### SHERIFF'S SALE COST SHEET

| NO.175.06 ED NO.1237-05 JE  | 12-8                  | stor                                      |  |
|---|-----------------------|---|--|
| NO.175 66 ED NO. 1237-05 II   | DATE/TIM              | ME OF SALE                                |  |
| 110.17 (c) LD 110.183/10 3 JI   | DATE/THY.             | WE OF SALE                                |  |
| DOCKET/RETURN   | \$15.00               |   |  |
|   | \$ 13.00<br>\$ 165,00 |   |  |
| LEVY (PER PARCEL  | \$15.00               | -   |  |
| •   | \$13.00<br>\$ .37/5©  |   |  |
| ADVERTISING SALE BILLS & COPIES   | ·                     | _   |  |
| ·· <del>-</del>   | \$17.50               |   |  |
| ADVERTISING SALE (NEWSPAPER)  | \$15.00               |   |  |
|   | \$ 10,00              | _   |  |
| POSTING HANDBILL  | \$15.00               |   |  |
| CRYING/ADJOURN SALE   | \$10.00               |   |  |
| SHERIFF'S DEED  | <del>\$35.0</del> 0   |   |  |
| TRANSFER TAX FORM   | \$ <del>25:0</del> 0  |   |  |
| DISTRIBUTION FORM   | \$25.00               |   |  |
|   | <u>\$_5,50_</u>       | _   |  |
| NOTARY TOTAL **********   | \$ <u>15,00</u>       |   |  |
| TOTAL ********  | *****                 | * \$ <u>_5'/0,50</u> '                    |  |
|   |                       |   |  |
| WEB POSTING 33/   | \$150.00              |   |  |
| PRESS ENTERPRISE INC.   | \$ <u>692.78</u>      | _   |  |
| SOLICITOR'S SERVICES  | \$75.00               | -<br>                                     |  |
| WEB POSTING PRESS ENTERPRISE INC. SOLICITOR'S SERVICES TOTAL ************************************ | ********              | \$ 175,00                                 |  |
|   |                       | <del></del>                               |  |
| PROTHONOTARY (NOTARY)   | \$ <del>10.0</del> 0  |   |  |
|   |                       |   |  |
| RECORDER OF DEEDS TOTAL ************************************                                      | ******                | s-o-                                      |  |
|   |                       | T   |  |
| REAL ESTATE TAXES:  |                       |   |  |
| BORO, TWP & COUNTY 20   | \$                    |   |  |
| <del></del>   | \$                    | -   |  |
| DELINQUENT 20   | \$ 5                  | -   |  |
| TOTAL ********  | *******               | ₹ \$ \^\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |
| 101712  |                       | Ψ   |  |
| MUNICIPAL FEES DUE:   |                       |   |  |
|   | ¢                     |   |  |
| WATER 20  | φ <u></u>             | -   |  |
| SEWER 20 3<br>WATER 20 3<br>TOTAL *********   | D                     | ·   |  |
| IOIAL   |                       | Φ   |  |
| SIDCHADGE FEE (DOTE)  |                       | c)20,00                                   |  |
| SURCHARGE FEE (DSTE) MISC.  | r                     | 3   |  |
| WIISC.  | D                     | \$ 120,00                                 |  |
| TOTAL ********  | <b>)</b>              |   |  |
| TOTAL **********  | ****                  | <b>\$</b>                                 |  |
| TOTAL COOMS (ODD)   | AIIAICI PUPA          | 12cm 15                                   |  |
| TOTAL COSTS (OPE  | NING RID)             | \$ 1350.78<br>Arry 547.22                 |  |
|   | <b>.</b>              | - 1 5                                     |  |
|   | KOF                   | rural to Kellodd                          |  |
|   | 1                     | Allegen                                   |  |
|   | <i>√</i> ∆            |   |  |

### GOLDBECK McCAFFERTY & McKEEVER

A Professional Corporation
Suite 5000 - Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
(215) 627-1322
(215) 627-7734 (Fax)

April 5, 2007

Columbia

Harry A. Roadarmel SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815 FAX: 570-389-5625

#### BOOK WRIT

RE: THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

vs. LINDA KESSLER and ALBERT J. KESSLER Term No. 2005 CV 1237 MF

Property address:

2820 White Birch Lane Bloomsburg, PA 17815

Sheriff's Sale Date: April 11, 2007

#### Dear Sir/Madam:

As a result of the filing of a Petition in Bankruptcy, kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. The bankruptcy filing information is as follows:

Date filed: February 06, 2007 Case number: 07-50305 Chapter: 13

Judge: John Thomas

Thank you for your cooperation.

JAG/jlb

ce: Patricia Rojo

SELECT PORTFOLIO SERVICING

Acct. #8790341807

Very truly yours

### SHERIFF'S SALE COST SHEET

| The Bank of NAU XIK V                  | s. Linda +  | .+1helt            | Lester                                |
|--|-------------|--------------------|---------------------------------------|
| NO. 175-06 ED NO. 1237-05              | JD DATE/TIM | E OF SALE          | FCL 7 1000                            |
|  |             |                    | · · · · · · · · · · · · · · · · · · · |
| DOCKET/RETURN                          | \$15.00     |                    |                                       |
| SERVICE PER DEF.                       | \$ /65,00   |                    |                                       |
| LEVY (PER PARCEL                       | \$15.00     |                    |                                       |
| MAILING COSTS                          | \$ 37,50    |                    |                                       |
| ADVERTISING SALE BILLS & COPIES        | \$17.50     |                    |                                       |
| ADVERTISING SALE (NEWSPAPER)           | \$15.00     |                    |                                       |
| MILEAGE                                | \$ 10.00    |                    |                                       |
| POSTING HANDBILL                       | \$15.00     |                    |                                       |
| CRYING/ADJOURN SALE                    | \$10.00     |                    |                                       |
| SHERIFF'S DEED                         | \$35.00     |                    |                                       |
| TRANSFER TAX FORM                      | \$25.00     |                    |                                       |
| DISTRIBUTION FORM                      | \$25.00     |                    |                                       |
| COPIES                                 | \$5,50      |                    |                                       |
| NOTARY                                 | \$ 15,00    |                    |                                       |
| TOTAL ********                         | ********    | \$ 395,50          | )                                     |
|  |             |                    |                                       |
| WEB POSTING                            | \$150.00    |                    |                                       |
| PRESS ENTERPRISE INC.                  | \$ 60,00    |                    |                                       |
| SOLICITOR'S SERVICES                   | \$75.00     | 1 Table 200 - 11 S |                                       |
| TOTAL *******                          | *****       | \$ 775,38          |                                       |
|  |             |                    |                                       |
| PROTHONOTARY (NOTARY)                  | \$10.00     |                    |                                       |
| RECORDER OF DEEDS                      | \$ 4/350    |                    |                                       |
| TOTAL ********                         | *****       | \$ <u>5750</u>     |                                       |
|  |             |                    |                                       |
| REAL ESTATE TAXES:                     |             |                    |                                       |
| BORO, TWP & COUNTY 20                  | \$          |                    |                                       |
| SCHOOL DIST. 20                        | \$          |                    |                                       |
| DELINQUENT 20_                         | \$ 5,00     | _                  |                                       |
| TOTAL ********                         | *****       | \$ <u>5,00</u>     |                                       |
|  |             |                    |                                       |
| MUNICIPAL FEES DUE:                    |             |                    |                                       |
| SEWER 20                               | \$          |                    |                                       |
| SEWER 20<br>WATER 20<br>TOTAL ******** | \$          | A                  |                                       |
| TOTAL *******                          | *****       | \$                 |                                       |
| CLID CITA D CE EDE (D CEE)             |             | - 130.0            |                                       |
| SURCHARGE FEE (DSTE)                   | _           | \$ 120,00          |                                       |
| MISC                                   | \$          |                    |                                       |
| TOTAL SANGESTA                         | \$          | <b>.</b>           |                                       |
| TOTAL *******                          | *****       | \$                 |                                       |
| TOTAL COOPER (OF                       | PAINO DIDA  |                    | \$ 1487,28                            |
| TOTAL COSTS (OP                        | ENING RID)  |                    | \$ 17 911 0 C                         |

GOLDBECK McCAFFERTY & McKEEVER A PROFESSIONAL CORPORATION SUITE 5000 - MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106-1532 (215) 627-1322 FAX (215) 627-7734

February 7, 2007

Columbia

Harry A. Roadarmel SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815 FAX: 570-389-5625

BOOK WRIT

RE:

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

LINDA KESSLER and ALBERT J. KESSLER Term No. 2005 CV 1237 MF

Property address:

2820 White Birch Lane Bloomsburg, PA 17815

Sheriff's Sale Postpone Date: April 11, 2007

9:00 AM

Dear Sir/Madam:

Kindly <u>POSTPONE</u>, due to a bankruptcy filing, the above-captioned Sheriff's Sale scheduled for February 07, 2007 to April 11, 2007.

Thank you for your cooperation.

Very truly yours, Goldbeck McCafferty & McKeever

BY: Joseph A. Goldbeck, Jr.
JOSEPH A. GOLDBECK, JR.

JAG/jlb

CC:

LINDA KESSLER & ALBERT J. KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

James Beatrice, Jr. Esq. Email: beatricelaw@aol.com

Bankruptcy Information: Chapter 13, Case Number #07-50305, Filing Date: 02/06/2007

## BEATRICE LAW OFFICES ATTORNEYS & COUNSELLORS AT LAW PO POY 79

PO BOX 70 HUGHESVILLE, PA 17737

(570)-546-2050



JAMES BEATRICE, JR. ALTHEA C. BEATRICE ANTHONY C. BEATRICE

### **FACSIMILE TRANSMITTAL FORM**

TO: Sheriff Chamberlain

Tele: 389 - 5622

Fax: 389-5625

FROM: Oly Beatrice

RE: Kessler, albert Linda sala of real estate for 2/7/07.
Bankupter Cose # 5:07-bk-50305 (Kindly Stay Sale)
Number of Pages Including Cover: 4 DATE: 2/6/07

If you have not received all pages, or have problems receiving, please call sender.

### Message:

Attached correspondence regarding above-referenced matter.

#### CONFIDENTIALITY NOTICE

The information transmitted herewith may be confidential and protected from disclosure by law as proprietary information, attorney-client communications, attorney work product or otherwise. It is intended for the exclusive use of the named recipient.

If you are not the named recipient, disclosure or distribution of the information transmitted herewith may be subject to legal restriction or sanction, and you are requested to notify us by telephone to arrange for return of the information and all copies.

| Official Form 1 (10/06)  |  |  |                  | <del></del>  |  |  |
|--|--|--|------------------|--|--|--|
|  | l States Bankri<br>ddle District of Pe   |  |                  |  |  | Voluntary Petition   |
| Name of Debtor (if individual, enter Last, First, Middle):<br>Kessler, Albert J  |  |  |                  | f Joint Du<br>sler, Lind   |  | e) (Lint, First, Middle);  |
| All Other Names used by the Debter in the la<br>(include married, maiden, and trade names):<br>AKA Albert John Kessler   | ai X years   | <del></del>  | (include         | marriell.  | osed by the<br>maiden, and<br>Cay Kessie   | Inint Dohtor in the last 8 years<br>trade names):<br>Pr  |
| Last four digits of Soc. Sec. Complete ETN or<br>xxx-xx-5034   | other Tax ID No. (If more)   | किता काल शास हो।   |                  | n digita of  | Soc. Sec. C  | omplete EIN or other Tax II) No. (If more than two, ever-  |
| Street Address of Tubitor (No. and Street, City<br>2820 White Birch Lane<br>Bloomsburg, PA   | ,  | ZIP Cods   | 2820             |  | Bi <del>rch</del> Lane   | r (No. and Street, City, and State):  7JP Code   |
| County of Residence or of the Principal Place  | of Business  | 815  | ,                | of Resider   | nea or of the  | Principal Place of Business:   |
| Mailing Address of Debtor (if different from   | treet address);  |  | L                |  | of Joint Debi  | tor (if different from strent address);  |
|  | <del>[</del>   | ZIP Code   |                  |  |  | ZIP Code   |
| Location of Principal Assets of Business Deb<br>(if different from street address above):  | or.  |  | <u> </u>         | £  | 5.07   | 7-64-50305   |
| (Form of Organization) (Check can box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP) Partnesship Other (If debter in pet cose of the above outlies check thin box and state type of entity below.)        | (Check or Check or Ch | nese Estate as des I (51B)  pt Entity Implicable) empt organiz the United St | fined            | deSiged<br>"magaz  | a 7 nt 9 at 11 at 12 at 13 at 13 by 13 U.S.C. 4 d by nn incher                                   | Petition is Fired (Check one box)  Chapter 1.5 Petition for Recognition of a Foreign Main Proceeding  Chapter 1.5 Petition for Recognition of a Foreign Normain Proceeding  Nature of Debts (Check one best)  Check one best)  Chapter debts, Debts are primarily business debts.  Idual primarily for household purposes. |
| Filing Fee (Check  Full Filing Fee attached  Filing Fee to be paid in installments (appliattach aigned application for the court's et is unable to pay fee except in installments  Filing Fee waiver requested (applicable to attach signed application for the court's co | eable to individuals only)<br>neideration certifying that<br>Rule 1006(h). See Officia<br>chapter 7 individuals only   | t the debtor<br>I Form 3A<br>39). Must                                       | Check i          | Debtor is a<br>Debtor is a<br>f:<br>Debtor is a<br>to insidera<br>Il applicat<br>A plan is l<br>Acceptance | amail business amail begregate nor of affiliated between the boxes; seeing filed were of the pla | Chapter 11 Debtors  mes debtor as defined in 11 U.S.C. § 101(51D),  usiness debtor as defined in 11 U.S.C. § 101(51D),  neontingent liquidated debts (excluding debts owed) are less than \$2 million.  ith this petition,  in were solicited propetition from one or more accordance with 11 U.S.C. § 1126(b).            |
| Statistical/Administrative Information  Debtor estimates that funds will be available  Debtor estimates that, after any exceept prothers will be no funds available for distrib  | operty is excluded and ad  | cured credito<br>ministrative (  | DIF.             |  |  | ENTERED  300 PM E51  |
| Estimated Number of Creditors  1- 50- 100- 200- 17 99 199 999  Estimated Assets  |  |  | \$,001-<br>2,000 | 100,001-<br>100,000  | OVER<br>100,600<br>□   | FEB 0 6 2007   |
| \$0.16 \$10,000 te<br>\$10,000 \$100,000   | \$160,001 to<br>\$1 million  | \$1,000,0<br>\$1,00 mi   |                  | □ Me<br>\$10   | to than<br>(i million  | W-BIPA ECF   |
| Estimated Liabifities  \$0 to \$30,000 to \$100,000  | <b>3100,001</b> to \$1 million   | \$1,000,0<br>\$100 mi  |                  | D Me<br>\$1€   | ra iben<br>O milben  | FILE COPY  |

| Official Form                                 | 1 (10/06)  |   | FORM B1, Page :  |  |  |
|---|--|---|--|--|--|
| Voluntary                                     | y Petition   | Name of Debtor(s):  |  |  |  |
|   | st he completed and filed in every ease)   | Kessler, Albert J<br>Kessler, Linda K                       |  |  |  |
| i nus page mu                                 | All Prior Bankruptey Cases Filed Within Las  | _ <u> </u>  | n attach ushiristaal choose  |  |  |
| ocation                                       | AR ITTO BANKTUPICY CASES FOR WIGHER LISS   | Case Number:  | Date Filed:  |  |  |
| Where Filed:                                  | - Nane -   |   |  |  |  |
| location<br>Where Filed:                      |  | Case Number:  | Date Filed:  |  |  |
| Pes   | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (I                                 |  |  |  |
| Vame of Debt<br>- None -                      | or:  | Case Number.  | Date Filed:  |  |  |
| District;                                     |  | Relationship:   | Judge:   |  |  |
| <del></del>                                   | Exhibit A  | (To be completed if debter in                               | Exhibit B<br>can individual whose delate are primarily ecosamics delate.)  |  |  |
| forms 10K a<br>pursuant to 5<br>and is reque: | oleted if debtor is required to fife periodic reports (e.g., ad 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 using relief under chapter 11.)                | have informed the petition<br>12, or 13 of title 1). Unite  |  |  |  |
| El Expedit                                    | A is attached and made a part of this position.  | Signature of Attorney James Beatrice,                       | for Debtor(s) (Date)   |  |  |
|   | T→l  | I <u> </u>  | هاه <sub>د دو</sub> پا <sub>هو در د</sub> که در چه در مطابق فران   |  |  |
|   | or own $m$ have possession of any property that posses or is alleged to Exhibit $C$ is attached and made a part of this position.  | pose a threat of imminent an                                | d identifiable harm to public health or safety?  |  |  |
|   |  | M. I. 75  |  |  |  |
| tto be come                                   | nxu<br>leted by every individual debtor. If a joint petition is filed, or  | hibit D<br>ach sonnse must complete :                       | and attach a senarate Exhibit D \  |  |  |
| •   | D completed and signed by the debtor is attached and made  | •   | The second of th |  |  |
| If this is a join                             |  | n bear or mer bonnoss.                                      |  |  |  |
|   | D also completed and signed by the joint debtor is attached  | and made a part of this pet                                 | ition.   |  |  |
| **  | Information Regardio   | ng the Debtor - Venue                                       |  |  |  |
|   | (Check any a   | pplicable box)  |  |  |  |
|   | Debtor has been domicifed or has had a residence, princip days immediately preceding the date of this potition or for  | oal place of business, or pri<br>ra longer part of such 180 | ncipal assets in this District for 180<br>days than in any other District.   |  |  |
|   | There is a bankruptcy case concerning debtor's affiliate, g  | eneral partner, or partnersh                                | rip pending in this District.  |  |  |
|   | Debtor is a debtor in a foreign proceeding and has its prin<br>this District, or has no principal place of business or asset<br>proceeding fin a federal or state court in this District, or t<br>sought in this District. | s in the United States but is                               | s a defendant in an action or  |  |  |
|   | Statement by a Debtor Who Resider  |   | al Property  |  |  |
| D   | Landlord has a judgment against the debter for possession  | plicable boxes)<br>n of debtor's residence. (If t           | ons checked, complete the following.)  |  |  |
|   | (Name of landlord that obtained judgment)  | <del></del>   |  |  |  |
| :   |  |   |  |  |  |
| :   |  |   |  |  |  |
| -   | (Address of landlord)  Debter claims that under applicable nonbankruptcy law, t  | hem are piecemotous as was                                  | les which the debute would be  |  |  |
| 6   | permitted to cure the entire monetary default that gave ris possession was entered, and  | e to the judgment for posse                                 | ession, after the judgment for   |  |  |
| ā   | Debtor has included in this petition the deposit with the eater the filing of the petition.  | ourt of any real that would                                 | become due during the 30-day period  |  |  |

| Official Form 1 (10/06)  | FORM B1, Pay   |
|--|--|
| Voluntary Petition   | Name of Debtor(s):   |
|  | Kessler, Albert J  |
| (This page must be completed and filed in every case)  | Kessler, Linda K   |
| •  | gnatures .   |
| Signature(s) of Dehtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.   | I declare under penalty of perjury that the indomation provided in this petition to the foreign approximative of a debtor in a foreign representative of a debtor in a foreign proceeding, and that I am authorized to life this petition. |
| [If potitioner is an individual whose debts are primarily consumer   | 1  |
| dobts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11. United States  | (Check only one box )  I request refred in accordance with chapter 15 of title 11. United States Co Cortifical copies of the documents required by 11 U.S.C. §1515 are attach  |
| Code, understand the relief evailable under each such chapter, and chapte to proceed under chapter 7.  | Pursuant to 11 U.S.C. §1511. I request relief in accordance with the chapt   |
| [H no attorney represents me and no bankruptey petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  | of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.   |
|  | X  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this polition.   | Signature of Foreign Representative  |
| X _/s/ Albert J Kessler  | Printed Name of Foreign Representative   |
| Signature of Debtor Albert J Kessler   | Bushing  |
|  | Date   |
| X /s/ Linda K Kessler  |  |
| Signature of Joint Debtor Linda K Kessler  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| Telephone Number (If not represented by attamey)   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110: (2) I prepared this  |
| Enhance 5 2007   | document for compensation and have provided the debtes with a  |
| February 6, 2007   | copy of this document and the notices and information required   |
| Date   | under 11 U.S.C. §§ 110(b), 110(b), and 342(b); and, (3) if rules of guidelines have been promulgated pursuant to 11 U.S.C. § 110(b)  |
| Signature of Attorney  | setting a maximum fee for services chargeable by bankruptey petition preparers. I have given the debtor notice of the maximum  |
| X /s/ James Beatrice Jr.   | amount before preparing any document for filling for a debtor or   |
| Signature of Attorney for Debtor(s)  | accepting any fee from the debtor, as required in that section.  |
| James Beatrice, Jr.  | Official Form 19B is attached.   |
| Printed Name of Attorney for Debtor(s)   |  |
| Beatrice Law Offices   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| Firm Name  |  |
| PO Box 70  | Social Security number (If the bankantpey petition preparer is not   |
| Hughesville, PA 17737  | an individual, state the Social Security number of the officer.  |
| •  | principal, responsible person or partner of the bankruptey person  |
|  | preparer (Required by 11 U.S.C. § 110.)  |
| Address  |  |
|  |  |
| ·  |  |
| 570-546-2050   |  |
| Telephone Number   | Address  |
| February 6, 2007   | Address  |
| Date   | X  |
| Signature of Debtor (Corporation/Partnership)  |  |
| Servence of Denset (Corporational artificially)  | - Average and  |
| I declare under penalty of perjury that the information provided in  | Date   |
| this potition is true and correct, and that I have been authorized to  | Signature of Bankruptcy Potition Preparer or officer, principal.   |
| file this pertion on behalf of the debtor.   | responsible person or partner whose Social Security number is  |
| The debtor requests relief in accordance with the chapter of title 11.   | provided above.  |
| United States Code, specified in this petition.  | Managed Societ Secretary of the second second second   |
| X  | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the  |
| Signature of Authorized Individual   | bankruptcy polition preparer is not an individual;   |
| Signature of Authorized individual   | ованавроу решини рисрават и поста падарадия.   |
| The state of the s |  |
| Printed Name of Authorized Individual  |  |
|  | If more than one person prepared this document, attach additional  |
| Title of Authorized Individual   | sheets conforming to the appropriate official form for each person.  |
|  | A hankruptcy petition preparer's failure to comply with the  |
| Date   | provisions of title 11 and the Federal Rules of Bankruptcy   |
|  | Procedure may result in fines or imprisonment or both 11 U.S.C.  |
|  | §110; 18 U.S.C. §156.  |

## COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| The Back of Day Eck vs                 | Linda - Albe | st Kessler |
|--|--------------|------------|
| NO. 175-06 ED                          | NO. / 257 0  | JD         |
| DATE/TIME OF SALE: F.C. 7              | 1000         |            |
| BID PRICE (INCLUDES COST)              | \$           |            |
| POUNDAGE – 2% OF BID                   | \$           |            |
| TRANSFER TAX – 2% OF FAIR MKT          | \$           |            |
| MISC. COSTS                            | \$           |            |
| TOTAL AMOUNT NEEDED TO PURCH           | ASE          | \$         |
| PURCHASER(S):ADDRESS:NAMES(S) ON DEED: |              |            |
| PURCHASER(S) SIGNATURE(S):             |              |            |
| TOTAL DUE:                             |              | \$         |
| LESS DEPOSIT:                          |              | \$         |
| DOWN PAYMENT                           | :            | \$         |
| TOTAL DUE IN 8 I                       | DAYS         | \$         |

Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice January 17, 24, 31, 2007 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

|   | Chy   |
|---|---|
| Sworn and subscribed to before me this2   | 313t day of 300 206.7   |
|   |   |
| My com  | Com (Notary Public) yivana  missign exploration Notary Public  Scott 1 wp., Columbia County  My Commission Expires July 3, 2007 |
| And now,, 20  | Member Printsylvania Assertation Of Notation  I hereby certify that the advertising and   |
| publication charges amounting to \$fee for this affidavit have been paid in full. | <del>-</del>  |
|   | ······································  |
|   |   |

#### GOLDBECK McCAFFERTY & McKEEVER

# A PROFESSIONAL CORPORATION SUITE 5000 MELLON INDEPENDENCE CENTER 701 MARKET STREET PHILADELPHIA, PA 19106 www.goldbecklaw.com

January 25, 2007

SHERIFF OF COLUMBIA COUNTY Sheriff's Office PO Box 380 Bloomsburg, PA 17815

RE: No. 2005 CV 1237 MF

LINDA KESSLER and ALBERT J. KESSLER

Real Estate Division:

The above case may be sold on February 07, 2007. It has been properly served in accordance with Rule 3129.

Very truly yours,

GOLDBECK McCAFFERTY & McKEEVER

By: Scott Lion, Paralegal

Phone: (215) 825-6345 (direct dial)

Fax: (215) 825-6445

Email: slion@goldbecklaw.com

Antoniette Black, Paralegal

Phone: (215) 825-6347 (direct dial)

Fax: (215) 825-6447

Email: ablack@goldbecklaw.com

GOLDBECK McCAFFERTY & McKEEVER BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff

SPS-0343 CF: 10/04/2005 SD: 02/07/2007

\$102,490.74

IN THE COURT OF COMMON PLEAS

of Columbia County CIVIL ACTION LAW

Term No. 2005 CV 1237 MF

ACTION OF MORTGAGE FORECLOSURE

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Stc. 200 Mendota Heights, MN 55120

**Plaintiff** 

VS.

LINDA KESSLER ALBERT J. KESSLER Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815

Defendant(s)

### CERTIFICATE OF SERVICE PURSUANT TO Pa.R.C.P. 3129.2 (c) (2)

Joseph A. Goldbeck, Jr., Esquire, Attorney for Plaintiff, hereby certifies that service on the Defendants of the Notice of Sheriff Sale was made by:

| (X | 9      | Personal Service by the Sheriff's Office/competent adult (copy of return attached).                                   |
|----|--------|---|
| (  | )      | Certified mail by Joseph A. Goldbeck, Jr. (original green Postal return receipt attached).                            |
| (  | )      | Certified mail by Sheriff's Office.   |
| (  | )      | Ordinary mail by Joseph A. Goldbeck, Jr., Esquire to Attorney for Defendant(s) of record (proof of mailing attached). |
| (  | )      | Acknowledgment of Sheriff's Sale by Attorney for Defendant(s) (proof of acknowledgment attached).                     |
| (  | )      | Ordinary mail by Sheriff's Office to Attorney for Defendant(s) of record.   |
| IJ | F SERV | ICE WAS ACCOMPLISHED BY <u>COURT ORDER</u> .  |
| (  | )      | Premises was posted by Sheriff's Office/competent adult (copy of return attached).                                    |
| (  | )      | Certified Mail & ordinary mail by Sheriff's Office (copy of return attached).   |
| (  | )      | Certified Mail & ordinary mail by Joseph A. Goldbeck, Jr. (original receipt(s) for Certified Mail attached).          |

Pursuant to the Affidavit under Rule 3129 (copy attached), service on all lienholders (if any) has been made by ordinary mail by Joseph A. Goldbeck, Jr., Esquire (copies of proofs of mailing attached).

The undersigned understands that the statements herein are subject to the penalties provided by 18 P.S. Section 4904.

> MANKLAST BY Joseph A. Goldbeck, Jr.

Attorney for Plaintiff

Respectfully submitted.

| Addressee (Name, Street City, State, & ZIP Code;)   | Article Number  |
|---|---|
| COD Registered Delivery COD Registered Delivery Confirmation Return Recent for Express Mail Signature Confirm Insured | GOLDBECK<br>SUITE 5000<br>701 MARKET STREET<br>PHILADELPHIA, PA<br>19106-1532 |
| Check type of mail or service;  | Name and Address of Sender  |

Postage

elivery (international) പ്രാമിന്മെ<mark>dise</mark> banimation

(If issued as a certificate of mailing. of this bill)

Affix Stamp Here

or for additional copi

Fee

Postmark and Date of Receipt

PA DEPARTMENT OF PUBLIC WELFARE

Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432

TENANTS/OCCUPANTS 2820 White Birch Lane

Bloomsburg, PA 17815

DOMESTIC RELATIONS OF COLUMBIA

Harrisburg; PA 17105-2675

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P.O. Box 2675

COUNTY

PO Box 380 Bloomsburg, PA 17815

See Privacy Act Statement on Reverse

Total Number of Proofs Listed by Sender

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PS Form 3877, February 2002 (Page 1 of 2)

Total Number of Pieces Received at Prost Office

Postmaster, Per (Name of receiving employee)

Complete by Typewriter, ank, or Ball Point Pen

SPS-0343

LINDA KESSLER & ALBERT J. KESSLER

#### TIMOTHY T. CHAMBERLAIN



PHONE (578) 389-5622 24 HOUR PHONE (570) 784-6300

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

Docket # 175ED2006

MORTGAGE FORECLOSURE

LINDA KESSLER ALBERT J. KESSLER

#### AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 21, 2006, AT 11:50 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON LINDA KESSLER. AT 2820 WHITE BIRCH LANE, BLOOMSBURG BY HANDING TO LINDA KESSLER. A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWNESS. EM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, NOVEMBER 21, 2006

NOTARY PURVIC

SNERIFF

Χ

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN

#### TIMOTHY T. CHAMBERLAIN



PHONE (570) 389-5622 24 HOUR PHONE (370) 784-6300

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

Docket # 175ED2006

MORTGAGE FORECLOSURE

LINDA KESSLER ALBERT J. KESSLER

#### AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 21, 2006, AT 11:50 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON ALBERT KESSLER AT 2820 WHITE BIRCH LANE, BLOOMSBURG BY HANDING TO LINDA KESSLER, WIFE, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MACERING TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, NOVEMBER 21, 2006

NOTARY PUBLIC

X\_\_\_\_\_TIMOTHY T. CHAMBERLAIN

SNERIFF

JARTER DEPUTY SHERIFF

#### GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-825-6320 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

Plaintiff

VS.

LINDA KESSLER
ALBERT J. KESSLER
Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815

Defundations)

#### IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2005 CV 1237 MF

#### APPIDANTE PURSUNNETO RULE 3129

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr., Esquire, sets forth as of the date the praccipe for the writ of execution was filed the following information concerning the real property located at:

2820 White Birch Lane Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

1.1NDA KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

ALBERT J. KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

LINDA KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

ALBERT J. KESSLER 2820 White Birch Lane Bloomsburg, PA 17815 3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

| 4. Name and address of the last recorded holder of every mortgage of record: |  |
|--|--|
|--|--|

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the safe.

TENANTS/OCCUPANTS 2820 White Birch Lane Bloomsburg, PA 17815

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: January 25, 2007

GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr., Esq.

Attorney for Plaintiff

#### TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380 **BLOOMSBURG, PA 17815** FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

PHONE (570) 389-5622

> IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

THE BANK OF NEW YORK

VS.

LINDA & ALBERT KESSLER

WRIT OF EXECUTION #175 OF 2006 ED

#### POSTING OF PROPERTY

POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE January 3, 2007 PROPERTY OF LINDA & ALBERT KESSLER AT 2820 WHITE BIRCH LANE BLOOMSBURG COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF PAUL D'ANGELO.

SO ANSWERS

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN

SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS

DAY OF, JANUARY 2007

COMMONWEALTH OF PENNSYLVANIA

lendy Wester

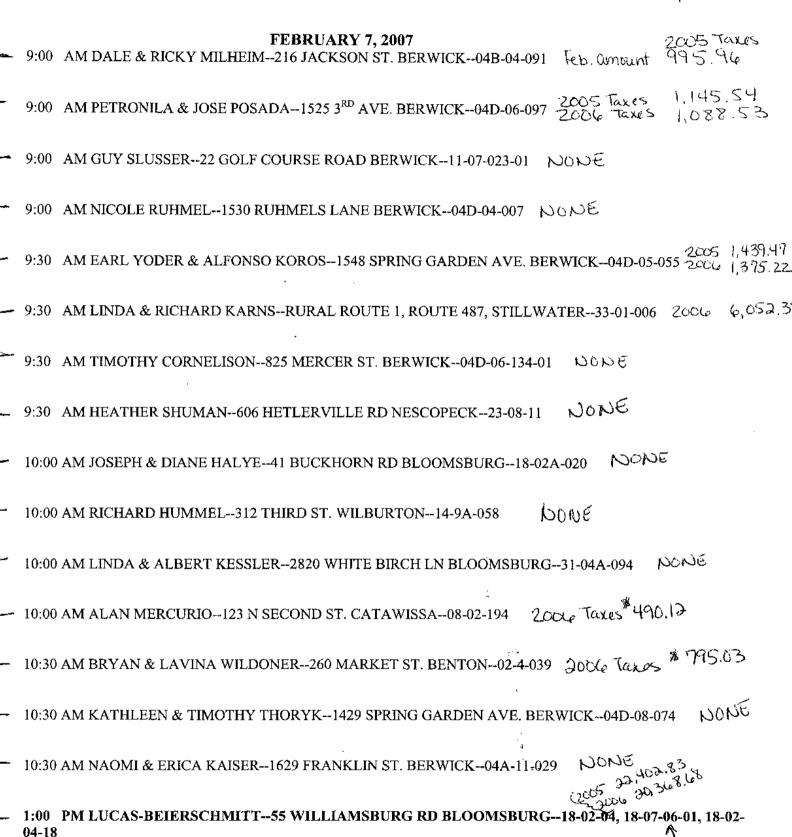
Notarial Seal Wendy Westover, Notary Public Bloomsburg, Columbia Co., PA

My Commission Expires November 07, 2003

### **JANUARY 31, 2007**

10:30 AM LAWRENCE REGAN & JEANETTE LAKE--2732 HEIGHTS RD BERWICK--07-03-021

DONE



\*\*\*SALE TO BE HELD AT 55 WILLIAMSBURG ROAD BLOOMSBURG\*\*\*

18,02-004-18,000 2005 1,297.88 2006 1,162.03

#### TIMOTHY T. CHAMBERLAIN



PHONE (570) 389-5622 24 HOUR PHONE (570) 784-4300

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

Docket # 175ED2006

MORTGAGE FORECLOSURE

LINDA KESSLER ALBERT J. KESSLER

#### AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 21, 2006, AT 11:50 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON ALBERT KESSLER AT 2820 WHITE BIRCH LANE, BLOOMSBURG BY HANDING TO LINDA KESSLER, WIFE, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, NOVEMBER 21, 2006

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Wendy Westover, Notary Public Bloomsburg, Celumbia Co., PA My Commission Expiros November 07, 2009

ARTER

SNERIFF

EPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN

#### TIMOTHY T. CHAMBERLAIN



PHONE (578) 389-5622

24 HOUR PHONE (570) 784-6300

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET **BACKED CERTIFICATES, SERIES 2001-1F** 

Docket # 175ED2006

MORTGAGE FORECLOSURE

LINDA KESSLER ALBERT J. KESSLER

#### AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 21, 2006, AT 11:50 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON LINDA KESSLER AT 2820 WHITE BIRCH LANE, BLOOMSBURG BY HANDING TO LINDA KESSLER, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS.

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, NOVEMBER 21, 2006

COMMONWEALTH OF PENNSYLVANIA Notarial Seal

Wandy Westover, Notary Public Bloomsburg, Colembia Co., PA

amussion Expires November 07, 2009

Х TIMOTHY T. CHAMBERLAIN

Sneriff

ARTER

DEPUTY SHERIFF

ax Notice 2006 County & Municipality DATE BILL NO. SCOTT TWP FOR: COLUMBIA COUNTY 03/01/2006 29173 MAKE CHECKS PAYBLE TO: DESCRIPTION LESS DISCOUNT | AX AMOUNT DUE | INCL PENALTY ASSESSMENT MILLS H James Hock **GENERAL** 36,520 5.646 202.07 206.19 226.81 2626 Old Berwick Rd SINKING 1.345 48.14 49.12 54.03 Bloomsburg PA 17815 FIRE .251 8.99 9.17 10.09 TWP RE 2.93 104.86 107.00 117.70 HOURS TUE, WED, THUR: 12:00 TO 5PM WATER .00037413.39 LAST 2 WEEKS OF 13,66 15.03 APRIL, JUNE, AUG. & OCT The discount & penalty PHONE:570-784-7823 377.45 385.14 423.66 have been calculated PAY THIS AMOUNT April 30 for your convenience. June 30 June 30 If paid on or before III paid on or before If paid after TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED CNTY TWP This tax returned to Discount 2 % 2% KESSLER ALBERT J & LINDA courthouse on: Penalty 10 % 10 % 2820 WHITE BRICH LANE PARCEL: 31 -04A-094-00,000 2820 WHITE BIRCH LN January 1, 2007 **BLOOMSBURG PA 17815** .4357 Acres Land 6.644 Voluntials a receipt year to servationessed stamped envelope with your paymont THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT **Buildings** FILE COPY 29.876 Total Assessment 36,520

| ## SCOTT TWP    MAKE CHECKS PAYBLE TO:   DESCRIPTION   ASSESSMENT   MILLS   LESS DISCOUNT   AX AMOUNT DUE   INCL PENALTY   | Tax Notice 2006 County & Municipality                                | LOD COLUMNIA CO | SUKTV       |          | DATE<br>03/01/2006 | ·     | ILL NO.<br>29174 |
|--|--|-----------------|-------------|----------|--------------------|-------|------------------|
| ## H James Hock 2626 Old Berwick Rd Bloomsburg PA 17815  ## HOURS:TUE, WED, THUR: 12:00 TO 5PM LAST 2 WEEKS OF APRIL, JUNE, AUG. & OCT PHONE:570-784-7823  ## WEEKS OF APRIL JUNE, AUG. & OCT  ## PAY THIS AMOUNT    April 30   If paid on or before  | SCOTT TWP  |                 |             | MILLS    |                    |       |                  |
| 2626 Old Berwick Rd Bloomsburg PA 17815   SINKING   1.345   4.86   4.96   5.46   Bloomsburg PA 17815   FIRE   .251   0.91   0.93   1.02   FIRE   .201   0.93   0.93   FIRE   .201   0.93   FIRE   .201   0.93   0.93   FIRE   .201   0.93   0.93   FIRE |  |                 |             |          |                    |       |                  |
| HOURS:TUE, WED, THUR: 12:00 TO 5PM LAST 2 WEEKS OF APRIL, JUNE, AUG, & OCT The discount & perialty have been calculated for your convenience  TAXES ARE DUE & PAYABLE PROMPT PAYMENT IS DEGUES 14D*  KESSLER ALBERT J & LINDA K 2820 WHITE BIRCH LANE BLOOMSBURG PA 17815  TWP RE  2.93 10.59 10.81 11.89  PAY THIS AMOUNT April 30 If paid on or before If paid on or before If paid on or before If paid effer  CNTY TWP Discount 2 % 2 % Penalty 10 % 10 % PARCEL: 31 -04A-050-00,000  A842 Acres Land Buildings 0 FILE COPY  |  |                 | ,,,,,       |          | 4.86               | 4.96  | 5.46             |
| HOURS:TUE, WED, THUR: 12:00 TO 5PM LAST 2 WEEKS OF APRIL, JUNE, AUG. & OCT The discount & penalty have been calculated for your convenience  PAY THIS AMOUNT April 30 If paid on or before If paid on  | Bloomsburg PA 17815  | ·               |             |          |                    |       |                  |
| PHONE:570-784-7823  The discount & penalty have been calculated for your convenience  PAY THIS AMOUNT  April 30 June 30 If paid on or before If paid on or b | LAST 2 WEEKS OF  | TWP RE          |             | 2.93     | 10.59              | 10.81 | 11.89            |
| for your convenience    April 30   If paid on or before   If paid on |  |                 | DAY THE AL  | IO: INIT | 36.78              | 37.54 | 41.29            |
| KESSLER ALBERT J & LINDA K 2820 WHITE BIRCH LANE BLOOMSBURG PA 17815  Discount 2 % 2 % Penalty 10 % 10 % PARCEL: 31 -04A-050-00,000  A842 Acres Land 3,691 Buildings 0 FILE COPY   | 11014-370-704-7020   |                 | PAY THIS AN | IOUNI    |                    |       |                  |
| KESSLER ALBERT J & LINDA K 2820 WHITE BIRCH LANE BLOOMSBURG PA 17815  Penalty 10 % 10 % PARCEL: 31 -04A-050-00,000  -4842 Acres Land 3,691 Buildings 0  FILE COPY  | TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS                          | 316191351111V   | '           |          |                    |       |                  |
| Buildings 0 FILE COPY  | 2820 WHITE BIRCH LANE  | AK              | Penalty     | 10 %     | 10 %               | 1.    |                  |
| THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT. Total Assessment 3,691   | Myou 26s (n.e. tedelo), suit dis self-self-filless disposition de la |                 |             | Buildin  | iģs                |       | FILE COPY        |
|  | THIS TAX NOTICE MUST BE RETURNED WITH Y                              | OUR PAYMENT     | Total       | Assessme | ent ;              | 3,691 |                  |

| TAX NOTICE 2006 SCHOOL REAL ESTATE  | FOR CENTRAL COL  | umbia schooi                               | DIST        | DATE 07                         | /01/06 B                        | LL# 001153                  |
|---|--|--|-------------|---------------------------------|---------------------------------|-----------------------------|
| SCOTT TOWNSHIP  | DESCRIPTION  | ASSESSMENT                                 | RATE        | LESS DISC                       | AMOUNT FACE                     | INC PENALTY                 |
| MAKE CHECKS PAYABLE TO:<br>H. James Hock<br>2626 Old Berwick Road<br>Bloomsburg, PA 17815 | REAL ESTATE  | 36520                                      | 30.996      | 1109,33                         | 1131.97                         | 1245.17                     |
| HOURS Tue, Wed, Thur 12-5 pm  Last 2 weeks of Aug & Oct  PHONE 570-784-7823               | The 2% discount and 10% computed for your convenie now and payable. Prompt payable this tax notice must be your payment. For a receipt | nce. Taxes are due<br>ryment is requested. | PAY<br>THIS | 1109.33<br>AUG 31<br>IF PAID ON | 1131.97<br>OCT 31<br>IF PAID ON | 1245 17<br>NOV 1<br>IF PAID |

| L                    | BLOOMSBURG PA 17815   | PAI  | PARCEL 31 04A09400000 ACCT.  |          |                                   |                                   | 22986   |  |
|----------------------|---|--|--|----------|-----------------------------------|-----------------------------------|---|--|
| т<br>0               |   | 2820 WHITE BIRCH IN<br>0253-1149<br>0.44 ACRES |  |          | 6644.<br>29876.                   | TO COURT                          | THIS TAX RETURNED<br>TO COURT HOUSE<br>JANUARY 1, 2007. |  |
|                      |   |  | Copy 1   |          |                                   | ]                                 |   |  |
|                      |   |  |  | ·<br>    | · -                               | ·                                 |   |  |
| TAX NOTICE           |   |  | COLUMBIA SCHO  |          | DATE 07/                          | III# 001154                       |   |  |
| SCOTT TO             | DWNSHIP   | DESCRIPTION                                    | ASSESSMENT   |          |                                   |                                   | INC PENALTY   |  |
| H. James<br>2626 Old | ks PAYABLE TO:<br>S Hock<br>d Berwick Road<br>arg, PA 17815 | REAL ESTATE                                    | 369  | 1 30.996 | 112.12                            | 114.41                            | 125.85  |  |
| HOURS                | HOURS Tue, Wed, Thur 12-5 pm Last 2 weeks of Aug & Oct      |  | The 2% discount and 10% penalty have been computed for your convenience. Taxes are due             |          |                                   | 114.41                            | 125.85  |  |
| Pl                   | HONE 570-784-7823   | now and payable. Pron<br>This tax notice mu    | Prompt payment is requested.  THIS  be must be returned with  or a receipt, enclose a SASE.  AMOUN |          | AUG 31<br>IF PAID ON<br>OR BEFORE | OCT 31<br>IF PAID ON<br>OR BEFORE | NOV 1<br>IF PAID<br>AFTER                               |  |
| M<br>A               | KESSLER ALBERT J & LINDA                                    | AAAT III AAAAT AAAAA AA                        |  |          | SCHOOL PENA                       | LTY AT 10                         | )8  |  |
| I<br>L               | 2820 WHITE BIRCE LANE<br>BLOOMSBURG PA 17815                | 1  | PROPER<br>RCEL 31 04A0500  | CION     | ACCT.                             | 22950                             |   |  |
| Ŧ                    |   | Lar  | Land<br>0267-0197  |          |                                   | , v 11                            | THIS TAX RETURNED<br>TO COURT HOUSE                     |  |
| o                    |   | 0.4  | 48 ACRES   |          |                                   | JANDARY                           |   |  |

Copy 1

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KESSLER ALBERT J & LIN

2820 WHITE BRICH LANE

OK BEFORE ON BEFORE AFTER

SCHOOL PENALTY AT 10%

PROPERTY DESCRIPTION

TIMOTHY T. CHAMBERIAIN



PHONE (574) 389-5622 24 HOUR PHONE (279) 784-6390

Wednesday, November 15, 2006

H. JAMES HOCK-TAX COLLECTOR 2626 OLD BERWICK ROAD BLOOMSBURG, PA 17815-

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F VS LINDA KESSLER ALBERT J. KESSLER

**DOCKET # 175ED2006** 

JD # 1237JD2005

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain Sheriff of Columbia County

Tienesthy T. Chambalain

2005 CV 1237 MF

#### GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000- Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

IN THE COURT OF COMMON PLEAS

of Columbia County

**Plaintiff** 

CIVIL ACTION - LAW

vs.

LINDA KESSLER
ALBERT J. KESSLER
Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815 ACTION OF MORTGAGE FORECLOSURE

Term No. 2005 CV 1237 MF

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO:

KESSLER, ALBERT J.

ALBERT J. KESSLER

2820 White Birch Lane Bloomsburg, PA 17815

Sale February 7, 2007 10:00 am

Your house at 2820 White Birch Lane, Bloomsburg, PA 17815 is scheduled to be sold at Sheriff's Sale on , at 11:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$102,490.74 obtained by THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F against you.

## NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

2005 CV 1237 MF

- 1. The sale will be cancelled if you pay to THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-627-1322
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

## YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5624.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5624.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760
PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375

| OFFICER; T. CH<br>DATE RECEIVED |  |   |                                |          |  |  |
|---------------------------------|--|---|--------------------------------|----------|--|--|
| PLAINTIFF                       | HOLDERS (  | THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES SERIES 2001-1F |                                |          |  |  |
| DEFENDANT                       |  | INDA KESSLER<br>ALBERT J. KESSLER   |                                |          |  |  |
| ATTORNEY FIRM                   |  | KESSLER<br>K MCCAFFERTY   | & MCKEEVER                     |          |  |  |
| PERSON/CORP TO                  | SERVED   | PAPERS TO   |                                |          |  |  |
| ALBERT KESSLER                  |  | MORTGAGE FORECLOSURE  |                                |          |  |  |
| 2820 WHITE BIRCH                | LANE   |   |                                |          |  |  |
| BLOOMSBURG                      |  |   |                                |          |  |  |
| SERVED UPON 1                   | NO.  | <del></del>   | <del>-</del> .                 |          |  |  |
| RELATIONSHIP W                  | FB   | IDENTIF   | ICATION                        |          |  |  |
| DATE //-2/-6 TI                 | ME <u>//50</u> MI  | LEAGE   | OTHER                          |          |  |  |
| Race Sex H                      | leight Weight _  | Eyes Hair   | Age 1                          | Military |  |  |
| TYPE OF SERVICE:                | A. PERSONAL SER B. HOUSEHOLD M C. CORPORATION D. REGISTERED A E. NOT FOUND A F. OTHER (SPECIAL | MEMBER: 18+ Y<br>N MANAGING AGENT<br>T PLACE OF AT  | EARS OF AGE AGENT FEMPTED SERV | T POA    |  |  |
| ATTEMPTS DATE                   | TIME   | OFFICER   | REMARK                         | 3        |  |  |
| DEPUTY                          | Certer   | DATE  | 11-21-8                        | ,<br>g   |  |  |

T. CHAMBERLAIN OFFICER: SERVICE# 2 - OF - 12 SERVICES DATE RECEIVED 11/15/2006 DOCKET # 175ED2006 **PLAINTIFF** THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES. **SERIES 2001-1F** DEFENDANT LINDA KESSLER ALBERT J. KESSLER ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER PERSON/CORP TO SERVED PAPERS TO SERVED LINDA KESSLER MORTGAGE FORECLOSURE 2820 WHITE BIRCH LANE BLOOMSBURG SERVED UPON / NOO RELATIONSHIP 1052 IDENTIFICATION \_\_\_\_\_ DATE //- 21-6 TIME //SO MILEAGE \_\_\_\_\_OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_ Eyes \_\_ Hair \_\_\_ Age Military TYPE OF SERVICE: A. PERSONAL SERVICE AT POA X POB POE CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE OFFICER REMARKS TIME (uter DATE 11-21-6 DEPUTY

| 1. Article Addressed to:  COMMONWEALTH OF PENUSYLVANIA  BUREAU OF COMPLIANCE  CLEARANCE SUPPORT SECTION  CLEARANCE SUPPORT SECTION  CLEARANCE SUPPORT SECTION  A. Restricted Delivery? (Extre Fee)   | 2004 Domestic           | Article Number (Transfer from service label) | HARRISBURG, PA 17105               | OFFICE OF F.A.I.R. DEPARTMENT OF PUBLIC WELFARE PO BOX 8016 | Article Addressed to:   | Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, and the facet if the page to the mailpiece, |
|--|-------------------------|--|------------------------------------|---|---|---|
| A. Restricted Mumber    Complete Items 1, 2, a. 3. Also complete   Point your name and address on the traverse   Print your name and address on the traverse   Print your name and address on the texerse   Print your name and address on the text your name and addre |                         | <u> 9069 5622 1000 0660 500, </u>            | 3. Service Type  ## Certified Mail |   | D. Is delivery address different from item 1?                         | B. Received by (Printed Name)   |
| Medit your name and address on the reverse print your name and address on the reverse or on the front if space permits.  1. Article Addressed to:  A C. Date of Delivery address of the mailplece, or on the front if space permits.  1. Article Addressed to:  A C. Date of Delivery address different from item 13   | February 2004           | B 2. Article Number                          | Merchandise                        | Commonwealth of PA PO B ox 2675 Harrisburg, PA 17105        | ☐ Yes or on the front if space permits. ☐ No 1. Article Addressed to: | Date of Delivery  and Addressee  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece.            |
| 2. Article Number 7. D. S. Article Number 7. Art | Domestic Return Receip  | 7005 1                                       | <u> </u>                           |   | , p   | ece,  |
| SENDER: COMPLETE 74.05, 51.1.3. Also complete items 1, 2, 31.1.3. Also complete items 4, 1 Activities delivery is desired.  Internal of the front it space permits.  Afficient defect of the back of the mailpiece, or on the front it space permits.  Internal of REVENUE SERVICE  Afficient defect of the delivery address different from item 14  | Receipt 102595-02-M-15- | .160 0000 3415 O65O                          | Service Type  Certified Mail       |   | is delivery address different from ite                                | Received by ( Primer days) C. Data of D. Datting  |

| OFFICER: T. CHAMBE<br>DATE RECEIVED 11/15/20  |                                | SERVICE# 4 - OF - 12 SERVICES<br>DOCKET # 175ED2006  |              |  |  |  |  |  |  |  |
|---|--------------------------------|--|--------------|--|--|--|--|--|--|--|
| PLAINTIFF   | HOLDERS OF                     | THE BANK OF NEW YORK, AS TRUSTEE FOR THE<br>HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES,<br>SERIES 2001-1F |              |  |  |  |  |  |  |  |
| DEFENDANT   | LINDA KESSL<br>ALBERT J. KE    |  |              |  |  |  |  |  |  |  |
| ATTORNEY FIRM   | GOLDBECK M                     | SSLEK<br>[CCAFFERTY &  | MCKEEVER     |  |  |  |  |  |  |  |
| PERSON/CORP TO SERVE  | ED                             | PAPERS TO S  | SERVED       |  |  |  |  |  |  |  |
| H. JAMES HOCK-TAX COL   | LECTOR                         | PAPERS TO SERVED  MORTGAGE FORECLOSURE   |              |  |  |  |  |  |  |  |
| 2626 OLD BERWICK ROAD   |                                |  |              |  |  |  |  |  |  |  |
| BLOOMSBURG  |                                |  |              |  |  |  |  |  |  |  |
| SERVED UPON DROPEO  | SERVED UPON DROPED IN MOIL BOX |  |              |  |  |  |  |  |  |  |
| RELATIONSHIP  |                                | IDENTIFIC  | ATION        |  |  |  |  |  |  |  |
| DATE // TIME//  | <u>گئ</u> MILE                 | AGE  | OTHER        |  |  |  |  |  |  |  |
| Race Sex Height _   | Weight 1                       | Eyes Hair _  | Age Military |  |  |  |  |  |  |  |
| TYPE OF SERVICE:  A. PERSONAL SERVICE AT POA POB \( \subseteq \) POE CCSO  B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  C. CORPORATION MANAGING AGENT  D. REGISTERED AGENT  E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE |                                |  |              |  |  |  |  |  |  |  |
| F. O  | THER (SPECIFY)                 |  |              |  |  |  |  |  |  |  |
| ATTEMPTS DATE TIME  | OF                             | FICER  | REMARKS      |  |  |  |  |  |  |  |
| DEPUTY (X)  |                                | DATE   | 11-21-6      |  |  |  |  |  |  |  |
|   | 2                              | DAIE_  | 7 6          |  |  |  |  |  |  |  |

T. CHAMBERLAIN OFFICER: SERVICE# 5 - OF - 12 SERVICES DATE RECEIVED 11/15/2006 DOCKET # 175ED2006 **PLAINTIFF** THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EOCC ASSET BACKED CERTIFICATES. **SERIES 2001-1F** DEFENDANT LINDA KESSLER ALBERT J. KESSLER ATTORNEY FIRM GOLDBECK MCCAFFERTY & MCKEEVER PERSON/CORP TO SERVED PAPERS TO SERVED SCOTT SEWER MORTGAGE FORECLOSURE TENNY ST. BLOOMSBURG SERVED UPON Sharow Krilep RELATIONSHIP ACTA IN MASS IDENTIFICATION DATE //-21-6 TIME \_\_\_\_\_ MILEAGE \_\_\_\_\_ OTHER Race \_\_ Sex \_\_ Height \_\_ Weight \_\_ Eyes \_\_ Hair \_\_ Age \_\_ Military \_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB X\_ POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE TIME OFFICER REMARKS Unite 11-21-6 DEPUTY

| OFFICER:<br>DATE RECEIVED   | 11/15/2006  |              | SERVICE# 6 - OF - 12 SERVICES<br>DOCKET # 175ED2006 |              |  |  |  |
|---|-------------|--------------|---|--------------|--|--|--|
| PLAINTIFF THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFIC SERIES 2001-1F   |             |              |   |              |  |  |  |
| DEFENDANT LINDA KESSLER ALBERT J. KESSLER   |             |              |   |              |  |  |  |
| ATTORNEY FIRM   |             |              |   | & MCKEEVER   |  |  |  |
| PERSON/CORP TO  |             | JEDBECK III  | PAPERS TO   |              |  |  |  |
| DOMESTIC RELATI   |             |              | MORTGAGE FORECLOSURE                                |              |  |  |  |
| 15 PERRY AVE.   | <u> </u>    |              |   | 101130200102 |  |  |  |
| BLOOMSBURG  | <del></del> |              |   |              |  |  |  |
|   |             | <del>)</del> |   |              |  |  |  |
|   |             |              |   |              |  |  |  |
| RELATIONSHIP Cos  | FOMOR       | Szev. Cs     | IDENTIFIC   | CATION       |  |  |  |
| DATE //~zo~6 T  | ME /242     | MILEA        | AGE   | OTHER        |  |  |  |
| Race Sex 1  | Height      | Weight       | Eyes Hair   | Age Military |  |  |  |
| TYPE OF SERVICE:  A. PERSONAL SERVICE AT POA POB POE CCSO B. HOUSEHOLD MEMBER: 18+ YEARS OF\AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE |             |              |   |              |  |  |  |
|   | F. OTHE     | R (SPECIFY)  |   |              |  |  |  |
| ATTEMPTS DATE   | ТІМЕ        | OF           | FICER   | REMARKS      |  |  |  |
|   |             |              |   |              |  |  |  |
| DEPUTY /  | eta_        |              | DATE  | 11-20-6      |  |  |  |

| OFFICER:<br>DATE RECEIVED    | SERVICE# 9 - OF - 12 SERVICES<br>DOCKET # 175ED2006 |  |                          |                      |                    |          |          |         |
|------------------------------|---|--|--------------------------|----------------------|--------------------|----------|----------|---------|
| PLAINTIFF                    | ]   | THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F |                          |                      |                    |          |          |         |
| DEFENDANT                    |   | LINDA KESSLER<br>ALBERT J. KESSLER   |                          |                      |                    |          |          |         |
| ATTORNEY FIRM                | (   | GOLDBI   | ECK MO                   | CCAFF                | ERTY &             | MCKEEVI  | ER       |         |
| PERSON/CORP TO               | SERVED  |  |                          |                      | RS TO SI           |          |          |         |
| COLUMBIA COUNT<br>PO BOX 380 | Y TAX CI  | LAIM   |                          | MORT                 | GAGE FO            | ORECLOS  | URE      |         |
| BLOOMSBURG                   |   |  |                          |                      |                    |          |          |         |
|                              |   | ·  |                          |                      |                    |          |          |         |
| SERVED UPON 📜                | EB  | Hil  | 15 K                     |                      |                    | <u></u>  |          |         |
| RELATIONSHIP (1)             | ERK   | <u> </u>   |                          | <b>1</b> DE          | ENTIFICA           | TION     | ·        |         |
| DATE / <u>/-17-6</u> TI      | me <u>160</u>                                       | 200  | MILEA                    | .GE _                |                    | OTHER    |          |         |
| Race Sex H                   | leight  | _ Weigh  | ıt E                     | yes                  | _ Hair             | Age      | Military |         |
| TYPE OF SERVICE:             | B. HOU<br>C. COR<br>D. REG                          | JSEHOL<br>PORAT<br>SISTERE   | D MEM<br>ION MA<br>D AGE | IBER:<br>ANAGI<br>NT | 18+ YEA<br>NG AGEI | RS OF AG | E AT POA |         |
|                              | F. OTH  | IER (SPE   | ECIFY)                   |                      |                    |          |          |         |
| ATTEMPTS DATE TIME           |   | OFFICER  |                          | ····                 | REMARKS            |          |          |         |
| DEPUTY                       | <del>et</del>                                       |  |                          |                      |                    | 1-17-,   | 5        | —<br>—- |

#### COUNTY OF COLUMBIA

#### REAL ESTATE TAX CERTIFICATION

Date: 11/17/2006

Fee: \$5.00

Cert. NO: 2719

KESSLER ALBERT J & LINDA 2820 WHITE BRICH LANE BLOOMSBURG PA 17815

District: SCOTT TWP
Deed: 0253 -1149
Location: 2820 WHITE BIRCH LN
Parcel Id:31 -04A-094-00,000

Assessment: 36,520 Balances as of 11/17/2006

YEAR TAX TYPE TAX NO TAX CLAIM TAXES DUE TAX AMOUNT PENALTY DISCOUNT PAID BALANCE

By: Timothy T Chamberlain, Per: dn. Sheriff

### REAL ESTATE OUTLINE

ED#<u>/75</u> 06 DATE RECEIVED

DOCKET AND INDEX CHECK FOR PROPER INFO. WRIT OF EXECUTION COPY OF DESCRIPTION WHEREABOUTS OF LKA NON-MILITARY AFFIDAVIT NOTICES OF SHERIFF SALE WATCHMAN RELEASE FORM AFFIDAVIT OF LIENS LIST CHECK FOR \$1,350.00 OR \*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEDE\*\* SALE DATE **POSTING DATE** 1<sup>ST</sup> WEEK ADV. DATES FOR NEWSPAPER 2<sup>ND</sup> WEEK 3<sup>RD</sup> WEEK

# SHERIFF'S SALE

### WEDNESDAY FEBRUARY 7, 2007 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 175 OF 2005 ED AND CIVIL WRIT NO. 1237 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN PIECE, PARCEL, AND TRACT OF LAND SITUATE IN SCOTT TOWNSHIP, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A STAKE SITUATE ON THE SOUTHERLY SIDE OF WHITE BIRCH LANE; THENCE ALONG THE DIVIDING LINE OF LOTS NO. 16 AND 17, SOUTH 0 DEGREES 24 MINUTES EAST, 158 FEET TO A STAKE; THENCE ALONG LAND OF WILLIAM PERRIGE, NORTH 74 DEGREES 30 MINUTES WEST, 105 FEET TO A STAKE; THENCE ALONG LAND OF SAID GRANTORS AND LOT NO. 18, NORTH 16 DEGREES 18 MINUTES WEST, 184 FEET TO A STAKE; THENCE ALONG THE SOUTHERN SIDE OF WHITE BIRCH LAND, NORTH 87 DEGREES 2 MINUTES EAST, 100 FEET TO A STAKE; THENCE ALONG THE SOUTHERN SIDE OF WHITE BIRCH LANE, BY A CURVE, 15 FEET TO A STAKE THE PLACE OF BEGINNING. CONTAINING 10,810 SQUARE FEET ABND BEING LOT NO. 17 IN SCOTT TOWN PARK, SCOTT TOWNSHIP, COLUMBIA COUNTY, PENNSYLVANIA. SAID DESCRIPTION BEING TAKEN FROM A SURVEY PREPARED BY A. CARL WOLFE, R.S. TAX PARCEL #: 31-04A-094

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORT ANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney Joseph A. Goldbeck, Jr. 701 Market Street Philadelphia, PA 19106 Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

# SHERIFF'S SALE

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ALL THAT CERTAIN PIECE, PARCEL, AND TRACT OF LAND SITUATE IN SCOTT TOWNSHIP, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

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Plaintiff's Attorney Joseph A. Goldbeck, Jr. 701 Market Street Philadelphia, PA 19106

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

# SHERIFF'S SALE

# WEDNESDAY FEBRUARY 7, 2007 AT 10:00 AM

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ALL THAT CERTAIN PIECE, PARCEL, AND TRACT OF LAND SITUATE IN SCOTT TOWNSHIP, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

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TAX PARCEL #: 31-04A-094

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Plaintiff's Attorney Joseph A. Goldbeck, Jr. 701 Market Street Philadelphia, PA 19106

Sheriff of Columbia County Timothy T. Chamberlain www.sheriffofcolumbiacounty.com

# WRIT OF EXECUTION – (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 AND Rule 3257

| THE BANK OF NEW YORK, AS TRUSTEE FOR<br>THE HOLDERS OF THE EQCC ASSET BACKED<br>CERTIFICATES, SERIES 2001-1F<br>1270 Northland Drive, Ste. 200<br>Mendota Heights, MN 55120 | In the Court of Common<br>Columbia Count                          |                   |
|---|---|-------------------|
| vs.<br>LINDA KESSLER  | No. 2005 CV 1237  | MF                |
| ALBERT J. KESSLER<br>2820 White Birch Lane<br>Bloomsburg, PA 17815  | WRIT OF EXEC<br>(MORTGAGE FOR                                     | ECLOSURE)         |
|   | W.ret   |                   |
| Commonwealth of Pennsylvania:   | W.rut<br>2006-ED  | -175              |
| County of Columbia  |   |                   |
| To the Sheriff of Columbia County, Pennsylvania   |   |                   |
| To satisfy the judgment, interest and costs in following described property:  | the above matter you are directed to levy t                       | ipon and sell the |
| PREMISES: 2820 White Birch Lane Bloomsburg, PA  | A 17815   |                   |
| See Exhibit '   | 'A" attached  |                   |
|   | AMOUNT DUE  | \$102,490.74      |
|   | Interest From 11/11/06 Through Date of Sale                       |                   |
|   | (Costs to be added)   |                   |
| Dated: Nov. 15, 3006  | Prothonotary, Common Pleas Court of Columbia County, Pennsylvania | ·                 |

Proth. & Cik. Of Sev. Courts My Com. Ex. 1st Mon. Jan 2008

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Goldbeck McCafferty & McKeever
BY: Joseph A. Goldbeck, Jr.
Attorney I.D. #16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-627-1322
Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200

Mendota Heights, MN 55120

Plaintiff

VS.

LINDA KESSLER
ALBERT J. KESSLER
(Mortgagor(s) and Record Owner(s))
2820 White Birch Lane
Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2005 CV 1237 MF

# AFFIDAVIT PURSUANT TO RULE 3129

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1f, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr., Esquire, sets forth as of the date the praccipe for the writ of execution was filed the following information concerning the real property located at:

2820 White Birch Lane Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

LINDA KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

ALBERT J. KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

LINDA KESSLER 2820 White Birch Lane Bloomsburg, PA 17815

ALBERT J. KESSLER 2820 White Birch Lanc Bloomsburg, PA 17815 3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement Health and Welfare Bldg. - Room 432 P.O. Box 2675 Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY PO Box 380 Bloomsburg, PA 17815

- 4. Name and address of the last recorded holder of every mortgage of record:
- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.
- 7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

TENANTS/OCCUPANTS 2820 White Birch Lane Bloomsburg, PA 17815

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: November 15, 2006

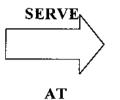
GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr., Esq.

Attorney for Plaintiff

# SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERVICE INSTRUCTIONS  |  |
|---|--|
| PLAINTIFF/S/ THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES. SERIES 2001-1F | COURT NUMBER<br>2005 CV 1237 MF                                      |
| DEFENDANT/S/<br>LINDA KESSLER and ALBERT J. KESSLER   | TYPE OF <u>WRIT</u> OR COMPLAINT<br>EXECUTION - MORTGAGE FORECLOSURE |



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE ALBERT J. KESSLER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 2820 White Birch Lane, Bloomsburg, PA 17815

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

# PLEASE SERVE THE ABOVE DEFENDANT OR PERSON IN CHARGE.

SIGNATURE OF ATTORNEY

Joseph A.

TELEPHONE NUMBER (215) 627-1322

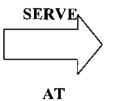
DATE November 10, 2006

ADDRESS OF ATTORNEY

GOLDBECK McCAFFERTY & McKEEVER Suite 5000 – Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532

# SHERIFF'S DEPARTMENT COLUMBIA COUNTY

| SHERIFF SERVICE INSTRUCTIONS  |  |
|---|--|
| PLAINTIFF/S/ THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES. SERIES 2001-15 | COURT NUMBER<br>2005 CV 1237 MF                                      |
| DEFENDANT/S/<br>LINDA KESSLER and ALBERT J. KESSLER   | TYPE OF <u>WRIT</u> OR COMPLAINT<br>EXECUTION - MORTGAGE FORECLOSURE |



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE LINDA KESSLER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 2820 White Birch Lane, Bloomsburg, PA 17815

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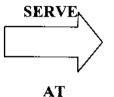
DATE November 10, 2006

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| DEFENDANT/S/<br>LINDA KESSLER and ALBERT J. KESSLER   | TYPE OF <u>WRIT</u> OR COMPLAINT<br>EXECUTION - MORTGAGE FORECLOSURE |



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE LINDA KESSLER and ALBERT J. KESSLER

ADDRESS (Street or Road, Apartment No., City, Boro, Twp., State and ZIP Code) 2820 White Birch Lane, Bloomsburg, PA 17815

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE:

# PLEASE POSY HANDBILL.

SIGNATURE OF ATTORNEY

Joseph A.

TELEPHONE NUMBER (215) 627-1322

DATE November 10, 2006

ADDRESS OF ATTORNEY

**GOLDBECK McCAFFERTY & McKEEVER** Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532

Joseph A. Goldbeck, Jr.
Attorney I.D. #16132
Suite 5000 – Mellon Independence Center
701 Market Street
Philadelphia, PA 19106-1532
215-627-1322
Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

Plaintiff

VS.

LINDA KESSLER ALBERT J. KESSLER Mortgagor(s) and Record Owner(s) 2820 White Birch Lane Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

NO. 2005 CV 1237 MF

#### CERTIFICATION AS TO THE SALE OF REAL PROPERTY

I, Joseph A. Goldbeck, Jr., Esquire hereby certify that I am the attorney of record for the Plaintiff in this action, and I further certify that this property is subject to Act 91 of 1983 and the Plaintiff has complied with all the provisions of the Act.

Joseph A. Goldbeck, Jr. Attorney for plaintiff

GOLDBECK McCAFFERTY & McKEEVER BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000 - McIlon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

Plaintiff

VS.

LINDA KESSLER
ALBERT J. KESSLER
Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2005 CV 1237 MF

### WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

BY: Joseph A. Goldbeck, Jr. Attorney for Plaintiff

GOLDBECK McCAFFERTY & MckleVER BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

Plaintiff

vs.

LINDA KESSLER
ALBERT J. KESSLER
Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION -- LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2005 CV 1237 MF

## **WAIVER OF WATCHMAN**

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

BY: Joseph A. Goldbeck, Jr. Attorney for Plaintiff

GOLDBECK McCAFFERTY & Mck\_EVER BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000 - Mellon Independence Center 701 Market Street Philadelphia, PA 19106-1532 215-627-1322 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F 1270 Northland Drive, Ste. 200 Mendota Heights, MN 55120

Plaintiff

VS.

LINDA KESSLER
ALBERT J. KESSLER
Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815

Defendant(s)

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION -- LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2005 CV 1237 MF

## **WAIVER OF WATCHMAN**

Any Deputy Sheriff levying upon or attaching any property under within Writ may leave same without a watchman, in custody of whoever is found in possession, (after notifying such person of such levy or attachment,) without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

BY: Joseph A. Goldbeck, Jr. Attorney for Plaintiff

BEGINNING AT A STAKE SITUATE ON THE SOUTHERLY SIDE OF WHITE BIRCH LANE; THENCE ALONG THE DIVIDING LINE OF LOTS NO. 16 AND 17, SOUTH 0 DEGREES 24 MINUTES EAST, 158 FEET TO A STAKE; THENCE ALONG LAND OF WILLIAM PERRIGE, NORTH 74 DEGREES 30 MINUTES WEST, 105 FEET TO A STAKE; THENCE ALONG LAND OF SAID GRANTORS AND LOT NO. 18, NORTH 16 DEGREES 18 MINUTES WEST, 184 FEET TO A STAKE; THENCE ALONG THE SOUTHERN SIDE OF WHITE BIRCH LAND, NORTH 87 DEGREES 2 MINUTES EAST, 100 FEET TO A STAKE; THENCE ALONG THE SOUTHERN SIDE OF WHITE BIRCH LANE, BY A CURVE, 15 FEET TO A STAKE THE PLACE OF BEGINNING. CONTAINING 10,810 SQUARE FEET ABND BEING LOT NO. 17 IN SCOTT TOWN PARK, SCOTT TOWNSHIP, COLUMBIA COUNTY, PENNSYLVANIA. SAID DESCRIPTION BEING TAKEN FROM A SURVEY PREPARED BY A. CARL WOLFE, R.S.

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Kessler

MEMO

TWO THOUSAND AND XX / 100 ~~~ GOLDBECK MCCAFFERTY & MCKEEVER A PROFESSIONAL CORPORATION SUITE 5000, MELLON INDEPENDENCE CENTER 701 MARKET ST. PHILADELPHIA, PA 19106 (215) 627-1322 Sheriff of Columbia County

PAY TO THE ORDER OF

FIRSTRUST BANK

275970

3-7380/2360

11/10/2006

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DOLLARS

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MORTGAGE DISBURSEMENT ACCOUNT

AUTHORIZED SIGNATURE

Security features. Details on back.

ji

#### GOLDBECK McCAFFERTY & McKEEVER

BY: Joseph A. Goldbeck, Jr. Attorney I.D.#16132 Suite 5000- Mellon Independence Center 701 Market Street Philadelphia, PA 19106 215-627-1322 Attorney for Plaintiff

THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EOCC ASSET BACKED CERTIFICATES, SERIES 2001-1F

VS.

1270 Northland Drive, Stc. 200 Mendota Heights, MN 55120

Plaintiff

LINDA KESSLER

ALBERT J. KESSLER

Mortgagor(s) and Record Owner(s)

2820 White Birch Lane Bloomsburg, PA 17815 IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE **FORECLOSURE** 

Term No. 2005 CV 1237 MF

Defendant(s)

THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: KESSLER, LINDA

#### **LINDA KESSLER**

2820 White Birch Lane Bloomsburg, PA 17815

Your house at 2820 White Birch Lane, Bloomsburg, PA 17815 is scheduled to be sold at Sheriff's Sale on, at 11:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$102,490.74 obtained by THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EOCC ASSET BACKED CERTIFICATES, SERIES 2001-1F against you.

### NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay to THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-1F, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-627-1322
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5624.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5624.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

NORTH PENN LEGAL SERVICES F/K/A SUSQUEHANNA LEGAL SERVICES
168 E. 5th Street
Bloomsburg, PA 17815
717-784-8760
PENNSYLVANIA BAR ASSOCIATION
P.O. Box 186
Harrisburg, PA 17108
800-692-7375