

SHERIFF'S SALE COST SHEET

NO. 97-01 ED NO. 3/13/06 VS. C/100 JD DATE/TIME OF SALE 3/13/06

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>135.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>23.00</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>25.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>4.00</u>
NOTARY	\$ <u>10.00</u>
TOTAL ***** \$ <u>285.00</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>175.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ _____	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ _____
TOTAL ***** \$ _____	

REAL ESTATE TAXES:			
BORO, TWP & COUNTY	20	\$ _____	
SCHOOL DIST.	20	\$ _____	
DELINQUENT	20	\$ <u>5.00</u>	
TOTAL *****			\$ <u>5.00</u>

MUNICIPAL FEES DUE:			
SEWER	20	\$ _____	
WATER	20	\$ _____	
TOTAL *****			\$ <u>0.00</u>

SURCHARGE FEE (DSTE)	\$ <u>20.00</u>
MISC. _____	\$ _____
_____	\$ _____
TOTAL ***** \$ _____	

TOTAL COSTS (OPENING BID) \$ 1356.00

SHERIFF'S SALE COST SHEET

Wachovia Bank vs. Chad Price
 NO. 1000 ED NO. 51906 JD DATE/TIME OF SALE 11-8-06 09:30

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	<u>\$135.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	<u>\$22.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	<u>\$12.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	<u>\$45.00</u>
NOTARY	<u>\$10.00</u>
TOTAL ***** \$ <u>356.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	<u>\$790.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>1015.00</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	<u>\$4.50</u>
TOTAL ***** \$ <u>14.50</u>	

REAL ESTATE TAXES:			
BORO, TWP & COUNTY 20		\$	<u>1.00</u>
SCHOOL DIST.	20	\$	<u>1.00</u>
DELINQUENT	20	\$	<u>3.00</u>
TOTAL ***** \$ <u>5.00</u>			

MUNICIPAL FEES DUE:			
SEWER	20	\$	
WATER	20	\$	
TOTAL ***** \$ <u>0.00</u>			

SURCHARGE FEE (DSTE)		\$ <u>100.00</u>
MISC.		\$
		\$
TOTAL *****		\$

TOTAL COSTS (OPENING BID) \$ 1523.00

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Wachovia Bank vs Credit Prime

NO. 97-06 ED NO. 572-06 JD

DATE/TIME OF SALE: 11-8-06 0930

BID PRICE (INCLUDES COST) \$ _____

POUNDAGE - 2% OF BID \$ _____

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ _____

LESS DEPOSIT: \$ _____

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ _____

PURCELL, K & HALLER
1719 N. FRONT STREET
HARRISBURG, PA 17102
PH: 717-234-4178 X 126
FAX: 717-234-1206

fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Fax: 570-389-5625

Phone: 570-389-5624

Re: SHERIFFS SALE

CHAD G. PRICE

2006-CV-0000572-MF

From: Purcell, Krug & Haller

1719 N. Front Street
Harrisburg, PA 17102

Ph: 717-234-4178

Fax: 717-234-1206

BARB VILLARRIAL

Date: November 7, 2006

Pages: 1 PAGE

PROPERTY: 251A MOUNTAIN ROAD

☒ **X Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 11/08/06 DUE TO MORTGAGOR STILL BEING IN BAKRUPTCY.

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Chad G Price
 fdba Price Flooring
 Jaria L Price
 fka Jaria L Snyder

Case No. 5:06-bk-51379-JJT
 Chapter 13

NOTICE TO CREDITORS AND OTHER PARTIES IN INTEREST

The confirmation hearing has been scheduled for the above-captioned case.

A deadline of **November 20, 2006** has been set for objections to confirmation of the plan. Any objections to confirmation of the plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court
 Courtroom #2, Max Rosenn US
 Courthouse, 197 South Main
 Street, Wilkes-Barre, PA 18701

Date: December 5, 2006

Time: 9:30 am

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned off upon entering the Courtroom and Chambers.

Photo identification is required upon entering.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
 274 Max Rosenn U.S. Courthouse
 197 South Main Street
 Wilkes-Barre, PA 18701
 Telephone number: 570-826-6450

For the Court:

Clerk of the Bankruptcy Court

Hours Open: Monday – Friday 8:00 AM – 5:00 PM

Date: 10/25/06

PURCELL KRUG & HALLER
1719 N. FRONT STREET
HARRISBURG, PA 17102
PH: 717-234-4178 X 126
FAX: 717-234-1206

fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Fax: 570-389-5622

Phone: 570-389-5624

Re: SHERIFFS SALE

CHAD G. PRICE

2006-CV-0000572-MF

From: Purcell, Krug & Haller
1719 N. Front Street
Harrisburg, PA 17102
Ph: 717-234-4178
Fax: 717-234-1206

BARB VILLARRIAL

Date: August 23, 2006

Pages: 1 PAGE

PROPERTY: 251A MOUNTAIN ROAD

☒ **X Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 08/23/0-6 TO THE NEXT SALE DATE OF 11/08/06 @9:30 am

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

PURCELL KRUG & HALLER
1719 N. FRONT STREET
HARRISBURG, PA 17102
PH: 717-234-4178 X 126
FAX: 717-234-1206

fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Fax: 570-389-5622

Phone: 570-389-5624

Re: SHERIFFS SALE

CHAD G. PRICE

2006-CV-0000572-MF

From: Purcell, Krug & Haller
1719 N. Front Street
Harrisburg, PA 17102
Ph: 717-234-4178
Fax: 717-234-1206

BARB VILLARRIAL

Date: August 22, 2006

Pages: 1 PAGE

PROPERTY: 251A MOUNTAIN ROAD

☒ **X Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 08/23/06 FOR 90 DAYS DUE TO MORTGAGOR FILING BANKRUPTCY.

CONTINUED SALE DATE Nov. 8 2006 --

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

**BEATRICE LAW OFFICES
ATTORNEYS & COUNSELLORS AT LAW
PO BOX 70
HUGHESVILLE, PA 17737
(570)-546-2050**



JAMES BEATRICE, JR.
ALTHEA C. BEATRICE
ANTHONY C. BEATRICE

Wendy

FACSIMILE TRANSMITTAL FORM

TO: *Sheriff Chamberlain*
Sheriff's Office Columbia County

Tele: *389-5622*
Fax: *389-5625*

FROM: *Atty James Beatrice, Jr.*

RE: *Sheriff's sale of real estate Price, Chad*

Please stay sale for 8/23/06 per filing of attachment Bankrupt

Number of Pages Including Cover: *4*

DATE: *8/22/06*

If you have not received all pages, or have problems receiving, please call sender.

Message:

Attached correspondence regarding above-referenced matter.

CONFIDENTIALITY NOTICE

The information transmitted herewith may be confidential and protected from disclosure by law as proprietary information, attorney-client communications, attorney work product or otherwise. It is intended for the exclusive use of the named recipient.

If you are not the named recipient, disclosure or distribution of the information transmitted herewith may be subject to legal restriction or sanction, and you are requested to notify us by telephone to arrange for return of the information and all copies.

(Official Form 1) (10/05)

United States Bankruptcy Court Middle District of Pennsylvania

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Price, Chad G	Name of Joint Debtor (Spouse) (Last, First, Middle): Price, Jaria L
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): FDBA Price Flooring	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): FKA Jaria L Snyder
Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): xxx-xx-0754	Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): xxx-xx-3588
Street Address of Debtor (No. & Street, City, and State): 251A Mountain Rd Berwick, PA ZIP Code 18603	Street Address of Joint Debtor (No. & Street, City, and State): 251A Mountain Rd Berwick, PA ZIP Code 18603
County of Residence or of the Principal Place of Business: Columbia	County of Residence or of the Principal Place of Business: Columbia
Mailing Address of Debtor (if different from street address): ZIP Code	Mailing Address of Joint Debtor (if different from street address): ZIP Code

Location of Principal Assets of Business Debtor
(if different from street address above):

5:06-6K-51379

Type of Debtor (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity:	Nature of Business (Check all applicable boxes.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input checked="" type="checkbox"/> Chapter 13
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business
		Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.

Statistical/Administrative Information

*** James Beatrice, Jr. ***

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated Assets

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Estimated Debts

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS SPACE IS FOR COURT USE ONLY

 FILED COPY
 9:23 AM EDT

 AUG 22 2006
 ECF W-73, PA

ENTERED

(Official Form 1) (10/05)

FORM B1, Page 2

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

Price, Chad G

Price, Jaria L

Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)

Location

Where Filed: - None -

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code.

X /s/ James Beatrice, Jr.

August 17, 2006

Signature of Attorney for Debtor(s)

Date

James Beatrice, Jr.

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No

Certification Concerning Debt Counseling by Individual/Joint Debtor(s)

☒ I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.

☐ I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)

Information Regarding the Debtor (Check the Applicable Boxes)**Venue (Check any applicable box)**

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property

Check all applicable boxes.

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

(Official Form 1) (10/05)

FORM B1, Page 3

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

Price, Chad G

Price, Jaria L

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Chad G Price

Signature of Debtor Chad G Price

X /s/ Jaria L Price

Signature of Joint Debtor Jaria L Price

Telephone Number (If not represented by attorney)

August 17, 2006

Date

Signature of Attorney**X** /s/ James Beatrice, Jr.

Signature of Attorney for Debtor(s)

James Beatrice, Jr.

Printed Name of Attorney for Debtor(s)

Beatrice Law Offices

Firm Name

PO Box 70Hughesville, PA 17737

Address

570-546-2050

Telephone Number

August 17, 2006

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by §1515 of title 11 are attached.

☐ Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer. (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C.

WACHOVIA BANK, NATIONAL ASSOCIATION,
TRUSTEE FOR PENNSYLVANIA HOUSING
FINANCE AGENCY,

PLAINTIFF

VS.

CHAD G. PRICE,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2006-CV-0000572-MF

IN MORTGAGE FORECLOSURE

RETURN OF SERVICE

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 6/22/2006, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendants herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendants by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

CHAD G. PRICE
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

Housing Authority of Columbia County
700 Saw Mill Road
Bloomsburg, PA 17815

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

TENANT/OCCUPANT
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

LAW OFFICES

Purcell, Krug & Haller

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 234-1206

HOWARD B. KRUG
LEON P. HALLER
JOHN W. PURCELL JR.
JILL M. WINKA
BRIAN J. TYLER
NICHOLE M. STALEY O'GORMAN

HERSHEY
(717) 533-3836
JOSEPH NISSLEY (1910-1982)
JOHN W. PURCELL
VALERIE A. GUNNOF
COUNSEL

CHAD G. PRICE
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

Housing Authority of Columbia County
700 Saw Mill Road
Bloomsburg, PA 17815

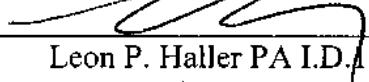
DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

TENANT/OCCUPANT
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

NOTICE IS HEREBY GIVEN to the Defendants in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

YOU ARE HEREBY NOTIFIED that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

YOU ARE FURTHER NOTIFIED that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: 
Leon P. Haller PA I.D. #5700
Attorney for Plaintiff

WACHOVIA BANK, NATIONAL ASSOCIATION,
TRUSTEE FOR PENNSYLVANIA HOUSING
FINANCE AGENCY,

PLAINTIFF

VS.

CHAD G. PRICE,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2006-CV-0000572-MF

IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: **WEDNESDAY, AUGUST 23, 2006**

TIME: **9:30 O'CLOCK A.M.; PREVAILING LOCAL TIME**

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2006-CV-0000572-MF

JUDGMENT AMOUNT \$78,643.26

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

CHAD G. PRICE

A **SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

ALL that certain piece or parcel of land lying and being situate in the Township of north Centre , County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the center of L.R. 19041 and which point is approximately 0.8 miles from the intersection of L.R. 19041 and T.R. 726 and is at the southwest corner of lands now or late of Allan Nagle; thence along the westerly boundary line of lands now or late of Allan Nagle and passing through an iron pin (which is 16.5 feet north of the center of L.R. 19041), north 7 degrees 05 minutes west 714.6 feet to an iron pin set in the southerly boundary line of lands now or late of the aforesaid Allan Nagle; thence along the southerly boundary line of same south 77 degrees 10 minutes west 200.0 feet to an iron pin set at the southeast corner of lands now or late of E. Campbell and the southwest corner of lands now or late of Allan Nagle and the northeast corner of land now or late of T. Adams; thence along the easterly boundary line of lands now or late of the said T. Adams south 7 degrees 35 minutes east and passing through a mark on a stone wall (which is 12.5 feet from the center of L.R. 19041), 743.4 feet to the center of L.R. 19041 (which point is 1.1 mile east of the intersection of L.R. 19041 with L.R. 93); thence along the center of L.R. 93; thence along the center of L.R. 19041 north 68 degrees 45 minutes east 200.5 feet to the place of beginning. Containing 3.29 acres of land.

HAVING THEREON ERECTED A dwelling house known as 251A Mountain Road, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Polly Ann Diehl and Thomas P. Nagle, Executors of the Last Will and Testament of Harriet A. Nagle, Deceased, by Deed dated 7/9/04 and recorded 7/22/04 as Columbia County Instrument Number 200408350, granted and conveyed unto Chad G. Price.

Parcel # 11-04-002-03

7160 3901 9849 3366 8265

TO: CHAD G. PRICE
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

SENDER: NOS 08/23/06

REFERENCE: PHFA VS. PRICE

PS Form 3800, January 2005

RETURN
RECEIPT
SERVICE

Postage	.63
Certified Fee	2.40
Return Receipt Fee	1.85
Restricted Delivery	3.70
Total Postage & Fees	8.58

US Postal Service

**Receipt for
Certified Mail**

No Insurance Coverage Provided
Do Not Use for International Mail

JUN 22 2006
POSTMARK OR DATE

USPS

8-23-06

Received from:

Postage:

Postmark:

Received from:

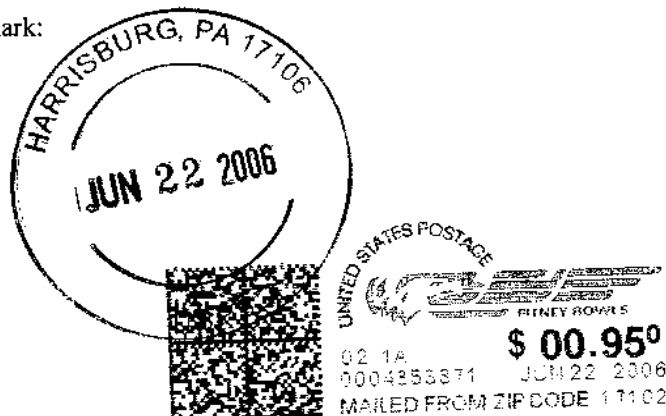
Postage:

Postmark:

Received from:

Postage:

Postmark:



PENNSYLVANIA HOUSING FINANCE AGENCY v. CHAD G. PRICE
Columbia County Sale

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

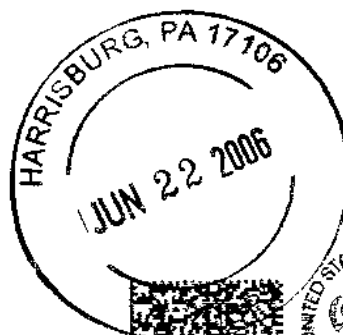
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

TENANT/OCCUPANT
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

Postmark:



UNITED STATES POSTAGE
02 1A
0004353871 JUN 22 2006
MAILED FROM ZIP CODE 17102
\$ 00.95⁰
PITNEY BOWES

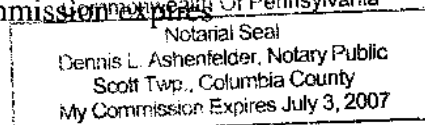
STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice August 2, 9, 16, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this 16th day of August, 2006.

(Notary Public)

My commission expires July 3, 2007



And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

ROBERT SPIELMAN

ATTORNEY AT LAW
A PROFESSIONAL CORPORATION

July 5, 2006

Office of the Sheriff
Box 380
Columbia County Court House
Bloomsburg PA 17815

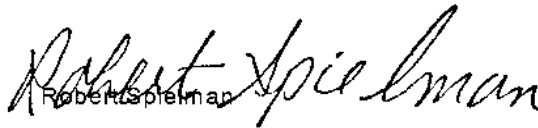
SUBJECT: Wachovia Bank National Association, Trustee for Pa Housing Finance Agency v Chad G Price
Docket: 97ED2006
JD: 572JD2006

To Whom It May Concern:

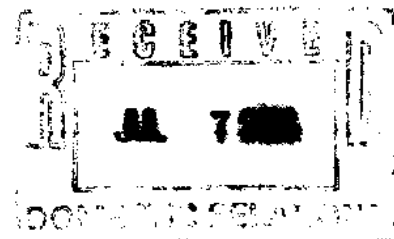
Please be aware that the Columbia County Housing Authority holds a perfected mortgage against the property that is the subject of the foreclosure sale noted above. The mortgage has a balance of \$4068.00, with no per diem interest charges or other fees.

The mortgage is subordinate to the PA Housing Finance Agency mortgage.

Sincerely,


Robert Spielman

cc James Thomas



- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
BUREAU OF COMPLIANCE
CLEARANCE SUPPORT SECTION
DEPARTMENT 281230
HARRISBURG, PA 17128-1230

3. Service Type

- ☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7005 1160 0000 0372 7937

Domestic Return Receipt

PS Form 3811, February 2004

2. Ar
(M)
PS F

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

2. Article Number

(Transfer from service label)

7005 1160 0000 0372 7951

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

U.S. SMALL BUSINESS ADMINISTRATION
PHILADELPHIA DISTRICT OFFICE
ROBERT N.C. NIX FEDERAL BUILDING
900 MARKET STREET-5TH FLOOR
PHILADELPHIA, PA 19107

2. Ar
(M)
PS F

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☐ Agent ☒ Address **97**
B. Received by (Printed Name) C. Date of Delivery **6/23/04**
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

102595-02-M-15

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

2. Article Number

(Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☐ Agent ☒ Address **97**
B. Received by (Printed Name) C. Date of Delivery **JUN 22 2004**
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☐ Agent ☒ Address **97**
B. Received by (Printed Name) C. Date of Delivery **6/23**
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

102595-02-M-1

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

WACHOVIA BANK, N.A.

VS.

CHAD PRICE

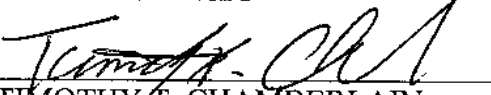
WRIT OF EXECUTION #97 OF 2006 ED

POSTING OF PROPERTY

July 11, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF CHAD PRICE AT 251A MOUNTAIN ROAD BERWICK
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
DEPUTY SHERIFF PAUL D'ANGELO.


SO ANSWERS:


DEPUTY SHERIFF


TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 11TH DAY OF JULY 2006


COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA. 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 704-6300

WACHOVIA BANK, NATIONAL
ASSOCIATION, TRUSTEE FOR
PENNSYLVANIA HOUSING FINANCE
AGENCY

Docket # 97ED2006

VS

MORTGAGE FORECLOSURE


CHAD G. PRICE


AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, JUNE 21, 2006, AT 2:10 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON CHAD PRICE AT 251A MOUNTAIN ROAD, BERWICK BY HANDING TO CHAD PRICE, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS THURSDAY, JUNE 22, 2006


NOTARY PUBLIC, COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009


X
TIMOTHY T. CHAMBERLAIN
SHERIFF

X 
P. D'ANGELO
DEPUTY SHERIFF

COLUMBIA COUNTY



HOUSING AUTHORITY

Main Office / Section 8 Office

700 Sawmill Road, Suite 101

Bloomsburg, PA 17815

Phone: (570) 784-9373

Main Office Fax: (570) 387-8806

Section 8 Fax: (570) 784-1479

TDD: (570) 389-5745

June 22, 2006

Mr. Timothy Chamberlain
Sheriff of Columbia County
Court House
P. O. Box 380
Bloomsburg, PA 17815

Dear Mr. Chamberlain:

In response to your letter dated June 20, 2006, please be advised that the Columbia County Housing Authority assisted Chad G. Price with the purchase of his home located at 251A Mountain Road, Berwick, and the Authority holds a second mortgage in the amount of \$4,068.00.

If your office requires any additional information, please call me at 784-9373.

Yours truly,

James Thomas
Executive Director

JT/cw

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/19/2006

SERVICE# 2 - OF - 10 SERVICES
DOCKET # 97ED2006

PLAINTIFF

WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE
FOR PENNSYLVANIA HOUSING FINANCE AGENCY

DEFENDANT

CHAD G. PRICE

ATTORNEY FIRM

Purcell, Krug & Haller

PERSON/CORP TO SERVED
HOUSING AUTHORITY OF COLUMBIA COUNTY
700 SAW MILL ROAD
BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON John Thomas

RELATIONSHIP _____ IDENTIFICATION _____

DATE 6-21-06 TIME 1:55 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ✓ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. C. [Signature]

DATE 6-21-06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/19/2006

SERVICE# 4 - OF - 10 SERVICES
DOCKET # 97ED2006

PLAINTIFF

WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE
FOR PENNSYLVANIA HOUSING FINANCE AGENCY

DEFENDANT
ATTORNEY FIRM

CHAD G. PRICE
Purcell, Krug & Haller

PERSON/CORP TO SERVED
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Leslie Levan

RELATIONSHIP Cust. Service IDENTIFICATION _____

DATE 6-21-6 TIME 1000 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. Certe

DATE 6-21-6

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/19/2006

SERVICE# 1 - OF - 10 SERVICES
DOCKET # 97ED2006

PLAINTIFF

WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE
FOR PENNSYLVANIA HOUSING FINANCE AGENCY

DEFENDANT
ATTORNEY FIRM

CHAD G. PRICE
Purcell, Krug & Haller

PERSON/CORP TO SERVED
CHAD PRICE
251A MOUNTAIN ROAD
BERWICK

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON CHAD PRICE

RELATIONSHIP _____ IDENTIFICATION _____

DATE 06-21-06 TIME 1410 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA / POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

Paul Felt

DATE 06-21-06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/19/2006

SERVICE# 3 - OF - 10 SERVICES
DOCKET # 97ED2006

PLAINTIFF

WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE
FOR PENNSYLVANIA HOUSING FINANCE AGENCY

DEFENDANT
ATTORNEY FIRM

CHAD G. PRICE
Purcell, Krug & Haller

PERSON/CORP TO SERVED
CYNTHIA GROSHEK-TAX COLLECTOR
218 SHELHAMER ROAD
BERWICK

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON

POSTED

RELATIONSHIP

IDENTIFICATION

DATE *06-21-06*

TIME *1420*

MILEAGE

OTHER

Race Sex Height Weight Eyes Hair Age Military

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB ☒ POE CCSO
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

Paul Dill

DATE

06-21-06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/19/2006

SERVICE# 7 - OF - 10 SERVICES
DOCKET # 97ED2006

PLAINTIFF

WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE
FOR PENNSYLVANIA HOUSING FINANCE AGENCY

DEFENDANT
ATTORNEY FIRM

CHAD G. PRICE
Purcell, Krug & Haller

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON DEB M. H. H. H.

RELATIONSHIP CLERK IDENTIFICATION _____

DATE 6-21-6 TIME 0930 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

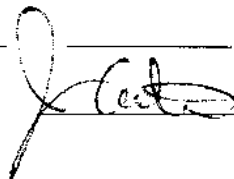
ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 6-21-6

COUNTY OF COLUMBIA
REAL ESTATE TAX CERTIFICATION

Date: 06/21/2006

Fee: \$5.00

Cert. NO: 2146

PRICE CHAD G
251 A MOUNTAIN ROAD
BERWICK PA 18603

District: CENTRE NORTH TWP
Deed: 20040 -8350
Location: 251 A MOUNTAIN RD
Parcel Id:11 -04 -002-03,000

Assessment: 25,374
Balances as of 06/21/2006

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
	NO TAX CLAIM TAXES DUE					

BY: Timothy T. Chamberlain
Sheriff

Per: dm.

REAL ESTATE OUTLINE

ED # 77-06

DATE RECEIVED 5-19-06
DOCKET AND INDEX 5-22-06

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>✓</u>	
COPY OF DESCRIPTION	<u>✓</u>	
WHEREABOUTS OF LKA	<u>✓</u>	
NON-MILITARY AFFIDAVIT	<u>✓</u>	
NOTICES OF SHERIFF SALE	<u>✓</u>	
WATCHMAN RELEASE FORM	<u>✓</u>	
AFFIDAVIT OF LIENS LIST	<u>✓</u>	
CHECK FOR \$1,350.00 OR	<u>✓</u>	CK# <u>100528</u>

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE	<u>Aug. 23, 06</u>	TIME <u>0930</u>
POSTING DATE	<u>Aug. 23, 06</u>	
ADV. DATES FOR NEWSPAPER	1 ST WEEK <u>Aug 2</u>	
	2 ND WEEK <u>7</u>	
	3 RD WEEK <u>16, 26</u>	

SHERIFF'S SALE

WEDNESDAY AUGUST 23, 2006 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 97 OF 2006 ED AND CIVIL WRIT NO. 572 OF 2006 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL that certain piece or parcel of land lying and being situate in the Township of North Centre, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the center of L.R. 19041 and which point is approximately 0.8 miles from the intersection of L.R. 19041 and T.R. 726 and is at the southwest corner of lands now or late of Allan Nagle; thence along the westerly boundary line of lands now or late of Allan Nagle and passing through an iron pin (which is 16.5 feet north of the center of L.R. 19041), north 7 degrees 05 minutes west 714.6 feet to an iron pin set in the southerly boundary line of lands now or late of the aforesaid Allan Nagle; thence along the southerly boundary line of same south 77 degrees 10 minutes west 200.0 feet to an iron pin set at the southeast corner of lands now or late of E. Campbell and the southwest corner of lands now or late of Allan Nagle and the northeast corner of land now or late of T. Adams; thence along the easterly boundary line of lands now or late of the said T. Adams south 7 degrees 35 minutes east and passing through a mark on a stone wall (which is 12.5 feet from the center of L.R. 19041), 743.4 feet to the center of L.R. 19041 (which point is 1.1 mile east of the intersection of L.R. 19041 with L.R. 93); thence along the center of L.R. 93; thence along the center of L.R. 19041 north 68 degrees 45 minutes east 200.5 feet to the place of beginning. Containing 3.29 acres of land.

HAVING THEREON ERECTED A dwelling house known as 251A Mountain Road, Berwick, Pennsylvania BEING THE SAME PREMISES WHICH Polly Ann Dichl and Thomas P. Nagle, Executors of the Last Will and Testament of Harriet A. Nagle, Deceased, by Deed dated 7/9/04 and recorded 7/22/04 as Columbia County Instrument Number 200408350, granted and conveyed unto Chad G. Price.
Parcel # 11-04-002-03

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Leon P. Haller
1719 North Front Street
Harrisburg, PA 17102

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE

WEDNESDAY AUGUST 23, 2006 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 97 OF 2006 ED AND CIVIL WRIT NO. 572 OF 2006 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL that certain piece or parcel of land lying and being situate in the Township of North Centre, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the center of L.R. 19041 and which point is approximately 0.8 miles from the intersection of L.R. 19041 and T.R. 726 and is at the southwest corner of lands now or late of Allan Nagle; thence along the westerly boundary line of lands now or late of Allan Nagle and passing through an iron pin (which is 16.5 feet north of the center of L.R. 19041), north 7 degrees 05 minutes west 714.6 feet to an iron pin set in the southerly boundary line of lands now or late of the aforesaid Allan Nagle; thence along the southerly boundary line of same south 77 degrees 10 minutes west 200.0 feet to an iron pin set at the southeast corner of lands now or late of E. Campbell and the southwest corner of lands now or late of Allan Nagle and the northeast corner of land now or late of T. Adams; thence along the easterly boundary line of lands now or late of the said T. Adams south 7 degrees 35 minutes east and passing through a mark on a stone wall (which is 12.5 feet from the center of L.R. 19041), 743.4 feet to the center of L.R. 19041 (which point is 1.1 mile east of the intersection of L.R. 19041 with L.R. 93); thence along the center of L.R. 93; thence along the center of L.R. 19041 north 68 degrees 45 minutes east 200.5 feet to the place of beginning. Containing 3.29 acres of land.

HAVING THEREON ERECTED A dwelling house known as 251A Mountain Road, Berwick, Pennsylvania BEING THE SAME PREMISES WHICH Polly Ann Diehl and Thomas P. Nagle, Executors of the Last Will and Testament of Harriet A. Nagle, Deceased, by Deed dated 7/9/04 and recorded 7/22/04 as Columbia County Instrument Number 200408350, granted and conveyed unto Chad G. Price.
Parcel # 11-04-002-03

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

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1719 North Front Street
Harrisburg, PA 17102

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE COST SHEET

Wichita Bank vs. Chad Price
 NO. 97-06 ED NO. 572-06 JD DATE/TIME OF SALE 8-23-06 0930

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	<u>\$155.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	<u>\$22.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	<u>\$12.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	<u>\$4.50</u>	
NOTARY	<u>\$10.00</u>	
TOTAL *****		<u>\$356.50</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	<u>\$790.00</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		<u>\$1015.00</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	<u>\$41.50</u>	
TOTAL *****		<u>\$51.50</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$	
DELINQUENT 20	<u>\$5.00</u>	
TOTAL *****		<u>\$5.00</u>

MUNICIPAL FEES DUE:		
SEWER 20	\$	
WATER 20	\$	
TOTAL *****		<u>\$0.00</u>

SURCHARGE FEE (DSTE)		<u>\$100.00</u>
MISC. _____	\$	
_____	\$	
TOTAL *****		<u>\$0.00</u>

TOTAL COSTS (OPENING BID) \$1528.00

WACHOVIA BANK, NATIONAL ASSOCIATION,
TRUSTEE FOR PENNSYLVANIA HOUSING
FINANCE AGENCY,

PLAINTIFF

VS.

CHAD G. PRICE,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2006-CV-0000572-MF

2006-ED-97

IN MORTGAGE FORECLOSURE

**WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 TO 3183 and Rule 3257**

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603** as follows:

Amount due pursuant to Judgment	\$78,643.26
Interest	\$1,557.54
Per diem of \$10.18 to 10/1/06	
Late Charges (\$16.07 per month to 10/1/06)	\$176.77
Escrow Deficit	\$157.94
Property Inspection	\$95.00

TOTAL WRIT \$80,630.51

PLUS COSTS:

Dated: 6-16-2006

Fanni B. Kline
PROTHONOTARY

(SEAL)

By *Elizabeth A. Derran*
DEPUTY

WACHOVIA BANK, NATIONAL ASSOCIATION,
TRUSTEE FOR PENNSYLVANIA HOUSING
FINANCE AGENCY,

PLAINTIFF

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COLUMBIA COUNTY, PENNSYLVANIA
CIVIL ACTION LAW
NO. 2006-CV-0000572-MF
2006-ED-97
IN MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO RULE 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603:**

1. Name and address of the Owner(s) or Reputed Owner(s):

CHAD G. PRICE
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

Housing Authority of Columbia County
700 Saw Mill Road
Bloombsburg, PA 17815

5. Name and address of every other person who has any record lien on the property:
UNKNOWN

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale: **UNKNOWN**

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

TENANT/OCCUPANT
251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

Leon P. Katter PA I.D. #15700
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

DATE: June 13, 2006

WACHOVIA BANK, NATIONAL ASSOCIATION,
TRUSTEE FOR PENNSYLVANIA HOUSING
FINANCE AGENCY,

PLAINTIFF

VS.

CHAD G. PRICE,

DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2006-CV-0000572-MF

2006-ED-97
IN MORTGAGE FORECLOSURE

COPY

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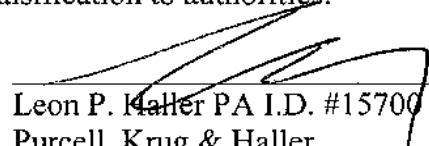
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NO. 2006-CV-0000572-MF

2006-ED-97
IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE:

TIME:

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**251A MOUNTAIN ROAD
BERWICK, PENNSYLVANIA 18603**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2006-CV-0000572-MF

JUDGMENT AMOUNT \$78,643.26

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

CHAD G. PRICE

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff **(for example, to banks that hold mortgages and municipalities that are owed taxes)** will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
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Parcel # 11-04-002-03

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE FOR
PENNSYLVANIA HOUSING FINANCE AGENCY**

VS.

Defendant(s): **CHAD G. PRICE**

Filed to No. **2006-CV-0000572-MF**

INSTRUCTIONS

This is real estate execution. The property is located at:

251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603

(A more complete legal description accompanies these documents.)

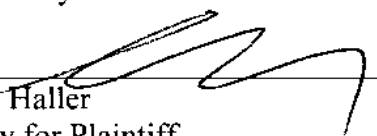
The parties to be served **PERSONALLY** and their addresses are as follows:

CHAD G. PRICE: 251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603

WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, June 13, 2006 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



Leon P. Haller
Attorney for Plaintiff
PA I.D. #15700

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **WACHOVIA BANK, NATIONAL ASSOCIATION, TRUSTEE FOR
PENNSYLVANIA HOUSING FINANCE AGENCY**

VS.

Defendant(s): **CHAD G. PRICE**

Filed to No. **2006-CV-0000572-MF**

INSTRUCTIONS

This is real estate execution. The property is located at:

251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603

(A more complete legal description accompanies these documents.)

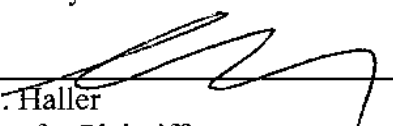
The parties to be served **PERSONALLY** and their addresses are as follows:

CHAD G. PRICE: 251A MOUNTAIN ROAD BERWICK, PENNSYLVANIA 18603

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NOW, June 13, 2006 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



Leon P. Haller
Attorney for Plaintiff
PA I.D. #15700

120528

Purcell, Krug & Haller

1719 North Front Street

Harrisburg, PA 17102

COMMERCE BANK
60-184-313

CHECK NO.

CHECK DATE

120528 06/12/2006

CHECK AMOUNT

\$*****1,350.00

PAY

ONE THOUSAND THREE HUNDRED FIFTY AND 00/100
DOLLARS*****

TO THE
ORDER
OF

SHERIFF OF COLUMBIA COUNTY

VOID AFTER 90 DAYS

120528 031301846 51 320931 20