

**COLUMBIA COUNTY SHERIFF'S OFFICE**  
SHERIFF'S REAL ESTATE FINAL COST SHEET

BANK OF AMERICA NA VS JASON & NICOLE HARTMAN

NO. 140-2015 ED NO. 678-2015 JD

DATE/TIME OF SALE: JANUARY 27, 2016 @ 9:00 AM

BID PRICE (INCLUDES COST) \$ 2147.33

POUNDAGE - 2% OF BID \$ 42.95

TRANSFER TAX - 2% OF FAIR MKT \$ -

MISC. COSTS \$ -

TOTAL AMOUNT NEEDED TO PURCHASE \$ 2190.28

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S):  \_\_\_\_\_

TOTAL DUE: \$ 2190.28

LESS DEPOSIT: \$ 1350.00

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ 840.28

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



**Plaintiff**  
BANK OF AMERICA N.A.

vs.

**Defendant**  
JASON HARTMAN  
NICOLE HARTMAN  
OCCUPANTS HARTMAN

**Attorney for the Plaintiff:**

SHAPIRO & DENARDO  
3600 HORIZON DRIVE  
SUITE 150  
KING OF PRUSSIA, PA 19406

**Sheriff's Sale Date:** Wednesday, January 27, 2016

**Writ of Execution No. :** 2015CV678

**Advance Sheriff Costs:** \$1,350.00

**Location of the real estate:** 153 LEGION ROAD, BLOOMSBURG, PA 17815

## Sheriff Costs

Advertising Sale (Newspaper)	\$15.00
Advertising Sale Bills & Copies	\$17.50
Crying Sale	\$10.00
Docketing	\$15.00
Levy	\$15.00
Mailing Costs	\$36.00
Posting Handbill	\$15.00
Press Enterprise Inc.	\$1,264.83
Prothonotary, Acknowledge Deed	\$10.00
Sheriff Automation Fund	\$50.00
Sheriff's Deed	\$35.00
Solicitor Services	\$100.00
Transfer Tax Form	\$25.00
Web Posting	\$100.00
Service	\$180.00
Service Mileage	\$10.00
Distribution Form	\$25.00
Copies	\$6.00
Notary Fee	\$15.00
Tax Claim Search	\$5.00
Surcharge	\$130.00

**Total Sheriff Costs** **\$2,079.33**

## Distribution Costs

Recording Fees	\$68.00
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**Total Distribution Costs** **\$68.00**

**Grand Total:** **\$2,147.33**

Sheriff's poundage cost will be calculated according to the current law and added to the Sheriffs' costs after the sale.

COUNTY OF COLUMBIA  
TAX CLAIM BUREAU  
PO BOX 380  
BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION

Date: 01/20/2016

Fee: \$5.00

Cert. NO: 23184

HARTMAN JASON E & NICOLE  
153 LEGION RD  
BLOOMSBURG PA 17815

District: MONTOUR TWP  
Deed: 20070 -4551  
Location: LOTS 5-7  
Parcel Id:25 -06A-004-00,000

Assessment: 35,745  
Balances as of 01/20/2016

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
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NO TAX CLAIM TAXES DUE

By: Sheriff

Per: \_\_\_\_\_

# SHAPIRO & DeNARDO, LLC

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

## Pennsylvania Office ☒

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Tel: (610) 278-6800 Fax: (610) 278-9980

## New Jersey Office ☐

14000 Commerce Parkway, Suite B  
Mount Laurel, NJ 08054

Tel: (856) 793-3080 Fax: (847) 627-8809

GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*\*  
CHRISTOPHER A. DeNARDO \*

## PA Attorneys

KRISTEN D. LITTLE +  
Managing Attorney - PA  
REGINA HOLLOWAY +++  
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SARAH K. McCAFFERY +  
LESLIE J. RASE \*  
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## NJ Attorneys

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GARY M. KANELIS +++  
Of Counsel

+ Licensed in Pennsylvania and New Jersey

+ - Licensed in Illinois and Florida

++ Licensed in New Jersey & New York

+++ Licensed in Pennsylvania and New York

\* Licensed in Pennsylvania Only

\*\* Licensed in New Jersey Only

\*\*\* Licensed in Illinois Only

January 28, 2016  
Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

RE: Bank of America, N.A. vs. Jason E. Hartman and Nicole Hartman  
Docket No.: 2015-CV-678; 2015-ED-140  
Property Address: 153 Legion Road, Bloomsburg, PA 17815  
S&D File No.: 15-048682

Dear Columbia County Sheriff:

In reference to the above captioned matter, please prepare a deed to the following entity:


Bank of America, N.A.  
7105 Corporate Drive, Plano, TX 75024

Also please advise us of any monies owed in this matter so that we may promptly settle and receive our deed. Alternatively, if a refund is owed to my client, please forward the refund check with the Sheriff's deed.

**Please forward the executed deed along with the enclosed package to the recorder of deeds office for recording. Please call me the day this deed goes for recording. WE WILL NEED THE RECORDING INFORMATION ON THIS AS SOON AS POSSIBLE.**

Thank you for your prompt attention to this matter.

Very truly yours,

  
Laura Connor  
Paralegal

Enclosures

# REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions



Bureau of Individual Taxes  
PO BOX 280603  
Harrisburg PA 17128-0603

## RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

### A. CORRESPONDENT – All inquiries may be directed to the following person:

Name: SHAPIRO &amp; DeNARDO, LLC

Telephone Number: (610)278-6800

Mailing Address:

3600 Horizon Drive, Suite 150

City:

King of Prussia

State:

PA

Zip Code:

19406

### B. TRANSFER DATA

Date of Acceptance of Document 1/27 /2016

Grantor(s)/Lessor(s)

Columbia County Sheriff's Office

Telephone Number:

570-389-5622

Grantee(s)/Lessee(s)

Bank of America, N.A.

Telephone Number

800-669-6650

Mailing Address

35 West Main Street

Mailing Address

7105 Corporate Drive

City

Bloomsburg

State

PA

Zip Code

17815

City

Plano

State

Texas

Zip Code

75024

### C. REAL ESTATE LOCATION

Street Address

153 Legion Road

City, Township, Borough

Township of Montour

County

Columbia

School District

Bloomsburg Area

Tax Parcel Number

25 06A00400000 Pin: 25 06A00400

### D. VALUATION DATA

Was transaction part of an assignment or relocation? ☒ Y ☐ N

1. Actual Cash Consideration

2,190.28

2. Other Consideration

+ 0.00

3. Total Consideration

= \$2,190.28

4. County Assessed Value

\$35,745.00

5. Common Level Ratio Factor

x 3.6

6. Computed Value

= \$128,682.00

### E. EXEMPTION DATA

1a. Amount of Exemption Claimed

\$128,682.00

1b. Percentage of Grantor's Interest in Real Estate

100%

1c. Percentage of Grantor's Interest Conveyed

100%

### 2. Check Appropriate Box Below for Exemption Claimed

☐ Will or intestate succession

(Name of Decedent)

(Estate File Number)

☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)☐ Transfer from a trust. Date of transfer into the trust \_\_\_\_\_

If trust was amended attach a copy of original and amended trust.

☐ Transfer between principal and agent/straw party. (Attach complete copy of agency/straw party agreement.)☐ Transfers to the Commonwealth, the U. S. and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)☒ Transfer from mortgagor to a holder of a mortgage in default. (Attach copy of Mortgage and note/Assignment)☐ Corrective or confirmatory deed. (Attach complete copy of the deed to be corrected or confirmed.)☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)

☒ Other (Please explain exemption claimed.) Property transferred through a mortgage foreclosure action by Sheriff Sale held January 27, 2016 in satisfaction of judgment entered on Docket Number: 2015-CV-678; 2015-ED-140.

Under penalties of law, I declare that I have examined this statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party  
Laura Connor

Date

1/28/2016

**FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.**

Shapiro & DeNardo, LLC  
General Business Account  
3600 Horizon Drive, Suite 150  
King Of Prussia, PA 19406  
(610) 278-6800

MB Financial Bank 15-048682, HARTMAN,  
CHICAGO, ILLINOIS 60602  
2-173-710

14051352

DATE	7/14/2016
AMOUNT	***840.28

PAY Eight Hundred Forty and 28/100\*\*\*\*\*

VOID AFTER 90 DAYS

TO THE SHERIFF OF COLUMBIA COUNTY  
ORDER P.O. BOX 380  
OF BLOOMSBURG, PA 17815



⑈14051352⑈ ⑆071001737⑆ 69385258⑈

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paula J. Ream being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice January 6, 13, 20, 2016 that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....  
.....  
.....

Sworn and subscribed to before me this 20<sup>th</sup> day of January 2016...

.....  
Karen M. Beach  
.....  
(Notary Public)

And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

# SHERIFF'S SALE COST SHEET

NO. \_\_\_\_\_ ED NO. \_\_\_\_\_ VS. Hartman  
 NO. \_\_\_\_\_ JD DATE/TIME OF SALE \_\_\_\_\_

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>180.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>36.00</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>10.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>6.00</u>	
NOTARY	\$ <u>15.00</u>	
TOTAL *****		\$ <u>477.50</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>1264.83</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>1514.83</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$ <u>68.00</u>	
TOTAL *****		\$ <u>78.00</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$	_____
SCHOOL DIST. 20	\$	_____
DELINQUENT 20	\$	<u>5.00</u>
TOTAL *****		\$ <u>5.00</u>

MUNICIPAL FEES DUE:		
SEWER 20	\$	_____
WATER 20	\$	_____
TOTAL *****		\$ <u>0-</u>

SURCHARGE FEE (DSTE)	\$	<u>130.00</u>
MISC. _____	\$	_____
_____	\$	_____
TOTAL *****		\$ <u>0-</u>

TOTAL COSTS (OPENING BID) \$ 2147.33

1350



# SHAPIRO & DeNARDO, LLC

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*\*  
CHRISTOPHER A. DeNARDO \*

PA Attorneys  
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Managing Attorney - PA  
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KATHERINE M. WOLF +

NJ Attorneys  
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Of Counsel

**Pennsylvania Office** ☒

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+++ Licensed in New Jersey & New York  
++++ Licensed in Pennsylvania and New York

\* Licensed in Pennsylvania Only  
\*\* Licensed in New Jersey Only  
\*\*\* Licensed in Illinois Only

Prothonotary of Columbia County  
Columbia County Clerk  
35 West Main Street  
P.O. Box 380  
Bloomsburg, PA 17815

RE: Bank of America, N.A. vs. Jason E. Hartman and Nicole Hartman  
Docket No.: 2015-CV-678; 2015-ED-140  
Property Address: 153 Legion Road, Bloomsburg, PA 17815  
S&D File No.: 15-048682

Dear Sir/Madam:

Enclosed please find an Affidavit of Service of the Notice of Sale upon Jason E. Hartman and Nicole Hartman. Kindly file same and return a time-stamped copy in the envelope provided.

Thank you very much for your time in this matter. If you have any questions or concerns, please do not hesitate to call.

Very truly yours,

SHAPIRO & DeNARDO, LLC



Grace Beatrice  
Legal Assistant

Enclosures

cc: Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815



235 SOUTH 13TH STREET  
PHILADELPHIA, PA 19107  
PHONE: (215) 546-7400  
FAX: (215) 985-0169



Bank of America, N.A.

COURT

Court of Common Pleas of  
Pennsylvania

-VS-

Jason E. Hartman and Nicole Hartman

CASE NUMBER

Columbia County  
2015-CV-678

State of Pennsylvania  
County of Dauphin

# AFFIDAVIT

B&R Control # CS110669.02

Reference Number 15-048682

## SERVICE INFORMATION

On 12/2/2015, we received the  
Notice of Sheriff Sale  
For service upon: Nicole Hartman  
At 498 Elysburg Road, Danville, PA 17821

☒ Served Date 12/02/2015 Time 7:11 PM Accepted By: Jason E. Hartman

In the manner described below.

☐ Personally served.

☒ Adult in charge of residence, relationship is Spouse

☐ Adult in charge of residence who refused to give name and/or relationship.

☐ Manager/Clerk of place of residence lodging

☐ Agent or person in charge of office or usual place of business

☐ Other

Description of Person Age 30 Height 5'09" Weight 170 Race white Sex male  
Other bald

☐ Not Served Date \_\_\_\_\_ Time \_\_\_\_\_ ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant

☐ Other \_\_\_\_\_

The Process Server, being duly sworn, deposes and says that the facts set forth herein are true and correct to the best of their knowledge, information and belief.

Sworn to and subscribed before me this

6<sup>th</sup> day of December 2015

Notary Public

Process Server/ Sheriff Nathan Morgan

Client Phone (610) 278-6800

Sale Date: 01/27/2016 Filed Date: \_\_\_\_\_ BR Serve By: 12/10/2015

Jill Newmiller, Legal Assistant  
Shapiro and DeNardo, LLC  
3600 Horizon Drive  
Suite 150  
King of Prussia, PA 19405



COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
John F. Shinkowsky, Notary Public  
Lower Paxton Twp., Dauphin County  
My Commission Expires Sept. 28, 2018  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ORIGINAL



235 SOUTH 13TH STREET  
PHILADELPHIA, PA 19107  
PHONE: (215) 546-7400  
FAX: (215) 985-0169



Bank of America, N.A.

COURT

Court of Common Pleas of  
Pennsylvania  
Columbia County

-VS-

Jason E. Hartman and Nicole Hartman

CASE NUMBER

2015-CV-678

State of Pennsylvania  
County of Dauphin

# AFFIDAVIT

B&R Control # CS110669.01

Reference Number 15-048682

## SERVICE INFORMATION

On 12/2/2015, we received the  
Notice of Sheriff Sale  
For service upon: Jason E. Hartman  
At 498 Elysburg Road, Danville, PA 17821

☒ Served Date 12/02/2015 Time 7:11pm Accepted By: Jason E. Hartman

In the manner described below.

- ☒ Personally served.
- ☐ Adult in charge of residence, relationship is \_\_\_\_\_
- ☐ Adult in charge of residence who refused to give name and/or relationship. \_\_\_\_\_
- ☐ Manager/Clerk of place of residence lodging \_\_\_\_\_
- ☐ Agent or person in charge of office or usual place of business \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Description of Person Age 30 Height 5'09" Weight 170 Race white Sex male  
Other bald

☐ Not Served Date \_\_\_\_\_ Time \_\_\_\_\_ ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant  
☐ Other \_\_\_\_\_

The Process Server, being duly sworn, deposes and says that the  
facts set forth herein are true and correct to the best of their  
knowledge, information and belief.

Sworn to and subscribed before me this

12<sup>th</sup> day of December 2015  
Notary Public

Process Server/Sheriff Nathan Morgan

Client Phone (610) 278-6800

Sale Date: 01/27/2016 Filed Date: \_\_\_\_\_

BR Serve By: 12/10/2015

Jill Newmiller, Legal Assistant  
Shapiro and DeNardo, LLC  
3600 Horizon Drive  
Suite 150  
King of Prussia, PA 19406



COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
John F. Shinkowsky, Notary Public  
Lower Paxton Twp., Dauphin County  
My Commission Expires Sept. 28, 2018  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ORIGINAL

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



BANK OF AMERICA N.A.  
vs.  
JASON HARTMAN (et al.)

Case Number  
2015CV678

## SHERIFF'S RETURN OF SERVICE

12/14/2015 01:17 PM - DEPUTY RAYMOND TONKINSON, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 153 LEGION ROAD, BLOOMSBURG, PA 17815.

  
RAYMOND TONKINSON, DEPUTY

SO ANSWERS,

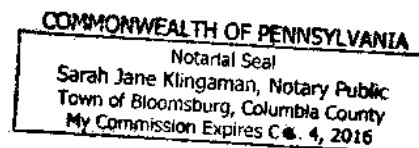
  
TIMOTHY T. CHAMBERLAIN, SHERIFF

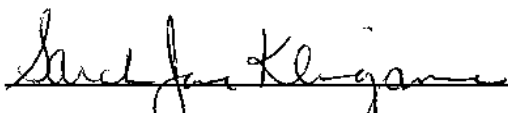
December 14, 2015

NOTARY

Affirmed and subscribed to before me this

14TH day of DECEMBER 2015





Plaintiff Attorney: SHAPIRO & DENARDO, 3600 HORIZON DRIVE, SUITE 150, KING OF PRUSSIA, PA 19406

(Columbia County Sheriff's Telephonics Unit)

# SHERIFF'S OFFICE OF NORTHUMBERLAND COUNTY

Robert J. Wolfe  
Sheriff



Randy Coe  
Chief Deputy

BANK OF AMERICA, N.A.  
vs.  
JASON E HARTMAN (et al.)

Case Number  
15 CV 00678

## SHERIFF'S RETURN OF SERVICE

- 11/25/2015 11:05 AM - DEPUTY CURTIS COOKE, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED WRIT OF EXECUTION (MONEY JUDGEMENT) AND INTERROGATORIES BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE THE DEFENDANT, TO WIT: JASON E HARTMAN AT 498 ELYSBURG ROAD, DANVILLE, PA 17821.
- 11/25/2015 11:05 AM - DEPUTY CURTIS COOKE, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED WRIT OF EXECUTION (MONEY JUDGEMENT) AND INTERROGATORIES BY HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE JASON HARTMAN, WHO ACCEPTED AS "ADULT PERSON IN CHARGE" FOR NICOLE HARTMAN AT 498 ELYSBURG ROAD, DANVILLE, PA 17821.

SO ANSWERS,

ROBERT J. WOLFE, SHERIFF

November 30, 2015

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Posting - Sale Bill

Zone:

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
SHERIFF'S SALE BILL

### Serve To:

Name: (POSTING)

Primary Address: 153 LEGION ROAD  
BLOOMSBURG, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

12-14-15

Time:

1317

Deputy:

7

Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

(POSTING)

2015CV678

153 LEGION ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHAPIRO & DeNARDO,

## LLC

ATTORNEYS AT LAW

A PENNSYLVANIA LIMITED LIABILITY COMPANY

### Pennsylvania Office ☒

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GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*\*  
CHRISTOPHER A.  
DeNARDO \*

### PA Attorneys

KRISTEN D. LITTLE +  
Managing Attorney - PA  
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SARAH K. McCAFFERY  
+  
LESLIE J. RASE \*  
KATHERINE M. WOLF  
+

### NJ Attorneys

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Managing Partner - NJ  
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\*\*  
KATHLEEN M. MAGOON  
\*\*  
DONNA L. SKILTON +  
CHARLES G. WOHLRAB +  
GARY M. KANELIS +++  
Of Counsel

+ Licensed in Pennsylvania and New Jersey

++ Licensed in Illinois and Florida

+++ Licensed in New Jersey & New York

\* Licensed in Pennsylvania Only

\*\* Licensed in New Jersey Only

\*\*\* Licensed in Illinois Only

Columbia County Clerk  
35 West Main Street  
P.O. Box 380  
Bloomsburg, PA 17815

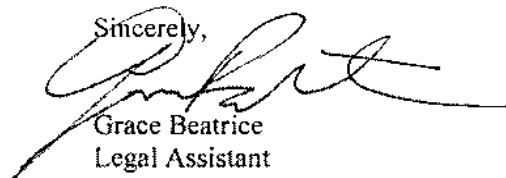
RE: Bank of America, N.A. vs. Jason E. Hartman and Nicole Hartman  
Docket No.: 2015-CV-678; 2015-ED-140  
Property Address: 153 Legion Road, Bloomsburg, PA 17815  
S&D File No.: 15-048682  
Sale Date: January 27, 2016

To whom it may concern:

Enclosed please find our Certification of Notice to Lienholders. Kindly file the same.

If you have any questions on this, please don't hesitate to call.

Sincerely,



Grace Beatrice  
Legal Assistant

S&D # 15-048682

Enclosures

cc: Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO.  
78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
LEEANE O. HUGGINS, PA I.D. NO. 85144  
SARAH K. McCAFFERY, PA I.D. NO. 311728  
LESLIE J. RASE, PA I.D. NO. 58365  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 15-048682

Bank of America, N.A.  
PLAINTIFF  
VS.  
Jason E. Hartman and Nicole Hartman  
DEFENDANTS

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2015-CV-678; 2015-ED-140

**CERTIFICATION OF NOTICE TO LIENHOLDERS**  
**PURSUANT TO PA R.C.P 3129.2 (C) (2)**

I, Grace Beatrice, Legal Assistant for Shapiro & DeNardo, LLC, attorneys for the Plaintiff, Bank of America, N.A., hereby certify that Notice of Sale was served on all persons appearing on Exhibit "A" attached hereto, by United States mail, first class, postage prepaid, with Certificates of Mailing on December 2, 2015, the originals of which are attached and that each of said persons appears on Plaintiff's Affidavit pursuant to Pa. R.C.P. 3129.1.

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

SHAPIRO & DENARDO, LLC

Date: 12-03-2015

By: 

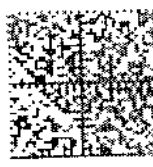

Grace Beatrice  
Legal Assistant

15-048682





## Certificate of Mailing — Firm (Domestic)

Name and Address of Sender	USPS Tracking Number Firm-specific Identifier	TOTAL NO. of Pieces Listed by Sender	TOTAL NO. Of Pieces Received at Post Office	Affix Stamp Here Postmark	Postage	Fee	Special Handling	Parcel Airlift
Shapiro & DeNardo, LLC 3600 Horizon Drive, Suite 150 King of Prussia, PA 19406	15-048682-CB- 1.2710	4	Postmaster, per (name of receiving employee)	 				
			<b>Address</b> (Name, Street, City, State, and ZIP Code™)  Columbia County Domestic Relations 15 Perry Avenue P.O. Box 380 Bloomsburg, PA 17815  Secretary of Housing and Urban Development C&I Service Corp./Morris-Griffin Corp. 2488 E. 81st Street, Suite 700 Tulsa, OK 74137  Tenant or Occupant 153 Legion Road Bloomsburg, PA 17815  PA Department of Revenue Bureau of Compliance P.O. Box 281230 Harrisburg, PA 17128-1230					

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



71901140006000066508

C & L SERVICE CORP  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT  
2400 EAST 18TH STREET SUITE 700

TULSA OK 74137

---

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



71901140006000066485

US SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
900 MARKET STREET 5TH FLOOR  
ROBERT N.C. NIX FEDERAL BUILDING  
PHILADELPHIA PA 19107

---

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 140

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Columbia County Tax Office

Primary Address: PO Box 380  
Bloomsburg, PA 17815

Phone: 570-389-5649 DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Sherry Evans

Relation: Clerk

Date: 10/30/15 Time: 09:45

Deputy: 4 Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:						

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

COLUMBIA COUNTY TAX C

2015CV678

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 140

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Domestic Relations Office of Columbia County

Primary Address: 11 WEST MAIN STREET  
2ND FLOOR  
Bloomsburg, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: Martha Mordan

Relation: Clerk

Date: 10/30/15 Time: 09:46

Deputy: 4 Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

DOMESTIC RELATIONS OF 2015CV678 11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, PA NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 140

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: HEMLOCK MUNICIPAL SEWER COOPERAT

Primary Address: 82 BUCKHORN ROAD  
BLOOMSBURG, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

Deputy:

Time:

Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

HEMLOCK MUNICIPAL SEW

2015CV678

82 BUCKHORN ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 140

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Bert Leiby

Primary Address: 121 Legion Road  
Bloomsburg, PA 17815

Phone: 570-356-7765 DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

Deputy:

Time:

Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

LEIBY, BERT

2015CV678

121 LEGION ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

BANK OF AMERICA N.A.  
vs.  
HARTMAN, JASON (et al.)

Case Number  
2015CV678

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Zone: 140

Manner: < Not Specified >

Expires:

Warrant:

Notes: SALE DATE & TIME: 01/01/1900 AT 9:00 AM  
PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: OCCUPANTS HARTMAN - *Past*

Primary Address: 153 LEGION ROAD  
BLOOMSBURG, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge: *Posted*

Relation:

Date: 10/29/15 Time: 3:22

Deputy: 4 Mileage:

### Attorney / Originator:

Name: SHAPIRO & DENARDO

Phone:

### Service Attempts:

Date:						
Time:						
Mileage:						
Deputy:						

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

HARTMAN, OCCUPANTS

2015CV678

153 LEGION ROAD, BLOOMSBURG, PA 17815

NO EXPIRATION



# PRESS ENTERPRISE

3185 Lackawanna Ave  
Bloomsburg, PA 17815

Classifieds: (570) 784-6151  
Toll Free: 888-231-9767 ext 1299  
Fax: (570) 784-6152

Proof of Ad 10/29/15

Account:

Name:

Company: TIM CHAMBERLAIN - COLUM COUNTY SHERIFF

Address: PO BOX 380  
BLOOMSBURG, PA 17815

Ad ID: 1055747  
Description: HARTMAN JANUARY 27  
Run Dates: 11/06/15 to 11/20/15  
Class: 2  
Agate Lines: 231  
Blind Box:

Total Ad Cost \$1,264.83  
Amount Paid \$0.00

Publication	Start	Stop	Inserts	Cost
Press Enterprise	11/06/15	11/20/15	3	\$1,264.83

## SHERIFF'S SALE By Virtue of a Writ of Execution (Mortgage Foreclosure) No. 2015CV678

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

WEDNESDAY, JANUARY 27th, 2016  
AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THOSE TWO (2) CERTAIN pieces or parcels of land, situate in Montour Township, Columbia County, Pennsylvania bounded and described as follows, to-wit:

TRACT NO. 1: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville, being the southwest corner of an alley running between Lots Nos. 7 and 8 in plan or plot of lots laid out by the Legion Home Association of Catawissa, Post 541, and running THENCE by said highway, South 85 degrees West, 100 feet to corner of Lot No. 6; THENCE by line of said lot, North 5 degrees West, 175 feet to corner of other lands of said Association; THENCE by the same, North 85 degrees East, 100 feet to a stone, corner of the aforementioned alley; THENCE by the line of said alley, South 5 degrees East, 175 feet to the place of BEGINNING, BEING Lots No. 6 and 7 in plan or plot of lots laid out by The Legion Home Association of Catawissa, Post 541, and known as "Legion Villa"

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 309.

TRACT NO. 2: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville at the southeast corner of Lot No. 4, in plan or plots of lots laid out by the Legion Home Association of Catawissa, and running

THENCE by line of said Lot No. 4, North 5 degrees West, 175 feet to a point in line of other lands of said Association; THENCE by same, north 85 degrees East, 50 feet to corner of Lot No. 6; THENCE by line of said Lot No. 6, South 5 degrees East, 175 feet to a point on northern side of the aforesaid State Highway; THENCE by line of said Highway, South 85 degrees West, 50 feet to the place of BEGINNING.

BEING Lot No. 5 in plan or plot of lots laid out by The Legion Home Association of Catawissa, and known as "Legion Villa"

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 99.

BEING Parcel # 25 06A00400000 Pn: 25 06A004000

BEING THE SAME PREMISES which Mick R. Hunsinger and Sharon K. Hunsinger, husband and wife, by Deed dated 3/17/2007 in the Office of the Recorder of Deeds in and for the County of Columbia, in Deed Instrument No. 200704551, granted and conveyed unto Jason E. Hartman and Nicole Hartman, husband and wife.

PROPERTY ADDRESS: 153 LEGION ROAD, BLOOMSBURG, PA 17815

UPI / TAX PARCEL NUMBER: 2506A0040000

Seized and taken into execution to be sold as the property of JASON HARTMAN, NICOLE HARTMAN, OCCUPANTS HARTMAN in suit of BANK OF AMERICA N.A.  
TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract; in the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
SHAPIRO & DENARDO  
KING OF PRUSSIA, PA

Timothy T. Chamberlain, Sheriff  
Columbia County, Pennsylvania

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2015CV678

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THOSE TWO (2) CERTAIN pieces or parcels of land, situate in Montour Township, Columbia County, Pennsylvania bounded and described as follows, to-wit:

TRACT NO. 1: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville, being the southwest corner of an alley running between Lots Nos. 7 and 8 in plan or plot of lots laid out by the Legion Home Association of Catawissa, Post 541, and running THENCE by said Highway, South 85 degrees West, 100 feet to corner of Lot No. 5; THENCE by line of said lot, North 5 degrees West, 175 feet to corner of other lands of said Association; THENCE by the same, North 85 degrees East 100 feet to a stone, corner of the aforementioned alley; THENCE by the line of said alley, South 5 degrees East, 175 feet to the place of BEGINNING.

BEING Lots No. 6 and 7 in plan or plot of lots laid out by The Legion Home Association of Catawissa, Post 541, and known as "Legion Villa".

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 309.

TRACT NO. 2: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville at the southeast corner of Lot No. 4, in plan or plots of lots laid out by the Legion Home Association of Catawissa, and running.

THENCE by line of said Lot No. 4, North 5 degrees West, 175 feet to a point in line of other lands of said Association;

THENCE by same, north 85 degrees East, 50 feet to corner of Lot No. 6; THENCE by line of said Lot No. 6, South 5 degrees East, 175 feet to a point on northern side of the aforesaid State Highway; THENCE by line of said Highway, South 85 degrees West, 50 feet to the place of BEGINNING.

BEING Lot No. 5 in plan or plot of lots laid out by The Legion Home Association of Catawissa, and known as "Legion Villa".

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 99.

BEING Parcel #25 06A00400000 Pin: 25 06A00400

BEING THE SAME PREMISES which Mick R. Hunsinger and Sharon K. Hunsinger, husband and wife, by Deed dated 3/17/2007 in the Office of the Recorder of Deeds in and for the County of Columbia, in Deed Instrument No. 200704551, granted and conveyed unto Jason E. Hartman and Nicole Hartman, husband and wife.

PROPERTY ADDRESS: 153 LEGION ROAD, BLOOMSBURG, PA 17815

UPI / TAX PARCEL NUMBER: 2506A0040000

Seized and taken into execution to be sold as the property of JASON HARTMAN, NICOLE HARTMAN, OCCUPANTS HARTMAN in suit of BANK OF AMERICA N.A..

**TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
SHAPIRO & DENARDO  
KING OF PRUSSIA, PA

**TIMOTHY T. CHAMBERLAIN, Sheriff**  
COLUMBIA COUNTY, Pennsylvania

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF COLUMBIA

SS

Bank of America, N.A.  
PLAINTIFF

No: 2015-CV-678

2015-ED-140

VS.

Jason E. Hartman and Nicole Hartman  
DEFENDANTS

WRIT OF EXECUTION:

MORTGAGE FORECLOSURE

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property:

153 Legion Road, Bloomsburg, PA 17815

See attached legal

NOTE: Description of property may be included in, or attached to the Writ.

Amount Due

\$107,992.96

Interest from October 15, 2015 to

Costs to be Added

Seal of Court

Barbara W. Aliberti 1881  
PROTHONOTARY

Date: 10/28/2015

Stephanie Hays  
Deputy Prothonotary

*[Faint, illegible handwritten text]*

**No: 2015-CV-678**

Bank of America, N.A.

**vs.**

Jason E. Hartman  
498 Elysburg Road  
Danville, PA 17821

Nicole Hartman  
498 Elysburg Road  
Danville, PA 17821



---

Leslie J. Rase, Esquire

**WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)**

Leslie J. Rase, Esquire, Attorney  
SHAPIRO & DeNARDO, LLC  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
LEEANE O. HUGGINS, PA I.D. NO. 85144  
SARAH K. McCAFFERY, PA I.D. NO. 311728  
BRADLEY J. OSBORNE, PA I.D. NO. 312169  
LESLIE J. RASE, PA I.D. NO. 58365  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 15-048682

FILED  
PROTHONOTARY

2015 OCT 28 PM 12 34  
CLERK OF COURTS OFFICE  
COUNTY OF COLUMBIA, PA

Bank of America, N.A.  
400 Countrywide Way  
Simi Valley, CA 93065  
PLAINTIFF

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

2015-CV-678

VS.

Jason E. Hartman  
and  
Nicole Hartman

DEFENDANT(S)

STATE OF: Pennsylvania

COUNTY OF: Montgomery

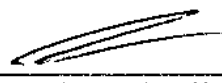
**AFFIDAVIT OF NON-MILITARY SERVICE**

Affiant has performed a search of the records maintained by the Department of Defense, Defense Manpower Data Center (DMDC), and has determined that according to DMDC records (attached hereto as Exhibit "A") Defendants Jason E. Hartman; Nicole Hartman are not presently engaged in active duty military service as contemplated by the Servicemembers Civil Relief Act at 50 U.S.C. App. §521.

SHAPIRO & DeNARDO, LLC

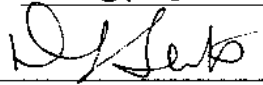
Date: 10/27/15

BY:

  
Attorneys for Plaintiff

**LESLIE J. RASE, ESQUIRE**

Sworn to and subscribed  
before me this 27<sup>th</sup> day  
of October, 2015.

  
Notary Public

**Status Report**  
**Pursuant to Servicemembers Civil Relief Act**Last Name: HARTMANFirst Name: JASONMiddle Name: E.Active Duty Status As Of: Oct-27-2015

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individuals' active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
NA	NA	No	NA
This response reflects whether the individual or his/her unit has received early notification to report for active duty			

Upon searching the data banks of the Department of Defense Manpower Data Center, based on the information that you provided, the above is the status of the individual on the active duty status date as to all branches of the Uniformed Services (Army, Navy, Marine Corps, Air Force, NOAA, Public Health, and Coast Guard). This status includes information on a Servicemember or his/her unit receiving notification of future orders to report for Active Duty.

Mary M. Snavelly-Dixon, Director  
Department of Defense - Manpower Data Center  
4800 Mark Center Drive, Suite 04E25  
Arlington, VA 22350

The Defense Manpower Data Center (DMDC) is an organization of the Department of Defense (DoD) that maintains the Defense Enrollment and Eligibility Reporting System (DEERS) database which is the official source of data on eligibility for military medical care and other eligibility systems.

The DoD strongly supports the enforcement of the Servicemembers Civil Relief Act (50 USC App. § 501 et seq, as amended) (SCRA) (formerly known as the Soldiers' and Sailors' Civil Relief Act of 1940). DMDC has issued hundreds of thousands of "does not possess any information indicating that the individual is currently on active duty" responses, and has experienced only a small error rate. In the event the individual referenced above, or any family member, friend, or representative asserts in any manner that the individual was on active duty for the active duty status date, or is otherwise entitled to the protections of the SCRA, you are strongly encouraged to obtain further verification of the person's status by contacting that person's Service via this URL:

[https://kb.defense.gov/app/answers/detail/a\\_id/344/~/locating-service-members-or-getting-a-mailing-address](https://kb.defense.gov/app/answers/detail/a_id/344/~/locating-service-members-or-getting-a-mailing-address). If you have evidence the person was on active duty for the active duty status date and you fail to obtain this additional Service verification, punitive provisions of the SCRA may be invoked against you.

See 50 USC App. § 521(c).

This response reflects the following information: (1) The individual's Active Duty status on the Active Duty Status Date (2) Whether the individual left Active Duty status within 367 days preceding the Active Duty Status Date (3) Whether the individual or his/her unit received early notification to report for active duty on the Active Duty Status Date.

## More information on "Active Duty Status"

Active duty status as reported in this certificate is defined in accordance with 10 USC § 101(d) (1). Prior to 2010 only some of the active duty periods less than 30 consecutive days in length were available. In the case of a member of the National Guard, this includes service under a call to active service authorized by the President or the Secretary of Defense under 32 USC § 502(f) for purposes of responding to a national emergency declared by the President and supported by Federal funds. All Active Guard Reserve (AGR) members must be assigned against an authorized mobilization position in the unit they support. This includes Navy Training and Administration of the Reserves (TARs), Marine Corps Active Reserve (ARs) and Coast Guard Reserve Program Administrator (RPAs). Active Duty status also applies to a Uniformed Service member who is an active duty commissioned officer of the U.S. Public Health Service or the National Oceanic and Atmospheric Administration (NOAA Commissioned Corps).

## Coverage Under the SCRA is Broader in Some Cases

Coverage under the SCRA is broader in some cases and includes some categories of persons on active duty for purposes of the SCRA who would not be reported as on Active Duty under this certificate. SCRA protections are for Title 10 and Title 14 active duty records for all the Uniformed Services periods. Title 32 periods of Active Duty are not covered by SCRA, as defined in accordance with 10 USC § 101(d)(1).

Many times orders are amended to extend the period of active duty, which would extend SCRA protections. Persons seeking to rely on this website certification should check to make sure the orders on which SCRA protections are based have not been amended to extend the inclusive dates of service. Furthermore, some protections of the SCRA may extend to persons who have received orders to report for active duty or to be inducted, but who have not actually begun active duty or actually reported for induction. The Last Date on Active Duty entry is important because a number of protections of the SCRA extend beyond the last dates of active duty.

Those who could rely on this certificate are urged to seek qualified legal counsel to ensure that all rights guaranteed to Service members under the SCRA are protected.

**WARNING:** This certificate was provided based on a last name, SSN/date of birth, and active duty status date provided by the requester. Providing erroneous information will cause an erroneous certificate to be provided.

Certificate ID: P016X19BM2E79E0



**Status Report**  
**Pursuant to Servicemembers Civil Relief Act**

Last Name: HARTMAN

First Name: NICOLE

Middle Name:

Active Duty Status As Of: Oct-27-2015

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individual's active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
NA	NA	No	NA
This response reflects whether the individual or his/her unit has received early notification to report for active duty			

Upon searching the data banks of the Department of Defense Manpower Data Center, based on the information that you provided, the above is the status of the individual on the active duty status date as to all branches of the Uniformed Services (Army, Navy, Marine Corps, Air Force, NOAA, Public Health, and Coast Guard). This status includes information on a Servicemember or his/her unit receiving notification of future orders to report for Active Duty.

*Mary M. Snavelly-Dixon*

Mary M. Snavelly-Dixon, Director  
Department of Defense - Manpower Data Center  
4800 Mark Center Drive, Suite 04E25  
Arlington, VA 22350



The Defense Manpower Data Center (DMDC) is an organization of the Department of Defense (DoD) that maintains the Defense Enrollment and Eligibility Reporting System (DEERS) database which is the official source of data on eligibility for military medical care and other eligibility systems.

The DoD strongly supports the enforcement of the Servicemembers Civil Relief Act (50 USC App. § 501 et seq, as amended) (SCRA) (formerly known as the Soldiers' and Sailors' Civil Relief Act of 1940). DMDC has issued hundreds of thousands of "does not possess any information indicating that the individual is currently on active duty" responses, and has experienced only a small error rate. In the event the individual referenced above, or any family member, friend, or representative asserts in any manner that the individual was on active duty for the active duty status date, or is otherwise entitled to the protections of the SCRA, you are strongly encouraged to obtain further verification of the person's status by contacting that person's Service via this URL: [https://kb.defense.gov/app/answers/detail/a\\_id/344/~/locating-service-members-or-getting-a-mailing-address](https://kb.defense.gov/app/answers/detail/a_id/344/~/locating-service-members-or-getting-a-mailing-address). If you have evidence the person was on active duty for the active duty status date and you fail to obtain this additional Service verification, punitive provisions of the SCRA may be invoked against you. See 50 USC App. § 521(c).

This response reflects the following information: (1) The individual's Active Duty status on the Active Duty Status Date (2) Whether the individual left Active Duty status within 367 days preceding the Active Duty Status Date (3) Whether the individual or his/her unit received early notification to report for active duty on the Active Duty Status Date.

## More information on "Active Duty Status"

Active duty status as reported in this certificate is defined in accordance with 10 USC § 101(d) (1). Prior to 2010 only some of the active duty periods less than 30 consecutive days in length were available. In the case of a member of the National Guard, this includes service under a call to active service authorized by the President or the Secretary of Defense under 32 USC § 502(f) for purposes of responding to a national emergency declared by the President and supported by Federal funds. All Active Guard Reserve (AGR) members must be assigned against an authorized mobilization position in the unit they support. This includes Navy Training and Administration of the Reserves (TARs), Marine Corps Active Reserve (ARs) and Coast Guard Reserve Program Administrator (RPAs). Active Duty status also applies to a Uniformed Service member who is an active duty commissioned officer of the U.S. Public Health Service or the National Oceanic and Atmospheric Administration (NOAA Commissioned Corps).

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**WARNING:** This certificate was provided based on a last name, SSN/date of birth, and active duty status date provided by the requester. Providing erroneous information will cause an erroneous certificate to be provided.

**Certificate ID: T086T14BD2E7U70**

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
LEEANE O. HUGGINS, PA I.D. NO. 85144  
SARAH K. McCAFFERY, PA I.D. NO. 311728  
BRADLEY J. OSBORNE, PA I.D. NO. 312169  
LESLIE J. RASE, PA I.D. NO. 58365  
KATHERINE M. WOLF, PA I.D. NO. 314307  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 15-048682

Bank of America, N.A.

PLAINTIFF

VS.

Jason E. Hartman and Nicole Hartman

DEFENDANTS

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2015-CV-678

**CERTIFICATION OF ADDRESS**

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

Bank of America, N.A.  
400 Countrywide Way  
Simi Valley, CA 93065

and that the last known addresses of the judgment debtors (Defendants) are:


Jason E. Hartman  
498 Elysburg Road  
Danville, PA 17821

Nicole Hartman  
498 Elysburg Road  
Danville, PA 17821

SHAPIRO & DeNARDO, LLC

Date: 10/27/15

BY:

  
LESLIE J. RASE, Esq.  
Attorneys for Plaintiff

15-048682

# REAL ESTATE OUTLINE

ED # 2015 ED 140

DATE RECEIVED 10-29-15  
DOCKET AND INDEX 2015 CV 678

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>X</u>	
COPY OF DESCRIPTION	<u>X</u>	
WHEREABOUTS OF LKA	<u>X</u>	
NON-MILITARY AFFIDAVIT	<u>X</u>	
NOTICES OF SHERIFF SALE	<u>X</u>	
WAIVER OF WATCHMAN	<u>X</u>	
AFFIDAVIT OF LIENS LIST	<u>X</u>	
CHECK FOR \$1,350.00 OR _____	<u>X</u>	CK# <u>14040520</u>

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Jan. 27, 2016 TIME 9:00  
POSTING DATE \_\_\_\_\_  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK \_\_\_\_\_  
2<sup>ND</sup> WEEK \_\_\_\_\_  
3<sup>RD</sup> WEEK \_\_\_\_\_

Dep North. #75. @ CK# 1123 10/29/15

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
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KING OF PRUSSIA, PA 19406  
TELEPHONE: (610)278-6800  
S&D FILE NO. 15-048682

Bank of America, N.A.

PLAINTIFF

VS.

Jason E. Hartman and Nicole Hartman

DEFENDANTS

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

CASE NO. 2015-CV-678

**AFFIDAVIT PURSUANT TO RULE 3129.1**

Bank of America, N.A., Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **153 Legion Road, Bloomsburg, PA 17815.**

1. Name and address of Owner(s) or Reputed Owner(s)

Jason E. Hartman  
498 Elysburg Road  
Danville, PA 17821

Nicole Hartman  
498 Elysburg Road  
Danville, PA 17821

2. Name and address of Defendants in the judgment:

Jason E. Hartman  
498 Elysburg Road  
Danville, PA 17821

Nicole Hartman  
498 Elysburg Road  
Danville, PA 17821

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Bank of America, N.A.  
400 Countrywide Way  
Simi Valley, CA 93065

4. Name and address of the last recorded holder of every mortgage of record:

Bank of America, N.A.  
400 Countrywide Way  
Simi Valley, CA 93065

Secretary of Housing and Urban Development  
C&L Service Corp./Morris-Griffin Corp.  
2488 E. 81st Street, Suite 700  
Tulsa, OK 74137

5. Name and address of every other person who has any record lien on the property:

PA Department of Revenue  
Bureau of Compliance  
P.O. Box 281230  
Harrisburg, PA 17128-1230

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Columbia County Domestic Relations  
15 Perry Avenue  
P.O. Box 380  
Bloomsburg, PA 17815


7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT  
153 Legion Road  
Bloomsburg, PA 17815

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & DeNARDO, LLC

Date: 10/27/15

BY:   
Leslie J. Rase, Esquire

15-048682

# SHAPIRO & DeNARDO, LLC

ATTORNEYS AT LAW  
A PENNSYLVANIA LIMITED LIABILITY COMPANY

## Pennsylvania Office ☒

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406  
Tel: (610) 278-6800 Fax: (610) 278-9980

## New Jersey Office ☐

14000 Commerce Parkway, Suite B  
Mount Laurel, NJ 08054  
Tel: (856) 793-3080 Fax: (847) 627-8809

GERALD M. SHAPIRO ++  
DAVID S. KREISMAN \*\*\*  
CHRISTOPHER A. DeNARDO \*

## PA Attorneys

KRISTEN D. LITTLE +  
Managing Attorney - PA  
LEEANE O. HUGGINS \*  
SARAH K. McCAFFERY +  
BRADLEY J. OSBORNE +  
LESLIE J. RASE \*  
KATHERINE M. WOLF +

## NJ Attorneys

CHANDRA M. ARKEMA +  
Managing Partner - NJ  
ANDREW T. ARCHER \*\*  
CHRISTINA LEVECCHIA \*\*  
KATHLEEN M. MAGOON \*\*  
DONNA L. SKULTON +  
CHARLES G. WOHLRAB +  
GARY M. KANELIS +++  
Of Counsel

- Licensed in Pennsylvania and New Jersey  
++ Licensed in Illinois and Florida  
+++ Licensed in New Jersey & New York

\* Licensed in Pennsylvania Only  
\*\* Licensed in New Jersey Only  
\*\*\* Licensed in Illinois Only

Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815  
Attn: Real Estate Deputy

RE: Bank of America, N.A. vs. Jason E. Hartman and Nicole Hartman  
Docket No.: 2015-CV-678  
Property Address: 153 Legion Road, Bloomsburg, PA 17815  
S&D File No.: 15-048682

Dear Sir or Madam:

The Prothonotary shall have delivered the Writ of Execution for sale of Real Property to you together with the below listed documents for the       /      /       sale date. Please advise if this property will not be scheduled for that date.

In accordance with Columbia County's requirements for scheduling a Sheriff's sale, I enclose:

- Required Sale deposit \$1,350.00
- Required number of copies of the property legal description for the deed and printers;
- Affidavit pursuant to Rule 3129.1 ;
- Act 91 Affidavit;
- Notices of Sale for each Defendant;
- Request for service of the notice of sale;
- Request for posting, advertising, of the notice of sale.
- Please time stamp the enclosed "ATTORNEY COPY" of the 3129 Affidavit and return in the prepaid envelope provided.

We will send notice of the sale to all known lienholders prior to the sale and will file a Certification.

Pursuant to audit guidelines required by both the Federal Government as well as our clients, our office requires a receipt for any funds that have been provided for this filing. Please return a receipt (handwritten or computer generated) in the enclosed envelope. We greatly appreciate your cooperation with this request.

Thank you for your cooperation in this matter.

Very truly yours,  
Jill Newmiller  
Legal Assistant

Enclosures

29 Oct 2015

**NORTHUMBERLAND COUNTY SHERIFF**

**75.00**

**SEVENTY-FIVE AND XX / 100 \*\*\***

**NORTHUMBERLAND COUNTY SHERIFF  
201 MARKET STREET  
SUNBURY, PA 17801**

*Timothy T. Chamberlain*

**Payee Name:** NORTHUMBERLAND COUNTY SHERIFF

**Case Number:** 2015CV678

**Date:** 29 Oct 2015

**Request Type:** Real Estate Sale

**Amount:** \$75.00

**Plaintiff:** BANK OF AMERICA N.A.

**Defendant:** JASON HARTMAN

**Category:** Miscellaneous - Deputize Advance Fee

**Memo:**

**Payee Name:** NORTHUMBERLAND COUNTY SHERIFF

**Case Number:** 2015CV678

**Date:** 29 Oct 2015

**Request Type:** Real Estate Sale

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**Plaintiff:** BANK OF AMERICA N.A.

**Defendant:** JASON HARTMAN

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**Memo:**



# SHAPIRO & DeNARDO, LLC

ATTORNEYS AT LAW

A PENNSYLVANIA LIMITED LIABILITY COMPANY

**Pennsylvania Office** ☒

3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Tel: (610) 278-6800 Fax: (610) 278-9980

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GARY M. KANELIS +++  
Of Counsel

+ Licensed in Pennsylvania and New Jersey  
++ Licensed in Illinois and Florida  
+++ Licensed in New Jersey & New York

\* Licensed in Pennsylvania Only  
\*\* Licensed in New Jersey Only  
\*\*\* Licensed in Illinois Only

Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

RE: Bank of America, N.A. vs. Jason E. Hartman and Nicole Hartman  
Docket No.: 2015-CV-678  
Property Address: 153 Legion Road, Bloomsburg, PA 17815  
S&D File No.: 15-048682

Sir/Madam:

Please POST THE HANDBILL upon the following address provided:

153 Legion Road, Bloomsburg, PA 17815

Please be advised our office will use a third-party vendor to serve the Notice of Sale and we will file an Affidavit of Service.

Upon service, please forward to this office in the enclosed self-addressed stamped envelope, a copy of you Sheriff's Return.

Pursuant to audit guidelines required by both the Federal Government as well as our clients, our office requires a receipt for any funds that have been provided for this filing. Please return a receipt (handwritten or computer generated) in the enclosed envelope. We greatly appreciate your cooperation with this request.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Jill Newmiller  
Legal Assistant

Enclosures

ALL THOSE TWO (2) CERTAIN pieces or parcels of land, situate in Montour Township, Columbia County, Pennsylvania bounded and described as follows, to-wit:

TRACT NO. 1: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville, being the southwest corner of an alley running between Lots Nos. 7 and 8 in plan or plot of lots laid out by the Legion Home Association of Catawissa, Post 541, and running

THENCE by said Highway, South 85 degrees West, 100 feet to corner of Lot No. 5;

THENCE by line of said lot, North 5 degrees West, 175 feet to corner of other lands of said Association;

THENCE by the same, North 85 degrees East 100 feet to a stone, corner of the aforementioned alley;

THENCE by the line of said alley, South 5 degrees East, 175 feet to the place of BEGINNING.

BEING Lots No. 6 and 7 in plan or plot of lots laid out by The Legion Home Association of Catawissa, Post 541, and known as "Legion Villa".

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 309.

TRACT NO. 2: BEGINNING at a stone on the north side of the State Highway leading from Bloomsburg to Danville at the southeast corner of Lot No. 4, in plan or plots of lots laid out by the Legion Home Association of Catawissa, and running.

THENCE by line of said Lot No. 4, North 5 degrees West, 175 feet to a point in line of other lands of said Association;

THENCE by same, north 85 degrees East, 50 feet to corner of Lot No. 6;

THENCE by line of said Lot No. 6, South 5 degrees East, 175 feet to a point on northern side of the aforesaid State Highway;

THENCE by line of said Highway, South 85 degrees West, 50 feet to the place of BEGINNING.

BEING Lot No. 5 in plan or plot of lots laid out by The Legion Home Association of Catawissa, and known as "Legion Villa".

UNDER AND SUBJECT to conditions and restrictions as contained in Deed Book 143, Page 99.

BEING Parcel #25 06A00400000 Pin: 25 06A00400

BEING THE SAME PREMISES which Mick R. Hunsinger and Sharon K. Hunsinger, husband

and wife, by Deed dated 3/27/2007 and recorded 5/3/2007 in the Office of the Recorder of Deeds in and for the County of Columbia, in Deed Instrument No. 200704551, granted and conveyed unto Jason E. Hartman and Nicole Hartman, husband and wife.

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
LEEANE O. HUGGINS, PA I.D. NO. 85144  
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S&D FILE NO. 15-048682

Bank of America, N.A.

PLAINTIFF

VS.

Jason E. Hartman and Nicole Hartman  
DEFENDANTS

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2015-CV-678

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I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

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Simi Valley, CA 93065

and that the last known addresses of the judgment debtors (Defendants) are:


Jason E. Hartman  
498 Elysburg Road  
Danville, PA 17821

Nicole Hartman  
498 Elysburg Road  
Danville, PA 17821

SHAPIRO & DeNARDO, LLC

Date: 10/27/15

BY:

  
\_\_\_\_\_  
**LESLIE J. RASE, ESQ.**  
Attorneys for Plaintiff

15-048682

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
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Bank of America, N.A.  
PLAINTIFF

VS.

Jason E. Hartman and Nicole Hartman  
DEFENDANTS

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2015-CV-678

**CERTIFICATION AS TO THE SALE OF REAL PROPERTY**

I hereby certify that I am the Attorney of record for the Plaintiff in this Action against Real Property and further certify this Property is:

X FHA - Tenant Occupied or Vacant

       Commercial

       As a result of a Complaint in Assumpsit

       That the Plaintiff has complied in all respects with Section 403 of the Mortgage

       Assistance Act including but not limited to:

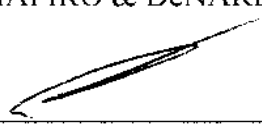
- (a) Service of notice on Defendants
- (b) Expiration of 30 days since the service of notice
- (c) Defendants failure to request or appear at meeting with Mortgagee or Consumer Credit Counseling Agency
- (d) Defendants failure to file application with Homeowners Emergency Assistance Program.

I further agree to indemnify and hold harmless the Sheriff of Columbia County for any false statement given herein.

SHAPIRO & DeNARDO, LLC

Date: 11/27/15

BY:

  
Attorneys for Plaintiff

**LESLIE J. RASE, ESQUIRE**

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO, PA I.D. NO. 78447  
KRISTEN D. LITTLE, PA I.D. NO. 79992  
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S&D FILE NO. 15-048682

Bank of America, N.A.  
400 Countrywide Way  
Simi Valley, CA 93065  
PLAINTIFF

VS.

Jason E. Hartman  
and  
Nicole Hartman

DEFENDANT(S)

STATE OF: Pennsylvania

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

2015-CV-678

COUNTY OF: Montgomery

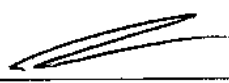
**AFFIDAVIT OF NON-MILITARY SERVICE**

Affiant has performed a search of the records maintained by the Department of Defense, Defense Manpower Data Center (DMDC), and has determined that according to DMDC records (attached hereto as Exhibit "A") Defendants Jason E. Hartman; Nicole Hartman are not presently engaged in active duty military service as contemplated by the Servicemembers Civil Relief Act at 50 U.S.C. App. §521.

SHAPIRO & DeNARDO, LLC

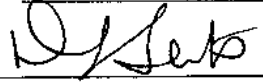
Date: 10/27/15

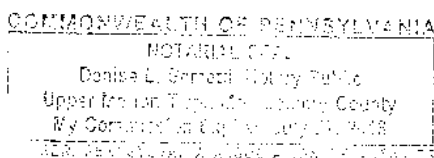
BY:

  
Attorneys for Plaintiff

**LESLIE J. RASE, ESQUIRE**

Sworn to and subscribed  
before me this 27<sup>th</sup> day  
of October, 2015.

  
Notary Public



~WAIVER OF WATCHMAN/WAIVER OF INSURANCE - Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody or whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof; and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



---

Leslie J. Rase, Esquire, Attorney for Plaintiff

## Document Receipt

---

Trans #	6655	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000066492

Doc Ref #: 2015ED140

Postage 5.1300

PHILADELPHIA PA 19106



## Document Receipt

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Trans #	6654	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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## Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION900 MARKET STREET 5TH FLOOR  
ROBERT N.C. NIX FEDERAL BUILDING

Tracking #: 71901140006000066485

Doc Ref #: 2015ED140

Postage 5.1300

PHILADELPHIA PA 19107

## Document Receipt

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Trans #	6653	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000066478

Doc Ref #: 2015ED140

Postage 5.1300

HARRISBURG PA 17105

## Document Receipt

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Trans #	6652	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000066461

Doc Ref #: 2015ED140

Postage 5.1300

HARRISBURG PA 17128

## Document Receipt

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Trans #	6656	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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Ship to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT C &amp; L SERVICE CORP

2488 EAST 81ST STREET SUITE 700

Tracking #: 71901140006000066508

Doc Ref #: 2015ED140

Postage 5.1300

TULSA OK 74137

140

## Document Receipt

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Trans #	6656	Carrier / service:	USPS Server	First-Class Mail®	10/29/2015 12:00:00 AM
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Ship to:

SECRETARY OF HOUSING AND URBAN C & L SERVICE CORP  
DEVELOPMENT

2488 EAST 81ST STREET SUITE 700

Tracking #: 71901140006000066508

Doc Ref #: 2015ED140

Postage 5.1300

TULSA OK 74137

Shapiro & DeNardo, LLC  
General Business Account  
3600 Horizon Drive, Suite 150  
King Of Prussia, PA 19406  
(610) 278-6800

MB Financial Bank  
CHICAGO, ILLINOIS 60602  
2-173-710

15-048682, HARTMAN,

14040520

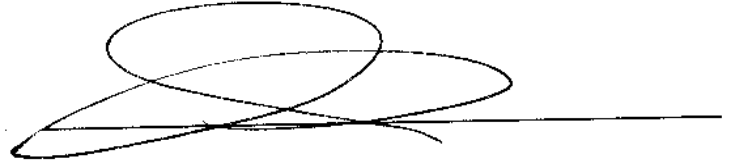
DATE	10/27/2015
AMOUNT	***1,350.00

PAY One Thousand Three Hundred Fifty and 00/100\*\*\*\*\*

VOID AFTER 90 DAYS

TO THE  
ORDER  
OF

SHERIFF OF COLUMBIA COUNTY  
P.O. BOX 380  
BLOOMSBURG, PA 17815



⑈14040520⑈ ⑆071001737⑆ 69385258⑈