

**COLUMBIA COUNTY SHERIFF'S OFFICE**  
**SHERIFF'S REAL ESTATE FINAL COST SHEET**

Bank One, NA VS William Wyda, Jr.

NO. 30-05 ED NO. 109-05 JD

DATE/TIME OF SALE: 8-31-05 2:00

BID PRICE (INCLUDES COST) \$ 3519.52

POUNDAGE - 2% OF BID \$ 70.39

TRANSFER TAX - 2% OF FAIR MKT \$ —

MISC. COSTS \$ —

TOTAL AMOUNT NEEDED TO PURCHASE \$ 3589.91

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): 

TOTAL DUE: \$ 3589.91

LESS DEPOSIT: \$ 1350.00

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ 2239.91

# SHERIFF'S SALE COST SHEET

Bank One N.A. vs. William Wyda, Jr.  
 NO. 30-05 ED NO. 109-05 JD DATE/TIME OF SALE 8-31-05 0900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	<u>\$135.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	<u>\$22.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	<u>\$16.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	<u>\$4.50</u>
NOTARY	<u>\$8.00</u>
TOTAL ***** \$ <u>358.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	<u>\$669.56</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>894.56</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	<u>\$41.50</u>
TOTAL ***** \$ <u>51.50</u>	

REAL ESTATE TAXES:		
BORO, TWP & COUNTY	20	<u>\$554.73</u>
SCHOOL DIST.	20	<u>\$1,409.42</u>
DELINQUENT	20	<u>\$5.00</u>
TOTAL ***** \$ <u>1968.65</u>		

MUNICIPAL FEES DUE:		
SEWER	20	<u>\$146.31</u>
WATER	20	<u>\$</u>
TOTAL ***** \$ <u>146.31</u>		

SURCHARGE FEE (DSTE)	<u>\$100.00</u>
MISC.	<u>\$</u>
	<u>\$</u>
TOTAL ***** \$ <u>--0--</u>	

TOTAL COSTS (OPENING BID) \$3519.52

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

111909

COMMERCE BANK  
60-184-313

CHECK NO.

CHECK DATE

111909 09/07/2005

PAY

TWO THOUSAND TWO HUNDRED THIRTY NINE AND 91/100  
DOLLARS\*\*\*\*\*

CHECK AMOUNT

\$\*\*\*\*\*2,239.91

TO THE  
ORDER  
OF

COLUMBIA COUNTY SHERIFF

VOID AFTER 90 DAYS

*[Signature]*

⑈111909⑈ ⑆031301846⑆ 51 320931 2⑈

MP

Security Features Included. Details on back.

LAW OFFICES

PURCELL, KRUG & HALLER  
1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2393

TELEPHONE (717) 234-4178  
TELECOPIER (717) 233-1149

September 2, 2005

OFFICE OF THE SHERIFF  
Columbia County Court House  
P. O. Box 380  
Bloomsburg, PA 17815

Re: BANK ONE, NATIONAL ASSOCIATION, F/K/A  
THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE vs. WILLIAM B. WYDA, JR.

No. 2005 CV 0000109-MF

Dear Sheriff:

Enclosed please find our affidavits of value for the deed to be recorded. KINDLY MARK THE WRIT  
WITHDRAWN.

THE GRANTEE SHOULD BE:

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF  
CHICAGO, AS TRUSTEE  
9350 WAXIE WAY  
SAN DIEGO, CA 92123

Please have the Recorder return the RECORDED DEED to me in the enclosed envelope, along with the recording  
receipt. A self-addressed envelope is enclosed for the recorder to return the original deed when it is available.

PLEASE CALL OUR OFFICE, COLLECT IF NECESSARY, THE DAY THE DEED IS RECORDED.

Thank you for your cooperation in this matter. Please call if you need anything further.

Very truly yours,

Leon P. Haller

LPH/jlg  
Enclosure

*Letter to Sheriff - 7-2-05*

  
**COMMONWEALTH OF PENNSYLVANIA**  
**DEPARTMENT OF REVENUE**  
**BUREAU OF INDIVIDUAL TAXES**  
 DEPT. 280603  
 HARRISBURG, PA 17128-0603

## REALTY TRANSFER TAX STATEMENT OF VALUE

**See Reverse for Instructions**

### RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

### A CORRESPONDENT - All inquiries may be directed to the following person:

Name: Leon P. Haller, Esquire Telephone Number: \_\_\_\_\_  
 Street Address: 1719 North Front Street, Harrisburg, PA 17102 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: 234-4178

### B TRANSFER DATA

Grantor(s)/Lessor(s) Columbia County Sheriff	Date of Acceptance of Document
Street Address: P.O. Box 380	Grantee(s)/Lessee(s) BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
City: _____ State: _____ Zip Code: _____	Street Address: 9350 WAXIE WAY
Bloomsburg, PA 17815 Columbia	City: SAN DIEGO State: CA Zip Code: 92123

### C PROPERTY LOCATION

Street Address: 1317 ORANGE STREET	City, Township, Borough: Berwick Borough
County: Columbia County	School District: _____ Tax Parcel Number: 04D-08-212

### D VALUATION DATA

1. Actual Cash Consideration \$ 3,519.52	2. Other Consideration + 0.00	3. Total Consideration = \$ 3,519.52
4. County Assessed Value \$32,138.00	5. Common Level Ratio Factor x 3.05	6. Fair Market Value = \$98,020.90

### E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%	TAX EXEMPT
---	---	------------

### 2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession \_\_\_\_\_ (Name of Decedent) \_\_\_\_\_ (Estate File Number) \_\_\_\_\_  
☐ Transfer to Industrial Development Agency.  
☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)  
☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)  
☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)  
☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 684, Page Number 451  
☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)  
☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)  
☐ Other (Please explain exemption claimed, if other than listed above.) \_\_\_\_\_

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party

Leon P. Haller, Esquire

Date

September 2, 2005

30

**LAW OFFICES**  
**PURCELL, KRUG & HALLER**

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
FAX (717) 234-1206  
E-MAIL: MTG@PKH.COM

JOHN W. PURCELL  
HOWARD B. KRUG  
LEON P. HALLER  
JOHN W. PURCELL JR.  
VALERIE A. GUNN  
JILL M. WINEKA  
BRIAN J. TYLER  
NICHOLE M. STALEY

JOSEPH NISSLEY (1910-1982)  
ANTHONY DISANTO  
OF COUNSEL

HERSHEY  
1099 GOVERNOR ROAD  
(717) 533-3836

August 17, 2005

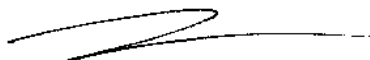
Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

Re: 2005 CV 0000109-MF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE vs. WILLIAM B. WYDA, JR.

Dear Sir/Madam:

Enclosed please find a copy of the Return of Service regarding the above-referenced case for your records, as well as one copy. Please time-stamp the enclosed copy and return to me in the self-addressed stamped envelope provided. Should you have any questions, please do not hesitate to contact our office.

Very truly yours,



Leon P. Haller, Esquire

LPH/bav

Enclosure

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE


**RETURN OF SERVICE**

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 3/23/2005, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendants herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendants by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
1317 ORANGE STREET  
BERWICK, PA 18603

By   
PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

LAW OFFICES

*Purcell, Krug & Haller*

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
FAX (717) 234-1206

HOWARD B. KRUG  
LEON P. HALLER  
JOHN W. PURCELL JR.  
JILL M. WINKA  
BRIAN J. TYLER  
NICHOLE M. STALEY O'GORMAN

HERSHEY  
(717)533-3836  
JOSEPH NISSLEY (1910-1982)  
JOHN W. PURCELL  
VALERIE A. GUNNOF  
COUNSEL

WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
1317 ORANGE STREET  
BERWICK, PA 18603

**NOTICE IS HEREBY GIVEN** to the Defendants in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

**YOU ARE HEREBY NOTIFIED** that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

**YOU ARE FURTHER NOTIFIED** that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: 

Leon P. Haller PA I.D.15700  
Attorney for Plaintiff



☐ Agent  
☒ Address  
☐ Date of Delivery  
☐ Yes  
☐ No

item 4 if Restricted Delivery is desired.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 INTERNAL REVENUE SERVICE  
 TECHNICAL SUPPORT GROUP  
 WILLIAM GREEN FEDERAL BUILDING  
 600 ARCH STREET ROOM 3259  
 PHILADELPHIA, PA 19106

B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
 (Transfer from service label)  
 7003 0500 0001 9056 2354

SENDER: COMPLETE THIS SECTION  
 ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 U. S. SMALL BUSINESS ADMINISTRATION  
 PHILADELPHIA DISTRICT OFFICE  
 ROBERT N.C. NIX FEDERAL BUILDING  
 900 MARKET STREET- 5<sup>TH</sup> FLOOR  
 PHILADELPHIA, PA 19107

2. Article Number  
 (Transfer from service label)  
 7003 0500 0001 9056 2372

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  
 X *[Signature]*  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 MAR 2 2004  
 D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-11

SENDER: COMPLETE THIS SECTION  
 ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 COMMONWEALTH OF PA  
 DEPT. OF REV.-ATTN: SHERIFF SALE  
 BUREAU OF COMPLIANCE  
 CLEARANCE SUPPORT SECTION  
 DEPARTMENT 281230  
 HARRISBURG, PA 17128-1230

2. Article Number  
 (Transfer from service label)  
 7003 0500 0001 9056 2358

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  
 X *[Signature]*  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 MAR 22 2004  
 D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-11

SENDER: COMPLETE THIS SECTION  
 ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 OFFICE OF F.A.I.R.  
 DEPARTMENT OF PUBLIC WELFARE  
 PO BOX 8016  
 HARRISBURG, PA 17105

2. Article Number  
 (Transfer from service label)  
 7003 0500 0001 9056 2365

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  
 X *[Signature]*  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 MAR 22 2005  
 D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-11

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: **Wednesday, June 8, 2005**

TIME: **9:00 o'clock a.m. prevailing local time.**

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1317 ORANGE STREET  
BERWICK, PA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2005 CV 0000109-MF**

**JUDGMENT AMOUNT \$74,157.15**

**THE NAMES OF THE OWNERS OR REPUTED OWNERS** of this property is:

**WILLIAM B. WYDA, JR.**

**A SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:**

Susquehanna Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file a petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwest corner of Lot No. 322, this being the west side of the fourth lot West of Arch Street, on the North side of Orange Street, on what was formerly known as the Ferris Farm; thence in a northerly direction along Lot No. 322, a distance of one hundred sixty (160) feet to a fifteen (15) feet alley; thence in a northwesterly direction, along said alley, a distance of forty-six and seven tenths (46.7) feet to the corner of Lot No. 324; thence in a southerly direction along Lot No. 324, a distance of one hundred sixty (160) feet to Orange Street; thence in a southeasterly direction along Orange Street, a distance of forty-six and seven tenths (46.7) feet to the place of BEGINNING.

This description is intended to cover Lot No. 323 on plot or plan recorded in the Recorder's Office of Columbia County at Bloomsburg, Pennsylvania, in Miscellaneous Book No. 8 at Page 369.

HAVING THEREON ERECTED a dwelling known as 1317 Orange Street, Berwick, PA 18603.

BEING THE SAME PREMISES WHICH William B. Wyda a/k/a William B. Wyda, Jr. and Althea E. Wyda, husband and wife, by deed dated 7/26/97 and recorded in Deed Book 662 Page 0695 granted and conveyed unto William B. Wyda, Jr.

CODE NO. 04D-08-212

7160 3901 9848 6925 4600

**TO:** WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

**SENDER:**

**REFERENCE:**

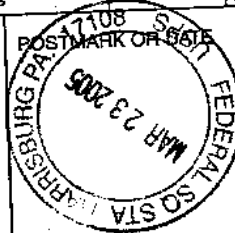
PS Form 3800, June 2000

RETURN RECEIPT SERVICE	Postage	6
	Certified Fee	2.30
	Return Receipt Fee	1.75
	Restricted Delivery	3.50
	Total Postage & Fees	8.15

US Postal Service

**Receipt for  
Certified Mail**

No Insurance Coverage Provided  
Do Not Use for International Mail



HOMEcomings FINANCIAL NETWORK, INC. v. WILLIAM B. WYDA, JR.  
Columbia County Sale 6-8-05

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

TENANT/OCCUPANT  
1317 ORANGE STREET  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

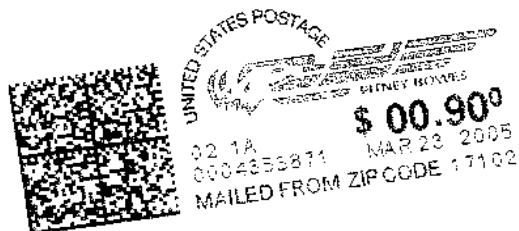
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

Postmark:



PURCELL, KRUG & HALLER  
1719 N. FRONT STREET  
HARRISBURG, PA 17102  
PH: 717-234-4178 X 126  
FAX: 717-234-1206

**fax transmittal**

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From:** Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph:** 717-234-4178  
**Fax:** 717-234-1206

**BARB VILLARRIAL**

**Fax:** 570-389-5622

**Date:** July 26, 2005

**Phone:** 570-389-5624

**Pages:** 1 PAGE

**Re: SHERIFFS SALE**

**PROPERTY:** 1317 ORANGE STREET

**WILLIAM B. WYDA, JR.**

2005 CV 0000109-MF

☒ **X Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

ATTACHED PLEASE FIND A COPY OF THE BANKRUPTCY DISMISSAL DATED 7/21/05.  
PLEASE ALLOW THE SALE SCHEDULED 08/31/05 TO BE HELD.

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER  
IMMEDIATELY.



**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

**William Wyda**

\* Debtor(s)

Chapter: **13**

Case Number: **5-05-53108**

**ORDER DISMISSING CASE**

**IT IS HEREBY ORDERED** that this case be and it hereby is **DISMISSED** for debtor's failure to file documents in accordance with the Bankruptcy Code and Federal Rules of Bankruptcy Procedure.

Date: July 21, 2005

  
John J. Thomas, Bankruptcy Judge  
(CB)

*This electronic order is signed and filed on the same date.*

+

STATE OF PENNSYLVANIA

COUNTY OF COLUMBIA

} SS

Paul R. Eyerly, President, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice

May 18, 25, June 1, 2005, as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

### SHERIFF'S SALE

WEDNESDAY JUNE 8, 2005 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 30 OF 2005 ED AND CIVIL WRIT NO. 109 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: BEGINNING at the southwest corner of Lot No. 322, this being the west side of the fourth lot West of Arch Street, on the North side of Orange Street, on what was formerly known as the Ferris farm; thence in a northerly direction along Lot No. 322, a distance of one hundred sixty (160) feet to a fifteen (15) foot alley; thence in a northwesterly direction, along said alley, a distance of forty-six and seven tenths (46.7) feet to the corner of Lot No. 324; thence in a southerly direction along Lot No. 324, a distance of one hundred sixty (160) feet to Orange Street; thence in a southeasterly direction along Orange Street, a distance of forty-six and seven tenths (46.7) feet to the place of BEGINNING.

This description is intended to cover Lot No. 323 on plot or plan recorded in the Recorder's Office of Columbia County at Bloomsburg, Pennsylvania, in Miscellaneous Book No. 8 at Page 369.

HAVING THEREON ERECTED a dwelling known as 1317 Orange Street, Berwick, PA 18603

BEING THE SAME PREMISES WHICH William B. Wyda a/k/a William B. Wyda, Jr. and Althea E. Wyda, husband and wife, by deed dated 7/26/97 and recorded in Deed Book 662 Page 0695 granted and conveyed unto William B. Wyda, Jr.

CODE NO. 04D-08-212

#### TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

*Paul R. Eyerly*

before me this 3<sup>rd</sup> day of June, 2005.

*[Signature]*

(Notary Public)

My commission expires Commonwealth Of Pennsylvania

Notary Seal  
Dennis L. Ashenfelter, Notary Public  
Scott Twp., Columbia County  
My Commission Expires July 3, 2007

Member, Pennsylvania Association of Notaries

....., 20....., I hereby certify that the advertising and  
ing to \$.....for publishing the foregoing notice, and the  
n paid in full.

PUF L. KRUG & HALLER  
1719 N. FRONT STREET  
HARRISBURG, PA 17102  
PH: 717-234-4178 X 126  
FAX: 717-234-1206

**fax transmittal**

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**Fax:** 570-389-5622

**Phone:** 570-389-5624

**Re: SHERIFFS SALE**

**WILLIAM B. WYDA, JR.**

2005 CV 0000109-MF

**From:** Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph:** 717-234-4178  
**Fax:** 717-234-1206

**BARB VILLARRIAL**

**Date:** June 3, 2005

**Pages:** 1 PAGE

**PROPERTY:** 1317 ORANGE STREET

☒ **X Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 06/08/05 TO THE NEXT SALE DATE OF 08/31/05**

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

PURCELL, KRUG & HALLER  
1719 N. FRONT STREET  
HARRISBURG, PA 17102  
PH: 717-234-4178 X 126  
FAX: 717-234-1206

fax transmittal

To: SHERIFF'S OFFICE

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

From: Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
Ph: 717-234-4178  
Fax: 717-234-1206

BARB VILLARRIAL

Fax: 570-389-5622

Date: June 3, 2005

Phone: 570-389-5624

Pages: 1 PAGE

Re: SHERIFFS SALE

PROPERTY: 1317 ORANGE STREET

WILLIAM B. WYDA, JR.

2005 CV 0000109-MF

☒ Urgent   ☐ For Review   ☐ Please Comment   ☐ Please Reply   ☐ Please Recycle

Notes PLEASE CONTINUE THE SHERIFF SALE SCHEDULED FOR 06/08/05 FOR 90 DAYS. PLEASE ADVISE OUR OFFICE OF THE NEW SALE DATE.

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

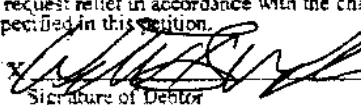
New Sale August 31, 2005 0900

Shirley  
Chambers/cn

TOTAL P.01

(Official Form 1) (12/03)

FORM B1, Page 2

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>William B Wyda</b>	
<b>Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)</b>			
Location: Where Filed: <b>Middle District, PA</b>	Case Number: <b>5:01-bk-00082</b>	Date Filed: <b>01/08/2001</b>	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>			
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Signatures</b>			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b> I declare under penalty of perjury that the information provided in this petition is true and correct. (If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7) I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter specified in this petition.		<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	
Signature of Debtor  <input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Joint Debtor Telephone Number (If not represented) Date		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) Debtor named in the foregoing petition, declare that [he or she] may proceed under chapter 11 of the United States Code, and have explained the reasons for such chapter. _____ for Debtor(s)                      Date	
Signature of Attorney for Debtor Printed Name of Attorney for Debtor Pro Se Firm Name Address Telephone Number Date		<b>Exhibit C</b> Debtor does not have possession of any property that poses a threat of imminent and identifiable harm to the estate? Exhibit C is attached and made a part of this petition.	
<b>Signature of Debtor (Corporation/Partnership)</b> I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.		<b>Signature of Non-Attorney Petition Preparer</b> I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, and I am not compensated for compensation, and that I have provided my name and address on this document.	
<input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual Date		_____ Bankruptcy Petition Preparer Social Security Number (Required by 11 U.S.C. § 110(c)) Address Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. <input checked="" type="checkbox"/> <b>Not Applicable</b> Signature of Bankruptcy Petition Preparer Date A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.	

717-234-1206

FORM B1

## Voluntary Petition

Weda, William B

All Other Names used by the Joint Debtor in the last 6 years  
(include married, maiden, and trade names):

Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all):

**WWE=2475**

Street Address of Joint Debtor (No. & Street, City, State & Zip Code):

1317 Orange Street  
Berwick, PA 18603

County of Residence or of the  
Principal Place of Business:

Mailing Address of Joint Debtor (if different from street address):

**Location of Principal Assets of Business Debtor**  
(If different from street address above).

**Information Regarding the Debtor (Check the Applicable Boxes)**

**Venue (Check any applicable box)**

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply)

- |  |   |
|--|---|
| <input type="checkbox"/> Individual(s) | <input type="checkbox"/> Railroad         |
| <input type="checkbox"/> Corporation   | <input type="checkbox"/> Stockbroker      |
| <input type="checkbox"/> Partnership   | <input type="checkbox"/> Commodity Broker |
| <input type="checkbox"/> Other _____   | <input type="checkbox"/> Clearing Bank    |

**Chapter or Section of Bankruptcy Code Under Which  
the Petition is Filed (Check one box)**

- ☐ Chapter 7                      ☐ Chapter 11                      ☒ Chapter 13  
☐ Chapter 9                      ☐ Chapter 12  
☐ Sec. 304 - Case ancillary to foreign proceeding

**Nature of Debts (Check one box)**

- ☒
- Consumer/Non-Business
- ☐
- Business

Filing Fee (Check one box)

- ☒ Full Filing Fee Attached  
☐ Filing Fee to be paid in installments (Applicable to individuals only)  
Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments.  
Rule 1006(b). See Official Form No. 3.

Chapter 11 Small Business (Check all boxes that apply)

- Debtor is a small business as defined in 11 U.S.C. § 101**  
**Debtor is and elects to be considered a small business under**  
**11 U.S.C. § 1121(a) (Optional)**

Statistical/Administrative Information (Estimates only)

- 21** Debtor estimates that funds will be available for distribution to unsecured creditors.
- 22** Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors	<input type="checkbox"/> 1-19	<input type="checkbox"/> 20-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1000-over
-------------------------------	-------------------------------	--------------------------------	--------------------------------	----------------------------------	----------------------------------	------------------------------------

### Estimated Assets

[illegible]

### Estimated Debits

\$0 to \$10,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million

Phone: 570-389-5622  
Fax: 570-389-5625

**COLUMBIA COUNTY  
SHERIFF'S OFFICE**

# Fax

**To:** Barb

**From:** Sheriff Timothy T. Chamberlain

**Fax:**

**Date:** June 2, 2005

**Phone:**

**Pages:** 3

**Re:** William Wyda

**CC:**

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**•Comments:**

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

BANK ONE, NATIONAL ASSOCIATION

VS.


WILLIAM WYDA, JR.

WRIT OF EXECUTION #30 OF 2005 ED

POSTING OF PROPERTY

May 6, 2005 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF WILLIAM WYDA, JR. AT 1317 ORANGE ST. BERWICK  
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY  
COLUMBIA COUNTY CHIEF DEPUTY SHERIFF J. ARTER.

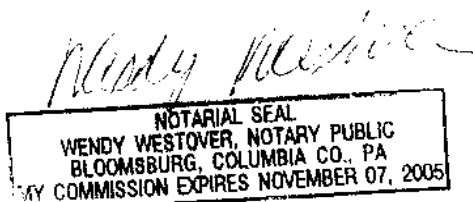
SO ANSWERS:

  
DEPUTY SHERIFF

\_\_\_\_\_  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 9<sup>TH</sup> DAY OF MAY 2005





TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

BANK ONE, NATIONAL ASSOCIATION  
F/K/A THE FIRST NATIONAL BANK OF  
CHICAGO, TRUSTEE

Docket # 30ED2005

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

WILLIAM B. WYDA, JR.

AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, MARCH 28, 2005, AT 8:35 AM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON WILLIAM WYDA, JR. AT COLUMBIA  
COUNTY SHERIFF'S OFFICE, BLOOMSBURG BY HANDING TO WILLIAM WYDA, , A TRUE  
AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE  
CONTENTS THEREOF.

SO ANSWERS.

SWORN AND SUBSCRIBED BEFORE ME  
THIS MONDAY, MARCH 28, 2005

  
\_\_\_\_\_  
NOTARY PUBLIC

X   
\_\_\_\_\_  
SHERIFF TIMOTHY T. CHAMBERLAIN

NOTARIAL SEAL  
WENDY WESTOVER, NOTARY PUBLIC  
BLOOMSBURG, COLUMBIA CO., PA  
COMMISSION EXPIRES NOVEMBER 07, 2005

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 3/16/2005

SERVICE# 1 - OF - 10 SERVICES  
DOCKET # 30ED2005

PLAINTIFF

BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT  
ATTORNEY FIRM

WILLIAM B. WYDA, JR.  
Purcell, Krug & Haller

PERSON/CORP TO SERVED
WILLIAM WYDA, JR.
1317 ORANGE ST.
BERWICK

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON William

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 3-20-05 TIME 0835 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO X  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS DATE	TIME	OFFICER	REMARKS
<u>03-21-05</u>	<u>1210</u>	<u>DANCRO</u>	<u>L/C</u>
<u>03-22-05</u>	<u>1055</u>	<u>DANCRO</u>	<u>L/C</u>

DEPUTY JK DATE \_\_\_\_\_



March 22, 2005

Timothy T. Chamberlain  
Sheriff of Columbia County  
Court House- P.O. Box 380  
Bloomsburg, PA 17815

**BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL  
BANL OF CHICAGO, TRUSTEE**

**VS**

**WILLIAM B. WYDA, JR.**

**DOCKET # 30ED2005**

**JD # 109JD2005**

Dear Timothy:

The outstanding balance on sewer account #137053 for the property located at 1317 Orange Street Berwick, Pa through June 2005 is \$146.31.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer  
Authority Clerk

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

COUNTY OF COLUMBIA  
REAL ESTATE TAX LIEN CERTIFICATE

DATE:21-MAR-05

FEE:\$5.00

CERT. NO:666

WYDA WILLIAM B JR  
1317 ORANGE STREET  
BERWICK PA 18603

DISTRICT: BERWICK BORO  
DEED 0471-0228  
LOCATION: LOT 323 ORANGE ST  
PARCEL: 04D-08 -212-00,000

YEAR	BILL ROLL	AMOUNT	INTEREST	PENDING	TOTAL AMOUNT
2004	PRIM	1,969.11	42.65		2,041.76
TOTAL DUE :					\$2,041.76

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: June ,2005

THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF  
DECEMBER 31, 2004

REQUESTED BY:

Timothy T. Chamberlain, Sheriff

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 3/16/2005

SERVICE# 2 - OF - 10 SERVICES  
DOCKET # 30ED2005

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT WILLIAM B. WYDA, JR.  
ATTORNEY FIRM Purcell, Krug & Haller

PERSON/CORP TO SERVED	PAPERS TO SERVED
CONNIE GINGHER-TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
1615 LINCOLN AVE.	FORECLOSURE
BERWICK	

SERVED UPON CONNIE GINGHER

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 03-21-05 TIME 11:55 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB ☒ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_\_  
C. CORPORATION MANAGING AGENT \_\_\_\_  
D. REGISTERED AGENT \_\_\_\_  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE \_\_\_\_

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
----------	------	------	---------	---------

_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY  DATE 03.21.05

**Tax Notice** 2005 County & Municipality

**MAKE CHECKS PAYABLE TO:**

Connie C Gingham  
1615 Lincoln Avenue  
Berwick PA 18603

**HOURS:** MON, TUE, THUR & FRI : 9:30AM - 4PM  
CLOSED WEDNESDAY & HOLIDAYS  
CLOSED FRIDAY AFTER DISCOUNT

**PHONE:** 570-752-7442

FOR: COLUMBIA COUNTY DATE 03/01/2005 BILL NO. 6626

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	AX AMOUNT DUE	INCL PENALTY
GENERAL	32,138	5.646	177.82	181.45	199.60
SINKING		1.345	42.37	43.23	47.55
LIGHT		.75	23.62	24.10	25.31
FIRE		1.75	55.12	56.24	59.05
BORO RE		6.6	207.87	212.11	222.72
The discount & penalty have been calculated for your convenience					
PAY THIS AMOUNT			506.80 April 30 If paid on or before	517.13 June 30 If paid on or before	554.23 June 30 If paid after

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

WYDA WILLIAM B JR  
1317 ORANGE STREET  
BERWICK PA 18603

CNTY TWP

Discount 2 % 2 %

Penalty 10 % 5 %

PARCEL: 04D-08 -212-00,000

LOT 323 ORANGE ST

.18 Acres

Land

Buildings

Total Assessment

3,136

29,002

32,138

This tax returned to  
courthouse on:  
January 1, 2006

FILE COPY

If you desire a receipt, send a self-addressed stamped envelope with your payment  
THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 3/16/2005

SERVICE# 3 - OF - 10 SERVICES  
DOCKET # 30ED2005

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT WILLIAM B. WYDA, JR.  
ATTORNEY FIRM Purcell, Krug & Haller

PERSON/CORP TO SERVED	PAPERS TO SERVED
BERWICK SEWER	WRIT OF EXECUTION - MORTGAGE
1108 FREAS AVE.	FORECLOSURE
BERWICK	

SERVED UPON Kelly Green

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 03-21-05 TIME 1145 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY [Signature] DATE 03-21-05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 3/16/2005

SERVICE# 4 - OF - 10 SERVICES  
DOCKET # 30ED2005

PLAINTIFF

BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT  
ATTORNEY FIRM

WILLIAM B. WYDA, JR.  
Purcell, Krug & Haller

<b>PERSON/CORP TO SERVED</b>
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

**PAPERS TO SERVED**  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Leslie Levan

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 3-21-5 TIME 5:20 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18- YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

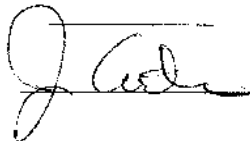
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 3-21-5



# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 3/16/2005

SERVICE# 7 - OF - 10 SERVICES  
DOCKET # 30FD2005

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT WILLIAM B. WYDA, JR.  
ATTORNEY FIRM Purcell, Krug & Haller

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Del. M. Haller

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 3-21-05 TIME 0830 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

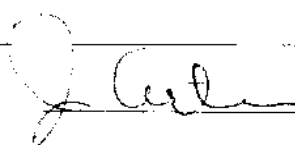
ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 3-21-05

# REAL ESTATE OUTLINE

ED # 30-05

DATE RECEIVED 3-16-05  
DOCKET AND INDEX 3-21-05  
SET FILE FOLDER UP 3-21-05

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<u>✓</u>	
COPY OF DESCRIPTION	<u>✓</u>	
WHEREABOUTS OF LKA	<u>✓</u>	
NON-MILITARY AFFIDAVIT	<u>✓</u>	
NOTICES OF SHERIFF SALE	<u>✓</u>	
WATCHMAN RELEASE FORM	<u>✓</u>	
AFFIDAVIT OF LIENS LIST	<u>✓</u>	
CHECK FOR \$1,350.00 OR	<u>✓</u>	CK# <u>106170</u>

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE	<u>June 8, 05</u>	TIME <u>0900</u>
POSTING DATE	<u>May 4, 05</u>	
ADV. DATES FOR NEWSPAPER	1 <sup>ST</sup> WEEK <u>May 18</u>	
	2 <sup>ND</sup> WEEK <u>25</u>	
	3 <sup>RD</sup> WEEK <u>June 1, 05</u>	

# SHERIFF'S SALE

WEDNESDAY JUNE 8, 2005 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 30 OF 2005 ED AND CIVIL WRIT NO. 109 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815. ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwest corner of Lot No. 322, this being the west side of the fourth lot West of Arch Street, on the North side of Orange Street, on what was formerly known as the Ferris farm; thence in a northerly direction along Lot No. 322, a distance of one hundred sixty (160) feet to a fifteen (15) foot alley; thence in a northwesterly direction, along said alley, a distance of forty-six and seven tenths (46.7) feet to the corner of Lot No. 324; thence in a southerly direction along Lot No. 324, a distance of one hundred sixty (160) feet to Orange Street; thence in a southeasterly direction along Orange Street, a distance of forty-six and seven tenths (46.7) feet to the place of BEGINNING.

This description is intended to cover Lot No. 323 on plot or plan recorded in the Recorder's Office of Columbia County at Bloomsburg, Pennsylvania, in Miscellaneous Book No. 8 at Page 369.

HAVING THEREON ERECTED a dwelling known as 1317 Orange Street, Berwick, PA 18603

BEING THE SAME PREMISES WHICH William B. Wyda a/k/a William B. Wyda, Jr. and Althea F. Wyda, husband and wife, by deed dated 7/26/97 and recorded in Deed Book 662 Page 0695 granted and conveyed unto William B. Wyda, Jr.

CODE NO. 04D-08-212

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Leon P. Haller  
1719 North Front Street  
Harrisburg, PA 17102

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

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1719 North Front Street  
Harrisburg, PA 17102

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacountv.com](http://www.sheriffofcolumbiacountv.com)

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257

*Writ*  
*2005ED30*

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

**TO THE SHERIFF OF THE WITHIN COUNTY**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **1317 ORANGE STREET BERWICK, PA 18603** as follows:

Amount due pursuant to Judgment	\$74,157.15
Interest	\$1,312.96
Per diem of \$14.92 to approx. 5/13/05 sale date	
Late Charges (\$24.86 per month to 5/05)	\$74.58
Escrow Deficit	\$2,000.00

**TOTAL WRIT \$77,544.69**

PLUS COSTS:

Dated: 3-15-2005

Toni B. Kline  
PROTHONOTARY

(SEAL)

By Elizabeth A. Breuer  
DEPUTY

**Proth. & Clk. Of Sev. Courts**  
**My Com. Ex. 1st Mon. Jan 2006**

*Complaint \$90.50 paid*  
*Judgment \$14.00 paid*  
*Writ \$23.00 paid*  
*Satisfy \$7.00*

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

*Writ*

*2005 EP 30*

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(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257

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Dated: 3-15-2005

*Fanni B. Kline*  
PROTHONOTARY

By *Elizabeth A. Brennan*  
DEPUTY

(SEAL)

**Proth. & Clk. Of Sev. Courts**  
**My Com. Ex. 1st Mon. Jan 2008**

*Complaint \$90.50 paid*  
*Judgment \$14.00 paid*  
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CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

*Writ*

*2005 ED 30*

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By Elizabeth A. Bruner  
DEPUTY

(SEAL)

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**My Com. Ex. 1/02. Jan 2008**

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*Judgment \$14.00 paid*  
*Writ \$23.00 paid*  
*Satisfy \$ 7.00*



**SHERIFF:**

I am submitting documentation necessary to schedule a Sheriffs sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Maryland Ferretti / mferretti@pkh.com  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
PHONE: (717) 234-4178

Inquiries relating to service should be directed to Mindy Horley.

Inquiries relating to the actual sale should be directed to Sharon Dunn.

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, TRUSTEE**

VS.

Defendant(s): **WILLIAM B. WYDA, JR.**

Filed to No. **2005 CV 0000109-MF**

**INSTRUCTIONS**

This is real estate execution. The property is located at:

**1317 ORANGE STREET BERWICK, PA 18603**

(A more complete legal description accompanies these documents.)

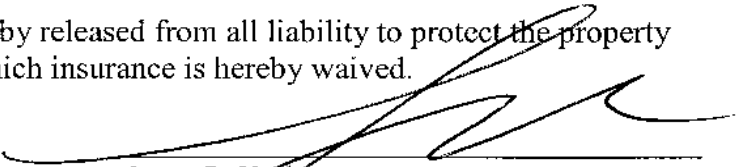
The parties to be served **PERSONALLY** and their addresses are as follows:

**WILLIAM B. WYDA, JR., 1317 ORANGE STREET BERWICK, PA 18603**

**WAIVER OF WATCHMAN AND INSURANCE**

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

**NOW, March 10, 2005** the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



Leon P. Haller  
Attorney for Plaintiff  
PA I.D. #15700

*TO THE SHERIFF OF COLUMBIA COUNTY:*

## **REQUEST FOR SERVICE**

**DATE: March 10, 2005**

FROM:

Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

CASE CAPTION:

***BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO,  
TRUSTEE***

***V.S.***

***WILLIAM B. WYDA, JR.***

**PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE**

**No. 2005 CV 0000109-MF**

**SERVICE TO BE MADE ON DEFENDANT: WILLIAM B. WYDA, JR.**

**ADDRESS FOR "PERSONAL SERVICE": WILLIAM B. WYDA, JR. at: 1317 ORANGE  
STREET BERWICK, PA 18603**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

Vs.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

**CERTIFICATE OF SERVICE**  
**PURSUANT TO PA. R.C.P. 237.1**

I hereby certify that on February 22, 2005 I served the Ten Day Notice required by Pa. R.C.P. on the Defendant(s) in this matter by regular first class mail, postage prepaid, as indicated on the attached Notice.

By 

Leon P. Haller PA I.D. # 15700

Attorney for Plaintiff

Purcell, Krug & Haller

1719 North Front Street

Harrisburg, PA 17102

FILED  
CLERK OF COURT  
2005 MAR 11 A 11:44  
COURTS OF COMMON PLEAS  
COLUMBIA COUNTY, PA

BANK ONE, NATIONAL ASSOCIATION,  
F/K/A THE FIRST NATIONAL BANK OF  
CHICAGO, TRUSTEE,

Plaintiff

VS.

WILLIAM B. WYDA, JR.

Defendant

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

NO. 2005-CV-0000109-MF

CIVIL ACTION LAW  
IN MORTGAGE FORECLOSURE

DATE OF THIS NOTICE: **FEBRUARY 22, 2005**

**TO:**

WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO  
COLLECT A DEBT OWED TO OUR CLIENT. ANY INFORMATION OBTAINED  
FROM YOU WILL BE USED FOR THE PURPOSE OF COLLECTING THE DEBT.**

**IMPORTANT NOTICE**

YOU ARE IN DEFAULT BECAUSE YOU HAVE FAILED TO ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND FILE IN WRITING WITH THE COURT YOUR DEFENSES OR OBJECTIONS TO THE CLAIMS SET FORTH AGAINST YOU. UNLESS YOU ACT WITHIN TEN (10) DAYS FROM THE DATE OF THIS NOTICE, A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT A HEARING AND YOU MAY LOSE YOUR PROPERTY OR OTHER IMPORTANT RIGHTS. YOU SHOULD TAKE THIS NOTICE TO A LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE FOLLOWING OFFICE TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

COLUMBIA COUNTY LAWYER REFERRAL SERVICE  
SUSQUEHANNA LEGAL SERVICES  
168 EAST FIFTH STREET  
BLOOMSBURG, PA 17815  
570-784-8760

PURCELL, KRUG & HALLER

By 

LEON P. HALLER, Attorney for Plaintiff  
I.D. # 15700  
1719 N. Front St., Harrisburg, PA 17102  
(717) 234-4178

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CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

**NON-MILITARY AFFIDAVIT**

COMMONWEALTH OF PENNSYLVANIA :

SS

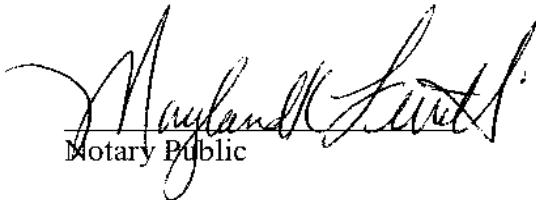
COUNTY OF DAUPHIN :

Personally appeared before me, a Notary Public in and for said Commonwealth and County,  
**LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the  
Defendant (s) above named are not in the Military or Naval Service nor are they engaged in any way  
which would bring them within the Soldiers and Sailors Relief Act of 1940, as amended.

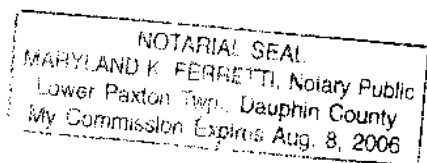
Sworn to and subscribed :

before me this 9<sup>th</sup> day :

of March 2005 :

  
Notary Public

  
LEON P. HALLER, ESQUIRE





BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

**NON-MILITARY AFFIDAVIT**

COMMONWEALTH OF PENNSYLVANIA :

SS

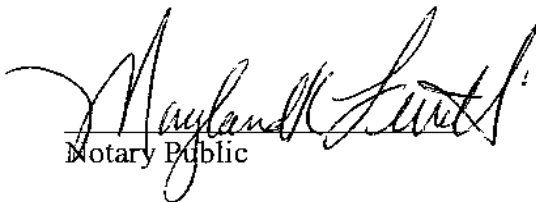
COUNTY OF DAUPHIN :

Personally appeared before me, a Notary Public in and for said Commonwealth and County,  
**LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the  
Defendant (s) above named are not in the Military or Naval Service nor are they engaged in any way  
which would bring them within the Soldiers and Sailors Relief Act of 1940, as amended.

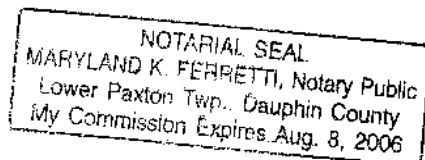
Sworn to and subscribed :

before me this 9<sup>th</sup> day :

of March 2005 :

  
Notary Public

  
LEON P. HALLER, ESQUIRE



C 1 DATE CHECK NO.  
03/10/2005 106170

106170

H04172-29275  
Wyda, Jr., William B.  
service  
mld/mdCHECK AMOUNT  
1,350.00

106170

**Purcell, Krug & Haller**1719 North Front Street  
Harrisburg, PA 17102COMMERCE BANK  
60-184-313CHECK NO. CHECK DATE  
106170 03/10/2005

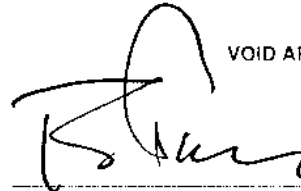
CHECK AMOUNT

\$\*\*\*\*\*1,350.00

PAY ONE THOUSAND THREE HUNDRED FIFTY AND 00/100  
DOLLARS\*\*\*\*\*TO THE  
ORDER  
OF

sheriff of columbia county

VOID AFTER 90 DAYS



⑈106170⑈ ⑆031301846⑆ 51 320931 2⑈

PURCELL, KRUG &amp; HALLER

106170

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

IN MORTGAGE FORECLOSURE

**AFFIDAVIT PURSUANT TO RULE 3129.1**

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1317 ORANGE STREET BERWICK, PA 18603**:

1. Name and address of the Owner(s) or Reputed Owner(s):

WILLIAM B. WYDA, JR.  
1317 ORANGE STREET  
BERWICK, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded **holder of every mortgage** of record:

**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

5. Name and address of every other person who has any **record lien** on the property:  
**UNKNOWN**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

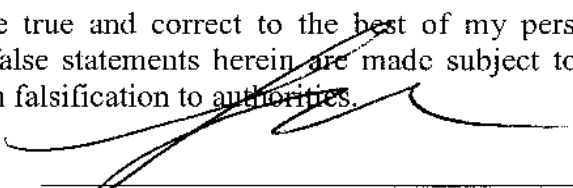
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
1317 ORANGE STREET  
BERWICK, PA 18603

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



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Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: March 10, 2005

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

WILLIAM B. WYDA, JR.,  
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS  
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CIVIL ACTION LAW

NO. 2005 CV 0000109-MF

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4. Name and address of last recorded **holder of every mortgage** of record:

**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

5. Name and address of every other person who has any **record lien** on the property:  
**UNKNOWN**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

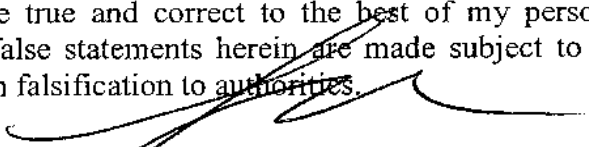
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

TENANT/OCCUPANT  
1317 ORANGE STREET  
BERWICK, PA 18603

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IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE:

TIME:

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1317 ORANGE STREET  
BERWICK, PA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2005 CV 0000109-MF**

**JUDGMENT AMOUNT \$74,157.15**

**THE NAMES OF THE OWNERS OR REPUTED OWNERS** of this property is:

**WILLIAM B. WYDA, JR.**

A **SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**



**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:**

Susquehanna Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file a petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

**ALL THAT CERTAIN** piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

**BEGINNING** at the southwest corner of Lot No. 322, this being the west side of the fourth lot West of Arch Street, on the North side of Orange Street, on what was formerly known as the Ferris Farm; thence in a northerly direction along Lot No. 322, a distance of one hundred sixty (160) feet to a fifteen (15) feet alley; thence in a northwesterly direction, along said alley, a distance of forty-six and seven tenths (46.7) feet to the corner of Lot No. 324; thence in a southerly direction along Lot No. 324, a distance of one hundred sixty (160) feet to Orange Street; thence in a southeasterly direction along Orange Street, a distance of forty-six and seven tenths (46.7) feet to the place of **BEGINNING**.

This description is intended to cover Lot No. 323 on plot or plan recorded in the Recorder's Office of Columbia County at Bloomsburg, Pennsylvania, in Miscellaneous Book No. 8 at Page 369.

HAVING THEREON ERECTED a dwelling known as 1317 Orange Street, Berwick, PA 18603.

BEING THE SAME PREMISES WHICH William B. Wyda a/k/a William B. Wyda, Jr. and Althea E. Wyda, husband and wife, by deed dated 7/26/97 and recorded in Deed Book 662 Page 0695 granted and conveyed unto William B. Wyda, Jr.

CODE NO. 04D-08-212