## COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| Crtimottgase Inc. vs                        | Butan Cactes   |
|---|--|
| NO. 53-08 ED                                | - mark to the control of the control |
| DATE/FIME OF SALE: Col.                     | 1500   |
| BID PRICE (INCLUDES COST)                   | \$ <u>1360.63</u>  |
| POUNDAGE – 2% OF BID                        | \$   |
| TRANSFER TAX – 2% OF FAIR MKT               | \$   |
| MISC. COSTS                                 | S  |
| TOTAL AMOUNT NEEDED TO PURCH                | ASE <u>\$ 13 85, 83</u>  |
| PURCHASER(S):                               |  |
| NAMES(S) ON DEED:PURCHASER(S) SIGNATURE(S): | ohn Sick   |
| TOTAL DUE:                                  | s <u>/</u> 285.83  |
| LESS DEPOSIT:                               | s 2000,00  |
| DOWN PAYMENT;                               | \$   |
| TOTAL 19 <del>8</del> E IN 8 D<br>Befund    | • ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |

### SHERIFF'S SALE COST SHEET

| Crtimortage Inc V  | s. Bulgar                                    | Cacter        |  |
|--|--|---------------|--|
| NO. 53-08 ED NO. 333-08                                      | JD DATE/TIM                                  | 1E OF SALE C  | 077 - <b>ko</b> e                              |
| DOCKET/RETURN  |  |               | - · <u>- · · · · · · · · · · · · · · · · ·</u> |
| SERVICE PER DEF.   | \$15.00<br>\$195.00                          |               |  |
| LEVY (PER PARCEL   | \$15,00                                      |               |  |
| MAILING COSTS  | \$41,60                                      |               |  |
| ADVERTISING SALE BILLS & COPIES                              | \$17.50                                      |               |  |
| ADVERTISING SALE (NEWSPAPER)                                 | \$15.00                                      |               |  |
| MILEAGE  | s 24100                                      |               |  |
| POSTING HANDBILL   | \$15.00                                      |               |  |
| CRYING/ADJOURN SALE  | \$10.00                                      |               |  |
| SHERIFF'S DEED   | \$35.00                                      |               |  |
| TRANSFER TAX FORM  | \$25.00                                      |               |  |
| DISTRIBUTION FORM  | \$25.00                                      |               |  |
| COPIES   | \$ 6.50                                      |               |  |
| NOTARY TOTAL ********  | 5/0,00                                       | 11110 -       |  |
| TOTAL *******  | ********                                     | \$444,00      |  |
| WEB POSTING  | \$150.00                                     |               |  |
| PRESS ENTERPRISE INC.  | \$ 211.86                                    |               |  |
|  |  |               |  |
| SOLICITOR'S SERVICES TOTAL ********                          | ******                                       | \$ 436,86     |  |
| PROTHONOTA DV (NOTA DV)                                      | 010.00                                       |               |  |
| RECORDER OF DEEDS  | \$10.00                                      |               |  |
| TOTAL *******  | \$ * * * * * * * * * * * * * * * * * * *     | · (-).(1)     |  |
| PROTHONOTARY (NOTARY)<br>RECORDER OF DEEDS<br>TOTAL ******** | and the same of the same and the same decade | 271120        |  |
| REAL ESTATE TAXES:   |  |               |  |
| BORO, TWP & COUNTY 20  | \$   |               |  |
| SCHOOL DIST. 20_   | \$   |               |  |
| DELINQUENT 20_   | \$ 5.00                                      | ~~ \^         |  |
| TOTAL ********   | *****  | <u>s_5,00</u> |  |
| MUNICIPAL FEES DUE:  |  |               |  |
| SEWER 20   | 51-18-26                                     |               |  |
| WATER 20   | \$   |               |  |
| TOTAL ********   | *****  | s 178,26      |  |
| SURCHARGE FEE (DSTE)   |  | - 11/0 W      |  |
| MISC.  | ¢-   | 5 190,00      |  |
| MISC   | S  |               |  |
| SURCHARGE FEE (DSTE) MISC TOTAL ********  TOTAL COSTS (OPE   | *******                                      | 56-           |  |
| TOTAL COCTO (ON)   | NINIO DIE:                                   | ·· ·          | 11/2/3   |
| TOTAL COSTS (OPE   | ining BID)                                   | S             | <u> 1260,62</u>                                |

#### COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF REVENUE

BUREAU OF INDIVIDUAL TAXES

DEP1. 280663

HARRISBURG, PA 17128-0603

#### REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORDER'S USE |  |  |
|----------------|--|--|
| State Tax Paid |  |  |
| Book Number    |  |  |
| Page Number    |  |  |
| Date Recorded  |  |  |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship (2) public utility easement. If more space is needed, attach additional sheet(s).

| A. CORRESPONDENT - All inquiries may be directed to the following person:  |                                       |  |  |
|--|---------------------------------------|--|--|
| NAME   | inition,                              | TELEPHONE NUMBER                                 |  |
| GOLDBECK, McCAFFERTY & McKEEVER STREET ADDRESS   |                                       | (215) 627-1322                                   |  |
| 701 Market Street, Suite 5000 - Mellon Independence Center   |                                       | ATE ZIP CODE                                     |  |
| D. TDANSEED DATA   | Philadelphia P DATE OF ACCEPTANCE     | A 19106-1532<br>E OF DOCUMENT                    |  |
| GRANTOR(S)/LESSOR(S)   | GRANTEE(S)/LESSEE(S                   |  |  |
| SHERIFF OF COLUMBIA COUNTY   | CITIMORTGAGE INC.                     | 3,   |  |
| STREET ADDRESS   | STREET ADDRESS                        |  |  |
| Sheriff's Office, PO Box 380   | 5280 Corporate Drive, Mai             | il Code: 3013                                    |  |
| CITY STATE ZIP CODE  | CITY                                  | STATE ZIP CODE                                   |  |
| Bloomsburg PA 17815  | <u>Frederick</u>                      | MD 21703   |  |
| C. PROPERTY LOCATION   |                                       |  |  |
| STREET ADDRESS 620 Freas Avenue  | CITY, TOWNSHIP, BOR                   | OUGH   |  |
| 020 Freas Avenue   | Berwick - BOROUGH (                   | OF BERWICK                                       |  |
| COUNTY   | SCHOOL DISTRICT                       | TAX PARCEL NUMBER                                |  |
| Columbia   | Berwick                               | 04C04-263  |  |
| 1. ACTUAL CASH CONSIDERATION   | 2. OTHER CONSIDERAT                   | TION 3. TOTAL CONSIDERATION                      |  |
| \$1,285.83   | + -0-                                 | = \$1,285.83                                     |  |
| D. VALUATION DATA 4. COUNTY ASSESSED VALUE   | E COMMONIEVE BAS                      |  |  |
| \$18,724.00  | 5. COMMON LEVEL RAT FACTOR            | 6. FAIR MARKET VALUE<br>= \$70,402.24            |  |
| <u> </u>   | X 3.76                                |  |  |
| E. EXEMPTION DATA  | · · · · · · · · · · · · · · · · · · · |  |  |
| 1A. Amount of Exemption Claimed  1B. Percentage of Grantor   |                                       | 1c. Percentage of Grantor's Interest Conveyed    |  |
| 2. Check Appropriate Box Below for Exemption Claimed   |                                       |  |  |
| 2. Check Appropriate Box Below for Exemption Claimed   |                                       |  |  |
| ☐ Will or intestate succession   |                                       |  |  |
| <ul> <li>Transfer to Industrial Development Agency.</li> </ul>   | IAME OF DECEDENT)                     | (ESTATE FILE NUMBER)                             |  |
|  |                                       |  |  |
| <ul> <li>Transfer to agent or straw party. (Attach copy of agency/stra</li> </ul>  | aw party agreement.)                  |  |  |
| <ul> <li>Transfer between principal and agent. (Attach copy of agene</li> </ul>  | cv/straw trust agreement )            | Tax paid prior deed \$                           |  |
|  |                                       | · · · · · · · · · · · · · · · · · · ·            |  |
| <ul> <li>Transfers to the Commonwealth, the United States, and Ins<br/>(Attach copy of resolution.)</li> </ul>   | trumentalities by gift, dedic         | cation, condemnation or in lieu of condemnation. |  |
| ,  |                                       |  |  |
| Transfer from mortgagor to a holder of a mortgage in default. (Attach copy of Mortgage and note/Assignment.)   |                                       |  |  |
| □ Corrective deed. (Attach copy of the prior deed).  |                                       |  |  |
|  |                                       |  |  |
| <ul> <li>Statutory corporate consolidation, merger or division. (Attach copy of articles.)</li> </ul>  |                                       |  |  |
| □ Other (Please explain exemption claimed, if other than listed above.) MERS #:  |                                       |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |  |  |
| Under populsies of law or ordinary Library A. (Library)  |                                       |  |  |
| Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true correct and complete. |                                       |  |  |
| SIGNATURE OF CORRESPONDENT OR RESPONS BLEIPARTY  |                                       |  |  |
|  | DATE                                  | · · · · · · · · · · · · · · · · · · ·            |  |
| My sheed TMACO   | DATE                                  | October 13, 2008                                 |  |

#### GOLDBECK MCCAFFERTY & MCKEEVER

Suite 5000 Mellon Independence Center 701 Market Street Philadelphia, PA 19106 www.goldbecklaw.com

November 14, 2008

SHERIFF OF COLUMBIA COUNTY Real Estate Division Sheriff's Office Bloomsburg, PA 17815

ATTN: SHEREF GHAMBERLAIN

RE: CITIMORTGAGE INC. vs. BRIAN D. CARTER

Sale Book/Writ No.: /

Docket Number: 2008-CV-332

Sale Date: 10/01/2008

Property Address: 620 Freas Avenue, Berwick, PA 18603

To the Sheriff:

Enclosed are Transfer Tax Affidavits and an Assignment of Bid with regard to the above-captioned matter. Please deed the property to:

CITIMORTGAGE INC. 5280 Corporate Drive, Mail Code: 3013 Frederick, MD 21703

If funds are required to settle with the Sheriff and they are not enclosed, please call, fax or email the cost sheet to Kristen Fluehr. Please notify our office when the deed is recorded.

#### GOLDBECK McCAFFERTY & McKEEVER

Jeff Nefferdorf
Post Sale Department (FHA & VA)
215-825-6343
215-825-6443 (fax)
<u>Inefferdorf@goldbecklaw.com</u>
Antoniette Black - Manager
Sale/Post Sale Department
215-825-6347
215-825-6447 (fax)
<u>Abl</u>ack@goldbecklaw.com

### Assignment of Bid

NO. 2008-CV-332 - CARTER 620 Freas Avenue Berwick, PA 18603

l, Michael T. McKeever, Esquire, as attorney for the successful bidder, hereby assign my bid at the Sheriff Sale dated October 01,2008 to:

CITIMORTGAGE INC. 5280 Corporate Drive Mail Code: 3013 Frederick, MD 21703

GOLDBECK MCCAFFERTY & MCKEEVER

Date: November 14, 2008

MICHAEL T. MCKEEVER

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE

BUREAU OF INDIVIDUAL TAXES DEPT, 280603

HARRISBURG, PA 17128-0603

#### REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORDER'S USE |   |
|----------------|---|
| State Tax Paid |   |
| Book Number    | _ |
| Page Number    | _ |
| Date Recorded  |   |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship (2) public utility easement. If more space is needed, attach additional sheet(s).

| A. CORRESPONDENT - All inquiries may be directed to the following person:   |                                  |                  |                                     |
|---|----------------------------------|------------------|-------------------------------------|
| NAME  |                                  |                  | TELEPHONE NUMBER                    |
| GOLDBECK, McCAFFERTY & McKEEVER   |                                  |                  | (215) 627-1322                      |
| STREET ADDRESS 701 Market Street, Suite 5000 - Mellon Independence Center   | CITY                             |                  | ZIP CODE                            |
| B. TRANSFER DATA  | r Philadelphia  DATE OF ACCEPTA  | PA 1             | 19106-1532                          |
| GRANTOR(S)/LESSOR(S)  | <u> </u>                         |                  | OMEN I                              |
| SHERIFF OF COLUMBIA COUNTY  | GRANTEE(S)/LESSI CITIMORTGAGE IN |                  |                                     |
| STREET ADDRESS  | STREET ADDRESS                   |                  |                                     |
| Sheriff's Office, PO Box 380  | 5280 Corporate Drive,            |                  | 1                                   |
| CITY STATE ZIP CODE   | CITY                             | STATE            | ZIP CODE                            |
| Bloomsburg PA 17815   | Frederick                        | MD               | 21703                               |
| C. PROPERTY LOCATION  |                                  |                  | ·                                   |
| STREET ADDRESS  | CITY, TOWNSHIP, B                | OROUGH           | A                                   |
| 620 Freas Avenue  | Berwick - BOROUC                 |                  | ICK                                 |
| COUNTY  |                                  |                  |                                     |
| Columbia  | SCHOOL DISTRICT Berwick          |                  | TAX PARCEL NUMBER                   |
| 1. ACTUAL CASH CONSIDERATION  | 2. OTHER CONSIDE                 |                  | 04C04-263                           |
| \$1,285.83  | 2. OTHER CONSIDE<br>+ -0-        | RATION           | 3. TOTAL CONSIDERATION = \$1,285.83 |
| D. VALUATION DATA   |                                  |                  | _ (1,203.05)                        |
| 4. COUNTY ASSESSED VALUE  | 5. COMMON LEVEL                  | RATIO            | 6. FAIR MARKET VALUE                |
| \$18,724.00   | FACTOR                           |                  | = \$70,402.24                       |
| E. EXEMPTION DATA   | X 3.76                           |                  |                                     |
| 1A. AMOUNT OF EXEMPTION   | 1B. PERCENTAGE OF                | FINITEDECT       |                                     |
| 100%  | CONVEYED 100%                    |                  |                                     |
| 2. Check Appropriate Box Below for Exemption Claimed  | LONVETED TOU / 0                 | <del></del>      |                                     |
|   |                                  |                  |                                     |
| □ Will or intestate succession  |                                  |                  |                                     |
| <ul> <li>Transfer to Industrial Development Agency.</li> </ul>  | NAME OF DECEDENT                 | )                | (ESTATE FILE NUMBER)                |
| <ul> <li>Transfer to agent or straw party. (Attach copy of agency/str</li> </ul>  | aw party agreement.)             |                  |                                     |
| <ul> <li>Transfer between principal and agent. (Attach copy of agent</li> </ul>   | icy/straw trust agreeme          | ent.) Tax paid p | rior deed \$                        |
| <ul> <li>Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation.</li> <li>(Attach copy of resolution.)</li> </ul>       |                                  |                  |                                     |
| Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  |                                  |                  |                                     |
| □ Corrective deed. (Attach copy of the prior deed).   |                                  |                  |                                     |
| ☐ Other (Please explain exemption claimed, if other than listed above.) MERS #:   |                                  |                  |                                     |
| Under paralties of law or ordinary I de law (I + I )  |                                  |                  |                                     |
| Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete. |                                  |                  |                                     |
| SIGNATURE OF COARESPONDENT OF RESPONSIBLE PARTY   | DATE                             | No               | ovember 14, 2008                    |

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE BUREAU OF INDIVIDUAL TAXES

DEPT, 280603

HARRISBURG, PA 17128-0603

#### REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORD         | ER'S USE |
|----------------|----------|
| State Tax Paid |          |
| Book Number    |          |
| Page Number    |          |
| Date Perceded  |          |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship (2) public utility easement. If more space is needed, attach additional sheet(s).

| A compensation of the space is needed, attach additional sneet(s).  |   |  |  |
|---|---|--|--|
| A. CORRESPONDENT - All inquiries may be directed to the following person:   |   |  |  |
| NAME<br>GOLDBECK, McCAFFERTY & McKEEVER   | TELEPHONE NUMBER                        |  |  |
| STREET ADDRESS  | CITY STATE                              | (215) 627-1322                         |  |
| 701 Market Street, Suite 5000 - Mcllon Independence Cente   |   | ZIP CODE<br>19106-1532                 |  |
| B. TRANSFER DATA  | DATE OF ACCEPTANCE OF DOC               |  |  |
| GRANTOR(S)/LESSOR(S)  | GRANTEE(S)/LESSEE(S)                    |  |  |
| SHERIFF OF COLUMBIA COUNTY  | CITIMORTGAGE INC.                       |  |  |
| STREET ADDRESS  | STREET ADDRESS                          | -                                      |  |
| Sheriff's Office, PO Box 380  | 5280 Corporate Drive, Mail Code: 301;   | 3                                      |  |
| CITY STATE ZIP CODE   | CITY STATE                              | ZIP CODE                               |  |
| Bloomsburg PA 17815   | Frederick MD                            | 21703                                  |  |
| C. PROPERTY LOCATION  |   |  |  |
| STREET ADDRESS  | CITY, TOWNSHIP, BOROUGH                 | <u> </u>                               |  |
| 620 Freas Avenue  | Berwick - BOROUGH OF BERW               | тск                                    |  |
| COUNTY  |   |  |  |
| Columbia  | SCHOOL DISTRICT  Berwick                | TAX PARCEL NUMBER                      |  |
| 1. ACTUAL CASH CONSIDERATION  | 2. OTHER CONSIDERATION                  | 04C04-263                              |  |
| \$1,285.83  | + -0-                                   | 3. TOTAL CONSIDERATION<br>= \$1,285.83 |  |
| D. VALUATION DATA   | 1 · · · · · · · · · · · · · · · · · · · | - 01,265.65                            |  |
| 4. COUNTY ASSESSED VALUE  | 5. COMMON LEVEL RATIO                   | 6. FAIR MARKET VALUE                   |  |
| \$18,724.00   | FACTOR                                  | = \$70,402.24                          |  |
| E EVELONIDAM  | X 3.76                                  |  |  |
| E. EXEMPTION DATA  1A. AMOUNT OF EXEMPTION  |   |  |  |
| 100%  | 1B. PERCENTAGE OF INTEREST              |  |  |
|   | CONVEYED 100%                           |  |  |
| 2. Check Appropriate Box Below for Exemption Claimed  |   |  |  |
| ☐ Will or intestate succession  |   |  |  |
| • (NAME OF DECEDENT) (ESTATE FILE NUMBER)  □ Transfer to Industrial Development Agency.   |   |  |  |
| ☐ Transfer to agent or straw party. (Attach copy of agency/st   | raw party agreement.)                   |  |  |
| Transfer between principal and agent. (Attach copy of agent)  | ncy/straw trust agreement.) Tax paid p  | prior deed \$ ,                        |  |
| Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)                                    |   |  |  |
| Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  |   |  |  |
| □ Corrective deed. (Attach copy of the prior deed).   |   |  |  |
| Other (Please explain exemption claimed, if other than listed above.) MERS #:   |   |  |  |
|   |   |  |  |
| Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete. |   |  |  |
| SIGNATURE OF CORRESPONDENT OF RESPONSIBLE PARTY  DATE  November 14, 2008  |   |  |  |



COUNTY OF COLUMBIA RECORDER OF DEEDS Beverly J. Michael, Recorder 35 West Main Street Bloomsburg, PA 17815

Instrument Number - 200801808 Recorded On 2/28/2008 At 1:29:09 PM

- \* Instrument Type ASSIGNMENT OF MORTGAGE Invoice Number - 118329
- \* Grantor CARTER, BRIAN D
- \* Grantee CITIMORTGAGE INC User - TSA

\* Total Pages - 4

#### \* FEES

| STATE WRIT TAX          | \$0.50  |
|-------------------------|---------|
| JCS/ACCESS TO JUSTICE   | \$10.00 |
| RECORDING FEES -        | \$13.00 |
| RECORDER                |         |
| RECORDER IMPROVEMENT    | \$3.00  |
| FUND                    |         |
| COUNTY IMPROVEMENT FUND | \$2.00  |
| TOTAL PAID              | \$28.50 |

This is a certification page

#### DO NOT DETACH

This page is now part of this legal document.

RETURN DOCUMENT TO:
MAIL GOLDBECK MCCAFFERTY & MCKEEVER

I hereby CERTIFY that this document is recorded in the Recorder's Office of Columbia County, Pennsylvania.



Beverly J. Michael Recorder of Deeds

Information denoted by an asterisk may change during the verification process and may not be reflected on this page.

Prepared By: Samantha Black

Return to: GOLDBECK McCAFFERTY & McKEEVER

Mellon Independence Center - Suite 5000

701 Market Street

Philadelphia, PA 19106-1532

Parcel ID#: 04C-01-263

#### **ASSIGNMENT OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignor), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell, assign and transfer to CitiMortgage Inc. (Assignee), all of its right, title and interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the mortgage:

Executed BRIAN D. CARTER, Mortgagor(s); to Mortgage Electronic Registration Systems, Inc., as nominee for HOMESTEAD FUNDING CORP.. Bearing date of: MARCH 24, 2005; Amount Secured: 72,923.00; Recorded on 03/24/05; in 200502887, in the Recorder of Deeds Office of COLUMBIACounty, Commonwealth of Pennsylvania ("Mortgage")

Property: 620 FREAS AVE. BERWICK, PA 18603

AS FURTHER DESCRIBED IN EXHIBIT "A", ATTACHED AND INCORPORATED INTO THIS ASSIGNMENT.

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due and to become due on the Note and Mortgage, with interest. Assignee its successors, legal representatives and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the Mortgage, their heirs and assigns forever.

Assignor, by its appropriate corporate officers, has executed and sealed with its corporate seal this Assignment of Mortgage on this February 5, 2008.

Mortgage Electronic Registration Systems, Inc., A Delaware Corporation

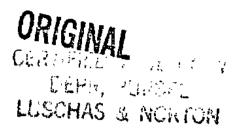
(SEAL)

Tille: Assistant Vice President

Name: Kim Krakoviak

Title: Assistant Vice President

RECORD AND RETURN TO HOMESTEAD FUNDING CORP. 8 AIRLINE DRIVE ALBANY, NY 12205



| Parcel Number:                                  |  |   |
|---|--|---|
|   | [Space Above This Line For Recording Data] -   |   |
| Commonwealth of Pennsylvania                    | MORTGAGE   | FHA Case No.  |
|   |  | 441-7633006-703   |
|   |  | Loan ID # 05000012<br>MIN 100317200050000126  |
| THIS MORTGAGE ("Security Instrumental D. CARTER | ment") is given on March 24th,   | 2005 . The Mortgagor is   |
|   | d, and Lender's successors and assigns), and has an address and telephone number D FUNDING CORP. ) is organized and existing under the law a address of 8 AIRLINE DRIVE, A   | as beneficiary. MERS is organized or of PO Box 2026, Flint, MI 48501-   |
| Instrument ("Note"), which provides for n       | Three and no/100 or is evidenced by Borrower's note dated monthly payments, with the full debt, if n Security Instrument secures to Lender: all renewals, extensions and modification paragraph 7 to protect the security of thi agreements under this Security Instrument d convey to MERS (solely as nominee fo of MERS the following described proper | the same date as this Security not paid earlier, due and payable on (a) the repayment of the debt as of the Note; (b) the payment of all its Security Instrument; and (c) the ent and the Note. For this purpose, or Lender and Lender's successors and |

Initials: ろび

Amended 12/97 www.MortgageBankingSystems.com

FHA Pennsylvania Mortgage - 4/96 PAFMM1 - 07092002

SEE LEGAL DESCRIPTION SCHEDULE "A" ATTACHED

Page 1 of 8

#### GOLDBECK MCCAFFERTY & MCKEEVER

Suite 5000 Mellon Independence Center 701 Market Street Philadelphia, PA 19106 www.goldbecklaw.com

October 13, 2008

SHERIFF OF COLUMBIA COUNTY Real Estate Division Sheriff's Office Bloomsburg, PA 17815

RE:

CITIMORTGAGE INC, vs. BRIAN D. CARTER

Sale Book/Writ No.: /

Docket Number: 2008-CV-332

Sale Date: 10/01/2008

Property Address: 620 Freas Avenue, Berwick, PA 18603

To the Sheriff:

Enclosed are Transfer Tax Affidavits and an Assignment of Bid with regard to the above-captioned matter. Please deed the property to:

CITIMORTGAGE INC. 5280 Corporate Drive, Mail Code: 3013 Frederick, MD 21703

If funds are required to settle with the Sheriff and they are not enclosed, please call, fax or email the cost sheet to Kristen Fluehr. Please notify our office when the deed is recorded.

#### GOLDBECK McCAFFERTY & McKEEVER

Jeff Nefferdorf
Post Sale Department (FHA & VA)
215-825-6343
215-825-6443 (fax)
Jnefferdorf@goldbecklaw.com
Antoniette Black – Manager
Sale/Post Sale Department
215-825-6347
215-825-6447 (fax)
Ablack@goldbecklaw.com

#### GOLDBECK MCCAFFERTY & MCKEEVER

Suite 5000 Mellon Independence Center 701 Market Street Philadelphia, PA 19106 www.goldbecklaw.com

October 13, 2008

SHERIFF OF COLUMBIA COUNTY Real Estate Division Sheriff's Office Bloomsburg, PA 17815

RE:

CITIMORTGAGE INC. vs. BRIAN D. CARTER

Sale Book/Writ No.: /

Docket Number: 2008-CV-332

Sale Date: 10/01/2008

Property Address: 620 Freas Avenue, Berwick, PA 18603

To the Sheriff:

Enclosed are Transfer Tax Affidavits and an Assignment of Bid with regard to the above-captioned matter. Please deed the property to:

CITIMORTGAGE INC. 5280 Corporate Drive, Mail Code: 3013 Frederick, MD 21703

If funds are required to settle with the Sheriff and they are not enclosed, please call, fax or email the cost sheet to Kristen Fluehr. Please notify our office when the deed is recorded.

#### GOLDBECK McCAFFERTY & McKEEVER

Jeff Nefferdorf
Post Sale Department (FHA & VA)
215-825-6343
215-825-6443 (fax)
Jnefferdorf@goldbecklaw.com
Antoniette Black - Manager
Sale/Post Sale Department
215-825-6347
215-825-6447 (fax)

Ablack@goldbecklaw.com

10-27 Called E

#### Assignment of Bid

NO. 2008-CV-332 – CARTER 620 Freas Avenue Berwick, PA 18603

l, Michael T. McKeever, Esquire, as attorney for the successful bidder, hereby assign my bid at the Sheriff Sale dated October 01,2008 to:

CITIMORTGAGE INC. 5280 Corporate Drive Mail Code: 3013 Frederick, MD 21703

GOLDBECK MCCAFFERTY & MCKEEVER

Date: October 13, 2008

MICHAEL T. MCKEEVER

#### COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF REVENUE

BUREAU OF INDIVIDUAL TAXES

DEPT. 280603

HARRISBURG, PA 17128-0603

## REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

| RECORDER'S USE |                                       |  |
|----------------|---------------------------------------|--|
| State Tax Paid | · · · · · · · · · · · · · · · · · · · |  |
| Book Number    |                                       |  |
| Page Number    |                                       |  |
| Date Recorded  |                                       |  |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship (2) public utility easement. If more space is needed, attach additional sheet(s).

| A. CORRESPONDENT - All inquiries may be di   | rected to the follo             | wing pers       | on:  |
|--|---------------------------------|-----------------|--|
| NAME   |                                 | B P             | TELEPHONE NUMBER   |
| GOLDBECK, McCAFFERTY & McKEEVER STREET ADDRESS   |                                 |                 | (215) 627-1322   |
| 701 Market Street, Suite 5000 - Mellon Independence Center   | CITY                            | _               | ZIP CODE   |
| B. TRANSFER DATA   | r Philadelphia  DATE OF ACCEPTA | PA 1            | 19106-1532   |
| GRANTOR(S)/LESSOR(S)   |                                 |                 | OMENT  |
| SHERIFF OF COLUMBIA COUNTY   | GRANTEE(S)/LESSE                |                 |  |
| STREET ADDRESS   | STREET ADDRESS                  | <del></del> -   |  |
| Sheriff's Office, PO Box 380   | 5280 Corporate Drive, 1         | Mail Code: 301  | 3  |
| CITY STATE ZIP CODE  | CITY                            | STATE           | ZIP CODE   |
| Bloomsburg PA 17815  | Frederick                       | MD              | 21703  |
| C. PROPERTY LOCATION   |                                 |                 |  |
| STREET ADDRESS   | CITY, TOWNSHIP, B               | OROUGH          | SAC  |
| 620 Freas Avenue   | Berwick - BOROUG                |                 | ICK  |
| COUNTY   | SCHOOL DISTRICT                 |                 | TAX PARCEL NUMBER  |
| Columbia   | Berwick                         |                 | 04C04-263  |
| 1. ACTUAL CASH CONSIDERATION<br>\$1,285.83   | 2. OTHER CONSIDER<br>+ -0-      | RATION          | 3. TOTAL CONSIDERATION<br>= \$1,285.83   |
| D. VALUATION DATA  |                                 |                 | <u> </u>   |
| 4. COUNTY ASSESSED VALUE   | 5. COMMON LEVEL I               | RATIO           | 6. FAIR MARKET VALUE   |
| \$18,724.00  | FACTOR<br>X 3.76                |                 | = \$70,402.24  |
| E. EXEMPTION DATA  |                                 | 11.0            | AT HE STATE OF THE |
| 1A. AMOUNT OF EXEMPTION  | 1B. PERCENTAGE OF               | INTEREST        |  |
| 100%   | CONVEYED 100%                   | <u> </u>        |  |
| 2. Check Appropriate Box Below for Exemption Claimed   |                                 |                 |  |
| ☐ Will or intestate succession   |                                 |                 |  |
| □ Transfer to Industrial Development Agency. • (/  | NAME OF DECEDENT)               |                 | (ESTATE FILE NUMBER)   |
| □ Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)   |                                 |                 |  |
| <ul> <li>Transfer between principal and agent. (Attach copy of agen</li> </ul>   | icy/straw trust agreeme         | nt.) Tax paid p | orior deed \$  |
| <ul> <li>Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation.</li> <li>(Attach copy of resolution.)</li> </ul>  |                                 |                 |  |
| Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887   |                                 |                 |  |
| □ Corrective deed. (Attach copy of the prior deed).  |                                 |                 |  |
| Other (Please explain exemption claimed, if other than listed above.) MERS #:  |                                 |                 |  |
|  |                                 |                 |  |
| Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  |                                 |                 |  |
| SIGNATURE OF CORRESPONDENT OR PESPONSIBLE PARTY  LOCAL  LO | DATE                            | C               | October 13, 2008   |
|  |                                 | - "             |  |

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF REVENUE

BUREAU OF INDIVIDUAL TAXES

DEPT, 280603

HARRISBURG, PA 17128-0603

#### REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

|                | DER'S USE |
|----------------|-----------|
| State Tax Paid |           |
| Book Number    |           |
| Page Number    | ···       |
| Date Recorded  |           |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is/is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship (2) public utility easement. If more space is needed, attach additional sheet(s).

| A. CURKESPUNDENT *All inquiries may be directed to the following person:    TELEPHONE NUMBER   COLDBECK, McCAFFERTY & McKEEVER   CITY   STATE   CIP CODE   CITY   STATE   CIP CODE   CITY   CIT  | A CODDES DONDENT (1) relationship (2) public utility easement. If more space is needed, attach additional sheet(s).                     |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| GOLDBECK, McCAFFERTY & McKEEVER  STREET ADDESS 701 Market Street, Suite 5090 - Melion Independence Center Philadelphia B. TRANSFERDATA DATE OF ACCEPTANCE OF DOCUMENT  GRANTORSULESSOR(S) SHERIF OF COLUMBIA COUNTY CITIMORICAGE, INC. STREET ADDRESS SHERIF OF COLUMBIA COUNTY CITIMORICAGE, INC. STREET ADDRESS SHERIF OF COLUMBIA COUNTY CITIMORICAGE, INC. STREET ADDRESS SHERIF OF COLUMBIA COUNTY CITY STATE ZIP CODE Treas Avenue CITY STATE ZIP CODE Prederick Mill Code: 3013 CITY, TOWNSHIP, BOROUGH Berwick - BOROUGH OF BERWICK COUNTY COUNTY COUNTY SCHOOL DISTRICT COUNTY SCHOOL DISTRICT Berwick 04C04-263 1. ACTUAL CASH CONSIDERATION 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 4. COUNTY ASSESSED VALUE STREET ADDRESS ACTUAL CASH CONSIDERATION 5. COMMON LEVEL RATIO FACTOR FACTOR FACTOR FACTOR TARMARKET VALUE FACTOR FACTOR FACTOR FACTOR TARMARKET VALUE FACTOR FACTOR FACTOR Transfer to Industrial Development Agency. Transfer to deed or straw party. (Attach copy of agency/straw barty agreement.) Transfer to be commonwealth, the United States, and Instrumentalities by giff, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer to the Commonwealth, the United States, and Instrumentalities by giff, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer to mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior ceed).  Other (Please explain exemption claimed, if other than listed above.) MERS #.  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, it is true, correct and complete.   | A. CORRESPONDENT - All inquiries may be directed to the following person:   |   |   |  |  |  |  |
| STREET ADDRESS TO IMARKS STRECK, Suite 5000 - Melion Independence Center Philadelphia PA 19106-1532  B. TRANSFERDATA DATE OF ACCEPTANCE OF DOCUMENT GRANTOR(S)LESSOR(S) STREET ADDRESS STREET ADDRESS SERIFF OF 100 - 1808 CITY STATE ZIP CODE Beeriff Office, PO Box 380 CITY STATE ZIP CODE Tresterick MD 21793 CITY STATE ZIP CODE Beeriff Office, PO Box 380 CITY STATE ZIP CODE Tresterick MD 21793 CITY STATE ZIP CODE Beeriff Office, PO Box 380 CITY STATE ZIP CODE Tresterick MD 21793 CITY STATE ZIP CODE Beeriff Office, PO Box 380 CITY STATE ZIP CODE Tresterick MD 21793 CITY STATE ZIP CODE Beeriff Office, PO Box 380 CITY, TOWNSHIP, BOROUGH OF BERWICK COUNTY Columbia SCHOOL DISTRICT Berwick 0404-263 A COUNTY STATE DOROUGH OF BERWICK COUNTY STATE ZIP CODE Berwick BOROUGH OF BERWICK BERWICK BOROUGH OF STATE ZIP CODE BERWICK BOROUGH OF BERWICK COUNTY STATE ZIP CODE BERWICK BOROUGH OF STATE ZIP CODE BERWICK BOROUGH O  |   |   | TELEPHONE NUMBER                              |  |  |  |  |
| B. TRANSFERDATA  DATE OF ACCEPTANCE OF DOCUMENT  GRANTOR(S)LESSOR(S) SHERIF OF COLUMBIA COUNTY  STATE CIPCODE STREET ADDRESS Sheriff Office, PO Box 380  CITY STATE ZIP CODE Prederick MpD 21793  C. PROPERTY OCCATION  STATE ZIP CODE Prederick MpD 21793  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  ACCUMBAGE  1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 4. COUNTY ASSESSED VALUE 5. COMMON LEVEL RATIO 6. FAIR MARKET VALUE FACTOR 7. AMOUNT OF EXEMPTION 1. DO YALUATION DATA  1. AMOUNT OF EXEMPTION 1. Transfer to Industrial Development Agency.  1. Transfer to believen principal and agent. (Attach copy of agency/straw party agreement.) 1. Transfer to believen principal and agent. (Attach copy of agency/straw party agreement.) 1. Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Content of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, it is true, correct and complete.  Linder penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, it is true, correct and complete.  | GULDBECK, McCAFFERTY & McKEEVER   |   | (215) 627-1322                                |  |  |  |  |
| B. TRANSFRIDATA  DATE OF ACCEPTANCE OF DOCUMENT  GRANTOR'S/LESSOR(S) SHERIFF OF COLLMBIA COUNTY  STREET ADDRESS STREET ADDRESS SHERIFF OF RO. 330  CITY STATE ZIP CODE CITY STATE ZIP CODE Bloomsburg PA 17815  C. PROPERTY EOCATION  STREET ADDRESS  STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS CITY TOWNSHIP, BOROUGH BROWLE BROWL  |   | — · · · · · · · ·                       | ZIP CODE                                      |  |  |  |  |
| GRANTER(SVLESSEE(S) CTIMORTOAGE INC.  STREET ADDRESS Sheriff Office, PO Box 380  CITY STATE TOTICE, PO Box 380  CITY STATE TODRESS STREET ADDRESS STATE TODRESS STATE TODRESS STREET ADDRESS STATE TODRESS STATE TODRESS CITY STATE TODRESS COPPORTER OF BOX 380  CITY, TOWNSHIP, BOROUGH Berwick BOROUGH OF BERWICK  COUNTY COUNTY COUNTY COUNTY COUNTY SCHOOL DISTRICT Berwick 04C04-263 1. ACTUAL CASH CONSIDERATION 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 3. + .0. = \$1,285.83  D. VALUATION DATA 4. COUNTY ASSESSED VALUE STATE TAY PARCEL NUMBER OF ACTOR TOWNSHIP, BOROUGH Berwick 04C04-263 TOTAL CONSIDERATION 51,285.83  D. VALUATION DATA  1. ACTUAL CASH CONSIDERATION 1. STOTAL CONSIDERAT |   |   |   |  |  |  |  |
| GRANTERSULESSEE(S) SHERIFE OF COLUMBIA COUNTY  STREET ADDRESS Sheriff Office, PO Box 380  CITY STATE ZIP CODE Bloomsburg PA 17815  CTMONSHIP, BOROUGH Bloomsburg PA 17815  CTTY, TOWNSHIP, BOROUGH Berwick BOROUGH OF BERWICK  COUNTY SCHOOL DISTRICT Berwick BOROUGH OF BERWICK  COUNTY SCHOOL DISTRICT Berwick O4C04-263 1. ACTUAL CASH CONSIDERATION 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 4. COUNTY ASSESSED VALUE SCHOOL DISTRICT BERVICK  D. VALUATION DATA 4. COUNTY ASSESSED VALUE SCHOOL DISTRICT COUNTY ASSESSED VALUE SCHOOL DISTRICT BERVICK OUNTY ASSESSED VALUE SCHOOL DISTRICT BERVICK OUNTY ASSESSED VALUE SCHOOL DISTRICT BERVICK OUNTY ASSESSED VALUE SCHOOL DISTRICT BERVICK OTTAL CONSIDERATION 3. TOTAL CONSIDERATION 5. COMMON LEVEL RATIO FACTOR FACTOR FACTOR FACTOR FACTOR TARGET VALUE SCHOOL DISTRICT BERVICK OHACA-263 3. TOTAL CONSIDERATION 5. COMMON LEVEL RATIO FACTOR FACTOR FACTOR FACTOR FACTOR FACTOR FACTOR FACTOR FOR 4402.24  TARGET VALUE FOR 4402.24  CONVEYED 100% CONVEYED 100% CONVEYED 100% CONVEYED 100% CONVEYED 100% CESTATE FILE NUMBER Transfer to between principal and agent. (Attach copy of agency/straw brust agreement.) Tax paid prior deed \$ Transfer form mortgagor to a holder of a mortgage in default. Mortgage Document #200502887 Corrective deed. (Attach copy of the prior deed). Other (Please explain exemption claimed, if other than listed above.) MERS #:  Linder penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, it is true, correct and complete.   |   | DATE OF ACCEPTANCE OF DOC               | UMENT   |  |  |  |  |
| STREET ADDRESS Sheriff's Office, PO Box 380  CITY STATE ZIP CODE CITY STATE ZIP CODE Bloomsburg PA 17815  C. PROPERTY EOCATION  STREET ADDRESS COPYOPIATE OF STATE ZIP CODE CITY STATE ZIP CODE Browsburg PA 17815  C. PROPERTY EOCATION  STREET ADDRESS COUNTY Columbia COUNTY Columbia SHERIER OF BOROUGH Berwick BOROUGH OF BERWICK  COUNTY Columbia SHERIER CONSIDERATION S1.285.83  D. VALUATION DATA  4. COUNTY ASSESSED VALUE S18,724.90  FACTOR FACTOR STATE ZIP CODE Berwick 04C04-263  TOTAL CONSIDERATION S1.285.83  D. VALUATION DATA  4. COUNTY ASSESSED VALUE S18,724.90  FACTOR FACTOR STATE ZIP CODE SHEWICK  ONMON LEVEL RATIO 6. FAIR MARKET VALUE FACTOR ST.285.83  D. VALUATION DATA  1A. AMOUNT OF EXEMPTION 1B. PERCENTAGE OF INTEREST 10019 CONVEYED 10019 CONVEYED 10019 CONVEYED 10019 Transfer to Industrial Development Agency.  Transfer to begen or straw party. (Attach copy of agency/straw party agreement.) Transfer between principal and agent. (Altach copy of agency/straw party agreement.) Transfer from mortgagor to a holider of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Other (Please explain exemption claimed, if other than listed above.) MERS #:  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, if is true, correct and complete.   | GRANTOR(S)/LESSOR(S)  | GRANTEE(S)/LESSEE(S)                    | ·   |  |  |  |  |
| Sheriff Office, PO Box 380  CITY STATE ZIP CODE Bloomsburg PA 17815  TREET ADDRESS COMPERTY LOCATION  STREET ADDRESS COUNTY Columbia Berwick BOROUGH OF BERWICK  COUNTY Columbia Berwick BOROUGH OF BERWICK  COUNTY Columbia Berwick BOROUGH OF BERWICK  COUNTY SCHOOL DISTRICT Berwick PACOLOGISERATION 1. ACTUAL CASH CONSIDERATION 51.285.83  D. VALUATION DATA  4. COUNTY ASSESSED VALUE 5. COMMON LEVEL RATIO FACTOR FACTOR CONVEYED 109% 2. Check Appropriate Box Below for Exemption Claimed Will or Intestate succession Transfer to Industrial Development Agency. Transfer to Industrial Development Agency. Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.) Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887 Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of mix knowledge and belief, it is true, correct and complete.  | SHERIFF OF COLUMBIA COUNTY  |   |   |  |  |  |  |
| Sheriff's Office, PO Box 380  CITY STATE ZIP CODE Bisonsburg PA 17815  CITY STATE ZIP CODE Bisonsburg PA 17815  CITY TOWNSHIP, BOROUGH  COUNTY  Columbia  COUNTY  Columbia  COUNTY  Columbia  COUNTY  Columbia  COUNTY  Columbia  COUNTY  COUN  | · · · · · · · · ·   | STREET ADDRESS                          |   |  |  |  |  |
| CITY STATE ZIP CODE 17815  C. PROPERTY LOCATION  STREET ADDRESS  C. PROPERTY LOCATION  STREET ADDRESS  COUNTY  STATE ZIP CODE 21703  CITY, TOWNSHIP, BOROUGH Berwick - BOROUGH OF BERWICK  COUNTY  Columbia  1. ACTUAL CASH CONSIDERATION SL285.83  1. ACTUAL CASH CONSIDERATION SL285.83  1. ACTUAL CASH CONSIDERATION SL285.83  D. VALUATION DATA  4. COUNTY ASSESSED VALUE SL285.83  D. VALUATION DATA  1A. AMOUNT OF EXEMPTION BATA  1A. AMOUNT OF EXEMPTION BATA  1B. PERCENTAGE OF INTEREST CONVEYED 100%  100%  1 Transfer to Industrial Development Agency.  Transfer to londustrial Development Agency.  Transfer to signet or straw party. (Attach copy of agency/straw party agreement.)  Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Tax paid prior deed \$  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of max knowledge and belief. It is true, correct and complete.  SIGNATURE OF CORPOGNOMENT REPORT.  DATE  | Sheriff's Office, PO Box 380  |   | 3   |  |  |  |  |
| C. PROPERTY FOCATION   CITY, TOWNSHIP, BOROUGH   Berwick - BOROUGH OF BERWICK   COUNTY   Columbia   SCHOOL DISTRICT   TAX PARCEL NUMBER   04C04-263   0    | CITY STATE ZIP CODE   | <del></del>                             |   |  |  |  |  |
| C. PROPERTY SOCATION STREET ADDRESS G20 Freas Avenue  COUNTY Columbia SCHOOL DISTRICT Berwick Derwick   | Bloomsburg PA 17815   |   |   |  |  |  |  |
| STREET ADDRESS 620 Freas Avenue  CITY, TOWNSHIP, BOROUGH Berwick - BOROUGH OF BERWICK  COUNTY Columbia  SCHOOL DISTRICT Berwick 04C04-263  1. ACTUAL CASH CONSIDERATION 1.285.83  2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 1.285.83  D. VALUATION DATA 4. COUNTY ASSESSED VALUE 5. COMMON LEVEL RATIO FACTOR X 3.76  E. EXEMPTION DATA 1A AMOUNT OF EXEMPTION 100% Check Appropriate Box Below for Exemption Claimed  Will or intestate succession (NAME OF DECEDENT) (ESTATE FILE NUMBER)  Transfer to Industrial Development Agency. Transfer to agent or straw party. (Attach copy of agency/straw party agreement.) Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  | C. PROPERTY LOCATION  | <u></u>                                 | <u> </u>                                      |  |  |  |  |
| Berwick - BOROUGH OF BERWICK  COUNTY Columbia SCHOOL DISTRICT Berwick 04-04-263 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION - \$1,285.83  D. VALUATION DATA 4. COUNTY ASSESSED VALUE \$18,724.00  E. EXEMPTION DATA 1A. AMOUNT OF EXEMPTION 1B. PERCENTAGE OF INTEREST CONVEYED 100%  CONVEYED 100%  C. Check Appropriate Box Below for Exemption Claimed  Will or intestate succession Transfer to Industrial Development Agency.  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.) Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  Converse of DRTE Party 1 of DATE  |   |   |   |  |  |  |  |
| SCHOOL DISTRICT Berwick Columbia 1. ACTUAL CASH CONSIDERATION 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 5. L28.5.83 2. OTHER CONSIDERATION 4. COUNTY ASSESSED VALUE 5. COMMON LEVEL RATIO FACTOR 7. 3.76  E. EXEMPTION DATA 1. AMOUNT OF EXEMPTION 1. B. PERCENTAGE OF INTEREST 1.00% 2. Check Appropriate Box Below for Exemption Claimed  Will or intestate succession 1. CONVEYED 100% 2. Check Appropriate Box Below for Exemption Claimed  Will or intestate succession 1. Transfer to Industrial Development Agency. 1. Transfer to agent or straw party. (Attach copy of agency/straw party agreement.) 1. Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Tax paid prior deed \$  1. Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  1. Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  1. Corrective deed. (Attach copy of the prior deed).  1. Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief. It is true, correct and complete.  1. SCHOOL DISTRICT 2. OTHER CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 3. TOTAL CONSIDERATION 3. TOTAL CONSIDERATION 4. FLATS. 3. TOTAL CONSIDERATION 5. FLATS. 3. TOTAL CONSIDERATION |   |   | TOV   |  |  |  |  |
| Columbia  1. ACTUAL CASH CONSIDERATION 1. ACTUAL CASH CONSIDERATION 2. OTHER CONSIDERATION 3. TOTAL CONSIDERATION 51,285.83  D. VALUATION DATA 4. COUNTY ASSESSED VALUE 5. COMMON LEVEL RATIO FACTOR X 3.76  6. FAIR MARKET VALUE 5. COMMON LEVEL RATIO FACTOR X 3.76  7. CONVEYED 100%  CONVEYED 100%  CONVEYED 100%  CONVEYED 100%  CINAME OF DECEDENT)  (ESTATE FILE NUMBER)  Transfer to Industrial Development Agency.  Transfer to legent or straw party. (Attach copy of agency/straw barty agreement.)  Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, It is true, correct and complete.  SIGNATURE OF CORRESPONDENT OR REASONSPILE PARTY DATE  |   | Betwick - BOROUGH OF BERW               | ICK   |  |  |  |  |
| Columbia   Berwick   04C04-263  |   | SCHOOL DISTRICT                         | TAX PARCEL NUMBER                             |  |  |  |  |
| SI,285.83  D. VALUATION DATA  4. COUNTY ASSESSED VALUE  \$18,724.00  E. EXEMPTION DATA  1A. AMOUNT OF EXEMPTION  100%  CONVEYED 100%  1 Transfer to Industrial Development Agency.  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)  Transfer to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  SIGNATURE OF CORRESPONDEN OR RESEDANCE PARTY.  DATE    DATE  |   | Berwick                                 |   |  |  |  |  |
| SI,285.83   |   | 2. OTHER CONSIDERATION                  | 3. TOTAL CONSIDERATION                        |  |  |  |  |
| 4. COUNTY ASSESSED VALUE \$18,724.00  E. EXEMPTION DATA  1A. AMOUNT OF EXEMPTION 100%  Check Appropriate Box Below for Exemption Claimed  Will or intestate succession  Transfer to Industrial Development Agency.  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)  Transfer to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  SIGNATURE OF CORRESPONDENT OF RESPONDENT OF  |   | + -0-                                   |   |  |  |  |  |
| 5. COMMON LEVEL RATIO FACTOR 3.76  E. EXEMPTION DATA  1A. AMOUNT OF EXEMPTION 100%  Check Appropriate Box Below for Exemption Claimed  Will or intestate succession  (NAME OF DECEDENT)  Transfer to Industrial Development Agency.  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)  Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Tax paid prior deed \$  Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Other (Please explain exemption claimed, if other than listed above.) MERS #:  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  SIGNATURE OF CORRESPONDENCE PARTY 2  |   |   |   |  |  |  |  |
| E. EXEMPTION DATA  1A AMOUNT OF EXEMPTION  100%  1B. PERCENTAGE OF INTEREST  100%  2. Check Appropriate Box Below for Exemption Claimed  Will or intestate succession  (NAME OF DECEDENT)  (ESTATE FILE NUMBER)  Transfer to Industrial Development Agency.  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)  Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Tax paid prior deed \$  Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Other (Please explain exemption claimed, if other than listed above.) MERS #:  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  SIGNATURE OF CORRESPONDENT OR RESPONDENT OR RES      | 4. COUNTY ASSESSED VALUE  |   |   |  |  |  |  |
| E. EXEMPTION DATA  1A AMOUNT OF EXEMPTION  100%  1B. PERCENTAGE OF INTEREST  CONVEYED 100%  2. Check Appropriate Box Below for Exemption Claimed  Will or intestate succession  (NAME OF DECEDENT)  (ESTATE FILE NUMBER)  Transfer to agent or straw party. (Attach copy of agency/straw party agreement.)  Transfer between principal and agent. (Attach copy of agency/straw trust agreement.) Tax paid prior deed \$  Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution.)  Transfer from mortgagor to a holder of a mortgage in default. Mortgage Document #200502887  Corrective deed. (Attach copy of the prior deed).  Other (Please explain exemption claimed, if other than listed above.) MERS #:  Under penalties of law or ordinance, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.  SIGNATURE OF CORRESPONDEN (OR RESPONSENCE PARTY   1   | \$18,724.00   |   |   |  |  |  |  |
| 18. PERCENTAGE OF INTEREST 100% 2. Check Appropriate Box Below for Exemption Claimed    Will or Intestate succession  | E EVENIDERON DAMAGE   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |  |
| 2. Check Appropriate Box Below for Exemption Claimed    Will or intestate succession  | 14 AMOUNT OF EVENDTION  |   | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |  |  |
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| Will or Intestate succession  | · · · · · · · · · · · · · · · · · · ·   | CONVEYED 100%                           |   |  |  |  |  |
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|   | my knowledge and belief, it is true, correct and complete.  |   |   |  |  |  |  |
| October 13, 2008  |   |   |   |  |  |  |  |
|   | Wheel Wykelier  |   | October 13, 2008                              |  |  |  |  |
|   |   |   |   |  |  |  |  |

#### GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION ATTORNEYS AT LAW

MELLON INDEPENDENCE CENTER
701 MARKET STREET – SUITE 5000
PHILADELPHIA, PA 19106-1532
PA (215) 627-7322
FAX (215) 627-7734
www.goldbecklaw.com

October 13, 2008

#### Addendum to Realty Transfer Tax Statement of Value

Attn: Pa Department of Revenue - Bureau of Individual Taxes

Re: 620 Freas Avenue, Berwick, PA 18603

Plaintiff: CITIMORTGAGE INC. Date of Judgment: 3/31/2008

Date of Sale: Wednesday, October 1, 2008

Date of Original Mortgage: 3/24/2005

Original Mortgagor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY

AS NOMINEE FOR HOMESTEAD FUNDING CORPORATION

Date Recorded: 3/24/2005

Book, Page, Instrument #: Document #200502887

The Plaintiff and Original Mortgagee are not the same.. An assignment was recorded into CITIMORTGAGE INC.

Assignment of Mortgage Recorded: 2/28/2008 Book, Page, Instrument #: instr-200801808 GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

July 30, 2008

Columbia

Harry A. Roadarmel SHERIFF OF COLUMBIA COUNTY Sheriff's Office Bloomsburg, PA 17815 FAX: 570-389-5625

**BOOK WRIT** 

RE:

CITIMORTGAGE INC.

VS.

BRIAN D. CARTER Term No. 2008-CV-332

Property address:

620 Freas Avenue Berwick, PA 18603

Sheriff's Sale Date: July 30, 2008

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for July 30, 2008 to October 01, 2008.

This is a second postponement as allowed pursuant to Pa. R.C.P 3129.3(b) amended effective January 1, 2007.

Thank you for your cooperation.

Very truly yours,

Michael T. McKeever

MTM/jlb

cc: Sushmitha G

CITIMORTGAGE INC. Acct. #2002463125



June 18, 2008

Timothy T. Chamberlain Sheriff of Columbia County Court House- P.O. Box 380 Bloomsburg, PA 17815

CITIMORTGAGE, INC.

VS.

**BRIAN CARTER** 

**DOCKET# 53ED2008** 

JD # 332JD2008

Dear Timothy:

The <u>updated</u> amount due on sewer account #128371 for the property located at 620 Freas Avenue in Berwick, Pa through September 30, 2008 is \$170.58.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer Authority Clerk

Hearing Impaired 711
"BAJSA is an Equal Opportunity Provider and Provider"

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000 - MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

June 4, 2008

Columbia

Harry A. Roadarmel SHERIFF OF COLUMBIA COUNTY Sheriff's Office Bloomsburg, PA 17815 FAX: 570-389-5625

**BOOK WRIT** 

RE: CITIMORTGAGE INC.

vs. BRIAN D. CARTER Term No. 2008-CV-332

Property address:

620 Freas Avenue Berwick, PA 18603

Sheriff's Sale Date: June 04, 2008

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for June 04, 2008 to July 30, 2008.

Thank you for your cooperation.

Very truly yours,

Michael T. McKeever

MTM/jlb

cc: Sushmitha G

CITIMORTGAGE INC. Acct. #2002463125 Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice May 14, 21, 28, 2008 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| Sworn and subscribed to before me thisday of             | 104 20 08   |
|--|---|
| Donna S. Ky  | hlaugh  |
| (Notary Publi<br>My commission expires                   | C)COMMONWEALTH OF PENNSYLVANIA  Notarial Seal   |
| wy commission expites                                    | Donna L. Kishbaugh, Notary Public<br>Scott Twp., Columbia County<br>My Commission Expires Oct. 11, 2009 |
| And now  | Member, Pennsylvania Association of Notaries  |
| And now,, 20, I hereby certify                           | y that the advertising and  |
| publication charges amounting to \$for publishing the fo | regoing notice, and the   |
| fee for this affidavit have been paid in full.           |   |
|  |   |
|  |   |

#### GOLDBECK McCAFFERTY & McKEEVER



#### A PROFESSIONAL CORPORATION SUITE 5000 MELLON INDEPENDENCE CENTER 701 MARKET STREET

#### PHILADELPHIA, PA 19106

WWW.GOLDBECKLAW.COM

May 7, 2008

SHERIFF OF COLUMBIA COUNTY Sheriff's Office Bloomsburg, PA 17815

RE: No. 2008-CV-332

**BRIAN D. CARTER** 

Real Estate Division;

The above case may be sold on June 04, 2008. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Antoniette Black, Paralegal

Phone: (215) 825-6347 (direct dial)

Fax: (215) 825-6447

Email: ablack or good colding copin

GOLDBECK McCAFFERTY & Mck VER BY: Michael T. McKeever CF: 02/20/2008 Attorney 1.D.#56129 SD: 06/04/2008 Suite 5000 - Mellon Independence Center 701 Market Street \$80,837,24 Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff CITIMORTGAGE INC. IN THE COURT OF COMMON PLEAS 1000 Technology Drive MS 730 of Columbia County O'Fallon, MO 63368-2240 Plaintiff CIVIL ACTION - LAW vs. ACTION OF MORTGAGE FORECLOSURE BRIAN D. CARTER Mortgagor(s) and Term Record Owner(s) No. 2008-CV-332 620 Freas Avenue Berwick, PA 18603 Defendant(s) CERTIFICATE OF SERVICE PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

| M:          | chael T. McKeever, Esquire, Attorney for Plaintiff, hereby certifies that service on the                                   |
|-------------|--|
| Defendants  | of the Notice of Sherif Sale was made by:  |
| <b>※</b>    | Personal Service by the Shcriff's Office/europetent adult (conv. of rature attached)                                       |
| ( )         | Certified mail by Michael T. McKeever (original green Postal return receipt attached). Certified mail by Sheriff's Office. |
|             | Ordinary mail by Michael T. McKeever, Esquire to Attorney for Defendant(s) of record (proof of mailing attached).          |
| ( )         | Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached).                          |
| ( )         | Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.  |
| IF SERV     | ICE WAS ACCOMPLISHED BY COURT ORDER.   |
| ( )         | Premises was posted by Sheriff's Office/competent adult (copy of return attached).   |
| ( )         | Certified Mail & ordinary mail by Sheriff's Office (copy of return attached)   |
| ( )         | Mail attached).  |
| ( )         | Published in accordance with court order (copy of publication attached).   |
| ruisuam to  | the Allidavii under Rule 3129 (conv attached) service on all liepholders (if one) has been                                 |
| made by ord | linary mail by Michael T. McKeever, Esquire (copies of proofs of mailing attached).  |

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

Respectfully submitted.

BY: Michael T. McKeever
Attorney for Plaintiff

| Name and Address of Sender GOLDBECK  | Check type of mail or service;   | Affix Stamp Here  | 92                       |  |  |
|--|--|-------------------|--------------------------|--|--|
| SUITE 5000<br>701 MARKET STREET<br>PHILADELPHIA, PA<br>19106-1532            | Certified  |                   | - 1<br>- 1<br>- 1<br>- 1 |  |  |
| Article Number   | Addressee (Name, Street, City, State, & ZIP Code)  | Postage Fee Hecep |                          | STATES POSTA   | OR OR  |
|  |  | 3                 |                          | 5 02.10<br>02.1M<br>\$ 02.10<br>\$ 02.10<br>\$ 02.10<br>\$ 02.10 | 8 8  |
| 3.   | PA DEPARTMENT OF PUBLIC WELFARE .  Bureau of Child Support Enforcement Health and Welfare Bldg Room 432 Harrisburg, PA 17105-2675  |                   |                          | MAILED FROM ZIP CODE: 18108                                      |  |
| 4,   | BENEFICIAL CONSUMER DISCOUNT COMPANY D/B/A BENEFICIAL MORTGAGE CO. OF PENNSYLVANIA 417 Central Road, Stitle 2 Bloomsburg, PA 18715 |                   |                          |  | <u> </u>                                     |
| , in   | BENEFICIAL CONSUMER DISCOUNT CO.<br>916 Weigel Drive<br>Elmhurst, IL 60126   |                   |                          |  |  |
| 9  | BENEFICIAL CONSUMER DISCOUNT CO.<br>P.O. Box 9068<br>Brandon, FL 33509   |                   |                          |  |  |
| 7.   | TENANTS/OCCUPANTS<br>620 Freas Avenue<br>Berwick, PA 18603   |                   |                          |  | :<br>  |
| æŏ   |  |                   |                          |  |  |
| Total Number of Please Listed by Serder Received at Post Office              | roes Postmaster, Per (Name of receiving employee)  |                   | See Privacy Act Sta      | See Privacy Act Statement on Revers                              |  |
| 28 Form <b>3877</b> , February 2002 (Page 1 of 2)<br>52327FC Columbia County | Complete by Typewriter, Ink, or Ball Point Pen   | Pen               |                          |  | (16)   |
|  | Sale Date:   |                   |                          | 48,  | <u>,                                    </u> |

BRIAN D. CARTER

#### GOLDBECK McCAFFERTY McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-825-6320 Attorney for Plaintiff

CITIMORTGAGE INC. 1000 Technology Drive MS 730

O'Fallon, MO 63368-2240

Plaintiff

VS.

BRIAN D. CARTER
Mortgagor(s) and Record Owner(s)

620 Freas Avenue Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2008-CV-332

#### AFFIDAVIT PURSUANT TO RULE 3129

CITIMORTGAGE INC., Plaintiff in the above action, by its attorney, Michael T. McKeever, Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

620 Freas Avenue Berwick, PA 18603

1.Name and address of Owner(s) or Reputed Owner(s):

BRIAN D. CARTER 620 Freas Avenue Berwick, PA 18603

2. Name and address of Defendant(s) in the judgment:

BRIAN D. CARTER 620 Freas Avenue Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 Harrisburg, PA 17105-2675 4. Name and address of the last recorded holder of every mortgage of record:

BENEFICIAL CONSUMER DISCOUNT COMPANY D/B/A BENEFICIAL MORTGAGE CO. OF PENNSYLVANIA 417 Central Road, Suite 2 Bloomsburg, PA 18715

BENEFICIAL CONSUMER DISCOUNT CO. 916 Weigel Drive Elmhurst, IL 60126

BENEFICIAL CONSUMER DISCOUNT CO. P.O. Box 9068 Brandon, FL 33509

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 620 Freas Avenue Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: May 7, 2008

GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

#### TIMOTHY T. CHAMBERLAIN



PHONE (570) 389-5622 **SHERIFF OF COLUMBIA COUNTY** COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

CITIMORTGAGE INC.

VS.

BRIAN CARTER

WRIT OF EXECUTION #53 OF 2008 ED

#### POSTING OF PROPERTY

April 29, 2008 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF BRIAN CARTER AT 620 FREAS AVENUE BERWICK COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF PAUL D'ANGELO.

SO ANSWER

**DEPUTY SHERIFF** 

TIMOTHY T. CHAMBERLAIN

SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 30<sup>TH</sup>

DAY OF APRIL 2008

<u>COMMONWEALTH OF PENNSYLVANIA</u>

Notarial Seal Wendy Westover, Notary Public Bloomsburg, Columbia Co., PA Commission Expires November 07, 2009

#### TIMOTHY T. CHAMBERLAIN



PHONE (570) 389-5622

24 HOUR PHONE (570) 784-6300

CITIMORTGAGE, INC.

Docket # 53ED2008

VS

MORTGAGE FORECLOSURE

BRIAN D. CARTER

#### AFFIDAVIT OF SERVICE

NOW, THIS FRIDAY, APRIL 04, 2008, AT 3:50 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON BRIAN CARTER AT TPC POWER CENTER-RT 11, BLOOMSBURG BY HANDING TO BRIAN CARTER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SHERIFF TIMOTHY T. CHAMBERLAIN

SWORN AND SUBSCRIBED BEFORE ME THIS MONDAY, APRIL 07, 2008

<u>COMMONWEALTH OF PENNSYLVANIA</u>

Notarial Seal Mondy Westover, Notary Public Spomsburg, Columbia Co., PA Columbia Co., PA Columbia Deal Expires November 07, 2009 P. D'ANGELO DEPUTY SHERIFF

|   |  | D. Is delivery address different from item 19 Types  |   |
|---|--|--|---|
|   |  | A. Signature  A. | NDER: COMPLETE THIS SECTION  Complete items 1, 2,   |
| ım Receipt 102585-02-M-   | rn Receipt 102595-02-M-1300 turn Receipt   | ım Receipt 102595-02-M-1540 eturn Receipt  | rorm 30 17, February 2004 Domestic Return Receipt   |
| 9869  | 2 EE69 H60H 2000 0120  | 2 C210 0002 4094 7037 ?  |   |
| 考   | 4. Restricted Delivery? (Extra Fee) ☐ Yes  | 1 7  | Article Number  |
| 3. Service Type  Certified Mail   | 3. Service Type  Certified Mail  | Service Type  Ad Certified Mail  | ARRISBURG, PA 17128-1230  |
| in may solved registery projects. And the   |  | SALE   | OMMONWEALTH OF PENNSYLVANIA  EPARTMENT OF REVENUE-ATTN: SHERIFF-SALE  UREAU OF COMPLIANCE  LEARANCE SUPPORT SECTION  The APTMENT 281220 |
| 3   | D. Is delivery address different from Item 1? ☐ Yes  If YES, enter delivery address below: ☐ No                    | If YES, enter delivery address below: \(\sigma\) No  | Article Addressed to:   |
| X Signature   | B. Received M (Printed Name)  C. Date of Delivery  |  | e p ± ad e  |
| COMPLETE THIS SECTION ON DELIVERY   | THIS SECTION ON DELIVER  | COMPLETE THIS SECTION ON DELIVERY  | ENDER: COMPLETE THIS SECTION  Complete items 1, 2, J 3. Also complete   |
|   | un Receipt 102595-02-M-1540 n Receipt  | Domestic Return Receipt 102595-02-M-1540 sturn Receipt   | Porm 30 I i., February 2004 Domestic R  |
| 14 70   | 9002 4094 700F   | 0 0002 4094 70   |   |
| ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. | ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.  4. Restricted Delivery? (Extra Fee) ☐ Yes 4 | <del>     </del>   | Article Number  |
| 3. Service Type   |  | 3. Service Type  Certified Mail  Express Mail  | DEPARTMENT OF PUBLIC WELFARE<br>PO BOX 8016<br>HARRISBURG, PA 17105   |
| D. Is delivery address different from item 1?   | ferent from item 17 KZ Yes address below: No   | D. Is delivery address different from item 1? \( \subseteq \text{Yes} \) If YES, enter delivery address below: \( \subseteq \text{No} \)   | Article Addressed to:  OFFICE OF F.A.I.R.   |
| B Respired by (Priped Namp) C. Date at Deliver  | very   | Received by ( Printed Name)  | so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.                |
| Wagnature A A A A A A A A A A A A A A A A A A A   | Agent 53   | A Signature Agent S3   | Complete items 1, 2, 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse             |
| COMPLETE THIS SECTION ON DELIVERY   | COMPLETE THIS SECTION ON DELIVERY  | COMPLETE THIS SECTION ON DELIVERY  | ENDER. COMPLETE THIS SECTION  |

#### COUNTY OF COLUMBIA

#### REAL ESTATE TAX CERTIFICATION

Date: 04/08/2008 Fee: \$5.00 Cert. NO: 4457

CARTER BRIAN D 620 FREAS AVE BERWICK PA 18603

District: BERWICK BORO Deed: 20050 -2886 Location: 620 FREAS AVE LOT 15 Parcel Id:04C-01 -263-00,000

Assessment: 18,724 Balances as of 04/08/2008

YEAR TAX TYPE TA NO TAX CLAIM TAXES DUE TAX AMOUNT PENALTY DISCOUNT PAID BALANCE

By: Timothy T. Chamberlain, Per: dm. Sheriff

| If you desire a receipt, send a self-addressed stamped envelope with your payment THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT | CARTER BRIAN D<br>620 FREAS AVE<br>BERWICK PA 18603                              | TAXES ARTIDITES CAVARIES IN TAXES AND TO THE STATE OF THE | PHONE:570-752-7442                          | HO'IRS,MON, TUE, THUR : 9:30 AM - 4 PM B SLOSED WEDNESDAY & HOLIDAYS. CLOSED FRIDAYS | 1615 Lincoln Avenue<br>Berwick PA 18603 |               | Lax Notice 2008 County & Municipality BERWICK BORO MAKE CHECKS PAYRIE TO: |
|--|--|--|---|--|---|---------------|---|
| with your payment  | URSIED   | for your convenience   | The discount & penalty have been calculated | BORO RE  | SINKING<br>FIRE                         | DESCRIPTION   | FOR: COLUMBIA COUNTY  |
| Total  | CN I Y TWP Discount 2% 2% Penalty 10% 5% PARCEL: 04C-01-263-00,000 620 FREAS AVE |  | PAY THIS AMOUNT                             |  | 18,724                                  | ASSESSMENT    | UNTY  |
| Buildings<br>Total Assessment  | 2% 2<br>10% 5<br>IC-01-263-00,<br>AVE  |  | OUNT  | 1.75<br>10.6   | 6.146<br>1.345                          | MILLS         |   |
|  |  | April 30<br>If paid on or before   | 387.01                                      | 22.94<br>32.11<br>194.50   | 112.78<br>24.68                         | LESS DISCOUNT | DATE<br>03/01/2008  |
| 16,224 H   |  | June 30<br>If paid on or before  | 394.91                                      | 23.41<br>32.77<br>198.47   | 115.08<br>25.18                         | AX AMOUNT DUE |   |
| FILE COPY  | This tax returned to courthouse on: January 1, 2009                              | June 30<br>If paid after   | 421.67                                      | 24.58<br>34.41<br>208.39   |   | INCL PENALTY  | BILL NO.<br>2911  |

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

T. CHAMBERLAIN OFFICER -SERVICE# 3 - OF - 14 SERVICES DATE RECEIVED 4/3/2008 DOCKET # 53ED2008 PLAINTIFF CITIMORTGAGE, INC. DEFENDANT BRIAN D. CARTER
ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER PERSON/CORP TO SERVED PAPERS TO SERVED BENEFICIAL CONSUMER DISCOUNT CO MORTGAGE FORECLOSURE 417 CENTRAL ROAD BLOOMSBURG SERVED UPON ROSE MILLER RELATIONSHIP SAIS ASSISTANT IDENTIFICATION DATE 4-7-8 TIME 1520 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB <u>~\_\_</u> POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) ATTEMPTS DATE TIME OFFICER REMARKS 1530 2 7-4-8 C/0529 Culo DATE 4-7-8 DEPUTY



April 4, 2008

Timothy T. Chamberlain Sheriff of Columbia County Court House- P.O. Box 380 Bloomsburg, PA 17815

CITIMORTGAGE, INC.

VS.

BRIAN D. CARTER

**DOCKET # 53ED2008** 

JD # 332JD2008

Dear Timothy:

The amount due on sewer account #128371 for the property located at 620 Freas Avenue Berwick, Pa through June 30, 2008 is \$82.29.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer

Authority Clerk

COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER: T. CHAMBERLAIN                | SERVICE# 1 - OF - 14 SERVICES                  |
|--|--|
| DATE RECEIVED 4/3/2008                 | DOCKET # 53ED2008 4 pm                         |
| PLAINTIFF CITIMORTGAG                  | GE, INC. SPORTS PLEX                           |
| DEFENDANT BRIAN D. CAR                 | TER  |
|  | CCAFFERTY & MCKEEVER                           |
| PERSON/CORP TO SERVED                  | DADEDS TO SERVED                               |
| BRIAN CARTER                           | MORTGAGE FORECLOSURE - 975 - 4336              |
| 620 FREAS AVE RENTAL                   | 13/212N  |
| BERWICK                                |  |
| SERVED UPON BRIAN CART                 | 3F7-6997<br>                                   |
| RELATIONSHIP                           |  |
| DATE O4.04.07TIME 1550 MILEA           |  |
| Race Sex Height Weight I               | Eyes Hair Age Military                         |
| C. CORPORATION M.<br>D. REGISTERED AGE | 1BER: 18+ YEARS OF AGE AT POA<br>ANAGING AGENT |
| F. OTHER (SPECIFY)                     | E/O TPC POWER CENTER                           |
| SCOTT TWI                              | P 11   |
| ATTEMPTS DATE TIME OFF                 | FICER REMARKS                                  |
| 04.64.08 0930 DANG                     | HOUSE IS RENTED                                |
|  |  |
| DEPUTY                                 | DATE 04.011.06                                 |

## **COLUMBIA COUNTY SHERIFF'S OFFICE** PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN SERVICE# 6 - OF - 14 SERVICES DATE RECEIVED 4/3/2008 DOCKET # 53ED2008 PLAINTIFF CITIMORTGAGE, INC. DEFENDANT ATTORNEY FIRM BRIAN D. CARTER GOLDBECK MCCAFFERTY & MCKEEVER PERSON/CORP TO SERVED PAPERS TO SERVED CONNIE GINGHER-TAX COLLECTOR MORTGAGE FORECLOSURE 1615 LINCOLN AVE. BERWICK SERVED UPON POSTED RELATIONSHIP \_\_\_\_\_\_ IDENTIFICATION \_\_\_\_\_ DATE OF CHARTIME OF 35 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) ATTEMPTS DATE TIME OFFICER REMARKS DATE 04.04 05

DEPUTY

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN SERVICE# 7 - OF - 14 SERVICES DATE RECEIVED 4/3/2008 DOCKET # 53ED2008 PLAINTIFF CITIMORTGAGE, INC. DEFENDANT BRIAN D. CARTER ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER PERSON/CORP TO SERVED PAPERS TO SERVED BERWICK SEWER MORTGAGE FORECLOSURE 1108 FREAS AVE. BERWICK SERVED UPON \_ KELLY GREEN RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_ DATE 04.04.05 TIME 09.25 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_ POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE TIME OFFICER REMARKS

DEPUTY

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER:<br>DATE RECEIVED   | 4/3/2008  | SERVICE# 8 -<br>DOCKET # 53E  | OF - 14 SERVICES<br>D2008  |
|---|---|---|--|
| PLAINTIFF   | CITIMORTG   | AGE, INC.   |  |
| DEFENDANT ATTORNEY FIRM PERSON/CORP TO DOMESTIC RELATI 15 PERRY AVE. BLOOMSBURG SERVED UPON | GOLDBECK<br>SERVED  | MCCAFFERTY & PAPERS TO SI MORTGAGE FO                                       | E <b>RVED</b><br>ORECLOSURE                                      |
|   | SPECHER SPRINCE   |   |  |
| DATE 4-4- 6 T   | IME <u>1030</u> MILI  | EAGE  | OTHER  |
| Race Sex I  | Height Weight   | Eyes Hair   | Age Military   |
|   | A. PERSONAL SERVER. HOUSEHOLD MEC. CORPORATION IN D. REGISTERED ACE. NOT FOUND AT | VICE AT POA F<br>EMBER: 18+ YEAF<br>MANAGING AGEN<br>BENT<br>PLACE OF ATTEM | POB <u>\ POE CCSO</u><br>RS OF AGE AT POA<br>NT<br>MPTED SERVICE |
|   | F. OTHER (SPECIFY   | ´)  |  |
| ATTEMPTS<br>DATE  | TIME O  | FFICER  | REMARKS  |
| <u> </u>  |   |   |  |
|   | j   |   |  |
| DEPUTY YELLE  | tein  | DATE <u>4</u>   | -4-6   |

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| OFFICER:<br>DATE RECEIVED 4/3/2008   | SERVICE# 11 - OF - 14 SERVICES<br>DOCKET # 53ED2008   |
|--|---|
| PLAINTIFF CITI   | IMORTGAGE, INC.   |
| DEFENDANT BRIA ATTORNEY FIRM GOL PERSON/CORP TO SERVED COLUMBIA COUNTY TAX CLAIM PO BOX 380 BLOOMSBURG | AN D. CARTER  LDBECK MCCAFFERTY & MCKEEVER  PAPERS TO SERVED  MORTGAGE FORECLOSURE  |
| SERVED UPON DEB Hil  | 1152  |
| RELATIONSHIP GERK  | IDENTIFICATION  |
| DATE 4-4-8 TIME 0935   | MILEAGEOTHER  |
| Race Sex Height W  | eight Eyes Hair Age Military  |
| C. CORPOR D. REGISTI E. NOT FOR  | AL SERVICE AT POA POB _X_ POE CCSO HOLD MEMBER: 18+ YEARS OF AGE AT POA RATION MANAGING AGENT ERED AGENT UND AT PLACE OF ATTEMPTED SERVICE  (SPECIFY) |
| ATTEMPTS DATE TIME   | OFFICER REMARKS   |
| DEPUTY (4 te.  | DATE Y-4-&  |

## REAL ESTATE OUTLINE

ED#<u>53-08</u>

| DATE RECEIVED DOCKET AND INDEX  U-3-6  U-3-6   |   |
|--|---|
| CHECK FOR PROPER WRIT OF EXECUTION COPY OF DESCRIPTION WHEREABOUTS OF LKA NON-MILITARY AFFIDAVIT NOTICES OF SHERIFF SALE WATCHMAN RELEASE FORM AFFIDAVIT OF LIENS LIST CHECK FOR \$1,350.00 OR \$200.00 \$\text{\$ | CK# 33/6/8  |
| SALE DATE<br>POSTING DATE<br>ADV. DATES FOR NEWSPAPER  | Jane 4 08 TIME 1000  Apr 30, 08  1 <sup>ST</sup> WEEK 1100 14  2 <sup>ND</sup> WEEK 21  3 <sup>RD</sup> WEEK 26 |

# SHERIFF'S SALE

Wednesday, June 4th, 2008 at 10:00 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 53ED2008 AND CIVIL WRIT NO. 332JD2008 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN lot, piece or parcel of land situate in the Borough of Berwick, formerly West Berwick, Columbia County, Pennsylvania, South of Freas Avenue, being Lot No. 15, Section 27 of the Berwick Land and Improvement Company?s addition to Berwick, bounded and described as follows to wit:

On the North Freas Avenue, thirty six feet nine inches, on the East by lot No. 14, Section 27, one hundred and thirteen feet five inches, on the South by an alley thirty six feet six inches, on the West by Lot No. 16, Section 27, one hundred eighteen feet four inches to the place of BEGINNING.

EXCEPTING AND RESERVING, however, out of the same a triangular strip of ground heretofor conveyed by John Yuhasz and Barbara Yuhasz, his wife, to John Takas, the same being three feet six inches fronting on Freas Avenue.

BEING Tax Parcel Number #04C-01-263

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check, or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check, or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER, DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defalting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

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#### WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 AND Rule 3257

| CITIMORTGAGE INC.  |   |                   |
|--|---|-------------------|
| 1000 Technology Drive  |   |                   |
| MS 730   | In the Court of Commo   | n Pleas of        |
| O'Fallon, MO 63368-2240  | Columbia Coun   | ty                |
|  |   |                   |
| VS.  |   |                   |
| BRIAN D. CARTER  | No. 2008-CV-33  | 12                |
| 620 Freas Avenue   |   |                   |
| Berwick, PA 18603  | 2018-E  | / 30              |
|  | WRIT OF EXE   | CUTION            |
|  | (MORTGAGE FOR   |                   |
| Commonwell -fD 1   | l   |                   |
| Commonwealth of Pennsylvania:  |   |                   |
| County of Columbia   |   |                   |
| To the Sheriff of Columbia County, Pennsylvania                                  |   |                   |
| To satisfy the judgment, interest and costs in the following described property: | he above matter you are directed to levy                          | upon and sell the |
| PREMISES: 620 Freas Avenuc Berwick, PA 18603                                     |   |                   |
| See Exhibit "2   | A" attached   |                   |
|  | AMOUNT DUE  | \$80,837.24       |
|  | Interest From 03/29/2008<br>Through Date of Sale                  |                   |
|  | (Costs to be added)   |                   |
| Dated: <u>03-31-0</u> 7  | Prothonotary, Common Pleas Court of Columbia County, Pennsylvania | <u>.</u>          |

Meilon Independence Center Suite 5000 701 Market Street Philadelphia, PA. 19106-1532 Main Phone: 215-627-1322 Main Fax: 215-627-7734

Goldbeck McCafferty & McKeever

# **Fax**

| To ( ) ( )                                 | moia Co. From: 601 daged   |
|--|--|
| Fax:                                       | Pages:   |
| Phone:                                     | Date:  |
| RE:  | Phone:   |
| □ Urgent                                   | ☑ For Review  □ Please Comment  □ Please Reply  ☑ Please Recycle |
| ments:                                     |  |
| T. 8                                       | uriff chambertain  |
| 0 - 0 .                                    | - a  |
| lyl is                                     | the non-mil affidant-you   |
| lyl is<br>laws                             | the non-mil affidaint you red- some for any inconvenience        |
| (V) ( ) () () () () () () () () () () () ( | the non-mil aftidant you led - 80ml for any inconvenience        |

#### VERIFICATION OF NON-MILITARY SERVICE

The undersigned, as the representative for the Plaintiff corporation within named do hereby verify that I am authorized to make this verification on behalf of the Plaintiff corporation and that the facts set forth in the foregoing verification of Non-Military Service are true and correct to the best of my knowledge, information and belief. I understand that false statements therein are made subject to penalties of 18 Pa. C.S. 4904 relating to unsworn falsification to authorities.

- 1. That the above named Defendant, BRIAN D. CARTER, is about unknown years of age, that Defendant's last known residence is 620 Freas Avenue, Berwick, PA 18603, and is engaged in the unknown business located at unknown address.
- 2. That Defendant is not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Action of Congress of 1940 and its Amendments.

Date:

Goldbeck McCafferty & McKeever BY: Michael T. McKeever

Attorney I.D. #56129

Suite 5000 - Mellon Independence Center

701 Market Street

Philadelphia, PA 19106

215-627-1322

Attorney for Plaintiff

CITIMORTGAGE INC.

1000 Technology Drive

MS 730

O'Fallon, MO 63368-2240

Plaintiff

VS.

CIVIL ACTION - LAW

IN THE COURT OF COMMON PLEAS

of Columbia County

BRIAN D. CARTER (Mortgagor(s) and Record Owner(s))

620 Freas Avenue Berwick, PA 18603

Defendant(s)

ACTION OF MORTGAGE FORECLOSURE

No. 2008-CV-332 2008-ED-53

#### AFFIDAVIT PURSUANT TO RULE 3129

CITIMORTGAGE INC., Plaintiff in the above action, by its attorney, Michael T. McKeever, Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

620 Freas Avenue Berwick, PA 18603

1. Name and address of Owner(s) or Reputed Owner(s):

BRIAN D. CARTER 620 Freas Avenue Berwick, PA 18603

2. Name and address of Defendant(s) in the judgment;

BRIAN D. CARTER 620 Freas Avenue Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 Harrisburg, PA 17105-2675

4. Name and address of the last recorded holder of every mortgage of record:

## BENEFICIAL CONSUMER DISCOUNT COMPANY D/B/A BENEFICIAL MORTGAGE CO. OF PENNSYLVANIA

417 Central Road, Suite 2 Bloomsburg, PA 18715

BENEFICIAL CONSUMER DISCOUNT CO. 916 Weigel Drive Elmhurst, IL 60126

BENEFICIAL CONSUMER DISCOUNT CO. P.O. Box 9068 Brandon, FL 33509

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 620 Freas Avenue Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 8 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

**DATED: March 27, 2008** 

GOLDBECK McCAFFERTY & MCKEEVER BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

Goldbeck McCafferty & McKeever BY: Michael T. McKeever Attorney I.D. #56129 Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

CITIMORTGAGE INC.

1000 Technology Drive

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Plaintiff

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- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 620 Freas Avenue Berwick, PA 18603

(attach separate sheet if more space is needed)

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**DATED: March 27, 2008** 

GOLDBECK McCAFFERTY & McREEVER BY: Michael T. McKeever, Esq.

Attorney for Plaintiff

#### GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-825-6318 Attorney for Plaintiff

CITIMORTGAGE INC.

1000 Technology Drive

MS 730

O'Fallon, MO 63368-2240

IN THE COURT OF COMMON PLEAS

of Columbia County

Plaintiff

CIVIL ACTION - LAW

VS.

BRIAN D. CARTER

Mortgagor(s) and Record Owner(s)

620 Freas Avenue Berwick, PA 18603 ACTION OF MORTGAGE FORECLOSURE

Term No. 2008-CV-332

2108-ED-53

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: CARTER, BRIAN D.

**BRIAN D. CARTER** 

31 Beach Lane Berwick, PA 18603

Your house at 620 Freas Avenue, Berwick, PA 18603 is scheduled to be sold at Sheriff's Sale on , at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$80,837.24 obtained by CITIMORTGAGE INC. against you.

## NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to CITIMORTGAGE INC., the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-825-6329 or 1-866-413-2311.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

- 3. You may also be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact onc, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

## YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5622.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE, IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375
NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760

#### Resources available for Homeowners in Foreclosure

#### ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 800-692-7375 or 717-784-8760.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website <u>www.hud.gov</u> for Help for Homeowners Facing the Loss of Their Homes.
- 4). Pennsylvania Housing Finance Agency also offers other loan programs that may assist homeowners in default. Please See the PHFA website: <a href="http://www.phfa.org/consumers/homeowners/real.aspx">http://www.phfa.org/consumers/homeowners/real.aspx</a>.
- 5). Call the Plaintiff (your lender) at and ask to speak to someone about Loss Mitigation or Home Retention options.
- 6). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at <a href="https://homeretention@goldbecklaw.com">homeretention@goldbecklaw.com</a>. Call Judy at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is David Fein who can be reached at 215-825-6318 or Fax: 215-825-6418. Please reference our Attorney File Number of 62327FC.

Para información en espanol puede communicarse con Loretta al 215-825-6344.

Michael T. McKeever Attorney I.D. #56129 Suite 5000 McIlon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

CITIMORTGAGE INC. 1000 Technology Drive

MS 730

O'Fallon, MO 63368-2240

Plaintiff

IN THE COURT OF COMMON PLEAS

VS.

BRIAN D. CARTER
Mortgagor(s) and Record Owner(s)

620 Freas Avenue Berwick, PA 18603

Defendant(s)

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

NO. 2008-CV-332

2008-ED-53

#### CERTIFICATION AS TO THE SALE OF REAL PROPERTY

I, Michael T. McKeever, Esquire hereby certify that I am the attorney of record for the Plaintiff in this action, and I further certify that this property is subject to Act 91 of 1983 and the Plaintiff has complied with all the provisions of the Act.

Michael T. McKecver Attorney for plaintiff GOLDBECK McCAFFERTY & McKEEVER

BY: Michael T. McKeever Attorney I.D.#56129

Suite 5000 - Mellon Independence Center

701 Market Street Philadelphia, PA 19106

215-627-1322

Attorney for Plaintiff

CITIMORTGAGE INC. 1000 Technology Drive

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Plaintiff

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CIVIL ACTION - LAW

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2008-ED-53

#### **WAIVER OF WATCHMAN**

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or/removal of any such property before Sheriff's Sale thereof.

BY: Michael T. McKeever

Attorney for Plaintiff

GOLDBECK McCAFFERTY & Mckl...VER

BY: Michael T, McKeever Attorney I.D.#56129

Suite 5000 - Mellon Independence Center

701 Market Street Philadelphia, PA 19106

215-627-1322

Attorney for Plaintiff

CITIMORTGAGE INC.

1000 Technology Drive

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Plaintiff

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BY: Michael T. Mekceve

Attorney for Plaintiff

GOLDBECK McCAFFERTY & Mck....VER

BY: Michael T. McKeever Attorney I.D.#56129

Suite 5000 - Mellon Independence Center

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215-627-1322

Attorney for Plaintiff

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**Plaintiff** 

VS.

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BY: Michael F. McKeeve Attorney for Plaintiff

On the North Freas Avenue, thirty six feet nine inches, on the East by lot No. 14, Section 27, one hundred and thirteen feet five inches, on the South by an alley thirty six feet six inches, on the West by Lot No. 16, Section 27, one hundred eighteen feet four inches to the place of BEGINNING.

EXCEPTING AND RESERVING, however, out of the same a triangular strip of ground heretofor conveyed by John Yuhasz and Barbara Yuhasz, his wife, to John Takas, the same being three feet six inches fronting on Freas Avenue.

On the North Freas Avenue, thirty six feet nine inches, on the East by lot No. 14, Section 27, one hundred and thirteen feet five inches, on the South by an alley thirty six feet six inches, on the West by Lot No. 16, Section 27, one hundred eighteen feet four inches to the place of BEGINNING.

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MEMO UnDER OF Ħ TWO THOUSAND AND XX / 100 -GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000, MELLON INDEPENDENCE CENTER 701 MARKET ST. PHILADELPHIA, PA 19106 (215) 627-1322 Sheriff of Columbia County #331818# #238073801# FERSTRUST 800.220.BANK/firstrust.com 3-7380-2360 12271 MORTGAGE DISBURSEMENT ACCOUNT 03/28/2008 \$\*\*2,000.00 DOLLARS 331618