

SHERIFF'S SALE COST SHEET

Deutsche Bank vs. Shaffer
 NO. 52-07 ED NO. 28-1001 JD DATE/TIME OF SALE Steyert

| | | |
|---------------------------------|------------------|------------------|
| DOCKET/RETURN | \$15.00 | |
| SERVICE PER DEF. | \$ <u>165.00</u> | |
| LEVY (PER PARCEL | \$15.00 | |
| MAILING COSTS | \$ <u>7.50</u> | |
| ADVERTISING SALE BILLS & COPIES | \$17.50 | |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 | |
| MILEAGE | \$ <u>24.00</u> | |
| POSTING HANDBILL | \$15.00 | |
| CRYING/ADJOURN SALE | \$10.00 | |
| SHERIFF'S DEED | \$35.00 | |
| TRANSFER TAX FORM | \$25.00 | |
| DISTRIBUTION FORM | \$25.00 | |
| COPIES | \$ <u>5.50</u> | |
| NOTARY | \$ <u>15.00</u> | |
| TOTAL ***** | | \$ <u>324.50</u> |

| | | |
|-----------------------|------------------|------------------|
| WEB POSTING | \$150.00 | |
| PRESS ENTERPRISE INC. | \$ <u>821.32</u> | |
| SOLICITOR'S SERVICES | \$ <u>75.00</u> | |
| TOTAL ***** | | \$ <u>971.32</u> |

| | | |
|-----------------------|-----------------|-----------------|
| PROTHONOTARY (NOTARY) | \$ <u>10.00</u> | |
| RECORDER OF DEEDS | \$ _____ | |
| TOTAL ***** | | \$ <u>10.00</u> |

REAL ESTATE TAXES:

| | | |
|-----------------------|----------------|----------------|
| BORO, TWP & COUNTY 20 | \$ _____ | |
| SCHOOL DIST. 20 | \$ _____ | |
| DELINQUENT 20 | \$ <u>2.00</u> | |
| TOTAL ***** | | \$ <u>2.00</u> |

MUNICIPAL FEES DUE:

| | | |
|-------------|----------|----------------|
| SEWER 20 | \$ _____ | |
| WATER 20 | \$ _____ | |
| TOTAL ***** | | \$ <u>0.00</u> |

| | | |
|----------------------|------------------|----------|
| SURCHARGE FEE (DSTE) | \$ <u>120.00</u> | |
| MISC. _____ | \$ _____ | |
| TOTAL ***** | | \$ _____ |

TOTAL COSTS (OPENING BID)

\$ 1420.82

4 57918

Refund

SHERIFF'S SALE COST SHEET

Debtors: Anna Par. Trust VS. Tiffany L. Anna Sh. Flt
 NO. 52-07 ED NO. 284-07 JD DATE/TIME OF SALE June 27 2000

| | | |
|---------------------------------|------------------|------------------|
| DOCKET/RETURN | \$15.00 | |
| SERVICE PER DEF. | \$ <u>165.00</u> | |
| LEVY (PER PARCEL | \$15.00 | |
| MAILING COSTS | \$ <u>27.50</u> | |
| ADVERTISING SALE BILLS & COPIES | \$17.50 | |
| ADVERTISING SALE (NEWSPAPER) | \$15.00 | |
| MILEAGE | \$ <u>2-1.00</u> | |
| POSTING HANDBILL | \$15.00 | |
| CRYING/ADJOURN SALE | \$10.00 | |
| SHERIFF'S DEED | \$35.00 | |
| TRANSFER TAX FORM | \$25.00 | |
| DISTRIBUTION FORM | \$25.00 | |
| COPIES | \$ <u>5.50</u> | |
| NOTARY | \$ <u>15.00</u> | |
| TOTAL ***** | | \$ <u>409.50</u> |

| | | |
|-----------------------|------------------|-------------------|
| WEB POSTING | \$150.00 | |
| PRESS ENTERPRISE INC. | \$ <u>821.32</u> | |
| SOLICITOR'S SERVICES | \$75.00 | |
| TOTAL ***** | | \$ <u>1046.32</u> |

| | | |
|-----------------------|-----------------|-----------------|
| PROTHONOTARY (NOTARY) | \$10.00 | |
| RECORDER OF DEEDS | \$ <u>41.50</u> | |
| TOTAL ***** | | \$ <u>51.50</u> |

| | | |
|-----------------------|----------------|----------------|
| REAL ESTATE TAXES: | | |
| BORO, TWP & COUNTY 20 | \$ | |
| SCHOOL DIST. 20 | \$ | |
| DELINQUENT 20 | \$ <u>5.00</u> | |
| TOTAL ***** | | \$ <u>5.00</u> |

| | | |
|---------------------|-----------------|-----------------|
| MUNICIPAL FEES DUE: | | |
| SEWER 20 | \$ <u>82.27</u> | |
| WATER 20 | \$ | |
| TOTAL ***** | | \$ <u>82.27</u> |

| | | |
|----------------------|------------------|---------------|
| SURCHARGE FEE (DSTE) | \$ <u>100.00</u> | |
| MISC. _____ | \$ | |
| _____ | \$ | |
| TOTAL ***** | | \$ <u>-0-</u> |

TOTAL COSTS (OPENING BID) \$ 1114.51

GOLDBECK McCAFFERTY & McKEEVER

A Professional Corporation
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
(215) 627-1322
(215) 627-7734 (Fax)

October 11, 2007

Columbia

Harry A. Roadarmel
SHERIFF OF COLUMBLA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX 570-389-5625

RE: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

vs.

TIFFANY A. SHIFFER and WAYNE C. SHIFFER
Term No. 2007-284

Property address:

**217 Hughes Street
Berwick, PA 18603**

Sheriff's Sale Date: October 24, 2007

Dear Sir/Madam:

As a result of the filing of a Petition in Bankruptcy, kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. The bankruptcy filing information is as follows:

Date filed: June 26, 2007
Case number: 07-51558 - Middle
Chapter: 13
Judge: Robert N. Opel II

Thank you for your cooperation.

Very truly yours,


JOSEPH A. GOLDBECK, JR.

JAG/bethm

cc: Wanda Fissell
COUNTRYWIDE HOME LOANS INC.
Acct. #36124971



September 12, 2007

Timothy T. Chamberlain
Sheriff of Columbia County
Court House- P.O. Box 380
Bloomsburg, PA 17815

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON
BEHALF OF THE CERTIFICATE HOLDERS OF MORTGAGE
STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004 HE9**

VS.

**TIFFANY A. SHIFFER
WAYNE C. SHIFFER**

DOCKET # 52ED2007

JD # 284JD2007

Dear Timothy:

The **updated** amount due on sewer account #113364 for the property located at 217 Hughes Street Berwick, Pa through October 2007 is \$260.54.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer
Authority Clerk

Hearing Impaired 711
"BAJSA is an Equal Opportunity Provider and Provider"
1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734

July 25, 2007

Columbia

Harry A. Roadarmel
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX: 570-389-5625

BOOK WRIT

RE: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

vs.

TIFFANY A. SHIFFER and WAYNE C. SHIFFER
Term No. 2007-284

Property address:

217 Hughes Street
Berwick, PA 18603

Sheriff's Sale Postpone Date: October 24, 2007

Dear Sir/Madam:

Kindly **POSTPONE**, due to a bankruptcy filing, the above-captioned Sheriff's Sale scheduled for August 01, 2007 to October 24, 2007.

This is a second postponement as allowed pursuant to Pa. R.C.P. 3129.3(b) amended effective January 1, 2007

Thank you for your cooperation.

Very truly yours,
Goldbeck McCafferty & McKeever

BY: Joseph A. Goldbeck, Jr.
JOSEPH A. GOLDBECK, JR.

JAG/jlb

cc:

TIFFANY A. SHIFFER & WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

James Beatrice, Esq.
Email: beatricelaw@aol.com

Bankruptcy Information: Chapter 13, Case Number #07-51558, Filing Date: 06/26/2007



July 18, 2007

Timothy T. Chamberlain
Sheriff of Columbia County
Court House- P.O. Box 380
Bloomsburg, PA 17815

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON
BEHALF OF THE CERTIFICATE HOLDERS OF MORTGAGE
STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004 HE9**

VS.

**TIFFANY A. SHIFFER
WAYNE C. SHIFFER**

DOCKET # 52ED2007

JD # 284JD2007

Dear Timothy:

The *updated* balance due on sewer account #113364 for the property located at
217 Hughes Street Berwick, Pa through September 2007 is \$170.58.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kristy Romig
Authority Clerk

Hearing Impaired 711

"BAJSA is an Equal Opportunity Provider and Provider"

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

**United States Bankruptcy Court
Middle District of Pennsylvania**
Voluntary Petition

| | |
|--|--|
| Name of Debtor (if individual, enter Last, First, Middle): Shiffer, Wayne C | Name of Joint Debtor (Spouse) (Last, First, Middle): Shiffer, Tiffany A |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): AKA Tiffany Ann Shiffer |
| Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): xxx-xx-3640 | Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): xxx-xx-8725 |
| Street Address of Debtor (No. and Street, City, and State): 217 Hughes St Berwick, PA <div style="text-align: right;">ZIP Code 18803</div> | Street Address of Joint Debtor (No. and Street, City, and State): 217 Hughes St Berwick, PA <div style="text-align: right;">ZIP Code 18803</div> |
| County of Residence or of the Principal Place of Business: Columbia | County of Residence or of the Principal Place of Business: Columbia |
| Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div> | Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div> |
| Location of Principal Assets of Business Debtor (if different from street address above): <div style="text-align: center; font-size: 1.5em;">5:07-51558</div> | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|--|---|--|--------------------------|--------------------------|--------------------------|-----------------|--------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|
| Type of Debtor (Form of Organization) (Check one box) <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13 </div> <div> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding </div> </div> | | | | | | | | | | | | | | | | | | | | |
| Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | | Nature of Debts (Check one box) <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." </div> <div> <input type="checkbox"/> Debts are primarily business debts. </div> </div> | | | | | | | | | | | | | | | | | | | | |
| Filing Fee (Check one box) <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | | | | | | | | | | | | | | | | | | | | | |
| Statistical/Administrative Information *** James Beatrice, Jr. *** <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | | | | | | | | | | | | | | | | | | | | |
| Estimated Number of Creditors <table style="width:100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1000-5,000</td> <td>5001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>100,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | | 1-49 | 50-99 | 100-199 | 200-999 | 1000-5,000 | 5001-10,000 | 10,001-25,000 | 25,001-50,000 | 100,001-100,000 | OVER 100,000 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | THIS SPACE IS FOR COURT USE ONLY Middle District Bankruptcy Court Filed Wilkes-Barre, PA on JUN 26 2007 at 10:18 AM ECF |
| 1-49 | 50-99 | 100-199 | 200-999 | 1000-5,000 | 5001-10,000 | 10,001-25,000 | 25,001-50,000 | 100,001-100,000 | OVER 100,000 | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | |
| Estimated Assets <table style="width:100%;"> <tr> <td><input type="checkbox"/> \$0 to \$10,000</td> <td><input type="checkbox"/> \$10,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td><input type="checkbox"/> More than \$100 million</td> </tr> </table> | | <input type="checkbox"/> \$0 to \$10,000 | <input type="checkbox"/> \$10,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> \$0 to \$10,000 | <input type="checkbox"/> \$10,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | |
| Estimated Liabilities <table style="width:100%;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td><input type="checkbox"/> More than \$100 million</td> </tr> </table> | | <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | |

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):
 Shiffer, Wayne C
 Shiffer, Tiffany A

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

| | | |
|-----------------------------------|--------------|-------------|
| Location Where Filed: - None - | Case Number: | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

| | | |
|-----------------------------|---------------|-------------|
| Name of Debtor: - None - | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X /s/ James Beatrice, Jr. June 25, 2007
 Signature of Attorney for Debtor(s) (Date)
 James Beatrice, Jr.

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- ☐ Yes, and Exhibit C is attached and made a part of this petition.
☒ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

 (Name of landlord that obtained judgment)

 (Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Name of Debtor(s):
Shiffer, Wayne C
Shiffer, Tiffany A

Signatures

Signature of a Foreign Representative

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Date _____

X

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

June 25, 2007
Date

Date _____

**GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734**

June 26, 2007

Columbia

Harry A. Roadarmel
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815
FAX: 570-389-5625

BOOK WRIT

RE: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9
vs.
TIFFANY A. SHIFFER and WAYNE C. SHIFFER
Term No. 2007-284

Property address:

**217 Hughes Street
Berwick, PA 18603**

Sheriff's Sale Date: June 27, 2007

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for June 27, 2007 to August 01, 2007.

Thank you for your cooperation.

Very truly yours,

Joseph A. Goldbeck, Jr.
JOSEPH A. GOLDBECK, JR.

JAG/jlb

cc: Wanda Fissell
COUNTRYWIDE HOME LOANS INC.
Acct. #36124971

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Debbie B. Trust vs T. Mary & Wayne White

NO. 5207 ED NO. 254-07 JD

DATE/TIME OF SALE: June 21 2000

BID PRICE (INCLUDES COST) \$ _____

POUNDAGE - 2% OF BID \$ _____

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ _____

LESS DEPOSIT: \$ _____

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ _____

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA) SS

Paula J. Barry, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice June 6, 13, 20, 2007 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

SHERIFF'S SALE

WEDNESDAY JUNE 27, 2007 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 52 OF 2007 ED AND CIVIL WRIT NO. 284 OF 2007 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN LOT OR PIECE OR PARCEL OF GROUND SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLUMBIA, AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HUGHES STREET AT THE NORTH-WESTERLY CORNER OF LOT NO. 19; THENCE ALONG SAID LOT IN A WESTERLY DIRECTION 109 FEET TO AN ALLEY; THENCE ALONG THE SAME IN A NORTHERLY DIRECTION 50 FEET TO THE SOUTHWEST CORNER OF LOT NO. 15; THENCE ALONG THE SAME IN AN EASTERLY DIRECTION 109 FEET TO 50 FEET TO THE PLACE OF BEGINNING. SAME BEING LOT NO. 17 AS MARKED AND NUMBERED ON PLOT OF LOTS OF EDWARD W. HUGHES, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AN FOR COLUMBIA COUNTY AT BLOOMSBURG, PENNSYLVANIA, IN MISCELLANEOUS BOOK 7, PAGE 153.

Also DESCRIBED AS:

ALL THAT CERTAIN LOT OR PIECE OF GROUND SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLUMBIA, AND COMMONWEALTH OF PENNSYLVANIA, BEING KNOWN AS LOT NO. 17 IN PLAN OF LOTS OF EDWARD W. HUGHES, AS RECORDED IN THE RECORDERS OFFICE OF COLUMBIA COUNTY, PENNSYLVANIA IN MISCELLANEOUS BOOK 7, PAGE 153.

BEING DESIGNATED AS TAX PARCEL NO. 04C-0411 IN THE DEED REGISTRY OFFICE OF COLUMBIA COUNTY, PENNSYLVANIA.
TAX PARCEL NO: 04C-04-011

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Joseph A. Goldbeck
701 Market Street
Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffcolumbiacounty.com

P. Barry
.....
21st day of June 2007

(Notary Public)
Commonwealth of Pennsylvania
Notarial Seal
Dennis L. Ashenfelder, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2007
Member, Pennsylvania Association Of Notaries

....., I hereby certify that the advertising and
.....for publishing the foregoing notice, and the

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

DEUTSCHE BANK NATIONAL TRUST

VS.

TIFFANY & WAYNE SHIFFER

WRIT OF EXECUTION #52 OF 2007 ED

POSTING OF PROPERTY

May 24, 2007 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF TIFFANY & WAYNE SHIFFER AT 217 HUGHES STREET BERWICK
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY
COLUMBIA COUNTY SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 29TH DAY OF MAY 2007

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM

May 23, 2007

SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815

RE: No. 2007-284

TIFFANY A. SHIFFER and WAYNE C. SHIFFER

Real Estate Division:

The above case may be sold on June 27, 2007. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Antoniette Black, Paralegal
Phone: (215) 825-6347 (direct dial)
Fax: (215) 825-6447
Email: ablack@goldbecklaw.com

GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr.
Attorney I.D.#16132
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-627-1322

CWD-7045
CF: 02/14/2007
SD: 06/27/2007
\$95,237.86

Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
**Mortgagor(s) and
Record Owner(s)**

217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term

No. 2007-284

CERTIFICATE OF SERVICE
PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

Joseph A. Goldbeck, Jr., Esquire, Attorney for Plaintiff, hereby certifies that service on the Defendants of the Notice of Sheriff Sale was made by:

- ☒ Personal Service by the Sheriff's Office/~~competent adult~~ (copy of return attached).
() Certified mail by Joseph A. Goldbeck, Jr. (original green Postal return receipt attached).
() Certified mail by Sheriff's Office.
() Ordinary mail by Joseph A. Goldbeck, Jr., Esquire to Attorney for Defendant(s) of record (proof of mailing attached).
() Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached).
() Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.

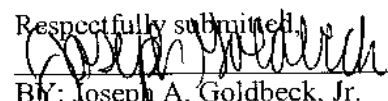
IF SERVICE WAS ACCOMPLISHED BY COURT ORDER.

- () Premises was posted by Sheriff's Office/competent adult (copy of return attached).
() Certified Mail & ordinary mail by Sheriff's Office (copy of return attached).
() Certified Mail & ordinary mail by Joseph A. Goldbeck, Jr. (original receipt(s) for Certified Mail attached).

Pursuant to the Affidavit under Rule 3129 (copy attached), service on all lienholders (if any) has been made by ordinary mail by Joseph A. Goldbeck, Jr., Esquire (copies of proofs of mailing attached).

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

Respectfully submitted,


BY: Joseph A. Goldbeck, Jr.
Attorney for Plaintiff

| | | | | | |
|---|-----------------------|--|---|------|-----------------|
| Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | Article Addressed to: | COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE-ATTN: SHERIFF S BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG, PA 17128-1230 | Article Number (Transfer from service label) | 7005 | Domestic Return |
|---|-----------------------|--|---|------|-----------------|

| | |
|--|--|
| <p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | <p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Address</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If YES, enter delivery address below:</p> |
| <p>1. Article Addressed to:</p> <p style="text-align: center; padding-top: 20px;">INTERNAL REVENUE SERVICE TECHNICAL SUPPORT GROUP WILLIAM GREEN FEDERAL BUILDING 600 ARCH STREET ROOM 3259 PHILADELPHIA, PA 19106</p> | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> |
| <p>2. Article Number</p> <p>(Transfer from service label)</p> | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <p>7005 0390 0001 2255 9707</p> | |

Name and Address of Sender
GOLDBECK
SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA
19106-1532

Article Number

1.

PA DEPARTMENT OF PUBLIC WELFARE -
Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

2.

DOMESTIC RELATIONS OF COLUMBIA
COUNTY
PO Box 380
Bloomsburg, PA 17815

3.

TENANTS/OCCUPANTS
217 Hughes Street
Berwick, PA 18603

4.

5.

6.

7.

8.

Total Number of Pieces
Listed by Sender **3**

Total Number of Pieces
Received at Post Office
APR 11 2007

PS Form 3877, February 2002 (Page 1 of 2)

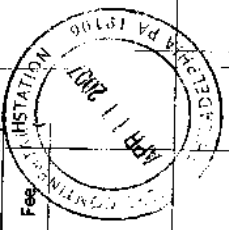
CWD-7045 Columbia County Sale Date:

TIFFANY A. SHIFFER & WAYNE C. SHIFFER

Affix Stamp Here
(If issued as a
certificate of mailing
or for additional c
of this bill)

☐ Recorded Delivery (International)
☐ Registered
☐ Return Receipt for Merchandise
☐ Signature Confirmation

Postmark and
Date of Receipt



Postage

02 14
0004340453 APR 11 2007
MAILED FROM ZIP CODE 19106

See Privacy Act Statement on Reverse

Complete by Typewriter, Ink, or Ball Point Pen

GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr.
Attorney I.D.#16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-825-6320
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN
STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH
CERTIFICATES, SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term
No. 2007-284

AFFIDAVIT PURSUANT TO RULE 3129

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS
THROUGH CERTIFICATES, SERIES 2004 HE9, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr.,
Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real
property located at:

217 Hughes Street
Berwick, PA 18603

1. Name and address of Owner(s) or Reputed Owner(s):

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

2. Name and address of Defendant(s) in the judgment:

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

4. Name and address of the last recorded holder of every mortgage of record:

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.


7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
217 Hughes Street
Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: May 23, 2007



GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr., Esq.
Attorney for Plaintiff



May 24, 2007

Timothy T. Chamberlain
Sheriff of Columbia County
Court House- P.O. Box 380
Bloomsburg, PA 17815

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON
BEHALF OF THE CERTIFICATE HOLDERS OF MORTGAGE
STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004 HE9**

VS.

**TIFFANY A. SHIFFER
WAYNE C. SHIFFER**

DOCKET # 52ED2007

JD # 284JD2007

Dear Timothy:

The new updated balance due on sewer account #113364 for the property located at 217 Hughes Street Berwick, Pa through June is \$82.29.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kristy Rondig
Authority Clerk

Hearing Impaired 711

"BAJSA is an Equal Opportunity Provider and Provider"

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6308

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF
THE CERTIFICATE HOLDERS OF
MORTGAGE STANLEY ABS CAPITAL 1
INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004
HE9

Docket # 52ED2007

VS

MORTGAGE FORECLOSURE

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

AFFIDAVIT OF SERVICE

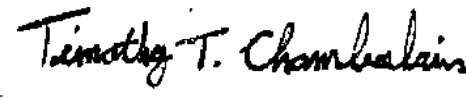
NOW, THIS TUESDAY, MARCH 27, 2007, AT 11:10 AM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON TIFFANY SHIFFER AT 217 HUGHES STREET, BERWICK BY
HANDING TO TIFFANY SHIFFER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT
AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, MARCH 27, 2007


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009


X
TIMOTHY T. CHAMBERLAIN
SHERIFF


X
P. D'ANGELO
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 388
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6390

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF
THE CERTIFICATE HOLDERS OF
MORTGAGE STANLEY ABS CAPITAL 1
INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004
HE9

Docket # 52ED2007

VS

MORTGAGE FORECLOSURE


TIFFANY A. SHIFFER
WAYNE C. SHIFFER

AFFIDAVIT OF SERVICE

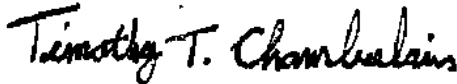
NOW, THIS TUESDAY, MARCH 27, 2007, AT 11:15 AM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON WAYNE SHIFFER AT 217 HUGHES STREET, BERWICK BY
HANDING TO TIFFANY SHIFFER, WIFE, A TRUE AND ATTESTED COPY OF THE ORIGINAL
WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, MARCH 27, 2007


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009



X
TIMOTHY T. CHAMBERLAIN
SHERIFF

X 
P. D'ANGELO
DEPUTY SHERIFF



March 28, 2007

Timothy T. Chamberlain
Sheriff of Columbia County
Court House- P.O. Box 380
Bloomsburg, PA 17815

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON
BEHALF OF THE CERTIFICATE HOLDERS OF MORTGAGE
STANLEY ABS CAPITAL 1 INC., TRUST 2004-HE9, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004 HE9**

VS.

**TIFFANY A. SHIFFER
WAYNE C. SHIFFER**

DOCKET # 52ED2007

JD # 284JD2007

Dear Timothy:

The balance due on sewer account #113364 for the property located at 217
Hughes Street Berwick, Pa through the second quarter billing is \$430.87.

Please feel free to contact me with any questions that you may have.

Sincerely,


Kelly Greer
Authority Clerk

1108 Freas Avenue • Berwick, Pennsylvania 18603
Hearing Impaired 711
"BAJSA is an Equal Opportunity Provider and Provider"

Phone: (570) 752-8477 • Fax: (570) 752-8479

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/26/2007

SERVICE# 2 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| PERSON/CORP TO SERVED |
|-----------------------|
| WAYNE SHIFFER |
| 217 HUGHES STREET |
| BERWICK |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON TIFFANY SHIFFER

RELATIONSHIP WIFE IDENTIFICATION _____

DATE 03-27-07 TIME 1115 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

03-27-07

0935

D'AMICO

412

DEPUTY

DATE

03-27-07

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/26/2007

SERVICE# 1 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| PERSON/CORP TO SERVED |
|-----------------------|
| TIFFANY SHIFFER |
| 217 HUGHES STREET |
| BERWICK |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON TIFFANY SHIFFER

RELATIONSHIP _____ IDENTIFICATION _____

DATE 03-27-07 TIME 1110 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

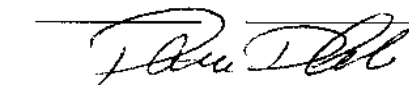
03-27-07

0935

DANIELLO

LIC

DEPUTY



DATE

03-27-07

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/26/2007

SERVICE# 4 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| |
|------------------------------|
| PERSON/CORP TO SERVED |
| CONNIE GINGHER-TAX COLLECTOR |
| 1615 LINCOLN AVE. |
| BERWICK |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON MAGGIE FRITZ

RELATIONSHIP CLERK IDENTIFICATION _____

DATE 03.27.07 TIME 1005 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

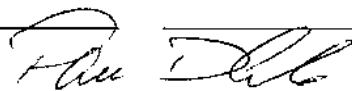
ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 03.27.07

Tax Notice 2007 County & Municipality

MAKE CHECKS PAYABLE TO:

Connie C Gingher
1615 Lincoln Avenue
Berwick PA 18603

HOURS: MON, TUE, THUR & FRI : 9:30AM - 4PM
CLOSED WEDNESDAY & HOLIDAYS.
CLOSED FRIDAY AFTER DISCOUNT

PHONE: 570-752-7442

FOR: COLUMBIA COUNTY DATE 03/01/2007 BILL NO. 5871

| DESCRIPTION | ASSESSMENT | MILLS | LESS DISCOUNT | AX AMOUNT DUE | INCL PENALTY |
|--|------------|-------|----------------------|----------------------|---------------|
| GENERAL | 26,987 | 6.146 | 162.54 | 165.86 | 182.45 |
| SINKING | | 1.345 | 35.57 | 36.30 | 39.93 |
| LIGHT | | 1 | 26.45 | 26.99 | 28.34 |
| FIRE | | 1.25 | 33.06 | 33.73 | 35.42 |
| BORO RE | | 10.6 | 280.34 | 286.06 | 300.36 |
| The discount & penalty have been calculated for your convenience | | | | | |
| PAY THIS AMOUNT | | | 537.96 | 548.94 | 586.50 |
| | | | April 30 | June 30 | June 30 |
| | | | If paid on or before | If paid on or before | If paid after |

TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

SHIFFER WAYNE C & TIFFANY A
217 HUGHES STREET
BERWICK PA 18603

CNTY TWP

Discount 2% 2%

Penalty 10% 5%

PARCEL: 04C-04 -011-00,000

217 HUGHES ST

.1251 Acres

Land

Buildings

2,500

24,487

26,987

Total Assessment

This tax returned to courthouse on: January 1, 2008

CK 537.96

CA 0008 F03094

3-6-07

COPIES OF THIS NOTICE

Yes this was paid by mortgage Co.

If you desire a receipt, send a self-addressed stamped envelope with your payment
THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/26/2007

SERVICE# 5 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| PERSON/CORP TO SERVED |
|-----------------------|
| BERWICK SEWER |
| 1108 FREAS AVE. |
| BERWICK |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Kelly Greer

RELATIONSHIP _____ IDENTIFICATION _____

DATE 03-27-07 TIME 1000 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

DEPUTY

Paul Dill

DATE

03-27-07

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/26/2007

SERVICE# 6 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| |
|-----------------------|
| PERSON/CORP TO SERVED |
| DOMESTIC RELATIONS |
| 15 PERRY AVE. |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Leslie Livan

RELATIONSHIP Customer Service IDENTIFICATION _____

DATE 3-27-7 TIME 0830 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

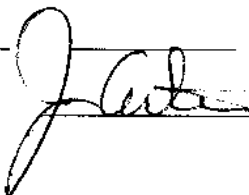
ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 3-27-7

COUNTY OF COLUMBIA
REAL ESTATE TAX LIEN CERTIFICATE

DATE: 27-MAR-07

FEE: \$5.00

CERT. NO: 3227

SHIFFER WAYNE C & TIFFANY A
217 HUGHES STREET
BERWICK PA 18603

DISTRICT: BERWICK BORO
DEED
LOCATION: 217 HUGHES ST
PARCEL: 04C-04 -011-00,000

| YEAR | BILL ROLL | AMOUNT | INTEREST | PENDING | COSTS | TOTAL AMOUNT DUE |
|-------------|-----------|--------|----------|---------|-------|------------------|
| 2005 | PRIM | 0.00 | 0.00 | | 0.00 | 0.00 |
| 2006 | PRIM | 0.00 | 0.00 | | 0.00 | 0.00 |
| TOTAL DUE : | | | | | | \$0.00 |

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: March , 2007

THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF
DECEMBER 31, 2006

REQUESTED BY:

Timothy T. Chamberlain, Sheriff
Jm.

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/26/2007

SERVICE# 9 - OF - 12 SERVICES
DOCKET # 52ED2007

PLAINTIFF

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS
OF MORTGAGE STANLEY ABS CAPITAL 1 INC., TRUST
2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004 HE9

DEFENDANT

TIFFANY A. SHIFFER
WAYNE C. SHIFFER

ATTORNEY FIRM

GOLDBECK MCCAFFERTY & MCKEEVER

| PERSON/CORP TO SERVED |
|---------------------------|
| COLUMBIA COUNTY TAX CLAIM |
| PO BOX 380 |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON DEB Miller

RELATIONSHIP Clerk IDENTIFICATION _____

DATE 3-26-7 TIME 1545 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 3-26-7

REAL ESTATE OUTLINE

ED # 52-06

DATE RECEIVED 5-26-07
DOCKET AND INDEX 5-28-07

CHECK FOR PROPER INFO.

WRIT OF EXECUTION ☒
COPY OF DESCRIPTION ☒
WHEREABOUTS OF LKA ☒
NON-MILITARY AFFIDAVIT ☒
NOTICES OF SHERIFF SALE ☒
WATCHMAN RELEASE FORM ☒
AFFIDAVIT OF LIENS LIST ☒
CHECK FOR \$1,350.00 OR 2000.00 ☒ CK# 287876
****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE June 27, 07 TIME 0900
POSTING DATE July 3, 07
ADV. DATES FOR NEWSPAPER
1ST WEEK June 6
2ND WEEK 18
3RD WEEK 20, 01

SHERIFF'S SALE

WEDNESDAY JUNE 27, 2007 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 52 OF 2007 ED AND CIVIL WRIT NO. 284 OF 2007 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN LOT OR PIECE OR PARCL OF GROUND SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLUMBIA, AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HUGHES STREET AT THE NORTHWESTERLY CORNER OF LOT NO. 19; THENCE ALONG SAID LOT IN A WESTERLY DIRECTION 109 FEET TO AN ALLEY; THENCE ALONG THE SAME IN A NORTHERLY DIRECTION 50 FEET TO THE SOUTHWEST CORNER OF LOT NO. 15; THENCE ALONG THE SAME IN AN EASTERLY DIRECTION 109 FEET TO 50 FEET TO THE PLACE OF BEGINNING. SAME BEING LOT NO. 17 AS MARKED AND NUMBERED ON PLOT OF LOTS OF EDWARD W. HUGHES, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AN FOR COLUMBIA COUNTY AT BLOOMSBURG, PENNSYLVANIA, IN MISCELLANEOUS BOOK 7, PAGE 153.

Also DESCRIBED AS:

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BEING DESIGNATED AS TAX PARCEL NO. 04C-0411 IN THE DEED REGISTRY OFFICE OF COLUMBIA COUNTY, PENNSYLVANIA.

TAX PARCEL NO: 04C-04-011

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Joseph A. Goldbeck
701 Market Street
Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE

WEDNESDAY JUNE 27, 2007 AT 9:00 AM

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Plaintiff's Attorney
Joseph A. Goldbeck
701 Market Street
Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE

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Plaintiff's Attorney
Joseph A. Goldbeck
701 Market Street
Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

WRIT OF EXECUTION – (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 AND Rule 3257

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN
STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH
CERTIFICATES, SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603

In the Court of Common Pleas of
Columbia County

No. 2007-284

2007-ED-52

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)

Commonwealth of Pennsylvania:

County of Columbia

To the Sheriff of Columbia County, Pennsylvania

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property:

PREMISES: 217 Hughes Street Berwick, PA 18603

See Exhibit "A" attached

AMOUNT DUE

\$95,237.86

Interest From **03/22/07**
Through Date of Sale

(Costs to be added)

Dated: 3/26/07

Terri B. Kline
Prothonotary, Common Pleas Court
of Columbia County, Pennsylvania

Deputy

Elizabeth A. Brennan

ALL THAT CERTAIN LOT OR PIECE OR PARCL OF GROUND SITUATE IN THE BOROUGH OF BERWICK, COUNTY OF COLOMBIA, AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

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TAX PARCEL NO: 04C-04-011

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| | | |
|--|--|---|
| SHERIFF SERVICE INSTRUCTIONS | | |
| PLAINTIFF/S/ DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY & CO. CAPITAL I INC. TRUST 2004. | | COURT NUMBER 2007-284 |
| DEFENDANT/S/ TIFFANY A. SHIFFER and WAYNE C. SHIFFER | | TYPE OF WRIT OR COMPLAINT EXECUTION - MORTGAGE FORECLOSURE |

SERVE



AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE
TIFFANY A. SHIFFER and WAYNE C. SHIFFER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code)
217 Hughes Street, Berwick, PA 18603-4617

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

PLEASE POST HANDBILL.

SIGNATURE OF ATTORNEY

Joseph A. Goldbeck, Jr.

TELEPHONE NUMBER
(215) 627-1322

DATE
March 21, 2007

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532

Goldbeck McCafferty & McKeever
BY: Joseph A. Goldbeck, Jr.
Attorney I.D. #16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
(Mortgagor(s) and Record Owner(s))
217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

2007-ED-52

AFFIDAVIT PURSUANT TO RULE 3129

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS
THROUGH CERTIFICATES, SERIES 2004 HE9, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr.,
Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real
property located at:

217 Hughes Street
Berwick, PA 18603

1. Name and address of Owner(s) or Reputed Owner(s):

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

2. Name and address of Defendant(s) in the judgment:

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

4. Name and address of the last recorded holder of every mortgage of record:

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

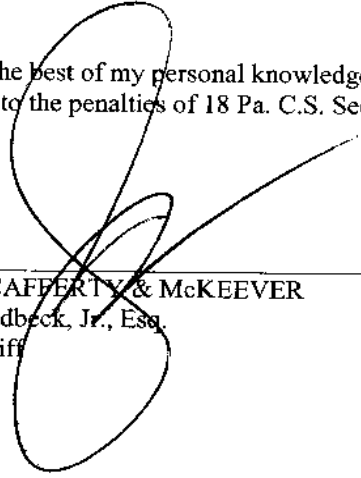
7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
217 Hughes Street
Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: March 21, 2007



GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr., Esq.
Attorney for Plaintiff

Goldbeck McCafferty & McKeeve,
BY: Joseph A. Goldbeck, Jr.
Attorney I.D. #16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
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Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

2007-ED-52

AFFIDAVIT PURSUANT TO RULE 3129

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS
THROUGH CERTIFICATES, SERIES 2004 HE9, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr.,
Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real
property located at:

217 Hughes Street
Berwick, PA 18603

1. Name and address of Owner(s) or Reputed Owner(s):

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

2. Name and address of Defendant(s) in the judgment:

TIFFANY A. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

WAYNE C. SHIFFER
217 Hughes Street
Berwick, PA 18603-4617

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement
Health and Welfare Bldg. - Room 432
P.O. Box 2675
Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY
PO Box 380
Bloomsburg, PA 17815

4. Name and address of the last recorded holder of every mortgage of record:

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

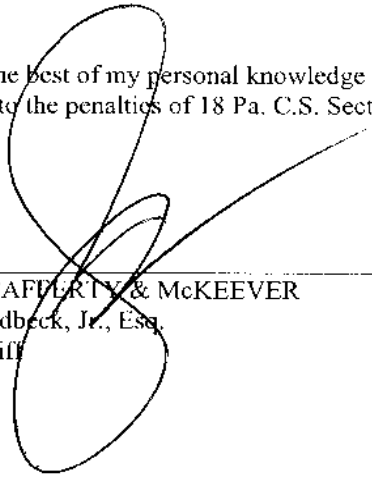
7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS
217 Hughes Street
Berwick, PA 18603

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: March 21, 2007



GOLDBECK McCARTHERY & McKEEVER
BY: Joseph A. Goldbeck, Jr., Esq.
Attorney for Plaintiff

GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr.
 Attorney I.D.#16132
 Suite 5000- Mellon Independence Center
 701 Market Street
 Philadelphia, PA 19106
 215-825-6318
 Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST
 COMPANY, AS TRUSTEE ON BEHALF OF THE
 CERTIFICATEHOLDERS OF MORGAN
 STANLEY ABS CAPITAL I INC., TRUST 2004-
 HE9, MORTGAGE PASS THROUGH
 CERTIFICATES, SERIES 2004 HE9
 7105 Corporate Drive
 PTX B-35
 Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
 WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street
 Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE
FORECLOSURE

Term

No. 2007-284

2007-ED-52

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO
 COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO
 COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE
 USED FOR THAT PURPOSE.**

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: SHIFFER, TIFFANY A.
TIFFANY A. SHIFFER
 217 Hughes Street
 Berwick, PA 18603-4617

Your house at 217 Hughes Street, Berwick, PA 18603 is scheduled to be sold at Sheriff's Sale on ,
 at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$95,237.86
 obtained by DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF
 THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9,
 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9 against you.

NOTICE OF OWNER'S RIGHTS
YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311 and
2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5624.
2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5624.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES

168 E. 5th Street
 Bloomsburg, PA 17815
 717-784-8760

PENNSYLVANIA BAR ASSOCIATION
 P.O. Box 186

Resources available for Homeowners in Foreclosure

ACT NOW!

Even though your lender (and our client) has filed an Action of Mortgage Foreclosure against you, you still may be able to SAVE YOUR HOME FROM FORECLOSURE.

- 1). Call an attorney. For referrals to a qualified attorney call either of the following numbers: 717-784-8760 or 800-692-7375.
- 2). Call the Consumer Credit Counseling Agency at 1-800-989-2227 for free counseling.
- 3). Visit HUD'S website www.hud.gov for Help for Homeowners Facing the Loss of Their Homes.
- 4). Call the Plaintiff (your lender) at 800-641-4978 and ask to speak to someone about Loss Mitigation or Home Retention options.
- 5). Call or contact our office to request the amount to bring the account current, or payoff the mortgage or request a Loan Workout / Home Retention Package. Call our toll free number at 1-866-413-2311 or via email at homeretention@goldbecklaw.com. Call Judy at 215-825-6329 or fax 215-825-6429. The figure and/or package you requested will be mailed to the address that you request or faxed if you leave a message with that information. The attorney in charge of our firm's Homeowner Retention Department is David Fein who can be reached at 215-825-6318 or Fax: 215-825-6418. Please reference our Attorney File Number of CWD-7045.

Para informacion en espanol puede comunicarse con Loretta al 215-825-6344.

Joseph A. Goldbeck, Jr.
Attorney I.D. #16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9, MORTGAGE
PASS THROUGH CERTIFICATES, SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)
217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF
COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

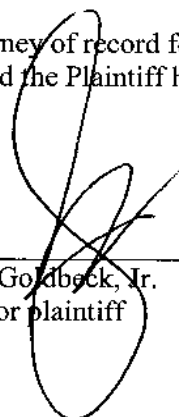
ACTION OF
MORTGAGE FORECLOSURE

NO. 2007-284

2007-ED-52

CERTIFICATION AS TO THE SALE OF REAL PROPERTY

I, Joseph A. Goldbeck, Jr., Esquire hereby certify that I am the attorney of record for the Plaintiff in this action, and I further certify that this property is subject to Act 91 of 1983 and the Plaintiff has complied with all the provisions of the Act.



Joseph A. Goldbeck, Jr.
Attorney for plaintiff

GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr.
Attorney I.D.#16132
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street
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Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION – LAW

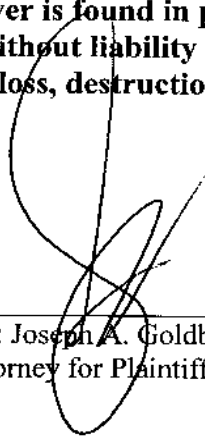
ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

2007-ED-52

WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.


BY: Joseph A. Goldbeck, Jr.
Attorney for Plaintiff

GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr.
Attorney I.D.#16132
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

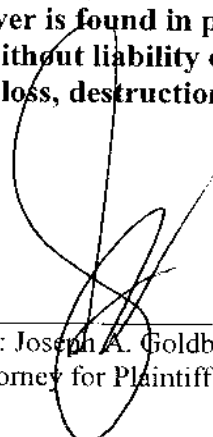
ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

2007-ED-52

WAIVER OF WATCHMAN

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BY: Joseph A. Goldbeck, Jr.
Attorney for Plaintiff

GOLDBECK McCAFFERTY & McKEEVER
BY: Joseph A. Goldbeck, Jr.
Attorney I.D.#16132
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106
215-627-1322
Attorney for Plaintiff

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2004-HE9,
MORTGAGE PASS THROUGH CERTIFICATES,
SERIES 2004 HE9
7105 Corporate Drive
PTX B-35
Plano, TX 75024-3632

Plaintiff

vs.

TIFFANY A. SHIFFER
WAYNE C. SHIFFER
Mortgagor(s) and Record Owner(s)

217 Hughes Street
Berwick, PA 18603

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

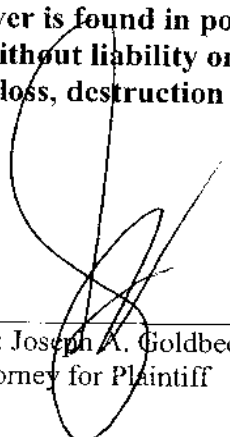
ACTION OF MORTGAGE FORECLOSURE

No. 2007-284

2007-ED-52

WAIVER OF WATCHMAN

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BY: Joseph A. Goldbeck, Jr.
Attorney for Plaintiff

GOLDBECK McCAFFERTY & McKEEVER

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

SUITE 5000
MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106
WWW.GOLDBECKLAW.COM

March 21, 2007

Tami Kline
Prothonotary of Columbia County
PO Box 380
Bloomsburg, PA 17815

RE:

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-
HE9, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004 HE9

vs.

TIFFANY A. SHIFFER and WAYNE C. SHIFFER
No. 2007-284

Kindly take Judgment and issue the Writ of Execution and forward the same to the Sheriff's Office.

Please return a copy of the enclosed pleadings to my office with your time stamp affixed thereto in the stamped, self-addressed envelope for this purpose.

Thank you for your cooperation in this matter.

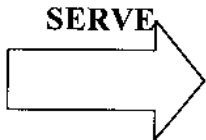
Package prepared by TINAMARIE.

Judgment / Writ / Sale Department
Kelly Norris - Supervisor
Direct: (215) 825-6362
Fax: (215) 825-6462
KNorris@goldbecklaw.com

*****If you have received an incorrect filing fee. Please contact Kelly Norris at the phone number listed above or Barbara Hand (215) 825-6320, and we will immediately overnight a check to you for the correct amount.**

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| | | |
|---|---|--|
| SHERIFF SERVICE INSTRUCTIONS | | |
| PLAINTIFF/S/ DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL TRUST 2004- | COURT NUMBER 2007-284 | |
| DEFENDANT/S/ TIFFANY A. SHIFFER and WAYNE C. SHIFFER | TYPE OF WRIT OR COMPLAINT EXECUTION - MORTGAGE FORECLOSURE | |



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE
TIFFANY A. SHIFFER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code)
217 Hughes Street, Berwick, PA 18603-4617

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

PLEASE SERVE THE ABOVE DEFENDANT OR PERSON IN CHARGE.

SIGNATURE OF ATTORNEY

Joseph A. Goldbeck, Jr.

TELEPHONE NUMBER

(215) 627-1322

DATE

March 21, 2007

ADDRESS OF ATTORNEY

GOLDBECK McCafferty & McKEEVER
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532

SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| | | |
|--|--|--|
| SHERIFF SERVICE INSTRUCTIONS | | |
| PLAINTIFF/S/ DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ARS CAPITAL INC. TRUST 2004. | COURT NUMBER 2007-284 | |
| DEFENDANT/S/ TIFFANY A. SHIFFER and WAYNE C. SHIFFER | TYPE OF <u>WRIT</u> OR COMPLAINT EXECUTION - MORTGAGE FORECLOSURE | |

SERVE



AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE
WAYNE C. SHIFFER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code)
217 Hughes Street, Berwick, PA 18603-4617

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

PLEASE SERVE THE ABOVE DEFENDANT OR PERSON IN CHARGE.

SIGNATURE OF ATTORNEY

Joseph A. Goldbeck, Jr.

TELEPHONE NUMBER
(215) 627-1322

DATE
March 21, 2007

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532

289876

**GOLDBECK MCCAFFERTY & MCKEEVER
A PROFESSIONAL CORPORATION**

SUITE 5000, MELLON INDEPENDENCE CENTER
701 MARKET ST., PHILADELPHIA, PA 19106
(215) 627-1322

FIRSTRUST BANK

3-7380/2360

03/21/2007

PAY
TO THE
ORDER OF

Sheriff of Columbia County

\$*2,000.00

TWO THOUSAND AND XX / 100

DOLLARS

MORTGAGE DISBURSEMENT ACCOUNT

MEMO *Shuffer*


AUTHORIZED SIGNATURE

⑈ 289876⑈ ⑆23607380⑆ ⑆0 1100018⑈