

# SHERIFF'S SALE COST SHEET

LaSalle Bank vs. Mark & Yvonne Simpson  
 NO. 52-08 ED NO. 1526-07 JD DATE/TIME OF SALE Stayed

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>165.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>24.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.50</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>337.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>322.95</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>472.95</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$
TOTAL ***** \$ <u>-0-</u>	

REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$
SCHOOL DIST. 20	\$
DELINQUENT 20	\$ <u>5.00</u>
TOTAL ***** \$ <u>5.00</u>	

MUNICIPAL FEES DUE:

SEWER 20	\$
WATER 20	\$
TOTAL ***** \$ <u>-0-</u>	

SURCHARGE FEE (DSTE)	\$ <u>100.00</u>
MISC.	\$
TOTAL ***** \$ <u>-0-</u>	

TOTAL COSTS (OPENING BID) \$ 935.45

Refund \$ 414.55

# SHERIFF'S SALE COST SHEET

L9 Salle Bank NA vs. Mark & Tina Snyder  
 NO. 50-08 ED NO. 1526-07 JD DATE/TIME OF SALE June 25, 08 0930

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>165.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>24.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.50</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>422.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>322.95</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>547.95</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL ***** \$ <u>51.50</u>	

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20		\$ <u>230.31</u>
SCHOOL DIST. 20		\$
DELINQUENT 20		\$ <u>5.00</u>
TOTAL ***** \$ <u>235.31</u>		

MUNICIPAL FEES DUE:		
SEWER 20		\$ <u>3025.47</u>
WATER 20		\$
TOTAL ***** \$ <u>3025.47</u>		

SURCHARGE FEE (DSTE)		\$ <u>120.00</u>
MISC.	\$	
	\$	
TOTAL ***** \$ <u>-0-</u>		

TOTAL COSTS (OPENING BID) \$ 4402.73

SD**SHAPIRO & DENARDO, LLC**

ATTORNEYS AT LAW

3600 Horizon Drive, Suite 150, King of Prussia, Pennsylvania 19406

Tel: (610) 278-6800, Fax: (610) 278-9980

**GERALD M. SHAPIRO**  
*Admitted in Illinois and Florida Only*  
**DAVID S. KREISMAN**  
*Admitted in Illinois Only*  
**CHRISTOPHER A. DENARDO**  
*Managing Partner*  
**DANIELLE BOYLE-FRERSON** +  
**MICHAEL J. CLARK** +  
**ILANA ZION**  
+ Also Licensed in New Jersey

June 24, 2008

Fax number 570-389-5625  
Columbia County Sheriff  
ATTN: Sheriff Chamberlain

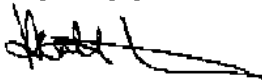
RE: LaSalle Bank National Association, as Trustee for the registered holders  
of the Structured Asset Securities Corporation, Structured Asset  
Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-  
BC11 vs. Mark R. Snyder and Tia L. Snyder  
Docket No. 2007-CV-1526  
Our File No. 06-28004

Dear Sheriff Chamberlain:

Kindly stay Sheriff's sale currently scheduled for June 25, 2008 in the above-  
referenced matter. Plaintiff has realized that no monies have been received.

Please forward to us a bill for any additional monies which may be due and owing  
to the Sheriff of Columbia County, or in the alternative, refund any monies from the  
deposit already with your office.

Very truly yours,



Heather Whitman  
Legal Assistant

**COLUMBIA COUNTY SHERIFF'S OFFICE**  
SHERIFF'S REAL ESTATE FINAL COST SHEET

LaSalle Bank NA VS Mark & Tia Snyder

NO. 50-08 ED NO. 1526-07 JD

DATE/TIME OF SALE: June 25, 08 0930

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE - 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX - 2% OF FAIR MKT \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_  
\_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice June 4, 11, 18, 2008 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this 18th day of June, 2008.

(Notary Public)  
COMMONWEALTH OF PENNSYLVANIA  
My commission expires \_\_\_\_\_ Notarial Seal  
Dennis L. Ashenfelder, Notary Public  
Scott Twp., Columbia County  
My Commission Expires July 3, 2011  
Member, Pennsylvania Association of Notaries

And now, \_\_\_\_\_, 20\_\_\_\_\_, I hereby certify that the advertising and publication charges amounting to \$\_\_\_\_\_ for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

*Law Offices of*  
**KREISHER AND GREGOROWICZ**

401 SOUTH MARKET STREET  
BLOOMSBURG, PENNSYLVANIA 17815  
(570) 784-5211

[www.columbiacountylaw.com](http://www.columbiacountylaw.com)

WILLIAM S. KREISHER  
MICHAEL P. GREGOROWICZ

DANIEL P. LYNN  
MARIANNE KREISHER FOGELISANGER

HON. C.J. KREISHER (1824-1944)  
HON. C.W. KREISHER (1908-1984)

TELEPHONE FAX (570) 387-1477

June 18, 2004

TIMOTHY CHAMBERLAIN  
SHERIFF OF COLUMBIA COUNTY  
PO BOX 380  
BLOOMSBURG PA 17815

RE: Sheriff Sale  
Mark R. Snyder/Tia L. Snyder (Pruden)

Dear Tim:

Please be advised that the meters will be read June 20, 2008, Tia Pruden Snyder will owe the Benton Municipal Water and Sewer Authority an additional \$48.00 (base rate for water and sewer) at that time, raising the total amount due to \$3,025.47. This will be the final amount owing at the time of the Sheriff's sale on the 25<sup>th</sup> of this month.

Very truly yours,

KREISHER & GREGOROWICZ



Michael P. Gregorowicz  
Attorney at Law

MPG:epg  
815ss5  
Enc.

*Law Offices of*  
**KREISHER AND GREGOROWICZ**

901 SOUTH MARKET STREET  
BLOOMSBURG, PENNSYLVANIA 17815  
(570) 784-5211

[www.columbiacountylaw.com](http://www.columbiacountylaw.com)

Sent regular and certified mail

WILLIAM S. KREISHER  
MICHAEL P. GREGOROWICZ

DANIEL P. LYNN  
MARIANNE KREISHER FOGELSONGER

HON. C.L. KREISHER (1874-1947)  
HON. C.W. KREISHER (1908-1984)

TELECOPIER - FAX (570) 337-1427

June 4, 2004

50  
  
TIM CHAMBERLAIN  
SHERIFF OF COLUMBIA COUNTY  
PO BOX 380  
BLOOMSBURG PA 17815

RE: Sheriff Sale  
Mark R. Snyder/Tia L. Snyder (Pruden)

Dear Tim:

Please be advised that as of May 21, 2008, Tia Pruden Snyder owes the Benton Municipal Water and Sewer Authority the amount of \$2,977.07. The meters will be read again before the sale occurs on June 25, 2008. I will notify you of the new amount before the sale.

Very truly yours,

KREISHER & GREGOROWICZ

  
Michael P. Gregorowicz  
Attorney at Law

MPG:epg  
815ss  
Enc.

SD

# SHAPIRO & DENARDO, LLC

ATTORNEYS AT LAW

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GERALD M. SHAPIRO

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CHRISTOPHER A. DENARDO

*Managing Partner*  
DANIELLE BOYLE-EBERSON +  
LAUREN R. TABAS +  
ILANA ZION

*+ Also Licensed in New Jersey*

50  
May 27, 2008

Columbia County Clerk  
35 West Main Street  
P.O. Box 380  
Bloomsburg, PA 17815

RE: LaSalle Bank National Association, as Trustee for the registered holders of the  
Structured Asset Securities Corporation, Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series 2003-BC11 vs. Mark R. Snyder and  
Tia L. Snyder  
Court of Common Pleas of Columbia County  
Court No: 2007-CV-1526  
S & K #: 06-28004

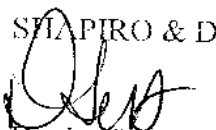
Dear Sir or Madam:

Enclosed please find an Amended Affidavit Pursuant to Rule 3129.1. Please file same  
and return a time-stamped copy in the enclosed envelope.

Thank you for your time in this matter. If you have any questions or problems, please do  
not hesitate to contact me.

Very truly yours,

SHAPIRO & DENARDO, LLC

  
Denise Semetti  
Legal Assistant

cc: Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815



SHAPIRO & KREISMAN, LLC  
BY: CHRISTOPHER A. DENARDO, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 78447  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as  
Trustee for the registered holders of the  
Structured Asset Securities Corporation,  
Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANTS

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

**AMENDED AFFIDAVIT PURSUANT TO RULE 3129.1**

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 74 Third Street f/k/a 6 Third Street, Benton, PA 17814.

1. Name and address of Owner(s) or Reputed Owner(s)

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

2. Name and address of Defendant(s) in the judgment:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11  
12650 Ingenuity Drive  
Orlando, Florida 32826

Capital One Bank  
c/o David J. Apothaker, Esquire  
2417 Welsh Road, Suite 21 #520  
Philadelphia, PA 19114

4. Name and address of the last recorded holder of every mortgage of record:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff  
12650 Ingenuity Drive  
Orlando, Florida 32826

5. Name and address of every other person who has any record lien on the property:

Benton Municipal Water and Sewer Authority  
3rd Street  
Benton, PA 17814

Benton Municipal Water and Sewer Authority  
c/o Michael P. Gregorowicz, Esquire  
401 Market Street  
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Columbia County Domestic Relations  
15 Perry Avenue, P.O. Box 380  
Bloomsburg, PA 17815

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & KREISMAN, LLC

BY:

A handwritten signature in black ink, appearing to be 'C. DeNardo', written over a horizontal line.

Christopher A. DeNardo, Esquire

06-28004

SD

# SHAPIRO & DENARDO, LLC

ATTORNEYS AT LAW

3600 Horizon Drive, Suite 150, King of Prussia, Pennsylvania 19406

Tel: (610) 278-6800, Fax: (610) 278-9980

GERALD M. SHAPIRO

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Columbia County Clerk  
35 West Main Street  
P.O. Box 380  
Bloomsburg, PA 17815

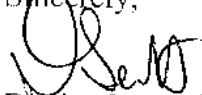
Re: LaSalle Bank National Association, as Trustee for the registered holders of the  
Structured Asset Securities Corporation, Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series 2003-BC11 vs.  
Mark R. Snyder and Tia L. Snyder  
CCP # 2007-CV-1526  
Sale Date: June 25, 2008

To whom it may concern:

Enclosed please find our Certification of Notice to Lienholders. Kindly file the same.

If you have any questions on this, please don't hesitate to call.

Sincerely,



Denise Semetti  
Legal Assistant

S&D # 06-28004

Enclosures

cc: Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

SHAPIRO & DENARDO, LLC  
BY: CHRISTOPHER A. DENARDO, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 78447  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as Trustee  
for the registered holders of the Structured Asset  
Securities Corporation, Structured Asset  
Investment Loan Trust, Mortgage Pass-Through  
Certificates, Series 2003-BC11

PLAINTIFF

VS.

Mark R. Snyder and Tia L. Snyder  
DEFENDANT(S)

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

**CERTIFICATION OF NOTICE TO LIENHOLDERS**  
**PURSUANT TO PA R.C.P 3129.2 (C) (2)**

I, Denise Semetti, Legal Assistant for Shapiro & DeNardo, LLC, attorneys for the Plaintiff, LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, hereby certify that Notice of Sale was served on all persons appearing on Exhibit "A" attached hereto, by United States mail, first class, postage prepaid, with Certificates of Mailing on April 24, 2008 and May 7, 2008, the originals of which are attached and that each of said persons appears on Plaintiff's Affidavit pursuant to Pa. R.C.P. 3129.1.

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

Respectfully submitted,

SHAPIRO & DENARDO, LLC

BY:



Denise Semetti  
Legal Assistant

06-28004

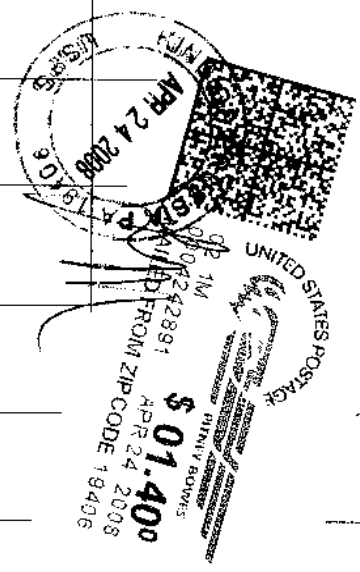
Shapiro & Kreisman, LLC  
3600 Horizon Drive  
Suite 150  
King of Prussia, PA 19406

Check type of mail or service:

- ☐ Certified  
☐ COD  
☐ Delivery Confirmation  
☐ Express Mail  
☐ Insured  
☐ Recorded Delivery (International)  
☐ Registered  
☐ Return Receipt for Merchandise  
☐ Signature Confirmation

Affix Stamp Here  
 (If issued as a  
 certificate of mailing,  
 or for additional  
 copies of this bill)  
 Postmark and  
 Date of Receipt

Article Number	Addressee (Name, Street, City State, & ZIP Code)	Postage	Fee	Handling Charge	Actual Value If Registered	Insured Value	Due Sender If COD	DC Fee	SC Fee	SH Fee	RD Fee	RR Fee
1. 06-28004	Tenant or Occupant 74 Third Street f/k/a 6 Third Street Benton, PA 17814											
2.	Columbia County Domestic Relations 15 Perry Avenue, P.O. Box 380 Bloomsburg, PA 17815											
4.	Benton Municipal Water And Sewer Authority 3rd Street Benton, PA 17814											
5.	Benton Municipal Water and Sewer Authority c/o Michael P. Gregorowicz, Esquire 401 Market Street Bloomsburg, PA 17815											
6.												
8.												
Total Number of Pieces Listed by Sender 4		Total Number of Pieces Received at Post Office										



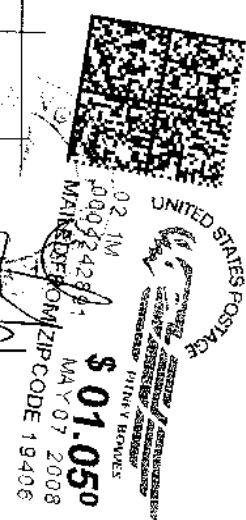
**Delivery Confirmation**  
**Signature Confirmation**  
**Special Handling**  
**Restricted Delivery**  
**Return Receipt**

Shapiro & Kreisman, LLC  
 3600 Horizon Drive  
 Suite 150  
 King of Prussia, PA 19406

- ☐ Certified  
☐ COD  
☐ Delivery Confirmation  
☐ Express Mail  
☐ Insured
- ☐ Recorded Delivery (International)  
☐ Registered  
☐ Return Receipt for Merchandise  
☐ Signature Confirmation

Print a duplicate here  
 (If issued as a  
 certificate of mailing,  
 or for additional  
 copies of this bill)  
 Postmark and  
 Date of Receipt

Article Number	Addressee (Name, Street, City State, & ZIP Code)	Postage	Fee	Handling Charge	Actual Value if Registered	Insured Value	Due Sender if COD	DC Fee	SC Fee	SH Fee	RD Fee	RR Fee
1. 06-28004	Capital One Bank c/o David J. Apothaker, Esquire 2417 Welsh Road, Suite 21 #520 Philadelphia, PA 19114											
2.												
4.												
5.												
6.												
7.												
8.												
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office		Postmaster, Per (Name of receiving employee)								



**Delivery Confirmation**

**Signature Confirmation**

**Special Handling**

**Restricted Delivery**

**Return Receipt**

See Privacy Act Statement on Reverse

OFFICE OF FAIR,  
DEPARTMENT OF PUBLIC WELFARE  
PO BOX 8016  
HARRISBURG, PA 17105

Article Addressed to:

Complete items 1, 2, a. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, a. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

INTERNAL REVENUE SERVICE  
TECHNICAL SUPPORT GROUP  
WILLIAM GREEN FEDERAL BUILDING  
600 ARCH STREET ROOM 3259  
PHILADELPHIA, PA 19106

2. Article Number

(Transfer from service label)

7007 0710 0002 4094 5019

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-15

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, a. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U.S. SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
ROBERT N.C. NIX FEDEAL BUILDING  
900 MARKET STREET-5<sup>TH</sup> FLOOR  
PHILADELPHIA, PA 19107

2. Article Number

(Transfer from service label)

7007 0710 0002 4094 7440

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-15

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, a. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE  
BUREAU OF COMPLIANCE  
CLEARANCE SUPPORT SECTION  
DEPARTMENT 281230  
HARRISBURG, PA 17128-1230

2. Article Number

(Transfer from service label)

7007 0710 0002 4094 7464

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-15

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address  
B. Received by (Printed Name) *DAVID R. [unclear]* C. Date of Delivery *5/17*  
D. Is delivery address different from item 1? ☐ Yes ☐ No  
If YES, enter delivery address below:

3. Service Type

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address  
B. Received by (Printed Name) *JAN PAQUET* C. Date of Delivery *7-16-08*  
D. Is delivery address different from item 1? ☐ Yes ☐ No  
If YES, enter delivery address below:

3. Service Type

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address  
B. Received by (Printed Name) *[unclear]* C. Date of Delivery *APR 17 200*  
D. Is delivery address different from item 1? ☐ Yes ☐ No  
If YES, enter delivery address below:

3. Service Type

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes



TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

LASALLE BANK NA

VS.

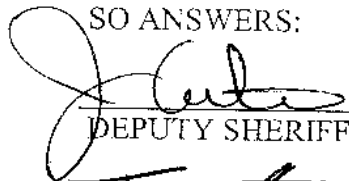
MARK & TIA SNYDER

WRIT OF EXECUTION #50 OF 2008 ED

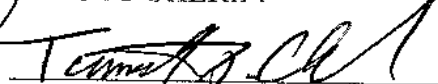
POSTING OF PROPERTY

May 21, 2008 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF MARK & TIA SNYDER AT 74 3<sup>RD</sup> ST. FKA 6 3<sup>RD</sup> STREET BENTON  
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY  
COLUMBIA COUNTY CHIEF DEPUTY SHERIFF JAMES ARTER.

SO ANSWERS:



DEPUTY SHERIFF

  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 21<sup>ST</sup> DAY OF MAY 2008



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Wendy Westover, Notary Public  
Bloomsburg, Columbia Co., PA  
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

LASALLE BANK NATIONAL ASSOCIATION, Docket # 50ED2008  
AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF THE STRUCTURED ASSET  
SECURITIES CORPORATION,  
STRUCTURED ASSET INVESTMENT LOAN  
TRUST, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2003-BC11

VS

MORTGAGE FORECLOSURE


MARK R. SNYDER  
TIA L. SNYDER

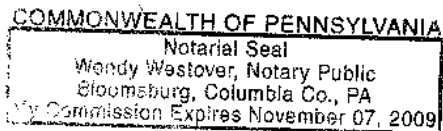
AFFIDAVIT OF SERVICE

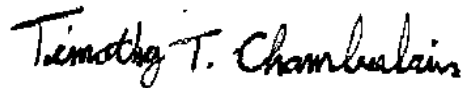
NOW, THIS THURSDAY, APRIL 17, 2008, AT 5:30 PM, SERVED THE WITHIN MORTGAGE  
FORECLOSURE UPON TIA SNYDER AT 74 THIRD STREET FKA THIRD STREET, BENTON  
BY HANDING TO MACHELL PRUDEN, DAUGHTER, A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,


SWORN AND SUBSCRIBED BEFORE ME  
THIS FRIDAY, APRIL 18, 2008

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

  
J. ARTER  
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 399-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

LASALLE BANK NATIONAL ASSOCIATION, Docket # 50ED2008  
AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF THE STRUCTURED ASSET  
SECURITIES CORPORATION,  
STRUCTURED ASSET INVESTMENT LOAN  
TRUST, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2003-BC11

VS

MORTGAGE FORECLOSURE

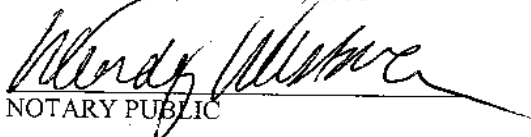
MARK R. SNYDER  
TIA L. SNYDER

AFFIDAVIT OF SERVICE

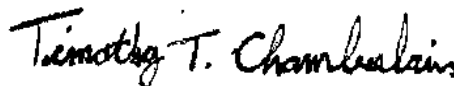
NOW, THIS THURSDAY, APRIL 17, 2008, AT 5:30 PM, SERVED THE WITHIN MORTGAGE  
FORECLOSURE UPON MARK SNYDER AT 74 THIRD STREET FKA 6 THIRD STREET,  
BENTON BY HANDING TO MACHELL PRUDEN, DAUGHTER, A TRUE AND ATTESTED COPY  
OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,


SWORN AND SUBSCRIBED BEFORE ME  
THIS FRIDAY, APRIL 18, 2008

  
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Wendy Westover, Notary Public  
Bloomsburg, Columbia Co., PA  
Commission Expires November 07, 2009



X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

  
J. ARTER  
DEPUTY SHERIFF

*Law Offices of*  
**KREISHER AND GREGOROWICZ**

401 SOUTH MARKET STREET  
BLOOMSBURG, PENNSYLVANIA 17815  
(570) 784-5211  
www.columbiacountylaw.com

WILLIAM S. KREISHER  
MICHAEL P. GREGOROWICZ

DANIEL P. LYNN  
MARIANNE KREISHER FOGELSONGER

HON. C.E. KREISHER (1874-1941)  
HON. C.W. KREISHER (1908-1984)

TELEPHONE - FAX (570) 387-1177

April 22, 2008

TIMOTHY CHAMBERLAIN  
SHERIFF OF COLUMBIA COUNTY  
P.O. BOX 380  
BLOOMSBURG PA 17815

IN RE: Benton Municipal Water and Sewer Authority  
Account No. 000305 - \$2926.67  
Docket No: 50ED2008  
JD#1526JD2007

Dear Sheriff Chamberlain:


As you are aware I represent the Benton Water & Sewer Authority.

Please find enclosed a print-out of the monies owing Benton Water & Sewer in reference to the above-captioned matter.

If you need anything further please do not hesitate to contact the undersigned.

Very truly yours,

KREISHER AND GREGOROWICZ

  
Michael P. Gregorowicz  
Attorney at Law

MPG/klb  
Enclosure  
815A49.LTRPRUSNYDESHERRIF  
Cc: Benton Water & Sewer Authority

**Benton Municipal Water & Sewer Authority**  
**Account History**

4/21/2008 9:40am

Page 1

000305		TIA PRUDEN					
Transaction							
Transaction Date	Bill Number	Transaction Type	Reading/Recelpt				
			Number	Type	Cons/Ref#	Transaction Amount	
11/30/2007		0 Water (LC)				\$129.64	
11/30/2007		0 Sewer				\$1,536.00	
11/30/2007		0 Water	0	A	0	\$1,104.23	
12/26/2007		2 Late Charges				\$2.40	
12/26/2007		2 Sewer				\$27.00	
12/26/2007		2 Water	0	A	0	\$21.00	
1/20/2008		3 Sewer				\$27.00	
1/20/2008		3 Water	0	A	0	\$21.00	
2/23/2008		5 Miscellaneous				\$2.40	
2/23/2008		5 Sewer				\$27.00	
2/23/2008		5 Water	0	A	0	\$21.00	
3/25/2008		7 Payment	1757	P		(\$40.00)	
3/29/2008		7 Sewer				\$27.00	
3/29/2008		7 Water	0	E	0	\$21.00	
						\$2,926.67	

RE 4/17/08

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 360  
BLOOMSBURG, PA 17815  
FAX: (717) 389-5625

PHONE  
(717) 389-5622

24 HOUR PHONE  
(717) 784-6369

Monday, April 14, 2008

**BENTON MUN. WATER & SEWER AUTH C/O ATTYGREGOROWICZ  
401 MARKET STREET  
BLOOMSBURG, PA 17815-**

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES  
CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST,  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC11  
VS**

**MARK R. SNYDER  
TIA L. SNYDER**

**DOCKET # 50ED2008**

**JD # 1526JD2007**

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

*Timothy T. Chamberlain*

Timothy T. Chamberlain  
Sheriff of Columbia County

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 4/14/2008

SERVICE# 4 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

PERSON/CORP TO SERVED

BENTON MUN. WATER & SEWER AUTH  
C/O ATTYGREGOROWICZ  
401 MARKET STREET  
BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

J. H. KARCHER

RELATIONSHIP

Sect

IDENTIFICATION

DATE 4-21-08

TIME 0920

MILEAGE

OTHER

Race

Sex

Height

Weight

Eyes

Hair

Age

Military

TYPE OF SERVICE:

A. PERSONAL SERVICE AT POA ☒ POB ☐ POE ☐ CCSO ☐

B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA

C. CORPORATION MANAGING AGENT

D. REGISTERED AGENT

E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

not found at residence

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE 4-21-08

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 4/14/2008

SERVICE# 1 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER — 864-2882

TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

4113 GREEN LAKE ROAD

PERSON/CORP TO SERVED

MARK SNYDER

74 THIRD STREET FKA 6 THIRD STREET

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON Marcell Pruden

RELATIONSHIP DAUGHTER IDENTIFICATION \_\_\_\_\_

DATE 4-12-8 TIME 1230 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

4-16-8 1355 2 CC

DEPUTY

J. Carter

DATE 4-12-8



# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 4/14/2008

SERVICE# 2 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

PERSON/CORP TO SERVED

TIA SNYDER

74 THIRD STREET FKA THIRD STREET

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON Michael Pruden

RELATIONSHIP Daughter IDENTIFICATION \_\_\_\_\_

DATE 4-12-8 TIME 1730 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

4-16-8 1355 2 CC

DEPUTY

J. G. [Signature]

DATE 4-12-8

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 4/14/2008

SERVICE# 3 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

PERSON/CORP TO SERVED

BENTON MUNICIPAL WATER AND  
SEWER AUTHORITY  
3RD STREET  
BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON JANET SWAN

RELATIONSHIP MAYOR IDENTIFICATION \_\_\_\_\_

DATE 4-17-8 TIME 1720 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
☒ E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) 150 COLLEY ST UPSTAIRS  
BENTON

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

4-16-8 1355 Z CLERK

DEPUTY

J. Carter

DATE 4-17-8

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 4/14/2008

SERVICE# 5 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

PERSON/CORP TO SERVED

CAROLYN REMLEY-TAX COLLECTOR

PO BOX 270

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

CAROLYN

RELATIONSHIP

Tax Collector

IDENTIFICATION

DATE 4-16-8

TIME 1400

MILEAGE

OTHER

Race

Sex

Height

Weight

Eyes

Hair

Age

Military

TYPE OF SERVICE:

- A. PERSONAL SERVICE AT POA POB ☒ POE CCSO  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE

4-16-8

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 4/14/2008

SERVICE# 6 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

PERSON/CORP TO SERVED

DOMESTIC RELATIONS

15 PERRY AVE.

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON MAUREEN COLE

RELATIONSHIP CUSTOMER SERVICES IDENTIFICATION \_\_\_\_\_

DATE 4-16-08 TIME 0900 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB ☒ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Cole

DATE 4-16-08

COUNTY OF COLUMBIA  
REAL ESTATE TAX CERTIFICATION

Date: 04/16/2008

Fee: \$5.00

Cert. NO: 4507

SNYDER MARK R & TIA L  
P O BOX 36  
BENTON PA 17814

District: BENTON BORO  
Deed: 20030 -4628  
Location: 74 THIRD ST  
Parcel Id:02 -04 -071-00,000

Assessment: 8,770  
Balances as of 04/16/2008

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
------	----------	------------	---------	----------	------	---------

NO TAX CLAIM TAXES DUE

By: Timothy T. Chamberlain Per: dm.  
Sheriff

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 4/14/2008

SERVICE# 9 - OF - 12 SERVICES  
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF THE STRUCTURED  
ASSET SECURITIES CORPORATION, STRUCTURED  
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER  
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND KREISMAN

<b>PERSON/CORP TO SERVED</b>
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

**PAPERS TO SERVED**  
MORTGAGE FORECLOSURE

SERVED UPON DEB MILLER

RELATIONSHIP CLERK IDENTIFICATION \_\_\_\_\_

DATE 4-16-8 TIME 0835 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_\_\_  
C. CORPORATION MANAGING AGENT \_\_\_\_\_  
D. REGISTERED AGENT \_\_\_\_\_  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE \_\_\_\_\_

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

[Signature]

DATE 4-16-8

# REAL ESTATE OUTLINE

ED # 50-08

DATE RECEIVED 4-14-08

DOCKET AND INDEX 4-14-08

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION

COPY OF DESCRIPTION

WHEREABOUTS OF LKA

NON-MILITARY AFFIDAVIT

NOTICES OF SHERIFF SALE

WATCHMAN RELEASE FORM

AFFIDAVIT OF LIENS LIST

CHECK FOR \$1,350.00 OR \_\_\_\_\_

✓  
✓  
✓  
✓  
✓  
✓  
✓

CK# 197400

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE

June 25, 08 TIME 0930

POSTING DATE

May 21, 08

ADV. DATES FOR NEWSPAPER

1<sup>ST</sup> WEEK

June 4

2<sup>ND</sup> WEEK

11

3<sup>RD</sup> WEEK

18, 08

# SHERIFF'S SALE

Wednesday, June 25th, 2008 at 09:30 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 50ED2008 AND CIVIL WRIT NO. 2007-CV-1526 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check, or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check, or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defalting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Lauren R. Tabas  
3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Sheriff of Columbia County  
Timothy T. Chamberlain  
<http://www.sheriffofcolumbiacounty.com/>



# SHERIFF'S SALE

Wednesday, June 25th, 2008 at 09:30 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 50ED2008 AND CIVIL WRIT NO. 2007-CV-1526 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check, or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check, or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE:** FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Lauren R. Tabas  
3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Sheriff of Columbia County  
Timothy T. Chamberlain  
<http://www.sheriffofcolumbiacounty.com/>

# SHERIFF'S SALE

Wednesday, June 25th, 2008 at 09:30 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 50ED2008 AND CIVIL WRIT NO. 2007-CV-1526 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

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Plaintiff's Attorney  
Lauren R. Tabas  
3600 Horizon Drive, Suite 150  
King of Prussia, PA 19406

Sheriff of Columbia County  
Timothy T. Chamberlain  
<http://www.sheriffofcolumbiacounty.com/>

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF COLUMBIA

LaSalle Bank National Association, as Trustee for  
the registered holders of the Structured Asset  
Securities Corporation, Structured Asset Investment  
Loan Trust, Mortgage Pass-Through Certificates,  
Series 2003-BC11  
PLAINTIFF

No: 2007-CV-1526

2008 ED-50

VS.

Mark R. Snyder and Tia L. Snyder  
DEFENDANT(S)

WRIT OF EXECUTION:

MORTGAGE FORECLOSURE

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter, you are directed to levy  
upon and sell the following described property:

74 Third Street f/k/a 6 Third Street, Benton, PA 17814  
See attached legal

NOTE: Description of property may be included in, or attached to the Writ.

Amount Due

\$50,447.85

Interest from March 26, 2008 to

\_\_\_\_\_

\$ \_\_\_\_\_

Costs to be added

Seal of Court

Date:

4/14/08

Fanni B. Muni  
PROTHONOTARY

Elizbeth A. Brennan  
Deputy Prothonotary

SHAPIRO & KREISMAN, LLC  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
Telephone: (610) 278-6800  
Facsimile: (610) 278-9980

Columbia County Sheriff  
35 West Main Street  
Bloomsburg, PA 17815

Re: LaSalle Bank National Association, as Trustee for the registered holders of the  
Structured Asset Securities Corporation, Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series 2003-BC11 vs. Mark R. Snyder and  
Tia L. Snyder  
CIVIL ACTION NO. 2007-CV-1526 *2007-ED-50*  
OUR FILE NO. 06-28004

Sir/Madam:

Please serve the NOTICE OF SALE upon the following Defendants at the addresses  
provided:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Upon service, please forward to this office in the enclosed self-addressed stamped envelope, a  
copy of your Sheriff's Return.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Anita Levy  
Legal Assistant

Enclosures

SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as  
Trustee for the registered holders of the  
Structured Asset Securities Corporation,  
Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANTS

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Your house (real estate) at:

74 Third Street f/k/a 6 Third Street, Benton, PA 17814

02-04-071

is scheduled to be sold at Sheriff's Sale on \_\_\_\_\_ at:

Columbia County Sheriff's County

35 West Main Street

Bloomsburg, PA 17185

at \_\_\_\_\_, to enforce the court judgment of \$50,447.85 obtained by LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 against you.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two of how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

4. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.
5. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
6. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call \*.
7. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
8. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer.  
At that time, the buyer may bring legal proceedings to evict you.
9. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty (30) days from the date of the sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.
10. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Columbia County Lawyer Referral Service  
North Penn Legal Services  
168 East 5th Street  
Bloomsburg, PA 17815  
570-784-8760

**PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

06-28004

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

Being the same premises which Tia Pruden, now by marriage, Tia L. Snyder, by Deed dated March 20, 2003 and recorded in the Columbia County Recorder of Deeds Office on April 21, 2003 as Instrument No. 2003-04629, granted and conveyed unto Mark R. Snyder and Tia L. Snyder, his wife.

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

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SHAPIRO & KREISMAN, LLC  
BY: DANIELLE BOYLE-EBERSOLE, ESQ.  
LAUREN R. TABAS, ESQ.,  
AND ILANA ZION, ESQ.  
ATTORNEY I.D. NOS. 81747, 93337 & 87137  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as  
Trustee for the registered holders of the  
Structured Asset Securities Corporation,  
Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11

PLAINTIFF

VS.

Mark R. Snyder  
6 Third Street  
Benton, PA 17814  
Tia L. Snyder  
6 Third Street  
Benton, PA 17814

DEFENDANT(S)

STATE OF: Florida

COUNTY OF: Orange

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

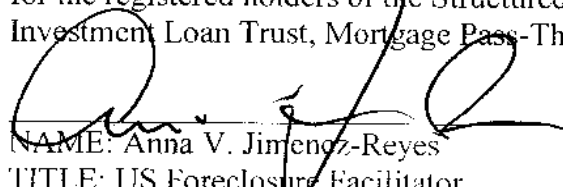
NO: 2007-CV-1526  
2008-ED-50

AFFIDAVIT OF NON-MILITARY SERVICE

THE UNDERSIGNED being duly sworn, states that he/she is over the age of eighteen years and competent to make this affidavit and the following averments are based upon investigations made and records maintained either as Plaintiff or servicing agent of the Plaintiff and that the above-captioned Defendants' last known address is as set forth in the caption and they are not in the Military or Naval Service of the United States of America or its Allies as defined in the Soldiers and Sailors Civil Relief Act of 1940, as amended.

Ocwen Loan Servicing, LLC on behalf of LaSalle Bank National Association, as Trustee  
for the registered holders of the Structured Asset Securities Corporation, Structured Asset  
Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11

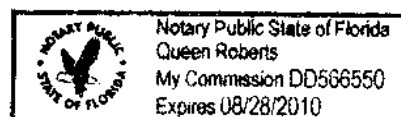
By:

  
NAME: Anna V. Jimenez-Reyes  
TITLE: US Foreclosure Facilitator

Sworn to and subscribed before me this 26 day of September, 2007.

, Notary Public

06-28004



SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

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2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANT(S)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2007-CV-1526

2008-ED-50

**CERTIFICATION OF ADDRESS**

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset  
Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through  
Certificates, Series 2003-BC11  
12650 Ingenuity Drive  
Orlando, FL 32826

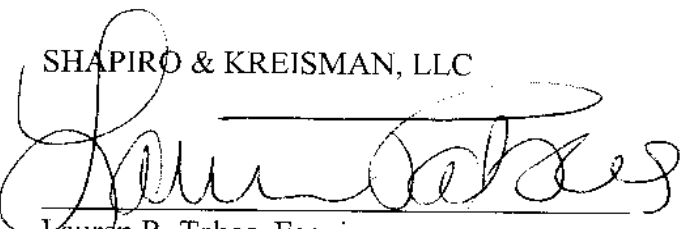
and that the last known address of the judgment debtor (Defendant(s)) is:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

SHAPIRO & KREISMAN, LLC

BY:

  
Lauren R. Tabas, Esquire  
Attorney for Plaintiff

06-28004

SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

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Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANTS

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

*2008-ED-50*

**AFFIDAVIT PURSUANT TO RULE 3129.1**

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 74 Third Street f/k/a 6 Third Street, Benton, PA 17814.

1. Name and address of Owner(s) or Reputed Owner(s)

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

2. Name and address of Defendant(s) in the judgment:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814



3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11  
12650 Ingenuity Drive  
Orlando, Florida 32826

4. Name and address of the last recorded holder of every mortgage of record:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff  
12650 Ingenuity Drive  
Orlando, Florida 32826

5. Name and address of every other person who has any record lien on the property:

Benton Municipal Water and Sewer Authority  
3rd Street  
Benton, PA 17814

Benton Municipal Water and Sewer Authority  
c/o Michael P. Gregorowicz, Esquire  
401 Market Street  
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Columbia County Domestic Relations  
15 Perry Avenue, P.O. Box 380  
Bloomsburg, PA 17815

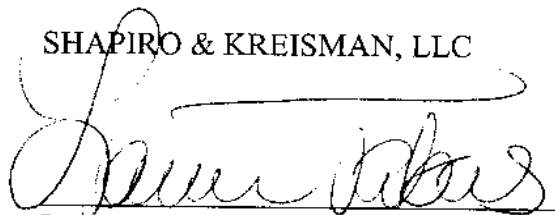
7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & KREISMAN, LLC

BY:



Lauren R. Tabas, Esquire

06-28004

SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
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2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANT(S)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
COLUMBIA COUNTY

NO:2007-CV-1526

2008-ED-50

CERTIFICATION OF ADDRESS

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset  
Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through  
Certificates, Series 2003-BC11  
12650 Ingenuity Drive  
Orlando, FL 32826

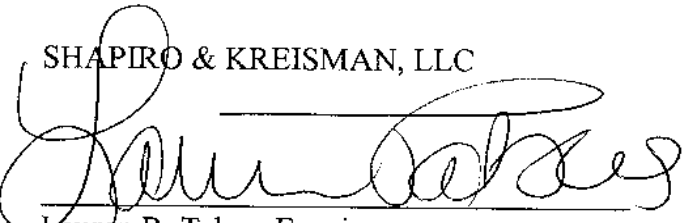
and that the last known address of the judgment debtor (Defendant(s)) is:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

SHAPIRO & KREISMAN, LLC

BY:

  
Lauren R. Tabas, Esquire  
Attorney for Plaintiff

06-28004

SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
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2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANTS

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

**CERTIFICATION AS TO THE SALE OF REAL PROPERTY**

I hereby certify that I am the Attorney of record for the Plaintiff in this Action against Real Property and further certify this Property is:

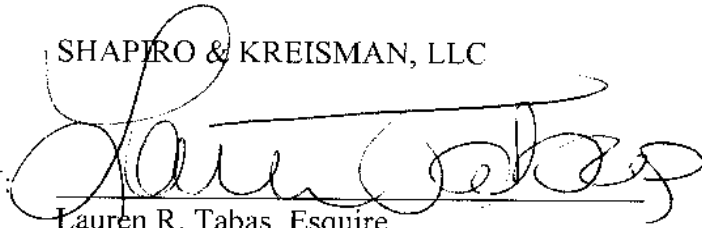
\_\_\_\_ FHA - Tenant Occupied or Vacant  
\_\_\_\_ Commercial  
\_\_\_\_ As a result of a Complaint in Assumpsit  
\_\_\_\_ That the Plaintiff has complied in all respects with Section 403 of the  
X Mortgage Assistance Act including but not limited to:

- (a) Service of notice on Defendant(s)
- (b) Expiration of 30 days since the service of notice
- (c) Defendant(s) failure to request or appear at meeting with Mortgagee or Consumer Credit Counseling Agency
- (d) Defendant(s) failure to file application with Homeowners Emergency Assistance Program.

I further agree to indemnify and hold harmless the Sheriff of Columbia County for any false statement given herein.

SHAPIRO & KREISMAN, LLC

BY:

  
Lauren R. Tabas, Esquire  
PA Bar # 93337

SHAPIRO & KREISMAN, LLC  
BY: DANIELLE BOYLE-EBERSOLE, ESQ.  
LAUREN R. TABAS, ESQ.,  
AND ILANA ZION, ESQ.  
ATTORNEY I.D. NOS. 81747, 93337 & 87137  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as  
Trustee for the registered holders of the  
Structured Asset Securities Corporation,  
Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11  
PLAINTIFF

VS.

Mark R. Snyder  
6 Third Street  
Benton, PA 17814  
Tia L. Snyder  
6 Third Street  
Benton, PA 17814

DEFENDANT(S)

STATE OF: Florida

COUNTY OF: Orange

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

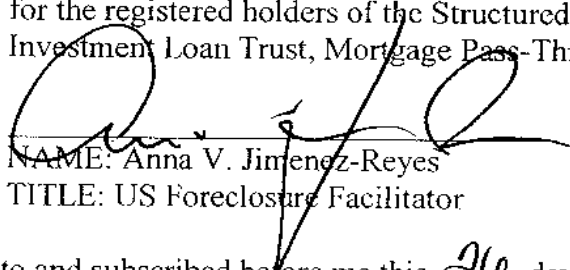
NO: 2007-CV-1524  
2008-ED-50

AFFIDAVIT OF NON-MILITARY SERVICE

THE UNDERSIGNED being duly sworn, states that he/she is over the age of eighteen years and competent to make this affidavit and the following averments are based upon investigations made and records maintained either as Plaintiff or servicing agent of the Plaintiff and that the above-captioned Defendants' last known address is as set forth in the caption and they are not in the Military or Naval Service of the United States of America or its Allies as defined in the Soldiers and Sailors Civil Relief Act of 1940, as amended.

Ocwen Loan Servicing, LLC on behalf of LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11

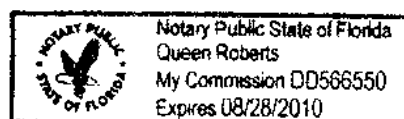
By:

  
NAME: Anna V. Jimenez-Reyes  
TITLE: US Foreclosure Facilitator

Sworn to and subscribed before me this 26 day of September, 2007.

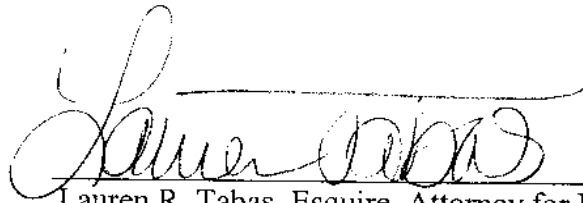
, Notary Public

06-28004



## WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody or whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

 (SEAL)  
Lauren R. Tabas, Esquire, Attorney for Plaintiff

\_\_\_\_\_  
Date:

SHAPIRO & KREISMAN, LLC  
BY: LAUREN R. TABAS, ESQUIRE  
ATTORNEY I.D. NO: PA Bar # 93337  
3600 HORIZON DRIVE, SUITE 150  
KING OF PRUSSIA, PA 19406  
TELEPHONE: (610) 278-6800  
S & K FILE NO. 06-28004

LaSalle Bank National Association, as  
Trustee for the registered holders of the  
Structured Asset Securities Corporation,  
Structured Asset Investment Loan Trust,  
Mortgage Pass-Through Certificates, Series  
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder  
DEFENDANTS

COURT OF COMMON PLEAS  
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

**AFFIDAVIT PURSUANT TO RULE 3129.1**

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 74 Third Street f/k/a 6 Third Street, Benton, PA 17814.

1. Name and address of Owner(s) or Reputed Owner(s)

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

2. Name and address of Defendant(s) in the judgment:

Mark R. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

Tia L. Snyder  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11  
12650 Ingenuity Drive  
Orlando, Florida 32826

4. Name and address of the last recorded holder of every mortgage of record:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff  
12650 Ingenuity Drive  
Orlando, Florida 32826

5. Name and address of every other person who has any record lien on the property:

Benton Municipal Water and Sewer Authority  
3rd Street  
Benton, PA 17814

Benton Municipal Water and Sewer Authority  
c/o Michael P. Gregorowicz, Esquire  
401 Market Street  
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Columbia County Domestic Relations  
15 Perry Avenue, P.O. Box 380  
Bloomsburg, PA 17815

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

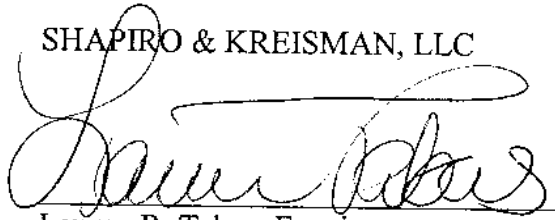
TENANT OR OCCUPANT  
74 Third Street f/k/a 6 Third Street  
Benton, PA 17814



I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & KREISMAN, LLC

BY:



Lauren R. Tabas, Esquire

06-28004

Shapiro & Kreisman, LLC  
General Business Account  
PH. (610) 278-6800  
3600 Horizon Drive  
Suite 150  
King of Prussia, PA 19406

LaSalle Bank N.A.  
Chicago IL 60603

197400

2-50/710

Pay This Amount

One Thousand Three Hundred Fifty and No/100 Dollars

Check Date

03/20/08

Check Amount

\*\*\*\*\*\$1,350.00

Check Void After 90 Days

Ref: 06/23004 / 32140394 / AL

Pay  
to the  
order of

SHERIFF OF COLUMBIA COUNTY  
P.O. BOX 380  
BLOOMSBURG, PA 17815



⑈197400⑈ ⑈071000505⑈ 5201147419⑈