  |   | *************************************** |  |   |
|  | rvice Atte                   | impt Notes:  | / L   |   |  |   |
|  |                              | estatura estatura estatura. Se arangu estatura estatura estatura estatura estatura estatura estatura estatura e  | e e anticipal de la completa de la c |   | . A* (1.1.2)   |   |
|  |                              |  |   |   |  | <del></del>   |
|  |                              |  | ·   | ···                                     |  |   |
|  |                              |  |   |   |  | <del></del>   |
|  |                              |  |   |   |  |   |

DOMESTIC RELATIONS OF

2016CV552

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P NO EXPIRATION

KML Law Group, P.C. Suite 5000 - BNY Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

M&T BANK

One Fountain Plaza Buffalo, NY 14203

Plaintiff

IN THE COURT OF COMMON PLEAS

of Columbia County

CHARLES F. PERKINS

(Mortgagor(s) and Record Owner(s))

330 Battin Lane Millville, PA 17846 CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Defendant(s)

No. 2016-CV-552

#### AFFIDAVIT PURSUANT TO RULE 3129

M&T BANK, Plaintiff in the above action, by counsel, KML Law Group, P.C., sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

> 330 Battin Lane Millville, PA 17846

vs.

1.Name and address of Owner(s) or Reputed Owner(s):

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

2. Name and address of Defendant(s) in the judgment:

CHARLES F. PERKINS 714 Zaners Rohrsburg Road Orangeville, PA 17859

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

MULEVILLE BOROUGH 136 Morehead Ave. P.O. Box 30 Millville, PA 17846

4. Name and address of the last recorded holder of every mortgage of record:

MANUFACTURERS AND TRADERS TRUST COMPANY One M&T Plaza Buffalo, NY 14203

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 330 Battin Lane Millville, PA 17846

I verify that the statements made in this affidavit are true and correct to the best of my information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Attorneys for Plaintiff

DATED: 6/21/16

By: WOOL C LUCAGAMO

KML LAW GROUP, P.C. )

Michael McKeever Pa. ID 56129

Lisa Lee Pa. ID 78020

David Fein Pa. ID 82628

Thomas Pulco Pa. ID 27615

Jill P. Jenkins Pa. JD 306588

Alyk L. Oflazian Pa. ID 312912

Crystal T. Español Pa. ID 315477

Matthew K. Fissel Pa. ID 314567

Rebecca A. Solarz Pa. ID 315936

## REAL ESTATE OUTLINE

ED#20160 105

| DOCKET AND DUDEN                                       | -16<br>e CV 552  |
|--|--|
| CHECK FOR PROPER WRIT OF EXECUTION                     | INFO. X  |
| COPY OF DESCRIPTION WHEREABOUTS OF LKA                 | X  |
| NON-MILITARY AFFIDAVIT NOTICES OF SHERIFF SALE         | <u></u>  |
| WAIVER OF WATCHMAN AFFIDAVIT OF LIENS LIST             | $\frac{X}{X}$  |
| CHECK FOR \$1,350.00 OR<br>**IF ANY OF ABOVE IS MISSIN | CK# <u>843565</u><br>G DO NOT PROCEED**                        |
| SALE DATE<br>POSTING DATE                              | Sept. 7 2014 TIME 9.00am                                       |
| ADV. DATES FOR NEWSPAPER                               | 1 <sup>ST</sup> WEEK 2 <sup>ND</sup> WEEK 3 <sup>RD</sup> WEEK |

# PRAECIPE FOR WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P 3180-3183

KML Law Group, P.C. Suite 5000 - BNY Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

Attorney for Plaintiff M&T BANK One Fountain Plaza Buffalo, NY 14203 IN THE COURT OF COMMON PLEAS Plaintiff of Columbia County VS. CHARLES F. PERKINS CIVIL ACTION - LAW Mortgagor(s) and Record Owner(s) ACTION OF MORTGAGE FORECLOSURE 330 Battin Lane Millville, PA 17846 Defendant(s) No. 2016-CV-552 PRAECIPE FOR WRIT OF EXECUTION TO THE PROTHONOTARY: Issue Writ of Execution in the above matter: Amount Due \$75,315.53 Interest from 6/22/2016 to Date of Sale at 5.8750% (Costs to be added)

| By Mora C Magnano  |
|--|
| KML LAW GROUP, P.C. ∫ ∫  |
| Michael McKeever Pa. ID 56129  |
| Lisa Lee Pa. ID 78020  |
| David Fein Pa. ID 82628  |
| Thomas Puleo Pa. ID 27615  |
| III P. Jenkins Pa. ID 306588  Alyk L. Oflazian Pa. ID 312912  Crystal T. Español Pa. ID 315477 |
| Alyk L. Oflazian Pa. ID 312912   |
| Crystal T. Español Pa. ID 315477 (a. ID 320804)  |
| Matthew K. Fissel Pa. ID 314567  |
| Rebecca A. Solarz Pa. ID 315936  |
| Attorneys for Plaintiff  |

### WRIT OF EXECUTION – (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 AND Rule 3257

| One Fountain Plaza Buffalo, NY 14203 vs.  | In the Court of Common<br>Columbia County   |                  |
|---|---|------------------|
| CHARLES F. PERKINS 330 Battin Lane Millville, PA 17846  Commonwealth of Pennsylvania: | No. 2016-CV-552<br>名のん ー E の<br>WRIT OF EXEC<br>(MORTGAGE FORE                            | - 105<br>UTION   |
| County of Columbia  |   |                  |
| To the Sheriff of Columbia County, Pennsylvania                                       |   |                  |
| To satisfy the judgment, interest and costs in the following described property:      | above matter you are directed to levy up  | oon and sell the |
| PREMISES: 330 Battin Lane Millville, PA 17846   |   |                  |
| See Exhibit "A"   | 'attached   |                  |
|   | AMOUNT DUE  | \$75,315.53      |
|   | Interest From 6/22/2016<br>Through Date of Sale   |                  |
|   | (Costs to be added)   |                  |
| Dated: (1) DIV  | Borbouc Sallutto Prothonotary, Common Pleas Court of Columbia County, Pennsylvania Deputy | <u> SS</u>       |

ALL THAT CERTAIN PIECE, PARCEL AND LOT OF LAND situate in the Borough of Millville, County of Columbia, Commonwealth of Pennsylvania, bounded and described as follows:

Beginning at a stake in the northerly line of a 33 foot street about to be conveyed to the Borough of Millville, Columbia County, Pennsylvania, and in the easterly line of lands now or formerly of Donald R. Farr, et ux;

Thence by said Farr, North 37 degrees 30 minutes West, 200 feet to the center of Battin Run;

Thence by the center of said Run, North 72 degrees 5 minutes East, 125 feet to a point in line of lands now or formerly of T.A. Williammee:

Thence by same Williammee, South 37 degrees 30 minutes East, 200 feet to a stake at the northerly side of the aforementioned street.

Thence by the same, South 72 degrees 5 minutes West, 125 feet to a stake, the place of beginning.

Being Lot No. 2 on plan of Lots surveyed by J.O. Timbrell, R.E., on October 24, 1956.

Town/City/Village:

Millville

County:

Columbia

Section-Block-Lot:

24-01C-127-01,000

TAX PARCEL #: 24-01C-127-01

BEING KNOWN AS: 330 Battin Lane, Millville PA 17846

KML Law Group, P.C. Suite 5000 – BNY Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

| M&T BANK                               |              |                      |
|--|--------------|----------------------|
| One Fountain Plaza                     |              |                      |
| Buffalo, NY 14203                      |              |                      |
|  | Plaintiff    | IN THE COURT OF      |
| vs.                                    |              | COMMON PLEAS         |
| CHARLES F. PERKINS                     |              | of Columbia County   |
| Mortgagor(s) and Record Owner(s)       | )            |                      |
| 330 Battin Lane<br>Millville, PA 17846 |              | CIVIL ACTION - LAW   |
| Minvine, 1 A 17040                     | Defendant(s) | ACTION OF            |
|  | . ,          | MORTGAGE FORECLOSURE |
|  |              |                      |
|  |              | NO. 2016-CV-552      |

## CERTIFICATION AS TO THE SALE OF REAL PROPERTY

Plaintiff, by counsel, hereby certifies that it has complied with the provisions of Act 91 of 1983 and/or the real property in question is not subject to the Act.

| By: Mola C. Waganer                              |
|--|
| KML LAW GROUP, P.C.                              |
| Michael McKeever Pa. ID 56129                    |
| ,Lisa Lee Pa. ID 78020                           |
| David Fein Pa. ID 82628                          |
| Thomas Puleo Pa. ID 27615                        |
| Jill P. Jenkins Pa. ID 306588 × NOVA C. VIGGIANO |
| Aluk I Offician Do ID 212012                     |
| Crystal T. Español Pa. JD 315477                 |
| Matthew K. Fissel Pa. ID 314567                  |
| Rebecca A. Solarz Pa, ID 315936                  |
| Attorneys for Plaintiff                          |

KML Law Group, P.C. Suite 5000 - BNY Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

M&T BANK One Fountain Plaza Buffalo, NY 14203

Plaintiff

VS.

CHARLES F. PERKINS

Mortgagor(s) and Record Owner(s)

330 Battin Lane Millville, PA 17846

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2016-CV-552

#### **WAIVER OF WATCHMAN**

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

| By: MOW Cluggano KML LAW GROUP, P.C. S  |   |
|---|---|
| KML LAW GROUP, P.C. (1)   |   |
| Michael McKeever Pa. ID 56129   |   |
| Lisa Lee Pa. 1D 78020   |   |
| David Fein Pa. ID 82628   |   |
| Thomas Pulco Pa. ID 27615   |   |
| Jill P. Jenkins Pa. 1D 306588 $	imes MOYA \subset VIGGIOUNG$  | ) |
| — Jill P. Jenkins Pa. ID 306588<br>— Alyk L. Oflazian Pa. ID 312912<br>— Crystal T. Español Pa. ID 315477  Pa. ID 32686 4 |   |
| Crystal T. Español Pa. ID 315477  |   |
| Matthew K. Fissel Pa. ID 314567   |   |
| Rebecca A. Solarz Pa. ID 315936   |   |
| Attorneys for Plaintiff   |   |

#### SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

| M&TBAN      | NK  | Case Number   |
|-------------|---|---|
| CHARLES     | PERKINS   | 2016CV552   |
|             | SHERIFF'S RETURN OF   | SERVICE   |
| 05/06/2016  | 01:15 PM - DEPUTY KEVIN DENT, BEING DULY SWORN<br>REQUESTED COMPLAINT & NOTICE BY HANDING A T<br>THEMSELVES TO BE VIA PERKINS HIS DAUGHTER, W<br>CHARGE" FOR CHARLES PERKINS AT 714 ZANERS RO | RUE COPY TO A PERSON REPRESENTING HO ACCEPTED AS "ADULT PERSON IN |
|             |   | KEVIN DEPUTY  |
|             |   | SO ANSWERS,   |
|             |   | Tringthy T. Charlestin  |
| May 09, 201 | 6   | TIMOTHY T. CHAMBERLAIN, SHERIF                                    |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |
|             |   |   |

Notarial Seal Sarah Jane Klingaman, Notary Public Town of Bloomsburg, Columbia County. My Commission Expires Oct. 4, 2016 NOTARY Affirmed and subscribed to before me this 9TH MAY 2016 day of

COMMONWEALTH OF PENNSYLVANIA

| ument |  |
|-------|--|
|       |  |
|       |  |

Trans # 8271 Carrier / service: USPS Server 6/28/2016 12:00:00 AM First-Class Mail®

Ship to:

MANUFACTURERS AND TRADERS TRUST COMPANY

ONE M & T PLAZA

Tracking #:

71901140006000082676

Doc Ref#:

2016ED105

Postage

5.1300

BUFFALO

NY 14203

Document Receipt

Trans#

8271

Carrier / service. USPS Server First-Class Mail®

6/28/2016 12:00:00 AM

Ship to:

MANUFACTURERS AND TRADERS TRUST COMPANY

ONE M & T PLAZA

Tracking #:

71901140006000082676

Doc Ref#

2016ED105

Postage

5.1300

**BUFFALO** 

NY 14203

| Document   | Receipt |
|------------|---------|
| DOGGINERIL | Receibi |

Trans # 8270 Carrier / service: USPS Server First-Class Mail® 6/28/2016 12:00:00 AM

Ship to:

INTERNAL REVENUE SERVICE TECHNICAL SUPPORT GROUP

600 ARCH STREET ROOM 3259 Tracking #: 71901140006000082669

Doc Ref#: 2016ED105

Postage 5.1300

PHILADELPHIA PA 19106

| Document | Pacaint |
|----------|---------|
|          |         |

Trans# 8269 USPS Server Carrier / service: First-Class Maik® 6/28/2016 12:00:00 AM

Ship to:

US SMALL BUSINESS ADMINISTRATION PHILADELPHIA DISTRICT OFFICE

900 MARKET STREET Tracking #:

Doc Ref#: 2016ED105

71901140006000082652

Postage 5.1300

PHILADELPHIA PA 19107-4214

| Dogument | Dannink |
|----------|---------|
| Document | Receibt |

Trans # 8268 Carrier / service: USPS Server 6/28/2016 12:00:00 AM First-Class Maik®

Ship to:

DEPARTMENT OF PUBLIC WELFARE OFFICE OF F.A.I.R.

PO BOX 8016 Tracking #: 71901140006000082645

Doc Ref#: 2016ED105

Postage 5.1300

HARRISBURG PA 17105

| Document | Receint  |
|----------|----------|
|          | I CCCIDE |

Trans # 8267 Carrier / service: USPS Server First-Class Mail® 6/28/2016 12:00:00 AM

Ship to:

DEPARTMENT OF REVENUE COMMONWEALTH OF PA

DEPARTMENT 281230 Tracking #: 71901140006000082638

Doc Ref #: 2016ED105

Postage 5.1300

HARRISBURG PA 17128

800.220.BANK / firstrust.com

3-7380/2360

06/21/2016

PAY TO THE

ORDER OF

SHERIFF OF COLUMBIA COUNTY

\*\*1,350.00

ONE THOUSAND THREE HUNDRED FIFTY AND XX / 100 ~~~~

Sheriff's Office PO Box 380 Bloomsburg PA, 17815

KML LAW GROUP, P.C.

SUITE 5000, MELLON INDEPENDENCE CENTER 701 MARKET ST. PHILADELPHIA, PA 19106 (215) 627-1322 info@kmllawgroup.com

MORTGAGE CASH ACCOUNT VOID AFTER 180 DAYS

RIZED SIGNATURE

155636fc Perkins J. W. W. W.

> 80 000B2795# IPO0843565IP # 23607380 M