SHERIFF'S SALE COST SHEET

| $\mathbf{v} = \{\hat{\mathbf{v}}_{i}^{(k)}\}_{i=1}^{k}$. The $\mathbf{v}_{i}^{(k)}$ | S. (- 1977) | |
|--|---|---|
| | JD DATE/TIME OF SALE_ | 1 |
| | | |
| DOCKET/RETURN | \$15.00 | |
| SERVICE PER DEF. | \$ | |
| LEVY (PER PARCEL | \$15.00 | |
| MAILING COSTS | <u>\$ 64,50 </u> | |
| ADVERTISING SALE BILLS & COPIES | | |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 | |
| MILEAGE | \$ <u>_/_3_/</u> | |
| POSTING HANDBILL | \$15.00 | |
| CRYING/ADJOURN SALE | \$10.00 | |
| SHERIFF'S DEED | \$ 35:0 0 | |
| TRANSFER TAX FORM | \$ 25 .00 | |
| DISTRIBUTION FORM | \$ 25 .00 | |
| COPIES | \$ <u>``</u> | |
| NOTARY | \$ | |
| TOTAL ******** | ********** \$ <u>/(,,)</u> | • - |
| WEB POSTING | \$150.00 | |
| PRESS ENTERPRISE INC. | \$ 15000 | |
| SOLICITOR'S SERVICES | \$75.00 | |
| TOTAL ******* | | |
| DB OTHOLOGIA DAY ALOTA DAY | #10.00 | |
| PROTHONOTARY (NOTARY) | \$10.00 | |
| RECORDER OF DEEDS TOTAL ************************************ | D | |
| IOIAL ********* | 2 | - |
| REAL ESTATE TAXES: | | |
| BORO, TWP & COUNTY 20 | \$ | |
| SCHOOL DIST. 20 | \$ | |
| DELINQUENT 20 | \$ | |
| TOTAL ******** | ****** | |
| MUNICIPAL FEES DUE: | | |
| SEWER 20 | \$ | |
| WATER 20 | \$ | |
| TOTAL ********* | \$ <u>*******</u> | |
| SURCHARGE FEE (DSTE) | \$ 150,00 | |
| MISC. | \$ | • |
| | <u> </u> | |
| TOTAL ******* | \$ <u></u> | geer . |
| | | -36775C |
| TOTAL COSTS (OF | PENING BID) | 35 |

All offices

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000 - MELLON INDEPENDENCE CENTER 701 MARKET STREET PRILADELPHIA, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

January 31, 2011

Columbia

Timothy T. Chamberlain SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815 FAX 570-389-5625

BOOK WRIT

RE:

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

BONNIE GALLOPO and MICHAEL J. GALLOPO

No. 2008 CV 1444

Property address:

1119 Ridge Road Stillwater, PA 17878

Sheriff's Sale Date: February 09, 2011

Dear Sir/Madam:

Kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. I collected \$0.00 towards my client's debt.

Thank you for your cooperation.

Very Truly Yours,

GOLDBECK MCCAFFERTY & MCKEEVER

By: Gen Mautz, Legal Assistant

cc:

Clarissa Wells

COUNTRYWIDE HOME LOANS INC.

David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815 MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

SHERIFF'S SALE COST SHEET

| 18AC Home Cours v NO. 149-10 ED NO. 144-1-08 | S. Bank o | Milac | 1 (-9/1/4/2) |
|--|--|-------------------------|----------------|
| NO. 199-10 ED NO. 199-1-08 | JD DATE/TIMI | E OF SALE_ <i>f</i> | 2000 1.11 1000 |
| DOCKET/RETURN SERVICE PER DEF. LEVY (PER PARCEL MAILING COSTS ADVERTISING SALE BILLS & COPIES ADVERTISING SALE (NEWSPAPER) MILEAGE POSTING HANDBILL. CRYING/ADJOURN SALE SHERIFF'S DEED TRANSFER TAX FORM DISTRIBUTION FORM COPIES NOTARY TOTAL ************************************ | \$15.00 \$\frac{15.00}{\$15.00} \$17.50 \$15.00 \$\frac{10.00}{\$10.00} \$15.00 \$10.00 \$35.00 \$25.00 \$25.00 | | |
| TOTAL ******* | ****** | \$ <u>53/,50</u> | |
| WEB POSTING PRESS ENTERPRISE INC. SOLICITOR'S SERVICES TOTAL ******** PROTHONOTARY (NOTARY) RECORDER OF DEEDS TOTAL ******** | | - | |
| REAL ESTATE TAXES: BORO, TWP & COUNTY 20_ SCHOOL DIST. 20_ DELINQUENT 20_ TOTAL ************************************ | \$ \$ \$ | | |
| MUNICIPAL FEES DUE: SEWER WATER 20_ TOTAL ********* | \$ \$ ****** | \$ | |
| SURCHARGE FEE (DSTE) MISC TOTAL ******** | \$ | \$ <u>/ 80,00</u> \$ | |
| TOTAL COSTS (O | PENING BID) | | \$ |

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| BAC HOME LOGIS VS | I salvate & | michae/ | 69//00. |
|--------------------------------|-------------|---------|-------------|
| NO. 149-16 ED | NO. 14/ | 1.08 | JD |
| DATE/TIME OF SALE: 15ch, 1, 1/ | 1000 | | |
| BID PRICE (INCLUDES COST) | \$ | | |
| POUNDAGE – 2% OF BID | \$ | | |
| TRANSFER TAX – 2% OF FAIR MKT | \$ | | |
| MISC. COSTS | \$ | | |
| TOTAL AMOUNT NEEDED TO PURCH | ASE | \$ | |
| PURCHASER(S):ADDRESS: | | | |
| NAMES(S) ON DEED: | | | |
| PURCHASER(S) SIGNATURE(S): | | | |
| | | | |
| TOTAL DUE: | | \$ | |
| LESS DEPOSIT: | | \$ | |
| DOWN PAYMENT | : | \$ | |
| TOTAL DUE IN 8 I | DAYS | \$ | |

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000 - MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

Jânuary 13, 2011

Columbia

Timothy T. Chamberlain SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815 FAX 570-389-5625

BOOK WRIT

RE:

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

VS.

BONNIE GALLOPO and MICHAEL J. GALLOPO

Term No. 2008 CV 1444

Property address:

1119 Ridge Road Stillwater, PA 17878

Sheriff's Sale Date: January 26, 2011

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for January 26, 2011 to February 09, 2011.

This is a second postponement as allowed pursuant to Pa. R.C.P 3129.3(b) amended effective January 1, 2007.

Thank you for your cooperation.

Very Truly Yours,

GOLDBECK MCCAFFERTY & MCKEEVER

Gary E McCallety, Esq.

By: Lisa Davis, Legal Assistant

cc: Clarissa Wells

COUNTRYWIDE HOME LOANS INC.

BONNIE GALLOPO and MICHAEL J. GALLOPO c/o David H. Trathen, Esquire

Fax: 570-784-2222

GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION
SUITE 5000 MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM

December 16, 2010

SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815

RE: No. 2008 CV 1444

BONNIE GALLOPO and MICHAEL J. GALLOPO

Real Estate Division:

The above case may be sold on January 26, 2011. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Antoniette Black, Director of Foreclosure

Phone: (215) 825-6347 (direct dial)

Fax: (215) 825-6447

Email: ablack@goldbecklaw.com

GOLDBECK McCAFFERTY & McKEEVER **Suite 5000** Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532

68904FC CF: 08/18/2008 SD: 01/26/2011 \$75.861.23

Attorney for Plaintiff BAC HOME LOANS SERVICING, LP F/K/A

COUNTRYWIDE HOME LOANS, INC.

7105 Corporate Drive

PTX C-35

215-627-1322

Plano, TX 75024

Plaintiff

VS.

BONNIE GALLOPO MICHAEL J. GALLOPO Mortgagor(s) and

Record Owner(s)

1119 Ridge Road Stillwater, PA 17878

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term

No. 2008 CV 1444

CERTIFICATE OF SERVICE

Keith C. Halili, an employee of Goldbeck McCafferty & McKeever, counsel of Plaintiff, hereby certifies

| | | | | | _ | |
|--------------|------|--------|-----|--------|-----|-----|
| DITTOCLIANCE | -rcc | Do D / | ¬Ъ | 2120.2 | (4) | (2) |
| PURSUANT | χv | ra.r., | F . | 3149.4 | 107 | 141 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

that service on the Defendants of the Notice of Sheriff Sale was made by:

| () | Personal Service by the Sheriff's Office/competent adult (copy of return attached). |
|------------|---|
|) | Certified mail by Michael T. McKeever (original green Postal return receipt attached). |
| <u> </u> | Certified mail by Sheriff's Office. |
| ×) | Ordinary mail by Michael T. McKeever, Esquire to Attorney for Defendant(s) of record (proof of |
| | mailing attached). |
| () | Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached) |
| () () | Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record. |
| F SERVI | CE WAS ACCOMPLISHED BY <u>COURT ORDER</u> . |
| () | Premises was posted by Sheriff's Office/competent adult (copy of return attached). |
| | Certified Mail & ordinary mail by Sheriff's Office (copy of return attached). |
| | Certified Mail & ordinary mail by Michael T. McKeever (original receipt(s) for Certified Mail |
| ` ' | attached). |
| () | Published in accordance with court order (copy of publication attached). |
| | the Affidavit under Rule 3129 (copy attached), service on all lienholders (if any) has been made by |
| ordinary m | ail by Michael T. McKeever, Esquire (copies of proofs of mailing attached). |

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

BY: Keith C. Halili

Respectfully submitted,

Legal Secretary

| Name and Address of Ser. | nder | Check type of mall or service; | mall of service; | | | Affix Stamp F | fere. | | 600 200 500 700 | |
|--|---|--|---|---|--|--|-------------------|------------|--|---|
| OLDBECK UITE 5000 01 MARKET STREET | h: | Contilled Cob | Certifled COD Deilvery Confirmation | ☐ Recorded Delivery (International) ☐ Registered ☐ Return Receipt for Merchandise | | (if Issued as a certificate of mailing, or for additional copies of this \$\(\begin{align*} \) of this \$\(\beta(\epsilon) \epsilon \epsil | alling, copies | | STREET, STREET | A HOLDEN SANDERS AND A HOLDEN |
| HILAUELPHIA, FA 9106-1532 | | Express Mail | s Mail J | | | Postmark and Date of Receipt | д Д | | a | 020. 41 0 |
| Articie Number | Number | Address | Addresses (Nama, Street, Cit | City. State, & ZIP Coole) | Postage | | ding | Agt | A COLUMN TO SOUTH SECOND SECON | 119 2018 DE 19106 |
| | | DOMESTIC | RELATIONS | OF COLUMBIA | | | | 7 | | _ |
| | | PO Box 380 | 4 10 C T | | | TENANTS/OCCUPANTS | OCCUPAN | s⊢ | epr. | |
| | | 3 | | | | Stillwater, PA 17878 | A 17878 | | The second of th | |
| ì | | PA DEPART Bureau of Cl | PA DEPARTMENT OF PUBLIC WELI Bureau of Child Support Enforcement | UBLIC WELFARE - Enforcement | | | | ç | 1000 | |
| | | Health and V | Health and Welfare Bidg P.O. Box 2875 | - Room 432 | | c/o David H. Trathen, Esquire | H. Trather | ı, Esquire | | |
| 3. | | Harrisburg, | Harrisburg, PA 17105-2675 | | | 156 West Main Street | Nain Stree | | | |
| | | LVNV FUNDING LLC 15 South Main Street | JING LLC ain Street | | ************************************** | Bloomsburg, FA 1/815 | 8, FA 1. 8 | 5 | | |
| 4 | | Greenville, SC-29694 | SC 20601 | | | MICHAEL J. GALLOPO | L J. GAI | LOPO | | |
| ŕ | | | UNIFUND COR PARTNER | or, or | | C/O David II. Trathen, Esquire | 11. Trathen | ı, Esquire | | |
| | | 10625 Techn | 10625 Techwoods Circle | | | 156 West Main Street | Aain Street | | | |
| | | Cincinnati, OH 45242 | 7H 45242 | | | Bloomsburg, PA 17815 | g, PA. 1781 | 2 | | |
| 5. | | CAPITA! O! | CAPITA: ONE BANK 11SA | A NIA | | | | | | |
| | | 140 East Shore Drive | ore Drive | C | | | | | | |
| | | Glen Allen, VA 23059 | /A 23059 | | | | | | | |
| 6. | | LVNV FUNDING LLC | ING LLC | | | | | | | |
| | | c/o David J. Apothaker, 520 Fellowship Road, #3 Mount Laurel, NJ 08054 | c/o David J. Apothaker, Esq. 520 Fellowship Road, #306 Mount Laurel, NJ 08054 | Di en | | | | | | |
| 7. | | | | | | | | | | |
| <u>:</u> · | | c/o Jonathan S. McAn 1500 One PPG Place | ne y | ж Х. | | | | | | |
| | | Pittsburgh, PA 15222 | A 15222 | | | | | | | |
| Э | | CAPITAL | CAPITAL ONE BANK USA NA | Z,A | : | | | | | - |
| | | 436 Severth | th Avenue, Suite 1400 | 1400 | | | | | | |
| Total Number of Pieces Listed by Sender | Total Number of Pleces Received at Post Office | Postmaster, Per | Name of receiving | employee) | | | 10 660 | 9404 | And the second s | |
| | | | | | | | 990 | racy Act | ose rimacy Act statement on Reverse | |
| PS Form 3877, February 2002 (Page 1 of 2) | 2002 (Page 1 of 2) | | Complete | Complets by Typewriter, Ink, or Ball Point Pen | II Point Pen | | | i I | | |
| 38904FC Calum | Columbia County S | Sale Date: 12/08/2016 | 08(201)b | | | | | | | |

BONNIE GALLOPO & MICHAEL J. GALLOPO

| N | Sale Date: 12/08/2010 |
|---|---|
| C Columbia County Sale Date: 12/68/2010 | C Columbia County Sale Date: 12/08/2010 |
| | Cao I Ivo I I I I I I I I I I I I I I I I |
| J | j. |
| | |

GOLDBECK McCAFFERTY & McKEEVER

Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35 Plano, TX 75024

Plaintiff

vs.

BONNIE GALLOPO MICHAEL J. GALLOPO Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2008 CV 1444

SUPPLEMENTAL AFFIDAVIT PURSUANT TO RULE 3129

BAC HOME LOANS SERVICING, LP F/K/A COUNTRY WIDE HOME LOANS, INC., Keith C. Halili, an employee of Goldbeck McCafforty & McKeever, counsel of Plaintiff, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1119 Ridge Road Stillwater, PA 17878

1.Name and address of Owner(s) or Reputed Owner(s):

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815 MICHAEL J. G., LLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

LVNV FUNDING LLC 15 South Main Street Greenville, SC 29601

UNIFUND CCR PARTNERS 10625 Techwoods Circle Cincinnati, OH 45242

CAPITAL ONE BANK USA NA 140 East Shore Drive Glen Allen, VA 23059

LVNV FUNDING LLC c/o David J. Apothaker, Esq. 520 Fellowship Road, #306 Mount Laurel, NJ 08054

UNIFUND CCR PARTNERS c/o Jonathan S. McAnney, Esq. 1500 One PPG Place Pittsburgh, PA 15222

FORD MOTOR CREDIT COMPANY c/o Maurice & Needleman PC 935 I Penn Center, 1617 JFK Boulevard Philadelphia, PA 19103

CAPITAL ONE BANK USA NA c/o James C. Warmbrodt 436 Seventh Avenue, Suite 1400 Pittsburgh, PA 15219

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 1119 Ridge Road Stillwater, PA 17878

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: December 16, 2010

GOLDBECK McCAFFERTY & McKEEVER

BY: Keith C. Halili Legal Assistant SHERIFF'S SALE

WEDNESDAY DECEMBER 8, 2010 AT 10:00 AM BY VIRTUE OF A WIRIT OF EXECUTION NO. 149 OF 2010 ED AND CIVIL WRIT NO. 1444 OF 2010 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECT-ED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFEN-DANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and lot of ground situate in Fishingcreek Township, Columbia County, Pennsyl vania, bounded and described as follows, to-wit:

BEGINNING at a stone corner in public road or street where they intersect THENCE North 83 1/2 degrees West, 9.9 perches to a stone comer in the public road; THENCE by land now or late of Michael Wenner, North 6 1/2 degrees East 10 perches to a stone corner, THENCE by the same land South 83 1/2 degrees East, 6.2 perches to a comer in the public road, THENCE in said road South 13 1/2 degrees East, 10.65 perches to the place of BEGIN-

CONTAINING eighty square perches of land, strict measure.

BEING the same premises conveyed to Michael J. Gallopo and Bonnie Gallopo, husband and wife by Deed of Chad Lewis and Jennifer A. Lewis, husband and wife dated April 18, 2001 and recorded in Columbia County instrument Number 200103455.

PIN # 15-17A-014

BEING KNOWN AS 1119 RIDGE ROAD, STILLWATER PA 17878

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10 %) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid with eight (8) days after the sale in cash, certified check or cashier's check IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCOR-DANCE WITH THESE TERMS MAY RESULT IN SERI-OUS FINANCIAL CONSCOUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

If proceeds are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the Plaintiff.

Plaintiffs Attorney Michael T. McKeever 701 Market Street Philadelphia, PA 19106

Sheriff of Columbia County

Timothy T. Chamberlain www.sheriffofcolumbiacounty.com

according to law deposes and says that Press Enterprise is vith its principal office and place of business at 3185 County of Columbia and State of Pennsylvania, and was , 1902, and has been published daily, continuously in said lay and on the attached notice_November 17, 24 and published; that the affiant is one of the officers or publisher or blisher of said newspaper in which legal advertisement was or Press Enterprise is interested in the subject matter of said l of the allegations in the foregoing statement as to time, re truc.

me this\St (Notary Public) COMMONWEALTH OF PENNSYLVANIA Notarial Seal Dennis L. Ashenfelder, Notary Public Scott Twp., Columbia County My Commission Expires July 3, 2011 Member, Pennsylvania Association of Notaries

| , 20 | |
|---------|--|
| ******* | for publishing the foregoing notice, and the |
| ı full. | |
| | |

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

November 8, 2010

Columbia

Timothy T. Chamberlain SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815 FAX 570-389-5625

BOOK WRIT

RE:

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

٧s

BONNIE GALLOPO and MICHAEL J. GALLOPO

No. 2008 CV 1444

Property address:

1119 Ridge Road Stillwater, PA 17878

Sheriff's Sale Date: December 08, 2010

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for December 08, 2010 to January 26, 2011.

Thank you for your cooperation.

Very truly yours,

Michael T. McKeever

MTM/genm

CC:

Clarissa Wells

COUNTRYWIDE HOME LOANS INC.

David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815 MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815



PHONE (570) 389-5622

SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

BAC HOME LOANS SERVICING, LP

VS.

BONNIE & MICHAEL GALLOPO

WRIT OF EXECUTION #149 2010 ED

POSTING OF PROPERTY

NOVEMBER 3, 2010 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF BONNIE & MICHAEL GALLOPO AT 1119 RIDGE ROAD STILLWATER COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF JAMES ARTER.

SO ANSWERS:

DEPUTY SHERIEF

TÍMOTHY T. CHAMBERLAIN

SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 3RD DAY OF NOVEMBER 2010

Notarial Seal SARAH JANE KLINGAMAN Notary Public

Town of Bloomsburg, Columbia County PA My Commission Expires September 30, 2012



PHONE (570) 389-5622 24 HOUR PHONE (570) 784-6380

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

VS.

Docket # 149ED2010

MORTGAGE FORECLOSURE

BONNIE GALLOPO MICHAEL J. GALLOPO

AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, OCTOBER 13, 2010, AT 8:35 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON BONNIE GALLOPO C/O DAVID TRATHEN, ESQ. AT 156 WEST MAIN STREET, BLOOMSBURG BY HANDING TO DAVID TRATHEN, ATTORNEY, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS WEDNESDAY, OCTOBER 13, 2010

NOTARY JUBLIC

Notarial Seal SARAH JANE KLINGAMAN Notary Public

Town of Bloomsburg, Columbia County PA My Commission Expires September 30, 2012 TIMOTHY T. CHAMBERLAIN SHERIFF

LARTER

DEPUTY SHERIFF



PHONE (570) 389-5622 24 HOUR PHONE (\$70) 784-6300

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

VS

Docket # 149ED2010

MORTGAGE FORECLOSURE

BONNIE GALLOPO MICHAEL J. GALLOPO

AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, OCTOBER 13, 2010, AT 8:35 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON MICHAEL GALLOPO C/O DAVID TRATHEN, ESQ. AT 156 WEST MAIN STREET, BLOOMSBURG BY HANDING TO DAVID TRATHEN, ATTORNEY, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS WEDNESDAY, OCTOBER 13, 2010

NOTARY PUBLIC

Notarial Seal SARAH JANE KLINGAMAN Notary Public

Town of Bloomsburg, Columbia County PA My Commission Expires September 30, 2012 TIMOTHY T. CHAMBERLAIN
SHERIFF

LARTER

DEPUTY SHERIFF

Columbia County Shariff Tim Chamberlain 35 W Main St PO BOX 380 BLOOMSBURG PA 17815



91 7192 4291 0010 0000 4929

CAPITAL ONE BANK USA NA 140 EAST SHORE DRIVE GLEN ALLEN VA 23059

149ED2010



PHONE (570) 389-5622 24 HOUR PHONE (570) 784-6300

Thursday, October 07, 2010

CAPITAL ONE BANK USA NA 140 EAST SHORE DRIVE GLEN ALLEN, VA 23059-

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

VS BONNIE GALLOPO MICHAEL J. GALLOPO

DOCKET # 149ED2010

JD# 1444JD2008

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain Sheriff of Columbia County

Timothy T. Chambalain

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35

Plano, TX 75024

Plaintiff

VS.

BONNIE GALLOPO
MICHAEL J. GALLOPO
Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Docket No. 2008 CV 1444

2010-ED-149

Defendant(s)

Detendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: GALLOPO, MICHAEL J.

MICHAEL J. GALLOPO

C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

Your house at 1119 Ridge Road, Stillwater, PA 17878 is scheduled to be sold at Sheriff's Sale on Dec. 8, 2010 at 10:00 am, at 966 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$75,861.23 obtained by BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. against you.

NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay to BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC., the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.

- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375
NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760

Resources available for Homeowners in Foreclosure

ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 800-692-7375 or 717-784-8760.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: http://www.phfa.org/consumers/homeowners/real.aspx.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at homeretention@goldbecklaw.com. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Michael McKeever who can be reached at 215-825-6303 or Fax: 215-825-6403. Please reference our Attorney File Number of 68904FC.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

| OFFICER: J. ARTER DATE RECEIVED 10/1/ | | SERVICE# 10 - DOCKET#149I | - OF - 18 SERVIO ED2010 | CES |
|--|---|--|---------------------------------------|--------------|
| PLAINTIFF | | DANS SERVICINO DE HOME LOANS | • | |
| DEFENDANT | BONNIE GALL MICHAEL J. G. | OPO — & | 64-0901 | |
| ATTORNEY FIRM | | CCAFFERTY & N | MCKEEVER | |
| PERSON/CORP TO SER | VED | PAPERS TO SE | . —— | |
| TENANT(S) | | MORTGAGE FO | DRECLOSURE | |
| 1119 RIDGE ROAD | | | | |
| STILLWATER | | | | |
| SERVED UPON BANK | | | | |
| RELATIONSHIP TENAN | DFF | IDENTIFICA | TION | |
| DATE 15-10 TIME | 1315 MILEA | AGE | OTHER | _ |
| Race Sex Heigh | ıt Weight E | Eyes Hair | _ Age Mili | tary |
| C. D. E. | PERSONAL SERVICE HOUSEHOLD MENT CORPORATION M. REGISTERED AGE NOT FOUND AT PI OTHER (SPECIFY) | MBER: 18+ YEAF ANAGING AGEN ENT LACE OF ATTEM | RS OF AGE AT F IT IPTED SERVICE | POA |
| ATTEMPTS DATE TI | ME OF | FICER | REMARKS | |
| 10-13-10 11 45 | | | ζ.ς. | |
| | | | | |
| DEPUTY (L) | | DATE <u>/</u> | 0)-8-10 | |

JUNTY OF COLUMBIA TAX CLAIM BUREAU PO BOX 380 BLOOMSBURG PA 17815 REAL ESTATE TAX LIEN CERTIFICATE

DATE: 14-OCT-10

FEE:\$5.00

CERT. NO8845

GALLOPO MICHAEL J & BONNIE 1119 RIDGE ROAD STILLWATER PA 17878

DISTRICT: FISHING CREEK TWP

LOCATION: 1119 RIDGE RD STILLWATER PARCEL: 15 -17A-014-00,000

| YEAR | BILL ROLL | AMOUNT | INTEREST | ENDING COSTS | TOTAL AMOUNT DUE |
|-------|-----------|--------|----------|-----------------|---------------------|
| 2009 | PRIM | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | DUE : | | | | \$0.00 |

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: October ,2010 THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF DECEMBER 31, 2009

REQUESTED BY: Timothy T. Chamberlain, Sheriff dm.

| OFFICER: J. AR DATE RECEIVED | | SERVICE# 1 DOCKET#14 | 1 - OF - 18 SERVICES 19ED2010 |
|---------------------------------|---|---|----------------------------------|
| PLAINTIFF | BAC HOME COUNTRYW | LOANS SERVICI /IDE HOME LOA | NG, LP F/K/A NS, INC. |
| DEFENDANT | BONNIE GAI MICHAEL J. | | |
| ATTORNEY FIRM | GOLDBECK | MCCAFFERTY & | & MCKEEVER |
| PERSON/CORP TO | SERVED | PAPERS TO | |
| · | X COLLECTOR | MORTGAGE | FORECLOSURE |
| 214 WINDING ROAD | <u> </u> | | |
| ORANGEVILLE | | | |
| SERVED UPON 🔀 | STEEL PRACK | Deal | |
| RELATIONSHIP | | IDENTIFIC | CATION |
| DATE 10-13-10 TI | ME 1100 MIL | EAGE | OTHER |
| Race Sex F | leight Weight | Eyes Hair _ | Age Military |
| TYPE OF SERVICE: | A. PERSONAL SERVE B. HOUSEHOLD MI C. CORPORATION D. REGISTERED AC E. NOT FOUND AT F. OTHER (SPECIFY | EMBER: 18+ YEA MANAGING AGI GENT PLACE OF ATTE | EMPTED SERVICE |
| | | | |
| ATTEMPTS DATE | TIME O | FFICER | REMARKS |
| | · | | |
| DEPUTY | eile_ | DATE _ | 10-13-10 |

| DATE RECEIVED | | SERVICE# 2 - OF - 18 SERVICES DOCKET # 149ED2010 |
|----------------------------------|---|---|
| PLAINTIFF | | DANS SERVICING, LP F/K/A DE HOME LOANS, INC. |
| DEFENDANT | BONNIE GALL MICHAEL J. G. | |
| ATTORNEY FIRM | | CCAFFERTY & MCKEEVER |
| PERSON/CORP TO | | PAPERS TO SERVED |
| MICHAEL GALLOPO TRATHEN, ESQ. | O C/O DAVID | MORTGAGE FORECLOSURE |
| 156 WEST MAIN STE | REET | |
| BLOOMSBURG | (OD) | |
| | <u></u> | I |
| | | EN |
| RELATIONSHIP AT | TO EXEY | IDENTIFICATION |
| DATE <u>/⊘/3-/⊘</u> TI | ME <u>0835</u> MILEA | AGE OTHER |
| Race Sex F | Height Weight E | Eyes Hair Age Military |
| TYPE OF SERVICE: | B. HOUSEHOLD MEN C. CORPORATION M. D. REGISTERED AGE E. NOT FOUND AT PI | ENT LACE OF ATTEMPTED SERVICE |
| | F. OTHER (SPECIFY) | 39 = pulla ST Bloomson. |
| ATTEMPTS DATE | TIME OF | FICER REMARKS |
| DEPUTY (| Ed. | DATE (6-13- /0 |

| DATE RECEIVED 1 | · | SERVICE# 1 - OF - DOCKET # 149ED20 | |
|--------------------------|--|---|--------------|
| PLAINTIFF | | OANS SERVICING, LE DE HOME LOANS, INC | |
| DEFENDANT | MICHAEL J. GA | ALLOPO | |
| ATTORNEY FIRM | GOLDBECK M | | |
| PERSON/CORP TO S | SERVED C/O DAVID | PAPERS TO SERVE | |
| | O DAVID | MORTGAGE FOREC | LOSURE |
| TRATHEN, ESQ. | FPF | | |
| 156 WEST MAIN STR | LEE I | | |
| BLOOMSBURG | | | |
| SERVED UPON D | Avid TRATHER | <i>i</i> | |
| RELATIONSHIP AT | TORNEY | IDENTIFICATION | 1 |
| DATE <u>10-13-10</u> TII | ME <u>0835</u> MILEA | GEOTI | HER |
| Race Sex H | eight Weight E | yes Hair Ag | ge Military |
| TYPE OF SERVICE: | A. PERSONAL SERVICE B. HOUSEHOLD MEM C. CORPORATION MAD. REGISTERED AGE E. NOT FOUND AT PI F. OTHER (SPECIFY) | IBER: 18+ YEARS OF ANAGING AGENT NT LACE OF ATTEMPTE | F ÀGE AT POA |
| ATTEMPTS DATE | TIME OFF | TCER RE | EMARKS |
| DEPUTY | | DATE <u>/0 ~ (</u> | 3-10 |

| DATE RECEIVED | 0 -10/1/2010 | | 12 - OF - 18 SERVICES 149ED2010 | | |
|-----------------------------|--------------------------------------|--|------------------------------------|--|--|
| PLAINTIFF | | HOME LOANS SERVI | | | |
| DEFENDANT | MIC | BONNIE GALLOPO MICHAEL J. GALLOPO | | | |
| ATTORNEY FIRM | | DBECK MCCAFFERT | Y & MCKEEVER | | |
| PERSON/CORP | | PAPERS T | | | |
| DOMESTIC RELA | ATIONS | MORTGAG | E FORECLOSURE | | |
| 15 PERRY AVE. BLOOMSBURG | | | | | |
| PEOOINISBUKG | <u></u> | | | | |
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| RELATIONSHIP | Don 11 | Z/IDENTIF | EICATION | | |
| DATE /// 12-10 | TIME 1133 | MILEAGE | OTHER | | |
| Race Sex | _ Height W | eight Eyes Hai | r Age Military | | |
| TYPE OF SERVIC | B. HOUSEF C. CORPOF D. REGISTI | AL SERVICE AT POA HOLD MEMBER: 18+ Y RATION MANAGING A ERED AGENT UND AT PLACE OF AT | | | |
| | F. OTHER (| SPECIFY) | | | |
| ATTEMPTS DATE | TIME | OFFICER | REMARKS | | |
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| DEDUTY | | | | | |
| DEPUTY | 5 mg - / - | DAT | 10-12-10 | | |

| DATE RECEIVED | 10/1/2010 | | | ICE# 15 - IET # 1491 | | SERVICES |
|--------------------------------|--|---|-----------------------------------|---------------------------------|----------|----------------|
| PLAINTIFF | | AC HOME L DUNTRYWI | | | , | /A |
| DEFENDANT | | ONNIE GALI CHAEL J. O | | Ω | | |
| ATTORNEY FIRM | GC | DLDBECK N | ACCAFF | ERTY & N | MCKEEV | ER |
| PERSON/CORP T COLUMBIA COUN | O SERVED | | PAPE | RS TO SE | RVED | |
| COLUMBIA COUN | TY TAX CLA | IM | MORT | GAGE FO | ORECLOS | URE |
| PO BOX 380 | | <u> </u> | | | | |
| BLOOMSBURG | | · | | | | |
| SERVED UPON _ RELATIONSHIP _ | Heat hor | 11/041 | <u> </u> | | | - . |
| RELATIONSHIP | Tax | | IDE | NTIFICA | TION | |
| DATE 10-12-10 | | | | | | |
| Race Sex | Height | Weight | Eyes | Hair | Age | Military |
| TYPE OF SERVICE | B. HOUSE C. CORPO D. REGIS E. NOT F | EHOLD ME DRATION M TERED AGI OUND AT F | MBER: IANAGI ENT PLACE C | 18+ YEAF NG AGEN OF ATTEM | RS OF AG | E AT POA |
| | | | | | | |
| ATTEMPTS DATE | ТІМЕ | OF | FICER | | REMAI | RKS |
| | | | | | | |
| DEPUTY / | of tout | 2 | | DATE <u>//</u> | 7.12 | 10 |

SHERIFF'S SALE

WEDNESDAY DECEMBER 8, 2010 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 149 OF 2010 ED AND CIVIL WRIT NO. 1444 OF 2010 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and lot of ground situate in Fishingereek Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a stone corner in public road or street, where they intersect: THENCE North 83 ½ degrees West. 9.9 perches to a stone corner in the public road; THENCE by land now or late of Michael Wenner, North 6 ½ degrees East 10 perches to a stone corner; THENCE by the same land South 83 ½ degrees East, 6.2 perches to a corner in the public road; THENCE in said road South 13 ½ degrees East, 10.65 perches to the place of BEGINNING.

CONTAINING eighty square perches of land, strict measure.

BEING the same premises conveyed to Michael J. Gallopo and Bonnie Gallopo, husband and wife by Deed of Chad Lewis and Jennifer A. Lewis, husband and wife dated April 18, 2001 and recorded in Columbia County Instrument Number 200103455.

PIN # 15-17A-014

BEING KNOWN AS 1119 RIDGE ROAD, STILLWATER P A 17878

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10 %) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid with eight (8) days after the sale in cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER, DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

If proceed are payable to the Plaintiff, the proceeds check will be payable to Plaintiff, unless the Columbia County Sheriff's Office receives advance written notice otherwise, signed by an authorized representation of the Plaintiff.

Plaintiff's Attorney Michael T. McKeever 701 Market Street Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

WRIT OF EXECUTION – (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 AND Rule 3257

| BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. | | | |
|--|---|-----------------|--|
| 7105 Corporate Drive | In the Court of Common I | Pleas of | |
| PTX C-35 | Columbia County | | |
| Plano, TX 75024 | | | |
| BONNIE GALLOPO MICHAEL J. GALLOPO 1119 Ridge Road Stillwater, PA 17878 | No. 2008 CV 1444 JOIO ED 149 WRIT OF EXECUTION (MORTGAGE FORECLOSURE) | | |
| Commonwealth of Pennsylvania: | | | |
| County of Columbia | | | |
| To the Sheriff of <u>Columbia</u> County, Pennsylvania | | | |
| To satisfy the judgment, interest and costs in the following described property: | above matter you are directed to levy up | on and sell the | |
| PREMISES: 1119 Ridge Road Stillwater, PA 17878 | | | |
| See Exhibit "A" | "attached | | |
| | AMOUNT DUE | \$75,861.23 | |
| | Interest From 06/27/2008 Through Date of Sale | | |
| | (Costs to be added) | | |
| Dated: (D ctoper le , 2010 | Prothonotary, Common Pleas Court of Columbia County, Pennsylvania | | |

No. 2008 CV 1444

IN THE COURT OF COMMON PLEAS

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

¥.

BONNIE GALLOPO and MICHAEL J. GALLOPO Mortagor(s) 1119 Ridge Road Stillwater, PA 17878

Michael T. McKeever Attorncy for Plaintiff Goldbeck McCafferty & McKeever Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 (215) 627-1322 ALL THAT CERTAIN piece, parcel and lot of ground situate in Fishingcreek Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a stone corner in public road or street, where they intersect;

THENCE North 83 ½ degrees West, 9.9 perches to a stone corner in the public road;

THENCE by land now or late of Michael Wenner, North 6 ½ degrees East 10 perches to a stone corner;

THENCE by the same land South 83 ½ degrees East, 6.2 perches to a corner in the public road;

THENCE in said road South 13 ½ degrees East, 10.65 perches to the place of BEGINNING.

CONTAINING eighty square perches of land, strict measure.

BEING the same premises conveyed to Michael J. Gallopo and Bonnie Gallopo, husband and wife by Deed of Chad Lewis and Jennifer A. Lewis, husband and wife dated April 18, 2001 and recorded in Columbia County Instrument Number 200103455.

PIN # 15-17A-014

\$ 9050 pd 714 plus 214 pci 923 plus 425 pd 51000

BEING KNOWN AS 1119 RIDGE ROAD, STILLWATER PA 17878

Document Receipt

Trans#

38111

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38111

PA DEPT OF PUBLIC WELFARE

PO BOX 2675

Tracking #:

9171924291001000004899

Doc Ref#:

149ED2010

HARRISBURG

PA 17105

Document Receipt

Trans#

38112

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38112

LVNV FUNDING LLC

15 SOUTH MAIN STREET

Tracking #:

9171924291001000004905

Doc Ref#:

149ED2010

GREENVILLE

SC 29601

Document Receipt

Trans#

38113

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38113

UNIFUND CCR PARTNERS

10625 TECHWOODS CIRCLE

Tracking #:

9171924291001000004912

Doc Ref#:

149ED2010

CINCINNATI

OH 45242

Trans #

38114

Carrier / service:

POST

10/7/2010

Ship to:

38114

CAPITAL ONE BANK USA NA

140 EAST SHORE DRIVE

Tracking #:

2PM

9171924291001000004929

Doc Ref#:

149ED2010

GLEN ALLEN

VA 23059

Trans#

38115

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38115

LVNV FUNDING LLC

C/O ATTY APOTHAKER

520 FELLOWSHIP RD

Tracking #:

9171924291001000004936

Doc Ref #:

149ED2010

MOUNT LAUREL NJ 08054

Trans#

38116

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38116

UNIFUND CCR PARTNERS

C/O JONATHAN MCANNEY

1500 ONE PPG PLACE

Tracking #:

9171924291001000004943

Doc Ref#:

149ED2010

PITTSBURGH

Trans#

38117

Carrier / service:

POST

2PM

10/7/2010

Ship to:

38117

CAPITAL ONE BANK USA NA

C/O ATTY WARMBRODT

436 SEVENTH AVE

Tracking #:

9171924291001000004950

Doc Ref#:

149ED2010

PITTSBURGH

Trans#

38118

Carrier / service:

POST

2PM

10/7/2010

Ship to:

COP

COMMONWEALTH OF PENNSYLVANIA

DEPT OF REV SHERIFF SALE

Tracking #:

9171924291001000004967

DEPARTMENT 281230

Doc Ref#:

149ED2010

HARRISBURG

Trans#

38119

Carrier / service:

POST

2PM

10/7/2010

Ship to:

FAIR

OFFICE OF F.A.I.R.

DEPARTMENT OF PUBLIC WELFARE

PO BOX 8016

Tracking #:

9171924291001000004974

Doc Ref #:

149ED2010

HARRISBURG

Trans#

38120

Carrier / service:

POST

2PM

10/7/2010

Ship to:

SBA

U.S. Small Business Administration

PHILADELPHIA DISTRICT

OFFICE

PARKVIEW TOWERS

1150 FIRST AVE, 10TH FLR, STE 1001

Tracking #:

9171924291001000004981

Doc Ref#:

149ED2010

KING OR

PA 19406

PRUSSIA

Trans#

38121

Carrier / service:

POST

2PM

10/7/2010

Ship to:

IRS

INTERNAL REVENUE SERVICE

WILLIAM GREEN FEDERAL BUILDING

600 ARCH STREET ROOM 3259

Tracking #:

9171924291001000004998

Doc Ref#:

149ED2010

PHILADELPHIA PA 19106

REAL ESTATE OUTLINE

| | | ED#_ | |
|-----------------------------|----------------------|-------------|----------|
| DATE RECEIVED | | | |
| DOCKET AND INDEX | | | |
| CHECK FOR PROPER | INFO. | | |
| WRIT OF EXECUTION | | | |
| COPY OF DESCRIPTION | . | | |
| WHEREABOUTS OF LKA | * | | |
| NON-MILITARY AFFIDAVIT | | | |
| NOTICES OF SHERIFF SALE | . | | |
| WAIVER OF WATCHMAN | | | |
| AFFIDAVIT OF LIENS LIST | | | |
| CHECK FOR \$1,350.00 OR | 14.5 | CK# | 高点性 医乳头菌 |
| **IF ANY OF ABOVE IS MISSIN | | PROCEED** | : |
| SALE DATE | | TIME | 200 |
| POSTING DATE | 1 | TIME_ | |
| ADV. DATES FOR NEWSPAPER | 1 ST WEEK | | |
| | 2 ND WEEK | | |
| | 3 RD WEEK | | |
| | J WELL | <u> </u> | <u> </u> |

5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106

Telephone: 215-627-132#

Fax: 215-627-7734

GOLDBECK
McCAFFERTY &
McKEEVER



| Columbia | ro L | m: Qoldbech |
|-------------|--------------|---------------------------------|
| Fax: | Pag | les: |
| Phone: | Date | 9: |
| Re: | CC: | |
| . O Urgent | Ø For Review | 🗆 Picase Comment 🏻 Picase Reply |
| 🗀 Płease I | Recycle | |
| • Comments: | e are the | Non-military u requisted |
| . Vilm | tications yo | u requested. |
| | Thankyo | ブ 们 |

IN THE COURT OF COMMON PLEAS OF Columbia COUNTY, PENNSYLVANIA

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

Plaintiff

VS,

CIVIL DIVISION

NO. 2008 CV 1444

BONNIE GALLOPO
MICHAEL J. GALLOPO

Defendant(s)

VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

- 1. That the above named Defendant, BONNIE GALLOPO, is about unknown years of age, that Defendant's last known residence is c/o David H. Trathen, Esquire156 West Main Street, Bloomsburg, PA 17815, and is engaged in the unknown business located at unknown address.
- 2. That Defendant is not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date: 10/7/2010

tinamarie boschetti

IN THE COURT OF COMMON PLEAS OF Columbia COUNTY, PENNSYLVANIA

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

Plaintiff

vs.

CIVIL DIVISION

NO. 2008 CV 1444

BONNIE GALLOPO MICHAEL J. GALLOPO

Defendant(s)

VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

- 1. That the above named Defendant, MICHAEL J. GALLOPO, is about unknown years of age, that Defendant's last known residence is C/O David H. Trathen, Esquire156 West Main Street, Bloomsburg, PA 17815, and is engaged in the unknown business located at unknown address.
- 2. That Defendant is not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date: 10/7/2010

tinamarie boschetti

Goldbeck McCafferty & McKeever BY: Michael T. McKeever Attorney I.D. #56129 Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE

HOME LOANS, INC.

7105 Corporate Drive

PTX C-35

Plano, TX 75024

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

BONNIE GALLOPO MICHAEL J. GALLOPO (Mortgagor(s) and Record Owner(s)) 1119 Ridge Road Stillwater. PA 17878

Defendant(s)

Plaintiff

No. 2008 CV 1444

2010-ED-149

ACTION OF MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO RULE 3129

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.. Plaintiff in the above action, by and through an authorized employee of its attorneys, Goldbeck McCafferty & McKeever, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1119 Ridge Road Stillwater, PA 17878

VS.

1.Name and address of Owner(s) or Reputed Owner(s):

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675

Harrisburg, PA 17105-2675

LVNV FUNDING LLC 15 South Main Street Greenville, SC 29601

UNIFUND CCR PARTNERS 10625 Techwoods Circle Cincinnati, Oll 45242

CAPITAL ONE BANK USA NA 140 East Shore Drive Glen Allen, VA 23059

LVNV FUNDING LLC c/o David J. Apothaker, Esq. 520 Fellowship Road, #306 Mount Laurel, NJ 08054

UNIFUND CCR PARTNERS c/o Jonathan S. McAnney, Esq. 1500 One PPG Place Pittsburgh, PA 15222

CAPITAL ONE BANK USA NA c/o James C. Warmbrodt 436 Seventh Avenue, Suite 1400 Pittsburgh, PA 15219

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 1119 Ridge Road Stillwater, PA 17878

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: September 29, 2010

GOLDBECK McCAFFERTY & McKEEVER

BY: tinamarie boschetti

Goldbeck McCafferty & McKeever BY: Michael T. McKeever Attorney I.D. #56129 Suite 5000 - McIlon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE

HOME LOANS, INC.

7105 Corporate Drive

PTX C-35

Plano, TX 75024

IN THE COURT OF COMMON PLEAS

of Columbia County

Plaintiff

VS.

CIVIL ACTION - LAW

BONNIE GALLOPO MICHAEL J. GALLOPO (Mortgagor(s) and Record Owner(s)) 1119 Ridge Road Stillwater, PA 17878

Defendant(s)

ACTION OF MORTGAGE FORECLOSURE

No. 2008 CV 1444 JUO ED-149

AFFIDAVIT PURSUANT TO RULE 3129

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC., Plaintiff in the above action, by and through an authorized employee of its attorneys, Goldbeck McCafferty & McKeever, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

1119 Ridge Road Stillwater, PA 17878

1. Name and address of Owner(s) or Reputed Owner(s):

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

BONNIE GALLOPO c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

MICHAEL J. GALLOPO C/O David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

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PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675

Harrisburg, PA 17102-2675

LVNV FUNDING LLC 15 South Main Street Greenville, SC 29601

UNIFUND CCR PARTNERS 10625 Techwoods Circle Cincinnati, OH 45242

CAPITAL ONE BANK USA NA 140 East Shore Drive Glen Allen, VA 23059

LVNV FUNDING LLC c/o David J. Apothaker, Esq. 520 Fellowship Road, #306 Mount Laurel, NJ 08054

UNIFUND CCR PARTNERS c/o Jonathan S. McAnney, Esq. 1500 One PPG Place Pittsburgh, PA 15222

CAPITAL ONE BANK USA NA c/o James C. Warmbrodt 436 Seventh Avenue, Suite 1400 Pittsburgh, PA 15219

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 1119 Ridge Road Stillwater, PA 17878

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: September 29, 2010

GOLDBECK McCAFFERTY & McKEEV

BY: tinamarie boschetti

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRY WIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35 Plano, TX 75024 Plaintiff

VS.

BONNIE GALLOPO
MICHAEL J. GALLOPO
Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Defendant(s)

Docket No. 2008 CV 1444

7010 ED-149

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO:

David H. Trathen, Esquire

David H. Trathen, Esquire

156 West Main Street Bloomsburg, PA 17815

Your house at 1119 Ridge Road, Stillwater, PA 17878 is scheduled to be sold at Sheriff's Sale on at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$75,861.23 obtained by BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. against you.

NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC., the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

- 3. You may also be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact onc, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- I. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE, IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
P.O. Box 186
Harrisburg, PA 17108
800-692-7375
NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760

Resources available for Homcowners in Foreclosure

ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 800-692-7375 or 717-784-8760.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homcowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: http://www.phfa.org/consumers/homeowners/real.aspx.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at homeretention@goldbecklaw.com. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Michael McKeever who can be reached at 215-825-6303 or Fax: 215-825-6403. Please reference our Attorney File Number of 68904FC.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35 Plano, TX 75024 Plaintiff

vs.

BONNIE GALLOPO
MICHAEL J. GALLOPO
Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Docket No. 2008 CV 1444

010-ED-149

Defendant(s)

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NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: GALLOPO, BONNIE

BONNIE GALLOPO

c/o David H. Trathen, Esquire 156 West Main Street Bloomsburg, PA 17815

USED FOR THAT PURPOSE.

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Resources available for Homeowners in Foreclosure

ACT NOW!

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Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35 Plano, TX 75024

VS.

BONNIE GALLOPO
MICHAEL J. GALLOPO
Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878

Plaintiff

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Descendant(s)

Docket No. 2008 CV 1444

2010.ED-149

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TO: GALLOPO, MICHAEL J.

MICHAEL J. GALLOPO

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Para información en espanol puede communicarse con Loretta al 215-825-6344.

GOLDBECK McCAFFERTY & McKEEVER

BY: MICHAEL T. MCKEEVER, ESQ.

ATTORNEY LD. #56129

SUITE 5000 - MELLON INDEPENDENCE CENTER

701 MARKET STREET

PHILADELPHIA, PA 19106-1532

(215) 627-1322

ATTORNEY FOR PLAINTIFF

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC.

7105 Corporate Drive PTX C-35 Plano, TX 75024

Plaintiff

vs.

BONNIE GALLOPO MICHAEL J. GALLOPO

Mortgagor(s) and Record Owner(s) 1119 Ridge Road Stillwater, PA 17878

Defendant(s)

IN THE COURT OF COMMON PLEAS OF Columbia COUNTY

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2008 CV 1444

2010 ED 149

CERTIFICATION AS TO THE SALE OF REAL PROPERTY

Plaintiff, by counsel, hereby certifies that it has complied with the provisions of Act 91 of 1983 and/or the real property in question is not subject to the Act.

3**X**(_

GOLDBECK McCAFFERTY & McKEEVER

Michael McKeever Pa. ID 86129 Gary McCafferty Pa. ID 42386

Lisa Lee Pa. ID 78020

Kristina Murtha Pa. ID 61858

David Fein Pa. ID 82628

Thomas Puleo Pa. ID 27615

Attorneys for Plaintiff

GOLDBECK McCAFFERTY & McKEEVER BY: Michael T. McKeever

Attorney I.D.#56129

Suite 5000 - Mellon Independence Center

701 Market Street

Philadelphia, PA 19106

215-627-1322

Attorney for Plaintiff

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. 7105 Corporate Drive PTX C-35 Plano, TX 75024

Plaintiff

vs.

BONNIE GALLOPO MICHAEL J. GALLOPO Mortgagor(s) and Record Owner(s)

1119 Ridge Road Stillwater, PA 17878

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2008 CV 1444

2010 ED-149

WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

Rv.

GOLDBECK MCCAFFERTY & MCKEEVER

Michael McKeever Pa. ID 56129

Gary McCafferty Pa. ID 42386

Lisa Lec Pa. ID 78020

Kristina Murtha Pa. ID 61858

David Fein Pa. ID 82628

Thomas Puleo Pa. ID 27615

Attorneys for Plaintiff

ALL THAT CERTAIN piece, parcel and lot of ground situate in Fishingcreek Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a stone corner in public road or street, where they intersect;

THENCE North 83 1/2 degrees West, 9.9 perches to a stone corner in the public road;

THENCE by land now or late of Michael Wenner, North 6 ½ degrees East 10 perches to a stone corner;

THENCE by the same land South 83 ½ degrees East, 6.2 perches to a corner in the public road;

THENCE in said road South 13 ½ degrees East, 10.65 perches to the place of BEGINNING.

CONTAINING eighty square perches of land, strict measure.

BEING the same premises conveyed to Michael J. Gallopo and Bonnie Gallopo, husband and wife by Deed of Chad Lewis and Jennifer A. Lewis, husband and wife dated April 18, 2001 and recorded in Columbia County Instrument Number 200103455.

PIN # 15-17A-014

BEING KNOWN AS 1119 RIDGE ROAD, STILLWATER PA 17878

ALL THAT CERTAIN piece, parcel and lot of ground situate in Fishingcreek Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

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THENCE by the same land South 83 ½ degrees East, 6.2 perches to a corner in the public road;

THENCE in said road South 13 $\frac{1}{2}$ degrees East, 10.65 perches to the place of BEGINNING.

CONTAINING eighty square perches of land, strict measure.

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PIN # 15-17A-014

BEING KNOWN AS 1119 RIDGE ROAD, STILLWATER PA 17878

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERVIC | CE INSTRUCTIONS | | | | | | | | |
|---|---|--|----------------------------|--|--|--|--|--|--|
| PLAINTIFF/S/ BAC HOME LOANS S LOANS INC | SERVICING, LP F/K/A COUNTRYWIDE | HOME COURT NUME 2008 CV 14 | | | | | | | |
| DEFENDANT/S/ BONNIE GALLOPO 8 | and MICHAEL J. GALLOPO | | OR COMPLAINT ECUTION | | | | | | |
| SERVE | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE BONNIE GALLOPO & MICHAEL J. GALLOPO | | | | | | | | |
| AT | ADDRESS (Street or Road, Apartment No., Cit 1119 Ridge Road, Stillwater, PA 1787 | ry, Boro, Twp., State and ZIP Code 78 |) | | | | | | |
| | OR OTHER INFORMATION THAT WILL ASSIST | IN EXPEDITING CEDVICE: | | | | | | | |
| PLEASE POST | | IN EM ESTATIO SELVISE. | | | | | | | |
| SIGNATURE OF ATTORN | _{EY} chael T. McKeever | TELEPHONE NUMBER (215) 627-1322 | DATE September 29, 2010 | | | | | | |
| | McCAFFERTY & McKEEVER Mellon Independence Center | | 1 | | | | | | |
| Philadelphia, | PA 19106 | | | | | | | | |

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERVICE INSTRUCTIONS | |
|---|--|
| PLAINTIFF/S/ BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS, INC. | COURT NUMBER 2008 CV 1444 |
| DEFENDANT/S/ BONNIE GALLOPO and MICHAEL J. GALLOPO | TYPE OF <u>WRIT</u> OR COMPLAINT EXECUTION - MORTGAGE FORECLOSURE |



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE BONNIE GALLOPO and MICHAEL J. GALLOPO

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 1119 Ridge Road, Stillwater, PA 17878

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

PLEASE POST HANDBILL

SIGNATURE OF ATTORNEY

Michael T. McKeever

TELEPHONE NUMBER (215) 627-1322

DATE September 29, 2010

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532

GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION

SUITE 5000 MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM
(215) 627-1322
FAX (215) 627-7734

September 29, 2010 Docket #2008 CV 1444

ATTENTION: Columbia COUNTY SHERIFF

We would like to bring to your attention that defendant(s):

BONNIE GALLOPO and MICHAEL J. GALLOPO will be personally served by us through their attorney.

Thank you,

JUDGMENT DEPARTMENT GOLDBECK MCCAFFERTY & MCKEEVER Main - (215) 627-1322 Fax - (215) 627-7734

SHERIFF'S OFFICE PIKE COUNTY, PENNSYLVANIA 500 BROAD STREET, MILFORD, PENNSYLVANIA 18337 • (570) 296-6459

| SHERIFF SERVICE | | INSTRUCTIONS FOR SERVICE OF PROCESS on the reverse of the last (No. 5) copy of this form. Please type or print legibly. Do not detach any copies. | | | | | | | | |
|---|---------------------------|---|-----------------------------|---------------------------|---|--|-------------------------|---------------|--|--|
| PROCESS RECEIPT, and AFFIDAVIT OF RETURN | ' | 5) copy of | this form. F | lcase typ | pe or print le | gibly. Do no | t detach a | rry copies. | | |
| 3. DEFENDANT/S/ | | | | URT NU | 177- | WI | 0-(| NVIL | | |
| - COULD (Alcalabate) | rill | | | $K \setminus Z$ | /RIT OR COI | 0 6 | J 67 | 50/2 | | |
| SERVE 5. NAME OF INDIVIDUAL, COMPANY ACORPORATION ETC., TO SERVICE | △建業 | RIPTION | DF PROPER | 17 TO E | BE LEVIED, A | ATTACHED | OR SOLD | <u> </u> | | |
| AT ADDRESS (Street or RFI) Apadment No. City, Boro, Twp., State and Zi T. INDICATE UNUSUAL SERVICE: PERSONAL PERSON IN CHARGE DEPORTUZE | Y | P3/c | da | Ů | Ilfor | 7 (4 | 7/ | 2387 | | |
| | CERT. N | MAIL [] | REGISTER | ED MAIL | □ POSTE | D □01 | HER | , | | |
| Now, 20, I, SHERIFF OF PIKE COUTON to law. This deputation being made at the request and risk of the plain | cute thi | PA., do is Writ a | ала так | e retu | rn thereo | Sheriff of accord | of ding | | | |
| 8. SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SI | RVICE: | | Słı | ERIFF OF P | KE COUNTY | | | | | |
| Plias get name of p | EIS | (V) | ZCV. | 00 | | | | | | |
| NOTE ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN — Any deprimary leave same without a watchman, in custody of whomever is found in possession after notifying deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property | uty sheriff g person o | levying upon | on or attach | ning any p without lia | property undestility on the | er within wi | rit eh | | | |
| 9. SIGNATURE of ATTORNEY or other ORIGINATOR | | | IONE NUM | BER | 11. F | AX NUMBE | | <u>.</u> | | |
| | 1 | 2151 | 1:27 | 132 | 2. | | | | | |
| 12. Advance Costs | - (1 |) | То | tal Costs | | COST DU | E OR REF | UND | | |
| SPACE BELOW FOR USE OF SHERIFF ONLY | - DO I | VŌT W | RITE RE | IOW | THIS LIK | JE - | · _ . | _ | | |
| 13. Lacknowledge receipt of the writ or complaint as indicated above. SIGNATURE of Authorized PCSD I | Deputy or (| Clerk and | fitle 14. D | ate Rece | | | piration/He | earing date | | |
| 16. I hereby CERTIFY and RETURN that I □ have personally served, □ have legal evidence of servi writ or complaint described on the individual, company, corporation, etc., at the address show inserted below by handling a TRUE and ATTESTED COPY thereof. | ce as show n above or | wn in "Rem r on the in | arks", □ ha dividual, co | we execu mpany, c | rted as show corporation, e | n in "Remar etc., at the | ks", the address | - | | |
| 17. ☐ I hereby certify and return a NOT FOUND because I am unable to locate the individual, compa 18. Name and title of individual served (if not shown above) | ny, corpor | ration, etc., | named abo | ve. (Se | e remarks be | elow) | | . | | |
| | | | 19. | A pers | on of suitablesiding, in the abode. One of abode. | e age and one defendar | discretion t's usual | | | |
| Address of where served (complete only if different than shown above) (Street or RFD, Apartme State and Zip Code) | nt No., City | , Boro, Tw | p, | | of abode. □ 21. Date of S | | Time | <u> </u> | | |
| | | | | | | | | | | |
| 23. ATTEMPTS Date Miles Dep. Int. Date Miles Dep. Int. Date | Miles I | Dep. Int. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int, | | |
| 24. TIME OF ATTEMPTS | | | | | | | _ | | | |
| | · | | - | | | <u> </u> | | | | |
| AFFIRMED and subscribed to before me this | . | SO ANS | WER. | | | | <u>.</u> | | | |
| By (Sheriff/Dep. S | heriff) (Pleas | se Print or T | ype) | | | Da | te | ·· | | |
| day of | O | | | | | | | | | |
| Signature of | Sheriff | | | | | Đa | te | | | |
| Prothonotary/Deputy/Notary Public MY COMMISSION EXPIRES | SH | ERIFF OF F | IKE COUNT | Ÿ | | i | | | | |
| I ACKNOWLEDGE RECEIPT OF THE SHERIFF'S RETURN SIGNATURE | | | | | 30 Date | Received | | | | |
| OF AUTHORIZED ISSUING AUTHORITY AND TITLE. | | | | | Oo. Date | - HOCONGO | | | | |

SHERIFF'S OFFICE PIKE COUNTY, PENNSYLVANIA 500 BROAD STREET, MILFORD, PENNSYLVANIA 18337 • (570) 296-6459

| Di | | | F SERVI | | \= nc= | | | INSTRUCTIONS FOR SERVICE OF PROCESS on the reverse of the last (N 5) copy of this form. Please type or print legibly. Do not detach any copies. | | | | | | | | |
|--|--|---------------------------------------|--|---------------------------|--------------------------|-------------------------------|--|---|------------------------|----------------------|-----------------------------|-------------|------------------|------------------------|--|--|
| 1. PLAINTIFF/S/ | ROCESS REC | CIPI, ar | nd AFFIL | JAVII C |)F KET | URN | | 5) copy of | this form | n. Please ty | pe or print le | gibly. Do n | ot detach a | ny copies. | | |
| 3. DEFENDANT/S | JAST. | <u> 100</u> | <u>IMU</u> | | · | | | | 2. | COURT NU | мвек <u>(</u> (1/1/1/1 | -1 | DIO | CIL | | |
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| SERVE | 5. NAME OF IN | IDIVIDUAL, | COMPANY, | CORPOR/ | ATION, ETC | TO SERVICE | E OR DE | SCRIPTION | OF PROI | PERTY TO I | BE LEVIED, A | TTACHED | OR SOLD | <u></u> | | |
| | 6. ADDRESS | Street or RI | D. Apartmer | it No _y City | Boro, Tw | p. State and | XIP Code) | | | _ | | | <u>.</u> | | | |
| 7. INDICATE UNUS | WOF 5 | PERSONAL | MU | ON IN CH | U.E. | DEPUTIZE | YIST | ΔQV | | 120 | <u> 2770</u> | 187 | -75 | 30 <u>V</u> | | |
| Now, | : | 20 | | | | PIKE CC | UNTY. | PA do | here | ERED MAÎL by depi | POSTE | Shoriff | HER . | | | |
| to law. This | deputation bein | g made | at the re | quest a | — Cou and risk | inty to ex | ecute t | his Writ | and m | ake retu | rn thereo | f accor | ding | | | |
| 8. SPECIAL INST | RUCTIONS OR OTHE | ER INFORM | MATION THAT | Γ WILL AS | SSIST IN E | XPEDITING : | SERVICE: | <u> </u> | | SHERIFF OF P | KE COUNTY_ | | | | | |
| | + |) W.C |) (C | P | P. | VO | MC | licoll | | | | | | | | |
| | ICABLE ON WRIT Of thout a watchman, in iff to any plaintiff here | | | | | | | | | | property undeability on the | er within w | rit ch | | | |
| 9. SIGNATURE of | ATTORNEY or other | ORIGINATO | 287 | _ | | | | 10. TELEPI | | | 11, F | AX NUMB | ER | - | | |
| <u>.</u> | | | | | | | | 1916 | 1813 | 1.127 | 9 | | | | | |
| 12. Advance Costs | | | | | | _ | <u>. </u> | <u> </u> | | Total Costs | | COST DI | JE OR REF | UND | | |
| | SPACI | F BELO | W FOR I | ISE OF | CHED | IFF ONLY | | NOTW | <u> </u> | E OW | | · <u> </u> | | | | |
| 13. I acknowledge r or complaint as | eccipt of the writ } | | | SIGNATU | IRE of Aut | horized PCSD | Deputy o | or Clerk and | Title 1 | 4. Date Rec | | | piration/H | earing date | | |
| 16.1 hereby CERTII writ or complair inserted below b | FY and RETURN that nt described on the i by handling a TRUE a | ————————————————————————————————————— | ersonally ser ompany, cor TED COPY t | rved, 🗆 ha poration, e | tve legal evetc., at the | vidence of ser address sho | vice as st wn above | nown in "Ren or on the in | arks", E idividual, | have execu | ited as show | n in "Rema | rks", the | . <u>-</u> | | |
| | fy and return a NOT I | | | | | | | | | | | | | | | |
| 18. Name and title o | of individual served (if | not shown | above) | | | | <u> </u> | JORGEON, CEC. | , realled | 19. A pers | on of suitable | e age and | discretion | | | |
| 20. Address of whe | re served (complete o | only if differ | rent than sho | wn above |) (Street o | r RED Apartm | ant No. C | itu Boro Tu | | | esiding, in the fabode. D | | | <u> </u> | | |
| State and Zip G | ode) | , | | WII above | , (outer b | Tu b, Apar(() | ieni No., C | ary, boro, 1W | р, | | 21. Date of S | Service 2: | 2. Time | | | |
| 23. ATTEMPTS | Date Miles | Dep. Int. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. | | |
| 24. TIME OF ATTEMPTS | | Ь | † - | | | | <u> </u> | | | | <u> </u> | | <u> </u> | <u> </u> | | |
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| day of | | | 20 | | | ру (элгли)/цер | . Snenir) (Pi | lease PTINT or I | Abé) | | | Da | ate | | | |
| · · · | | '' | | | | Signature | of Sheriff | | | | - | Da | | | | |
| | Prothonotary/Depu | Ity/Notary Do | hblic | . | | | | | | | - | | | | | |
| IY COMMISSION E | | култчовагу РЦ | NARC | | | | | SHERIFF OF | PIKE COL | INTY | | _ | | | | |
| | GE RECEIPT OF THE | - CUEDIEC | e perupu | | ~ <u>}</u> | | | . | | - | 39 Date | Received | | | | |
| OF AUTHORIZE | D ISSUING AUTHOR | RITY AND T | TLE. | JUTANDIC | " } | | | | | | J Date | | | | | |

SHERIFF'S OFFICE PIKE COUNTY, PENNSYLVANIA 500 BROAD STREET, MILFORD, PENNSYLVANIA 18337 • (570) 296-6459

| | | | SHERIF | SERVI | ICE | | _ | | BUCTOLIC | | | | | | _ |
|--|-----------------------|-------------------------|---------------------------------|----------------|---|---|---|---|--|----------------------------------|--|--|-----------------------------|---|---------------|
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| 1. PLAINTIFF/S/ | Ms | 77 | 30V | | | | _ | | <u>.</u> | | . COURT NUI | | - 1101 | \sim | |
| 3. DEFENDANT/S | | J. IN | 7 (40 | PONE | . 1 | <u>ch</u> | (h) | 6.11 | | 4 | TYPE OF W | RIT OR COI | MPLAINT: | <u>() (</u> | 2101 2 |
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| AT | | 15 | Street or RF | lOxile | nt No., Cit | y, Boro, Twe | State and | ZIP Code | NYA | 1 | Term | JDF | 11/2 | <u> </u> | ; |
| 7. INDICATE UNUS | SUAL SERV | | | | ON IN CH | | DEPUTIZE | | T. MAIL [| REGIS | TERED MAIL | ☐ POSTE | D 01 | <u>∠∠. X</u> ⊣ER | |
| to law. This | deputati | _ | ng made : | at the re | OFFICE COLUMN | Cou | nty to ex | ounty, xecute t | PA., do his Writ | here and n | eby depu | itize the n thereo | Sheriff accord | of ling | |
| 8. SPECIAL INST | | | | | | | | | <u></u> | | SHERIFF OF PI | KE COUNTY | | | |
| | F | 'U () | IX Q | Jet 1 | Mar | M , | Off | Xx5 | \mathcal{C} | | NRO | | | | |
| MOTE ONLY APPL may leave same wideputy or the sher | iff to any pl | aintiff her | ein for any lo | ss, destruc | is found in tion or ren | - WAICHM I possession noval of any | AN — Any d n after notif / such prope | deputy sher ying persor erty before | iff levying up of levy or a sheriff's sale | on or al attachme e thereo | ttaching any p ent, without lia f. | roperty undability on the | er within wr part of suc | i t | |
| 9. SIGNATURE of | ATTORNEY | for other | ORIGINATO | R | _ | | | | | | IUMBER | 11. F | AX NUMBE | R | |
| 12. Advance Costs | | | | 1 | | | | (| MA | <u>(91</u> | Total Costs | 72 | COST DU | E OR REF | |
| <u>=</u> | | | <u></u> - | <u> </u> | | | <u> </u> | | _ | | | İ | | | |
| 13. I acknowledge i or complaint as | receipt of the | ie writ 1 | E BELOV | <u>V FOR L</u> | JSE OF SIGNATU | SHERI JRE of Auth | IFF ONL orized PCS | Y — DC D Deputy o | NOT Wor Clerk and | RITE Title | BELOW 14. Datc Rece | THIS LIN | | oiration/He | earing date |
| 16.I hereby CERTI writ or complain inserted below I | FY and RE'nt describe | TURN that d on the i | t I □ have pe individual, co | rsonally se | rved, □ ha | ave legal evi etc., at the | idence of se address sh | ervice as st | nown in "Rer or on the i | marks", [ndividua | ☐ have execu | ted as show | n in "Remar | ks", the | _ |
| □ I hereby certi | fy and retur | n a NOT | FOUND bec | ause I am u | mereor. ———————————————————————————————————— | cate the inc | dividual. cor | трапу, соп | oration etc | named | - | e remarks be | | | |
| To Name and title (| of individual | served (it | i not shown a | above) | | | | | | | 19. A pers | on of suitablesiding, in the fabode, The fabode of the f | e age and c | iscretion t's usual | |
| 20. Address of whe State and Zip C | re served (ode) | complete | only if differe | ent than sho | own above |) (Street or | RFD, Apart | ment No., C | ity, Boro, Ty | /p, | | t abode, □ 21. Date of S | | | |
| 23. ATTEMPTS | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. | D.L. | | r <u> </u> | | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| 24. TIME OF | ļ | | | | <u>. </u> | | | i willes | оер. ик. | Date | Miles | Dep. Int. | Date | Miles | Dep. Int. |
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| AFFIRMED and | subscribed | to before | me this _ | | | | | - | SO AN | SWER. | | <u> </u> | T | | |
| | | | | | | В | ly (Sheriff/De | p. Sheriff) (P | ease Print or | Гуре) | | | Dat | e | |
| day of | | | 2 | 20 | | | Signature | e of Sheriff | <u>-</u> | _ | | | Dat | е | |
| | Prothon | otary/Dept | ity/Notary Pub | lic | <u>-</u> | - - | | | SHERIFF OF | PIKE CO | UNTY | | | - | |
| MY COMMISSION E | | | | | | | . <u></u> | | | | | | | | |
| LACKNOWLEDG | SE RECEIP | T OF THE | SHERIFF'S | RETURN | SIGNATUE | RE (| | | | | <u></u> | 39. Date | Received | _ | |

548209

FERSTRUST 800.220.BANK / firstrust.com

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000, MELLON INDEPENDENCE CENTER 701 MARKET ST. PHILADELPHIA, PA 19106 (215) 627-1322

3-7380-2360

09/30/2010

\$ **2,000.00

Security features. Details on back.

DOLLARS

SHERIFF OF COLUMBIA COUNTY

MORTGAGE DISBURSEMENT ACCOUNT

Œ

Sheriff's Office PO Box 380 Bloomsburg PA, 17815

TWO THOUSAND AND XX / 100 ~-

TO THE ORDER OF

MEMO

68904 Gallopo

**B100011 ت [] 1 5360 7380 11 # 548 209#