

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice October 1, 8, 15, 2008 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

..... 2008
Sworn and subscribed to before me this 16th day of October 2008.

.....
(Notary Public)
My commission expires July 3, 2011
Notary Public, State of Pennsylvania

And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & D FILE NO. 06-28004

LaSalle Bank National Association, as Trustee
for the registered holders of the Structured Asset
Securities Corporation, Structured Asset
Investment Loan Trust, Mortgage Pass-Through
Certificates, Series 2003-BC11

PLAINTIFF

VS.

Mark R. Snyder and Tia L. Snyder
DEFENDANT(S)

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

CERTIFICATION OF NOTICE TO LIENHOLDERS
PURSUANT TO PA R.C.P 3129.2 (C) (2)

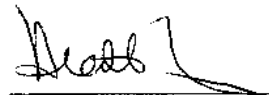
I, Heather Whitman, Legal Assistant for Shapiro & DeNardo, LLC, attorneys for the Plaintiff, LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, hereby certify that Notice of Sale was served on all persons appearing on Exhibit "A" attached hereto, by United States mail, first class, postage prepaid, with Certificates of Mailing on September 9, 2008, the originals of which are attached and that each of said persons appears on Plaintiff's Affidavit pursuant to Pa. R.C.P. 3129.1.

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

Respectfully submitted,

SHAPIRO & DENARDO, LLC

BY:



Heather Whitman
Legal Assistant

06-28004

Name and Address of Sender
Shapiro & DeNardo, LLC
3600 Horizon Drive
Suite 150
King of Prussia, PA 19406

Check type of mail or service:
☐ Certified
☐ COD
☐ Delivery Confirmation
☐ Express Mail
☐ Insured
☐ Recorded Delivery (international)
☐ Registered
☐ Return Receipt for Merchandise
☐ Signature Confirmation

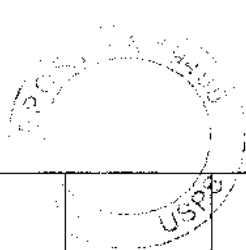
Affix Stamp Here
(If issued as a
certificate of mailing,
or for additional
copies of this bill)
Postmark and
Date of Receipt



02.1M
0004242391
MAILED FROM ZIP CODE 19406

3
e

Article Number	Addressee (Name, Street, City State, & ZIP Code)	Postage	Fee	Handling Charge	Delivery Confirmation	Signature Confirmation	Special Handling	Restricted Delivery	Return Receipt
1.	Capitol One Bank c/o David J. Apothaker, Esquire 2417 Welsh Road, Suite 21 # 520 Philadelphia, PA 19114								
2.	Columbia County Domestic Relations 15 Perry Avenue, PO Box 380 Bloomsburg, PA 17815								
	Tenant or Occupant 74 Third Street f/k/a 6 Third Street Benton, PA 17814								
4.	Benton Municipal Water and Sewer Authority 3rd Street Benton, PA 17814								
5.	Benton Municipal Water and Sewer Authority c/o Michael P. Gregorowicz, Esquire 401 Market Street Bloomsburg, PA 17815								
6.									
7.									
8.									



Total Number of Pieces
Listed by Sender
5

Total Number of Pieces
Received at Post Office

Postmaster, Per (Name of receiving employee)

See Privacy Act Statement on Reverse

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-8300

**LASALLE BANK NATIONAL ASSOCIATION, Docket # 50ED2008
AS TRUSTEE FOR THE REGISTERED
HOLDERS OF THE STRUCTURED ASSET
SECURITIES CORPORATION,
STRUCTURED ASSET INVESTMENT LOAN
TRUST, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2003-BC11**

VS

MORTGAGE FORECLOSURE

**MARK R. SNYDER
TIA L. SNYDER**

AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, AUGUST 25, 2008, AT 9:10 AM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON MARK SNYDER AT 74 THIRD ST FKA 6 THIRD ST, BENTON BY
HANDING TO MARK SNYDER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT
AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS MONDAY, AUGUST 25, 2008

Tami B. Kline (KPB)
NOTARY PUBLIC

**Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday in 2012**

Timothy T. Chamberlain

X

TIMOTHY T. CHAMBERLAIN
SHERIFF

J. Arter
J. ARTER
DEPUTY SHERIFF

SHAPIRO AND DENARDO, LLC
3600 HORIZON DRIVE
Suite 150
KING OF PRUSSIA, PA 19406

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
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**LASALLE BANK NATIONAL ASSOCIATION, Docket # 50ED2008
AS TRUSTEE FOR THE REGISTERED
HOLDERS OF THE STRUCTURED ASSET
SECURITIES CORPORATION,
STRUCTURED ASSET INVESTMENT LOAN
TRUST, MORTGAGE PASS-THROUGH
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TIA L. SNYDER**

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NOW, THIS MONDAY, AUGUST 25, 2008, AT 9:10 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON TIA SNYDER AT 74 THIRD ST FKA 6 THIRD ST, BENTON BY HANDING TO MARK SNYDER, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS MONDAY, AUGUST 25, 2008

Tami B. Kline / KPB/
NOTARY PUBLIC

**Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday in 2012**

Timothy T. Chamberlain

X
TIMOTHY T. CHAMBERLAIN
SHERIFF

X
J. ARTER
DEPUTY SHERIFF

SHAPIRO AND DENARDO, LLC
3600 HORIZON DRIVE
Suite 150
KING OF PRUSSIA, PA 19406

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
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BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

LASALLE BANK NA

VS.

MARK & TIA SNYDER

WRIT OF EXECUTION #50 OF 2008 ED

POSTING OF PROPERTY

September 16, 2008 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF MARK & TIA SNYDER AT 74 THIRD ST. FKA 6 THIRD ST. BENTON
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY
COLUMBIA COUNTY CHIEF DEPUTY SHERIFF JAMES ARTER.

SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 16ST DAY OF SEPTEMBER 2008

Tami B Kline /KPB/

Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday in 2012

Law Offices of
KREISHER AND GREGOROWICZ
401 SOUTH MARKET STREET
BLOOMSBURG, PENNSYLVANIA 17815
(570) 784-5211
www.columbiacountylaw.com

WILLIAM S. KREISHER
MICHAEL P. GREGOROWICZ

DANIEL P. LYNN
MARIANNE KREISHER FOGELSANGER

HON. C.J. KREISHER (1984-1991)
HON. C.W. KREISHER (1908-1984)

TELECOPIER - FAX (570) 384-1477

September 3, 2008

TIMOTHY T. CHAMBERLAIN
SHERIFF OF COLUMBIA COUNTY
PO BOX 380
BLOOMSBURG PA 17815

RE: Sheriff Sale Docket # 50ED2008
JD# 1526JD2007
Mark R. Snyder & Tia L. Snyder

Dear Tim:

Please be advised that as of September 2, 2008, the Snyders owe the Benton Municipal Water and Sewer Authority the amount of \$3128.67. As the sale is not scheduled until October 22, 2008 an additional \$100.80 will be owed making the total \$3229.47.

Very truly yours,

KREISHER & GREGOROWICZ


Michael P. Gregorowicz
Attorney at Law

MPG:epg
815ss7
enc

Account History

for Transactions between 11/1/2007 and 9/2/2008

000305		TIA PRUDEN							
		Transaction				Reading/Receipt			
Transaction Date	Bill Number	Transaction Type	Number	Type	Cons/Ref#	Transaction Amount			
11/30/2007	0	Sewer				\$1,536.00			
11/30/2007	0	Water (LC)				\$129.64			
11/30/2007	0	Water	0	A	0	\$1,104.23			
12/26/2007	2	Water	0	A	0	\$21.00			
12/26/2007	2	Sewer				\$27.00			
12/26/2007	2	Late Charges				\$2.40			
1/20/2008	3	Water	0	A	0	\$21.00			
1/20/2008	3	Sewer				\$27.00			
2/23/2008	5	Water	0	A	0	\$21.00			
2/23/2008	5	Sewer				\$27.00			
2/23/2008	5	Miscellaneous				\$2.40			
3/25/2008	7	Payment	1767	P		(\$40.00)			
3/29/2008	7	Water	0	E	0	\$21.00			
3/29/2008	7	Sewer				\$27.00			
4/26/2008	8	Sewer (LC)				\$1.35			
4/26/2008	8	Water (LC)				\$1.05			
4/26/2008	9	Sewer				\$27.00			
4/26/2008	9	Water	0	A	0	\$21.00			
5/31/2008	10	Sewer (LC)				\$1.35			
5/31/2008	10	Water (LC)				\$1.05			
5/31/2008	11	Water	0	A	0	\$21.00			
5/31/2008	11	Sewer				\$27.00			
6/14/2008	13	Payment	2825	P		(\$50.00)			
6/28/2008	12	Sewer (LC)				\$1.35			
6/28/2008	12	Water (LC)				\$1.05			
6/28/2008	13	Water	0	A	0	\$21.00			
6/28/2008	13	Sewer				\$27.00			
7/28/2008	17	Sewer (LC)				\$1.35			
7/28/2008	17	Water (LC)				\$1.05			
7/28/2008	18	Sewer				\$27.00			
7/28/2008	18	Water	0	A	0	\$21.00			
8/29/2008	19	Sewer (LC)				\$1.35			
8/29/2008	19	Water (LC)				\$1.05			
8/29/2008	20	Water	0	A	0	\$21.00			
8/29/2008	20	Sewer				\$27.00			
						\$3,128.67			

Sept. 50.40

Oct. 50.40

3,229.47

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
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24 HOUR PHONE
(570) 764-6300

**LASALLE BANK NATIONAL ASSOCIATION, Docket # 50ED2008
AS TRUSTEE FOR THE REGISTERED
HOLDERS OF THE STRUCTURED ASSET
SECURITIES CORPORATION,
STRUCTURED ASSET INVESTMENT LOAN
TRUST, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2003-BC11**

VS

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TIA L. SNYDER**

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AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS MONDAY, AUGUST 25, 2008

Tami B Kline /KLB/
NOTARY PUBLIC

**Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday in 2012**

Timothy T. Chamberlain
X
TIMOTHY T. CHAMBERLAIN
SHERIFF

J. Arter
J. ARTER
DEPUTY SHERIFF

SHAPIRO AND DENARDO, LLC
3600 HORIZON DRIVE
Suite 150
KING OF PRUSSIA, PA 19406

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
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SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS MONDAY, AUGUST 25, 2008

Tami B. Kline / KPO
NOTARY PUBLIC

**Proth & Clerk of Sev. Courts
My Com. Ex. 1st Monday in 2012**

Timothy T. Chamberlain

X
TIMOTHY T. CHAMBERLAIN
SHERIFF

J. Arter
X
J. ARTER
DEPUTY SHERIFF

SHAPIRO AND DENARDO, LLC
3600 HORIZON DRIVE
Suite 150
KING OF PRUSSIA, PA 19406

INTERNAL REVENUE SERVICE
TECHNICAL SUPPORT GROUP
WILLIAM GRUBB FEDERAL BUILDING
600 ARCH STREET ROOM 3259
PHILADELPHIA, PA 19106

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U.S. SMALL BUSINESS ADMINISTRATION
PHILADELPHIA DISTRICT OFFICE
ROBERT N.C. NIX FEDERAL BUILDING
900 MARKET STREET-5TH FLOOR
PHILADELPHIA, PA 19107

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *[Signature]* ☐ Agent ☒ Addressee
- B. Received by (Printed Name) *[Signature]* C. Date of Delivery *[Signature]*
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7007 0710 0002 4087 6191

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1E

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
BUREAU OF COMPLIANCE
CLEARANCE SUPPORT SECTION
DEPARTMENT 281230
HARRISBURG, PA 17128-1230

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *[Signature]* ☐ Agent ☒ Addressee
- B. Received by (Printed Name) *[Signature]* C. Date of Delivery *[Signature]*
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7007 0710 0002 4087 6177

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1E

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *[Signature]* ☐ Agent ☒ Addressee
- B. Received by (Printed Name) *[Signature]* C. Date of Delivery *[Signature]*
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7007 0710 0002 4087 6184

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1E

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *[Signature]* ☐ Agent ☒ Addressee
- B. Received by (Printed Name) *[Signature]* C. Date of Delivery *[Signature]*
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Capital One Bank c/o
David Apothaker, Esq.
2417 Welsh Road, Ste 2L
Philadelphia, PA 19114

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *[Signature]* ☐ Agent ☒ Addressee
- B. Received by (Printed Name) *[Signature]* C. Date of Delivery *[Signature]*
- D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Restricted Delivery? (Extra Fee) ☐ Yes ☐ No

COUNTY OF COLUMBIA
REAL ESTATE TAX CERTIFICATION

Date: 08/22/2008

Fee: \$5.00

Cert. NO: 5143

SNYDER MARK R & TIA L
P O BOX 36
BENTON PA 17814

District: BENTON BORO
Deed: 20030 -4628
Location: 74 THIRD ST
Parcel Id:02 -04 -071-00,000

Assessment: 8,770
Balances as of 08/22/2008

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
------	----------	------------	---------	----------	------	---------

NO TAX CLAIM TAXES DUE

By: Timothy T. Chamberlain Per: dm.
Sheriff

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 8/21/2008

SERVICE# 1 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED
MARK SNYDER
74 THIRD ST FKA 6 THIRD ST
BENTON

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON MARK

RELATIONSHIP DEF IDENTIFICATION _____

DATE 8-25-8 TIME 0910 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

[Signature]

DATE 8-25-8

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 8/21/2008

SERVICE# 2 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED

TIA SNYDER

74 THIRD ST FKA 6 THIRD ST

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

MARK

RELATIONSHIP

HUSBAND

IDENTIFICATION

DATE 8-25-8

TIME 0910

MILEAGE

OTHER

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ___ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. L. Latta

DATE

8-25-8

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 8/21/2008

SERVICE# 4 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED

BENTON MUNICIPAL WATER & SEWER

~~3RD STREET~~

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON JAY Seward

RELATIONSHIP Mayor IDENTIFICATION _____

DATE 8-25-08 TIME 0900 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) 150 College ST
BENTON

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Chamberlain DATE 8-25-08

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 8/21/2008

SERVICE# 6 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED

CAROLYN REMLEY-TAX COLLECTOR

PO BOX 270

BENTON

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON CAROLYN

RELATIONSHIP Tax collector IDENTIFICATION _____

DATE 8-25-8 TIME 0910 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB X POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) 547 Hurley St
BENTON

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 8-25-8

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 8/21/2008

SERVICE# 5 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED

BENTON MUNICIPAL C/O MICHAEL
GREGOROWICZ, ESQ.
401 MARKET STREET
BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON Sathy John

RELATIONSHIP Sect IDENTIFICATION _____

DATE 8-22-08 TIME 5:00 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter
DATE 8-22-08

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 8/21/2008

SERVICE# 7 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	MORTGAGE FORECLOSURE
15 PERRY AVE.	
BLOOMSBURG	

SERVED UPON MAURICE Cole

RELATIONSHIP Customer Service IDENTIFICATION _____

DATE 8-22-08 TIME 1435 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. Acton

DATE 8-22-08

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 8/21/2008

SERVICE# 10 - OF - 13 SERVICES
DOCKET # 50ED2008

PLAINTIFF

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF THE STRUCTURED
ASSET SECURITIES CORPORATION, STRUCTURED
ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC11

DEFENDANT

MARK R. SNYDER
TIA L. SNYDER

ATTORNEY FIRM

SHAPIRO AND DENARDO, LLC

PERSON/CORP TO SERVED

PAPERS TO SERVED

COLUMBIA COUNTY TAX CLAIM

MORTGAGE FORECLOSURE

PO BOX 380

BLOOMSBURG

SERVED UPON Deb Miller

RELATIONSHIP clerk IDENTIFICATION _____

DATE 8-22-8 TIME 1120 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE

8-22-8

REAL ESTATE OUTLINE

ED # 50-08

DATE RECEIVED 8-21-08
DOCKET AND INDEX 8-24-08

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>✓</u>	
COPY OF DESCRIPTION	<u>✓</u>	
WHEREABOUTS OF LKA	<u>✓</u>	
NON-MILITARY AFFIDAVIT	<u>✓</u>	
NOTICES OF SHERIFF SALE	<u>✓</u>	
WAIVER OF WATCHMAN	<u>✓</u>	
AFFIDAVIT OF LIENS LIST	<u>✓</u>	
CHECK FOR \$1,350.00 OR _____	<u>✓</u>	CK# <u>312529</u>

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE	<u>Oct, 23, 08</u>	TIME <u>5:00</u>
POSTING DATE	<u>Sept. 15, 08</u>	
ADV. DATES FOR NEWSPAPER	1 ST WEEK <u>Oct. 1</u>	
	2 ND WEEK <u>Oct. 8</u>	
	3 RD WEEK <u>Oct. 15</u>	

SHERIFF'S SALE

Wednesday, October 22nd, 2008 at 09:00 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 50ED2008 AND CIVIL WRIT NO. 2007-CV-1526 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check, or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale in cash, certified check, or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Michael J. Clark
3600 Horizon Drive, Suite 150
King of Prussia, PA 19406

Sheriff of Columbia County
Timothy T. Chamberlain
<http://www.sheriffcolumbiacounty.com/>

SHERIFF'S SALE

Wednesday, October 22nd, 2008 at 09:00 A.M.

BY VIRTUE OF WRIT OF EXECUTION NO. 50ED2008 AND CIVIL WRIT NO. 2007-CV-1526 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY CIVIL DIVISION TO ME DIRECTED THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

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Plaintiff's Attorney
Michael J. Clark
3600 Horizon Drive, Suite 150
King of Prussia, PA 19406

Sheriff of Columbia County
Timothy T. Chamberlain
<http://www.sheriffofcolumbiacounty.com/>

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF COLUMBIA

LaSalle Bank National Association, as Trustee for
the registered holders of the Structured Asset
Securities Corporation, Structured Asset Investment
Loan Trust, Mortgage Pass-Through Certificates,
Series 2003-BC11
PLAINTIFF

No: 2007-CV-1526

2008-ED-50

VS.

Mark R. Snyder and Tia L. Snyder
DEFENDANT(S)

WRIT OF EXECUTION:

MORTGAGE FORECLOSURE

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter, you are directed to levy
upon and sell the following described property:

74 Third Street f/k/a 6 Third Street, Benton, PA 17814

See attached legal

NOTE: Description of property may be included in, or attached to the Writ.

Amount Due \$50,447.85

Interest from March 26, 2008 to

\$ _____

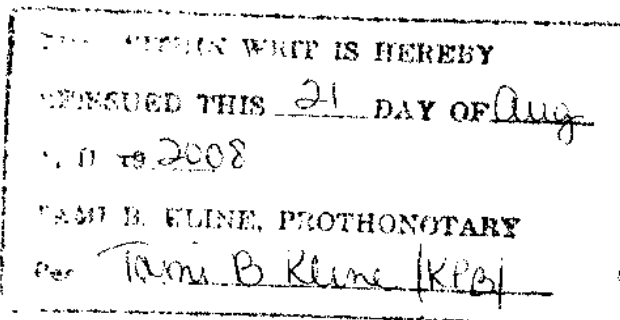
Costs to be added

Seal of Court

Tami B Kline
PROTHONOTARY

Date: 8-21-08

Kelly P Brewer
Deputy Prothonotary



SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

VS.

Mark R. Snyder and Tia L. Snyder

DEFENDANT(S)

STATE OF: Pennsylvania

COUNTY OF: Montgomery

COURT OF COMMON PLEAS
COLUMBIA COUNTY

2007-CV-1526

2008-ED-50

AFFIDAVIT OF NON-MILITARY SERVICE

THE UNDERSIGNED being duly sworn, states that he/she is over the age of eighteen years and competent to make this affidavit and the following averments are based upon information contained in the records of the Plaintiff or servicing agent of the Plaintiff and that the above captioned Defendants last known address is as set forth in the caption and they are not to the best of our knowledge, information or belief, in the Military or Naval Service of the United States of America or its Allies as defined in the Soldiers and Sailors Civil Relief Act of 1940, as amended.

SHAPIRO & DENARDO, LLC

By: Michael J. Clark
Michael J. Clark, Esquire

Sworn to and subscribed

before me this 19th day

of August, 2008.

Dee Vento
Notary Public

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANT(S)

COURT OF COMMON PLEAS
CIVIL DIVISION
COLUMBIA COUNTY

NO:2007-CV-1526

2008-ED-50

CERTIFICATION OF ADDRESS

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset
Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through
Certificates, Series 2003-BC11
12650 Ingenuity Drive
Orlando, FL 32826


and that the last known address of the judgment debtor (Defendant(s)) is:

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

SHAPIRO & DENARDO, LLC

BY:



Michael J. Clark, Esquire
Attorney for Plaintiff

06-28004

SHAPIRO & DENARDO, LLC
BY: CHRISTOPHER A. DENARDO, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 78447
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANTS

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

AMENDED AFFIDAVIT PURSUANT TO RULE 3129.1

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 74 Third Street f/k/a 6 Third Street, Benton, PA 17814.

1. Name and address of Owner(s) or Reputed Owner(s)

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

2. Name and address of Defendant(s) in the judgment:

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11
12650 Ingenuity Drive
Orlando, Florida 32826

Capital One Bank
c/o David J. Apothaker, Esquire
2417 Welsh Road, Suite 21 #520
Philadelphia, PA 19114

4. Name and address of the last recorded holder of every mortgage of record:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff
12650 Ingenuity Drive
Orlando, Florida 32826

5. Name and address of every other person who has any record lien on the property:

Benton Municipal Water and Sewer Authority
3rd Street
Benton, PA 17814

Benton Municipal Water and Sewer Authority
c/o Michael P. Gregorowicz, Esquire
401 Market Street
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

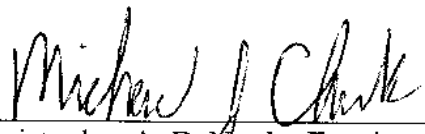
Columbia County Domestic Relations
15 Perry Avenue, P.O. Box 380
Bloomsburg, PA 17815

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & DENARDO, LLC

BY: 
per Christopher A. DeNardo, Esquire

06-28004

SHAPIRO & DENARDO, LLC
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
Telephone: (610) 278-6800
Facsimile: (610) 278-9980

Columbia County Sheriff
35 West Main Street
Bloomsburg, PA 17815

Re: LaSalle Bank National Association, as Trustee for the registered holders of the
Structured Asset Securities Corporation, Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series 2003-BC11 vs. Mark R. Snyder and
Tia L. Snyder
CIVIL ACTION NO. 2007-CV-1526
OUR FILE NO. 06-28004

Sir/Madam:

**Please post the handbill at the property and serve the NOTICE OF SALE upon the
following Defendants at the address provided:**

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Upon service, please forward to this office in the enclosed self-addressed stamped envelope, a
copy of your Sheriff's Return.

Your assistance in this matter is greatly appreciated.

Very truly yours,

Anita Levy
Legal Assistant

Enclosures

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANTS

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Your house (real estate) at:

74 Third Street f/k/a 6 Third Street, Benton, PA 17814
02-04-071

is scheduled to be sold at Sheriff's Sale on _____ at:
Columbia County Sheriff's County
35 West Main Street
Bloomsburg, PA 17185

at _____, to enforce the court judgment of \$50,447.85 obtained by LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 against you.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two of how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

4. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.
5. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
6. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call *.
7. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
8. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer.
At that time, the buyer may bring legal proceedings to evict you.
9. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty (30) days from the date of the sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.
10. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Columbia County Lawyer Referral Service
North Penn Legal Services
168 East 5th Street
Bloomsburg, PA 17815
570-784-8760

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

06-28004

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

Being the same premises which Tia Pruden, now by marriage, Tia L. Snyder, by Deed dated March 20, 2003 and recorded in the Columbia County Recorder of Deeds Office on April 21, 2003 as Instrument No. 2003-04629, granted and conveyed unto Mark R. Snyder and Tia L. Snyder, his wife.

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANTS

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Your house (real estate) at:

74 Third Street f/k/a 6 Third Street, Benton, PA 17814
02-04-071

is scheduled to be sold at Sheriff's Sale on _____ at:

Columbia County Sheriff's County
35 West Main Street
Bloomsburg, PA 17185

at _____, to enforce the court judgment of \$50,447.85 obtained by LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 against you.

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YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11 the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two of how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

4. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.
5. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
6. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call * .
7. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
8. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer.
At that time, the buyer may bring legal proceedings to evict you.
9. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty (30) days from the date of the sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.
10. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Columbia County Lawyer Referral Service
North Penn Legal Services
168 East 5th Street
Bloomsburg, PA 17815
570-784-8760

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

06-28004

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the west side of Third Street on line of Lot No. 65; thence in a westerly direction along Lot No. 65, 140 feet to a post on Elm Alley; thence in a southerly direction along Elm Alley, 52 feet to a post on line of Lot No. 67; thence in an easterly direction along Lot No. 67, 140 feet to a post on the west side of Third Street; thence in a northerly direction along west side of Third Street, 52 feet to the place of BEGINNING.

Being the same premises which Tia Pruden, now by marriage, Tia L. Snyder, by Deed dated March 20, 2003 and recorded in the Columbia County Recorder of Deeds Office on April 21, 2003 as Instrument No. 2003-04629, granted and conveyed unto Mark R. Snyder and Tia L. Snyder, his wife.

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

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SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANT(S)

COURT OF COMMON PLEAS
CIVIL DIVISION
COLUMBIA COUNTY

NO:2007-CV-1526

2008-ED-50

CERTIFICATION OF ADDRESS

I hereby certify that the correct address of the judgment creditor (Plaintiff) is:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11
12650 Ingenuity Drive
Orlando, FL 32826


and that the last known address of the judgment debtor (Defendant(s)) is:

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

SHAPIRO & DENARDO, LLC

BY:


Michael J. Clark, Esquire
Attorney for Plaintiff

06-28004

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
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LaSalle Bank National Association, as
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2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANTS

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

CERTIFICATION AS TO THE SALE OF REAL PROPERTY

I hereby certify that I am the Attorney of record for the Plaintiff in this Action against
Real Property and further certify this Property is:

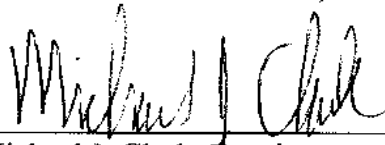
____ FHA - Tenant Occupied or Vacant
____ Commercial
____ As a result of a Complaint in Assumpsit
____ That the Plaintiff has complied in all respects with Section 403 of the
X Mortgage Assistance Act including but not limited to:

- (a) Service of notice on Defendant(s)
- (b) Expiration of 30 days since the service of notice
- (c) Defendant(s) failure to request or appear at meeting with Mortgagee or
Consumer Credit Counseling Agency
- (d) Defendant(s) failure to file application with Homeowners Emergency
Assistance Program.

I further agree to indemnify and hold harmless the Sheriff of Columbia County for any
false statement given herein.

SHAPIRO & DENARDO, LLC

BY:



Michael J. Clark, Esquire
PA Bar # 202929

SHAPIRO & DENARDO, LLC
BY: MICHAEL J. CLARK, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 202929
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

VS.

Mark R. Snyder and Tia L. Snyder

DEFENDANT(S)

STATE OF: Pennsylvania

COUNTY OF: Montgomery

COURT OF COMMON PLEAS
COLUMBIA COUNTY

2007-CV-1526

2008-ED-50

AFFIDAVIT OF NON-MILITARY SERVICE

THE UNDERSIGNED being duly sworn, states that he/she is over the age of eighteen years and competent to make this affidavit and the following averments are based upon information contained in the records of the Plaintiff or servicing agent of the Plaintiff and that the above captioned Defendants last known address is as set forth in the caption and they are not to the best of our knowledge, information or belief, in the Military or Naval Service of the United States of America or its Allies as defined in the Soldiers and Sailors Civil Relief Act of 1940, as amended.

SHAPIRO & DENARDO, LLC

By: Michael J. Clark

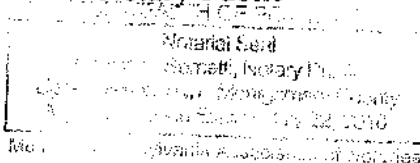
Michael J. Clark, Esquire

Sworn to and subscribed

before me this 19th day

of August, 2008.

De L. S. S.
Notary Public



WAIVER OF WATCHMAN/WAIVER OF INSURANCE-Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof; and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

Michael J. Clark, Attorney for Plaintiff

Michael J. Clark, Attorney for Plaintiff

SHAPIRO & DENARDO, LLC
BY: CHRISTOPHER A. DENARDO, ESQUIRE
ATTORNEY I.D. NO: PA Bar # 78447
3600 HORIZON DRIVE, SUITE 150
KING OF PRUSSIA, PA 19406
TELEPHONE: (610) 278-6800
S & K FILE NO. 06-28004

LaSalle Bank National Association, as
Trustee for the registered holders of the
Structured Asset Securities Corporation,
Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series
2003-BC11

PLAINTIFF

vs.

Mark R. Snyder and Tia L. Snyder
DEFENDANTS

COURT OF COMMON PLEAS
COLUMBIA COUNTY

NO: 2007-CV-1526

2008-ED-50

AMENDED AFFIDAVIT PURSUANT TO RULE 3129.1

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff in the above action, sets forth, as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 74 Third Street f/k/a 6 Third Street, Benton, PA 17814.

1. Name and address of Owner(s) or Reputed Owner(s)

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

2. Name and address of Defendant(s) in the judgment:

Mark R. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

Tia L. Snyder
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11
12650 Ingenuity Drive
Orlando, Florida 32826

Capital One Bank
c/o David J. Apothaker, Esquire
2417 Welsh Road, Suite 21 #520
Philadelphia, PA 19114

4. Name and address of the last recorded holder of every mortgage of record:

LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11, Plaintiff
12650 Ingenuity Drive
Orlando, Florida 32826

5. Name and address of every other person who has any record lien on the property:

Benton Municipal Water and Sewer Authority
3rd Street
Benton, PA 17814

Benton Municipal Water and Sewer Authority
c/o Michael P. Gregorowicz, Esquire
401 Market Street
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

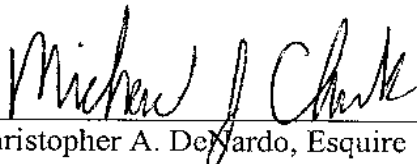
Columbia County Domestic Relations
15 Perry Avenue, P.O. Box 380
Bloomsburg, PA 17815

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANT OR OCCUPANT
74 Third Street f/k/a 6 Third Street
Benton, PA 17814

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

SHAPIRO & DENARDO, LLC

BY: 
for Christopher A. DeNardo, Esquire

06-28004

06-28004,SNYDER, MARK

⑈312329⑈ ⑆071000505⑆ 5201147419⑈

TO THE
ORDER
OF

SHERIFF OF COLUMBIA COUNTY
P.O. BOX 380
BLOOMSBURG, PA 17815



VOID AFTER 90 DAYS

PAY One Thousand Three Hundred Fifty and 00/100*****

AMOUNT	***1,350.00
DATE	8/15/2008

2-50/710

LaSalle Bank N. A.

312329

Shapiro & DeNardo, LLC
General Business Account
3600 Horizon Drive, Suite 150
King Of Prussia, PA 19406
(610) 278-6800

COLUMBIA COUNTY SHERIFF'S OFFICE
SHERIFF'S REAL ESTATE FINAL COST SHEET

LaSalle Bank NA VS Mark & Tina Snyder

NO. 50-08 ED NO. 1526-07 JD

DATE/TIME OF SALE: Oct. 22 0900

BID PRICE (INCLUDES COST) \$ 30500.00

POUNDAGE - 2% OF BID \$ 610.00

TRANSFER TAX - 2% OF FAIR MKT \$ 0.00

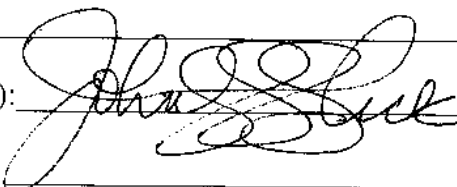
MISC. COSTS \$ 250.00

TOTAL AMOUNT NEEDED TO PURCHASE \$ 5712.96

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): 

TOTAL DUE: \$ 5712.96

LESS DEPOSIT: \$ 1350.00

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 4362.96

SHERIFF'S SALE COST SHEET

LaSalle Bank NA vs. Mark & Tia Snyder
 NO. 50-08 ED NO. 1526-07 JD DATE/TIME OF SALE Oct. 22 0900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>180.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>30.00</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>6.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>443.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>207.03</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>432.03</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL ***** \$ <u>51.50</u>	

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$ <u>121.</u>
SCHOOL DIST. 20	\$ <u>400.36</u>
DELINQUENT 20	\$ <u>5.00</u>
TOTAL ***** \$ <u>405.36</u>	

MUNICIPAL FEES DUE:	
SEWER 20	\$ <u>3390.57</u>
WATER 20	\$ <u> </u>
TOTAL ***** \$ <u>3390.57</u>	

SURCHARGE FEE (DSTE)	\$ <u>130.00</u>
MISC. _____	\$ _____
_____	\$ _____
TOTAL ***** \$ <u>- 0 -</u>	

TOTAL COSTS (OPENING BID) \$ 4852.96

SD

SHAPIRO & DENARDO, LLC

ATTORNEYS AT LAW

3600 Horizon Drive, Suite 150, King of Prussia, Pennsylvania 19406

Tel: (610) 278-6800, Fax: (610) 278-9980

GERALD M. SHAPIRO
Admitted in Illinois and Florida Only
DAVID S. KREISMAN
Admitted in Illinois Only
CHRISTOPHER A. DeNARDO
Managing Partner
DANIELLE BOYLE-EBERSON +
MICHAEL J. CLARK +
ILANA ZION
+ Also Licensed in New Jersey

October 24, 2008
Columbia County Sheriff
35 West Main Street
Bloomsburg, PA 17815

RE: LaSalle Bank National Association, as Trustee for the registered holders
of the Structured Asset Securities Corporation, Structured Asset
Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-
BC11 vs. Mark R. and Tia L. Snyder
Property Address: 6 Third Street, Benton, PA 17814
Civil Action No: 2007-CV-1526
S&D File No: 06-28004

Dear Columbia County Sheriff:

In reference to the above captioned matter, please prepare a deed to the following
entity: LaSalle Bank National Association, as Trustee for the registered holders of the
Structured Asset Securities Corporation, Structured Asset Investment Loan Trust,
Mortgage Pass-Through Certificates, Series 2003-BC11, 12650 Ingenuity Drive,
Orlando, FL 32256.

Enclosed is our check payable to the Sheriff of Columbia County in the amount of
\$4,362.96 in payment of monies owed to settle.

**Please forward the executed deed along with the enclosed package to the
recorder of deeds office for recording. Please call me the day this deed goes for
recording. WE WILL NEED THE RECORDING INFORMATION ON THIS AS
SOON AS POSSIBLE.**

Thank you for your prompt attention to this matter.

Very truly yours,

COPY
Caura Barron
Paralegal

Enclosures

SD

SHAPIRO & DENARDO, LLC

ATTORNEYS AT LAW

3600 Horizon Drive, Suite 150, King of Prussia, Pennsylvania 19406

Tel: (610) 278-6800, Fax: (610) 278-9980

GERALD M. SHAPIRO

Admitted in Illinois and Florida Only

DAVID S. KREISMAN

Admitted in Illinois Only

CHRISTOPHER A. DeNARDO

Managing Partner

DANIELLE BOYLE-EBERSOLE +

MICHAEL J. CLARK +

ILANA ZION

+ Also Licensed in New Jersey

October 24, 2008
Columbia County Sheriff
35 West Main Street
Bloomsburg, PA 17815

RE: LaSalle Bank National Association, as Trustee for the registered holders
of the Structured Asset Securities Corporation, Structured Asset
Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-
BC11 vs. Mark R. and Tia L. Snyder
Property Address: 6 Third Street, Benton, PA 17814
Civil Action No: 2007-CV-1526
S&D File No: 06-28004

Dear Columbia County Sheriff:

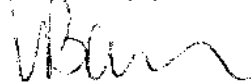
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Mortgage Pass-Through Certificates, Series 2003-BC11, 12650 Ingenuity Drive,
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SOON AS POSSIBLE.**


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Very truly yours,



Laura Barron
Paralegal

Enclosures

REV-183 EX (6-96)  COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE BUREAU OF INDIVIDUAL TAXES DEPT. 280603 HARRISBURG, PA 17128-0603	REALTY TRANSFER TAX STATEMENT OF VALUE See Reverse for Instructions	RECORDER'S USE ONLY State Tax Paid Book Number Page Number Date Recorded
--	--	---

Complete each section and file in duplicate with recorder of deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT – All inquiries may be directed to the following person:

Name: SHAPIRO & DENARDO, LLC Telephone Number: _____
 Area Code (610) 278-6800

Street Address: 3600 Horizon Drive, City: King of Prussia State: PA Zip _____
 Suite 150 Code: 19406

B TRANSFER DATA

Grantor(s)/Lessor(s) Columbia County Sheriff	Date of Acceptance of Document Grantee(s)/Lessee(s) LaSalle Bank National Association, as Trustee for the registered holders of the Structured Asset Securities Corporation, Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2003-BC11
Street Address P.O. Box 380	Street Address 12650 INGENUITY DRIVE
City: Bloomsburg State: PA Zip Code: 17815	City: Orlando State: Florida Zip Code: 32826

C PROPERTY LOCATION

Street Address 6 Third Street	City, Township, Borough Borough of Benton
County: Columbia	School District: Benton Area
Tax Parcel Number 02-04-071	

D VALUATION DATA

1. Actual Cash Consideration \$5,712.96	2. Other Consideration +0	3. Total Consideration = \$5,712.96
4. County Assessed Value \$8,770.00	5. Common Level Ratio Factor X3.76	6. Fair Market Value = \$32975.20

E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%	
---	---	--

2. Check Appropriate Box Below for Exemption Claimed

☐ Will or intestate succession (Name of Decedent) _____ (Estate File Number) _____
☐ Transfer to Industrial Development Agency.
☐ Transfer to a trust (Attach complete copy of trust agreement identifying all beneficiaries.)
☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
☐ Transfer to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution).
☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 200304629 assigned to grantee 9/30/05 #200510575
☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)
☒ Other (Please explain exemption claimed, if other than listed above.) Property transferred through a mortgage foreclosure action by Sheriff Sale held October 22, 2008 in satisfaction of judgment entered on Docket Number: 2007-CV-1526.

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party Laura Barron	Date 10/24/2008
---	--------------------

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

Shapiro & DeNardo, LLC
General Business Account
3600 Horizon Drive, Suite 150
King Of Prussia, PA 19406
(610) 278-6800

LaSalle Bank N. A.

2-50/710

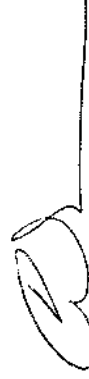
315563

DATE	10/24/2008
AMOUNT	***4,362.96

PAY Four Thousand Three Hundred Sixty-Two and 96/100*****

VOID AFTER 90 DAYS

TO THE SHERIFF OF COLUMBIA COUNTY
ORDER P.O. BOX 380
OF BLOOMSBURG, PA 17815



06-28004, SNYDER, MARK

⑈315563⑈ ⑆071000505⑆ 5201147419⑈

401 South Market Street
Bloomsburg, PA 17815
(570) 784-5211 phone
(570) 387-1477 fax

KREISHER &
GREGOROWICZ

William S. Kreisher, Esq.
Michael P. Gregorowicz, Esq.
Daniel P. Lynn, Esq.
Marianne Kreisher-Fogelsanger, Esq.

Hon. C.E. Kreisher (1874-1941)
Hon. C.W. Kreisher (1908-1984)

TO:	Sheriff Tim Chamberlain	FROM:	Michael P. Gregorowicz
ATTN:		PAGES:	2 including cover
FAX:	(570) 389-5625	DATE:	10-21-08
RE:	Tia Pruden Sheriff Sale 10/22/08	CC:	

☐ Urgent☒ For Review

Please Reply

☐ Original to Follow by Mail

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MESSAGE:

Enclosed is latest bill for Pruden/Gross.
\$211.50 needs to be added to this for
costs incurred by the Authority

Account History for Transactions between 11/1/2007 and 10/21/2008

000305		TIA PRUDEN							
Transaction		Transaction		Reading/Receipt					
Transaction Date	Bill Number	Transaction Type	Number	Type	Comp/Ref	Transaction Amount			
11/30/2007	0	Water	0	A	0	\$1,104.23			
11/30/2007	0	Sewer				\$1,536.00			
11/30/2007	0	Water (LC)				\$120.84			
12/26/2007	2	Water	0	A	0	\$21.00			
12/26/2007	2	Sewer				\$27.00			
12/26/2007	2	Late Charges				\$2.40			
1/20/2008	3	Water	0	A	0	\$21.00			
1/20/2008	3	Sewer				\$27.00			
2/23/2008	5	Water	0	A	0	\$21.00			
2/23/2008	5	Sewer				\$27.00			
3/20/2008	6	Miscellaneous				\$2.40			
3/26/2008	7	Payment	1767	P		(\$40.00)			
3/29/2008	7	Water	0	E	0	\$21.00			
3/29/2008	7	Sewer				\$27.00			
4/25/2008	8	Sewer (LC)				\$1.35			
4/26/2008	8	Water (LC)				\$1.05			
4/26/2008	9	Water	0	A	0	\$21.00			
4/26/2008	9	Sewer				\$27.00			
5/31/2008	10	Sewer (LC)				\$1.35			
5/31/2008	10	Water (LC)				\$1.05			
5/31/2008	11	Sewer				\$27.00			
5/31/2008	11	Water	0	A	0	\$21.00			
6/14/2008	13	Payment	2826	P		(\$50.00)			
6/26/2008	12	Sewer (LC)				\$1.35			
6/26/2008	12	Water (LC)				\$1.05			
6/26/2008	13	Water	0	A	0	\$21.00			
6/26/2008	13	Sewer				\$27.00			
7/28/2008	17	Sewer (LC)				\$1.35			
7/28/2008	17	Water (LC)				\$1.05			
7/28/2008	18	Water	0	A	0	\$21.00			
7/28/2008	18	Sewer				\$27.00			
8/28/2008	19	Water (LC)				\$1.05			
8/28/2008	19	Sewer (LC)				\$1.35			
8/28/2008	20	Water	0	A	0	\$21.00			
8/28/2008	20	Sewer				\$27.00			
9/25/2008	21	Water (LC)				\$1.05			
9/25/2008	21	Sewer (LC)				\$1.35			
9/25/2008	22	Water	0	A	0	\$21.00			
9/25/2008	22	Sewer				\$27.00			
						\$3,179.07			

Lien Filing fee 19.00

Complaint filing fee 75.50

Atty fees 110.00

Pracipe to Dis. 7.00

211.50

+ 211.50

33 90.57