

# SHERIFF'S SALE COST SHEET

Wells Fargo vs. Jahne  
 NO. 150-05 ED NO. 1275-05 JD DATE/TIME OF SALE Stacy

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>150.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>22.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>24.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>304.00</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>700.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>925.00</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ _____
TOTAL ***** \$ <u>-0-</u>	

REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$ _____
SCHOOL DIST. 20	\$ _____
DELINQUENT 20	\$ <u>5.00</u>
TOTAL ***** \$ <u>5.00</u>	

MUNICIPAL FEES DUE:

SEWER 20	\$ _____
WATER 20	\$ _____
TOTAL ***** \$ <u>-0-</u>	

SURCHARGE FEE (DSTE)	\$ <u>110.00</u>
MISC. _____	\$ _____
_____	\$ _____
TOTAL ***** \$ <u>-0-</u>	

TOTAL COSTS (OPENING BID) \$ 1344.00

1500  
 \$ 156.00 Refund  
 Drp

**UDREN LAW OFFICES, P.C.**

WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD  
SUITE 200

100 RY HILL, NEW JERSEY 08003-3620

856 . 669 . 5400

FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE  
215-568-9500

MARK J. UDREN\*  
STUART WINNEG\*\*  
GAYL SPIVAK ORLOFF\*\*\*  
HEIDI R. SPIVAK\*\*\*  
MARISA JOY COF  
LORRAINE DOYLL  
ALAN M. MINATO\*\*\*  
\*ADMITTED NJ, PA, FL  
\*\*ADMITTED PA  
\*\*\*ADMITTED NJ, PA  
TINA MARIE RICH  
OFFICE ADMINISTRATOR

**FREDDIE MAC**  
**PENNSYLVANIA**  
**DESIGNATED COUNSEL**

PLEASE RESPOND TO NEW JERSEY OFFICE

June 15, 2006

Sent via telefax #1-570-389-5636  
and Regular Mail

Columbia County Sheriff's Office  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815  
ATTN: Sheriff Chamberland

Re: Wells Fargo Bank National Association, as Trustee for Merrill  
Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OPI1  
vs.  
Christopher B. Joline  
Heidi J. Joline  
Columbia County C.C.P. No. 2005-CV-1275  
Premises: 1313 Pine Street, Berwick, PA 18603-2126  
SS Date: June 21, 2006 (postponed from March 15, 2006)

Dear Sheriff Chamberland:

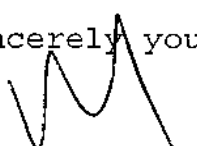
Please **STAY** the Sheriff's Sale scheduled for June 21, 2006.

Sale is stayed for the following reason:

Defendants filed Chapter 13 Bankruptcy on March 14, 2006 in the  
Middle District. Case #06-50281.

Thank you for your attention to this matter.

Sincerely yours,

  
Mark J. Udren  
UDREN LAW OFFICES, P.C.

/kab

# SHERIFF'S SALE COST SHEET

Wells Fargo Bank VS. Christopher + Heidi Solie  
 NO. 150-05 ED NO. 175-05 JD DATE/TIME OF SALE 3-15-06 1100

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>150.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>22.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>24.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>5.00</u>	
NOTARY	\$ <u>15.00</u>	
TOTAL *****		\$ <u>389.00</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>700.00</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>925.00</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$ <u>41.50</u>	
TOTAL *****		\$ <u>51.50</u>

## REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$ <u>508.07</u>	
DELINQUENT 20	\$ <u>5.00</u>	
TOTAL *****		\$ <u>513.07</u>

## MUNICIPAL FEES DUE:

SEWER 20	\$ <u>223.47</u>	
WATER 20	\$	
TOTAL *****		\$ <u>223.47</u>

SURCHARGE FEE (DSTE)	\$ <u>110.00</u>	
MISC. _____	\$ _____	
_____	\$ _____	
TOTAL *****		\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 2212.04

UDREN LAW OFFICES, P.C.  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD  
SUITE 200  
CHERRY HILL, NEW JERSEY 08003-3620  
856 . 669 . 5400  
FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE  
215-568-9500

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\*\*ADMITTED PA  
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FREDDIE MAC  
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DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

June 15, 2006

Sent via telefax #1-570-389-5636  
and Regular Mail

Columbia County Sheriff's Office  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815  
ATTN: Sheriff Chamberland

Re: Wells Fargo Bank National Association, as Trustee for Merrill  
Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OP11  
vs.  
Christopher B. Joline  
Heidi J. Joline  
Columbia County C.C.P. No. 2005-CV-1275  
Premises: 1313 Pine Street, Berwick, PA 18603-2126  
SS Date: June 21, 2006 (postponed from March 15, 2006)

Dear Sheriff Chamberland:

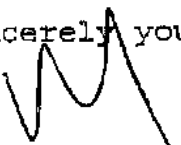
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Sale is stayed for the following reason:

Defendants filed Chapter 13 Bankruptcy on March 14, 2006 in the  
Middle District. Case #06-50281.

Thank you for your attention to this matter.

Sincerely yours,

  
Mark J. Udren  
UDREN LAW OFFICES, P.C.

/kab



May 5, 2006

Timothy T. Chamberlain  
Sheriff of Columbia County  
Court House- P.O. Box 380  
Bloomsburg, PA 17815

**WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE  
LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-OP11**

**VS.**

**CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE**

**DOCKET # 150ED2005**

**JD # 1275JD2005**

Dear Timothy:

The updated amount on sewer account #122952 for the property located at 1313 Pine Street, Berwick through June 2006 is \$317.49.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer  
Authority Clerk

*Hearing Impaired 711*  
*"BAJSA is an Equal Opportunity Provider and Provider"*  
1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice April 5, 12, 19, 2006 is printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press

notice and advertisement and that all of the  
re, and character of publication are true.

16 Press Enterprise ■ Wednesday, April 19, 2006

**SHERIFF'S SALE**

WEDNESDAY APRIL 26, 2006 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 150 OF 2005 ED AND CIVIL WRIT NO. 1275 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL that certain lot, piece or parcel of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: BEGINNING at a point on the westerly side of Hilltop Road, 40 feet south of the south-east corner of land of John L. McAfee and Leila McAfee, his wife; thence along the westerly side of Hilltop Road south 48 degrees 19 minutes 16 seconds west 240 feet to a point; thence south 18 degrees 23 minutes 37 seconds west 54.87 feet to a point in the northerly line of a proposed 40 foot road; thence along the northerly line of said proposed road north 83 degrees 03 minutes 07 seconds west 335 feet more or less to a point in the easterly line of Rodney Davis; thence along the easterly line of Rodney Davis north 13 degrees 31 minutes 53 seconds east 140 feet more or less to a point; thence continuing along the same north 28 degrees 20 minutes 53 seconds east 140 feet to a point; thence south 78 degrees 13 minutes east 440 feet more or less to the place of beginning.

BEING part of the same premises conveyed by Ernest H. Stiner, Widower, to E. J. Eshleman, grantor herein, by deed dated April 18, 1955, recorded in the office for the recording of deeds in and for the County of Columbia on April 20, 1955, in Deed Book 173, page 525.

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: TRACT NO. 1: BEGINNING at a point on the westerly side of Hilltop Road at the south-easterly corner of other land of John David Gomez and Maria Gomez, his wife, grantees herein; thence along the westerly side of Hilltop Road south 18 degrees 23 minutes 37 seconds west 40 feet to a point; thence along the northerly side of John Dockey north 83 degrees 03 minutes 07 seconds west 228.30 feet to a point, thence south 7 degrees 36 minutes 53 seconds west 100.00 feet to a point, thence north 80 degrees 25 minutes 31 seconds west 104.64 feet to a point in the easterly line of Rodney Davis; thence along the easterly line of Rodney Davis north 7 degrees 36 minutes 53 seconds east 94.40 feet to a point; thence continuing along same north 13 degrees 31 minutes 53 seconds east 40 feet to a point; thence south 83 degrees 03 minutes 07 seconds east 332 feet more or less to the place of beginning.

TRACT NO. 2: BEGINNING at a point on the easterly line of Rodney Davis at the north-westerly corner of land of John David Gomez and Maria Gomez, his wife, grantees herein; thence along said Davis north 28 degrees 20 minutes 53 seconds east 40 feet to a point; thence south 78 degrees 13 minutes east 65 feet to a point on a proposed road; thence at right angles to the last course herein 40 feet more or less to the northerly line of other land of said Gomez; thence along said land north 78 degrees 13 minutes west 75 feet more or less to the place of beginning.

BEING part of the same premises conveyed by Ernest H. Stiner, Widower, to E. J. Eshleman, grantor herein, by deed dated April 18, 1955, recorded in the office for the recording of deeds in and for the County of Columbia on April 20, 1955, in Deed Book 173, page 525.

This deed is made and delivered under and subject, nevertheless, to the following restrictions, reservations, qualifications, and provisions, all of which run with the land and are binding upon the grantees, their heirs, executors, administrators and assigns by their acceptance of this deed:

1.No dwellings shall be erected on the land above described other than a single or double or duplex dwelling or dwellings not to exceed two stories in height excepting that on two contiguous lots, two single-family or two two-family attached dwellings may be built side by side with a common wall centered on the two lots

day of April 19, 2006

(Notary Public)

Commonwealth Of Pennsylvania

Notary Seal

Dennis L. Ashenfelder, Notary Public  
Scott Twp., Columbia County  
My Commission Expires July 3, 2007

Member, Pennsylvania Association Of Notaries

....., I hereby certify that the advertising and  
or publishing the foregoing notice, and the

**UDREN LAW OFFICES, P.C.**

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD

SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620

856 . 669 . 5400

FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE

215-568-9500

215-568-1141 FAX

MARK J. UDREN\*  
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\*\*ADMITTED PA  
\*\*\*ADMITTED NJ, PA  
TINA MARIE RICH  
OFFICE ADMINISTRATOR

FREDDIE MAC  
PENNSYLVANIA  
DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

March 14, 2006

Sent via telefax #1-570-389-5636  
and Regular Mail

Columbia County Sheriff's Office  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815  
ATTN: Sheriff Chamberland

Re: Wells Fargo Bank National Association, as Trustee for Merrill  
Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OP11  
vs.  
Christopher B. Joline  
Heidi J. Joline  
Columbia County C.C.P. No. 2005-CV-1275  
Premises: 1313 Pine Street, Berwick, PA 18603-2126  
SS Date:

Dear Sheriff Chamberland:

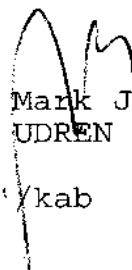
Please **POSTPONE** the Sheriff's Sale scheduled for **March 15, 2006** to  
**June 21, 2006**.

Sale is postponed for the following reason:

Defendant filed Chapter 13 Bankruptcy in March 14, 2006 in the  
Middle District. Case #06-50281.

Thank you for your attention to this matter.

Sincerely yours,

  
Mark J. Udren  
UDREN LAW OFFICES, P.C.

/s/ kab

**BEATRICE LAW OFFICES**  
**ATTORNEYS & COUNSELLORS AT LAW**  
**PO BOX 70**  
**HUGHESVILLE, PA 17737**  
**(570)-546-2050**



JAMES BEATRICE, JR.  
ALTHEA C. BEATRICE  
ANTHONY C. BEATRICE

**FACSIMILE TRANSMITTAL FORM**

**TO:** Kris Keefer, Sheriff's Office

**Tele:** 570-389-5622

**Fax:** 570-389-5625

**FROM:** Atty James Beatrice Jr.

**RE:** Joline, Christopher & Heidi } Sheriff sale of 3/15/06  
Mattern, Mark & Donna } To be stayed - Chapter 13  
Bankruptcies

**Number of Pages Including Cover:** 7

**DATE:**

3/14/06

If you have not received all pages, or have problems receiving, please call sender.

**Message:**

Attached correspondence regarding above-referenced matter.

**CONFIDENTIALITY NOTICE**

The information transmitted herewith may be confidential and protected from disclosure by law as proprietary information, attorney-client communications, attorney work product or otherwise. It is intended for the exclusive use of the named recipient.

If you are not the named recipient, disclosure or distribution of the information transmitted herewith may be subject to legal restriction or sanction, and you are requested to notify us by telephone to arrange for return of the information and all copies.



☐ Agent  
☒ Address  
C. Date of Delivery  
B. Received by (Printed Name)  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

item 4 if Restricted Delivery is desired.  
■ Print your name and address on the reverse so that we can return the card to you.  
■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE  
BUREAU OF COMPLIANCE  
CLEARANCE SUPPORT SECTION  
DEPARTMENT 281230  
HARRISBURG, PA 17128-1230

3. Service Type

☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ C.O.D.

☐ Express Mail

☐ Return Receipt for Merchandise

4. Restricted Delivery? (Extra Fee)

☐ Yes

7004 2890 0001 4115 8824

Domestic Return Receipt

PS Form 3811, February 2004

2. Article Number

(Transfer from service label)

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

INTERNAL REVENUE SERVICE  
TECHNICAL SUPPORT GROUP  
WILLIAM GREEN FEDERAL BUILDING  
600 ARCH STREET ROOM 3259  
PHILADELPHIA, PA 19106

2. Article Number

(Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☐ Agent ☒ Address  
B. Received by (Printed Name) C. Date of Delivery  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7004 2890 0001 4115 8855

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.  
DEPARTMENT OF PUBLIC WELFARE  
PO BOX 8016  
HARRISBURG, PA 17105

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☐ Agent ☒ Address  
B. Received by (Printed Name) C. Date of Delivery  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7004 2890 0001 4115 8848

2. Article Number

(Transfer from service label)

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1

**United States Bankruptcy Court  
Middle District of Pennsylvania**
**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Joline, Christopher B</b>	Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Joline, Heidi J</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>FKA Heidi J Eyer</b>
Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): <b>xxx-xx-6507</b>	Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all): <b>xxx-xx-7063</b>
Street Address of Debtor (No. & Street, City, and State): <b>1313 Pine Street Berwick, PA</b> <div style="text-align: right;">ZIP Code <b>18603</b></div>	Street Address of Joint Debtor (No. & Street, City, and State): <b>1313 Pine Street Berwick, PA</b> <div style="text-align: right;">ZIP Code <b>18603</b></div>
County of Residence or of the Principal Place of Business: <b>Columbia</b>	County of Residence or of the Principal Place of Business: <b>Columbia</b>
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <div style="text-align: center; font-size: 1.5em; font-weight: bold;">5:06-bK-50281</div>	

<b>Type of Debtor (Form of Organization)</b> (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity:	<b>Nature of Business</b> (Check all applicable boxes) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input checked="" type="checkbox"/> Chapter 13
<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Nature of Debtor (Check one box)</b> <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business
<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.		

**Statistical/Administrative Information**

\*\*\* James Beatrice, Jr. \*\*\*

(THIS SPACE IS FOR COURT USE ONLY)

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

1-49	50-99	100-199	200-999	1000-5,000	5001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Assets**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Estimated Debts**

\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ENTERED**
**2:48 PM EST**
**MAR 14 2006**
**FILE COPY**
**ECF, W.B, PA**

**Voluntary Petition**

(This page must be completed and filed in every case.)

Name of Debtor(s):

Joline, Christopher B

Joline, Heidi J

**Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)**

Location

Where Filed: - None -

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)**

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

- ☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code.

X /s/ James Beatrice, Jr.March 10, 2006

Signature of Attorney for Debtor(s)

Date

James Beatrice, Jr.

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- ☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No

**Certification Concerning Debt Counseling by Individual/Joint Debtor(s)**

- ☒ I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.
- ☐ I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)

**Information Regarding the Debtor (Check the Applicable Boxes)****Venue (Check any applicable box)**

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**

Check all applicable boxes.

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

(Official Form 1) (10/05)

**Voluntary Petition***(This page must be completed and filed in every case.)*

Name of Debtor(s):

Joline, Christopher B

Joline, Heidi J

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(h) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Christopher B Joline

Signature of Debtor Christopher B Joline

X /s/ Heidi J Joline

Signature of Joint Debtor Heidi J Joline

Telephone Number (If not represented by attorney)

March 10, 2006

Date

**Signature of Attorney**X /s/ James Beatrice, Jr.

Signature of Attorney for Debtor(s)

James Beatrice, Jr.

Printed Name of Attorney for Debtor(s)

Beatrice Law Offices

Firm Name

PO Box 70Hughesville, PA 17737

Address

570-546-2050

Telephone Number

March 10, 2006

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Authorized Individual\_\_\_\_\_  
Printed Name of Authorized Individual\_\_\_\_\_  
Title of Authorized Individual\_\_\_\_\_  
Date**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by §1515 of title 11 are attached.

☐ Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_

Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative\_\_\_\_\_  
Date**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer. (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets confirming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

# COLUMBIA COUNTY SHERIFF'S OFFICE

## SHERIFF'S REAL ESTATE FINAL COST SHEET

Wells Fargo Bank vs Christopher & Heidi Jeline

NO. 150-05 ED NO. 1275-05 JD

DATE/TIME OF SALE: 3-15-06 1100

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE – 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX – 2% OF FAIR MKT \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

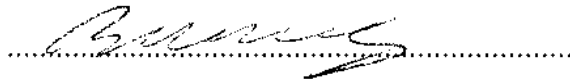
LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

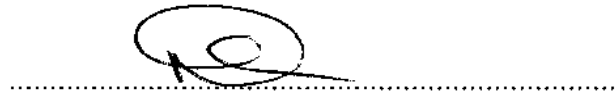
TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_

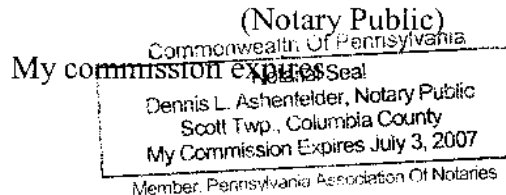
STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice February 22; March 1, 8, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.



Sworn and subscribed to before me this 10th day of MARCH 2006





And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage  
Investors Trust Mortgage Loan  
Asset-Backed Certificates,  
Series 2004-OPI1  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120  
Plaintiff

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126  
Defendant(s)

NO. 2005-CV-1275

**AFFIDAVIT OF SERVICE PURSUANT TO Pa.R.C.P. RULE 3129.1**

Plaintiff, by its/his/her Attorney, Mark J. Udren, Esquire, hereby verifies that:

1. A copy of the Notice of Sheriff's Sale, a true and correct copy of which is attached hereto as Exhibit "A", was sent to every recorded lienholder and every other interested party known as of the date of the filing of the Praecipe for the Writ of Execution, on the date(s) appearing on the attached Certificates of Mailing.

2. A Notice of Sheriff's Sale was sent to Defendant(s) by regular mail and certified mail on the date appearing on the attached Return Receipt, which was signed for by Defendant(s) on the date specified on the said Return Receipt. Copies of the said Notice and Return Receipt are attached hereto as Exhibit "B".

3. If a Return Receipt is not attached hereto, then service was by personal service on the date specified on the attached Return of Service, attached hereto as Exhibit "B".

4. If service was by Order of Court, then proof of compliance with said Order is attached hereto as Exhibit "B".

All Notices were served within the time limits set forth by Pa Rule C.P. 3129.

This Affidavit is made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: February 28, 2006

UDREN LAW OFFICES, P.C.

BY:

Mark J. Udren, Esquire  
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage  
Investors Trust Mortgage Loan  
Asset-Backed Certificates,  
Series 2004-OPI1  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120  
Plaintiff

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

NO. 2005-CV-1275

v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126  
Defendant(s)

DATE: February 6, 2006

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY

OWNER(S): Christopher B. Joline & Heidi J. Joline

PROPERTY: 1313 Pine Street, Berwick, PA 18603-2126

Improvements: RESIDENTIAL DWELLING

The above captioned property is scheduled to be sold at the Columbia County Sheriff's Sale on March 15, 2006, at 11:00am, at the COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PA. Our records indicate that you may hold a mortgage or judgment on the property which will be extinguished by the sale. You may wish to attend the sale to protect your interests.

A Schedule of Distribution will be filed by the Sheriff on a date specified by the Sheriff not later than 30 days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 10 days after the filing of the schedule.



# UDREN LAW OFFICES, P.C.

## WOODCREST CORPORATE CENTER

Name and Address Of Sender  
 111 WOODCREST ROAD  
 CHERRY HILL, NJ 08003

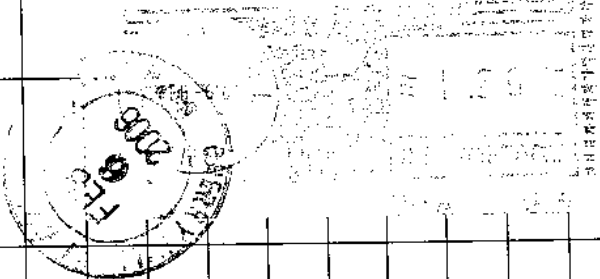
☐ Registered  
☐ Insured  
☐ COD  
☐ Certified  
☐ Return Receipt for Merchandise  
☐ Int'l Recorded Del.  
☐ Express Mail

☐ Check appropriate block for Registered Mail:  
☐ With Postal Insurance  
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

Postmark and Date of Receipt

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If COD	R.R. Fee	S.D. Fee	S.H. Fee	Ret. Del. Fee	Remarks
1	JOLINE	COLUMBIA CO TAX CLAIM BUREAU PO BOX 380, BLOOMSBURG, PA 17815											
2		DOMESTIC RELATIONS SECTION PO BOX 380, BLOOMSBURG, PA 17815											
3		COM OF PA, DEPT OF REV, BUR OF COMPLIANCE PO BOX 281230, HARRISBURG, PA 17128-1230											
	05090445	TENANTS/ OCCUPANTS 1313 PINE ST, BERWICK, PA 18603-2126											
5													
6													
7													
8	COLUMBIA												
9													
10													
11	K. BLACK												
12													
13													
14													
15													
Total number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See Domestic Mail Manual (R900, S913, and S921 for limitations of coverage on insured and COD mail. See International Mail Manual for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels.								



TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5623

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

WELLS FARGO BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS  
TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11  
VS

Docket # 150ED2005

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

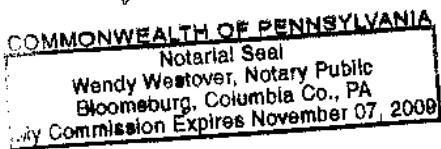
AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 22, 2005, AT 1:30 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON HEIDI JOLINE AT 1313 PINE ST.,  
BERWICK BY HANDING TO HEIDI JOLINE, A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, NOVEMBER 23, 2005

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X   
P. D'ANGELO  
DEPUTY SHERIFF

EXHIBIT B

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA. 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

WELLS FARGO BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS  
TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11  
VS

Docket # 150ED2005

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

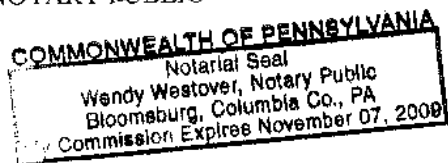
AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 22, 2005, AT 1:30 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON CHRISTOPHER JOLINE AT 1313 PINE  
ST., BERWICK BY HANDING TO HEIDI JOLINE, WIFE, A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, NOVEMBER 23, 2005

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X   
P. D'ANGELO  
DEPUTY SHERIFF

**EXHIBIT B**

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

WELLS FARGO BANK N.A..

VS.

CHRISTOPHER & HEIDI JOLINE

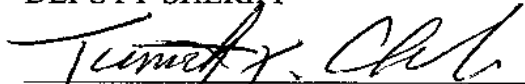
WRIT OF EXECUTION #150 OF 2005 ED

POSTING OF PROPERTY

FEBRUARY 8, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF CHRISTOPHER & HEIDI JOLINE AT 1313 PINE ST. BERWICK  
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA  
COUNTY DEPUTY SHERIFF PAUL D'ANGELO.

SO ANSWERS:

  
DEPUTY SHERIFF

  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 8<sup>TH</sup> DAY OF FEBRUARY 2006



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Wendy Westover, Notary Public  
Bloomsburg, Columbia Co., PA  
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6308

WELLS FARGO BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS  
TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OPH

VS

Docket # 150ED2005

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

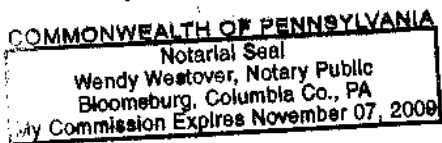
AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 22, 2005, AT 1:30 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON HEIDI JOLINE AT 1313 PINE ST.,  
BERWICK BY HANDING TO HEIDI JOLINE, , A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, NOVEMBER 23, 2005

  
\_\_\_\_\_  
NOTARY PUBLIC





X  
\_\_\_\_\_  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X   
\_\_\_\_\_  
P. D'ANGELO  
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

WELLS FARGO BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS  
TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11

VS

Docket # 150ED2005

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

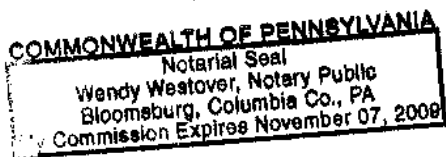
AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 22, 2005, AT 1:30 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON CHRISTOPHER JOLINE AT 1313 PINE  
ST., BERWICK BY HANDING TO HEIDI JOLINE, WIFE, A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, NOVEMBER 23, 2005

  
NOTARY PUBLIC





X  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

X   
P. D'ANGELO  
DEPUTY SHERIFF

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 11/18/2005

SERVICE# 5 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF  
WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11

DEFENDANT  
CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE  
ATTORNEY FIRM  
MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Resolve N Joline - Cust S/S

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 11.22.05 TIME 0840 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB ☒ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Paul Pelt

DATE

11.21.05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 11/18/2005

SERVICE# 8 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF  
WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11

DEFENDANT  
CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

ATTORNEY FIRM  
MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

COLUMBIA COUNTY TAX CLAIM

PO BOX 380

BLOOMSBURG

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Annette Hoffman

RELATIONSHIP client IDENTIFICATION \_\_\_\_\_

DATE 11.21.05 TIME 0805 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Ra Delle

DATE 11.21.05





November 23, 2005

Timothy T. Chamberlain  
Sheriff of Columbia County  
Court House- P.O. Box 380  
Bloomsburg, PA 17815

**WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR  
MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE  
LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-OPH**

**VS**

**CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE**

**DOCKET # 150ED2005**

**JD # 1275JD2005**

Dear Timothy:

The balance on sewer account #122952 for the property located at 1313 Pine Street, Berwick through March 2006 is \$223.47.

Please feel free to contact me with any questions that you may have.

Sincerely,

*Kelly Greer*  
Kelly Greer  
Authority Clerk

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

**Tax Notice** 2005 County & Municipality

BERWICK BORO  
**MAKE CHECKS PAYABLE TO:**

Connie C Gingher  
 1615 Lincoln Avenue  
 Berwick PA 18603

**HOURS:** MON, TUE, THUR & FRI : 9:30AM - 4PM  
 CLOSED WEDNESDAY & HOLIDAYS  
 CLOSED FRIDAY AFTER DISCOUNT  
**PHONE:** 570-752-7442

**FOR: COLUMBIA COUNTY** DATE 03/01/2005 BILL NO. 4244

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	AX AMOUNT DUE	INCL. PENALTY
GENERAL SINKING	29,472	5.646	163.07	166.40	183.04
LIGHT		1.345	38.85	39.64	43.60
FIRE		.75	21.66	22.10	23.21
BORO RE		1.75	50.55	51.58	54.16
		6.6	190.63	194.52	204.25
The discount & penalty have been calculated for your convenience			464.76	474.24	508.26
PAY THIS AMOUNT			April 30 If paid on or before	June 30 If paid on or before	June 30 If paid after

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

JOLINE CHRISTOPHER B & HEIDI J  
 1313 PINE STREET  
 BERWICK PA 18603

If you desire a receipt, send a self-addressed stamped envelope with your payment  
**THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT**

Discount 2%	2%	2%
Penalty 10%	5%	
PARCEL: 04A-03 -132-00,000		
1313 PINE ST		
.094 Acres	Land	2,500
	Buildings	26,972
Total Assessment		29,472

FILE COPY

11/3 CK 508.26 CK# 263407

**TAX NOTICE** 2005 SCHOOL REAL ESTATE

BERWICK BOROUGH

**MAKE CHECKS PAYABLE TO:**

CONNIE C. GINGHER  
 1615 LINCOLN AVENUE  
 BERWICK, PA 18603

**HOURS:** MON, TUES, THURS, FRI 9:30am - 4pm DURING DISCT. ALL OTHER TIMES MON, TUES, THURS 9:30-4  
**PHONE** 570-752-7442

FOR BERWICK AREA SCHOOL DISTRICT				DATE 08/01/2005	BILL# 001994
DESCRIPTION	ASSESSMENT	RATE	LESS DISC	AMOUNT FACE	INC PENALTY
REAL ESTATE	29472	44.750	1292.49	1318.87	1450.76
The 2% discount and 10% penalty have been computed for your convenience. Taxes are due now and payable. Prompt payment is requested. This tax notice must be returned with your payment. For a receipt, enclose a SASE.			1292.49	1318.87	1450.76
<b>PAY THIS AMOUNT</b>			Sept 30	IF PAID ON OR BEFORE	Dec 1-15
				IF PAID ON OR BEFORE	IF PAID

NO REFUNDS UNDER \$5.00

JOLINE CHRISTOPHER B & HEIDI J  
 1313 PINE STREET  
 BERWICK PA 18603

M  
 A  
 I  
 L  
 T  
 O

PROPERTY DESCRIPTION		ACCT.	
PARCEL 04A03 13200000		18594	
1313 PINE ST	2500.00		
20040-3338	26972.00		
0.09 ACRES			

Original

MAKE SEPARATE CHECKS FOR SCHOOL PAYMENT

11/3

CK 1318.87

Handwritten notes and signatures at the bottom of the page.

CONNIE C. GINGHER

Handwritten number 150.

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 11/18/2005

SERVICE# 1 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OPI1

DEFENDANT CHRISTOPHER B. JOLINE

HEIDI J. JOLINE

ATTORNEY FIRM MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

CHRISTOPHER JOLINE

1313 PINE ST.

BERWICK

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON HEIDI JOLINE

RELATIONSHIP WIFE IDENTIFICATION \_\_\_\_\_

DATE 11.22.05 TIME 1330 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS


DEPUTY

Paul D. L.

DATE 11.22.05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 11/18/2005

SERVICE# 2 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11

DEFENDANT CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

ATTORNEY FIRM MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

HEIDI JOLINE

1313 PINE ST.

BERWICK

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON HEIDI JOLINE

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 11-22-05 TIME 1330 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

ATTEMPTS DATE	TIME	OFFICER	REMARKS

DEPUTY

Paul Dill

DATE 11-22-05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 11/18/2005

SERVICE# 3 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OPI1

DEFENDANT CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

ATTORNEY FIRM MARK J. UDREN & ASSOCIATES

<b>PERSON/CORP TO SERVED</b>
CONNIE GINGHER-TAX COLLECTOR
1615 LINCOLN AVE.
BERWICK

**PAPERS TO SERVED**  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON CONNIE GINGHER

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 11-22-05 TIME 1345 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_\_\_  
C. CORPORATION MANAGING AGENT \_\_\_\_\_  
D. REGISTERED AGENT \_\_\_\_\_  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE \_\_\_\_\_

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

Pat Dill

DATE 11-22-05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 11/18/2005

SERVICE# 4 - OF - 11 SERVICES  
DOCKET # 150ED2005

PLAINTIFF WELLS FARGO BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MERRILL LYNCH MORTGAGE  
INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-OP11

DEFENDANT CHRISTOPHER B. JOLINE  
HEIDI J. JOLINE

ATTORNEY FIRM MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

BERWICK SEWER

1108 FREAS AVE.

BERWICK

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON KELLY GREEN

RELATIONSHIP SEWER IDENTIFICATION \_\_\_\_\_

DATE 11.22.05 TIME 1320 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

R. D. L.

DATE 11.22.05

COUNTY OF COLUMBIA  
REAL ESTATE TAX LIEN CERTIFICATE

DATE:22-NOV-05

FEE:\$5.00

CERT. NO:1467

JOLINE CHRISTOPHER B & HEIDI J  
1313 PINE STREET  
BERWICK PA 18603

DISTRICT: BERWICK BORO  
DEED  
LOCATION: 1313 PINE ST  
PARCEL: 04A-03 -132-00,000

YEAR	BILL ROLL	AMOUNT	INTEREST	PENDING	COSTS	TOTAL AMOUNT DUE
2004	PRIM	0.00	0.00		0.00	0.00
TOTAL DUE :						\$0.00

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: March ,2006

THIS IS TO CERTIFY THAT,ACCORDING TO OUR RECORDS,TAX LIENS AS OF  
DECEMBER 31, 2004

REQUESTED BY:

Timothy T. Chamberlain, Sheriff  
dm.

# REAL ESTATE OUTLINE

ED # 50 - 05

DATE RECEIVED 11-18-05  
DOCKET AND INDEX 11-21-05  
SET FILE FOLDER UP 11-21-05

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓  
COPY OF DESCRIPTION ✓  
WHEREABOUTS OF LKA ✓  
NON-MILITARY AFFIDAVIT ✓  
NOTICES OF SHERIFF SALE ✓  
WATCHMAN RELEASE FORM ✓  
AFFIDAVIT OF LIENS LIST ✓  
CHECK FOR \$~~1,350.00~~ OR 1500.00 ✓ CK# 47375

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Mar 15, 06 TIME 1100  
POSTING DATE Feb 8, 06  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK Feb. 22  
2<sup>ND</sup> WEEK Mar 1  
3<sup>RD</sup> WEEK 8, 06



# SHERIFF'S SALE

WEDNESDAY MARCH 15, 2006 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 150 OF 2005 ED AND CIVIL WRIT NO. 1275 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a steel pin at the corner of Lot #19 on the westerly side of Pine Street; thence along Pine Street south 26 degrees 38 minutes east, a distance of 45.00 feet to a steel pin on line of Lot #17; thence along line of Lot #17 (now or formerly of Richard Whitmire) south 63 degrees 22 minutes west, a distance of 90.50 feet to a steel pin on line of other land of Grantors; thence along line of Grantors north 26 degrees 38 minutes west a distance of 45.00 feet to a fence post on line of Lot #19 (now or formerly of Helen Belles); thence along line of Lot #19 north 63 degrees 22 minutes east, a distance of 90.50 feet to the place of beginning.

BEING identified as parcel #2 containing 360 square feet and parcel #3 containing 3712.50 square feet in accordance to a survey prepared by Charles B. Webb, dated May 18, 1981 and February 15, 1985.

BEING KNOWN AS: 1313 PINE STREET, BERWICK, PA 18603-2126

PROPERTY ID NO.: 04A-03-132

TITLE TO SAID PREMISES IS VESTED IN CHRISTOPHER B. JOLINE AND HEIDI J. JOLINE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM WILLIAM E. PRICE AND JANET G. PRICE, HUSBAND AND WIFE DATED 03/24/04 RECORDED 03/31/04 INSTR NO.: 200403338.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Mark J. Udren  
111 Woodcrest Road  
Cherry Hill, NJ 08003

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

# SHERIFF'S SALE

---

WEDNESDAY MARCH 15, 2006 AT 11:00 AM

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Plaintiff's Attorney  
Mark J. Udren  
111 Woodcrest Road  
Cherry Hill, NJ 08003

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage Investors  
Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OPI1  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120  
Plaintiff

v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126  
Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED-150*

WRIT OF EXECUTION

TO THE SHERIFF OF Columbia COUNTY:

To satisfy the judgment, interest and costs in the above  
matter, you are directed to levy upon and sell the following  
described property:

1313 Pine Street  
Berwick, PA 18603-2126  
SEE LEGAL DESCRIPTION ATTACHED

Amount due \$71,960.57

Interest From 11/19/05

to Date of Sale \_\_\_\_\_

Ongoing Per Diem of \$25.54

to actual date of sale including if sale is  
held at a later date

(Costs to be added)

\$ \_\_\_\_\_

Prothonotary

By

*Fani B. Kline* / *EAB*  
Clerk

Date

11-18-2005

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO.04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage Investors  
Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OPI1  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120  
Plaintiff

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County  
  
MORTGAGE FORECLOSURE

v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126  
Defendant(s)

NO. 2005-CV-1275

*2005-ED-150*

**CERTIFICATE TO THE SHERIFF**

I HEREBY CERTIFY THAT:

I. The judgment entered in the above matter is based on an  
Action:

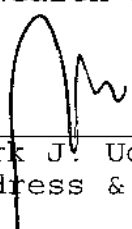
- ☐ A. In Assumpsit (Contract)
- ☐ B. In Trespass (Accident)
- ☒ C. In Mortgage Foreclosure
- ☐ D. On a Note accompanying a purchase money mortgage  
and the property being exposed to sale is the  
mortgaged property.

II. The Defendant(s) own the property being exposed to sale as:

- ☐ A. An individual
- ☒ B. Tenants by Entireties
- ☐ C. Joint Tenants with right of survivorship
- ☐ D. A partnership
- ☐ E. Tenants in Common
- ☐ F. A corporation

III. The Defendant(s) is (are):

- ☒ A. Resident in the Commonwealth of Pennsylvania
- ☐ B. Not resident in the Commonwealth of Pennsylvania
- ☐ C. If more than one Defendant and either A or B above  
is not applicable, state which Defendant is  
resident of the Commonwealth of Pennsylvania.  
Resident:

  
\_\_\_\_\_  
Mark J. Udren, ESQUIRE  
Address & I.D. # as above

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage Investors  
Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OP11  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120  
Plaintiff  
v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126  
Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County  
MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED. 150*

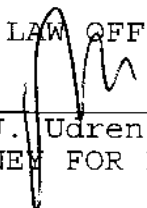
#### C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ( ) An FHA insured mortgage
- ( ) Non-owner occupied
- ( ) Vacant
- ( x ) Act 91 procedures have been fulfilled.
- ( ) Over 24 months delinquent.

This certification is made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

  
Mark J. Udren, ESQUIRE  
ATTORNEY FOR PLAINTIFF

UDREN LAW OFFICES, P.C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
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COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED-150*

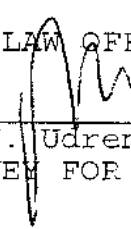
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Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ( ) An FHA insured mortgage
- ( ) Non-owner occupied
- ( ) Vacant
- ( x ) Act 91 procedures have been fulfilled.
- ( ) Over 24 months delinquent.

This certification is made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

  
Mark J. Udren, ESQUIRE  
ATTORNEY FOR PLAINTIFF

UDREN LAW OFFICES, .C.  
BY: Mark J. Udren, Esquire  
ATTY I.D. NO. 04302  
WOODCREST CORPORATE CENTER  
111 WOODCREST ROAD, SUITE 200  
CHERRY HILL, NJ 08003-3620  
856-669-5400

ATTORNEY FOR PLAINTIFF

Wells Fargo Bank National  
Association, as Trustee for  
Merrill Lynch Mortgage Investors  
Trust Mortgage Loan Asset-Backed  
Certificates, Series 2004-OPI1  
270 Northland Drive, Suite 200  
Mendota Heights, MN 55120

Plaintiff

v.

Christopher B. Joline  
Heidi J. Joline  
1313 Pine Street  
Berwick, PA 18603-2126

Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED-150*

AFFIDAVIT PURSUANT TO RULE 3129.1

Wells Fargo Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2004-OPI1, Plaintiff in the above action, by its attorney, Mark J. Udren, ESQ., sets forth as of the date the Praeipe for the Writ of Execution was filed the following information concerning the real property located at: 1313 Pine Street, Berwick, PA 18603-2126

1. Name and address of Owner(s) or reputed Owner(s):  
Name Address

Christopher B. Joline 1313 Pine Street  
Berwick, PA 18603-2126

Heidi J. Joline 1313 Pine Street  
Berwick, PA 18603-2126

2. Name and address of Defendant(s) in the judgment:  
Name Address

SAME AS #1 ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:  
Name Address

none

4. Name and address of the last recorded holder of every mortgage of record:  
Name Address

Plaintiff herein.

See Caption above.

5. Name and address of every other person who has any record lien on the property:

Name

Address

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name

Address

Columbia County Tax  
Claim Bureau

P.O. Box 380, Bloomsburg, PA 17815

Domestic Relations Section

P.O. Box 380, Bloomsburg, PA 17815

Commonwealth of PA,  
Department of Revenue

Bureau of Compliance, PO Box 281230  
Harrisburg, PA 17128-1230

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

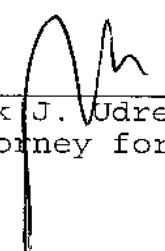
Tenants/Occupants

1313 Pine Street  
Berwick, PA 18603-2126

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

DATED: November 18, 2005



\_\_\_\_\_  
Mark J. Udren, ESQ.  
Attorney for Plaintiff



UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

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MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED-150*

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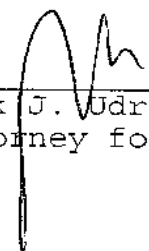
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UDREN LAW OFFICES, P.C.

DATED: November 18, 2005

  
\_\_\_\_\_  
Mark J. Udren, ESQ.  
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

Wells Fargo Bank National  
Association, as Trustee for  
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270 Northland Drive, Suite 200  
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Defendant(s)

COURT OF COMMON PLEAS  
CIVIL DIVISION  
Columbia County

MORTGAGE FORECLOSURE

NO. 2005-CV-1275

*2005-ED-150*

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

To: Christopher B. Joline  
1313 Pine Street  
Berwick, PA 18603-2126

Your house (real estate) at 1313 Pine Street, Berwick, PA 18603-2126 is scheduled to be sold at the Sheriff's Sale on \_\_\_\_\_, at \_\_\_\_\_ in the Columbia County Courthouse, Bloomsburg, PA, to enforce the court judgment of \$71,960.57, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale, you must take immediate action:

1. The sale will be cancelled if you pay to the mortgagee the back payment, late charges, costs and reasonable attorney's fees. To find out how much you must pay, you may call: (856) 669-5400.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 856-669-5400.
2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call 856-669-5400.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within 30 days after the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after Schedule of Distribution is filed.
7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**LAWYER REFERRAL SERVICE**

Pennsylvania Lawyer Referral Service  
Pennsylvania Bar Association  
P.O. Box 186  
Harrisburg, PA 17108  
800-932-0311  
717-238-6715

**ASSOCIATION DE LICENCIADOS**

Pennsylvania Lawyer Referral Service  
Pennsylvania Bar Association  
P.O. Box 186  
Harrisburg, PA 17108  
800-932-0311  
717-238-6715

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a steel pin at the corner of Lot #19 on the westerly side of Pine Street; thence along Pine Street south 26 degrees 38 minutes east, a distance of 45.00 feet to a steel pin on line of Lot #17; thence along line of Lot #17 (now or formerly of Richard Whitmire) south 63 degrees 22 minutes west, a distance of 90.50 feet to a steel pin on line of other land of Grantors; thence along line of Grantors north 26 degrees 38 minutes west a distance of 45.00 feet to a fence post on line of Lot #19 (now or formerly of Helen Belles); thence along line of Lot #19 north 63 degrees 22 minutes east, a distance of 90.50 feet to the place of beginning.

BEING identified as parcel #2 containing 360 square feet and parcel #3 containing 3712.50 square feet in accordance to a survey prepared by Charles B. Webb, dated May 18, 1981 and February 15, 1985.

BEING KNOWN AS: 1313 PINE STREET, BERWICK, PA 18603-2126

PROPERTY ID NO.: 04A-03-132

TITLE TO SAID PREMISES IS VESTED IN CHRISTOPHER B. JOLINE AND HEIDI J. JOLINE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES BY DEED FROM WILLIAM E. PRICE AND JANET G. PRICE, HUSBAND AND WIFE DATED 03/24/04 RECORDED 03/31/04 INSTR NO.: 200403338.

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CHERRY HILL, NEW JERSEY 08003-3620

856 . 669-5400

FAX: 856 . 669-5399

PENNSYLVANIA OFFICE

215-568-9500

215-568-1141 FAX

MARK J. UDREN\*

STUART WINNEG\*\*

GAYL SPIVAK ORLOFF\*\*\*

HEIDI R. SPIVAK\*\*\*

MARISA JOY MYERS\*\*\*

LORRAINE DOYLE\*\*

ALAN M. MINATO\*\*\*

DWIGHT MICHAELSON\*\*\*

\*ADMITTED NJ, PA, FL

\*\*ADMITTED PA

\*\*\*ADMITTED NJ, PA

TINA MARIE RICH

OFFICE ADMINISTRATOR

**FREDDIE MAC**  
**PENNSYLVANIA**  
**DESIGNATED COUNSEL**

PLEASE RESPOND TO NEW JERSEY OFFICE

November 18, 2005

Office of the Sheriff  
Columbia County Courthouse  
Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

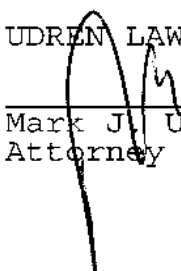
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Certificates, Series 2004-OPI1  
vs.  
Christopher B. Joline  
Heidi J. Joline  
Columbia County C.C.P. No. 2005-CV-1275

Dear Sir:

Please serve the Defendant(s), Christopher B. Joline and Heidi J.  
Joline at 1313 Pine Street, Berwick, PA 18603-2126.

Please then, **POST** the property with the Handbill at 1313 Pine  
Street, Berwick, PA 18603-2126.

UDREN LAW OFFICES, P.C.

  
\_\_\_\_\_  
Mark J. Udren, Esquire  
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.

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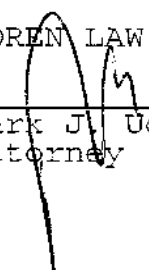
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UDREN LAW OFFICES, P.C.

  
\_\_\_\_\_  
Mark J. Udren, Esquire  
Attorney for Plaintiff

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

**UDREN LAW OFFICES, PC**

PA ESCROW ACCOUNT  
111 WOODCREST ROAD  
CHERRY HILL, NJ 08003



America's Most Convenient Bank  
1-800-YES-2000

3-180/380

47375

47375

NUMBER

DATE

11/16/2005

AMOUNT

\$1,500.00

\*\*One Thousand Five hundred dollars and Zero cents\*\*

✓  
THE  
ORDER  
OF

Sheriff of Columbia County

VOID AFTER 90 DAYS

For Sheriff Sale Deposit 05090445 Joline

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈047375⑈ ⑈035001808⑈ 35 589745 3⑈

Security Features Included:



Details on back.

SECURITY  
MICROPRINT  
SECURE