## SHERIFF'S SALE COST SHEET

| NO. 1/2-07 ED NO. 284-07   | S. Than,          | - a 4000               | Anthon . |      |
|--|-------------------|------------------------|----------|------|
| NO. $1/2$ or ED NO. $284$ or   | JD DATE/TIN       | 1E OF SALE_            | 500 m    | 5920 |
| DOCKET/RETURN  | \$15.00           |                        | •        |      |
| SERVICE PER DEF.   | \$ 165.00         |                        |          |      |
| LEVY (PER PARCEL   | \$15.00           |                        |          |      |
| MAILING COSTS  | \$ 20.00          |                        |          |      |
| ADVERTISING SALE BILLS & COPIES  | \$17.50           |                        |          |      |
| ADVERTISING SALE (NEWSPAPER)   | \$15.00           |                        |          |      |
| MILEAGE  | \$-74/100         |                        |          |      |
| POSTING HANDBILL   | \$15.00           |                        |          |      |
| CRYING/ADJOURN SALE  | \$10.00           |                        |          |      |
| SHERIFF'S DEED   | \$35.00           |                        |          |      |
| TRANSFER TAX FORM  | \$25.00           |                        |          |      |
| DISTRIBUTION FORM  | \$25.00           |                        |          |      |
| COPIES   | \$ 5.00           |                        |          |      |
| NOTARY   | \$ 15.70          |                        |          |      |
| NOTARY TOTAL *******   | *****             | \$ 4,000               | )        |      |
| WEB POSTING  | \$150.00          |                        |          |      |
| PRESS ENTERPRISE INC.  |                   |                        |          |      |
| SOLICITOR'S SERVICES   | \$ 2/8/6          |                        |          |      |
| TOTAL ********   | \$75.00<br>****** | · 4/2/211              |          |      |
|  |                   |                        | -        |      |
| PROTHONOTARY (NOTARY)  | \$10.00           |                        |          |      |
| RECORDER OF DEEDS  | \$49.70           | america A              |          |      |
| PROTHONOTARY (NOTARY) RECORDER OF DEEDS TOTAL ************************************ | *****             | \$ <u>57.10</u>        | _        |      |
| REAL ESTATE TAXES:   |                   |                        |          |      |
| BORO, TWP & COUNTY 20  | <b>s</b> / 1      |                        |          |      |
| SCHOOL DIST. 20  | \$ 77             |                        |          |      |
| INCLINIOUENE 20  | \$ 5000           | ***                    |          |      |
| TOTAL ********   | ******            | \$ 5,000 <u> </u>      | _        |      |
| MUNICIPAL FEES DUE:  |                   |                        |          |      |
|  | · wiles           |                        |          |      |
| WATER 20   | Φ <u>-33-73.7</u> |                        |          |      |
| SEWER 20<br>WATER 20<br>TOTAL ********   | D                 | 8 33 Ac                | <i>)</i> |      |
|  |                   |                        |          |      |
| SURCHARGE FEE (DSTE)   |                   | \$_ <i>[] Jo. a</i> cc |          |      |
| MISC.  | \$                |                        | •        |      |
| MISC   | \$                | ,                      |          |      |
| TOTAL ********   | *****             | \$                     |          |      |
| TOTAL COSTS (OPI   | ENING BID)        |                        | \$1586.2 | 3    |

# COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| Literation to the NH vs                   | Maryale           | WE Shifted               |
|---|-------------------|--------------------------|
| NO. //0 64 ED                             | NO. 2700          | JD                       |
| DATE/TIME OF SALE:                        | 13 (127)          |                          |
| BID PRICE (INCLUDES COST)                 | <u>\$ 1386,23</u> |                          |
| POUNDAGE – 2% OF BID                      | \$ 27,72          |                          |
| TRANSFER TAX – 2% OF FAIR MKT             | \$                |                          |
| MISC. COSTS                               | \$                |                          |
| TOTAL AMOUNT NEEDED TO PURCH              | ASE               | <u>\$ 1473,95</u>        |
| PURCHASER(S):                             |                   |                          |
| ADDRESS:                                  |                   |                          |
| NAMES(S) ON DEED:                         | 1000              |                          |
| PURCHASER(S) SIGNATURE(S):                | Mary              | Lick                     |
| TOTAL DUE:                                |                   | <u>\$ 14176.95</u>       |
| LESS DEPOSIT:                             |                   | \$ 7475.95<br>\$ 2000,00 |
| DOWN PAYMENT:                             |                   | \$                       |
| TOTAL D <del>UE IN 8 D</del><br> -^^ c/~, | I :               | \$ 586,05                |

## GOLDBECK MCCAFFERTY & MCKEEV®R

### Suite J00 Mellon Independence Center 701 Market Street Philadelphia, PA 19106

www.goldbecklaw.com

September 9, 2009

SHERIFF OF COLUMBIA COUNTY Real Estate Division Sheriff's Office PO Box 380 Bloomsburg, PA 17815

RE: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF

OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 vs. TIFFANY A. SHIFFER and WAYNE C. SHIFFER

Sale Book/Writ No.: / Docket Number: 2007-284 Sale Date: 09/02/2009

Property Address: 217 Hughes Street Berwick, PA 18603

To the Sheriff:

Enclosed are Transfer Tax Affidavits and an Assignment of Bid with regard to the above-captioned matter. Please deed the property to:

DEUTSCHE BANK NATIONAL TRUST 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632

If funds are required to settle with the Sheriff and they are not enclosed, please call, fax or email the cost sheet to Kristen Fluchr. Please notify our office when the deed is recorded.

#### GOLDBECK McCAFFERTY & McKEEVER

Kristen Fluchr
Post Sale Department
412-788-7190
412-788-7192 (fax)
KFluchr@goldbecklaw.com
Jeff Nefferdorf
Post Sale Department (FHA & VA)
215-825-6343
215-825-6443 (fax)
Jnefferdorf@goldbecklaw.com
Antoniette Black — Manager
Sale/Post Sale Department
215-825-6347
215-825-6347
(fax)
Ablack@goldbecklaw.com

#### COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF REVENUE

BUREAU OF INDIVIDUAL TAXES

DEPT. 280603

HARRISBURG, PA 17128-0603

#### REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORDER'S USE |   |  |  |
|----------------|---|--|--|
| State Tax Paid | _ |  |  |
| Book Number    | - |  |  |
| Page Number    | - |  |  |
| Date Recorded  | - |  |  |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly

| exempt from tax based on: (1) family relationship (2) public utility e  | easement. If mo     | re space is nee               | ded, attach additional s     | heet(s).               |
|---|---------------------|-------------------------------|------------------------------|------------------------|
| A. CORRESPONDENT All inquiries may be directed to the following person:   |                     |                               |                              |                        |
| NAME  |                     |                               | TELEPHONE                    |                        |
| GOLDBECK, McCAFFERTY & McKEEVER   |                     |                               | (215) 627-                   | 1322                   |
| STREET ADDRESS  | (                   | CITY                          | STATE ZIP CO                 | DDE                    |
| 701 Market Street, Suite 5000 - Mellon Independence   | ce Center ]         | Philadelphia                  | PA 19                        | 9106-1532              |
| B. TRANSFER DATA  | DATE OF A           | CCEPTANCE O                   | F DOCUMENT                   |                        |
| GRANTOR(S)/LESSOR(S) SHERIFF OF COLUMBIA COUNTY   |                     | )/LESSEE(S)<br>ANK NATIONAL T | RUST                         |                        |
| STREET ADDRESS  | STREET AD           | DRESS                         |                              |                        |
| Sheriff's Office, PO Box 380  |                     | te Drive, PTX B-              | 35                           |                        |
| CITY STATE ZIP CODE Bloomsburg PA 17815   | CiTY<br>Plane       | ST.                           | ATE ZIP CODE<br>75024-3632   |                        |
| C. PROPERTY LOCATION  |                     | in the same                   |                              |                        |
| STREET ADDRESS  | CITY, TOWN          | ISHIP, BOROU                  | GH                           |                        |
| 217 Hughes Street   |                     | OROUGH OF                     |                              |                        |
| COUNTY<br>Columbia  | SCHOOL DIS          | STRICT                        | TAX PARCÉL<br>04C-04-011     | NUMBER                 |
| 1. ACTUAL CASH CONSIDERATION  | 2. OTHER C          | ONSIDERATIO                   |                              | NSIDERATION            |
| \$2,001.00  | + -0-               |                               | = \$2.001.00                 |                        |
| D. VALUA FION DATA 4. COUNTY ASSESSED VALUE   | T = 001111701       |                               |                              | 1300                   |
| \$26,987.00   | FACTOR<br>X 3.69    | LEVEL RATIO                   | 6. FAIR MARK<br>= \$ 99,582. |                        |
| E. EXEMPTION DATA   | 1 27 0.00           |                               |                              | <del> </del>           |
| 1A. AMOUNT OF EXEMPTION Claimed 1B. Percentage of Gra   | intor's Interest in | Real Estate                   | 1c. Percentage of Granto     | or's Interest Conveyed |
| 100% 100%   |                     |                               | 100%                         | <u> </u>               |
| 2. Check Appropriate Box Below for Exemption Claimed  |                     |                               |                              |                        |
| ☐ Will or intestate succession  | (NAME OF DEC        | COENT)                        | (FOTA:                       | TE 50 5 NUMBER         |
| ☐ Transfer to Industrial Development Agency.  | (NAME OF DEC        | EDENI)                        | (ESTA                        | TE FILE NUMBER)        |
| <ul> <li>Transfer to a trust (Attach copy of trust agreement identif</li> </ul>   | fying all benefici  | aries.)                       |                              |                        |
| Transfer between principal and agent. (Attach copy of age   | ency/straw party    | agreement.)                   |                              |                        |
| <ul> <li>Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation.</li> <li>(If condemnation or in lieu of condemnation, attach copy of resolution.)</li> </ul> |                     |                               |                              |                        |
| Transfer from mortgagor to a holder of a mortgage in default. (Attach copy of Mortgage and note/Assignment.)  |                     |                               |                              |                        |
| <ul> <li>Corrective or confirmatory deed. (Attach complete copy of the deed to be corrected or confirmed.)</li> </ul>   |                     |                               |                              |                        |
| □ Statutory corporate consolidation, merger or division. (Attach copy of articles.)   |                     |                               |                              |                        |
| Other (Please explain exemption claimed, if other than listed above.) MERS #:   |                     |                               |                              |                        |
| Under penalties of law or ordinance, I declare that I have examined knowledge and belief, it is true, correct and complete.   | this Statement,     | including acco                | mpanying information, a      | and to the best of my  |
| SIGNATURE OF CORRESPONDENT OR RESPONSIBLE PARTY   |                     | DATE                          |                              | <u> </u>               |
| H. Chellonie  |                     |                               | ptember 9, 2009              |                        |

Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice August 12, 19, 26, 2009 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

|            | <u> </u>   |   |
|------------|--|---|
|            | Public<br>Notices  |   |
|            | NOLICES ?  | $\Omega$  |
| !          | SHERIFF'S SALE<br>Wed. September 2, 2009<br>at 9:00 AM       |   |
|            | By virtue of a Writ of Execu-                                |   |
| Sw         | tion No. 110ED2009, Court<br>of Common Pleas of Colum-       | day of 1000 2003  |
|            | bia County, Civil Division, to<br>me directed, there will be |   |
|            | exposed to a public sale, by                                 |   |
|            | venue or outcry to the high-<br>est bidder, for cash, in a   |   |
|            | courtroom or Sheriff's Office                                | (Notery Dublia)   |
|            | at the Columbia County<br>Courthouse, 35 West Main           | COMMONWEALTH OF PENNSYLVANIA                            |
|            | St. Bloomsburg, Penna.,                                      | My commission e Xαθαίταυ Seal                           |
|            | 17815, all the right and title<br>and interest to the defen- |   |
|            | dants in and to:   | Language State of the Commission Expires July 3, 2011   |
|            | PROPERTY ADDRESS:<br>217 Hughes Street                       | Member, Pennsylvania Association of Notaries            |
| And nov    | - · · · · · · · · · · · · · · · · · · ·                      | , 20, I hereby certify that the advertising and         |
|            | DEED BOOK PAGE No.   | -   |
| publicat   | Instrument #200406678 TAX PARCEL No.:                        | iting to \$for publishing the foregoing notice, and the |
| fee for th | .04C-04-011  | peen paid in full.                                      |
|            | IMPROVEMENTS: A residential dwelling.                        | '   |
|            | DEFENDANTS:  |   |
|            | TIFFANY A. SHIFFER<br>WAYNE C. SHIFFER                       | ***************************************                 |
|            | PLAINTIFF ATTORNEY   |   |
|            | Joseph A. Goldbeck, Jr.                                      |   |
|            | <sup>↑</sup> Philadelphia, PA<br><sub>↑</sub> 19106-1532     |   |
|            |  |   |
|            | TIMOTHY T.<br>CHAMBERLAIN, SHERIFF                           |   |
|            | COLUMBIA COUNTY  |   |
|            | www.sheriffof<br>columbiacounty.com                          |   |
|            |  |   |

### GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION SUITE 5000 MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106 WWW.GOLDBECKLAW.COM

August 17, 2009

SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815

RE: No. 2007-284

TIFFANY A. SHIFFER and WAYNE C. SHIFFER

Real Estate Division:

The above case may be sold on September 02, 2009. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Antoniette Black, Manager

Phone: (215) 825-6347 (direct dial)

Fax: (215) 825-6447

Email: ablack@goldbecklaw.com

GOLDBECK McCAFFERTY & McKEEVER BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532

CWD-7045 CF: 02/14/2007 SD: 09/02/2009 \$95,237.86

Attorney for Plaintiff

215-627-1322

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL LINC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive

PTX B-35

Plano, TX 75024-3632

**Plaintiff** 

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603

4904.

Defendant(s)

#### IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

#### ACTION OF MORTGAGE FORECLOSURE

Term No. 2007-284

#### CERTIFICATE OF SERVICE PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

Michael T. McKeever, Esquire, Attorney for Plaintiff, hereby certifies that service on the Defendants of the Notice of Sheriff Sale was made by:

| <i>(</i> <b>)</b> | Personal Service by the Sheriff's Office/competent adult (copy of return attached).                               |
|-------------------|---|
| ( )               | Certified mail by Michael T. McKeever (original green Postal return receipt attached).                            |
| ( )               | Certified mail by Sheriff's Office.   |
| ( )               | Ordinary mail by Michael T. McKeever, Esquire to Attorney for Defendant(s) of record (proof of mailing attached). |
| ( )               | Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached).                 |
| ( )               | Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.   |
| IF SERY           | VICE WAS ACCOMPLISHED BY COURT ORDER.   |
| ( )               | Premises was posted by Sheriff's Office/competent adult (copy of return attached).                                |
| ( )               | Certified Mail & ordinary mail by Sheriff's Office (copy of return attached).                                     |
| ( )               | Certified Mail & ordinary mail by Michael T. McKeever (original receipt(s) for Certified Mail attached).          |
| ( )               | Published in accordance with court order (copy of publication attached).  |
| Pursuant          | to the Affidavit under Rule 3129 (copy attached), service on all lienholders (if any) has been made by            |
| лишагу            | mail by Michael T. McKeever, Esquire (copies of proofs of mailing attached).                                      |

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section Respectfully submitted.

BY: Michael T. McKeever, Esquire

Attorney for Plaintiff

|  | Due Sender DC SC SH RD                                    | -  | (1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4                |
|--|---|--|---|
| Affix Stamp Here (If issued as a certificate of mailing, or for additional copies of this bill) Postmark and Dete of Receipt   | Fee Charge Adual Value                                    | TENANTS/OCCUPANTS 217 Hughes Street Berwick, PA 18603:   |   |
| Check type of mail or service; Certified Recorded Detvery (International) COD Registered Petwary Confirmation Return Receipt for Merchandisc Express Mail Signature Confirmation | Addressee (Name, Street, City, State, & ZIP Code) Postage | PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bidg Room 432 P.O. Box 2675 Hamsburg, PA 17105-2675 Berwick | DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815 |
| Jame and Address of Sender SLOBECK JITE 5000  I MARKET STREET HLADELPHIA, PA   | Adde Number   |  | :   |

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100 S

See Privacy Act Statement on Reverse

Total Number of Precess
Listed by Sender
Received at Post Office
PS Form 3877, February 2002 (Page 1 of 2)

ထ

Complete by Typewriter, Ink, or Ball Point Pen

Postmaster, Per (Name of receiving employee)

CWD-7045 Columbia County Sale Date: 09/02/2009

TIFFANY A. SHIFFER & WAYNE C. SHIFFER

#### TIMOTHY T. CHAMBERLAIN



PHONE (570) 389-5622

24 HOUR PHONE (570: 264-6380

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

Docket # 110ED2009

375

MORTGAGE FORECLOSURE

TIFFANY A. SHIFFER WAYNE C. SHIFFER

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JUNE 08, 2009, AT 4:20 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON WAYNE SHIFFER AT 220 EAST 5TH STREET APT 9, MIFFLINVILLE BY HANDING TO WAYNE SHIFFER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, JUNE 09, 2009

Molion m Echroth

NOTARIAL SEAL
MELISSA M ECKROTH
Notary Public
BLOOMSBURG TOWN, COLUMBIA COUNTY
My Commission Expires Aug 5, 2012

P. D'ANGELO DEPUTY SHERIFF

SHERIFF TIMOTHY T. CHAMBERLAIN

#### TIMOTHY T. CHAMBERLAIN



PHONE (\$70) 389-5622 BLOOMSBURG, PA 17815 FAX: (\$70) 389-5625

ZA HZVIJE PHOLE (570) 784-6300

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH **CERTIFICATES, SERIES 2004 HE9** 

Docket # 110ED2009

MORTGAGE FORECLOSURE

TIFFANY A. SHIFFER WAYNE C. SHIFFER

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JUNE 08, 2009, AT 4:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON TIFFANY SHIFFER AT 229 IRON STREET, BERWICK BY HANDING TO TIFFANY SHIFFER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, JUNE 09, 2009

Melinos M NOTARY PUBLIC

> NOTARIAL BEAL MELISSA IN ECHROTH Notary Publ BLOOMSBURG TOWN, COLUMBIA COUNTY My Commission Engines Aug 5, 2012

SO ANSWERS.

SHERIFF TIMOTHY T. CHAMBERLAIN

P. D'ANGELO DEPUTY SHERIFF

#### GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-825-6320 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL LINC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2007-284

#### **AFFIDAVIT PURSUANT TO RULE 3129**

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, Plaintiff in the above action, by its attorney, Michael T. McKeever, Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

217 Hughes Street Berwick, PA 18603

1.Name and address of Owner(s) or Reputed Owner(s):

TIFFANY A. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

WAYNE C. SHIFFER 217 Hughes Street Berwick, PA 18603-4617 2. Name and address of Defendant(s) in the judgment:

TIFFANY A. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

WAYNE C. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 217 Hughes Street Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: August 17, 2009

GOLDBECK McCAFFERTY & McKEEVER

Mila T. Mekan

BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

### **IMOTHY T. CHAMBERLAIN**



PHONE (570) 389-5622 SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA. 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

DEUTSCHE BANK NA

VS.

TIFFANY & WAYNE SHIFFER

WRIT OF EXECUTION #110 OF 2009 ED

#### POSTING OF PROPERTY

July 30, 2009 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF TIFFANY & WAYNE SHIFFER AT 217 HUGHES STREET BERWICK COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF JENNIFER ALLISON.

SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN

SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 30<sup>TH</sup>

DAY OF JULY 2009

NOTARIAL SILAL SARAHU HOMER Moter, Punka Brochestung, Columbia Coality, PA Bly Contrassion Express Royth (bed 30, 2012)

#### TIMOTHY T, CHAMBERLAIN



PHONE (570) 389-5622

24 HOUR PHONE (570) 784-6300

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

Docket # 110ED2009

V٩

MORTGAGE FORECLOSURE

TIFFANY A. SHIFFER WAYNE C. SHIFFER

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JUNE 08, 2009, AT 4:20 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON WAYNE SHIFFER AT 220 EAST 5TH STREET APT 9, MIFFLINVILLE BY HANDING TO WAYNE SHIFFER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, JUNE 09, 2009

Moliosa M Echroth

MOTARIAL SEAL
MELISSA M ECKROTH
Notary Public
BLOOMSBURG TOWN, COLUMBIA COUNTY
My Commission Expires Aug 5, 2012

SO ANSWERS,

SHERIFF TIMOTHY T. CHAMBERLAIN

P. D'ANGELO DEPUTY SHERIFF

#### TIMOTHY T. CHAMBERLAIN



PHONE (\$70) 389-5622

24 HOUR PHONE (\$76) 784-6300

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

Docket # 110ED2009

VS

MORTGAGE FORECLOSURE

TIFFANY A. SHIFFER WAYNE C. SHIFFER

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JUNE 08, 2009, AT 4:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON TIFFANY SHIFFER AT 229 IRON STREET, BERWICK BY HANDING TO TIFFANY SHIFFER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, JUNE 09, 2009

Melissa M Echroth NOTARY PUBLIC

NOTARIAL SEAL
MELISSA M ECKROTH
Notary Public
BLOOMSBURG TOWN, COLUMBIA COUNTY
My Commission Expires Aug 5, 2012

SO ANSWERS,

SHERIFF TIMOTHY T. CHAMBERLAIN

P. D'ANGELO DEPUTY SHERIFF

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| DATE RECEIVE  | T. CHAMBERLA<br>ED 5/29/2009         | 52.1102  | 1 - OF - 12 SERVIC<br>110ED2009    | ES                 |  |
|---|--------------------------------------|--|------------------------------------|--------------------|--|
| PLAINTIFF   | TR<br>OF<br>20                       | EUTSCHE BANK NATIOI<br>EUSTEE ON BEHALF OF<br>R MORGAN STANLEY A<br>04-HE9, MORTGAGE PA<br>RIES 2004 HE9 | THE CERTIFICATE BS CAPITAL 1 INC., | HOLDERS<br>, TRUST |  |
| DEFENDANT  ATTORNEY FIF PERSON/CORI TIFFANY SHIFT 217 HUGHES ST BERWICK | RM GC<br>P TO SERVED<br>FER<br>FREET | FFANY A. SHIFFER AYNE C. SHIFFER DLDBECK MCCAFFERTY PAPERS TO MORTGAG                                    | Y & MCKEEVER                       | GELLOW HOUSE       |  |
|   |                                      |  |                                    |                    |  |
|   |                                      | IDENTIF  |                                    |                    |  |
|   |                                      | MILEAGE  |                                    |                    |  |
|   |                                      | Weight Eyes Hai  |                                    | - <del></del>      |  |
| TYPE OF SERV  | B. HOUSI<br>C. CORPO<br>D. REGIS     | NAL SERVICE AT POA<br>EHOLD MEMBER: 18+ Y<br>DRATION MANAGING A<br>TERED AGENT<br>OUND AT PLACE OF AT    | YEARS OF AGE AT I<br>GENT          | POA                |  |
|   | F. OTHER                             | R (SPECIFY) 229  | 120N ST                            |                    |  |
|   |                                      | BERWICK  |                                    |                    |  |
| ATTEMPTS<br>DATE  | TIME                                 | OFFICER  | REMARKS                            |                    |  |
| 06 64 09  | 1115                                 | DANGEOR  | de                                 |                    |  |
| 06 05 05  | 1725                                 | PAVEE 10   | MOUEP                              |                    |  |
|   |                                      | ·.   |                                    |                    |  |
| DEPUTY _  | flu                                  | Del DAT  | E 06.08.09                         | 7                  |  |

# **COLUMBIA COUNTY SHERIFF'S OFFICE** PROCESS SERVICE ORDER

| OFFICER: T. C<br>DATE RECEIVED  | CHAMBERLAIN<br>5/29/2009          | SERVICE# 2 - OF - 12 SERV<br>DOCKET # 110ED2009  | ICES                   |
|---------------------------------|-----------------------------------|--|------------------------|
| PLAINTIFF                       | TRUSTEE OF<br>OR MORGA            | BANK NATIONAL TRUST COM<br>N BEHALF OF THE CERTIFICA<br>N STANLEY ABS CAPITAL 1 IN<br>ORTGAGE PASS THROUGH CE<br>HE9 | TEHOLDERS<br>C., TRUST |
| DEFENDANT                       | TIFFANY A.<br>WAYNE C. S          | HIEEED   | MIEFLIN                |
| ATTORNEY FIRM                   | GOLDBECK                          | MCCAFFERTY & MCKEEVER  | Tup                    |
| PERSON/CORP TO<br>WAYNE SHIFFER | O SERVED                          | PAPERS TO SERVED   |                        |
| 217 HUGHES STRE                 | ET                                | MORTGAGE FORECLOSUR  | 230 E >                |
| BERWICK                         |                                   |  | apt 9                  |
| SERVED UPON                     | NAYNE JHIE                        | ron  | APT 9 MIFFEIN WILLE    |
| RELATIONSHIP                    |                                   | IDENTIFICATION   | <del></del>            |
| DATE DE OP 09 T                 | IME 1620 MILE                     | EAGEOTHER  |                        |
| Race Sex                        | Height Weight                     | Eyes Hair Age N  | filitary               |
| TYPE OF SERVICE:                | C. CORPORATION N D. REGISTERED AG |  | Г РОА                  |
|                                 | F. OTHER (SPECIFY                 | 7) 220-6 5 41  | or 9                   |
|                                 |                                   | IFELINUILLE  |                        |
| ATTEMPTS<br>DATE                | TIME O                            | FFICER REMARKS   |                        |
| 06 04.04                        | 1115 DAN                          | icolo de   |                        |
|                                 |                                   |  | <del></del>            |
| DEPUTY                          | Flow Ill                          | DATE 06.08.0   | 9                      |

| CNLY IWP  This tax returned to SHIFFER WAYNE C & TIFFANY A Penalty 10% 5% C Courthouse on:  217 HUGHES STREET CASCAL OF OLD COURT CORREST CORE |
|--|
|--|

1/30/01

#### JUNTY OF COLUMBIA

#### REAL ESTATE TAX CERTIFICATION

Date: 06/03/2009

Fee: \$5.00

Cert. NO: 6215

SHIFFER WAYNE C & TIFFANY A 217 HUGHES STREET BERWICK PA 18603

District: BERWICK BORO Deed: 20040 -5476 Location: 217 HUGHES ST Parcel Id:04C-04 -011-00,000

Assessment: 26,987 Balances as of 06/03/2009

YEAR TAX TYPE TAXES DUE

TAX AMOUNT PENALTY DISCOUNT PAID BALANCE

By: Timothy T. Chamberlain, Sheriff Per: dm.

| LEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG, PA 17128-1230 | Complete items 1, 2, an. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE-ATTIN: SHERIFF SALE SUREAU OF COMPLIANCE  | <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, an. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> <li>U.S. SMALL BUSINESS ADMINISTRATION PHILADELPHIA DISTRICT OFFICE ROBERT N.C. NIX FEDEAL BUILDING 900 MARKET STREET-5<sup>TIS</sup> FLOOR PHILADELPHIA, PA 19107</li> </ul>   | A. Signature  A. |
|--|--|--|--|
| 3. Service Type  Cortified Mail                                      | AIPLETE THIS SECTION ON DELIVER Signature * C. I Received by ( Printed Name) C. I Received by ( Pri | PS Form 3811, February 2004  Domestic Reservice Rechnical Support Group Reservice Rechnical Support Group Reservice Reservice Rechnical Support Group Reservice Reservice Rechnical Support Group Reservice Re | 4. Restricted Delivery? (Extra Fee)  |
| 3. Service Type  Certified Mail                                      | A. Signature  A. Signature  A. Signature  A. Signature  Agent  Addressee  B. Roched by (Printed Name)  C. Date of Delivery  D. Is delivery address different from Item 1?  If YES, enter delivery address below:  No   | Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to:  DFFICE OF F.A.I.R. DEPARTMENT OF PUBLIC WELFARE PO BOX 8016 HARRISBURG, PA 17105  Article Number (Transfer from service label) Form 3811, February 2004  Domestic Returns 1700  | B. Received by Printed Name)  D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No.  3. Service Type Certified Mail Express Mail Registered Return Receipt for Merchandis Insured Mail C.O.D. 4. Restricted Delivery? (Extra Fee) Yes  7 2560 0002 1259 7810   |

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER: T. CHAM<br>DATE RECEIVED 5/29 | MBERLAIN<br>9/2009                              | SERVICE# 4 - OF -<br>DOCKET # 110ED20   |                                       |
|--|---|---|---------------------------------------|
| PLAINTIFF                              | TRUSTEE ON<br>OR MORGAN                         | ANK NATIONAL TRU<br>BEHALF OF THE CEN<br>STANLEY ABS CAPI<br>ORTGAGE PASS THRO<br>HE9 | RTIFICATEHOLDERS<br>FAL 1 INC., TRUST |
| DEFENDANT                              | TIFFANY A. S<br>WAYNE C. SH                     |   |                                       |
| ATTORNEY FIRM                          |   | ACCAFFERTY & MCK  | EEVER                                 |
| PERSON/CORP TO SE                      | RVED  | PAPERS TO SERVI   | ED                                    |
| CONNIE GINGHER-TAX                     | COLLECTOR                                       | MORTGAGE FOREC  | CLOSURE                               |
| 1615 LINCOLN AVE.<br>BERWICK           |   |   |                                       |
|  |   | j   |                                       |
| SERVED UPON                            | FOSTEL  | >   |                                       |
| RELATIONSHIP                           |   | IDENTIFICATION  | 1                                     |
| DATE 66 C3 69 TIME                     |   | AGEOT   | HER                                   |
| Race Sex Heig                          | ht Weight                                       | Eyes Hair A   | ge Military                           |
| C.<br>D.                               | HOUSEHOLD ME<br>CORPORATION M<br>REGISTERED AGI | MBER: 18+ YEARS O.<br>IANAGING AGENT  | F AGE AT POA                          |
| F.                                     | OTHER (SPECIFY)                                 | )   |                                       |
| ATTEMPTS                               |   |   | EMARKS                                |
| DEPUTY _ /                             | The The   | DATE 06   | 03 6 9                                |

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER: T. C. DATE RECEIVED |   | SERVICE# 5 - 0<br>DOCKET # 1101                  | OF - 12 SERVICES<br>ED2009   |
|------------------------------|---|--|--|
| PLAINTIFF                    | TRUSTEE ON<br>OR MORGAN   | BEHALF OF THE<br>STANLEY ABS C<br>ORTGAGE PASS T | TRUST COMPANY, AS<br>CERTIFICATEHOLDERS<br>APITAL 1 INC., TRUST<br>HROUGH CERTIFICATES |
| DEFENDANT                    | TIFFANY A. S<br>WAYNE C. SF   |  |  |
| ATTORNEY FIRM                |   | MCCAFFERTY & N                                   | MCKFEVER   |
| PERSON/CORP TO               |   | PAPERS TO SE                                     |  |
| BERWICK SEWER                |   | MORTGAGE FO                                      | · <del>-</del>   |
| 1108 FREAS AVE.              | , , , , , , , , , , , , , , , , , , ,   | 1  |  |
| BERWICK                      |   |  |  |
| SERVED UPON                  | KRISTIE   | 20 m16   |  |
| RELATIONSHIP                 | CLERK   | IDENTIFICA                                       | IION   |
| DATE <u>66 05 69</u> T       | IME <u>1520</u> MILE  | AGE  | OTHER  |
| Race Sex ]                   | Height Weight   | Eyes Hair  | Age Military   |
| TYPE OF SERVICE:             | A. PERSONAL SERV. B. HOUSEHOLD ME C. CORPORATION M D. REGISTERED AG E. NOT FOUND AT I | MBER: 18+ YEAR<br>IANAGING AGEN<br>ENT           | Т  |
|                              | F. OTHER (SPECIFY   | )  |  |
| ATTEMPTS DATE                | TIME OF   | FFICER   | REMARKS  |
| DEPUTY                       | Fam. Le   | DATE_  | 06.08.09   |



June 3, 2009

Timothy T. Chamberlain Sheriff of Columbia County Court House- P.O. Box 380 Bloomsburg, PA 17815

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER

**DOCKET # 110ED2009** 

JD # 284JD2007

Dear Timothy:

The amount due on the sewer account #113364 for the property located at 217 Hughes Street Berwick, Pa through September 30, 2009 is \$354.57.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kristy Romig Authority Clerk

Hearing Impaired 711

"BAJSA is an Equal Opportunity Provider and Employer" Hearing Impaired 711
"BAJSA is an Equal Opportunity Provider and Provider"

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

# In the Court of Common Pleas of DOMESTIC R

# Pleas of COLUMBIA DOMESTIC RELATIONS SECTION

#### County, Pennsylvania

TO:

FROM:

NOTICE OF LIEN

(IV-D Agency or name of obligee and/or his or her private attorney or entity acting on behalf of the obligee, address)

DOMESTIC RELATIONS SECTION PO BOX 380 BLOOMSBURG PA 17815

Phone: (570) 387-8870 Fax: (570) 387-8876

Email:

Obligor:

Obligee:

WAYNE C. SHIFFER
PO BOX 349
220 E 5TH STREET
MIFFLINVILLE, PA 18631-0349-49

TIFFANY A. SHIFFER

IV-D Case #: 762110424

SSN: 178-56-3640 Date of Birth: 01/04/66

TIMOTHY T CHAMBERLAIN

35 WEST MAIN STREET BLOOMSBURG, PA 17815

SHERIFF OF COLUMBIA COUNTY

COLUMBIA COUNTY COURTHOUSE

This lien results from a support order, entered on NOVEMBER 14, 2008 by Pennsylvania Court of Common Pleas in COLUMBIA County, tribunal number 0010100 .

As of JUNE 2, 2009 , the obligor owes unpaid support in the amount of \$2,913.98 . This judgement may be subject to interest.

Prospective amounts of support, not paid when due, are judgments that are added to the lien amount. This lien attaches to all non-exempt real and/or titled personal property of the above-named obligor which is located or existing within the State/county of filing, including any property specifically described below.

Specific description of property: 217 HUGHES STREET, BERWICK, PA 18603

All aspects of this lien, including its priority and enforcement, are governed by the law of the State where the property is located. An obligor must follow the laws and procedures of the State where the property is located or recorded. An obligor may also contact the entity sending the lien. This lien remains in effect until released by the obligee or in accordance with the laws of the State where the property is located.

Note to Lien Recorder: Please provide the sender with a copy of the filed lien, containing the recording information, at the address provided above.

| Security Act (42 U.S.C. 651, et seg.). I have  | or subdivision of a State or Tribal, agency responsible for ogram set forth in Title IV, Part D, of the Federal Social e authority to file this child support lien in any state, or U. ding this lien, including the pay-off amount, please contacts number, both listed above. |
|--|---|
| much Threat - pleanty nes  | Date  570-357-8876 (FAX   |
| 'Ayuthórized Agent ' '   | Date  |
| Joseph Horrat 520387-88  | 10 570-387-8876 (FAX  |
| Tas eph Horvat 526-387-88<br>Print name, e-mail address, phone and fax i   | number  |
| B.   Submitted by an obligee or a private of the above reference of the above reference.                               | (non-IV-D) attorney or entity on behalf of an obligee   |
| an attorney or entity representing   | the above named obligee   |
| I certify under penalty of perjury that the in and that this lien is submitted in accordance                           | formation contained in this notice is true and accurate e with the laws of the State of For ncluding the pay-off amount, please contact the obligee   |
| Signature  | Date  |
| Print name, e-mail address, phone and fax r  | number  |
| I certify that<br>the individual who signed the above.   | appeared before me and is known to me as  |
| State of   | Notary Public De Dra Willier  |
| Sounty of )s   | ss. $(a-2-1)9$  |
| COMMONWEALTH OF PENNSYLVANIA   | Date  |
| Notarial Seal  Debre Welliver, Notary Public  Town Of Bloomsburg, Columbia County  My Commission Expires Oct. 26, 2911 | My appointment expires 10-26-11   |
| MOTICE B. I  |   |

Check either "A" or "B" below. The option that does not apply may be omitted from the form. If "B" is checked, the form must be notarized.

A. X Submitted by a IV-D agency/office on behalf of the named obligee

PHONE (570) 389-5622 24 HOUR PHONE

Tuesday, June 02, 2009

DOMESTIC RELATIONS 702 SAWMILL ROAD BLOOMSBURG, PA 17815

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OR MORGAN STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 VS
TIFFANY A. SHIFFER

WAYNE C. SHIFFER

DOCKET # 110ED2009

JD# 284JD2007

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain Sheriff of Columbia County

Timothy T. Chambulain

A market of the second

## GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632 Plaintiff

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2007-284

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: SHIFFER, WAYNE

**WAYNE C. SHIFFER** 

217 Hughes Street Berwick, PA 18603-4617

Your house at 217 Hughes Street, Berwick, PA 18603 is scheduled to be sold at Sheriff's Sale on September 2, 2009 \_\_\_\_, at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$95,237.86 obtained by DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 against you.

# NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL FINC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.
- You may need an attorney to assert your rights. The sooner you contact one, the more chance you 4. will have of stopping the sale. (See notice below on how to obtain an attorney).

## YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find 1. out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate 2. compared to the value of your property.
- The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- You may be entitled to a share of the money which was paid for your house. A schedule of 6. distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE, IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

> NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES 168 E. 5th Street Bloomsburg, PA 17815 717-784-8760 PENNSYLVANIA BAR ASSOCIATION P.O. Box 186 Harrisburg, PA 17108

800-692-7375

# Resources available for Homeowners in Foreclosure

#### ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 717-784-8760 or 800-692-7375.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: <a href="http://www.phfa.org/consumers/homeowners/real.aspx">http://www.phfa.org/consumers/homeowners/real.aspx</a>.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at <a href="https://homeretention@goldbecklaw.com">homeretention@goldbecklaw.com</a>. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Courtenay Dunn who can be reached at 215-825-6311 or Fax: 215-825-6411. Please reference our Attorney File Number of CWD-7045.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER:                    |                            |                                     | SERVICE# 6 -  | OF - 12 SER                 | VICES                    |
|-----------------------------|----------------------------|-------------------------------------|---|-----------------------------|--------------------------|
| DATE RECEIVED               | 5/29/2009                  |                                     | DOCKET#110  | ED2009                      |                          |
| PLAINTIFF                   | TI<br>O)<br>20             | RUSTEE ON<br>R MORGAN               | ANK NATIONAL<br>BEHALF OF TH<br>STANLEY ABS<br>RTGAGE PASS T<br>IE9 | E CERTIFICA<br>CAPITAL 1 [] | ATEHOLDERS<br>NC., TRUST |
| DEFENDANT                   |                            | FFANY A. SI<br>AYNE C. SH           |   |                             |                          |
| ATTORNEY FIRM               | G(                         |                                     | CCAFFERTY &   | MCKEEVER                    |                          |
| PERSON/CORP TO              |                            |                                     | PAPERS TO S   |                             |                          |
| DOMESTIC RELAT              | IONS                       |                                     | MORTGAGE F  | ORECLOSUE                   | RE                       |
| 15 PERRY AVE.<br>BLOOMSBURG |                            | <u> </u>                            |   |                             |                          |
|                             |                            |                                     |   |                             |                          |
| SERVED UPON                 | Josean                     | Hon ca,                             | TH  |                             |                          |
| RELATIONSHIP                | Der DiRece                 | Ton                                 | IDENTIFICA  | ATION                       |                          |
| DATE 6/2/09 T               | IME _ <i>/38</i> 4         | MILEA                               | AGE   | OTHER _                     |                          |
| Race Sex                    | Height                     | Weight ]                            | Eyes Hair   | Age                         | Military                 |
| TYPE OF SERVICE:            | B. HOUS. C. CORPO D. REGIS | EHOLD MEN<br>ORATION M<br>TERED AGE | MBER: 18+ YEA<br>ANAGING AGEI                                       | RS OF AGE A<br>NT           | AT POA                   |
|                             | <b>Е</b> ОТНЕ              | R (SPECIFY)                         | Senuch  | ON B                        |                          |
|                             | <u> De</u>                 | · Dicoco                            | 162   |                             |                          |
| ATTEMPTS<br>DATE            | TIME                       | OFI                                 | FICER   | REMARK                      | S                        |
|                             |                            |                                     |   |                             |                          |
|                             |                            |                                     |   |                             |                          |
| DEPUTY                      | & Ateca                    | rug                                 | DATE  | 6/2/                        | 09                       |

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER:<br>DATE RECEIVED | 5/29/2009                         |  | 9 - OF - 12 SERVI<br>110ED2009  | CES                   |
|---------------------------|-----------------------------------|--|---------------------------------|-----------------------|
| PLAINTIFF                 | TRUST<br>OR M(<br>2004-H          | SCHE BANK NATIO<br>FEE ON BEHALF OF<br>DRGAN STANLEY A<br>IE9, MORTGAGE PA<br>S 2004 HE9 | THE CERTIFICAT BS CAPITAL 1 INC | EHOLDERS<br>C., TRUST |
| DEFENDANT                 | WAYN                              | NY A. SHIFFER<br>IE C. SHIFFER   |                                 |                       |
| ATTORNEY FIRM             | GOLDI                             | BECK MCCAFFERT   | Y & MCKEEVER                    |                       |
| PERSON/CORP TO            | SERVED                            | PAPERS T   | O SERVED                        |                       |
| COLUMBIA COUNT            | ΓΥ TAX CLAIM                      | MORTGAG  | E FORECLOSURE                   |                       |
| PO BOX 380                |                                   |  |                                 |                       |
| BLOOMSBURG                |                                   | -  |                                 |                       |
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08/ 12/2009 09:33 FAX 215 627 7734

Philadelphia, PA 19106

Mellon Independence Center

Phone 215-627-1322 Fax 215-627-7734 GOLDBECK

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McCAFFERTY &

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Thankupu!

### VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

- 1. That the above named Defendant, TIFFANY A. SHIFFER, is about unknown years of age, that Defendant's last known residence is 217 Hughes Street, Berwick, PA 18603-4617, and is engaged in the unknown business located at unknown address.
- 2. That Defendant is not in the Military of Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date:

### VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

- 1. That the above named Defendant, WAYNE C. SHIFFER, is about unknown years of age, that Defendant's last known residence is 217 Hughes Street, Berwick, PA 18603-4617, and is engaged in the unknown business located at unknown address.
- 2. That Defendant is not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date:

## REAL ESTATE OUTLINE

ED#<u>//0-09</u>

| DATE RECEIVED DOCKET AND INDEX 6-3-69  |  |
|--|--|
| CHECK FOR PROPER WRIT OF EXECUTION COPY OF DESCRIPTION WHEREABOUTS OF LKA NON-MILITARY AFFIDAVIT NOTICES OF SHERIFF SALE WAIVER OF WATCHMAN AFFIDAVIT OF LIENS LIST CHECK FOR \$1,350.00 OR \$\text{200.000}{\text{200.000}} \text{200.000} \text{200.000} | CK# 383379   |
| SALE DATE<br>POSTING DATE<br>ADV. DATES FOR NEWSPAPER  | 1 <sup>ST</sup> WEEK A.G. 12 2 <sup>ND</sup> WEEK /9 3 <sup>RD</sup> WEEK 26 |

# SHERIFF'S SALE

Wednesday, September 2nd, 2009 at 09:00 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 110ED2009 AND CIVIL WRIT NO. 284JD2007 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN LOT OR PIECE OR PARCL OF GROUND SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLOMBIA, AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HUGHES STREET AT THE NORTHWESTERLY CORNER OF LOT NO. 19; THENCE ALONG SAID LOT IN A WESTERLY DIRECTION 109 FEET TO AN ALLEY; THENCE ALONG THE SAME IN A NORTHERLY DIRECTION 50 FEET TO THE SOUTHWEST CORNER OF LOT NO. 15; THENCE ALONG THE SAME IN AN EASTERLY DIRECTION 109 FEET TO 50 FEET TO THE PLACE OF BEGINNING. SAME BEING LOT NO. 17 AS MARKED AND NUMBERED ON PLOT OF LOTS OF EDWARD W. HUGHES, REOCRDED IN THE OFFICE OF THE ROECORDER OF DEEDS IN AN FOR COLOMBIA COUNTY AT BLOOMSBERG, PENNSLVANIA, IN MISCELLANEOUS BOOK 7, PAGE 153.

#### Also DESCRIBED AS:

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BEING DESIGNATED AS TAX PARCEL NO. 04C-0411 IN THE DEED REGISTRY OFFICE OF COLOMBIA COUNTY, PENNSYLVANIA.

PROPERTY address: 217 HUGHES STREET, BERWICK, PA 18603

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check, or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check, or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defalting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

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## WRIT OF EXECUTION – (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 AND Rule 3257

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632

In the Court of Common Pleas of Columbia County

No. 2007-284

WRIT OF EXECUTION (MORTGAGE FORECLOSURE)

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER 217 Hughes Street Berwick, PA 18603

Commonwealth of Pennsylvania:

County of Columbia

## To the Sheriff of Columbia County, Pennsylvania

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property:

PREMISES: 217 Hughes Street Berwick, PA 18603

| See Exhibit "2 | A" attached   |              |
|----------------|---|--------------|
|                | AMOUNT DUE  | \$95,237.86  |
|                | Interest From 03/22/2007<br>Through Date of Sale                  |              |
|                | (Costs to be added)   |              |
| Dated: 5-29-09 | Prothonotary, Common Pleas Court of Columbia County, Pennsylvania | <del>-</del> |

Deputy Kelly P Brewer

Proth & Clork of Sec. Courts

My Cora. Mad I is Additing in 2012

Term No. 2007-284

# IN THE COURT OF COMMON PLEAS

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

vs.

TIFFANY A. SHIFFER and WAYNE C. SHIFFER

Mortagor(s) 217 Hughes Street Berwick, PA 18603

WRIT OF EXECUTION

REAL DEBT INTEREST from COSTS PAID:

PROTHY

SHERIFF STATUTORY

COSTS DUE PROTHY Office of Judicial Support

Judg. Fce

Michael T. McKeever Attorney for Plaintiff Goldbeck McCafferty & McKeever Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 (215) 627-1322

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HUGHES STREET AT THE NORTHWESTERLY CORNER OF LOT NO. 19; THENCE ALONG SAID LOT IN A WESTERLY DIRECTION 109 FEET TO AN ALLEY; THENCE ALONG THE SAME IN A NORTHERLY DIRECTION 50 FEET TO THE SOUTHWEST CORNER OF LOT NO. 15; THENCE ALONG THE SAME IN AN EASTERLY DIRECTION 109 FEET TO 50 FEET TO THE PLACE OF BEGINNING. SAME BEING LOT NO. 17 AS MARKED AND NUMBERED ON PLOT OF LOTS OF EDWARD W. HUGHES, REOCRDED IN THE OFFICE OF THE ROECORDER OF DEEDS IN AN FOR COLOMBIA COUNTY AT BLOOMSBERG, PENNSLVANIA, IN MISCELLANEOUS BOOK 7, PAGE 153.

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BEING DESIGNATED AS TAX PARCEL NO. 04C-0411 IN THE DEED REGISTRY OFFICE OF COLOMBIA COUNTY, PENNSYLVANIA.

## SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERV  | ICE INSTRUCTIONS  |                                     |  |
|---|---|-------------------------------------|--|
| PLAINTIFF/S/ DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY |   | COURT NUMBER<br>2007-284            |  |
| DEFENDANT/S/<br>TIFFANY A. SHIFFE   | ER and WAYNE C. SHIFFER   | TYPE OF WRIT OR COMPLAINT EXECUTION |  |
| SERVE   | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE WAYNE C. SHIFFER   |                                     |  |
| AT  | ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 217 Hughes Street, Berwick, PA 18603-4617 |                                     |  |
| SPECIAL INSTRUCTION   | S OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITIN  | IG SERVICE:                         |  |
| PLEASE SERVE  | THE ABOVE DEFENDANT OR PERSON II  | N CHARGE                            |  |

SIGNATURE OF ATTORNEY

Michael T. McKeever

TELEPHONE NUMBER (215) 627-1322

DATE May 26, 2009

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106

## GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35

Plano, TX 75024-3632

Plaintiff

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2007-284

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

## NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: SHIFFER, WAYNE

**WAYNE C. SHIFFER** 

217 Hughes Street Berwick, PA 18603-4617

Your house at 217 Hughes Street, Berwick, PA 18603 is scheduled to be sold at Sheriff's Sale on , at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$95,237.86 obtained by DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 against you.

## NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760
PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375

# Resources available for Homcowners in Foreclosure

## **ACT NOW!**

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 717-784-8760 or 800-692-7375.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: <a href="http://www.phfa.org/consumers/homeowners/real.aspx">http://www.phfa.org/consumers/homeowners/real.aspx</a>.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at <a href="https://homeretention@goldbecklaw.com">homeretention@goldbecklaw.com</a>. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Courtenay Dunn who can be reached at 215-825-6311 or Fax: 215-825-6411. Please reference our Attorney File Number of CWD-7045.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

IN RE:

WAYNE C SHIFFER TIFFANY A SHIFFER AKA TIFFANY ANN SHIFFER

Debtor(s)

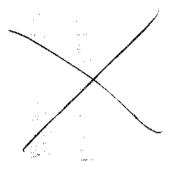
CHARLES J DEHART III, CHAPTER 13 TRUSTEE

Movant(s)

VS.

WAYNE C & TIFFANY A SHIFFER Respondent(s) Chapter: 13

Case Number: 5-07-bk-51558/RNO



## **ORDER DISMISSING CASE**

Upon consideration of the Trustee's Motion to dismiss case and it having been determined after notice and no response that the case should be dismissed, it is

**ORDERED** that the above-named case of the debtor(s) be and it hereby is dismissed.

Date: April 7, 2009

By the Court,

Robert N. Opel, II, Bankruptcy Judge (DB)

This document is electronically signed and filed on the same date.

Goldbeck McCafferty & McKeever BY: Michael T. McKeever Attorney I.D. #56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER WAYNE C. SHIFFER (Mortgagor(s) and Record Owner(s)) 217 Hughes Street Berwick, PA 18603

Defendant(s)

#### IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

#### **AFFIDAVIT PURSUANT TO RULE 3129**

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, Plaintiff in the above action, by its attorney, Michael T. McKeever, Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

217 Hughes Street Berwick, PA 18603

1. Name and address of Owner(s) or Reputed Owner(s):

TIFFANY A. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

WAYNE C. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

2. Name and address of Defendant(s) in the judgment:

TIFFANY A. SHIFFER 217 Hughes Street Berwick, PA 18603-4617

WAYNE C. SHIFFER 217 Hughes Street Berwick, PA 18603-4617 3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 217 Hughes Street Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: May 26, 2009

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

Goldbeck McCafferty & McKeever BY: Michael T. McKeever Attorney I.D. #56129 Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

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Defendant(s)

## IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

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DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 217 Hughes Street Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: May 26, 2009

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

## GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632 Plaintiff

vs.

TIFFANY A. SIIIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2007-284

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

## NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: SHIFFER, TIFFANY A.

## TIFFANY A. SHIFFER

217 Hughes Street Berwick, PA 18603-4617

Your house at 217 Hughes Street, Berwick, PA 18603 is scheduled to be sold at Sheriff's Sale on , at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$95,237.86 obtained by DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 against you.

# NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- You may also be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760
PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375

## Resources available for Homeowners in Foreclosure

#### **ACT NOW!**

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 717-784-8760 or 800-692-7375.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: <a href="http://www.phfa.org/consumers/homeowners/real.aspx">http://www.phfa.org/consumers/homeowners/real.aspx</a>.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at <a href="https://homeretention@goldbecklaw.com">homeretention@goldbecklaw.com</a>. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Courtenay Dunn who can be reached at 215-825-6311 or Fax: 215-825-6411. Please reference our Attorney File Number of CWD-7045.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

## GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

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217 Hughes Street Berwick, PA 18603

Plaintiff

IN THE COURT OF COMMON PLEAS

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- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at <a href="https://homeretention@goldbecklaw.com">homeretention@goldbecklaw.com</a>. Call Seth at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is Courtenay Dunn who can be reached at 215-825-6311 or Fax: 215-825-6411. Please reference our Attorney File Number of CWD-7045.

Para informacion en espanol puede communicarse con Loretta al 215-825-6344.

Michael T. McKeever Attorney I.D. #56129 Suite 5000 – McIlon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

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Plaintiff

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER Mortgagor(s) and Record Owner(s) 217 Hughes Street Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

NO. 2007-284

## CERTIFICATION AS TO THE SALE OF REAL PROPERTY

I, Michael T. McKeever, Esquire hereby certify that I am the attorney of record for the Plaintiff in this action, and I further certify that this property is subject to Act 91 of 1983 and the Plaintiff has complied with all the provisions of the Act.

Michael T. McKeever Attorney for plaintiff GOLDBECK McCAFFERTY & McKEEVER : BY: Michael T. McKeever
Attorney I.D.#56129
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 7105 Corporate Drive PTX B-35 Plano, TX 75024-3632

Plaintiff

VS.

TIFFANY A. SHIFFER WAYNE C. SHIFFER Mortgagor(s) and Record Owner(s)

217 Hughes Street Berwick, PA 18603

Attorney for Plaintiff

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

## WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

BY: Michael T. McKeever Attorney for Plaintiff GOLDBFCK McCAFFERTY & McKEEVER BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9
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217 Hughes Street Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

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BY: Michael T. McKeever

Attorney for Plaintiff

GOLDBECK McCAFFERTY & McKEEVEK BY: Michael T. McKcever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

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BY: Michael T. McKeever

Attorney for Plaintiff

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## Also DESCRIBED AS:

ALL THAT CERTAIN LOT OR PIECE OF GROUDN SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLOMBIA, AND COMMONWEALTH OF PENNSYLVANIA, BEING KNOWN AS LOT NO. 17 IN PLAN OF LOTS OF EDWARD W. HUGHES, AS RECORDED IN THE RECORDER'S OFFICE OF COLOMBIA COUNTY, PENNSYLVANIA IN MISCELLANEOUS BOOK 7, PAGE 153.

BEING DESIGNATED AS TAX PARCEL NO. 04C-0411 IN THE DEED REGISTRY OFFICE OF COLOMBIA COUNTY, PENNSYLVANIA.

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# SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERV  | ICE INSTRUCTIONS   |                                    |                                     |  |  |
|---|--|------------------------------------|-------------------------------------|--|--|
| PLAINTIFF/S/ DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY |  | STEE ON   2007-284                 | COURT NUMBER 2007-284               |  |  |
| DEFENDANT/S/<br>TIFFANY A. SHIFFER and WAYNE C. SHIFFER   |  |                                    | TYPE OF WRIT OR COMPLAINT EXECUTION |  |  |
| SERVE   | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE TIFFANY A. SHIFFER & WAYNE C. SHIFFER                   |                                    |                                     |  |  |
| AT  | ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 217 Hughes Street, Berwick, PA 18603 |                                    |                                     |  |  |
| · · · · · · · · · · · · · · · · · · ·   | NS OR OTHER INFORMATION THAT WILL ASSIS  | IN EXPEDITING SERVICE:             | <u> </u>                            |  |  |
| PLEASE POS  | ST HANDBILL  |                                    |                                     |  |  |
| SIGNATURE OF ATTOR  | RNEY<br>ichael T. McKeever   | TELEPHONE NUMBER<br>(215) 627-1322 | DATE<br>May 26, 2009                |  |  |
| ADDRESS OF ATTORN   | EY   |                                    |                                     |  |  |
| Suite 5000 -<br>701 Market  | K McCAFFERTY & McKEEVER<br>- Mellon Independence Center<br>Street<br>a, PA 19106                                   |                                    |                                     |  |  |

## SHEDIEF'S DEDADTMENT COLUMBIA COUNTY

|   | MIT S DEFARTMEN   | I COLUMBIA C                       | OUNTY                               |  |  |
|---|---|------------------------------------|-------------------------------------|--|--|
| SHERIFF SERVIC  | E INSTRUCTIONS  |                                    | ·                                   |  |  |
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| AT  | ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 217 Hughes Street, Berwick, PA 18603-4617 |                                    |                                     |  |  |
| SPECIAL INSTRUCTIONS  | OR OTHER INFORMATION THAT WILL ASSIST I   | N EXPEDITING SERVICE:              |                                     |  |  |
| PLEASE SERVE 1  | HE ABOVE DEFENDANT OR PI  | ERSON IN CHARGE                    |                                     |  |  |
|   |   |                                    |                                     |  |  |
| SIGNATURE OF ATTORNE  | hael T. McKeever  | TELEPHONE NUMBER<br>(215) 627-1322 | DATE<br>May 26, 2009                |  |  |

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106

GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000, MELLON INDEPENDENCE CENTER
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(215) 627-1322

TO THE

ORDER OF

SHERIFF OF COLUMBIA COUNTY

F#RSTRUST 800.220.BANK / firstrust.com

383379

3-7380-2360

05/27/2009

\$\*\*2,000.00

TWO THOUSAND AND XX / 100 ~~

Sheriff's Office PO Box 380

Bloomsburg PA, 17815

MEMO

Shiffer

MORTGAGE DISBURSEMENT ACCOUNT

AUTHORIZED SIGNATURE

## 09620962# #IBA EE 8E# 70 1000 18"

DOLLARS