

SHERIFF'S SALE COST SHEET

Wells Fargo vs. K. Pickett
 NO. 98-10 ED NO. 856-10 JD DATE/TIME OF SALE 5/10/00

| | |
|---------------------------------|-----------------|
| DOCKET/RETURN | \$15.00 |
| SERVICE PER DEF. | \$ <u>21.00</u> |
| LEVY (PER PARCEL | \$15.00 |
| MAILING COSTS | \$ <u>22.50</u> |
| ADVERTISING SALE BILLS & COPIES | \$17.50 |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 |
| MILEAGE | \$ <u>2.00</u> |
| POSTING HANDBILL | \$15.00 |
| CRYING/ADJOURN SALE | \$10.00 |
| SHERIFF'S DEED | \$35.00 |
| TRANSFER TAX FORM | \$25.00 |
| DISTRIBUTION FORM | \$25.00 |
| COPIES | \$ <u>7.00</u> |
| NOTARY | \$ <u>15.00</u> |
| TOTAL ***** \$ <u>378.00</u> | |

| | |
|-------------------------------|-------------------|
| WEB POSTING | \$150.00 |
| PRESS ENTERPRISE INC. | \$ <u>1272.48</u> |
| SOLICITOR'S SERVICES | \$ <u>75.00</u> |
| TOTAL ***** \$ <u>1422.48</u> | |

| | |
|--------------------------------|--------------------|
| PROTHONOTARY (NOTARY) | \$10.00 |
| RECORDER OF DEEDS | \$ <u> </u> |
| TOTAL ***** \$ <u> </u> | |

REAL ESTATE TAXES:

| | |
|----------------------------|--------------------|
| BORO, TWP & COUNTY 20 | \$ <u> </u> |
| SCHOOL DIST. 20 | \$ <u> </u> |
| DELINQUENT 20 | \$ <u>5.00</u> |
| TOTAL ***** \$ <u>5.00</u> | |

MUNICIPAL FEES DUE:

| | |
|--------------------------------|--------------------|
| SEWER 20 | \$ <u> </u> |
| WATER 20 | \$ <u> </u> |
| TOTAL ***** \$ <u> </u> | |

| | |
|-------------------------------|-------------------|
| SURCHARGE FEE (DSTE) | \$ <u>150.00</u> |
| MISC. <u>Powdage</u> | \$ <u>3226.04</u> |
| TOTAL ***** \$ <u>3226.04</u> | |

TOTAL COSTS (OPENING BID) \$ 5181.52

2000. -

Due → \$ 3181.52

PO Box 380
Bloomsburg, PA 17815

Phone 570-389-5622
Fax 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Michael McKeever, Esq.

From: Sheriff Timothy T. Chamberlain

Fax:

Pages: 2

Phone:

Date: October 13, 2010

Re: Klecker

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

■ Comments:

I received the stay of sale, however there is balance of costs due in the amt of \$3,181.52

SHERIFF'S SALE COST SHEET

Wells Fargo vs. K/ecker
 NO. 98-10 ED. NO. 836-10 ID DATE/TIME OF SALE 3/24/11

| | |
|---------------------------------|---------------------|
| DOCKET/RETURN | \$15.00 |
| SERVICE PER DEF. | \$ <u>210.00</u> |
| LEVY (PER PARCEL | \$15.00 |
| MAILING COSTS | \$ <u>50.50</u> |
| ADVERTISING SALE BILLS & COPIES | \$17.50 |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 |
| MILEAGE | \$ <u>8.00</u> |
| POSTING HANDBILL | \$15.00 |
| CRYING/ADJOURN SALE | \$10.00 |
| SHERIFF'S DEED | \$ 35.00 |
| TRANSFER TAX FORM | \$ 25.00 |
| DISTRIBUTION FORM | \$ 25.00 |
| COPIES | \$ <u>7.00</u> |
| NOTARY | \$ <u>15.00</u> |
| TOTAL ***** | \$ <u>378.00</u> |

| | |
|-----------------------|---------------------|
| WEB POSTING | \$150.00 |
| PRESS ENTERPRISE INC. | \$ <u>1272.48</u> |
| SOLICITOR'S SERVICES | \$ 75.00 |
| TOTAL ***** | \$ <u>1422.48</u> |

| | |
|-----------------------|---------------------|
| PROTHONOTARY (NOTARY) | \$ 10.00 |
| RECORDER OF DEEDS | \$ |
| TOTAL ***** | \$ <u>0</u> |

REAL ESTATE TAXES:

| | |
|-----------------------|----------------|
| BORO, TWP & COUNTY 20 | \$ |
| SCHOOL DIST. 20 | \$ |
| DELINQUENT 20 | \$ <u>5.00</u> |
| TOTAL ***** | \$ <u>5.00</u> |

MUNICIPAL FEES DUE:

| | |
|-------------|-------------|
| SEWER 20 | \$ |
| WATER 20 | \$ |
| TOTAL ***** | \$ <u>0</u> |

| | |
|----------------------|-------------------|
| SURCHARGE FEE (DSTE) | \$ <u>150.00</u> |
| MISC. <u>Penalty</u> | \$ <u>3226.04</u> |
| TOTAL ***** | \$ <u>3226.04</u> |

TOTAL COSTS (OPENING BID) \$ 5181.52

2000,-

Due → \$ 3181.52

PO Box 380
Bloomsburg, PA 17815

Phone 570-389-5622
Fax 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Michael McKeever, Esq.

From: Sheriff Timothy T. Chamberlain

Fax:

Pages: 2

Phone:

Date: October 13, 2010

Re: Klecker

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

● **Comments:**

I received the stay of sale, however there is balance of costs due in the amt of \$3,181.52

**GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734**

October 12, 2010

Columbia

Timothy T. Chamberlain
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX 570-389-5625

BOOK WRIT

RE: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS
OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

vs.

JODI A. KLECKER and EDWARD L. KLECKER
Term No. 2010-CV-836

Property address:

**1429 Treeline Drive
Bloomsburg, PA 17815**

Sheriff's Sale Date: October 27, 2010

Dear Sir/Madam:

Kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. I collected \$161,302.18 towards my client's debt.

Thank you for your cooperation.

Very truly yours,


MICHAEL T. MCKEEVER

MTM/jenb

cc: SELECT PORTFOLIO SERVICING

SHERIFF'S SALE COST SHEET

Wells Fargo Bank vs. Jodi + Edward Hockett
 NO. 98-10 ED NO. 136-10 JD DATE/TIME OF SALE Sept. 22 0930

| | |
|---------------------------------|------------------|
| DOCKET/RETURN | \$15.00 |
| SERVICE PER DEF. | \$ <u>210.00</u> |
| LEVY (PER PARCEL | \$15.00 |
| MAILING COSTS | \$ <u>50.30</u> |
| ADVERTISING SALE BILLS & COPIES | \$17.50 |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 |
| MILEAGE | \$ <u>8.00</u> |
| POSTING HANDBILL | \$15.00 |
| CRYING/ADJOURN SALE | \$10.00 |
| SHERIFF'S DEED | \$35.00 |
| TRANSFER TAX FORM | \$25.00 |
| DISTRIBUTION FORM | \$25.00 |
| COPIES | \$ <u>2.00</u> |
| NOTARY | \$ <u>15.00</u> |
| TOTAL ***** | \$ <u>483.00</u> |

| | |
|-----------------------|-------------------|
| WEB POSTING | \$150.00 |
| PRESS ENTERPRISE INC. | \$ <u>1719.77</u> |
| SOLICITOR'S SERVICES | \$75.00 |
| TOTAL ***** | \$ <u>1944.77</u> |

| | |
|-----------------------|-----------------|
| PROTHONOTARY (NOTARY) | \$10.00 |
| RECORDER OF DEEDS | \$ <u>56.00</u> |
| TOTAL ***** | \$ <u>66.00</u> |

REAL ESTATE TAXES:

| | |
|-----------------------|-------------------|
| BORO, TWP & COUNTY 20 | \$ |
| SCHOOL DIST. 20 | \$ <u>2045.78</u> |
| DELINQUENT 20 | \$ <u>5.00</u> |
| TOTAL ***** | \$ <u>2050.78</u> |

MUNICIPAL FEES DUE:

| | |
|-------------|------------------|
| SEWER 20 | \$ <u>288.93</u> |
| WATER 20 | \$ |
| TOTAL ***** | \$ <u>288.93</u> |

| | |
|----------------------|------------------|
| SURCHARGE FEE (DSTE) | \$ <u>150.00</u> |
| MISC. _____ | \$ _____ |
| _____ | \$ _____ |
| TOTAL ***** | \$ _____ |

TOTAL COSTS (OPENING BID) \$ 4779.24

**GOLDBECK McCAFFERTY & MCKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734**

September 21, 2010

Columbia

Timothy T. Chamberlain
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX 570-389-5625

BOOK WRIT

RE: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS
OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15
vs.
JODI A. KLECKER and EDWARD L. KLECKER
Term No. 2010-CV-836

Property address:

*1429 Treeline Drive
Bloomsburg, PA 17815*

Sheriff's Sale Date: September 22, 2010

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for September 22, 2010 TO October. Please call our office back at 215-627-1322 to provide the new sale date, as soon as possible.

Thank you for your cooperation.

Very truly yours,


Michael T. McKeever

MTM/ld

cc: SELECT PORTFOLIO SERVICING

theresa@sorgereality.com

OK. 27 0930

**GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734**

September 21, 2010

Columbia

Timothy T. Chamberlain
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX 570-389-5625

RE: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS
OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

vs.

JODI A. KLECKER and EDWARD L. KLECKER
Term No. 2010-CV-836

Property address:

1429 Treeline Drive
Bloomsburg, PA 17815

Sheriff's Sale Date: September 22, 2010

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for September 22, 2010 TO October 27,
2010.

Thank you for your cooperation.

Very truly yours,


Michael T. McKeever

MTM/ld

cc: SELECT PORTFOLIO SERVICING

CRITERIA

| Field | Beginning Value | Ending Value | And/Or |
|-----------|-----------------|--------------|--------|
| Doc Ref # | 98ED2010% | To | |
| | | To | |
| | | To | |
| | | To | |

RESULTS

| Trans # | Ship To ID | ConsName | Shipper | Doc Ref # | Ship Date | Carrier | Track |
|--------------|--------------|---|----------------|-----------------|------------------|-------------|---------------|
| <u>27866</u> | <u>27866</u> | <u>JODI KLECKER</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27867</u> | <u>27867</u> | <u>EDWARD KLECKER</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27868</u> | <u>27868</u> | <u>PA DEPT OF PUBLIC WELFARE</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27869</u> | <u>27869</u> | <u>FRANKLIN FIRST FINANCIAL</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27870</u> | <u>COP</u> | <u>COMMONWEALTH OF PENNSYLVANIA</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27871</u> | <u>FAIR</u> | <u>OFFICE OF F.A.I.R.</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27872</u> | <u>SBA</u> | <u>U.S. Small Business Administration</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |
| <u>27873</u> | <u>IRS</u> | <u>INTERNAL REVENUE SERVICE</u> | <u>Sheriff</u> | <u>98ED2010</u> | <u>6/30/2010</u> | <u>POST</u> | <u>91719:</u> |

Records: 1 - 8 of 8

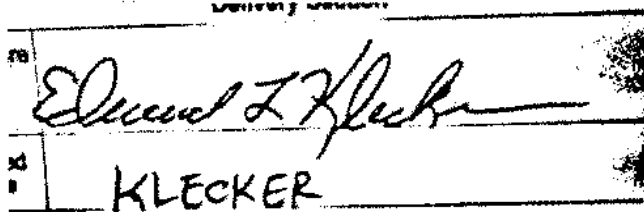


Date Produced: 07/12/2010

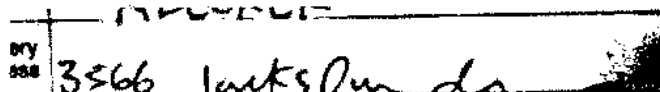
COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2895. Our records indicate that this item was delivered on 07/09/2010 at 02:32 p.m. in LONGMONT, CO, 80503. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

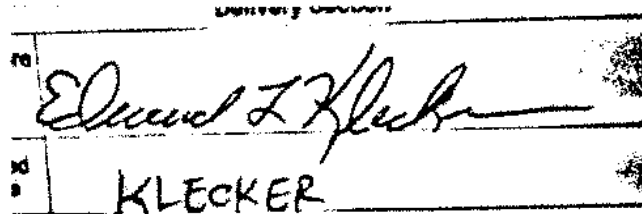


Date Produced: 07/12/2010

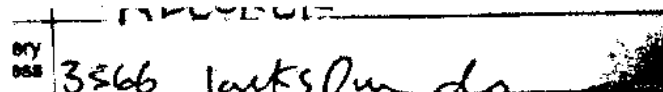
COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2901. Our records indicate that this item was delivered on 07/09/2010 at 02:32 p.m. in LONGMONT, CO, 80503. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.



Date Produced: 07/05/2010

COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2918. Our records indicate that this item was delivered on 07/02/2010 at 07:22 a.m. in HARRISBURG, PA, 17107. The scanned image of the recipient information is provided below

Signature of Recipient:

Just S. Hill
Tamara S. Hill

Address of Recipient:

2675

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.



Date Produced: 07/12/2010

COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2963. Our records indicate that this item was delivered on 07/06/2010 at 08:58 a.m. in PHILADELPHIA, PA, 19106. The scanned image of the recipient information is provided below.

Signature of Recipient:

Delivery section
[Handwritten signature: JAS]

Address of Recipient:

[Handwritten address: 1800 Arch]

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Wells Fargo Bank VS Sally & Edward Kleckner

NO. 98-10 ED NO. 856 10 JD

DATE/TIME OF SALE: Sept 22 0900

BID PRICE (INCLUDES COST) \$ _____

POUNDAGE – 2% OF BID \$ _____

TRANSFER TAX – 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ _____

LESS DEPOSIT: \$ _____

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ _____

GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION
SUITE 5000 MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM

September 2, 2010

SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815

RE: No. 2010-CV-836
JODI A. KLECKER and EDWARD L. KLECKER

Real Estate Division:

The above case may be sold on September 22, 2010. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Antoniette Black, Director of Foreclosure
Phone: (215) 825-6347 (direct dial)
Fax: (215) 825-6447
Email: ablack@goldbecklaw.com

GOLDBECK McCAFFERTY & McKEEVER
BY: Michael T. McKeever
Attorney I.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-627-1322

97200FC
CF: 05/12/2010
SD: 09/22/2010
\$204,593.95

Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
**Mortgagor(s) and
Record Owner(s)**

1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION – LAW

ACTION OF MORTGAGE FORECLOSURE

Term

No. 2010-CV-836

CERTIFICATE OF SERVICE
PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

Michael T. McKeever, Esquire, Attorney for Plaintiff, hereby certifies that service on the Defendants of the Notice of Sheriff Sale was made by:

- ☒ Personal Service by the ~~Sheriff's Office~~/competent adult (copy of return attached).
- ☐ Certified mail by Michael T. McKeever (original green Postal return receipt attached).
- ☐ Certified mail by Sheriff's Office.
- ☐ Ordinary mail by Michael T. McKeever, Esquire to Attorney for Defendant(s) of record (proof of mailing attached).
- ☐ Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached).
- ☐ Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.


IF SERVICE WAS ACCOMPLISHED BY COURT ORDER.

- ☐ Premises was posted by Sheriff's Office/competent adult (copy of return attached).
- ☐ Certified Mail & ordinary mail by Sheriff's Office (copy of return attached).
- ☐ Certified Mail & ordinary mail by Michael T. McKeever (original receipt(s) for Certified Mail attached).
- ☐ Published in accordance with court order (copy of publication attached).

Pursuant to the Affidavit under Rule 3129 (copy attached), service on all lienholders (if any) has been made by ordinary mail by Michael T. McKeever, Esquire (copies of proofs of mailing attached).

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

Respectfully submitted,


BY: Keith C. Halili
Legal Secretary

Name and Address of Sender
BOLD BECK
SUITE 5000
61 MARKET STREET
PHILADELPHIA, PA
9106-1532

Check type of mail or service

- ☐ Certified
☐ COD
☐ Delivery Confirmation
☐ Express Mail
☐ Insured
☐ Registered Delivery (International)
☐ Registered
☐ Return Receipt for Merchandise
☐ Signature Confirmation

Affix Stamp Here
(If issued as a
certificate of mailing
or for additional copies
of this bill)
Postmark and
Date of Receipt

| Article Number | Addressee (Name, Street, City, State, & ZIP Code) | Postage | Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | DC Fee | SC Fee | SH Fee | RO Fee | RR Fee |
|---|--|---|--------------------------------------|-----------------|----------------------------|---------------|-------------------|--------|--------|--------|--------|--------|
| 1. | DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815 | FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA 2150 North First Street San Jose, CA 95131 | | | | | | | | | | |
| 2. | PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 | TENANTS/OCCUPANTS 1429 Treeline Drive Bloomsburg, PA 17815 | | | | | | | | | | |
| 3. | Harrisburg, PA 17105-2675 | | | | | | | | | | | |
| 4. | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | |
| Total Number of Pieces Listed by Sender | Total Number of Pieces Received at Post Office | Postmaster, Per (Name of receiving employee) | See Privacy Act Statement on Reverse | | | | | | | | | |



PS Form 3877, February 2002 (Page 1 of 2)

Complete by Typewriter, Ink, or Ball Point Pen

97200FC Columbia County Sale Date: 09/22/2010

JODI A. KLECKER & EDWARD L. KLECKER

IN THE COMMON PLEAS COURT OF COLUMBIA COUNTY PENNSYLVANIA

WELLS FARGO BANK NA AS TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF15; et seq.
Plaintiff (Petitioner)

CASE and/or DOCKET No.: 2010-CV-836

Sheriff's Sale Date: 9/22/10

V.

JODI A. KLECKER & EDWARD L. KLECKER; et al.
Defendant (Respondent)

AFFIDAVIT OF SERVICE

☒ Complaint ☐ Summons ☒ Other: Notice of Sheriff's Sale of Real Property

I, Melinda J. Kimball, certify that I am eighteen years of age or older and that I am not a party to the action nor an employee nor relative of a party, and that I served and made known to the person served, JODI A. KLECKER; et al. the above process on the 7th day of July, 2010, at 12:56 o'clock, P.M., at 3566 Larspur Drive Longmont, CO 80503

Manner of Service:

By handing a copy to:

- ☐ An officer, partner, trustee, or registered agent of the Defendant organization who is not a plaintiff in the action *
- ☐ The manager, clerk, or other person for the time being in charge of a regular place of business or activity of the Defendant organization who is not a plaintiff in the action *
- ☐ An agent authorized by the Defendant organization in writing to receive service of process for it who is not a plaintiff in the action *
- ☐ By handing a copy to the Defendant(s)
- ☒ By handing a copy at the residence of the Defendant(s) to an adult member of the family with whom he/she resides or to the adult person in charge of the residence because no adult family member was found *
- ☐ By handing a copy at the residence of the Defendant(s) to the clerk or manager of the hotel, inn, apartment house or other place of lodging at which he/she resides *
- ☐ By handing a copy at the office or usual place of business of the Defendant(s) to the Defendant(s)'s agent or to the person for the time being in charge thereof *
- ☐ By posting a copy of the original process on the most public part of the property pursuant to an order of court

* Name: Edward L. KleckerRelationship/Title/Position: HusbandRemarks: 5'9" Height 200 Weight W Race M Sex HairDescription: Approximate Age 60Defendant was not served because: ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant☐ Other: _____

Service was attempted on the following dates/times:

1) _____ 2) _____ 3) _____

Commonwealth of ColoradoCounty of Denver

Before me, the undersigned notary public, this day, personally, appeared Melinda J. Kimball to me known, who being duly sworn according to law, deposes the following:

I hereby swear or affirm that the facts set forth in the foregoing Affidavit of Service are true and correct.

(Signature of Affiant)

Melinda J. Kimball

File Number: 97200HC

Subscribed and sworn to before me
this 19 day of July, 2010Helen B. Hays

Notary Public

438 Bannock St.

Denver, CO 80204

Commission expires: 06/03/13



IN THE COMMON PLEAS COURT OF COLUMBIA COUNTY PENNSYLVANIA

WELLS FARGO BANK NA AS TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF15; et seq.
Plaintiff (Petitioner)

CASE and/or DOCKET No.: 2010-CV-826

Sheriff's Sale Date: 9/22/10

v.

JODI A. KLECKER & EDWARD L. KLECKER; et al.
Defendant (Respondent)

AFFIDAVIT OF SERVICE

☒ Complaint ☐ Summons ☒ Other: Notice of Sheriff's Sale of Real Property
I, Melinda J. Kimball, certify that I am eighteen years of age or older and that I am not a party to the action nor an employee or relative of a party, and that I served and made known to the person served, EDWARD L. KLECKER, et al. the above process on the 17th day of July, 2010 at 1256 o'clock, p.M., at 3566 Larkspur Drive Longmont, CO 80503

Manner of Service:

By handing a copy to:

- ☐ An officer, partner, trustee, or registered agent of the Defendant organization who is not a plaintiff in the action *
- ☐ The manager, clerk, or other person for the time being in charge of a regular place of business or activity of the Defendant organization who is not a plaintiff in the action *
- ☐ An agent authorized by the Defendant organization in writing to receive service of process for it who is not a plaintiff in the action *
- ☒ By handing a copy to the Defendant(s)
- ☐ By handing a copy at the residence of the Defendant(s) to an adult member of the family with whom he/she resides or to the adult person in charge of the residence because no adult family member was found *
- ☐ By handing a copy at the residence of the Defendant(s) to the clerk or manager of the hotel, inn, apartment house or other place of lodging at which he/she resides *
- ☐ By handing a copy at the office or usual place of business of the Defendant(s) to the Defendant(s)'s agent or to the person for the time being in charge thereof *
- ☐ By posting a copy of the original process on the most public part of the property pursuant to an order of court

* Name:

Relationship/Title/Position:

Remarks:

Description: Approximate Age 50 Height 5'9" Weight 200 Race W Sex M Hair Defendant was not served because: ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant☐ Other:

Service was attempted on the following dates/times:

1) 2) 3) Colorado
Commonwealth of ~~Massachusetts~~County of ~~Suffolk~~ Denver

Before me, the undersigned notary public, this day, personally, appeared Melinda J. Kimball to me known, who being duly sworn according to law, deposes the following:

I hereby swear or affirm that the facts set forth in the foregoing Affidavit of Service are true and correct.

(Signature of Affiant)

Melinda J. Kimball

File Number: 972001-C

Subscribed and sworn to before me

this 9th day of July, 2010

Helen B. Hays
Notary Public

438. Bannock St.

Denver, CO 80204

Commission expires: 06/03/13



GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever
Attorney I.D.#56129
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-825-6320
Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
Mortgagor(s) and Record Owner(s)

1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term
No. 2010-CV-836

AFFIDAVIT PURSUANT TO RULE 3129

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, Plaintiff in the above action, by and through an authorized employee of its attorneys, Goldbeck McCafferty & McKeever, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1429 Treeline Drive
Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

2. Name and address of Defendant(s) in the judgment:

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

4. Name and address of the last recorded holder of every mortgage of record:

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF
INDIANA
2150 North First Street
San Jose, CA 95131

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

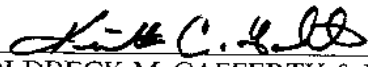
7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
1429 Treeline Drive
Bloomsburg, PA 17815

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: September 2, 2010



GOLDBECK McCafferty & McKeever
BY: Keith C. Halili
Legal Secretary

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

WELLS FARGO BANK NA

VS.

JODI & EDWARD KLECKER

WRIT OF EXECUTION #98 OF 2010 ED

POSTING OF PROPERTY

AUGUST 19, 2010 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF JODI & EDWARD KLECKER AT 1429 TREELINE DRIVE BLOOMSBURG
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 19TH DAY OF AUGUST 2010

Notarial Seal
SARAH JANE KLINGAMAN
Notary Public
Town of Bloomsburg, Columbia County PA
My Commission Expires September 30, 2012

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-FF15
VS

98ED2010

JODI A. KLECKER
EDWARD L. KLECKER

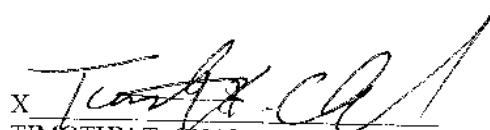
AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, AUGUST 18, 2010, THE WITHIN MORTGAGE FORECLOSURE WAS
SERVED BY CERTIFIED MAILING TO JODI KLECKER AT 3566 LARKSPUR DRIVE,
LONGMONT WITH EDWARD KLECKER SIGNING FOR A TRUE AND ATTESTED COPY OF THE
ORIGINAL WRIT.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, AUGUST 18, 2010


NOTARY PUBLIC

X 
TIMOTHY T. CHAMBERLAIN
SHERIFF

Notarial Seal
SARAH JANE KLINGAMAN
Notary Public
Town of Bloomsburg, Columbia County PA
My Commission Expires September 30, 2012

GOLDBECK MCCAFFERTY & MCKEEVER
701 MARKET STREET
Suite 5000
PHILADELPHIA, PA 19106

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-FF15
VS

98ED2010

JODI A. KLECKER
EDWARD L. KLECKER

AFFIDAVIT OF SERVICE

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SERVED BY CERTIFIED MAILING TO EDWARD KLECKER AT 3566 LARKSPUR DRIVE,
LONGMONT WITH EDWARD KLECKER SIGNING FOR A TRUE AND ATTESTED COPY OF THE
ORIGINAL WRIT.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, AUGUST 18, 2010


NOTARY PUBLIC

X 
TIMOTHY T. CHAMBERLAIN
SHERIFF

Notarial Seal
SARAH JANE KLINGAMAN
Notary Public
Town of Bloomsburg, Columbia County PA
My Commission Expires September 30, 2012

GOLDBECK MCCAFFERTY & MCKEEVER
701 MARKET STREET
Suite 5000
PHILADELPHIA, PA 19106

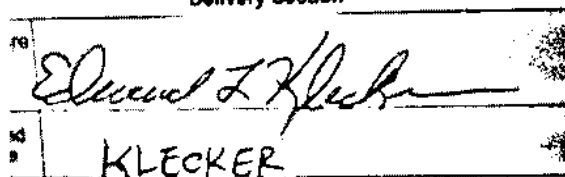


Date Produced: 07/12/2010

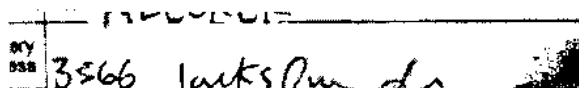
COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2895. Our records indicate that this item was delivered on 07/09/2010 at 02:32 p.m. in LONGMONT, CO, 80503. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: 98ED2010

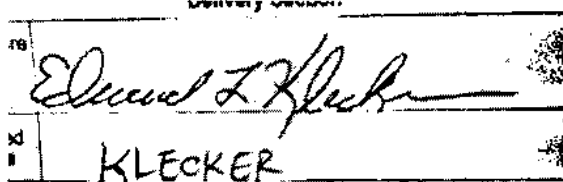


Date Produced: 07/12/2010

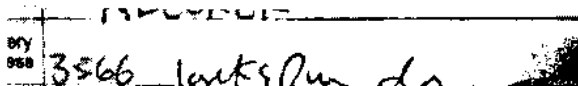
COUNTY OF COLUMBIA - SHERIFF

The following is the delivery information for Certified Mail™ item number 7192 4291 0010 0000 2901. Our records indicate that this item was delivered on 07/09/2010 at 02:32 p.m. in LONGMONT, CO, 80503. The scanned image of the recipient information is provided below.

Signature of Recipient:



Address of Recipient:



Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely,

United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: 98ED2010

SCOTT TOWNSHIP AUTHORITY

350 Tenny Street
Bloomsburg, PA 17815

Phone (570) 784-6639 - Fax (570) 784-6553

July 29, 2010

Sheriff of Columbia County
Attention: Timothy T. Chamberlain
Court House – PO Box 380
Bloomsburg, PA 17815

Reference: Docket# 98ED2010 JD# 83JD2010
Property Address: 1429 Treeline Drive, Bloomsburg, PA 17815

Dear Tim:

At this time, Scott Township Sewer Authority has User Fees for Mr. Edward & Mrs. Jodi Klecker, for the property located at 1429 Treeline, Bloomsburg, PA, Columbia in the amount of \$288.98. Services dates for the fees in question are from March 18, 2010 to September 22, 2010.

The paperwork provided by your office, states the sale is to take place on, 2010. If this sale were cancelled, Scott Township Authority would like to be notified at soon as possible.

Thank you,



Sharon Keller
Administrative Assistant

cc: File

SCOTT TOWNSHIP AUTHORITY

**350 Tenny Street
Bloomsburg, PA 17815**

Phone (570) 784-6639 – Fax (570) 784-6553

July 29, 2010

Sheriff of Columbia County
Attention: Timothy T. Chamberlain
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Thank you,

Sharon Keller
Administrative Assistant

cc: File

RETURN THIS PORTION WITH FULL PAYMENT OR 1ST INSTALLMENT

| | | | | | | |
|--|------------------------|-------------------|-------------|---|--|--|
| PARCEL 31 3D300200000 KLECKER JODI A & EDWARD L 1429 TREELINE DRIVE BLOOMSBURG PA 17815 | Description | Assessment | Rate | 2% Disc | Face Amt | 10% Penalty |
| | School Real Estate | 65608 | 35.579 | 2198.9 | 2243.78 | 2468.16 |
| | FULL PAYMENT | | | 2198.9 If Paid On Or Before AUG 31 | 2243.78 If Paid On Or Before OCT 31 | 2468.16 If Paid On Or Before DEC 31 |
| | 1ST INSTALLMENT | | | PAYMENT AMOUNT | | |
| | | | | 747.93 | | |
| | | | | If Paid On Or Before AUG 15 | | |

MAKE CHECKS PAYABLE TO:
 CENTRAL COLUMBIA SCHOOL DISTRICT
 PO BOX 219
 BERWICK, PA 18603

⑈ 1701187⑈ ⑆031307125⑆ 199055901⑈ 103

CENTRAL COLUMBIA SCHOOL DISTRICT

4777 OLD BERWICK ROAD BLOOMSBURG, PA 17815-3515

PHONE: 570-784-2850 FAX: 570-387-0192

FACSIMILE TRANSMITTAL SHEET

| | |
|------------------------|-------------------------------------|
| TO: | FROM: |
| <i>Tim Chamberlain</i> | <i>Annette Lowery</i> |
| FAX NUMBER: | DATE: |
| | <i>7-20-10</i> |
| PHONE NUMBER: | TOTAL NO. OF PAGES INCLUDING COVER: |
| | <i>3</i> |
| RE: | |

☐ URGENT ☐ PLEASE REPLY ☐ FOR REVIEW ☐ FOR YOUR INFORMATION ☐ UPON REQUEST

NOTES/COMMENTS:



TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 360
BLOOMSBURG, PA 17815
FAX: (717) 389-9629

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6100

Wednesday, June 30, 2010

**CENTRAL COLUMBIA SCHOOL DISTRICT
4777 OLD BERWICK ROAD
BLOOMSBURG, PA 17815-**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15**

VS

**JODI A. KLECKER
EDWARD L. KLECKER**

DOCKET # 98ED2010

JD # 836JD2010

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain

Timothy T. Chamberlain
Sheriff of Columbia County

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: J. ARTER
DATE RECEIVED 6/29/2010

SERVICE# 8 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT

JODI A. KLECKER
EDWARD L. KLECKER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

PERSON/CORP TO SERVED

CENTRAL COLUMBIA SCHOOL
DISTRICT

4777 OLD BERWICK ROAD

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

Nicole Bower

RELATIONSHIP

SECRET

IDENTIFICATION

DATE 7-9-10

TIME 1350

MILEAGE

OTHER

Race

Sex

Height

Weight

Eyes

Hair

Age

Military

TYPE OF SERVICE:

A. PERSONAL SERVICE AT POA POB X POE CCSO

B. HOUSEHOLD MEMBER; 18+ YEARS OF AGE AT POA

C. CORPORATION MANAGING AGENT

D. REGISTERED AGENT

E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Arter

DATE

7-9-10

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: J. ALLISON
DATE RECEIVED 6/29/2010

SERVICE# 6 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT

JODI A. KLECKER
EDWARD L. KLECKER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| |
|-----------------------|
| PERSON/CORP TO SERVED |
| SCOTT TOWNSHIP SEWER |
| TENNY STREET |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Sharon Keller

RELATIONSHIP Admin Asst IDENTIFICATION _____

DATE 7-6-10 TIME 1126 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: ☒ A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

DEPUTY

J. Allison

DATE 7-6-10

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: J. ALLISON
DATE RECEIVED 6/29/2010

SERVICE# 5 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT

JODI A. KLECKER
EDWARD L. KLECKER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

PERSON/CORP TO SERVED

TENANT(S)

1429 TREELINE DRIVE

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

Posted

RELATIONSHIP

IDENTIFICATION

DATE 7-6-10

TIME 1358

MILEAGE

OTHER

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F OTHER (SPECIFY) Posted - house empty

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

7-6-10

1202

4

- house empty

DEPUTY

J. Allison

DATE

7-6-10

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/29/2010

SERVICE# 9 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT JODI A. KLECKER
EDWARD L. KLECKER
ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER

| |
|------------------------------|
| PERSON/CORP TO SERVED |
| DOMESTIC RELATIONS |
| 15 PERRY AVE. |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Maureen Cole

RELATIONSHIP Customer Service IDENTIFICATION _____

DATE 7-1-10 TIME 0850 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: ☒ A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
☐ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
☐ C. CORPORATION MANAGING AGENT
☐ D. REGISTERED AGENT
☐ E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

DEPUTY

Johnson

DATE 7-1-10

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: J. ALLISON
DATE RECEIVED 6/29/2010

SERVICE# 7 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT

JODI A. KLECKER
EDWARD L. KLECKER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

PERSON/CORP TO SERVED

H. JAMES HOCK-TAX COLLECTOR

2626 OLD BERWICK ROAD

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

Posted

RELATIONSHIP

IDENTIFICATION

DATE 7-1-10

TIME 1058

MILEAGE

OTHER

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

Posted

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE

7-1-10

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/29/2010

SERVICE# 12 - OF - 15 SERVICES
DOCKET # 98ED2010

PLAINTIFF WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-FF15

DEFENDANT JODI A. KLECKER
EDWARD L. KLECKER
ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER

| |
|---------------------------|
| PERSON/CORP TO SERVED |
| COLUMBIA COUNTY TAX CLAIM |
| PO BOX 380 |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Renae Newhart

RELATIONSHIP office manager IDENTIFICATION _____

DATE 7/1/10 TIME 0812 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: ☒ A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
☐ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
☐ C. CORPORATION MANAGING AGENT
☐ D. REGISTERED AGENT
☐ E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

DEPUTY

J. Allison

DATE 7/1/10

COUNTY OF COLUMBIA
TAX CLAIM BUREAU
PO BOX 380
BLOOMSBURG PA 17815

REAL ESTATE TAX CERTIFICATION

Date: 07/01/2010

Fee: \$5.00

Cert. NO: 8270

KLECKER JODI A & EDWARD L
1429 TREELINE DRIVE
BLOOMSBURG PA 17815

District: SCOTT TWP
Deed: 20041 -1274
Location: LOT 82-SHAWNEE HILLS
Parcel Id:31 -3D3-002-00,000

Assessment: 65,608

Balances as of 07/01/2010

| YEAR | TAX TYPE | TAX AMOUNT | PENALTY | DISCOUNT | PAID | BALANCE |
|------|------------------------|------------|---------|----------|------|---------|
| | NO TAX CLAIM TAXES DUE | | | | | |

By: Timothy T. Chamberlain, Sheriff Per: dm.

SHERIFF'S SALE

WEDNESDAY SEPTEMBER 22, 2010 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 98 OF 2010 ED AND CIVIL WRIT NO. 836 OF 2010 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT TWO (2) CERTAIN PIECE, PARCEL, AND TRACTS OF LAND SITUATE IN THE TOWNSHIP OF SCOTT, COLUMBIA COUNTY, PENNSYLVANIA, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

TRACT NO. 1: BEGINNING AT POINT ON THE NORTHERLY SIDE OF HIGHLAND DRIVE, SAID POINT BEING IN LINE OF THE EASTERLY LINE OF LOT NO. 91; THENCE ALONG SAID EASTERLY LINE OF LOT NO. 81, NORTH 10 DEGREES WEST, 250 FEET TO A POINT IN LINE OF LANDS NOW OR LATE OF JEDIDIAH GREGG AND VALERIA GREGG, HUSBAND AND WIFE; THENCE ALONG SAID LANDS, SOUTH 71 DEGREES, 23 MINUTES EAST, 355.16 FEET TO AN IRON PIN IN LINE OF THE NORTHERLY SIDE OF LOT NO. 83; THENCE ALONG THE NORTHERLY SIDE OF LOT NO. 83, SOUTH 57 DEGREES, 58 MINUTES WEST, 229.68 FEET TO A TURN AROUND IN SAID HIGHLAND DRIVE; THENCE ALONG AN ARC SCRIBED BY A 50 FOOT RADIUS TO A POINT; THENCE ALONG SAID HIGHLAND DRIVE, SOUTH 80 DEGREES WEST TO A POINT, THE PLACE OF BEGINNING. CONTAINING 43,680 SQUARE FEET. IT BEING LOT NO. 82 IN SECTION 5 OF THE SHAWNEE HILLS DEVELOPMENT AS SHOWN ON A DRAFT OF LOTS PREPARED FOR JOHN W. ROBINSON BY CHARLES ROBERT KERSTETTER, R.S.

THE ABOVE DESCRIPTION IS SUBJECT TO RESTRICTIONS OF SUBDIVISION 5 AND 1 OF SHAWNEE HILLS APPEARING OF RECORD IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR COLUMBIA COUNTY AT BLOOMSBURG, PENNSYLVANIA, IN MISCELLANEOUS BOOK 46, PAGE 524.

TRACT NO. 2: BEGINNING AT AN IRON PIN AT THE NORTHWEST CORNER OF OTHER LANDS NOW OR LATE OF WILLIAM E. AND ELIZABETH PERKINS, AS RECORDED IN DEED BOOK 267, PAGE 359, SAID PIN ALSO BEING AT THE NORTHWEST CORNER OF LOT NO. 82 OF "SHAWNEE HILLS"; THENCE ALONG OTHER LANDS NOW OR LATE OF WILLIAM D. GREENLY AND CLAIR C. HOCK, NORTH 10 DEGREES, 00 MINUTES, 00 SECONDS WEST, 144.14 FEET TO AN IRON PIN NEAR THE TOP OF THE STREAM BANK ON THE SOUTHERLY SIDE A SMALL STREAM; THENCE ALONG OTHER LANDS NOW OR LATE OF WILLIAM D. GREENLY AND CLAIR C. HOCK AND RUNNING ALONG OR NEAR THE TOP OF SAID STREAM BANK THE FOLLOWING COURSES AND DISTANCES: SOUTH 71 DEGREES, 00 MINUTES, 30 SECONDS EAST, 88.04 FEET TO AN IRON PIN; NORTH 53 DEGREES, 32 MINUTES, 40 SECONDS EAST, 64.53 FEET TO AN IRON PIN; SOUTH 44 DEGREES, 32 MINUTES, 30 SECONDS EAST, 84.30 FEET TO AN IRON PIN; SOUTH 17 DEGREES, 30 MINUTES, 00 SECONDS EAST, 144.22 FEET TO AN IRON PIN AT THE NORTHEAST CORNER OF SAID OTHER LANDS NOW OR LATE OF WILLIAM E. AND ELIZABETH E. PERKINS, BEING THE NORTHEAST CORNER OF SAID LOT NO. 82; THENCE ALONG THE NORTHERLY LINE OF LANDS NOW OR LATE OF SAID PERKINS, NORTH 71 DEGREES, 23 MINUTES, 00 SECONDS WEST, 355.16 FEET TO THE PLACE OF BEGINNING. CONTAINING 50,695.57 SQUARE FEET OF LAND IN ALL BEING A PORTION OF THE RESERVED SECTION ON THE ORIGINAL PLAN OF "SHAWNEE HILLS" AND BEING MORE FULLY SHOWN ON DRAFT SHOWING A PORTION OF "SHAWNEE HILLS" AS PREPARED BY T. BRYCE JAMES AND ASSOCIATED DATED FEBRUARY 12, 1985 AND REVISED APRIL 13, 1985.

THERE SHALL BE NO PERMANENT BUILDINGS NOR ROADS ERECTED OR MAINTAINED UPON THE PREMISES ABOVE DESCRIBED.

TAX PARCEL NO: 31-3D3-002

BEING KNOWN AS: 1429 Treeline Drive, Bloomsburg, PA 17815

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the Plaintiff.

Plaintiff's Attorney
Michael T. McKeever
701 Market Street
Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

Document Receipt

Trans # 27873 Carrier / service: POST 2PM 6/30/2010

Ship to: IRS

INTERNAL REVENUE SERVICE

WILLIAM GREEN FEDERAL BUILDING
600 ARCH STREET ROOM 3259

Tracking #: 9171924291001000002963

Doc Ref #: 98ED2010

PHILADELPHIA PA 19106

Document Receipt

Trans # 27872 Carrier / service: POST 2PM 6/30/2010

Ship to: SBA

U.S. Small Business Administration

PHILADELPHIA DISTRICT
OFFICE

PARKVIEW TOWERS
1150 FIRST AVE, 10TH FLR, STE 1001

Tracking #: 9171924291001000002956

Doc Ref #: 98ED2010

KING OR PA 19406
PRUSSIA

Document Receipt

Trans # 27871 Carrier / service: POST 2PM 6/30/2010

Ship to: FAIR

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016

Tracking #: 9171924291001000002949

Doc Ref #: 98ED2010

HARRISBURG PA 17105

Document Receipt

Trans # 27870 Carrier / service: POST 2PM 6/30/2010

Ship to: COP

COMMONWEALTH OF PENNSYLVANIA DEPT OF REV SHERIFF SALE

DEPARTMENT 281230

Tracking #: 9171924291001000002932

Doc Ref #: 98ED2010

HARRISBURG PA 17128

Document Receipt

Trans # 27869 Carrier / service: POST 2PM 6/30/2010

Ship to: 27869

FRANKLIN FIRST FINANCIAL

2150 NORTH FIRST STREET

Tracking #: 9171924291001000002925

Doc Ref #: 98ED2010

SAN JOSE CA 95131

Document Receipt

Trans # 27868 Carrier / service: POST 2PM 6/30/2010

Ship to: 27868

PA DEPT OF PUBLIC WELFARE

PO BOX 2675

Tracking #: 9171924291001000002918

Doc Ref #: 98ED2010

HARRISBURG PA 17105

Document Receipt

Trans # 27867 Carrier / service: POST 2PM 6/30/2010

Ship to: 27867

EDWARD KLECKER

3566 LARKSPUR DRIVE

Tracking #: 9171924291001000002901

Doc Ref #: 98ED2010

LONGMONT CO 80503

Document Receipt

Trans # 27866 Carrier / service: POST 2PM 6/30/2010

Ship to: 27866

JODI KLECKER

3566 LARKSPUR DRIVE

Tracking #: 9171924291001000002895

Doc Ref #: 98ED2010

LONGMONT CO 80503

REAL ESTATE OUTLINE

ED # 98-10

DATE RECEIVED 6-29-10
DOCKET AND INDEX 6-30-10

CHECK FOR PROPER INFO.

WRIT OF EXECUTION ☒
COPY OF DESCRIPTION ☒
WHEREABOUTS OF LKA ☒
NON-MILITARY AFFIDAVIT ☒
NOTICES OF SHERIFF SALE ☒
WAIVER OF WATCHMAN ☒
AFFIDAVIT OF LIENS LIST ☒
CHECK FOR \$~~1,350.00~~ OR 2000.00 ☒ CK# 535608
****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

6-30 called with fax

SALE DATE Sept 22, 10 TIME 0930
POSTING DATE Aug 18
ADV. DATES FOR NEWSPAPER
1ST WEEK Sept
2ND WEEK Sept
3RD WEEK Sept 10

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 AND Rule 3257

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

vs.

JODI A. KLECKER
EDWARD L. KLECKER
1429 Treeline Drive
Bloomsburg, PA 17815

In the Court of Common Pleas of
Columbia County

No. 2010-CV-836

2010-ED-98

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)

Commonwealth of Pennsylvania:

County of Columbia

To the Sheriff of Columbia County, Pennsylvania

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property:

PREMISES: 1429 Treeline Drive Bloomsburg, PA 17815

See Exhibit "A" attached

AMOUNT DUE \$204,593.95

Interest From **6/29/2010**
Through Date of Sale

(Costs to be added)

Dated: 06-29-10

Tamara B. Kline
Prothonotary, Common Pleas Court
of Columbia County, Pennsylvania

Deputy Barbara A. Schmitt

Proth & Clerk of Sup. Court by as
My Com. Exp. 1-1-2012

PRAECIPE FOR WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P 3180-3183

Michael T. McKeever
Attorney I.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE HOLDERS OF THE FIRST
FRANKLIN MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
Mortgagor(s) and Record Owner(s)
1429 Trecline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2010-CV-836

PRAECIPE FOR WRIT OF EXECUTION

TO THE PROTHONOTARY:

Issue Writ of Execution in the above matter:

Amount Due

\$204,593.95

Interest from
6/29/2010 to Date of
Sale at 7.2000%

(Costs to be added)

By: 

GOLDBECK MCCAFFERTY & MCKEEVER

Michael McKeever Pa. ID 56129

Gary McCafferty Pa. ID 42386

Lisa Lee Pa. ID 78020

Kristina Murtha Pa. ID 61858

David Fein Pa. ID 82628

Thomas Puleo Pa. ID 27615

Attorneys for Plaintiff

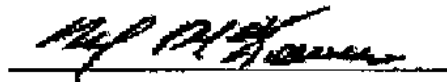
VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

1. That the above named Defendant, JODI A. KLECKER, is about unknown years of age, that Defendant's last known residence is 3566 Larkspur Drive, Longmont, CO 80503, and is engaged in the unknown business located at unknown address.

2. That Defendant is not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date: 6/30/2010



GOLDBECK MCCAFFERTY & MCKEEVER

FACSIMILE TRANSMITTAL SHEET

TO:

SHERIFF CHAMBERLAIN

FROM:

SCOTT LION

215-825-6345 (P)

215-825-6445 (F) - PRIVATE FAX

215-627-7734 (F) - MAIN FAX

COMPANY:

COLUMBIA

DATE:

6/30/2010

FAX NUMBER:

570-389-5625

TOTAL NO. OF PAGES INCLUDING COVER:

3

RE:

KLECKER☐ URGENT☐ FOR REVIEW☐ PLEASE COMMENT☐ PLEASE REPLY☐ PLEASE RECYCLE

NOTES/COMMENTS:

Thank
you

ALL THAT TWO (2) CERTAIN PIECE, PARCEL, AND TRACTS OF LAND SITUATE IN THE TOWNSHIP OF SCOTT, COLUMBIA COUNTY, PENNSYLVANIA, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

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THE ABOVE DESCRIPTION IS SUBJECT TO RESTRICTIONS OF SUBDIVISION 5 AND 1 OF SHAWNEE HILLS APPEARING OF RECORD IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR COLUMBIA COUNTY AT BLOOMSBURG, PENNSYLVANIA, IN MISCELLANEOUS BOOK 46, PAGE 524.

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THERE SHALL BE NO PERMANENT BUILDINGS NOR ROADS ERECTED OR MAINTAINED UPON THE PREMISES ABOVE DESCRIBED.

TAX PARCEL NO: 31-3D3-002

BEING KNOWN AS: 1429 Treeline Drive, Bloomsburg, PA 17815

GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM
(215) 627-1322
FAX (215) 627-7734

June 25, 2010
Docket #2010-CV-836

ATTENTION: Columbia COUNTY SHERIFF

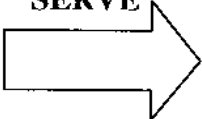
We would like to bring to your attention that defendant(s):

JODI A. KLECKER and EDWARD L. KLECKER will be personally served notice of Sheriff's Sale by an outside process server.

Thank you,

JUDGMENT DEPARTMENT
GOLDBECK McCAFFERTY & McKEEVER
Main - (215) 627-1322
Fax - (215) 627-7734

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| | | | |
|---|--|---|-----------------------|
| SHERIFF SERVICE INSTRUCTIONS | | | |
| PLAINTIFF/S/ WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST | | COURT NUMBER 2010-CV-836 | |
| DEFENDANT/S/ JODI A. KLECKER and EDWARD L. KLECKER | | TYPE OF <u>WRIT</u> OR COMPLAINT EXECUTION | |
| SERVE  AT | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE JODI A. KLECKER & EDWARD L. KLECKER | | |
| | ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 1429 Treeline Drive, Bloomsburg, PA 17815 | | |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE: PLEASE POST HANDBILL | | | |
| SIGNATURE OF ATTORNEY Michael T. McKeever | | TELEPHONE NUMBER (215) 627-1322 | DATE June 25, 2010 |
| ADDRESS OF ATTORNEY GOLDBECK McCafferty & McKEEVER Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 | | | |

GOLDBECK McCAFFERTY & McKEEVER

BY: MICHAEL T. MCKEEVER, ESQ.
ATTORNEY I.D. #56129
SUITE 5000 – MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
ATTORNEY FOR PLAINTIFF

**WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-FF15**
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

**JODI A. KLECKER
EDWARD L. KLECKER**
Mortgagor(s) and Record Owner(s)
1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS
OF Columbia COUNTY

CIVIL ACTION - LAW

ACTION OF MORTGAGE
FORECLOSURE

Term
No. 2010-CV-836

CERTIFICATION AS TO THE SALE OF REAL PROPERTY

Plaintiff, by counsel, hereby certifies that it has complied with the provisions of Act 91 of 1983 and/or the real property in question is not subject to the Act.

By: 

GOLDBECK McCAFFERTY & McKEEVER

Michael McKeever Pa. ID 56129

Gary McCafferty Pa. ID 42386

Lisa Lee Pa. ID 78020

Kristina Murtha Pa. ID 61858

✓ David Fein Pa. ID 82628

✓ Thomas Puleo Pa. ID 27615

Attorneys for Plaintiff

GOLDBECK McCAFFERTY & MCKEEVER
BY: Michael T. McKeever
Attorney I.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE HOLDERS OF THE FIRST
FRANKLIN MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
Mortgagor(s) and Record Owner(s)

1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION – LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2010-CV-836

WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

By: 

GOLDBECK McCAFFERTY & MCKEEVER
Michael McKeever Pa. ID 56129
Gary McCafferty Pa. ID 42386
Lisa Lee Pa. ID 78020
Kristina Murtha Pa. ID 61858
David Fein Pa. ID 82628
Thomas Puleo Pa. ID 27615
Attorneys for Plaintiff

Goldbeck McCafferty & McKeever
BY: Michael T. McKeever
Attorney I.D. #56129
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

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WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
(Mortgagor(s) and Record Owner(s))
1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2010-CV-836

AFFIDAVIT PURSUANT TO RULE 3129

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, Plaintiff in the above action, by and through an authorized employee of its attorneys, Goldbeck McCafferty & McKeever, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1429 Treeline Drive
Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

2. Name and address of Defendant(s) in the judgment:

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

4. Name and address of the last recorded holder of every mortgage of record:

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA
2150 North First Street
San Jose, CA 95131

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
1429 Treeline Drive
Bloomsburg, PA 17815

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: June 25, 2010



GOLDBECK McCAFFERTY & McKEEVER
BY: **Barb Hand**

Goldbeck McCafferty & McKeever
BY: Michael T. McKeever
Attorney I.D. #56129
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
HOLDERS OF THE FIRST FRANKLIN
MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
Salt Lake City, UT 84115

Plaintiff

vs.

JODI A. KLECKER
EDWARD L. KLECKER
(Mortgagor(s) and Record Owner(s))
1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2010-CV-836

AFFIDAVIT PURSUANT TO RULE 3129

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, Plaintiff in the above action, by and through an authorized employee of its attorneys, Goldbeck McCafferty & McKeever, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1429 Treeline Drive
Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

2. Name and address of Defendant(s) in the judgment:

JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

EDWARD L. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

4. Name and address of the last recorded holder of every mortgage of record:

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA
2150 North First Street
San Jose, CA 95131

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
1429 Treeline Drive
Bloomsburg, PA 17815

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: June 25, 2010



GOLDBECK McCAFFERTY & McKEEVER
BY: **Barb Hand**

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever
Attorney I.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-825-6318
Attorney for Plaintiff

WELLS FARGO BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE HOLDERS OF THE FIRST
FRANKLIN MORTGAGE LOAN TRUST 2006-FF15
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF15
3815 South West Temple
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Plaintiff

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Mortgagor(s) and Record Owner(s)

1429 Treeline Drive
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term
No. 2010-CV-836

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO
COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO
COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: KLECKER, JODI A.
JODI A. KLECKER
3566 Larkspur Drive
Longmont, CO 80503

Your house at 1429 Treeline Drive, Bloomsburg, PA 17815 is scheduled to be sold at Sheriff's Sale on _____, at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$204,593.95 obtained by WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15 against you.

NOTICE OF OWNER'S RIGHTS
YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.

7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES

168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760

PENNSYLVANIA BAR ASSOCIATION

P.O. Box 186
Harrisburg, PA 17108
800-692-7375

Resources available for Homeowners in Foreclosure

ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to **SAVE YOUR HOME FROM FORECLOSURE**.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 717-784-8760 or 800-692-7375.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website www.hud.gov for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: <http://www.phfa.org/consumers/homeowners/real.aspx>.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at homeretention@goldbecklaw.com. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Michael McKeever who can be reached at 215-825-6303 or Fax: 215-825-6403. Please reference our Attorney File Number of 97200FC.

Para informacion en espanol puede comunicarse con Loretta al 215-825-6344.

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever
Attorney L.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-825-6318
Attorney for Plaintiff

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- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at homeretention@goldbecklaw.com. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Michael McKeever who can be reached at 215-825-6303 or Fax: 215-825-6403. Please reference our Attorney File Number of 97200FC.

Para informacion en espanol puede comunicarse con Loretta al 215-825-6344.

IN THE COMMON PLEAS COURT OF COLUMBIA COUNTY PENNSYLVANIA

WELLS FARGO BANK NA AS TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF15; et seq.

Plaintiff (Petitioner)

CASE and/or DOCKET No.: 2010-CV-836

Sheriff's Sale Date: _____

V.

JODI A. KLECKER & EDWARD L KLECKER; et al.

Defendant (Respondent)

AFFIDAVIT OF SERVICE

☒ Complaint ☐ Summons ☐ Other: _____

I, Melinda Kimball, certify that I am eighteen years of age or older and that I am not a party to the action nor an employee nor relative of a party,
and that I served and made known to the person served, JODI A. KLECKER; et al. the above process on the 23 day of May, 2010, at 10:55 o'clock,
AM, at 3566 Larkspur Drive Longmont, CO 80503

Manner of Service:

By handing a copy to:

- ☐ An officer, partner, trustee, or registered agent of the Defendant organization who is not a plaintiff in the action*
- ☐ The manager, clerk, or other person for the time being in charge of a regular place of business or activity of the Defendant organization who is not a plaintiff in the action *
- ☐ An agent authorized by the Defendant organization in writing to receive service of process for it who is not a plaintiff in the action *
- ☒ By handing a copy to the Defendant(s)
- ☐ By handing a copy at the residence of the Defendant(s) to an adult member of the family with whom he/she resides or to the adult person in charge of the residence because no adult family member was found *
- ☐ By handing a copy at the residence of the Defendant(s) to the clerk or manager of the hotel, inn, apartment house or other place of lodging at which he/she resides *
- ☐ By handing a copy at the office or usual place of business of the Defendant(s) to the Defendant(s)' agent or to the person for the time being in charge thereof *
- ☐ By posting a copy of the original process on the most public part of the property pursuant to an order of court

* Name: _____

Relationship/Title/Position: _____

Remarks: _____

Description: Approximate Age 55 Height 5'8" Weight 180 Race W Sex F Hair _____

Defendant was not served because: ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant

☐ Other: _____

Service was attempted on the following dates/times:

1) _____ 2) _____ 3) _____

~~NOTARY PUBLIC~~

City & County of Denver

~~NOTARY PUBLIC~~

State of Colorado

Before me, the undersigned notary public, this day, personally, appeared
deposes the following:

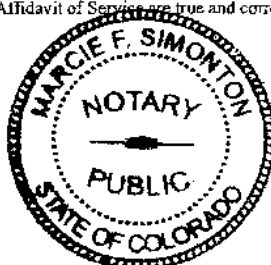
Melinda Kimball

_____ to me known, who being duly sworn according to law,

I hereby swear or affirm that the facts set forth in the foregoing Affidavit of Service are true and correct.

(Signature of Affiant)

File Number: 97200FC



Subscribed and sworn to before me
this 24 day of May, 2010

Notary Public

IN THE COMMON PLEAS COURT OF COLUMBIA COUNTY PENNSYLVANIA

WELLS FARGO BANK NA AS TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF15; et seq.

Plaintiff (Petitioner)

CASE and/or DOCKET No.: 2010-CV-836

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V.

JODI A. KLECKER & EDWARD L KLECKER; et al.

Defendant (Respondent)

AFFIDAVIT OF SERVICE

☒ Complaint ☐ Summons ☐ Other: _____

I, Melinda Kimball, certify that I am eighteen years of age or older and that I am not a party to the action nor an employee nor relative of a party, and that I served and made known to the person served, EDWARD L KLECKER; et al. the above process on the 23 day of May, 2010, at 10:55 o'clock, A M, at 3566 Larkspur Drive Longmont, CO 80503

Manner of Service:

By handing a copy to:

- ☐ An officer, partner, trustee, or registered agent of the Defendant organization who is not a plaintiff in the action*
- ☐ The manager, clerk, or other person for the time being in charge of a regular place of business or activity of the Defendant organization who is not a plaintiff in the action *
- ☐ An agent authorized by the Defendant organization in writing to receive service of process for it who is not a plaintiff in the action *
- ☐ By handing a copy to the Defendant(s)
- ☒ By handing a copy at the residence of the Defendant(s) to an adult member of the family with whom he/she resides or to the adult person in charge of the residence because no adult family member was found *
- ☐ By handing a copy at the residence of the Defendant(s) to the clerk or manager of the hotel, inn, apartment house or other place of lodging at which he/she resides *
- ☐ By handing a copy at the office or usual place of business of the Defendant(s) to the Defendant(s)'s agent or to the person for the time being in charge thereof *
- ☐ By posting a copy of the original process on the most public part of the property pursuant to an order of court

* Name: Jodi A. Klecker

Relationship/Title/Position: Wife

Remarks: _____

Description: Approximate Age 55 Height 5'8" Weight 180 Race W Sex F Hair _____

Defendant was not served because: ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant

☐ Other: _____

Service was attempted on the following dates/times:

1) _____ 2) _____ 3) _____

~~Notary Public for Pennsylvania~~

~~City & County of Denver~~

~~Notary Public for Colorado~~

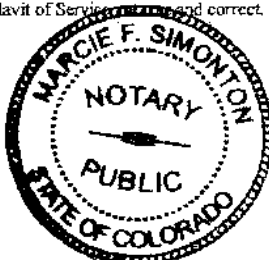
State of Colorado

Before me, the undersigned notary public, this day, personally, appeared Melinda Kimball to me known, who being duly sworn according to law, deposes the following:

I hereby swear or affirm that the facts set forth in the foregoing Affidavit of Service are true and correct.

(Signature of Affiant)

File Number: 97200FC



Subscribed and sworn to before me
this 24 day of May, 2010

Notary Public

535608

GOLDBECK MCCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000, MELLON INDEPENDENCE CENTER
701 MARKET ST. PHILADELPHIA, PA 19106
(215) 627-1322

FIRSTTRUST
800.220.BANK / firsttrust.com

3-7380-2360

06/25/2010

PAY

THE
SHERIFF OF

SHERIFF OF COLUMBIA COUNTY

\$ **2,000.00

TWO THOUSAND AND XX / 100

DOLLARS

Sheriff's Office
PO Box 380
Bloomsburg PA, 17815

6. MORTGAGE DISBURSEMENT ACCOUNT

MEMO

Klecker

[Signature]
AUTHORIZED SIGNATURE

⑈535608⑈ ⑆23607380⑆ 70 1100018⑈



Security features. Details on back.