

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## REAL ESTATE SALE REQUEST LEDGER

<u>DATE</u>	<u>CATEGORY</u>	<u>MEMO</u>	<u>CHK #</u>	<u>DEBIT</u>	<u>CREDIT</u>
05/15/2014	Advance Fee	Advance Fee	194077	\$0.00	\$1,350.00
05/15/2014	Advertising Sale (Newspaper)			\$15.00	\$0.00
05/15/2014	Advertising Sale Bills & Copies			\$17.50	\$0.00
05/15/2014	Crying Sale			\$10.00	\$0.00
05/15/2014	Docketing			\$15.00	\$0.00
05/15/2014	Levy			\$15.00	\$0.00
05/15/2014	Mailing Costs			\$48.00	\$0.00
05/15/2014	Posting Handbill			\$15.00	\$0.00
05/15/2014	Press Enterprise Inc.			\$749.70	\$0.00
05/15/2014	Sheriff Automation Fund			\$50.00	\$0.00
05/15/2014	Web Posting			\$100.00	\$0.00
07/08/2014	Service			\$195.00	\$0.00
07/08/2014	Service Mileage			\$28.30	\$0.00
07/08/2014	Tax Claim Search			\$5.00	\$0.00
07/08/2014	Surcharge			\$70.00	\$0.00
07/08/2014	Copies			\$6.50	\$0.00
07/08/2014	Notary Fee			\$10.00	\$0.00
				\$1,350.00	\$1,350.00
<b>TOTAL BALANCE:</b>				<b>\$0.00</b>	

PURCELL, KRUG & HALLER  
1719 N. FRONT STREET  
HARRISBURG, PA 17102  
PH: 717-234-4178  
FAX: 717-233-1149

2014 EP 86

## fax transmittal

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From: Purcell, Krug & Haller**  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph: 717-234-4178**  
**Fax: 717-233-1149**  
**BARB VILLARRIAL**

**Fax: 570-389-5622**

**Date: July 1, 2014**

**Phone: 570-389-5624**

**Pages: 1 PAGE**

**Re: SHERIFFS SALE**

**PROPERTY: 357 PEARL STREET**

**SUSAN G. FASNACHT**

**2914-CV-439**

☒ **X Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**Notes PLEASE STAY THE SHERIFF SALE SCHEDULED FOR 08/13/14. NO MONIES RECEIVED.**

**IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.**

**Timothy T. Chamberlain**  
*Sheriff*

**Earl D. Mordan, Jr.**  
*Chief Deputy*



MIDFIRST BANK  
vs.  
SUSAN FASNACHT

**Case Number**  
2014CV439

06/09/2014 07:29 PM - DEPUTY RAYMOND TONKINSON, BEING DULY SWORN ACCORDING TO LAW, STATES SERVICE WAS PERFORMED BY POSTING A TRUE COPY OF THE REQUESTED HANDBILL UPON THE REAL ESTATE LOCATED AT 357 PEARL STREET, BERWICK, PA 18603.

RAYMOND TONKINSON, DEPUTY

SO ANSWERS,

Timothy T. Chamberlain

TIMOTHY T. CHAMBERLAIN, SHERIFF

June 11, 2014

**COMMONWEALTH OF PENNSYLVANIA**

**Notarial Seal**

Sarah Jane Klingaman, Notary Public  
Town of Bloomsburg, Columbia County  
My Commission Expires Oct. 4, 2016

**NOTARY**

Affirmed and subscribed to before me this

11TH day of JUNE, 2014

Sarah Jane Klingman

Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy

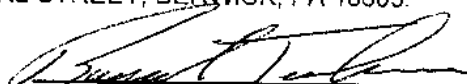


MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SHERIFF'S RETURN OF SERVICE

05/21/2014 11:59 AM - DEPUTY RAYMOND TONKINSON, BEING DULY SWORN ACCORDING TO LAW, SERVED THE REQUESTED NOTICE OF SALE, WRIT OF EXECUTION AND DEBTOR'S RIGHTS BY "PERSONALLY" HANDING A TRUE COPY TO A PERSON REPRESENTING THEMSELVES TO BE THE DEFENDANT, TO WIT: SUSAN FASNACHT AT 357 PEARL STREET, BERWICK, PA 18603.

  
RAYMOND TONKINSON, DEPUTY

SO ANSWERS,

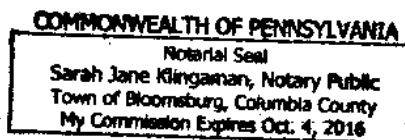
  
TIMOTHY T. CHAMBERLAIN, SHERIFF

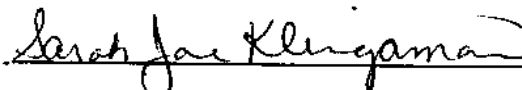
June 11, 2014

NOTARY

Affirmed and subscribed to before me this

11TH day of JUNE, 2014





Plaintiff Attorney: PURCELL, KRUG & HALLER, 1719 NORTH FRONT STREET, HARRISBURG, PA 17102

(c) CountySure Sheriff's, Townsoft, Inc.

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone:

Warrant:

Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: SUSAN FASNACHT

Primary Address: 357 PEARL STREET  
BERWICK, PA 18603

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date:

Time:

Deputy:

Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:

Time:

Mileage:

Deputy:

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

FASNACHT, SUSAN

2014CV439

357 PEARL STREET, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff

Earl D. Mordan, Jr.  
Chief Deputy



MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

**Service Details:**

Category: Real Estate Sale - Posting - Sale Bill

Manner: < Not Specified >

Notes: SHERIFF'S SALE BILL

Zone:

Expires:

Warrant:

**Serve To:**

Name: (POSTING)

Primary Address: 357 PEARL STREET  
BERWICK, PA 18603

Phone:

DOB:

Alternate Address:

Phone:

**Final Service:**

Served: Personally - Adult In Charge - Posted - Other

Adult In Charge: *Posted*

Relation:

Date: 6-9-14

Time: 1929

Deputy: 7

Mileage:

**Attorney / Originator:**

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

**Service Attempts:**

Date:					
Time:					
Mileage:					
Deputy:					

**Service Attempt Notes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(POSTING)

2014CV439

357 PEARL STREET, BERWICK, PA 18603

NO EXPIRATION

46

. PURCELL, KRUG & HALLER  
. 1719 N. FRONT STREET  
. HARRISBURG, PA 17102  
. PH: 717-234-4178  
. FAX: 717-233-1149  
. .

## fax transmittal

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From:** Purcell, Krug & Haller

1719 N. Front Street  
Harrisburg, PA 17102

**Ph: 717-234-4178**

**Fax: 717-233-1149**

**BARB VILLARRIAL**

**Fax:** 570-389-5622

**Date:** May 22, 2014

**Phone:** 570-389-5624

**Pages:** 1 PAGE

**Re: SHERIFFS SALE**

**PROPERTY: 357 PEARL STREET**

**SUSAN G. FASNACHT**

2914-CV-439

☒ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**PLEASE STAY THE SHERIFF SALE THAT WAS SCHEDULED FOR 7/16/14**

**SALE IS NOW BEING SCHEDULED FOR 8/13/14.**

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER  
IMMEDIATELY.

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 86

Warrant:

Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: OCCUPANT

Primary Address: 357 PEARL STREET  
BERWICK, PA 18603

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally Adult In Charge · Posted · Other

Adult In Charge: Susan Fasnacht

Relation: Def

Date: 5-20-14 Time: 1159

Deputy: 7014 Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

OCCUPANT

2014CV439

357 PEARL STREET, BERWICK, PA 18603

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

Zone: 84

Warrant:

### Serve To:

Name: Connie C. GINGER

Primary Address: 1615 Lincoln Avenue  
Berwick, PA 18603

Phone: 570-752-7442

DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally · Adult In Charge · Posted · Other

Adult In Charge:

Relation:

Date: 5-19-14

Time: 14:55

Deputy: 3

Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

GINGHER, CONNIE C.

2014CV439

1615 LINCOLN AVENUE, BERWICK, PA 18603

NO EXPIRATION

**Tax Notice** 2014 County & Municipality

BERWICK BORO

**MAKE CHECKS PAYABLE TO:**

Connie C Gingher  
1615 Lincoln Avenue  
Berwick PA 18603

HOURS: MON, TUE, THUR : 9:30 AM - 4 PM  
CLOSED WEDNESDAY & FRIDAYS  
CLOSED HOLIDAYS

PHONE: 570-752-7442

FOR: COLUMBIA County

DATE  
03/01/2014BILL NO.  
3616

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	14,504	9.146	130.00	132.65	145.92
SINKING		1.345	19.12	19.51	21.46
FIRE		1.25	17.77	18.13	19.04
LIGHT		1.75	24.87	25.38	26.65
BORO RE		11.1	157.77	160.99	169.04
The discount & penalty have been calculated for your convenience			PAY THIS AMOUNT	349.53	382.11
			April 30 If paid on or before	June 30 If paid on or before	June 30 If paid after

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

FASNACHT SUSAN G  
357 PEARL ST  
BERWICK PA 18603

CNTY TWP  
Discount 2 % 2 %  
Penalty 10 % 5 %  
PARCEL: 04A-01 -116-00,000  
357 PEARL ST  
.1105 Acres Land 2,500  
Buildings 12,004  
Total Assessment 14,504

This tax returned  
to courthouse on:  
January 1, 2015

FILE COPY

If you desire a receipt, send a self-addressed stamped envelope with your payment  
THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

**Tax Notice** 2014 County & Municipality

BERWICK BORO

**MAKE CHECKS PAYABLE TO:**

Connie C Gingher  
1615 Lincoln Avenue  
Berwick PA 18603

HOURS: MON, TUE, THUR : 9:30 AM - 4 PM  
CLOSED WEDNESDAY & FRIDAYS  
CLOSED HOLIDAYS

PHONE: 570-752-7442

FOR: COLUMBIA County

DATE  
03/01/2014BILL NO.  
3617

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	424	9.146	3.80	3.88	4.27
SINKING		1.345	0.56	0.57	0.63
FIRE		1.25	0.52	0.53	0.56
LIGHT		1.1	0.73	0.74	0.78
BORO RE		11.1	4.62	4.71	4.95
The discount & penalty have been calculated for your convenience			PAY THIS AMOUNT	10.23	11.19
			April 30 If paid on or before	June 30 If paid on or before	June 30 If paid after

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

FASNACHT SUSAN G  
357 PEARL ST  
BERWICK PA 18603

CNTY TWP  
Discount 2 % 2 %  
Penalty 10 % 5 %  
PARCEL: 04A-01 -117-00,000  
PEARL ST  
.0487 Acres Land 424  
Buildings 0  
Total Assessment 424

This tax returned  
to courthouse on:  
January 1, 2015

FILE COPY

If you desire a receipt, send a self-addressed stamped envelope with your payment  
THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

# SHERIFF'S SALE

By Virtue of a Writ of Execution (Mortgage Foreclosure)  
No. 2014CV439

Issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to me directed, I will expose the following described property at public sale at the Columbia County Courthouse in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania on:

**WEDNESDAY, JULY 16, 2014**  
**AT 9:00 O'CLOCK A.M.**

All parties in interest and claimants are further notified that a proposed schedule of distribution will be on file in the Sheriff's Office no later than thirty (30) days after the date of the sale of any property sold hereunder, and distribution of the proceeds will be made in accordance with the schedule ten (10) days after said filing, unless exceptions are filed with the Sheriff's Office prior thereto.

---

ALL THOSE TWO certain pieces or parcels of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

PARCEL NO. 1:

BEGINNING at the corner of Lot No. 356 on Pearl Street; thence northerly a distance of 107 1/2 feet to a fifteen (15) foot alley; thence easterly a distance of 45 feet to the corner of Lot No. 358; thence southerly a distance of 106 1/2 feet to Pearl Street; thence westerly along Pearl Street a distance of 45 feet to the place of beginning. Being Lot No. 357 in Duval Dickson's Fourth Plan of Lots and having thereon erected a dwelling house known as 357 Pearl Street, Berwick, PA 18603. PARCEL NO. 04A-01-116.

PARCEL NO. 2:

BEGINNING at the corner of Lot No. 357 on Pearl Street; thence easterly a distance of 20 feet; thence northerly along land now or late of Lyman E. Agnew a distance of 105 1/2 feet to a fifteen (15) foot alley; thence westerly a distance of 20 feet to corner of Lot No. 357; thence southerly a distance of 106 feet 2 inches to the place of beginning. Being Lot No. 358 in Duval Dickson's Fourth Plan of Lots.

PARCEL NO. 04A-01-117

BEING THE SAME PREMISES WHICH George J. Gazdzicki, by deed dated May 31, 2005 and recorded June 1, 2005 in Columbia County Instrument No. 200505537, granted and conveyed unto Susan G. Fasnacht.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

PROPERTY ADDRESS: 357 PEARL STREET, BERWICK, PA 18603

UPI / TAX PARCEL NUMBER: 04A-01-116

---

Seized and taken into execution to be sold as the property of SUSAN FASNACHT in suit of MIDFIRST BANK.

---

**TERMS OF SALE: MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. **REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check. **IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.** If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect to either sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages. If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the plaintiff.

Attorney for the Plaintiff:  
PURCELL, KRUG & HALLER  
HARRISBURG, PA 717-234-4178

**TIMOTHY T. CHAMBERLAIN, Sheriff**  
COLUMBIA COUNTY, Pennsylvania

# REAL ESTATE OUTLINE

ED # 86 80 2014

DATE RECEIVED 5-15-2014  
DOCKET AND INDEX 2014 CV 439

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>X</u>	
COPY OF DESCRIPTION	<u>X</u>	
WHEREABOUTS OF LKA	<u>X</u>	
NON-MILITARY AFFIDAVIT	<u>X</u>	
NOTICES OF SHERIFF SALE	<u>X</u>	
WAIVER OF WATCHMAN	<u>X</u>	
AFFIDAVIT OF LIENS LIST	<u>X</u>	
CHECK FOR \$1,350.00 OR	<u>X</u>	CK# <u>194077</u>

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE July 16<sup>th</sup> TIME 9:00  
POSTING DATE \_\_\_\_\_  
ADV. DATES FOR NEWSPAPER 1<sup>ST</sup> WEEK \_\_\_\_\_  
2<sup>ND</sup> WEEK \_\_\_\_\_  
3<sup>RD</sup> WEEK \_\_\_\_\_

North & Clerk of Sup. Courts  
at Court Hs. for Monday in 2014

MIDFIRST BANK,  
PLAINTIFF

VS.

SUSAN G. FASNACHT,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: *July 16<sup>th</sup> 2014*

TIME: *9:00 AM*

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**357 PEARL STREET  
BERWICK, PA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2914-CV-439**

**JUDGMENT AMOUNT \$46,353.63**

**THE NAMES OF THE OWNERS OR REPUTED OWNERS** of this property is:

**SUSAN G. FASNACHT**

**A SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff **(for example, to banks that hold mortgages and municipalities that are owed taxes)** will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:**

North Penn Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

ALL THOSE TWO certain pieces or parcels of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

PARCEL NO. 1:

BEGINNING at the corner of Lot No. 356 on Pearl Street; thence northerly a distance of 107 ½ feet to a fifteen (15) foot alley; thence easterly a distance of 45 feet to the corner of Lot No. 358; thence southerly a distance of 106 ½ feet to Pearl Street; thence westerly along Pearl Street a distance of 45 feet to the place of beginning. Being Lot No. 357 in Duval Dickson's Fourth Plan of Lots and having thereon erected a dwelling house known as 357 Pearl Street, Berwick, PA 18603. PARCEL NO. 04A-01-116.

PARCEL NO. 2:

BEGINNING at the corner of Lot No. 357 on Pearl Street; thence easterly a distance of 20 feet; thence northerly along land now or late of Lyman E. Agnew a distance of 105 ½ feet to a fifteen (15) foot alley; thence westerly a distance of 20 feet to corner of Lot No. 357; thence southerly a distance of 106 feet 2 inches to the place of beginning. Being Lot No. 358 in Duval Dickson's Fourth Plan of Lots.

PARCEL NO. 04A-01-117

BEING THE SAME PREMISES WHICH George J. Gazdzicki, by deed dated May 31, 2005 and recorded June 1, 2005 in Columbia County Instrument No. 200505537, granted and conveyed unto Susan G. Fasnacht.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

MIDFIRST BANK,  
PLAINTIFF

Vs.

SUSAN G. FASNACHT,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

IN MORTGAGE FORECLOSURE

**CERTIFICATE OF SERVICE**  
**PURSUANT TO PA. R.C.P. 237.1**

I hereby certify that on April 30, 2014 I served the Ten Day Notice required by Pa. R.C.P. on the Defendant(s) in this matter by regular first class mail, postage prepaid, as indicated on the attached Notice.

By 

Leon P. Haller PA I.D. # 15700

Attorney for Plaintiff

Purcell, Krug & Haller

1719 North Front Street

Harrisburg, PA 17102

MIDFIRST BANK,  
Plaintiff

VS.

SUSAN G. FASNACHT  
Defendant

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

NO. 2914-CV-439

CIVIL ACTION LAW  
IN MORTGAGE FORECLOSURE

DATE OF THIS NOTICE: **April 30, 2014**

**TO:**  
SUSAN G. FASNACHT  
357 PEARL STREET  
BERWICK, PA 18603

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO  
COLLECT A DEBT OWED TO OUR CLIENT. ANY INFORMATION OBTAINED  
FROM YOU WILL BE USED FOR THE PURPOSE OF COLLECTING THE DEBT.**

**IMPORTANT NOTICE**


YOU ARE IN DEFAULT BECAUSE YOU HAVE FAILED TO ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND FILE IN WRITING WITH THE COURT YOUR DEFENSES OR OBJECTIONS TO THE CLAIMS SET FORTH AGAINST YOU. UNLESS YOU ACT WITHIN TEN (10) DAYS FROM THE DATE OF THIS NOTICE, A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT A HEARING AND YOU MAY LOSE YOUR PROPERTY OR OTHER IMPORTANT RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICE TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

COLUMBIA COUNTY LAWYER REFERRAL SERVICE  
NORTH PENN LEGAL SERVICES  
168 EAST FIFTH STREET  
BLOOMSBURG, PA 17815  
570-784-8760

PURCELL, KRUG & HALLER

By   
LEON P. HALLER, Attorney for Plaintiff  
I.D. # 15700  
1719 N. Front St., Harrisburg, PA 17102  
(717) 234-4178

MIDFIRST BANK,

PLAINTIFF

VS.

SUSAN G. FASNACHT,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

MORTGAGE FORECLOSURE

AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA :

SS

COUNTY OF DAUPHIN :

I, LEON P. HALLER, Attorney for the Plaintiff in the above matter, being duly sworn according to law, hereby certify that the Mortgage in the above case is insured by the Federal Housing Administration under Title II of the National Housing Act (12 U.S.C.A. Section 707 1715z11) and therefore does not fall within the provisions of PA Act 91 of 1983 (Homeowners' Emergency Mortgage Assistance Payments Program).

Sworn to and subscribed :

Before me this 18 day :

of May 2014 :

Maryland K. Lurdt  
Notary Public

LEON P. HALLER



**COPY**

MIDFIRST BANK,

PLAINTIFF

VS.

SUSAN G. FASNACHT,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

MORTGAGE FORECLOSURE

AFFIDAVIT

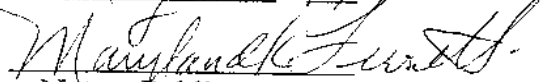
COMMONWEALTH OF PENNSYLVANIA :

SS

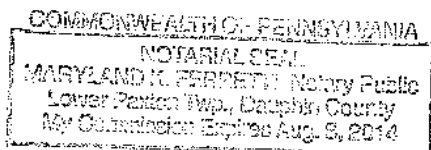
COUNTY OF DAUPHIN :

I, LEON P. HALLER, Attorney for the Plaintiff in the above matter, being duly sworn according to law, hereby certify that the Mortgage in the above case is insured by the Federal Housing Administration under Title II of the National Housing Act (12 U.S.C.A. Section 707 1715z11) and therefore does not fall within the provisions of PA Act 91 of 1983 (Homeowners' Emergency Mortgage Assistance Payments Program).

Sworn to and subscribed :  
before me this 18 day :  
of May 2014 :

  
Notary Public

  
LEON P. HALLER



MIDFIRST BANK,  
PLAINTIFF

VS.

SUSAN G. FASNACHT,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

IN MORTGAGE FORECLOSURE

**NON-MILITARY AFFIDAVIT**

COMMONWEALTH OF PENNSYLVANIA :

SS

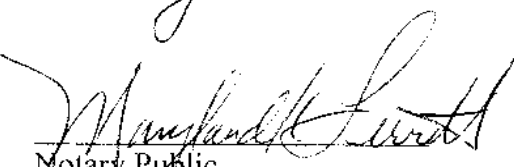
COUNTY OF DAUPHIN :

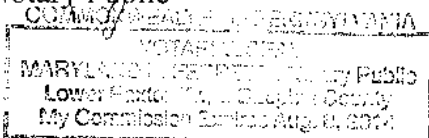
Personally appeared before me, a Notary Public in and for said Commonwealth and County,  
**LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the  
Defendants above named are not on active duty in the Military Service nor engaged in any way which  
would bring them within the Servicemembers' Civil Relief Act. A copy of the search through the  
Defense Manpower Data Center website is attached.

Sworn to and subscribed :

before me this 19 day :

of May 20 14 :

  
Notary Public



  
LEON P. HALLER, ESQUIRE



## Status Report Pursuant to Servicemembers Civil Relief Act

Last Name: FASNACHT

First Name:

Middle Name:

Active Duty Status As Of: May-12-2014

On Active Duty On Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects the individuals' active duty status based on the Active Duty Status Date			

Left Active Duty Within 367 Days of Active Duty Status Date			
Active Duty Start Date	Active Duty End Date	Status	Service Component
NA	NA	No	NA
This response reflects where the individual left active duty status within 367 days preceding the Active Duty Status Date			

The Member or His/Her Unit Was Notified of a Future Call-Up to Active Duty on Active Duty Status Date			
Order Notification Start Date	Order Notification End Date	Status	Service Component
NA	NA	No	NA
This response reflects whether the individual or his/her unit has received early notification to report for active duty			

Upon searching the data banks of the Department of Defense Manpower Data Center, based on the information that you provided, the above is the status of the individual on the active duty status date as to all branches of the Uniformed Services (Army, Navy, Marine Corps, Air Force, NOAA, Public Health, and Coast Guard). This status includes information on a Servicemember or his/her unit receiving notification of future orders to report for Active Duty.

*Mary M. Snavelly-Dixon*

Mary M. Snavelly-Dixon, Director  
Department of Defense - Manpower Data Center  
4800 Mark Center Drive, Suite D4E25  
Arlington, VA 22350

The Defense Manpower Data Center (DMDC), an organization of the Department of Defense (DoD) that maintains the Defense Enrollment and Eligibility Reporting System (DEERS) database which is the official source of data on eligibility for military medical care and other eligibility systems.

The DoD strongly supports the enforcement of the Servicemembers Civil Relief Act (50 USC App. § 501 et seq. as amended) (SCRA) (formerly known as the Soldiers' and Sailors' Civil Relief Act of 1940). DMDC has issued hundreds of thousands of "does not possess any information indicating that the individual is currently on active duty" responses, and has experienced only a small error rate. In the event the individual referenced above, or any family member, friend, or representative asserts in any manner that the individual was on active duty for the active duty status date, or is otherwise entitled to the protections of the SCRA, you are strongly encouraged to obtain further verification of the person's status by contacting that person's Service via the "defenselink.mil" URL: <http://www.defenselink.mil/faq/pis/PC09SLDR.html>. If you have evidence the person was on active duty for the active duty status date and you fail to obtain this additional Service verification, punitive provisions of the SCRA may be invoked against you. See 50 USC App. § 521(c).

This response reflects the following information: (1) The individual's Active Duty status on the Active Duty Status Date (2) Whether the individual left Active Duty status within 367 days preceding the Active Duty Status Date (3) Whether the individual or his/her unit received early notification to report for active duty on the Active Duty Status Date.

## More information on "Active Duty Status"

Active duty status as reported in this certificate is defined in accordance with 10 USC § 101(d) (1). Prior to 2010 only some of the active duty periods less than 30 consecutive days in length were available. In the case of a member of the National Guard, this includes service under a call to active service authorized by the President or the Secretary of Defense under 32 USC § 502(f) for purposes of responding to a national emergency declared by the President and supported by Federal funds. All Active Guard Reserve (AGR) members must be assigned against an authorized mobilization position in the unit they support. This includes Navy Training and Administration of the Reserves (TARs), Marine Corps Active Reserve (ARs) and Coast Guard Reserve Program Administrator (RPAs). Active Duty status also applies to a Uniformed Service member who is an active duty commissioned officer of the U.S. Public Health Service or the National Oceanic and Atmospheric Administration (NOAA Commissioned Corps).

## Coverage Under the SCRA is Broader in Some Cases

Coverage under the SCRA is broader in some cases and includes some categories of persons on active duty for purposes of the SCRA who would not be reported as on Active Duty under this certificate. SCRA protections are for Title 10 and Title 14 active duty records for all the Uniformed Services periods. Title 32 periods of Active Duty are not covered by SCRA, as defined in accordance with 10 USC § 101(d)(1).

Many times orders are amended to extend the period of active duty, which would extend SCRA protections. Persons seeking to rely on this website certification should check to make sure the orders on which SCRA protections are based have not been amended to extend the inclusive dates of service. Furthermore, some protections of the SCRA may extend to persons who have received orders to report for active duty or to be inducted, but who have not actually begun active duty or actually reported for induction. The Last Date on Active Duty entry is important because a number of protections of the SCRA extend beyond the last dates of active duty.

Those who could rely on this certificate are urged to seek qualified legal counsel to ensure that all rights guaranteed to Service members under the SCRA are protected.

WARNING: This certificate was provided based on a last name, SSN/date of birth, and active duty status date provided by the requester. Providing erroneous information will cause an erroneous certificate to be provided.

Certificate ID: 596C2D78Z0ABXC0

**COPY**

MIDFIRST BANK,  
PLAINTIFF

VS.

SUSAN G. FASNACHT,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

IN MORTGAGE FORECLOSURE

**AFFIDAVIT PURSUANT TO RULE 3129.1**

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **357 PEARL STREET BERWICK, PA 18603**:

1. Name and address of the Owner(s) or Reputed Owner(s):

SUSAN G. FASNACHT  
357 PEARL STREET  
BERWICK, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold:

Capital One Bank USA, NA  
1680 Capital One Drive  
McLean, VA 22102

Attorney Gregg L. Morris  
Patenaude and Felix APC  
213 East Main Street  
Carnegie, PA 15106

Chase Bank USA, NA  
3700 Wiseman Boulevard  
San Antonio, TX 78251

Weltman Weinberg & Reis Co. LPH  
436 Seventh Avenue  
Suite 2718  
Pittsburgh, PA 15219

4. Name and address of last recorded **holder of every mortgage** of record:

**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

5. Name and address of every other person who has any **record lien** on the property:  
**NONE**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

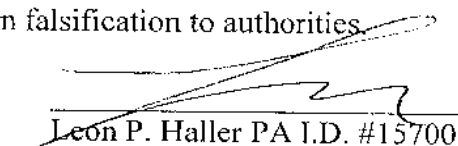
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
357 PEARL STREET  
BERWICK, PA 18603

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

  
Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: May 7, 2014

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **MIDFIRST BANK**

VS.

Defendant(s): **SUSAN G. FASNACHT**

Filed to No. **2914-CV-439**

**INSTRUCTIONS**

This is real estate execution. The property is located at:

**357 PEARL STREET BERWICK, PA 18603**

(A more complete legal description accompanies these documents.)

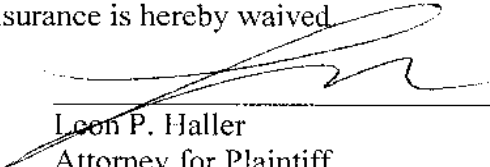
The parties to be served **PERSONALLY** and their addresses are as follows:

**SUSAN G. FASNACHT, 357 PEARL STREET BERWICK, PA 18603**

**WAIVER OF WATCHMAN AND INSURANCE**

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

**NOW, May 7, 2014** the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

  
\_\_\_\_\_  
Leon P. Haller  
Attorney for Plaintiff  
PA I.D. #15700

MIDFIRST BANK,  
PLAINTIFF

VS.

SUSAN G. FASNACHT,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2914-CV-439

IN MORTGAGE FORECLOSURE

**AFFIDAVIT PURSUANT TO RULE 3129.1**

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SUSAN G. FASNACHT  
357 PEARL STREET  
BERWICK, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold:

Capital One Bank USA, NA  
1680 Capital One Drive  
McLean, VA 22102

Attorney Gregg L. Morris  
Patenaude and Felix APC  
213 East Main Street  
Carnegie, PA 15106

Chase Bank USA, NA  
3700 Wiseman Boulevard  
San Antonio, TX 78251

Weltman Weinberg & Reis Co. LPH  
436 Seventh Avenue  
Suite 2718  
Pittsburgh, PA 15219

4. Name and address of last recorded **holder of every mortgage** of record:

**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

5. Name and address of every other person who has any **record lien** on the property:  
**NONE**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

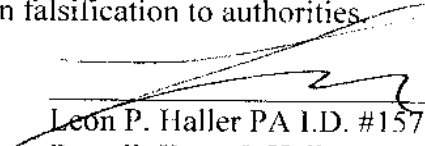
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
357 PEARL STREET  
BERWICK, PA 18603

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

  
\_\_\_\_\_  
Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: May 7, 2014

ALL THOSE TWO certain pieces or parcels of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

PARCEL NO. 1:

BEGINNING at the corner of Lot No. 356 on Pearl Street; thence northerly a distance of 107 ½ feet to a fifteen (15) foot alley; thence easterly a distance of 45 feet to the corner of Lot No. 358; thence southerly a distance of 106 ½ feet to Pearl Street; thence westerly along Pearl Street a distance of 45 feet to the place of beginning. Being Lot No. 357 in Duval Dickson's Fourth Plan of Lots and having thereon erected a dwelling house known as 357 Pearl Street, Berwick, PA 18603. PARCEL NO. 04A-01-116.

PARCEL NO. 2:

BEGINNING at the corner of Lot No. 357 on Pearl Street; thence easterly a distance of 20 feet; thence northerly along land now or late of Lyman E. Agnew a distance of 105 ½ feet to a fifteen (15) foot alley; thence westerly a distance of 20 feet to corner of Lot No. 357; thence southerly a distance of 106 feet 2 inches to the place of beginning. Being Lot No. 358 in Duval Dickson's Fourth Plan of Lots.

PARCEL NO. 04A-01-117

BEING THE SAME PREMISES WHICH George J. Gazdzicki, by deed dated May 31, 2005 and recorded June 1, 2005 in Columbia County Instrument No. 200505537, granted and conveyed unto Susan G. Fasnacht.

UNDER AND SUBJECT to and together with prior grants and reservations of coal, oil, gas, mining rights of way, exceptions, conditions, restrictions and reservations of record, as the same may appear in this or prior instruments of record.

SHORT LEGAL TO ADVERTISE:

ALL THOSE TWO certain pieces or parcels of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, being Lots Nos. 357 and 358, in Duval Dickson's Fourth Plan of Lots, together with a dwelling house erected thereon known as 357 Pearl Street, Berwick, PA 18603.

PARCEL NOS. 04A-01-116 and 04A-01-117

Reference Columbia County Instrument No. 200505537.

TO THE SHERIFF OF COLUMBIA COUNTY:

## REQUEST FOR SERVICE

**DATE: May 7, 2014**

FROM:  
Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

CASE CAPTION:

***MIDFIRST BANK***

***VS.***

***SUSAN G. FASNACHT***

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE  
***\*SERVE DEFT. W/NOTICE OF SALE.***  
No. 2914-CV-439

SERVICE TO BE MADE ON DEFENDANT: **SUSAN G. FASNACHT**

ADDRESS FOR "PERSONAL SERVICE":

**SUSAN G. FASNACHT at: 357 PEARL STREET BERWICK, PA 18603**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

**SHERIFF:**

I am submitting documentation necessary to schedule a Sheriffs sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Maryland Ferretti / mferretti@pkh.com  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
PHONE: (717) 234-4178

Inquiries relating to service should be directed to Mindy Horley.

Inquiries relating to the actual sale should be directed to Sharon Dunn.

## Document Receipt

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Trans #	2843	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

PATENAUE &amp; FELIX APC

213 EAST MAIN STREET

CARNEGIE PA 15106

Tracking #: 71901140006000028414

Doc Ref #: 2014ED86

Postage 5.3400

## Document Receipt

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Trans #	2843	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

PATENAUE &amp; FELIX APC

213 EAST MAIN STREET

Tracking #: 71901140006000028414

Doc Ref #: 2014ED86

Postage 5.3400

CARNEGIE PA 15106

## Document Receipt

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Trans #	2842	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

CAPITAL ONE BANK USA  
1680 CAPITAL ONE DRIVETracking #: 71901140006000028407  
Doc Ref #: 2014ED86  
Postage 5.3400

MCLEAN VA 22102

## Document Receipt

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Trans #	2841	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000028391

Doc Ref #: 2014ED86

Postage 5.3400

PHILADELPHIA PA 19106

## Document Receipt

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Trans #	2841	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

TECHNICAL SUPPORT GROUP

INTERNAL REVENUE  
SERVICE

600 ARCH STREET ROOM 3259

Tracking #: 71901140006000028391

Doc Ref #: 2014ED86

Postage 5.3400

PHILADELPHIA PA 19106

## Document Receipt

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Trans #	2840	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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## Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION900 MARKET STREET 5TH FLOOR  
ROBERT N.C. NIX FEDERAL BUILDING

Tracking #: 71901140006000028384

Doc Ref #: 2014ED86

Postage 5.3400

PHILADELPHIA PA 19107

## Document Receipt

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Trans #	2840	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

PHILADELPHIA DISTRICT OFFICE

US SMALL BUSINESS  
ADMINISTRATION900 MARKET STREET 5TH FLOOR  
ROBERT N.C. NIX FEDERAL BUILDING

Tracking #:	71901140006000028384
Doc Ref #:	2014ED66
Postage	5.3400

PHILADELPHIA PA 19107

## Document Receipt

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Trans #	2839	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC  
WELFARE

PO BOX 8016

Tracking #: 71901140006000028377

Doc Ref #: 2014ED66

Postage 5.3400

HARRISBURG PA 17105



## Document Receipt

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Trans #	2838	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

DEPARTMENT OF REVENUE

COMMONWEALTH OF PA

DEPARTMENT 281230

Tracking #: 71901140006000028360

Doc Ref #: 2014ED86

Postage 5.3400

HARRISBURG PA 17128

## Document Receipt

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Trans #	2845	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

WELTMAN WEINBERG &amp; REIS CO

436 SEVENTH AVENUE

SUITE 2718

PITTSBURGH PA 15219

Tracking # 71901140006000028438

Doc Ref # 2014ED86

Postage 5.3400

## Document Receipt

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Trans #	2844	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

CHASE BANK USA

3700 WISEMAN BLVD

Tracking #: 71901140006000028421

Doc Ref #: 2014ED86

Postage 5.3400

SAN ANTONIO TX 78251

## Document Receipt

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Trans #	2844	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

CHASE BANK USA

3700 WISEMAN BLVD

Tracking #. 71901140006000028421

Doc Ref #. 2014ED86

Postage 5.3400

SAN ANTONIO TX 78251



## Document Receipt

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Trans #	2845	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

WELTMAN WEINBERG &amp; REIS CO

436 SEVENTH AVENUE

SUITE 2718

PITTSBURGH PA 15219

Tracking #: 71901140006000028438

Doc Ref #: 2014ED86

Postage 5.3400

## Document Receipt

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Trans #	2845	Carrier / service:	USPS Server	First-Class Mail®	5/15/2014 12:00:00 AM
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Ship to:

WELTMAN WEINBERG &amp; REIS CO

436 SEVENTH AVENUE

SUITE 2718

PITTSBURGH PA 15219

Tracking #: 71901140006000028438

Doc Ref #: 2014ED86

Postage 5.3400

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 84

Warrant:

Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Columbia County Tax Office

Primary Address: PO Box 380  
Bloomsburg, PA 17815

Phone: 570-389-5649 DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally Adult In Charge Posted Other

Adult In Charge: Debbie Miller

Relation: Clerk

Date: 05/16/14 Time: 8:10

Deputy: 8 Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

COLUMBIA COUNTY TAX C

2014CV439

PO BOX 380, BLOOMSBURG, PA 17815

NO EXPIRATION

# SHERIFF'S OFFICE OF COLUMBIA COUNTY

Timothy T. Chamberlain  
Sheriff



Earl D. Mordan, Jr.  
Chief Deputy

MIDFIRST BANK  
vs.  
SUSAN FASNACHT

Case Number  
2014CV439

## SERVICE COVER SHEET

### Service Details:

Category: Real Estate Sale - Sale Notice

Manner: < Not Specified >

Expires:

Zone: 86

Warrant:

Notes: PLAINTIFF NOTICE OF SHERIFF'S SALE AND DEBTOR'S RIGHTS

### Serve To:

Name: Domestic Relations Office of Columbia Co

Primary Address: 11 WEST MAIN STREET  
2ND FLOOR  
Bloomsburg, PA 17815

Phone: DOB:

Alternate Address:

Phone:

### Final Service:

Served: Personally Adult In Charge · Posted · Other

Adult In Charge: Karen Richendrfer

Relation: clerk II

Date: 5-16-14

Time: 8.13

Deputy: 8

Mileage:

### Attorney / Originator:

Name: PURCELL, KRUG & HALLER

Phone: 717-234-4178

### Service Attempts:

Date:					
Time:					
Mileage:					
Deputy:					

### Service Attempt Notes:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

DOMESTIC RELATIONS OF

2014CV439

11 WEST MAIN STREET, 2ND FLOOR, BLOOMSBURG, P NO EXPIRATION

Purcell, Krug & Haller

1719 North Front Street

Harrisburg, PA 17102

**METRO**  
**BANK**  
60-184-313

CHECK NO.

194077

CHECK DATE

05/14/2014

194077

CHECK AMOUNT

\$1,350.00

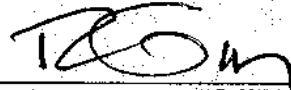
PAY

One thousand three hundred fifty and NO/100\*\*\*\*\*

TO THE  
ORDER  
OF

COLUMBIA COUNTY SHERIFF

VOID AFTER 90 DAYS



AUTHORIZED SIGNATURE

⑈194077⑈ ⑆031301846⑆ 513209312⑈

Columbia County  
Columbia County Sheriff  
35 West Main Street  
PO Box 380  
Bloomsburg PA 17815



71901140006000028384

US SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
900 MARKET STREET 5TH FLOOR  
ROBERT N.C. NIX FEDERAL BUILDING  
PHILADELPHIA PA 19107

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Returned  
5/23/14