

7006 2760 0004 5957 5342

(Transfer from service label)

2. Article Number

4. Restricted Delivery? (Extra Fee)

☐ Yes ☐ No

3. Service Type

☐ Certified Mail ☐ Registered Mail ☐ Return Receipt for Merchandise☐ Express Mail ☐ Insured Mail ☐ C.O.D.

1. Article Addressed to:

INTERNAL REVENUE SERVICE

TECHNICAL SUPPORT GROUP

600 ARCH STREET ROOM 3259

PHILADELPHIA, PA 19106

1. Article Addressed to:

INTERNAL REVENUE SERVICE

TECHNICAL SUPPORT GROUP

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PHILADELPHIA, PA 19106

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PHILADELPHIA, PA 19106

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INTERNAL REVENUE SERVICE

TECHNICAL SUPPORT GROUP

600 ARCH STREET ROOM 3259

PHILADELPHIA, PA 19106

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

Date of Delivery

AUG 31 2007

B. Received by (Printed Name)

D. Is delivery address different from item 1?

If YES, enter delivery address below:

Yes No

## SECTION

A. Signature

X

Agent

Addressee

Date of Delivery

AUG 31 2007

B. Received by (Printed Name)

D. Is delivery address different from item 1?

If YES, enter delivery address below:

Yes No

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

Date of Delivery

AUG 31 2007

B. Received by (Printed Name)

D. Is delivery address different from item 1?

If YES, enter delivery address below:

Yes No

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

Date of Delivery

AUG 31 2007

B. Received by (Printed Name)

D. Is delivery address different from item 1?

If YES, enter delivery address below:

Yes No

## TION

complete

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the reverse

you,

e mailpiece,

PENNSYLVANIA

DE-ATTN: SHERIFF SALE

SECTION

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes ☐ No

330

NISTRATION

FICE

JLDING

OR

# SHERIFF'S SALE COST SHEET

Household Finance Co's Inc VS. Thomas & Kim Gible  
 NO. 161-07 ED NO. 1680-07 JD DATE/TIME OF SALE Nov 7 8900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>165.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>41.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>10.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.50</u>
NOTARY	\$ <u>15.00</u>
TOTAL *****	\$ <u>409.50</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>180.117</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL *****	\$ <u>3029.12</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL *****	\$ <u>51.50</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$ <u>4.4</u>	
SCHOOL DIST. 20	\$ <u>2795.37</u>	
DELINQUENT 20	\$ <u>5.00</u>	
TOTAL *****	\$ <u>2800.37</u>	

MUNICIPAL FEES DUE:		
SEWER 20	\$	
WATER 20	\$	
TOTAL *****	\$	<u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>120.00</u>
MISC. _____	\$ _____
TOTAL *****	\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 5110.49

**COLUMBIA COUNTY SHERIFF'S OFFICE**  
**SHERIFF'S REAL ESTATE FINAL COST SHEET**

Household Finance Cons Dis VS Thomas & Kim Gribble

NO. 161-07 ED NO. 1080-07 JD

DATE/TIME OF SALE: Nov. 7 0900

BID PRICE (INCLUDES COST) \$ 25000.00

POUNDAGE - 2% OF BID \$ 500.00

TRANSFER TAX - 2% OF FAIR MKT \$ -

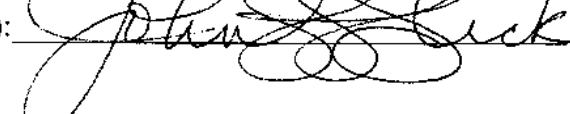
MISC. COSTS \$ 250.00

TOTAL AMOUNT NEEDED TO PURCHASE \$ 6160.49

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): 

TOTAL DUE: \$ 6160.49

LESS DEPOSIT: \$ 1500.00

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ 4660.49

**UDREN LAW OFFICES, P.C.**  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD  
SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620  
856 . 669 . 5400  
FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE  
215-568-9500  
215-568-1141 FAX

MARK J. UDREN\*  
STUART WINNEG\*\*  
GAYL SPIVAK ORLOFF\*\*\*  
HEIDI R. SPIVAK\*\*\*  
MARISA JOY MYERS\*\*\*  
LORRAINE DOYLE\*\*  
ALAN M. MINATO\*\*\*  
\*ADMITTED NJ, PA, FL  
\*\*ADMITTED PA  
\*\*\*ADMITTED NJ, PA  
TINA MARIE RICH  
OFFICE ADMINISTRATOR

**FREDDIE MAC**  
**PENNSYLVANIA**  
**DESIGNATED COUNSEL**

PLEASE RESPOND TO NEW JERSEY OFFICE

November 13, 2007

Office of the Sheriff  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

RE: Household Finance Consumer Discount Company  
vs.  
Thomas Gibble  
Kim Gibble  
Property: 2606 A Short Road  
(Mount Pleasant Township)  
Millville, PA 17846  
Columbia County C.C.P. No.: 2007 CV 1080  
Sheriff's Sale Date: November 7, 2007

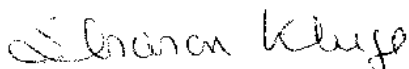
Dear Sir or Madam:

As attorney on the Writ, we are requesting the DEED be recorded in the name of Household Finance Consumer Discount Company, 636 Grand Regency Blvd., Brandon, FL. 33510.

Enclosed please find our check in the amount of \$4,660.49 payable to the Sheriff of Columbia County. This check represents payment of the sheriff settlement costs, less previous deposit of \$1,500.00. Also enclosed please find two original Realty Transfer Tax Statement of Value forms.

Thank you in advance for your kind assistance in this matter and as always, if you have any questions please feel free to contact me.

Sincerely,



Sharon Kluge  
Legal Assistant

Enclosure



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE  
BUREAU OF INDIVIDUAL TAXES  
DEPT. 280603  
HARRISBURG, PA 17128-0603

# REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

## RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorded of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

## A CORRESPONDENT - All inquiries may be directed to the following person:

Name <b>Udren Law Offices, P.C.</b>		Telephone Number: <b>Area Code (856) 482-6900</b>	
Street Address <b>111 Woodcrest Road, Suite 200</b>	City <b>Cherry Hill</b>	State <b>NJ</b>	Zip Code <b>08003</b>

## B TRANSFER DATA

Grantor(s)/Lessor(s) <b>Sheriff of Columbia County</b>		Date of Acceptance of Document	
Street Address <b>P.O. Box 380</b>		Grantee(s)/Lessee(s) <b>Household Finance Consumer Discount Company</b>	
City <b>Bloomsburg</b>	State <b>PA</b>	Zip Code <b>17815</b>	Street Address <b>636 Grand Regency Blvd.</b>
			City <b>Brandon</b>
			State <b>FL</b>
			Zip Code <b>33510</b>

## C PROPERTY LOCATION

Street Address <b>2606 A Short Road</b>		City, Township, Borough <b>Millville</b>	
County <b>Columbia</b>	School District <b>Millville</b>	Tax Parcel Number <b>26-001-015-06</b>	

## D VALUATION DATA

1. Actual Cash Consideration <b>\$25,000.00</b>	2. Other Consideration <b>+ 0</b>	3. Total Consideration <b>= \$25,000.00</b>
4. County Assessed Value <b>\$78,487.00</b>	5. Common Level Ratio Factor <b>x 3.55</b>	6. Fair Market Value <b>= \$278,628.85</b>

## E EXEMPTION DATA

1a. Amount of Exemption Claimed <b>100%</b>	1b. Percentage of Interest Conveyed <b>100%</b>
--	--

### 2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or interstate succession \_\_\_\_\_ (Name of Decedent) \_\_\_\_\_ (Estate File Number)
- ☐ Transfer to Industrial Development Agency
- ☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfers to the Commonwealth, the United States and instrumentalities by gift, dedication, condemnation, or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number **Instru.#200411418**, Page Number \_\_\_\_\_
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- ☒ Other (Please explain exemption claimed, if other than listed above.) **Transfer from the sheriff to mortgagee as a result of an action in mortgage foreclosure.**

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of Correspondent or Responsible Party <b>Sharon Kluge</b>	Date <b>11/13/2007</b>
--	---------------------------

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

**UDREN LAW OFFICES, PC**  
PA ESCROW ACCOUNT  
111 WOODCREST ROAD  
CHERRY HILL, NJ 08003

**Commerce Bank**  
America's Most Convenient Bank®  
1-800-YES-2000  
3-180/360

101709

101709

NUMBER

DATE

AMOUNT

11/13/2007

\$4,660.49

**\*\*Four Thousand Six hundred Sixty dollars and Forty Nine cents\*\***  
**PAY TO THE ORDER OF** Sheriff of Columbia County

VOID AFTER 90 DAYS

For Sheriff Settlement 07050264 Gibble

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE & RED IMAGE DISAPPEARS WITH HEAT.  
⑈ 101709 ⑈ ⑈ 036001808⑈ 36 589745 3⑈



Security Features Included.



Details on Back.

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice October 17, 24, 31, 2007 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this 31st day of October, 2007.

(Notary Public)  
COMMONWEALTH OF PENNSYLVANIA  
My Commission Expires  
Dennis L. Ashenfelter, Notary Public  
Scott Twp., Columbia County  
My Commission Expires July 3, 2011  
Member, Pennsylvania Association of Notaries

And now, ....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

HOUSEHOLD FINANCE CONSUMER  
DISCOUNT COMPANY

VS.

THOMAS & KIM GIBBLE.

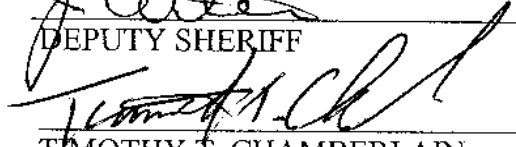
WRIT OF EXECUTION #161 OF 2007 ED

POSTING OF PROPERTY

October 2, 2007 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF THOMAS & KIM GIBBLE. AT 2606A SHORT ROAD MILLVILLE  
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY  
COLUMBIA COUNTY CHIEF DEPUTY SHERIFF JAMES ARTER.

SO ANSWERS:

  
DEPUTY SHERIFF

  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 3<sup>RD</sup> DAY OF OCTOBER 2007



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Wendy Westover, Notary Public  
Bloomsburg, Columbia Co., PA  
My Commission Expires November 07, 2009



# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/29/2007

SERVICE# 1 - OF - 12 SERVICES  
DOCKET # 161ED2007

PLAINTIFF HOUSEHOLD FINANCE CONSUMER DISCOUNT  
COMPANY

DEFENDANT THOMAS GIBBLE  
KIM GIBBLE

ATTORNEY FIRM UDREN LAW OFFICE

PERSON/CORP TO SERVED	PAPERS TO SERVED
THOMAS GIBBLE	MORTGAGE FORECLOSURE
2606A SHORT ROAD	
MILLVILLE	

SERVED UPON TOM

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 9-2-07 TIME 1900 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE

9-2-07

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/29/2007

SERVICE# 2 - OF - 12 SERVICES  
DOCKET # 161ED2007

PLAINTIFF HOUSEHOLD FINANCE CONSUMER DISCOUNT  
COMPANY

DEFENDANT THOMAS GIBBLE

KIM GIBBLE

ATTORNEY FIRM UDREN LAW OFFICE

PERSON/CORP TO SERVED

KIM GIBBLE

2606A SHORT ROAD

MILLVILLE

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

*TOM*

RELATIONSHIP

*As Shamed*

IDENTIFICATION

DATE

*9.2.07*

TIME

*1900*

MILEAGE

OTHER

Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eys \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_ POE \_\_\_ CCSO \_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

*[Signature]*

DATE

*9.2.07*

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 388  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

HOUSEHOLD FINANCE CONSUMER  
DISCOUNT COMPANY

Docket # 161ED2007

VS

MORTGAGE FORECLOSURE

THOMAS GIBBLE  
KIM GIBBLE

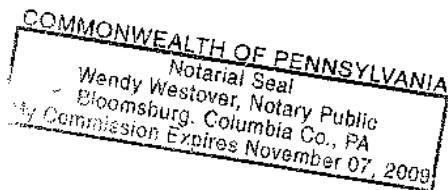
AFFIDAVIT OF SERVICE

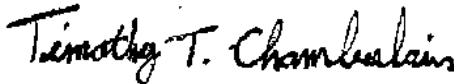
NOW, THIS SUNDAY, SEPTEMBER 02, 2007, AT 7:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON KIM GIBBLE AT 2606A SHORT ROAD, MILLVILLE BY HANDING TO THOMAS GIBBLE, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, SEPTEMBER 04, 2007

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X   
S. HARTZEL  
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

HOUSEHOLD FINANCE CONSUMER  
DISCOUNT COMPANY

Docket # 161ED2007

VS

MORTGAGE FORECLOSURE

THOMAS GIBBLE  
KIM GIBBLE

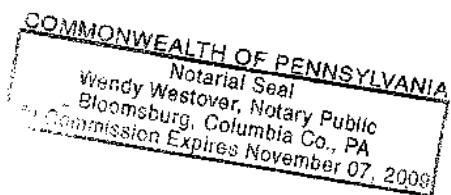
AFFIDAVIT OF SERVICE

NOW, THIS SUNDAY, SEPTEMBER 02, 2007, AT 7:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON THOMAS GIBBLE AT 2606A SHORT ROAD, MILLVILLE BY HANDING TO THOMAS GIBBLE, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, SEPTEMBER 04, 2007

NOTARY PUBLIC



X

TIMOTHY T. CHAMBERLAIN  
SHERIFF

X

  
S. HARTZEL  
DEPUTY SHERIFF

CENTRAL COLUMBIA SCHOOL DIST 2007 SCHOOL REAL ESTATE DATE 07/01/2007 BILL# 000232 TAXCOLLECTOR COPY

MAKE CHECKS PAYABLE TO:  
 MAJORIE CREWFOOT  
 276 Mellick Hollow Road  
 Bloomsburg, PA 17815

INSTALLMENT PLAN	ASSESSED VALUE	REAL ESTATE	ASSESSMENT	RATE	2% DISC	FACE AMOUNT	10% PENALTY
First Installment	845.57		78487	32.320	2485.97	2536.70	2790.37
Second Installment	845.57						
Final Installment	845.56		78487	2536.70			

SCHOOL PENALTY AT 10%

A GIBBLE THOMAS & KIM  
 I 2606 A SHORT ROAD  
 T MILLVILLE PA 17846  
 O

PARCEL 26 01 01506000	PROPERTY DESCRIPTION	ACCT.	20306
2606A SHORT RD	0492-1067	9334.00	
3.80 ACRES		69153.00	

THIS TAX RETURNED TO COURT HOUSE JANUARY 1, 2008.

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/29/2007

SERVICE# 5 - OF - 12 SERVICES  
DOCKET # 161ED2007

PLAINTIFF HOUSEHOLD FINANCE CONSUMER DISCOUNT  
COMPANY

DEFENDANT THOMAS GIBBLE  
KIM GIBBLE

ATTORNEY FIRM UDREN LAW OFFICE

PERSON/CORP TO SERVED	PAPERS TO SERVED
MARJORIE CRAWFORD-TAX COLLECTOR	MORTGAGE FORECLOSURE
276 MELLICK HOLLOW ROAD	
BLOOMSBURG	

SERVED UPON Posted on door

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 8-30-07 TIME 0913 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

JA

DATE \_\_\_\_\_

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 8/29/2007

SERVICE# 6 - OF - 12 SERVICES  
DOCKET # 161ED2007

PLAINTIFF HOUSEHOLD FINANCE CONSUMER DISCOUNT  
COMPANY

DEFENDANT THOMAS GIBBLE  
KIM GIBBLE

ATTORNEY FIRM UDREN LAW OFFICE

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	MORTGAGE FORECLOSURE
15 PERRY AVE.	
BLOOMSBURG	

SERVED UPON MAURIZIA Cole

RELATIONSHIP Customer Service IDENTIFICATION \_\_\_\_\_

DATE 8-30-7 TIME 0845 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB A POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

### ATTEMPTS

DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. Cole

DATE 8-30-7

UDREN LAW OFFICES, P.C.

BY: Mark J. Udren

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company  
577 Lamont Road  
Elmhurst, IL 60126  
Plaintiff

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

v.

Thomas Gible  
Kim Gible  
2606 A Short Road  
Millville, PA 17846  
Defendant(s)

NO. 2007 CV 1080

**AFFIDAVIT OF SERVICE PURSUANT TO Pa.R.C.P.RULE 3129.1**

Plaintiff, by its/his/her Attorney, Mark J. Udren, Esquire, hereby verifies that:

1. A copy of the Notice of Sheriff's Sale, a true and correct copy of which is attached hereto as Exhibit "A", was sent to every recorded lienholder and every other interested party known as of the date of the filing of the Praecipe for the Writ of Execution, on the date(s) appearing on the attached Certificates of Mailing.

2. A Notice of Sheriff's Sale was sent to Defendant(s) by regular mail and certified mail on the date appearing on the attached Return Receipt, which was signed for by Defendant(s) on the date specified on the said Return Receipt. Copies of the said Notice and Return Receipt are attached hereto as Exhibit "B".

3. If a Return Receipt is not attached hereto, then service was by personal service on the date specified on the attached Return of Service, attached hereto as Exhibit "B".

4. If service was by Order of Court, then proof of compliance with said Order is attached hereto as Exhibit "B".

All Notices were served within the time limits set forth by Pa Rule C.P. 3129.

This Affidavit is made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: October 12, 2007

UDREN LAW OFFICES, P.C.

BY:

Mark J. Udren, Esquire  
Attorney for Plaintiff



UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Household Finance Consumer Discount  
Company  
Plaintiff

v.  
Thomas Gibble  
Kim Gibble  
Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

NO. 2007 CV 1080

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

**OWNER(S):** Thomas Gibble  
Kim Gibble

**PROPERTY:** 2606 A Short Road  
(Mount Pleasant Township)  
Millville, PA 17846

**Improvements:** RESIDENTIAL DWELLING

The above captioned property is scheduled to be sold at the Columbia County Sheriff's Sale on November 7, 2007, at 9:00 a.m., in the Columbia County Courthouse, Bloomsburg, PA. Our records indicate that you may hold a mortgage or judgment on the property which will be extinguished by the sale. You may wish to attend the sale to protect your interests.

A Schedule of Distribution will be filed by the Sheriff on a date specified by the Sheriff not later than 30 days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 10 days after the filing of the schedule.

EXHIBIT A

Name and Address of Sender		Name of Addressee, Street, and Post Office Address		<input type="checkbox"/> Registered <input type="checkbox"/> Insured <input type="checkbox"/> COD <input type="checkbox"/> Certified	<input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Int'l Recorded Del. <input type="checkbox"/> Express Mail	Check appropriate block for Registered Mail: <input type="checkbox"/> With Postal Insurance <input type="checkbox"/> Without postal Insurance	Affix stamp here if issued as certificate of mailing or for additional copies of this bill. Postmark and Date of Receipt				Rst. Del. Fee	Remarks	
Line	Article Number			Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If COD	R.R. Fee	S.D. Fee	S.H. Fee	
1		UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD, SUITE 200 CHERRY HILL, NJ 08003 ATTN: Kristen Pluck											
2		COMMONWEALTH OF PA, DEPT. OF REVENUE, BUREAU OF COMPLIANCE PO Box 281230, Department of Revenue Harrisburg, PA 17128-1230											
3		TENANTS/OCCUPANTS 2606 A Short Road (Mount Pleasant Township) Millville, PA 17846											
4		Household Finance Consumer Discount Company 577 Lamont Road Elmhurst, IL 60126											
5		Flexpoint Funding Corp. 30 Executive Park, Suite 200 Irvine, CA 92614											
6		Flexpoint Funding Corp., Assigned to MERS, Inc. P.O. Box 2026 Flint, MI 48501-2026											
7		Columbia Tax Claim Bureau P.O. Box 380 Bloomsburg, PA 17815											
8		Domestic Relations Section P.O. Box 380 Bloomsburg, PA 17815											
9													
10													
11													
12													
13													
14													
15													
Total number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office		Postmaster, Person (Name of Receiving Employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail documents is \$50,000 per piece. The maximum indemnity payable for registered mail, sent with optional postal insurance, is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See International Mail Manual for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels.							



EXHIBIT A

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

HOUSEHOLD FINANCE CONSUMER  
DISCOUNT COMPANY

VS

Docket # 161ED2007

MORTGAGE FORECLOSURE

THOMAS GIBBLE  
KIM GIBBLE

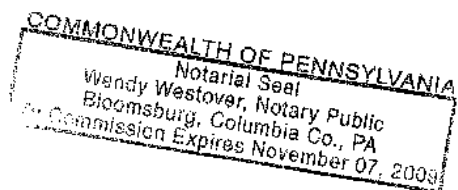
AFFIDAVIT OF SERVICE

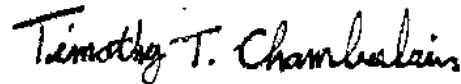
NOW, THIS SUNDAY, SEPTEMBER 02, 2007, AT 7:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON THOMAS GIBBLE AT 2606A SHORT ROAD, MILLVILLE BY HANDING TO THOMAS GIBBLE, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, SEPTEMBER 04, 2007

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X  
  
S. HARTZEL  
DEPUTY SHERIFF

EXHIBIT B

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

HOUSEHOLD FINANCE CONSUMER  
DISCOUNT COMPANY

VS

Docket # 161ED2007

MORTGAGE FORECLOSURE

THOMAS GIBBLE  
KIM GIBBLE

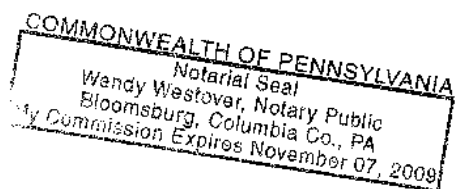
AFFIDAVIT OF SERVICE

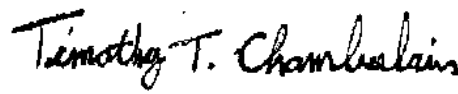
NOW, THIS SUNDAY, SEPTEMBER 02, 2007, AT 7:00 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON KIM GIBBLE AT 2606A SHORT ROAD, MILLVILLE BY HANDING TO THOMAS GIBBLE, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, SEPTEMBER 04, 2007

  
NOTARY PUBLIC



  
X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

  
X  
S. HARTZEL  
DEPUTY SHERIFF

EXHIBIT B.

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 8/29/2007

SERVICE# 9 - OF - 12 SERVICES  
DOCKET # 161ED2007

PLAINTIFF HOUSEHOLD FINANCE CONSUMER DISCOUNT  
COMPANY

DEFENDANT THOMAS GIBBLE  
KIM GIBBLE

ATTORNEY FIRM UDREN LAW OFFICE

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	MORTGAGE FORECLOSURE
PO BOX 380	
BLOOMSBURG	

SERVED UPON DEB Miller

RELATIONSHIP CLERK IDENTIFICATION \_\_\_\_\_

DATE 8-29-7 TIME 1550 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB X POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 8-28-7

COUNTY OF COLUMBIA  
REAL ESTATE TAX LIEN CERTIFICATE

DATE:29-AUG-07

FEE:\$5.00

CERT. NO:3795

GIBBLE THOMAS & KIM  
2606 A SHORT ROAD  
MILLVILLE PA 17846

DISTRICT: MT PLEASANT TWP  
DEED  
LOCATION: 2606 A SHORT RD MILLVILLE  
PARCEL: 26 -01 -015-06,000

YEAR	BILL ROLL	AMOUNT	INTEREST	PENDING COSTS	TOTAL AMOUNT DUE
2005	PRIM	0.00	0.00	0.00	0.00
2006	PRIM	0.00	0.00	0.00	0.00
TOTAL DUE :					\$0.00

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: August ,2007

THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF  
DECEMBER 31, 2006

REQUESTED BY:

Timothy T. Chamberlain, Sheriff  
dm.

# REAL ESTATE OUTLINE

ED # 161-67

DATE RECEIVED 8-26-07  
DOCKET AND INDEX 8-23-07

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓  
COPY OF DESCRIPTION ✓  
WHEREABOUTS OF LKA ✓  
NON-MILITARY AFFIDAVIT ✓  
NOTICES OF SHERIFF SALE ✓  
WATCHMAN RELEASE FORM ✓  
AFFIDAVIT OF LIENS LIST ✓  
CHECK FOR ~~\$1,350.00~~ OR 1500.00 ✓ CK# 96489

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Nov. 7, 07 TIME 0900  
POSTING DATE Oct. 2  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK Oct. 17  
2<sup>ND</sup> WEEK 24  
3<sup>RD</sup> WEEK 31

# SHERIFF'S SALE

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WEDNESDAY NOVEMBER 7, 2007 AT 9:00 AM

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BY VIRTUE OF A WRIT OF EXECUTION NO. 161 OF 2007 ED AND CIVIL WRIT NO. 1080 OF 2007 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

---

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF MOUNT PLEASANT, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 436 AND TOWNSHIP ROAD 432, SAID POINT BEING ON THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "B"; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE SOUTHERLY LINE OF PARCEL "B" SOUTH 78 DEGREES 55 MINUTES 50 SECONDS EAST, 82.50 FEET TO A POINT; THENCE ALONG SAME, SOUTH 84 DEGREES 45 MINUTES 00 SECONDS EAST, 45.45 FEET TO A POINT; THENCE ALONG SAME, NORTH 85 DEGREES 35 MINUTES 20 SECONDS EAST, 68.13 FEET TO A POINT;

THENCE ALONG SAME, NORTH 78 DEGREES 56 MINUTES 00 SECONDS EAST, 176.86 FEET TO A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 432 AND TOWNSHIP ROAD 549; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 549 BEING THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF DEAN A. AND HAZEL M. ROBBINS SOUTH 20 DEGREES 48 MINUTES 20 SECONDS EAST, 31.95 FEET TO A POINT; THENCE ALONG SAME, SOUTH 37 DEGREES 45 MINUTES 20 SECONDS EAST, 42.01 FEET TO A POINT; THENCE ALONG SAME, SOUTH 46 DEGREES 11 MINUTES 30 SECONDS EAST, 18.29 FEET TO A POINT; THENCE ALONG SAME, 46 DEGREES 11 MINUTES 30 SECONDS EAST, 49.48 FEET TO A POINT; THENCE ALONG SAME, SOUTH 50 DEGREES 15 MINUTES 20 SECONDS EAST, 84.59 FEET TO A RAILROAD SPIKE SET AT THE NORTHWEST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "J"; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL "J" AND PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THE LAST DESCRIBED CORNER AND ALSO PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THIS DESCRIBED CORNER, SOUTH 34 DEGREES 00 MINUTES 09 SECONDS WEST, 530.09 FEET TO A RAILROAD SPIKE SET IN THE CENTERLINE OF TOWNSHIP ROAD 432, SAID RAILROAD SPIKE BEING ON THE NORTHERLY LINE OF LANDS NOW OR FORMERLY OF RICHARD L. AND ANNA L. PURCELL; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE NORTHERLY LINE OF LANDS OF PURCELL, NORTH 45 DEGREES 25 MINUTES 00 SECONDS WEST, 11.11 FEET TO A POINT; THENCE ALONG SAME, NORTH 38 DEGREES 47 MINUTES 00 SECONDS WEST, 76.61 FEET TO A POINT; THENCE ALONG SAME, NORTH 22 DEGREES 08 MINUTES 20 SECONDS WEST, 78.65 FEET TO A POINT; THENCE ALONG SAME, NORTH 17 DEGREES 45 MINUTES 00 SECONDS WEST, 101.09 FEET TO A POINT; THENCE ALONG SAME, NORTH 4 DEGREES 06 MINUTES 33 SECONDS WEST, 40.02 FEET TO A POINT; THENCE ALONG SAME, NORTH 03 DEGREES 12 MINUTES 29 SECONDS EAST, 52.47 FEET TO A POINT; THENCE ALONG SAME, NORTH 09 DEGREES 11 MINUTES 30 SECONDS WEST, 32.99 FEET TO A POINT; THENCE ALONG SAME, NORTH 31 DEGREES 31 MINUTES 00 SECONDS WEST, 39.00 FEET TO A POINT; THENCE ALONG SAME, NORTH 47 DEGREES 30 MINUTES 00 SECONDS WEST, 21.32 FEET TO A POINT AT THE SOUTHEAST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "H"; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF SAID PARCEL "H" NORTH 45 DEGREES 29 MINUTES 00 SECONDS WEST, 42.79 FEET TO A POINT; THENCE ALONG SAME, NORTH 22 DEGREES 22 MINUTES 30 SECONDS WEST, 41.01 FEET TO A POINT; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "H" AND THE EASTERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, AND BEING PARCEL "E", NORTH 14 DEGREES 13



MINUTES 30 SECONDS WEST, 65.20 FEET TO A POINT; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "E", NORTH 06 DEGREES 06 MINUTES 00 SECONDS EAST, 37.91 FEET TO THE PLACE OF BEGINNING.

CONTAINING 3.806 ACRES OF LAND IN ALL BEING PARCEL "I" IN THE BEISHLINE SUBDIVISION, SAID PLOT PLAN RECORDED IN MAP BOOK 6, AT PAGE 180. THIS DESCRIPTION IS IN ACCORDANCE WITH A DRAFT OF SURVEY PREPARED BY BAFILA, JAMES AND ASSOCIATES DATED SEPTEMBER 10, 1988. SUBDIVISION APPROVAL WAS OBTAINED FROM THE COLUMBIA COUNTY PLANNING COMMISSION ON FEBRUARY 24, 1989.

UNDER AND SUBJECT TO THE FOLLOWING: THE FOLLOWING COVENANTS, EASEMENTS AND RESTRICTIONS SHALL BE BINDING UPON THE GRANTEES.

- (1) NO STRUCTURES MAY BE CONSTRUCTED FOR THE HOUSING OF ANIMALS OR POULTRY WITHIN 75 FEET OF ANY OF THE PROPERTY BOUNDARY LINES.
- (2) LOT OWNERS MAY NOT PARK, STORE OR MAINTAIN ON THEIR LOT ANY JUNKED, UNSERVICEABLE, OR UNREGISTERED MOTOR VEHICLES UNLESS SAID MOTOR VEHICLE IS PARKED AND CONCEALED WITHIN A GARAGE.
- (3) NO HOME MAY BE CONSTRUCTED THAT IS NOT PLACED ON A PERMANENT FOUNDATION AND DOES NOT CONTAIN AT LEAST 1200 SQUARE FEET OF LIVING SPACE.
- (4) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (5) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 549 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (6) THE EASTERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG THE WESTERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (7) A PORTION OF A THREE HUNDRED FOOT (300') WIDE PENNSYLVANIA POWER AND LIGHT COMPANY RIGHT-OF-WAY SITUATE ALONG THE NORTHERLY PORTION OF THE ABOVE DESCRIBED PARCEL.

BEING KNOWN AS: 2606A SHORT ROAD (MOUNT PLEASANT TOWNSHIP) MILLVILLE, PA 17846  
PROPERTY ID NO.: 26-001-015-06

TITLE TO SAID PREMISES IS VESTED IN THOMAS GIBBLE AND KIM GIBBLE, HIS WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM ETHEL M. DOVEY, SINGLE DATED 01/31/1992 RECORDED 02/04/1992 IN DEED BOOK 492 PAGE 1067.

#### **TERMS OF SALE**

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Mark J. Udren  
111 Woodcrest Road  
Cherry Hill, NJ 08003

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

# SHERIFF'S SALE

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WEDNESDAY NOVEMBER 7, 2007 AT 9:00 AM

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BY VIRTUE OF A WRIT OF EXECUTION NO. 161 OF 2007 ED AND CIVIL WRIT NO. 1080 OF 2007 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

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ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF MOUNT PLEASANT, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 436 AND TOWNSHIP ROAD 432, SAID POINT BEING ON THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "B"; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE SOUTHERLY LINE OF PARCEL "B" SOUTH 78 DEGREES 55 MINUTES 50 SECONDS EAST, 82.50 FEET TO A POINT; THENCE ALONG SAME, SOUTH 84 DEGREES 45 MINUTES 00 SECONDS EAST, 45.45 FEET TO A POINT; THENCE ALONG SAME, NORTH 85 DEGREES 35 MINUTES 20 SECONDS EAST, 68.13 FEET TO A POINT;

THENCE ALONG SAME, NORTH 78 DEGREES 56 MINUTES 00 SECONDS EAST, 176.86 FEET TO A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 432 AND TOWNSHIP ROAD 549; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 549 BEING THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF DEAN A. AND HAZEL M. ROBBINS SOUTH 20 DEGREES 48 MINUTES 20 SECONDS EAST, 31.95 FEET TO A POINT; THENCE ALONG SAME, SOUTH 37 DEGREES 45 MINUTES 20 SECONDS EAST, 42.01 FEET TO A POINT; THENCE ALONG SAME, SOUTH 46 DEGREES 11 MINUTES 30 SECONDS EAST, 18.29 FEET TO A POINT; THENCE ALONG SAME, 46 DEGREES 11 MINUTES 30 SECONDS EAST, 49.48 FEET TO A POINT; THENCE ALONG SAME, SOUTH 50 DEGREES 15 MINUTES 20 SECONDS EAST, 84.59 FEET TO A RAILROAD SPIKE SET AT THE NORTHWEST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "J"; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL "J" AND PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THE LAST DESCRIBED CORNER AND ALSO PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THIS DESCRIBED CORNER, SOUTH 34 DEGREES 00 MINUTES 09 SECONDS WEST, 530.09 FEET TO A RAILROAD SPIKE SET IN THE CENTERLINE OF TOWNSHIP ROAD 432, SAID RAILROAD SPIKE BEING ON THE NORTHERLY LINE OF LANDS NOW OR FORMERLY OF RICHARD L. AND ANNA L. PURCELL; THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE NORTHERLY LINE OF LANDS OF PURCELL, NORTH 45 DEGREES 25 MINUTES 00 SECONDS WEST, 11.11 FEET TO A POINT; THENCE ALONG SAME, NORTH 38 DEGREES 47 MINUTES 00 SECONDS WEST, 76.61 FEET TO A POINT; THENCE ALONG SAME, NORTH 22 DEGREES 08 MINUTES 20 SECONDS WEST, 78.65 FEET TO A POINT; THENCE ALONG SAME, NORTH 17 DEGREES 45 MINUTES 00 SECONDS WEST, 101.09 FEET TO A POINT; THENCE ALONG SAME, NORTH 4 DEGREES 06 MINUTES 33 SECONDS WEST, 40.02 FEET TO A POINT; THENCE ALONG SAME, NORTH 03 DEGREES 12 MINUTES 29 SECONDS EAST, 52.47 FEET TO A POINT; THENCE ALONG SAME, NORTH 09 DEGREES 11 MINUTES 30 SECONDS WEST, 32.99 FEET TO A POINT; THENCE ALONG SAME, NORTH 31 DEGREES 31 MINUTES 00 SECONDS WEST, 39.00 FEET TO A POINT; THENCE ALONG SAME, NORTH 47 DEGREES 30 MINUTES 00 SECONDS WEST, 21.32 FEET TO A POINT AT THE SOUTHEAST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "H"; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF SAID PARCEL "H" NORTH 45 DEGREES 29 MINUTES 00 SECONDS WEST, 42.79 FEET TO A POINT; THENCE ALONG SAME, NORTH 22 DEGREES 22 MINUTES 30 SECONDS WEST, 41.01 FEET TO A POINT; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "H" AND THE EASTERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, AND BEING PARCEL "E", NORTH 14 DEGREES 13

MINUTES 30 SECONDS WEST, 65.20 FEET TO A POINT; THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "E", NORTH 06 DEGREES 06 MINUTES 00 SECONDS EAST, 37.91 FEET TO THE PLACE OF BEGINNING.

CONTAINING 3.806 ACRES OF LAND IN ALL BEING PARCEL "I" IN THE BEISHLINE SUBDIVISION, SAID PLOT PLAN RECORDED IN MAP BOOK 6, AT PAGE 180. THIS DESCRIPTION IS IN ACCORDANCE WITH A DRAFT OF SURVEY PREPARED BY BAFILA, JAMES AND ASSOCIATES DATED SEPTEMBER 10, 1988. SUBDIVISION APPROVAL WAS OBTAINED FROM THE COLUMBIA COUNTY PLANNING COMMISSION ON FEBRUARY 24, 1989.

UNDER AND SUBJECT TO THE FOLLOWING: THE FOLLOWING COVENANTS, EASEMENTS AND RESTRICTIONS SHALL BE BINDING UPON THE GRANTEES.

- (1) NO STRUCTURES MAY BE CONSTRUCTED FOR THE HOUSING OF ANIMALS OR POULTRY WITHIN 75 FEET OF ANY OF THE PROPERTY BOUNDARY LINES.
- (2) LOT OWNERS MAY NOT PARK, STORE OR MAINTAIN ON THEIR LOT ANY JUNKED, UNSERVICEABLE, OR UNREGISTERED MOTOR VEHICLES UNLESS SAID MOTOR VEHICLE IS PARKED AND CONCEALED WITHIN A GARAGE.
- (3) NO HOME MAY BE CONSTRUCTED THAT IS NOT PLACED ON A PERMANENT FOUNDATION AND DOES NOT CONTAIN AT LEAST 1200 SQUARE FEET OF LIVING SPACE.
- (4) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (5) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 549 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (6) THE EASTERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG THE WESTERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (7) A PORTION OF A THREE HUNDRED FOOT (300') WIDE PENNSYLVANIA POWER AND LIGHT COMPANY RIGHT-OF-WAY SITUATE ALONG THE NORTHERLY PORTION OF THE ABOVE DESCRIBED PARCEL.

BEING KNOWN AS: 2606A SHORT ROAD (MOUNT PLEASANT TOWNSHIP) MILLVILLE, PA 17846  
PROPERTY ID NO.: 26-001-015-06

TITLE TO SAID PREMISES IS VESTED IN THOMAS GIBBLE AND KIM GIBBLE, HIS WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM ETHEL M. DOVEY, SINGLE DATED 01/31/1992 RECORDED 02/04/1992 IN DEED BOOK 492 PAGE 1067.

#### **TERMS OF SALE**

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Mark J. Udren  
111 Woodcrest Road  
Cherry Hill, NJ 08003

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400  
pleadings@udren.com

ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company  
Plaintiff

v.

Thomas Gible  
Kim Gible

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*2007-ED-161*

WRIT OF EXECUTION

TO THE SHERIFF OF Columbia COUNTY:

To satisfy the judgment, interest and costs in the above  
matter, you are directed to levy upon and sell the following  
described property:

2606 A Short Road  
(Mount Pleasant Township)  
Millville, PA 17846  
SEE LEGAL DESCRIPTION ATTACHED

Amount due \$418,654.58

Interest From \_\_\_\_\_  
to Date of Sale \_\_\_\_\_  
Ongoing Per Diem of \$110.01  
to actual date of sale including if sale is  
held at a later date

(Costs to be added) \$ \_\_\_\_\_

Prothonotary

By *Thomas B. Gible*

Clerk

Date *8-29-2007*

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO.04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400  
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ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company

Plaintiff

v.

Thomas Gibble  
Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE


NO. 2007 CV 1080

*2007 ED-161*

**CERTIFICATE TO THE SHERIFF**

I HEREBY CERTIFY THAT:

- I. The judgment entered in the above matter is based on an Action:
- ☐ A. In Assumpsit (Contract)
  - ☐ B. In Trespass (Accident)
  - ☒ C. In Mortgage Foreclosure
  - ☐ D. On a Note accompanying a purchase money mortgage and the property being exposed to sale is the mortgaged property.
- II. The Defendant(s) own the property being exposed to sale as:
- ☐ A. An individual
  - ☒ B. Tenants by Entireties
  - ☐ C. Joint Tenants with right of survivorship
  - ☐ D. A partnership
  - ☐ E. Tenants in Common
  - ☐ F. A corporation
- III. The Defendant(s) is (are):
- ☒ A. Resident in the Commonwealth of Pennsylvania
  - ☐ B. Not resident in the Commonwealth of Pennsylvania
  - ☐ C. If more than one Defendant and either A or B above is not applicable, state which Defendant is resident of the Commonwealth of Pennsylvania.
- Resident:

  
Mark J. Udren, ESQUIRE  
Address & I.D. # as above

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

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Household Finance Consumer  
Discount Company

Plaintiff

v.

Thomas Gibble

Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*FILED 10/1*

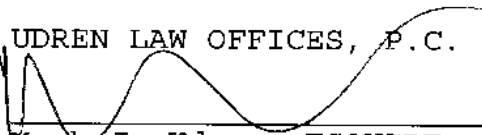
C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ( ) An FHA insured mortgage
- ( ) Non-owner occupied
- ( ) Vacant
- ( X ) Act 91 procedures have been fulfilled.
- ( ) Over 24 months delinquent.

This certification is made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

  
Mark J. Udren, ESQUIRE  
ATTORNEY FOR PLAINTIFF

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400  
pleadings@udren.com

ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company  
Plaintiff  
v.

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

Thomas Gibble  
Kim Gibble

Defendant(s)

NO. 2007 CV 1080

*FILED*

# C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ( ) An FHA insured mortgage
- ( ) Non-owner occupied
- ( ) Vacant
- ( X ) Act 91 procedures have been fulfilled.
- ( ) Over 24 months delinquent.

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UDREN LAW OFFICES, P.C.

Mark J. Udren, ESQUIRE  
ATTORNEY FOR PLAINTIFF

LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF MOUNT PLEASANT, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 436 AND TOWNSHIP ROAD 432, SAID POINT BEING ON THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "B";

THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE SOUTHERLY LINE OF PARCEL "B" SOUTH 78 DEGREES 55 MINUTES 50 SECONDS EAST, 82.50 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 84 DEGREES 45 MINUTES 00 SECONDS EAST, 45.45 FEET TO A POINT;

THENCE ALONG SAME, NORTH 85 DEGREES 35 MINUTES 20 SECONDS EAST, 68.13 FEET TO A POINT;

THENCE ALONG SAME, NORTH 78 DEGREES 56 MINUTES 00 SECONDS EAST, 176.86 FEET TO A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 432 AND TOWNSHIP ROAD 549;

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THENCE ALONG SAME, SOUTH 37 DEGREES 45 MINUTES 20 SECONDS EAST, 42.01 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 46 DEGREES 11 MINUTES 30 SECONDS EAST, 18.29 FEET TO A POINT;

THENCE ALONG SAME, 46 DEGREES 11 MINUTES 30 SECONDS EAST, 49.48 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 50 DEGREES 15 MINUTES 20 SECONDS EAST, 84.59 FEET TO A RAILROAD SPIKE SET AT THE NORTHWEST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "J";

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL "J" AND PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THE LAST DESCRIBED CORNER AND ALSO PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM



THIS DESCRIBED CORNER, SOUTH 34 DEGREES 00 MINUTES 09 SECONDS WEST, 530.09 FEET TO A RAILROAD SPIKE SET IN THE CENTERLINE OF TOWNSHIP ROAD 432, SAID RAILROAD SPIKE BEING ON THE NORTHERLY LINE OF LANDS NOW OR FORMERLY OF RICHARD L. AND ANNA L. PURCELL;

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THENCE ALONG SAME, NORTH 17 DEGREES 45 MINUTES 00 SECONDS WEST, 101.09 FEET TO A POINT;

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CONTAINING 3.806 ACRES OF LAND IN ALL. BEING PARCEL "T" IN THE BEISHLINE SUBDIVISION, SAID PLOT PLAN RECORDED IN MAP BOOK 6, AT PAGE 180. THIS DESCRIPTION IS IN ACCORDANCE WITH A DRAFT OF SURVEY PREPARED BY BAFILA, JAMES AND ASSOCIATES DATED SEPTEMBER 10, 1988. SUBDIVISION APPROVAL WAS OBTAINED FROM THE COLUMBIA COUNTY PLANNING COMMISSION ON FEBRUARY 24, 1989.

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- (3) NO HOME MAY BE CONSTRUCTED THAT IS NOT PLACED ON A PERMANENT FOUNDATION AND DOES NOT CONTAIN AT LEAST 1200 SQUARE FEET OF LIVING SPACE.
- (4) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (5) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 549 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (6) THE EASTERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG THE WESTERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (7) A PORTION OF A THREE HUNDRED FOOT (300') WIDE PENNSYLVANIA POWER AND LIGHT COMPANY RIGHT-OF-WAY SITUATE ALONG THE NORTHERLY PORTION OF THE ABOVE DESCRIBED PARCEL.

BEING KNOWN AS: 2606 A SHORT ROAD (MOUNT PLEASANT TOWNSHIP)  
MILLVILLE, PA 17846

PROPERTY ID NO.: 26-001-015-06

TITLE TO SAID PREMISES IS VESTED IN THOMAS GIBBLE AND KIM GIBBLE, HIS WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM ETHEL M. DOVEY, SINGLE DATED 01/31/1992 RECORDED 02/04/1992 IN DEED BOOK 492 PAGE 1067.

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

pleadings@udren.com

Household Finance Consumer  
Discount Company

Plaintiff

v.

Thomas Gibble

Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*FILED 161*

AFFIDAVIT PURSUANT TO RULE 3129.1

Household Finance Consumer Discount Company , Plaintiff in the above action, by its attorney, Mark J. Udren, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at: 2606 A Short Road(Mount Pleasant Township)Millville, PA 17846

1. Name and address of Owner(s) or reputed Owner(s):

Name

Address

Thomas Gibble

2606 A Short Road  
Millville, PA 17846

Kim Gibble

2606 A Short Road  
Millville, PA 17846

2. Name and address of Defendant(s) in the judgment:

Name

Address

SAME AS #1 ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Name

Address

None

4. Name and address of the last recorded holder of every mortgage of record:

Name

Address

Household Finance  
Consumer Discount Company

577 Lamont Road  
Elmhurst, IL 60126

Flexpoint Funding Corp.

30 Executive Park, Suite 200  
Irvine, CA 92614

Assigned to Mortgage Electronic  
Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

5. Name and address of every other person who has any record lien on the property:

Name	Address
------	---------

None

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name	Address
Columbia Tax Claim Bureau	P.O. Box 380 Bloomsburg, PA 17815

Domestic Relations Section	P.O. Box 380 Bloomsburg, PA 17815
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Commonwealth of PA, Department of Revenue	Bureau of Compliance, PO Box 281230 Harrisburg, PA 17128-1230
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7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

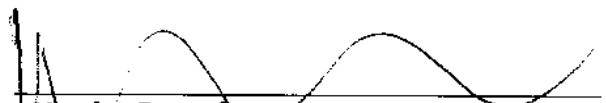
Name	Address
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Tenants/Occupants	2606 A Short Road (Mount Pleasant Township) Millville, PA 17846
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I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

DATED: August 28, 2007

  
Mark J. Udren, ESQ.  
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400  
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ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company

Plaintiff

v.

Thomas Gibble  
Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*2007 ED 161*

AFFIDAVIT PURSUANT TO RULE 3129.1

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1. Name and address of Owner(s) or reputed Owner(s):  
Name Address

Thomas Gibble 2606 A Short Road  
Millville, PA 17846

Kim Gibble 2606 A Short Road  
Millville, PA 17846

2. Name and address of Defendant(s) in the judgment:  
Name Address

SAME AS #1 ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:  
Name Address

None

4. Name and address of the last recorded holder of every mortgage of record:  
Name Address

Household Finance 577 Lamont Road  
Consumer Discount Company Elmhurst, IL 60126

Flexpoint Funding Corp.

30 Executive Park, Suite 200  
Irvine, CA 92614

Assigned to Mortgage Electronic  
Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

5. Name and address of every other person who has any record lien on the property:

Name	Address
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None

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name	Address
Columbia Tax Claim Bureau	P.O. Box 380 Bloomsburg, PA 17815

Domestic Relations Section	P.O. Box 380 Bloomsburg, PA 17815
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Commonwealth of PA, Department of Revenue	Bureau of Compliance, PO Box 281230 Harrisburg, PA 17128-1230
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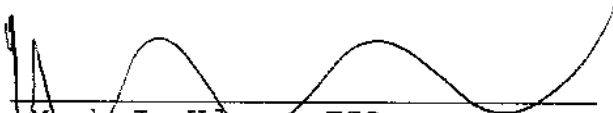
7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name	Address
Tenants/Occupants	2606 A Short Road (Mount Pleasant Township) Millville, PA 17846

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

DATED: August 28, 2007

  
Mark J. Udren, ESQ.  
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400  
pleadings@udren.com

ATTORNEY FOR PLAINTIFF

Household Finance Consumer  
Discount Company

Plaintiff

v.

Thomas Gibble  
Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*2007-ED-161*

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: Thomas Gibble  
2606 A Short Road  
Millville, PA 17846

Your house (real estate) at 2606 A Short Road(Mount Pleasant Township), Millville, PA 17846 is scheduled to be sold at the Sheriff's Sale on , at in the Columbia County Courthouse, Bloomsburg, PA, to enforce the court judgment of \$418,654.58, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale, you must take **immediate action:**

1. The sale will be cancelled if you pay to the mortgagee the back payment, late charges, costs and reasonable attorney's fees. To find out how much you must pay, you may call: (856) 669-5400.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 856-669-5400.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call 856-669-5400.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within 30 days after the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after Schedule of Distribution is filed.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**LAWYER REFERRAL SERVICE**

Susquehanna Legal Services  
168 East 5th Street  
Bloomsburg, PA 17815  
570-784-8760

**ASSOCIATION DE LICENCIADOS**

Susquehanna Legal Services  
168 East 5th Street  
Bloomsburg, PA 17815  
570-784-8760



UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
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Plaintiff  
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Thomas Gibble  
Kim Gibble

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2007 CV 1080

*FILED 10/1*

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: Kim Gibble  
2606 A Short Road  
Millville, PA 17846

Your house (real estate) at 2606 A Short Road(Mount Pleasant Township)Millville, PA 17846 is scheduled to be sold at the Sheriff's Sale on , at in the Columbia County Courthouse, Bloomsburg, PA, to enforce the court judgment of \$418,654.58, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

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**ASSOCIATION DE LICENCIADOS**  
Susquehanna Legal Services  
168 East 5th Street  
Bloomsburg, PA 17815  
570-784-8760

LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF MOUNT PLEASANT, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 436 AND TOWNSHIP ROAD 432, SAID POINT BEING ON THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "B";

THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE SOUTHERLY LINE OF PARCEL "B" SOUTH 78 DEGREES 55 MINUTES 50 SECONDS EAST, 82.50 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 84 DEGREES 45 MINUTES 00 SECONDS EAST, 45.45 FEET TO A POINT;

THENCE ALONG SAME, NORTH 85 DEGREES 35 MINUTES 20 SECONDS EAST, 68.13 FEET TO A POINT;

THENCE ALONG SAME, NORTH 78 DEGREES 56 MINUTES 00 SECONDS EAST, 176.86 FEET TO A POINT AT THE INTERSECTION OF TOWNSHIP ROAD 432 AND TOWNSHIP ROAD 549;

THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 549 BEING THE SOUTHERLY LINE OF LANDS NOW OR FORMERLY OF DEAN A. AND HAZEL M. ROBBINS SOUTH 20 DEGREES 48 MINUTES 20 SECONDS EAST, 31.95 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 37 DEGREES 45 MINUTES 20 SECONDS EAST, 42.01 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 46 DEGREES 11 MINUTES 30 SECONDS EAST, 18.29 FEET TO A POINT;

THENCE ALONG SAME, 46 DEGREES 11 MINUTES 30 SECONDS EAST, 49.48 FEET TO A POINT;

THENCE ALONG SAME, SOUTH 50 DEGREES 15 MINUTES 20 SECONDS EAST, 84.59 FEET TO A RAILROAD SPIKE SET AT THE NORTHWEST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "J";

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL "J" AND PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM THE LAST DESCRIBED CORNER AND ALSO PASSING THROUGH A REBAR SET 20.00 FEET DISTANT FROM

THIS DESCRIBED CORNER, SOUTH 34 DEGREES 00 MINUTES 09 SECONDS WEST, 530.09 FEET TO A RAILROAD SPIKE SET IN THE CENTERLINE OF TOWNSHIP ROAD 432, SAID RAILROAD SPIKE BEING ON THE NORTHERLY LINE OF LANDS NOW OR FORMERLY OF RICHARD L. AND ANNA L. PURCELL;

THENCE ALONG THE CENTERLINE OF TOWNSHIP ROAD 432 BEING THE NORTHERLY LINE OF LANDS OF PURCELL, NORTH 45 DEGREES 25 MINUTES 00 SECONDS WEST, 11.11 FEET TO A POINT;

THENCE ALONG SAME, NORTH 38 DEGREES 47 MINUTES 00 SECONDS WEST, 76.61 FEET TO A POINT;

THENCE ALONG SAME, NORTH 22 DEGREES 08 MINUTES 20 SECONDS WEST, 78.65 FEET TO A POINT;

THENCE ALONG SAME, NORTH 17 DEGREES 45 MINUTES 00 SECONDS WEST, 101.09 FEET TO A POINT;

THENCE ALONG SAME, NORTH 4 DEGREES 06 MINUTES 33 SECONDS WEST, 40.02 FEET TO A POINT;

THENCE ALONG SAME, NORTH 03 DEGREES 12 MINUTES 29 SECONDS EAST, 52.47 FEET TO A POINT;

THENCE ALONG SAME, NORTH 09 DEGREES 11 MINUTES 30 SECONDS WEST, 32.99 FEET TO A POINT;

THENCE ALONG SAME, NORTH 31 DEGREES 31 MINUTES 00 SECONDS WEST, 39.00 FEET TO A POINT;

THENCE ALONG SAME, NORTH 47 DEGREES 30 MINUTES 00 SECONDS WEST, 21.32 FEET TO A POINT AT THE SOUTHEAST CORNER OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, BEING PARCEL "H";

THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF SAID PARCEL "H" NORTH 45 DEGREES 29 MINUTES 00 SECONDS WEST, 42.79 FEET TO A POINT;

THENCE ALONG SAME, NORTH 22 DEGREES 22 MINUTES 30 SECONDS WEST, 41.01 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "H" AND THE EASTERLY LINE OF LANDS NOW OR FORMERLY OF FRANKLIN S. AND ALICE J. BEISHLINE, AND BEING PARCEL "E", NORTH 14 DEGREES 13 MINUTES 30 SECONDS WEST, 65.20 FEET TO A POINT;

THENCE ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD 432 BEING THE EASTERLY LINE OF PARCEL "E", NORTH 06 DEGREES 06 MINUTES 00 SECONDS EAST, 37.91 FEET TO THE PLACE OF BEGINNING.

CONTAINING 3.806 ACRES OF LAND IN ALL. BEING PARCEL "T" IN THE BEISHLINE SUBDIVISION, SAID PLOT PLAN RECORDED IN MAP BOOK 6, AT PAGE 180. THIS DESCRIPTION IS IN ACCORDANCE WITH A DRAFT OF SURVEY PREPARED BY BAFILA, JAMES AND ASSOCIATES DATED SEPTEMBER 10, 1988. SUBDIVISION APPROVAL WAS OBTAINED FROM THE COLUMBIA COUNTY PLANNING COMMISSION ON FEBRUARY 24, 1989.

UNDER AND SUBJECT TO THE FOLLOWING: THE FOLLOWING COVENANTS, EASEMENTS AND RESTRICTIONS SHALL BE BINDING UPON THE GRANTEES.

- (1) NO STRUCTURES MAY BE CONSTRUCTED FOR THE HOUSING OF ANIMALS OR POULTRY WITHIN 75 FEET OF ANY OF THE PROPERTY BOUNDARY LINES.
- (2) LOT OWNERS MAY NOT PARK, STORE OR MAINTAIN ON THEIR LOT ANY JUNKED, UNSERVICEABLE, OR UNREGISTERED MOTOR VEHICLES UNLESS SAID MOTOR VEHICLE IS PARKED AND CONCEALED WITHIN A GARAGE.
- (3) NO HOME MAY BE CONSTRUCTED THAT IS NOT PLACED ON A PERMANENT FOUNDATION AND DOES NOT CONTAIN AT LEAST 1200 SQUARE FEET OF LIVING SPACE.
- (4) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (5) THE SOUTHERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 549 SITUATE ALONG A PORTION OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (6) THE EASTERLY ONE-HALF OF THE RIGHT-OF-WAY FOR TOWNSHIP ROAD 432 SITUATE ALONG THE WESTERLY LINE OF THE ABOVE DESCRIBED PARCEL.
- (7) A PORTION OF A THREE HUNDRED FOOT (300') WIDE PENNSYLVANIA POWER AND LIGHT COMPANY RIGHT-OF-WAY SITUATE ALONG THE NORTHERLY PORTION OF THE ABOVE DESCRIBED PARCEL.

BEING KNOWN AS: 2606 A SHORT ROAD (MOUNT PLEASANT TOWNSHIP)  
MILLVILLE, PA 17846

PROPERTY ID NO.: 26-001-015-06

TITLE TO SAID PREMISES IS VESTED IN THOMAS GIBBLE AND KIM GIBBLE, HIS WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM ETHEL M. DOVEY, SINGLE DATED 01/31/1992 RECORDED 02/04/1992 IN DEED BOOK 492 PAGE 1067.

**UDREN LAW OFFICES, P.C.**

**WOODCREST CORPORATE CENTER**

**111 WOODCREST ROAD**

**SUITE 200**

**CHERRY HILL, NEW JERSEY 08003-3620**

**856. 669. 5400**

**FAX: 856. 669. 5399**

**pleadings@udren.com**

**PENNSYLVANIA OFFICE**  
**215-568-9500**

**MARK J. UDREN\***  
**STUART WINNEG\*\***  
**GAYL SPIVAK\*\*\***  
**HEIDI R. SPIVAK\*\*\***  
**MARISA JOY COHEN\*\*\***  
**LORRAINE DOYLE\*\***  
**ALAN M. MINATO\*\*\***  
**\*ADMITTED N.J., PA, FL**  
**\*\*ADMITTED PA**  
**\*\*\*ADMITTED N.J., PA**  
**TINA MARIE RICH**  
**OFFICE ADMINISTRATOR**

**FREDDIE MAC**  
**PENNSYLVANIA**  
**DESIGNATED COUNSEL**

**PLEASE RESPOND TO NEW JERSEY OFFICE**

August 28, 2007

Office of the Sheriff  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

Re: Household Finance Consumer Discount Company  
vs.  
Thomas Gibble  
Kim Gibble  
Columbia County C.C.P. No. 2007 CV 1080

Dear Sir:

Please serve the Defendant(s), Thomas Gibble and Kim Gibble at 2606 A Short Road, Millville, PA 17846.

Please then, POST the property with the Handbill at 2606 A Short Road(Mount Pleasant Township)Millville, PA 17846.

UDREN LAW OFFICES, P.C.

Mark J. Udren, Esquire  
Attorney for Plaintiff

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

**UDREN LAW OFFICES, PC**  
PA ESCROW ACCOUNT  
111 WOODCREST ROAD  
CHERRY HILL, NJ 08003

**Commerce Bank**  
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1-800-YES-2000  
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96489

96489

NUMBER

DATE

08/21/2007

AMOUNT

\$1,500.00

\*\*One Thousand Five hundred dollars and Zero cents\*\*  
PAY TO THE ORDER OF  
Sheriff of Columbia County

VENDOR AFTER 90 DAYS  
*Robert J. Nelson*

For Sheriff sale deposit 07050264 Gible

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK - TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

⑈096489⑈ ⑆036001808⑆ 36 589745 3⑈

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