

SHERIFF'S SALE COST SHEET

NO. 153-06 ED NO. 156705 VS. 101 + Christine Davis JD DATE/TIME OF SALE July 14 0930

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>180.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>32.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>2.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL *****	\$ <u>446.00</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>65.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL *****	\$ <u>290.00</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL *****	\$ <u>51.50</u>

REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$
SCHOOL DIST. 20	\$ <u>115.15</u>
DELINQUENT 20	\$ <u>5.00</u>
TOTAL *****	\$ <u>120.15</u>

MUNICIPAL FEES DUE:

SEWER 20	\$ <u>291.61</u>
WATER 20	\$
TOTAL *****	\$ <u>291.61</u>

SURCHARGE FEE (DSTE)	\$ <u>130.00</u>
MISC. _____	\$ _____
TOTAL *****	\$ <u>- 0 -</u>

TOTAL COSTS (OPENING BID) \$ 276.24

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

[B]=Breakdown [H]=History [T]=Transactions [N]=Note []=Prev/Next [ESC]=EXIT

Thanks!
Lynn D.

COLUMBIA COUNTY SHERIFF'S OFFICE
SHERIFF'S REAL ESTATE FINAL COST SHEET

MERS vs Glen & Christine Myers

NO. SS-06 ED NO. 156/105 JD

DATE/TIME OF SALE: July 14 6:00

BID PRICE (INCLUDES COST) \$ 296,234

POUNDAGE - 2% OF BID \$ 59,20

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ 301,944

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): Theresa L. Mull

TOTAL DUE: \$ 301,944

LESS DEPOSIT: \$ 135,000

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 166,944

PHELAN HALLINAN & SCHMIEG, LLP

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

215-563-7000

Fax: 215-563-8656

Nora.ferrer@fedphc.com

Nora Ferrer
Legal Assistant, ext. 1477

Representing Lenders in
Pennsylvania and New Jersey

August 17, 2006

Office of the Sheriff
Columbia County Courthouse
5 West Main Street
Bloomsburg, PA 17815

Re: MYERS, D. Glen & Christine
520 Park Street
Benton, PA 17814
No. 2005-CV-1561-MF

Dear Sir or Madam:

With reference to the above captioned property, which was knocked-down to Daniel G. Schmieg as "attorney-on-the-writ", please prepare the Sheriff's Deed to The Bank of New York, as Trustee, 4828 Loop Central, Houston, TX, 77081-2226.

Please record the Sheriff's Deed and send a copy via facsimile at your earliest convenience.

In addition, please find enclosed two (2) Statements of Value along with two (2) stamped self-addressed envelopes for your convenience.

Thank you in advance for your cooperation in this matter.

Yours truly,



Nora Ferrer

Enclosure

cc: Litton Loan Servicing

Account No. 14387930

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid

Book Number
Zip Code Zip Code
Page Number

Date Recorded

Complete each section and file in duplicate with Recorders of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A statement of value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name: Daniel G. Schmieg, Esquire Suite 1400 Telephone Number:
Street Address: One Penn Center at Suburban Station, 1617 JFK Blvd. City: Philadelphia State: PA Area Code (215) 563-7000 Zip Code: 19103

B TRANSFER DATA

Grantor(s)/Lessor(s): Timothy T. Chamberlain - Sheriff Columbia County Courthouse
Grantee(s)/Lessee(s): THE BANK OF NEW YORK, AS TRUSTEE
Street Address: P.O. Box 380, 35 W. Main Street City: Bloomsburg State: PA Zip Code: 17815
Street Address: 4828 Loop Central City: Houston State: TX Zip Code: 77081-2226

C PROPERTY LOCATION

Street Address: 520 Park Street, Benton, PA 17814 City, Township, Borough: Borough of Benton
County: Columbia School District: Borough of Benton Tax Parcel Number: 02-01-158-00,000

D VALUATION DATA

1. Actual Cash Consideration \$3,019.44	2. Other Consideration + -0-	3. Total Consideration = \$3,019.44
4. County Assessed Value \$28,427.00	5. Common Level Ratio Factor x 3.47	6. Fair Market Value = \$98,641.69

E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%
-----------------------------------------	---------------------------------------------

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession (Name of Decedant) (Estate File Number)
- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to a Trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number , Page Number :
- ☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles .)
- ☐ Other (Please explain exemption claimed, if other than listed above.)

Under Penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party: Daniel G. Schmieg, ESQUIRE Date: 8/17/00

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

ENTITY VENDOR
FAP Sheriff of Columbia County [SCOLU]

CHECK DATE CHECK NO.
08/17/2006 528054

DOC NO	APPLY TO	DATE	VENDOR CREDIT NO	VENDOR INVOICE NO	DOC AMOUNT	DISCOUNT	PAYMENT AMOUNT
528054	000662793	08/17/2006		127394	1,669.44	0.00	1,669.44
RDB [-27394] 14387930 MYERS, GLEN							
							1,669.44

PHELAN HALLINAN & SCHMIEG LLP
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

PHELAN HALLINAN & SCHMIEG LLP
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

COMMERCE BANK
PHILADELPHIA, PA 19148

3-180/360

CHECK NO
528054

DATE	AMOUNT
08/17/2006	*****1,669.44

Void after 180 days

ONE THOUSAND SIX HUNDRED SIXTY NINE AND 44/100 DOLLARS

To The Sheriff of Columbia County
Order 35 W Main Street
Of Bloomsburg, PA 17815

Francis S. Hallinan

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE. RED IMAGE DISAPPEARS WITH HEAT.

528054 036001808136 150866 6

PHELAN HALLINAN & SCHMIEG, LLP
1617 JFK Boulevard, Suite 1400
Philadelphia, PA 19103-1814
Automated Attendant # 215-320-0007 ext 1478
Operated Assisted # 215-563-7000 ext 1478
Fax # 215-563-8656
Lisa.Steinman@fedphe.com

July 6, 2006

Office of the Sheriff
COLUMBIA County Courthouse

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
V. GLEN MYERS and CHRISTINE MYERS
COLUMBIA COUNTY, NO. 2005-CV-1561

RE: AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129
Dear Sir or Madam:

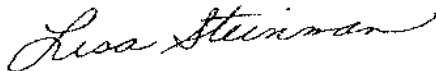
Enclosed please find the following:

XX Affidavit of service pursuant to rule 3129 with attachments.

Please find attached a copy of the original Affidavit of service pursuant to rule 3129, which has been sent for filing with the COLUMBIA County Prothonotary's Office as of the date of this letter.

*******IMPORTANT NOTICE: This property is sold at the direction of the plaintiff. It may not be sold in the absence of a representative of the plaintiff at the Sheriff's Sale. The sale must be postponed or stayed in the event that a representative of the plaintiff is not present at the sale.*******

Yours truly,



LISA STEINMAN
For PHELAN HALLINAN & SCHMIEG, LLP

*****PROPERTY IS LISTED FOR THE 7/12/06 SHERIFF'S SALE.*****

Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

INTERNAL REVENUE SERVICE
TECHNICAL SUPPORT GROUP
WILLIAM GREEN FEDERAL BUILDING
600 ARCH STREET ROOM 3259
PHILADELPHIA, PA 19106

Article Number
(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

7004 1160 0005 9399 1191

102595-02-M-1540

2. Article Number
(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

7004 1160 0005 9399 11A1

102595-02-M-1

☒ Addressee
B. Received by (Printed Name)
C. Date of Delivery
D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF FAIR
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

☒ Agent
☒ Addressee
B. Received by (Printed Name)
C. Date of Delivery
D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

3. Service Type
☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type
☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

1. Article Addressed to:
U.S. SMALL BUSINESS ADMINISTRATION
PHILADELPHIA DISTRICT OFFICE
ROBERT N. C. NIX FEDERAL BUILDING
900 MARKET STREET-5TH FLOOR
PHILADELPHIA, PA 19107

1. Article Addressed to:
Commonwealth of PA
PO Box 2675
Harrisburg, PA 17105

1. Article Addressed to:
COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
CLEARANCE SUPPORT SECTION
DEPARTMENT 281230
HARRISBURG, PA 17128-1230

2. Article Number
(Transfer from service label)
3. Service Type
☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
(Transfer from service label)
3. Service Type
☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
(Transfer from service label)
3. Service Type
☒ Certified Mail
☐ Registered
☐ Insured Mail
☐ Express Mail
☐ Return Receipt for Merchandise
☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

7004 1160 0005 9399 1177

7004 1160 0005 9399 1146

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

) CIVIL ACTION

vs.

GLEN MYERS
CHRISTINE MYERS

) CIVIL DIVISION
) NO. 2005-CV-1561

AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF COLUMBIA)

SS:

I, DANIEL G. SCHMIEG, ESQUIRE attorney for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** hereby verify that true and correct copies of the Notice of Sheriff's sale were served by certificate of mailing to the recorded lienholders, and any known interested party see Exhibit "A" attached hereto.

DATE: July 6, 2006

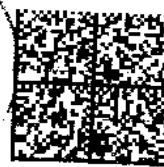

DANIEL G. SCHMIEG, ESQUIRE
Attorney for Plaintiff

Name and Address of Sender

PHILAN HALLINAN & SCHMIEG, LLP
ONE PENN CENTER PLAZA, SUITE 1400
PHILADELPHIA, PA 19103-1814

TEAMS
SKB

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee
1	*****	TENANT/OCCUPANT 520 PARK STREET BENTON, PA 17814		
2	*****	DOMESTIC RELATIONS OF COLUMBIA COUNTY COLUMBIA COUNTY COURTHOUSE P.O. BOX 380 BLOOMSBURG, PA 17815		
3		COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE P.O. BOX 2675 HARRISBURG, PA 17105		
4		PA DEPARTMENT OF REVENUE BUREAU OF COMPLIANCE DEPT. 280946 HARRISBURG, PA 17128-0946		
5		THE BENTON MUNICIPAL WATER & SEWER AUTHORITY 3 RD STREET BENTON, PA 17814		
6				
7				
8				
9				
10				
11				
12				
13		MYERS, GLEN		
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)	
			PJT/SKB	



UNITED STATES POSTAGE
02 1A
0004309825
MAILED FROM ZIP CODE 19103
\$ 01.55⁰
MAR 24 2006

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice June 21, 28 and July 5, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this 6th day of July 2006.

(Notary Public)
Commonwealth of Pennsylvania
My commission expires never
Notary Seal
Dennis L. Ashenfelder, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2007
Member, Pennsylvania Association Of Notaries

And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

Tim,
 County / Bone tax was paid 4.29.06 in the amount of
 \$ 651.10 by Litten Loan.

Carolyn

TAX NOTICE 2006 SCHOOL REAL ESTATE
 BENTON HOROUGH
MAKE CHECKS PAYABLE TO:
 Carolyn S. Remley
 PO Box 270
 Everett Street
 Benton, PA 17814

HOURS Med 9:00am to 12:00 Noon
 Last Wednesday of the month
 1pm to 4pm and 6pm to 7pm
 PHONE 570-925-2432

FOR BENTON AREA SCHOOL DIST				DATE 07/01/2006		BILL# 000256	
DESCRIPTION	ASSESSMENT	RATE	LESS DISC	AMOUNT PAID	INC	PENALTY	
REAL ESTATE	28427	41.500	1156.13	1179.72		1297.69	
The 2% discount and 10% penalty have been computed for your convenience. Taxes are due now and payable. Prompt payment is requested. This tax notice must be returned with your payment. For a receipt, enclose a SASE.				PAY THIS AMOUNT	IF PAID ON OR BEFORE	IF PAID ON OR BEFORE	OCT 31 IF PAID AFTER
				1156.23	1179.72	1297.69	

SCHOOL PENALTY AT 10%

PROPERTY DESCRIPTION		ACCT.	160
PARCEL 02 01 15800000			
520 PARK ST	4500.00		
0696-0603	23927.00		
0.41 ACRES			

THIS TAX RETURNED TO COURT HOUSE JANUARY 1, 2007

MTERS GLEN D & CHRISTINE
 520 PARK STREET
 BENTON PA 17814

Copy 1

FAX SHEET

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**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY**

PHONE: (570) 925-6341

FAX: (570) 925-5346

**LYNN DRESSLER
RECORDING/BILLING SECRETARY**

PHONE: (570) 864-3085

DATE: July 5, 2006

TO: Sheriff Chamberlain
Columbia Co. 389-5625

FROM: Lynn Dressler

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: update on Glen Myers
Acct # 10520

NUMBER OF PAGES: 3

Balance as of this date \$ 291.61

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

2019 RELEASE UNDER E.O. 14176

#####

[illegible]

FLUENT ENERGY INC. #0105010 - BLEN D W/CL

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 104

$$1 \leq i_1 < i_2 < \dots < i_{k-1} < i_k = n+1$$

CESCI - CSCI

FAX SHEET

**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY**

**PHONE: (570) 925-6341
FAX: (570) 925-5346**

**LYNN DRESSLER
RECORDING/BILLING SECRETARY**

PHONE: (570) 864-3085

DATE: June 1, 2006

TO: Sheriff Chamberlain
Columbia Co, 389-5625

FROM: Lynn

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Glen Meyers
Acct. # 10520

NUMBER OF PAGES: 3

Balance as of this date -

\$ 241.21

CUSTOMER ACCOUNT INQUIRY -- SEARCHING BY ACCOUNT NUMBER

#####

* ACCOUNT # : 010520 Normal

* Name : MYERS, GLEN D

* Address : -----

* Phone : -----

* Install Date : 08/06/98

* Install Chrg. : 0.00

* Mem'ship Fee. : 0.00

* Penalty? Y/N : Y

* Tax Code : EXEMPT

* Bank #/Acct : 0

#####

ZZ BILLING 6009 03 #####

3 Line 1 : CHRISTINE

3 Line 2 : R R T BOX 9

3 City : BENTON

3 State : PA Zip 17814 CR RT

#####

*ZZ WATER DELETED

*3 Rate : 06 - RES WTR/SWR

*3

*3 Deposit : 0.00

*3 Mtr SN :

*3 Route : 0001 ID :

*3

*3 Prev : 517000 - 08/24/04

*3 Curr : Not Posted

#####

*ZZ BALANCE DELETED

*3 Current : 50.40

*3 Over 30 : 50.40

*3 Over 60 : 50.40

*3 Over 90 : 90.01

*3

*3 TOTAL DUE : 241.21

#####

[B]=Breakdown [H]=History [T]=Transactions [N]=Note [J]=Prev/Next [ESC]=EXIT

BILLING HISTORY FUR# 4010520 -- GLEN D MYERS

#####

PERIOD STATE BEG BAL CREDITS CHARGES END BAL BILLED

#####

Jun 05 LATE 190.25 0.00 46.73 236.98 236.98

Jul 05 LATE 236.98 0.00 50.23 287.21 287.21

Aug 05 LATE 287.21 0.00 50.40 337.61 337.61

Sep 05 LATE 337.61 0.00 50.40 388.01 388.01

Oct 05 LATE 388.01 250.00 50.40 168.41 168.41

Nov 05 LATE 168.41 0.00 50.40 238.81 238.81

Dec 05 LATE 238.81 0.00 50.40 289.21 289.21

Jan 6 LATE 289.21 0.00 50.40 339.61 339.61

Feb 6 LATE 339.61 0.00 50.40 390.01 390.01

Mar 6 LATE 390.01 300.00 50.40 140.41 140.41

Apr 6 LATE 140.41 0.00 50.40 190.81 190.81

May 6 LATE 190.81 0.00 50.40 241.21 241.21

#####

TOTALS 250.00 600.96

END BILL BREAKDOWN OF CHARGES

[ESC]- CANCEL

BREAKDOWN OF CHARGES FOR GLEN D MYERS

| | WATER
USAGE | USAGE
CHARGE | OTHER
CHARGES | SEWER | HYDRANT | SALES
TAX | TOTAL
CHARGE |
|--------|----------------|-----------------|------------------|--------|---------|--------------|-----------------|
| Jun 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Jul 05 | 0 | 21.00 | 2.23 | 27.00 | 0.00 | 0.00 | 50.23 |
| Aug 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Sep 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Oct 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Nov 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Dec 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Jan 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Feb 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Mar 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Apr 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| May 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| TOT | 0 | 246.50 | 20.46 | 324.00 | 0.00 | 0.00 | 600.96 |

Press [ANY KEY] to CONTINUE

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

VS.

GLEN & CHRISTINE MYERS

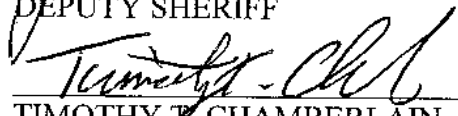
WRIT OF EXECUTION #53 OF 2006 ED

POSTING OF PROPERTY

May 31, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF GLEN & CHRISTINE MYERS AT 520 PARK STREET BENTON
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
CHIEF DEPUTY SHERIFF JAMES ARTER.

SO ANSWERS:


DEPUTY SHERIFF


TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 31TH DAY OF MAY 2006



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

MORTGAGE ELECTRONIC REGISTRATION Docket # 53ED2006
SYSTEMS, INC.

VS

MORTGAGE FORECLOSURE

GLEN D. MYERS
CHRISTINE MYERS

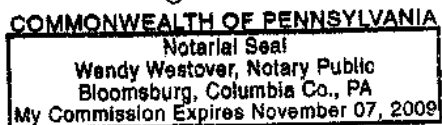
AFFIDAVIT OF SERVICE

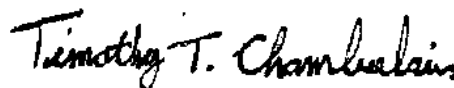
NOW, THIS WEDNESDAY, MARCH 22, 2006, AT 5:10 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON GLEN MYERS AT 520 PARK ST., BENTON BY HANDING TO CHRISTINE MYERS, WIFE, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

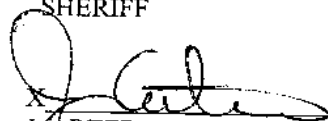
SWORN AND SUBSCRIBED BEFORE ME
THIS THURSDAY, MARCH 23, 2006


NOTARY PUBLIC





X
TIMOTHY T. CHAMBERLAIN
SHERIFF


J. CARTER
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Docket # 53ED2006

VS

MORTGAGE FORECLOSURE

GLEN D. MYERS
CHRISTINE MYERS

AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, MARCH 22, 2006, AT 5:10 PM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON CHRISTINE MYERS AT 520 PARK ST., BENTON BY HANDING TO CHRISTINE MYERS, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.


SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS THURSDAY, MARCH 23, 2006


NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009



X
TIMOTHY T. CHAMBERLAIN
SHERIFF


X
J. CARTER
DEPUTY SHERIFF

FAX SHEET

BENTON MUNICIPAL WATER
AND SEWER AUTHORITY

PHONE: (570) 925-6341

FAX: (570) 925-5346

LYNN DRESSLER
RECORDING/BILLING SECRETARY

PHONE: (570) 864-3085

DATE: May 1, 2006

TO: Sheriff Chamberlain
Columbia Co. 389-5625

FROM: Lynn

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Glen Myers

NUMBER OF PAGES:

Current Balance
\$

190.81

CUSTOMER ACCOUNT INQUIRY - SEARCHING BY ACCOUNT NUMBER

```

*****
ACCOUNT # ....: 010520 Normal
Name .....: MYERS, GLEN D
Address .....:
Phone .....:
Install Date.: 08/06/98
Install Chrg.: 0.00
Mem'ship Fee.: 0.00
Penalty? Y/N.: Y
Tax Code ....: EXEMPT
Bank #/Acct ..: 0
*****
ZD BILLING ADDRESS *****
3 Line 1 ..: CHRISTINE
3 Line 2 ..: R R 2 BOX 9
3 City ...: BENTON
3 State ...: PA Zip: 17814 OR RT:
*****
ZD WATER *****
3 Rate....: 06 - RES WTR/SWR
3
3 Deposit: 0.00
3 Mtr SH.:
3 Route...: 0001 TO:
3
3 Prev: 517000 - 04/24/06
3 Curr: Not Posted
*****
ZD BALANCE *****
3 Current ...: 50.40 3
3 Over 30 ...: 50.40 3
3 Over 60 ...: 50.40 3
3 Over 90 ...: 39.61 3
3
3 TOTAL DUE : 190.81
*****

```

[B]=Breakdown [H]=History [T]=Transactions [N]=Note []=Prev/Next [ESC]=EXIT

BILLING HISTORY FOR: #010520 - GLEN D MYERS

```

*****
PERIOD STATUS BEG BAL CREDITS CHARGES END BAL BILLED
*****
May 05 LATE 143.52 0.00 46.73 190.25 190.25
Jun 05 LATE 190.25 0.00 46.73 236.98 236.98
Jul 05 LATE 236.98 0.00 50.23 287.21 287.21
Aug 05 LATE 287.21 0.00 50.40 337.61 337.61
Sep 05 LATE 337.61 0.00 50.40 388.01 388.01
Oct 05 LATE 388.01 250.00 50.40 188.41 188.41
Nov 05 LATE 188.41 0.00 50.40 238.81 238.81
Dec 05 LATE 238.81 0.00 50.40 289.21 289.21
Jan 6 LATE 289.21 0.00 50.40 339.61 339.61
Feb 6 LATE 339.61 0.00 50.40 390.01 390.01
Mar 6 LATE 390.01 300.00 50.40 140.41 140.41
Apr 6 LATE 140.41 0.00 50.40 190.81 190.81
*****
TOTALS 550.00 597.29
*****

```

[Any KEY]= BREAKDOWN OF CHARGES

[ESC]= CANCEL

BREAKDOWN OF CHARGES FOR GLEN D MYERS

| | WATER
USAGE | USAGE
CHARGE | OTHER
CHARGES | SEWER | HYDRANT | SALES
TAX | TOTAL
CHARGES |
|--------|----------------|-----------------|------------------|--------|---------|--------------|------------------|
| May 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Jun 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Jul 05 | 0 | 21.00 | 2.23 | 27.00 | 0.00 | 0.00 | 50.23 |
| Aug 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Sep 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Oct 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Nov 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Dec 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Jan 06 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Feb 06 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Mar 06 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Apr 06 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| TOT | 0 | 245.00 | 20.29 | 324.00 | 0.00 | 0.00 | 597.29 |

Press [ANY KEY] to CONTINUE

FAX SHEET**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY****PHONE: (570) 925-6341****FAX: (570) 925-5346****LYNN DRESSLER
RECORDING/BILLING SECRETARY****PHONE: (570) 864-3085****DATE:** March 24, 2006**TO:** Col. Co. Sheriff Chamberlain 389-5625**FROM:** Lynn**BENTON MUNICIPAL WATER AND SEWER AUTHORITY****RE:** Glen Myers
Our acct. # 10520**NUMBER OF PAGES:** 3

Balance due as of this date -

\$ 90.01 +66.-
 Solicitor's fees To
Michael Hregorowicz, Esq.

CUSTOMER ACCOUNT INQUIRY - SEARCHING BY ACCOUNT NUMBER

.....

```

# ACCOUNT # ....: 010320 Normal
# Name .....: MYERS, GLEN D
# Address .....:
# Phone .....:
# Install Date.: 08/06/98
# Install Chrg.: 0.00
# Non'ship Fee.: 0.00
# Penalty? Y/N.: Y
# Tax Code ....: EXEMPT
# Bank #/acct ..: 0
# ZD WATER .....: DDDDDDDDDDDDDDDDDDDDDDDDDDDDD
# Z Rate....: 06 - RES WTR/SWR
# Z Deposit: 0.00
# Z Mtr SH.:
# Z Bwle...: 0001 ID:
# Z Prev: 517000 - 07/24/06
# Z Curr: Not Posted
# ZD Rel eANCE DDDDDDDDDDDDDDDDD
# Z Current ...: 50.40 3

```

11/20/2011 11:21:11 AM

```

7D BILLING ADDRESS *****
4 Line 1 ..! CHRISTINE                      3      3 Over 90 ...!    0.00   3
3 Line 2 ..! R R 2 BOX 9                     3      3      ----- 7
3 City ...! BENTON                          3      3 TOTAL DUE :    90.01   3
3 State ...! PA Zip: 17814 CR RT:           3 *****
*****

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235 <https://doi.org/10.1017/9781315350023.009> | Published online by Cambridge University Press | For further information, please contact the publisher at info@cambridge.org | ISBN 9781315350023 | 9781315350023

BILLING HISTORY FOR: #010520 GLEN D MYERS

(The following music is transcribed from the original recording.)

| PERIOD | STATUS | BEG BAL | CREDITS | CHARGES | END BAL | BILLED |
|--------|--------|---------|---------|---------|---------|--------|
| Mar 05 | LATE | 170.06 | 0.00 | 46.73 | 216.79 | 216.79 |
| Apr 05 | LATE | 216.79 | 120.00 | 46.73 | 143.52 | 143.52 |
| May 05 | LATE | 143.52 | 0.00 | 46.73 | 190.25 | 190.25 |
| Jun 05 | LATE | 190.25 | 0.00 | 46.73 | 236.98 | 236.98 |
| Jul 05 | LATE | 236.98 | 0.00 | 50.23 | 287.21 | 287.21 |
| Aug 05 | LATE | 287.21 | 0.00 | 50.40 | 337.61 | 337.61 |
| Sep 05 | LATE | 337.61 | 0.00 | 50.40 | 388.01 | 388.01 |
| Oct 05 | LATE | 388.01 | 250.00 | 50.40 | 188.41 | 188.41 |
| Nov 05 | LATE | 188.41 | 0.00 | 50.40 | 238.81 | 238.81 |
| Dec 05 | LATE | 238.81 | 0.00 | 50.40 | 289.21 | 289.21 |
| Jan 06 | LATE | 289.21 | 0.00 | 50.40 | 339.61 | 339.61 |
| Feb 06 | LATE | 339.61 | 0.00 | 50.40 | 390.01 | 390.01 |
| TOTALS | | | 370.00 | 507.25 | | |

[CONFIDENTIAL] - BREAKDOWN OF CHARGES

LESSON - CONCEPTS

BREAKDOWN OF CHARGES FOR GLEN D HYERS

| | WATER
USAGE | USAGE
CHARGE | OTHER
CHARGES | SEWER | HYDRANT | SALES
TAX | TOTAL
CHARGES |
|--------|----------------|-----------------|------------------|--------|---------|--------------|------------------|
| Mar 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Apr 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| May 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Jun 05 | 0 | 17.50 | 2.23 | 27.00 | 0.00 | 0.00 | 46.73 |
| Jul 05 | 0 | 21.00 | 2.23 | 27.00 | 0.00 | 0.00 | 50.23 |
| Aug 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Sep 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Oct 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Nov 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Dec 05 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Jan 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| Feb 6 | 0 | 21.00 | 2.40 | 27.00 | 0.00 | 0.00 | 50.40 |
| TOT | 0 | 238.00 | 27.46 | 324.00 | 0.00 | 0.00 | 589.46 |

Press F6BY KEY] to CONTINUE

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/20/2006

SERVICE# 1 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| |
|------------------------------|
| PERSON/CORP TO SERVED |
| GLEN MYERS |
| 520 PARK ST. |
| BENTON |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON CHRISTINE

RELATIONSHIP WIFE IDENTIFICATION _____

DATE 3-22-6 TIME 1710 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

3-22-6 1159 ARTER CARD

3-22-6 1320 ARTER CARD

DEPUTY

[Signature] DATE 3-22-6

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/20/2006

SERVICE# 2 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| PERSON/CORP TO SERVED |
|-----------------------|
| CHRISTINE MYERS |
| 520 PARK ST. |
| BENTON |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON CHRISTINE

RELATIONSHIP DEF IDENTIFICATION _____

DATE 3-22-6 TIME 1710 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

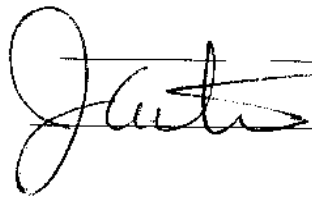
OFFICER

REMARKS

3-20-6 1159 ARTER CARD

3-22-6 1320 ARTER CARD

DEPUTY



DATE 3-22-6

COUNTY OF COLUMBIA
REAL ESTATE TAX CERTIFICATION

Date: 03/22/2006

Fee: \$5.00

Cert. NO: 1839

MYERS GLEN D & CHRISTINE
520 PARK STREET
BENTON PA 17814

District: BENTON BORO
Deed: 0631 -0729
Location: 520 PARK ST
Parcel Id: 02 -01 -158-00,000

Assessment: 28,427
Balances as of 03/22/2006

| YEAR | TAX TYPE | TAX AMOUNT | PENALTY | DISCOUNT | PAID | BALANCE |
|------|------------------------|------------|---------|----------|------|---------|
| | NO TAX CLAIM TAXES DUE | | | | | |

By: Timothy I. Chamberlain,
Sheriff

Per: dm.

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/20/2006

SERVICE# 10 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| |
|---------------------------|
| PERSON/CORP TO SERVED |
| COLUMBIA COUNTY TAX CLAIM |
| PO BOX 380 |
| BLOOMSBURG |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Deb Miller

RELATIONSHIP Clerk IDENTIFICATION _____

DATE 3-27-6 TIME 1430 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB X POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 3-22-6

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/20/2006

SERVICE# 3 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| PERSON/CORP TO SERVED |
|-----------------------|
|-----------------------|

| |
|--------------|
| BENTON SEWER |
|--------------|

| |
|---------|
| 3RD ST. |
|---------|

| |
|--------|
| BENTON |
|--------|

| PAPERS TO SERVED |
|------------------|
|------------------|

| |
|----------------------|
| MORTGAGE FORECLOSURE |
|----------------------|

SERVED UPON LYNN DRESSER ~~CHRISTINE MYERS~~

RELATIONSHIP _____ IDENTIFICATION _____

DATE 3-22-6 TIME 1130 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) 37 THREE SPRINGS Rd
BENTON

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. C. [Signature]

DATE 3-22-6

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/20/2006

SERVICE# 6 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| |
|------------------------------|
| PERSON/CORP TO SERVED |
| CAROLYN REMLEY-TAX COLLECTOR |
| PO BOX 270 |
| BENTON |

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Posted on Door

RELATIONSHIP _____ IDENTIFICATION _____

DATE 3-22-6 TIME 1205 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

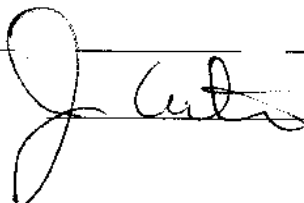
TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

| DATE | TIME | OFFICER | REMARKS |
|-------|-------|---------|---------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

DEPUTY



DATE 3-22-6

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/20/2006

SERVICE# 7 - OF - 13 SERVICES
DOCKET # 53ED2006

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

DEFENDANT GLEN D. MYERS
CHRISTINE MYERS

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

| PERSON/CORP TO SERVED | PAPERS TO SERVED |
|-----------------------|----------------------|
| DOMESTIC RELATIONS | MORTGAGE FORECLOSURE |
| 15 PERRY AVE. | |
| BLOOMSBURG | |

SERVED UPON Leslie Levan

RELATIONSHIP Cust. Service IDENTIFICATION _____

DATE 3-22-6 TIME 0945 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

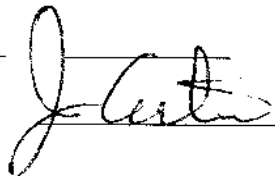
ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 3-22-6

REAL ESTATE OUTLINE

ED # 53-06

DATE RECEIVED 3-20-06
DOCKET AND INDEX 3-21-06
SET FILE FOLDER UP 3-21-06

CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓
COPY OF DESCRIPTION ✓
WHEREABOUTS OF LKA ✓
NON-MILITARY AFFIDAVIT ✓
NOTICES OF SHERIFF SALE ✓
WATCHMAN RELEASE FORM ✓
AFFIDAVIT OF LIENS LIST ✓
CHECK FOR \$1,350.00 OR ✓ CK# 489939

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE July 12, 06 TIME 0930
POSTING DATE June 8, 06
ADV. DATES FOR NEWSPAPER
1ST WEEK June 21
2ND WEEK 28
3RD WEEK July 5, 06

SHERIFF'S SALE

WEDNESDAY JULY 12, 2006 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 53 OF 2006 ED AND CIVIL WRIT NO. 1561 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a spike in the center of First Street; THENCE North 54 degrees 26 minutes West along the rear of lots now or formerly of Rachel Sanders, George Lockard, Carl Kessler and Harry Crawford, 263.5 feet to a spike in the center of an alley; THENCE in the center of said alley and along the lot now or formerly of Kermit Shultz North 32 degrees 40 minutes East 75.00 feet to an iron pipe; THENCE by land now or formerly of Alvin C. Sutliff South 54 degrees 26 minutes East 263.5 feet to a spike in the center of First Street; THENCE in the center of First Street South 32 degrees 40 minutes West 75.0 feet to the place of BEGINNING. CONTAINING 19,762.5 square feet. Description from map of Wm. W. Yost, Engineer, dated September 11, 1945.

TITLE TO SAID PREMISES IS VESTED IN Glen D. Myers and Christine Myers, husband and wife, by Deed from Gary D. Puderbaugh, single, dated 8-6-98, recorded 8-6-98 in Deed Book 696, page 0603.

PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Daniel G. Schmieg
1617 John F. Kennedy Blvd
Philadelphia, PA 19103

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffcolumbiacounty.com

SHERIFF'S SALE

WEDNESDAY JULY 12, 2006 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 53 OF 2006 ED AND CIVIL WRIT NO. 1561 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

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PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

TERMS OF SALE

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Plaintiff's Attorney
Daniel G. Schmieg
1617 John F. Kennedy Blvd
Philadelphia, PA 19103

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE

WEDNESDAY JULY 12, 2006 AT 9:30 AM

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ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

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PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

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Plaintiff's Attorney
Daniel G. Schmieg
1617 John F. Kennedy Blvd
Philadelphia, PA 19103

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

PHELAN HALLINAN & SCHMIEG, LLP

By: DANIEL G. SCHMIEG

Identification No. 62205

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

Attorney for Plaintiff

(215)563-7000

Attorney for Plaintiff

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
8201 GREENSBORO DRIVE, SUITE 350
MCLEAN, VA 22102**

Plaintiff,

v.

**GLEN D. MYERS
CHRISTINE MYERS
520 PARK STREET
BENTON, PA 17814**

Defendant(s).

:
:
: **COLUMBIA COUNTY**
: **COURT OF COMMON PLEAS**
:
: **CIVIL DIVISION**
:
: **NO. 2005 CV 1561 MF**
: *2006-ED-53*
:
:
:
:
:

CERTIFICATION

DANIEL G. SCHMIEG, ESQUIRE hereby verifies that he is the attorney for the Plaintiff in the above-captioned matter and that the premises is not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This Certification is made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.


DANIEL G. SCHMIEG, ESQUIRE
Attorney for Plaintiff

PHELAN HALLINAN & SCHMIEG, LLP

By: DANIEL G. SCHMIEG

Identification No. 62205

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

Attorney for Plaintiff

(215)563-7000

Attorney for Plaintiff

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
8201 GREENSBORO DRIVE, SUITE 350
MCLEAN, VA 22102**

Plaintiff,

v.

**GLEN D. MYERS
CHRISTINE MYERS
520 PARK STREET
BENTON, PA 17814**

Defendant(s).

:
:
: **COLUMBIA COUNTY**
: **COURT OF COMMON PLEAS**
:
: **CIVIL DIVISION**
:
: **NO. 2005 CV 1561 MF**
: *2006-ED-53*
:
:
:
:
:

CERTIFICATION

DANIEL G. SCHMIEG, ESQUIRE hereby verifies that he is the attorney for the Plaintiff in the above-captioned matter and that the premises is not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This Certification is made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.


DANIEL G. SCHMIEG, ESQUIRE
Attorney for Plaintiff

PHELAN HALLINAN & SCHMIDT, LLP

By: DANIEL G. SCHMIEG

Identification No. 62205

Attorney for Plaintiff

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

Attorney for Plaintiff

(215)563-7000

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
8201 GREENSBORO DRIVE, SUITE 350
MCLEAN, VA 22102**

Plaintiff,

v.

**GLEN D. MYERS
CHRISTINE MYERS
520 PARK STREET
BENTON, PA 17814**

Defendant(s).

:
:
: **COLUMBIA COUNTY**
: **COURT OF COMMON PLEAS**
:
: **CIVIL DIVISION**
:
: **NO. 2005 CV 1561 MF**
: *2006-ED-53*
:
:
:
:
:
:

**AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No.1)**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff in the above action, by its attorney, DANIEL G. SCHMIEG, ESQUIRE, sets forth as of the date the Praecipe for the Writ of Execution was filed, the following information concerning the real property located at **520 PARK STREET, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

| NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
|------|---------------------------------------------------------------------------------------|

| | |
|------------------------|-------------------------|
| GLEN D. MYERS | 520 PARK STREET |
| CHRISTINE MYERS | BENTON, PA 17814 |

2. Name and address of Defendant(s) in the judgment:

| NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
|------|---------------------------------------------------------------------------------------|

Same as above

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

| NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
|------|---------------------------------------------------------------------------------------|

| | |
|-------------------------------------------------------------|-----------------------------------------|
| THE BENTON MUNICIPAL WATER
& SEWER AUTHORITY | 3 RD STREET
BENTON, PA 17814 |
|-------------------------------------------------------------|-----------------------------------------|

| | |
|----------------------------------------------------------|---------------------------------------------------|
| PA DEPARTMENT OF REVENUE
BUREAU OF COMPLIANCE | DEPT. 280946
HARRISBURG, PA 17128-0946 |
|----------------------------------------------------------|---------------------------------------------------|

4. Name and address of the last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS (If address cannot be
reasonably ascertained, please so indicate.)

None

5. Name and address of every other person who has any record lien on the property:

NAME

LAST KNOWN ADDRESS (If address cannot be
reasonably ascertained, please so indicate.)

None

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the Sale:

NAME

LAST KNOWN ADDRESS (If address cannot be
reasonably ascertained, please so indicate.)

None

7. Name and address of every other person whom the Plaintiff has knowledge who has any interest in the property which may be affected by the Sale:

NAME

LAST KNOWN ADDRESS (If address cannot be
reasonably ascertained, please so indicate.)

TENANT/OCCUPANT

**520 PARK STREET
BENTON, PA 17814**

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. BOX 380
BLOOMSBURG, PA 17815**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my knowledge, information or belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.

March 17, 2006

Date


DANIEL G. SCHMIEG, ESQUIRE
Attorney for Plaintiff

DESCRIPTION

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a spike in the center of First Street;

THENCE North 54 degrees 26 minutes West along the rear of lots now or formerly of Rachel Sanders, George Lockard, Carl Kessler and Harry Crawford, 263.5 feet to a spike in the center of an alley;

THENCE in the center of said alley and along the lot now or formerly of Kermit Shultz North 32 degrees 40 minutes East 75.00 feet to an iron pipe;

THENCE by land now or formerly of Alvin C. Sutliff South 54 degrees 26 minutes East 263.5 feet to a spike in the center of First Street;

THENCE in the center of First Street South 32 degrees 40 minutes West 75.0 feet to the place of BEGINNING. CONTAINING 19,762.5 square feet. Description from map of Wm. W. Yost, Engineer, dated September 11, 1945.

TITLE TO SAID PREMISES IS VESTED IN Glen D. Myers and Christine Myers, husband and wife, by Deed from Gary D. Puderbaugh, single, dated 8-6-98, recorded 8-6-98 in Deed Book 696, page 0603.

PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

DEPT. 280946
HARRISBURG, PA 17128-0946

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PARCEL IDENTIFICATION NO: 02-01-158-00,000
Premises being: 520 PARK STREET, BENTON, PA 17814

WRIT OF EXECUTION – (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and Rule 3257

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

vs.

GLEN D. MYERS

CHRISTINE MYERS

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

No. 2005 CV 1561 MF Term 2005

2006-ED-53

WRIT OF EXECUTION
(Mortgage Foreclosure)

Commonwealth of Pennsylvania:

County of

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following property
(specifically described property below):

PREMISES: 520 PARK STREET, BENTON, PA 17814
(See Legal Description attached)

| | |
|------------------------------|---------------------|
| Amount Due | \$91,315.84 |
| Additional Fees and Costs | \$ 3,332.00 |
| Interest from 2/4/06 to Sale | \$ _____ and costs. |
| at \$15.01 per diem | |

Tami B. Kline
(Clerk) Office of the Prothonotary, Common Pleas Court
of Columbia County, Penna.

Dated 3-20-2006
(SEAL)

4. Name and address of the last recorded holder of every mortgage of record:
- | NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
| None | |
5. Name and address of every other person who has any record lien on the property:
- | NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
| None | |
6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the Sale:
- | NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|------|---------------------------------------------------------------------------------------|
| None | |
7. Name and address of every other person whom the Plaintiff has knowledge who has any interest in the property which may be affected by the Sale:
- | NAME | LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.) |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|
| TENANT/OCCUPANT | 520 PARK STREET
BENTON, PA 17814 |
| DOMESTIC RELATIONS OF
COLUMBIA COUNTY | COLUMBIA COUNTY COURTHOUSE
P.O. BOX 380
BLOOMSBURG, PA 17815 |
| COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE | P.O. BOX 2675
HARRISBURG, PA 17105 |

I verify that the statements made in this Affidavit are true and correct to the best of my knowledge, information or belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.

March 17, 2006
Date


DANIEL G. SCHMIEG, ESQUIRE
Attorney for Plaintiff

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PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

You may need an attorney to assert your rights. The sooner you contact one, the better chance you will have of stopping the Sale. (See the Notice below on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE
OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.
2. You may be able to petition the Court to set aside the Sale if the bid price was grossly inadequate compared to the value of your property.
3. The Sale will go through only if the buyer pays the Sheriff the full amount due in the Sale. To find out if this has happened, you may call (215) 563-7000.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the Sale never happened.
5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a Deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your real estate. A Schedule of Distribution of the money bid for real estate will be filed by the Sheriff on _____. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reason why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the Schedule of Distribution is filed.
7. You may also have other rights and defenses or ways of getting your home back if you act immediately after the Sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

**COLUMBIA COUNTY
SUSQUEHANNA LEGAL SERVICES
168 EAST 5TH STREET
BLOOMSBURG, PA 17815
(570) 784-8760**

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PARCEL IDENTIFICATION NO: 02-01-158-00,000
Premises being: 520 PARK STREET, BENTON, PA 17814

WAIVER OF WATCHMAN -- Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

Daniel G. Schmitz
(Attorney for Plaintiff(s)) (SEAL)

WAIVER OF INSURANCE Now, _____, 20____, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

Daniel G. Schmitz
(Attorney for Plaintiff(s)) (SEAL)

_____, 20____

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: — There will be placed in your hands

for service a Writ of _____ EXECUTION (REAL ESTATE) _____, styled as

follows: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. vs
GLEN D. MYERS and CHRISTINE MYERS

The defendant will be found at 520 PARK STREET, BENTON, PA 17814

Daniel G. Schmitz
Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found, what foods and chattels shall be seized and be levied upon. If real estate, attach five double spaced typed written copies of description as it shall appear on the new deed together with Street and Number of the premises. Please do not furnish us with the old deed or mortgage.

See attached legal description

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PARCEL IDENTIFICATION NO: 02-01-158-00,000

Premises being: 520 PARK STREET, BENTON, PA 17814

SHERIFF'S RETURN

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Plaintiff

vs.

GLEN D. MYERS
CHRISTINE MYERS

Defendants

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY

No. 2005 CV 1561 MF CD Term, 2000

WRIT

ISSUED

NOW, _____ 2001, I, _____ High Sheriff of Columbia County, Pennsylvania,
do hereby deputize the Sheriff of _____ County, Pennsylvania, to execute this Writ. This deputation
being made at the request and risk of the Plaintiff.
Defendants alleged address is _____

Sheriff, Columbia County, Pennsylvania

By _____
Deputy Sheriff

AFFIDAVIT OF SERVICE

Now, _____ 200__ at _____ O'Clock _____ m., served the within
_____ upon _____
_____ at _____
_____ by handing to _____
_____ a true and correct copy of the original Notice of Sale and made known to _____
the contents thereof.

Sworn and Subscribed before me

So Answers,

this _____

day of _____ 20 _____

Notary Public

BY: _____
Sheriff

20, _____, See return endorsed hereon by Sheriff of


County, Pennsylvania, and made a part of this
return

So Answers,

Sheriff

Deputy Sheriff

SHERIFF'S DEPARTMENT

| | | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHERIFF SERVICE
PROCESS RECEIPT and AFFIDAVIT OF RETURN | | INSTRUCTIONS: Please type or print legibly, insuring
readability of all copies. Do not detach any copies. | |
| | | Expiration date | |
| Plaintiff | COURT NUMBER
2005 CV 1561 MF | | |
| Defendant | TYPE OR WRIT OF COMPLAINT
EXECUTION/NOTICE OF SALE | | |
| Plaintiff
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | | | |
| Defendant
GLEN D. MYERS & CHRISTINE MYERS | | | |
| SERVE

AT | { | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE OR DESCRIPTION OF PROPERTY TO BE LEVIED, ATTACHED OR SALE.
<u>GLEN D. MYERS</u> | |
| | | ADDRESS (Street or RFD, Apartment No., City, Boro, Twp., State and Zip Code)
<u>520 PARK STREET, BENTON, PA 17814</u> | |
| | | | |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE.

SERVE DEFENDANT WITH THE NOTICE OF SALE.

NOW, _____, 200_, I, Sheriff of COLUMBIA County, PA do hereby deputize the Sheriff of _____ County, to execute the within and make return thereof according to law.

Sheriff of COLUMBIA County, Penna.

NOTE ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN — Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whomever is found in possession, after notifying person of levy or attachment without liability on the part of such deputy or sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.


| | | |
|-------------------------------------------------------------------------------------------------------------------------|------------------|------|
| Signature of Attorney or other Originator requesting service on behalf of <u>XX</u> Plaintiff
— Defendant | Telephone Number | Date |
| ADDRESS: One Penn Center at Suburban Station, 1617 John F. Kennedy Boulevard, Suite 1400
Philadelphia, PA 19103-1814 | (215)563-7000 | |
| SPACE BELOW FOR USE OF SHERIFF ONLY — DO NOT WRITE BELOW THIS LINE | | |
| PLAINTIFF | Court Number | |

RETURNED:

| | | |
|----------------------------------------------------------------------------|-----------------------------------------|------|
| AFFIRMED and subscribed to before me this _____ day

of _____ 20____ | SO ANSWERS
Signature of Dep. Sheriff | Date |
| | Signature of Sheriff | Date |
| Sheriff of | | |

SHERIFF'S DEPARTMENT

| | | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| SHERIFF SERVICE
PROCESS RECEIPT and AFFIDAVIT OF RETURN | | INSTRUCTIONS: Please type or print legibly, insuring
readability of all copies. Do not detach any copies. | |
| | | Expiration date | |
| Plaintiff
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | | Court Number
2005 CV 1561 MF | |
| Defendant
GLEN D. MYERS & CHRISTINE MYERS | | Type or Writ of Complaint
EXECUTION/NOTICE OF SALE | |
| SERVE

AT | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE OR DESCRIPTION OF PROPERTY TO BE LEVIED, ATTACHED OR SALE. | | |
| | ADDRESS (Street or RFD, Apartment No., City, Boro, Twp., State and Zip Code)
520 PARK STREET, BENTON, PA 17814 | | |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

SERVE DEFENDANT WITH THE NOTICE OF SALE.

NOW, _____, 200_, I, Sheriff of COLUMBIA County, PA do hereby deputize the Sheriff of _____ County, to execute the within and make return thereof according to law.

Sheriff of COLUMBIA County, Penna.

NOTE ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN — Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whomever is found in possession, after notifying person of levy or attachment without liability on the part of such deputy or sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.


| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|------|
| Signature of Attorney or other Originator requesting service on behalf of <u>XX</u> Plaintiff
_____ Defendant | | Telephone Number
(215)563-7000 | Date |
| ADDRESS: One Penn Center at Suburban Station, 1617 John F. Kennedy Boulevard, Suite 1400
Philadelphia, PA 19103-1814 | | | |
| SPACE BELOW FOR USE OF SHERIFF ONLY — DO NOT WRITE BELOW THIS LINE | | | |
| PLAINTIFF | | Court Number | |

RETURNED:

| | | |
|----------------------------------------------------------------------------|-----------------------------------------|------|
| AFFIRMED and subscribed to before me this _____ day

of _____ 20____ | SO ANSWERS
Signature of Dep. Sheriff | Date |
| | Signature of Sheriff | Date |
| Sheriff of _____ | | |

SHERIFF'S DEPARTMENT

| | | | |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
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PROCESS RECEIPT and AFFIDAVIT OF RETURN | | INSTRUCTIONS: Please type or print legibly, insuring
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| | | Expiration date | |
| Plaintiff
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | Court Number
2005 CV 1561 MF | | |
| Defendant
GLEN D. MYERS & CHRISTINE MYERS | Type or Writ of Complaint
EXECUTION/NOTICE OF SALE | | |
| SERVE

AT | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE OR DESCRIPTION OF PROPERTY TO BE LEVIED, ATTACHED OR SALE.
<hr/> ADDRESS (Street or RFD, Apartment No., City, Boro, Twp., State and Zip Code)
520 PARK STREET, BENTON, PA 17814 | | |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE.

PLEASE POST THE PREMISES WITH THE SHERIFF'S HANDBILL OF SALE.

NOW, _____, 200_, I, Sheriff of COLUMBIA County, PA do hereby deputize the Sheriff of _____ County, to execute the within and make return thereof according to law.

Sheriff of COLUMBIA County, Penna.

NOTE: ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN --- Any deputy sheriff levying upon or attaching any property under writ may leave same without a watchman, in custody of whomever is found in possession, after notifying person of levy or attachment without liability on the part of such deputy or sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

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| Signature of Attorney or other Originator requesting service on behalf of XX Plaintiff
— Defendant | Telephone Number | Date |
| ADDRESS: One Penn Center at Suburban Station, 1617 John F. Kennedy Boulevard, Suite 1400
Philadelphia, PA 19103-1814 | (215)563-7000 | |
| SPACE BELOW FOR USE OF SHERIFF ONLY — DO NOT WRITE BELOW THIS LINE | | |
| PLAINTIFF | Court Number | |

RETURNED:

| | | |
|----------------------------------------------------------------------------|-----------------------------------------|------|
| AFFIRMED and subscribed to before me this _____ day

of _____ 20____ | SO ANSWERS
Signature of Dep. Sheriff | Date |
| | Signature of Sheriff | Date |
| Sheriff of _____ | | |

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Premises being: 520 PARK STREET, BENTON, PA 17814

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PARCEL IDENTIFICATION NO: 02-01-158-00,000
Premises being: 520 PARK STREET, BENTON, PA 17814

DESCRIPTION

ALL THAT CERTAIN piece, parcel and tract of land situate in the Borough of Benton, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a spike in the center of First Street;

THENCE North 54 degrees 26 minutes West along the rear of lots now or formerly of Rachel Sanders, George Lockard, Carl Kessler and Harry Crawford, 263.5 feet to a spike in the center of an alley;

THENCE in the center of said alley and along the lot now or formerly of Kermit Shultz North 32 degrees 40 minutes East 75.00 feet to an iron pipe;

THENCE by land now or formerly of Alvin C. Sutliff South 54 degrees 26 minutes East 263.5 feet to a spike in the center of First Street;

THENCE in the center of First Street South 32 degrees 40 minutes West 75.0 feet to the place of BEGINNING. CONTAINING 19,762.5 square feet. Description from map of Wm. W. Yost, Engineer, dated September 11, 1945.

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ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

PHILAN HALLINAN & SCHMIEG LLP
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

COMMERCE BANK
PHILADELPHIA, PA 19148

3-180360

CHECK NO
489939

DATE

03/15/2006

AMOUNT

*****1,350.00

Pay ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

Valid after 180 d

To The Sheriff of Columbia County
Order 35 W Main Street
Of Bloomsburg, PA 17815

Travis S. Hallinan

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈489939⑈ ⑆036001808136 150866 6⑈

WAIVER OF WATCHMAN - Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

Daniel G. Schmieg (SEAL)
(Attorney for Plaintiff(s))

WAIVER OF INSURANCE - Now, _____, 20____, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

Daniel G. Schmieg (SEAL)
(Attorney for Plaintiff(s))

_____, 20____

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: — There will be placed in your hands

for service a Writ of _____ EXECUTION (REAL ESTATE) _____, styled as

follows: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. vs
GLEN D. MYERS and CHRISTINE MYERS

The defendant will be found at 520 PARK STREET, BENTON, PA 17814

Daniel G. Schmieg
Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found, what foods and chattels shall be seized and be levied upon. If real estate, attach five double spaced typed written copies of description as it shall appear on the new deed together with Street and Number of the premises. Please do not furnish us with the old deed or mortgage.

See attached legal description

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