**Timothy T. Chamberlain** Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

#### **REAL ESTATE SALE REQUEST LEDGER**

DATE	CATEGORY	MEMO	СНК #	DEBIT	CREDIT
05/30/2014	Advance Fee	Advance Fee	194499	\$0.00	\$1,350.00
05/30/2014	Advertising Sale (Newspaper)			\$15.00	\$0.00
05/30/2014	Advertising Sale Bills & Copies			\$17.50	\$0.00
05/30/2014	Crying Sale			\$10.00	\$0.00
05/30/2014	Docketing			\$15.00	\$0.00
05/30/2014	Levy			\$15.00	\$0.00
05/30/2014	Mailing Costs			\$24.00	\$0.00
05/30/2014	Posting Handbill			\$15.00	\$0.00
05/30/2014	Poundage			\$1,476.61	\$0.00
05/30/2014	Press Enterprise Inc.			\$728.58	\$0.00
05/30/2014	Sheriff Automation Fund			\$50.00	\$0.00
05/30/2014	Web Posting			\$100.00	\$0.00
07/30/2014	Tax Claim Search			\$5.00	\$0.00
07/30/2014	Service			\$195.00	\$0.00
07/30/2014	Service Mileage			\$24.00	\$0.00
07/30/2014	Copies			\$6.50	\$0.00
07/30/2014	Notary Fee			\$15.00	\$0.00
07/30/2014	Surcharge			\$140.00	\$0.00

\$2,852.19 \$1,350.00

TOTAL BALANCE: \$(1,502.19)

Printed: 7/30/2014 3:16:41PM

Details on back.

Purcell, Krug & Haller
1719 North Front Street

Harrisburg, PA 17102

BANK 60-184-313

CHECK NO.

CHECK DATE

196434

08/08/2014

CHECK AMOUNT

PAY

One thousand five hundred two and nineteen/100\*\*

\$1,502.19

TO THE ORDER OF

**COLUMBIA COUNTY SHERIFF** 

VOID AFTER 90 DAYS

The

AUTHORIZED SIGNATURE

#196434# #031301846# 5

513209312

7172340409

P.01/01

PURCELL, k J& HALLER 1719 N. FRONT STREET HARRISBURG, PA 17102 PH: 717-234-4178 FAX: 717-233-1149

## fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff

P.O. Box 380

Bloomsburg, PA 17815

Fax: 570-389-5622

Phone: 570-389-5624

Re: SHERIFFS SALE 8/13/14

From: Purcell, Krug & Haller

1719 N. Front Street Harrisburg, PA 17102

Ph: 717-234-4178 Fax: 717-233-1149

**DARCY MAURER** 

Date: July 30, 2014

Pages: 1 PAGE

PROPERTY: 517-519 E. EIGHTH STREET

US Bank et al v. MARY ELLEN Z. BRINK and STEVE L. BRINK, JR.

2013-CV-0001687-MF

RE: PLEASE STAY THE SHERIFF SALE SCHEDULED FOR 8/13/14.

AMOUNT REALIZED = \$73,830.27

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER  $$\mathsf{IMMEDIATELY}$.$ 

PO Box 380 Bloomsburg, PA 17815

Phone 570-389-5622 Fax 570-389-5625





• Con	nments	S:			and the second s
□ Urg	ent	☐ For Review	☐ Please Comment	☐ Please Reply	☐ Please Recycle
Re:	Brink		CC:		
Phone	): 		Date:	July 30, 2014	
Fax:			Pages:	2	
То:	Darc	y Maurer	From:	Sheriff Timothy T.	Chamberlain

I received your stay, attached is a cost sheet showing a balance due of \$1,502.19.

# Law Offices DICKSON, GORDNER and HESS

208 EAST SECOND STREET BERWICK, PA 18603-4804

> Phone - (570) 759-9814 Fax - (570) 759-9845

David C. Dickson, Jr. (Retired) John R. Gordner Brenda R. Hess Rebecca S. Reimiller

**Bloomsburg Office** 29 East Main Street, Suite C Bloomsburg, PA 17815 Phone – (570) 387-1200

Please reply to Berwick Office

July 28, 2014

Leon P. Haller, Esquire PURCELL, KRUG & HALLER 1719 North Front Street Harrisburg, PA 17102

Re: US Bank, NA Trustee for PHFA v. Mary and Steve Brink

Loan No. 115559

Dear Attorney Haller:

Enclosed please find a copy of your Payoff Quote dated July 7, 2014, along with our trust check payable to you for \$73,830.27 in full payment of the PHFA mortgage and the resulting mortgage foreclosure.

This property is scheduled for Sheriff's Sale on August 13, 2014. Please advise the Columbia County Sheriff's Office that this mortgage has been paid in full and to discontinue the Sheriff Sale.

Thank you.

Very truly yours,

Nancy K. Jacobsen Paralegal/Title Insurance Agent

Enc.

Cc: Sheriff's Office of Columbia County

LAW OFFICES

Purcell, Krug & Haller

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 233-1149

HERSHEY (717) 533-3836

JOHN W. PURCELL(1924-2009)

JOSEPH NISSLEY (1910-1982)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT OWED TO OUR CLIENT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THE PURPOSE OF COLLECTING THE DEBT.

July 7, 2014

STEVE L. BRINK, JR. MARY ELLEN BRINK 517-519 E. EIGHTH STREET BERWICK, PA 18603

steve.brink.jr@gmail.com

HOWARD B. KRUG

IOHN W. PURCELL IR.

IILL M. WINEKA

LEON P. HALLER

LISA A. RYNARD

Re:

US BANK NA TRUSTEE FOR PENNSYLVANIA HOUSING FINANCE AGENCY v. MARY

ELLEN Z. BRINK AND STEVE L. BRINK, JR.

Loan No. 1155589

#### PAYOFF QUOTE

Attached is the payoff quote you requested, good if received in our office on or before **August 2, 2014**. However, you must contact us a day or two before remitting the payoff to confirm that the figures are still valid.

Payments of this amount must be in the form of a cashier's check, certified check, attorney trust account check or money order. Cash and personal checks will not be accepted.

FORECLOSURE WILL CONTINUE UNTIL FULL PAYMENT IS RECEIVED IN OUR OFFICE. THIS LETTER DOES NOT GRANT ANY EXTENSION – <u>DO NOT</u> SEND PARTIAL PAYMENTS, THEY WILL BE RETURNED TO YOU.

Very truly yours,

Darcy Maurer

Paralegal for Leon P. Haller

) cel maules

Enclosures

### Pennsylvania Housing Finance Agency

#### Accounting / Loan Servicing Division

211 North Front Street, P.O. Box 8029 Harrisburg, PA 17101 (800) 346-3597 FAX (717) 780-3853 TTY (717) 780-1869

Steve L. Brink J Po Box 614 Mifflinville, PA 18631-0614

July 2, 2014

Steve L. Brink J; Mary Eilen Brink 517-519 E. Eighth Street Berwick, PA 18603-3220

Loan # 1155589

Per your request, I am providing the following payoff information for the above captioned loan:

Principal	60,412.10
Interest from 03/01/2013 to 08/02/2014	4,442.64
Late Charges	336.84
Corporate Advances Fees	2,215,00
Escrow Advances	2,909.69
Recording Fees	42.00
Attorney Fees/Costs	3,472.00
-	•

TOTAL PAY-OFF AMOUNT:

\$73,830.27\*

Per Diem Interest 8.56

richbank ny dionne assoltafight an Treisher bordhe Pennsy (Dania bousin 

eloa in Bilis

WARKTELLIEN Z. BRITHK AND STEVEL BRINK TR \* \* \* DERENDANT(S) \*

IN THE COURT OF COMMON PLEAS OLUMBIA COUNTY PENNSYLVANIA

TVILACTION LAW

NO. 2011 OV ORO1687-MF

PHOON ED-43

DEMORTGAGE FORECLOSURE

NOTICE OKSBERBENS SAME ORREATESTATE PLUKSTARTING PHANESCA VANIA RUIDE GIRKORU PROCEDURE SESSI.

PROMOTER OF THE PROPERTY.

shipp that Specific Sale of Real Eroperty (real cetate) will be acid.

August 13, 2014.

Opathors: Columbia Counts Countries as West When Street

3866 Beloning 34 981

THE PROPERTINGUES SOME SOME IN SECTION OF THE PROPERTY OF THE ntalement of the presenced Soundaires of the property, locative with a bire invention of the buildings any other majoraphysovale cutsicity of the limbasid DESCRIPTION ATTACHED)

#### COUNTY OF COLUMBIA TAX CLAIM BUREAU PO BOX 380 BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION Fee: \$5.00 Cer Date: 07/22/2014 Cert. NO: 18673

BRINK STEVEN L & MARY ELLEN JR

P O BOX 614 MIFFLINVILLE PA 18631 District: BERWICK BORO

Deed: 20031 -3199 Location: LOT 30 Parcel Id:04A-09 -117-00,000

Assessment: 21,031 Balances as of 07/22/2014

YEAR TAX TYPE TAX NO TAX CLAIM TAXES DUE

TAX AMOUNT PENALTY DISCOUNT

PAID

BALANCE

By: Columbia County Sheriff:

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

#### SHERIFF'S RETURN OF SERVICE

05/30/2014 06:34 PM - DEPUTY RAYMOND TONKINSON, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE MARY BRINK HIS WIFE, WHO ACCEPTED AS "ADULT PERSON IN CHARGE" FOR STEVEN L. BRINK, JR. AT 601 F JOHN ST, MIFFLINVILLE, PA 18631.

RAYMOND TONKINSON, DEPUTY

SO ANSWERS,

heastly T. Chambeloin

TIMOTHY T. CHAMBERLAIN, SHERIFF

July 08, 2014

Notarial Seal
Sarah Jane Klingaman, Notary Public
Town of Bloomsburg, Columbia County
My Commission Expires Oct. 4, 2016

Affirmed and subscribed to before me this

day of

....

JULY

2014

Sarah Jac Klingama

NOTARY

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

#### SHERIFF'S RETURN OF SERVICE

05/30/2014 06:34 PM - DEPUTY RAYMOND TONKINSON, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE THE DEFENDANT, TO WIT: MARY ELLEN BRINK AT 601F JOHN STREET, MIFFLINVILLE, PA 18631.

RAYMOND TONKINSON, DEPUTY

SO ANSWERS,

July 08, 2014

TIMOTHY T. CHAMBERLAIN, SHERIFF

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Sarah Jane Klingaman, Notary Public Town of Bloomsburg, Columbia County My Commission Expires Oct. 4, 2016

Affirmed and subscribed to before me this

day of

8TH

JULY

2014

Sarahjane Klingaman

NOTARY

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

#### SHERIFF'S RETURN OF SERVICE

07/09/2014 02:00 PM - DEPUTY MICHAEL BEYER, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 517-519 E. EIGHTH STREET, BERWICK, PA 18603.

MICHAEL BEYER, DEPUTY

SO ANSWERS,

Tindle T Churchel

TIMOTHY T. CHAMBERLAIN, SHERIFF

July 10, 2014

COMMENMEALTH OF PENNSYLVANIA Rotarial Seal Sarah Jane Kangasnan, Notary Public

NOTARY

Affirmed and subscribed to before me this

10TH

day of

JULY

2014

Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG PA 17102

(c) CountySuite Sheriff, Teleosoft. Inc.

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs. STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

SERVICE COVER SHEET Service Details: Category: Real Estate Sale - Posting - Sale Bill Zone: Manner: < Not Specified > 06/30/2014 Expires: Warrant: Notes: SHERIFF'S SALE BILL Serve To: Final Service: Name: (POSTING) Served: Personally Adult In Charge Posted Other Primary 517-519 E. EIGHTH STREET Adult In Address: **BERWICK, PA 18603** Charge: Relation: Phone: DOB: Alternate Date: 1400 Time: Address: Deputy: Phone: Mileage: Attorney / Originator: Name: PURCELL, KRUG & HALLER Phone: 717-234-4178 Service Attempts: Date: Time: Mileage: Deputy: Service Attempt Notes: 1. 2. 3. 4. 5. 6.

Timothy T. Chamberlain Sheriff



**SERVICE COVER SHEET** 

Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs. STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

Category:	Real Estate Sale - Sale Notice		group may be a second control of the second	Zone:	illula ka saasa asaa ka saasa asaa saasa asaa saasa saas
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant:	95
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE AND	DEBTOR'S R	RIGHTS		
Serve To:		Final Servi			7
Name:	STEVEN L. BRINK, JR.	Served:	Personally · Adult	· In Charge ·	Posted Other
Primary Address:	601 F JOHN ST MIFFLINVILLE, PA 18631	Adult In Charge:	Wan y	wa.s	111 (11) (11) (11)
Phone:	<i>DOB:</i> 02/05/1981	Relation:			
Alternate Address:	424 E. 5TH ST PO BOX 614 MIFFLINVILLE, PA 18631	Date:	W.fc	Time:	1834
Phone:	INVILLE, FA 10031	Deputy:		Mileage:	
Attorney / 0	Originator:				
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178	TO BE AND ADDRESS AS A STREET	<del>- 1000年の100年では、1000年の</del>
Service Att	empts:			Artin Carlotte	
Date:					STATE OF THE STATE
Time:					
Mileage:					
Deputy:					Addresses as made and control of the same same and control of the same same same same same same same sam
Service Att	empt Notes:	Military Comment			
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Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION STEVEN L. BRINK, JR. (et al.)

**Case Number** 2013CV1687

		E COVER SH	EET		
Service De				9146.7 Hair <sup>9</sup> 146.7	
	Real Estate Sale - Sale Notice			Zone:	
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant:	43
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SAL	E AND DEBTOR'S R	RIGHTS		
Serve To:		Final Servi	ce;		THE PERSON OF TH
Name:	MARY ELLEN BRINK	Served: (	Personally Adul	t In Charge	Posted Other
Primary Address:	601F JOHN STREET MIFFLINVILLE, PA 18631	Adult In Charge:	Mary 1	31	
Phone:	DOB:	Relation:	125		
Alternate Address:		Date:	5-30-14	Time:	1834
Phone:	:	Deputy:	7	Mileage:	in the second second
Attorney / (	Originator:				
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178		
Service Att	empts;				
Date:					
Time:			35.74		
Mileage:					
Deputy:					
Service Att	empt Notes:				
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2.	Marie Control of the				
3.			****		
4.		440			
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BRINK, MARY ELLEN

601F JOHN STREET, MIFFLINVILLE, PA 18631

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN I BRINK JR (et al.)

Case Number 2013CV1687

SIEVENL	. BRINK, JR. (et al.)		2013CV1687
	SERVICE CO	VER SH	IEET
Service De	talls:		
Category:	Real Estate Sale - Sale Notice		Zone:
Manner:	< Not Specified >	Expires:	06/30/2014 <i>Warrant</i> :
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE AND	DEBTOR'S I	RIGHTS
Serve To:		Final Serv	vice:
Name:	BERWICK SEWER AUTHORITY	Served:	Personally · Adult In Charge · Posted · Other
Primary Address:	1108 FREAS AVE BERWICK, PA 18603	Adult In Charge:	Kelly Morris
Phone:	<b>DOB:</b>	Relation:	clerk
Alternate Address:		Date:	6-2-14 Time: 12:59
Phone:		Deputy:	4 Mileage:
Attorney / 0	Originator:		
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178
Service Att	empts:		
Date:			
Time:			
Mileage:			
Deputy:			
Service Att	empf Notes:		
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/

COLUMBIA COUNTY TAX (

2013CV1687

Timothy T. Chamberlain Sheriff

6.



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN I BRINK JR (et al.)

Case Number 2013CV1687

STEVEN L	BRINK, JR. (et al.)			2013CV1687	
	SERVICI	E COVER SH	EET		
Service De	tails:				
Category:	Real Estate Sale - Sale Notice			Zone:	
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant: 93	
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE	AND DEBTOR'S R	RIGHTS		
Serve To:		Final Servi	6 <b>0:</b> 1		) <u>(20</u>
Name:	Columbia County Tax Office	Served:	Personally Adu	it In Charge · Posted · Oth	er
Primary Address:	PO Box 380 Bloomsburg, PA 17815	Adult In Charge:	SHERRY	EVANS	
Phone:	570-389-5649 <b>DOB</b> :	Relation:	CLERK		
Alternate Address:		Date:	6-2-14	Time: 11:25	<u> </u>
Phone:	: : : : :	Deputy:	4	Mileage:	
Attorney / 0	Originator:				
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178	No. 1 Control of the	
Service Att	empts:				ALC:
Date:					
Time:					
Mileage:					
Deputy:					
Service Att	empt Notes:				TK
1.				man and manufactures photographic series are appropriately and a series apply:	
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PO BOX 380, BLOOMSBURG, PA 17815 EXP: 06/30/2014

SpV

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

	SERVICE CO	OVER SH	EET		
Service De	talls:				
Category:	Real Estate Sale - Sale Notice	oroxygis-15gy ( 1020 mm1 - 75 kg ) - troot detrifyed of the	Zone:		
Manner:	< Not Specified >	Expires:	06/30/2014 Warrant: イン		
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE AND	DEBTOR'S F	RIGHTS		
Serve To:		Final Servi	ice:		
Name:	Domestic Relations Office of Columbia Coι	Served:	Personally Adult In Charge Posted Other		
Primary Address:	11 WEST MAIN STREET 2ND FLOOR Bloomsburg, PA 17815	Adult In Charge:	Karen Richardyser		
Phone:	DOB:	Relation:	clerk II		
Alternate Address:		Date:	6.2-14 Time: 11.25		
Phone:		Deputy:	<b>△</b> Mileage:		
Attorney / (	Originator:				
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178		
Service Att	empts:				
Date:					
Time:		***************************************			
Mileage:					
Deputy:					
Service Att	empt Notes:				
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DOMESTIC RELATIONS OF 2013CV

13CV1687

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P EXP: 06/30/2014

and the death of the second

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK vs.	NATIONAL ASSOCIATION		Case Number
	BRINK, JR. (et al.)		2013CV1687
	SERVICE C	OVER SH	EET
Service De	talls:		
Category:	Real Estate Sale - Sale Notice		Zone:
Manner:	< Not Specified >	Expires:	06/30/2014 <i>Warrant:</i> 93
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE AND	DEBTOR'S F	RIGHTS
		e	
Serve To:		Final Serv	rice:
Name:	BULL BULL & MCDONALD	Served:	Personally · Adult In Charge · Posted · Other
Primary Address:	106 MARKET STREET BERWICK, PA 18603	Adult In Charge:	all Vasath
Phone:	1570-759-1231 <b>DOB</b> :	Relation:	Sec
Alternate Address:		Date:	6-2-14 Time: 1622
Phone:		Deputy:	4 Mileage:
Attorney /	Originator:		The second secon
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178
Service Att	empts:	. Kenyeruhin de Sumbu et Sesse. Maria	
Date:			
Time:			
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Service Att	empt Notes;	nn i Kara	
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BULL BULL & MCDONALD 2013CV1687

1687

106 MARKET STREET, BERWICK, PA 18603

EXP: 06/30/2014

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

	SERVIC	E COVER SH	EET		
Service De	tails:	***************************************			1. P. Maria (19. 2. 2. 2. 2. 10 P. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Category:	Real Estate Sale - Sale Notice			Zone:	2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant:	93
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALI	E AND DEBTOR'S F	RIGHTS		
Serve To:		Final Serv	ice:		
Name:	Connie C. Gingher	Served:	Personally · Adu	lt In Charge	Posted Other
Primary Address:	1615 Lincoln Avenue Berwick, PA 18603	Adult In Charge:	Corne C. Tox Coll	_	
Phone:	570-752-7442 <b>DOB</b> :	Relation:	Tox Coll	lector	
Alternate Address:		Date:	6-2-14	Time:	1610
Phone:		Deputy:	4	Mileage:	
Attorney / (	Originator:			The second secon	a Lond on the control Advantage of the control and the control
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178		
Service Att	empts:				
Date:		748000000000000000000000000000000000000	A CONTRACT OF THE PROPERTY OF		Minimized Annual Continues of C
Time:					
Mileage:					
Deputy:			The state of the s		
Service Att	empt Notes:				
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Tax Notice 2014 County & Municipality				DATE	F	BILL NO.
BERWICK BORO	FOR: COLUMBIA Co	unty		03/01/201		2835
MAKE CHECKS PAYABLE TO:	DESCRIPTION	ASSESSMENT	MILLS	L DISCOUNT	TAX AMOUNT DU	
Connie C Gingher	GENERAL	21,031	9.146	188.50	192.3	
1615 Lincoln Avenue	SINKING	'	1.345		1	
Berwick PA 18603	FIRE	1	1.25	25.76		
MONTHS THE	LIGHT		1.75	36.06		
HOURS MON, TUE, THUR : 9:30 AM - 4 PM CLOSED WEDNESDAY & FRIDAYS	BORO RE		11.1	228.77	233.4	4 245.11
CLOSED WEDNESDAY & FRIDAYS CLOSED HOLIDAYS						
PHONE:570-752-7442	The discount & penalty			506.81	517.1	7 554.06
PHONE.570-752-7442	have been calculated	PAY THIS AM	10UNT	April 30	June 30	June 30
	for your convenience			If paid on or before	If paid on or before	If paid after
TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS R	REQUESTED	C	NTY T	WP	Th	is tax returned
		Discount	2 %	2 %	,	courthouse on:
BRINK STEVEN L & MARY E	LEN JR	Penalty	10 %	5 %	l i	nuary 1, 2015
P O BOX 614		PARCEL: 04A	A-09 -117-C	00,000		, ., _0 .0
MIFFLINVILLE PA 18631		517 519 E EK	SHTH ST			
		.1894 Acres		Land	3,300	
·			Build	dings	17.731	
If you desire a receipt, send a self-addressed stamped envel	ope with your payment	To	tal Assess	•	21.031	FILE COPY
THIS TAX NOTICE MUST BE RETURNED WITH YO					,	

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY,

**PLAINTIFF** 

VS.

MARY ELLEN Z. BRINK AND STEVE L. BRINK, JR., DEFENDANT(S) IN THE COURT OF COMMON PLEAS COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2013-CV-0001687-MF

2014-FD-93 IN MORTGAGE FORECLOSURE

#### NOTICE OF SHERIFF'S SALE OF REAL ESTATE **PURSUANT TO** PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

#### TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE:

August 13, 2014

TIME:

91,00 AM

LOCATION: Columbia County Courthouse

35 West Main Street Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

517-519 E. EIGHTH STREET **BERWICK, PA 18603** 

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2013-CV-0001687-MF

**JUDGMENT AMOUNT \$67,787.81** 

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

MARY ELLEN Z. BRINK AND STEVE L. BRINK, JR. (a/k/a Steven L. Brink, Jr.)

Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION STEVEN L. BRINK, JR. (et al.)

**Case Number** 2013CV1687

	SERVIC	CE COVER SH	EET
Service De	tails:		
Category:	Real Estate Sale - Sale Notice		Zone:
Manner:	< Not Specified >	Expires:	06/30/2014 Warrant: 45
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SAI	LE AND DEBTOR'S F	RIGHTS
Serve To:		Final Serv	lce
Name:	OCCUPANT	Served:	Personally Adult In Charge Posted Other
Primary Address:	517- 519 East Eighth Street Berwick, PA 18603	Adult In Charge:	Jeogg 5/24/11E
Phone:	DOB:	Relation:	Adult in Chose
Alternate Address:		Date:	5.30 17 Time: 1906
Phone:		Deputy:	7 Mileage:
ttorney / (	Originator:		22 02 000
Vame:	PURCELL, KRUG & HALLER	Phone:	717-234-4178
ervice Att	empts:		
Date:		- AND CONTROL AND	
Гіте:			
Mileage:			
Deputy:			
ervice Att	empt Notes:		
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Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr. Chief Deputy

U.S. BANK NATIONAL ASSOCIATION VS.

Case Number

STEVEN L. BRINK, JR. (et al.)				2013CV1687		
	SERVIC	E COVER SHE	EET			
Service De	talls:					
Category:	Real Estate Sale - Sale Notice		<u> </u>	Zone:		
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant:	73	
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SALE	AND DEBTOR'S R	IGHTS			
Serve To:		Final Servi	<b>ce</b>			
Name:	OCCUPANT	Served:	Personally Adul	t In Charge P	osted · Other	
Primary Address:	517- 519 East Eighth Street Berwick, PA 18603	Adult In Charge:	T2.7, 5	44172		
Phone:	DOB:	Relation:	They , Shultz Polult in Charge			
Alternate Address:	1	Date:	5 3014	Time:	1906	
Phone:		Deputy:		Mileage:		
Attorney / (	Originator:					
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178			
Service Att	empts:					
Date:						
Time:			A A PART AND A PART AN			
Mileage:						
Deputy:						
Service Att	empt Notes:			vo propos		
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Timothy T. Chamberlain Sheriff



Earl D. Mordan, Jr.
Chief Deputy

U.S. BANK NATIONAL ASSOCIATION vs.
STEVEN L. BRINK, JR. (et al.)

Case Number 2013CV1687

	SERVIC	E COVER SHI	EET		
Service De	talls:				
Category:	Real Estate Sale - Sale Notice	en et en	Property Cale Company of the Control	Zone:	Personal Company of the Company of t
Manner:	< Not Specified >	Expires:	06/30/2014	Warrant:	93
Notes:	PLAINTIFF NOTICE OF SHERIFF'S SAL	E AND DEBTOR'S R	RIGHTS		
Serve To:		Final Servi	ce.		
Name:	CHAD COSTELLO	Served:	Served: Personally Adult In Charge Posted Other		
Primary Address:	517-519 E. EIGHTH STREET BERWICK, PA 18603	Adult In Charge:	Tonya 51	641te-	
Phone:	DOB:	Relation:	6.16.	es el	
Alternate Address:		Date:	5 30 14		1706
Phone:		Deputy:	7	Mileage:	
Attorney / (	Originator:			TE CONTRACTOR OF THE STATE OF T	
Name:	PURCELL, KRUG & HALLER	Phone:	717-234-4178		
Service Att	empts:				
Date:					Personal and the second
Time:		\$ 100 mm			
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Deputy:		Market days of the control of the co			Annual Printer of Contract Con
Service Att	empt Notes:				
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3.					
4.					
5.					
6.					

Print Your Documents Page 1 of 1

Document Receipt

Trans # 2942 Carrier / service: USPS Server First-Class Mail® 5/30/2014 12:00:00 AM

Ship to:

TECHNICAL SUPPORT GROUP INTERNAL REVENUE

SERVICE

600 ARCH STREET ROOM 3259 Tracking #: 71901140006000029404

Doc Ref #: 93ED2014 Postage 5.3400

PHILADELPHIA PA 19106

#### Document Receipt

Trans#

2941

Carrier / service:

USPS Server

First-Class Mail®

5/30/2014 12:00:00 AM

Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS ADMINISTRATION

900 MARKET STREET 5TH FLOOR

Tracking #:

71901140006000029398

ROBERT N.C. NIX FEDERAL BUILDING

Doc Ref#:

93ED2014

Postage

5.3400

PHILADELPHIA PA 19107

Print Your Documents Page 1 of 1

#### Document Receipt

Trans # 2940 Carrier / service: USPS Server First-Class Mail® 5/30/2014 12:00:00 AM

Ship to:

OFFICE OF F.A.I.R. DEPARTMENT OF PUBLIC

WELFARE

PO BOX 8016 Tracking #: 71901140006000029381

Doc Ref #: 93ED2014 Postage 5.3400

Postage 5.340

HARRISBURG PA 17105

Print Your Documents Page 1 of 1

Document Receipt

Ship to:

DEPARTMENT OF REVENUE COMMONWEALTH OF PA

DEPARTMENT 281230 Tracking #: 71901140006000029374

Doc Ref #: 93ED2014

Postage 5.3400

HARRISBURG PA 17128

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)
No. 2013CV1687

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

#### WEDNESDAY, AUGUST 13, 2014 AT 9:00 O'CLOCK A.M.

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

ALL THAT CERTAIN piece and parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING on Eighth Street, east of Thompson Avenue, also known as Butternut Street, at corner of Lot No. 28; thence in a northerly direction along the line of said lot a distance of 165 feet to Ninth Street; thence in an easterly direction along Ninth Street a distance of 49.6 feet to corner of Lot No. 32; thence in a southerly direction along the line of said Lot No. 32, a distance of 165 feet to Eighth Street; thence along Eighth Street in a westerly direction a distance of 49.6 feet to corner of Lot No. 28, the place of BEGINNING.

BEING Lot No. 30 in the addition of J.D. Thompson Estate to the Borough of Berwick.

HAVING THEREON ERECTED a dwelling known as 517-519 E. EIGHTH STREET, BERWICK, PA 18603.

TAX PARCEL NO. 04A-09-117

BEING THE SAME PREMISES which Judy A.Reichert by deed dated 10/07/2003 and recorded 10/10/2003 in Columbia County Instrument No. 200313199, granted and conveyed unto Steven L. Brink, Jr. and Mary Ellen Z. Brink, his wife. (Steven L. Brink, Jr. is a/k/a Steve L. Brink, Jr.)

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

PROPERTY ADDRESS: 517-519 E. EIGHTH STREET, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER: 04A-09-117

Seized and taken into execution to be sold as the property of STEVEN L. BRINK, JR., MARY BRINK, OCCUPANTS, STEVE BRINK, MARY ELLEN BRINK in suit of U.S. BANK NATIONAL ASSOCIATION.

TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD. If the successful bidder failts to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in conneciton with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff: PURCELL, KRUG & HALLER HARRISBURG, PA 717-234-4178

### REAL ESTATE OUTLINE

93-14 ED#<u>/3/4/1</u>

DATE RECEIVED $ \begin{array}{c} 5 - 30 - 1 \\ \hline 0 - 30 - 1 \end{array} $ DOCKET AND INDEX	4
CHECK FOR PROPER WRIT OF EXECUTION COPY OF DESCRIPTION	INFO.
WHEREABOUTS OF LKA NON-MILITARY AFFIDAVIT	5-30 left. MESS.
NOTICES OF SHERIFF SALE WAIVER OF WATCHMAN	
AFFIDAVIT OF LIENS LIST CHECK FOR \$1,350.00 OR **IF ANY OF ABOVE IS MISSING	CK# 197499 CDO NOT PROCEED**
IF ANT OF ADOVE IS MISSING	3 DO NOT TROCEED
SALE DATE POSTING DATE	/tus, 13 TIME 0900
ADV. DATES FOR NEWSPAPER	1 <sup>ST</sup> WEEK 2 <sup>ND</sup> WEEK 3 <sup>RD</sup> WEEK