

# SHERIFF'S SALE COST SHEET

LaSalle Bank NA vs. Elwood & Marjorie Bacon  
 NO. 132-05 ED NO. 995-05 JD DATE/TIME OF SALE 2-15-06 /1000

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>180.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>42.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>24.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>6.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>440.00</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>628.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>853.00</u>	

PROTHONOTARY (NOTARY)	<u>2784</u> \$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL ***** \$ <u>51.50</u>	

## REAL ESTATE TAXES:

BORO, TWP & COUNTY	20	\$	
SCHOOL DIST.	20	\$	
DELINQUENT	20	\$	<u>1926.44</u>
TOTAL ***** \$ <u>1926.44</u>			

## MUNICIPAL FEES DUE:

SEWER	20	\$	<u>223.47</u>
WATER	20	\$	
TOTAL ***** \$ <u>223.47</u>			

SURCHARGE FEE (DSTE)	\$ <u>130.00</u>
MISC.	\$
	\$
TOTAL ***** \$ <u>-0-</u>	

TOTAL COSTS (OPENING BID) \$ 3624.41

# COLUMBIA COUNTY SHERIFF'S OFFICE

## SHERIFF'S REAL ESTATE FINAL COST SHEET

LaSalle Bank N.A. vs Elwood & Marjorie Green

NO. 132-05 ED NO. 995-05 JD

DATE/TIME OF SALE: 2-15-06 1000

BID PRICE (INCLUDES COST) \$ 3624.41

POUNDAGE - 2% OF BID \$ 72.49

TRANSFER TAX - 2% OF FAIR MKT \$ —

MISC. COSTS \$ —

TOTAL AMOUNT NEEDED TO PURCHASE \$ 3696.90

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): Jimmy L. Mull

Agent Phelan Halling & Schmiegel

TOTAL DUE: \$ 3696.90

LESS DEPOSIT: \$ 1350.00

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ 2346.90

PHELAN HALLINAN & SCHMIEG, LLP

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

215-563-7000, Ext. 1221

Fax: 215-567-0072

Patricia McNally  
Legal Assistant, ext. 1221

Representing Lenders in  
Pennsylvania and New Jersey

March 29, 2006

Office of the Sheriff  
Columbia County Courthouse  
5 West Main Street  
Bloomsburg, PA 17815

Re: BACON, ELWOOD P. AND MARJORIE  
353 GRANT STREET  
BERWICK, PA 18603  
No. 2005-CV-995 MF

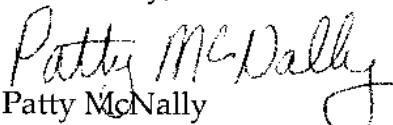
Dear Sir or Madam:

Enclosed please find a check in the amount of \$2,346.90 to complete settlement funds and allow for the preparation and recording of the Sheriff's Deed to LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-6, 6501 IRVINE CENTER DRIVE, IRVINE, CA, 92618. Instructions to prep and record the Sheriff's deed were previously forwarded to your office on or about February 17, 2006.

Please record the Sheriff's Deed and send a copy via facsimile at your earliest convenience.

Thank you in advance for your cooperation in this matter. If you require further information or documentation, please contact me at 215-320-0007, ext. 1221.

Yours truly,

  
Patty McNally

Enclosure

PHELAN HALLINAN & SCHMIEG, LLP

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

215-563-7000

Fax: 215-563-8656

Gen Mautz  
Legal Assistant, ext. 1409

Representing Lenders in  
Pennsylvania and New Jersey

February 16, 2006

Office of the Sheriff  
Columbia County Courthouse  
5 West Main Street  
Bloomsburg, PA 17815

Re: BACON, ELWOOD P. AND MARJORIE  
353 GRANT STREET  
BERWICK, PA 18603  
No. 2005-CV-995 MF

Dear Sir or Madam:

With reference to the above captioned property, which was knocked-down to Daniel G. Schmieg as "attorney-on-the-writ", please prepare the Sheriff's Deed to LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-6, 6501 IRVINE CENTER DRIVE, IRVINE, CA, 92618.

Please record the Sheriff's Deed and send a copy via facsimile at your earliest convenience.

In addition, please find enclosed two (2) Statements of Value along with two (2) stamped self-addressed envelopes for your convenience.

Thank you in advance for your cooperation in this matter.

Yours truly,

  
Gen Mautz

Enclosure

cc: OPTION ONE MORTGAGE CORPORATION Account No. 0013222807

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE  
BUREAU OF INDIVIDUAL TAXES  
DEPT. 280603  
HARRISBURG, PA 17128-0603

**REALTY TRANSFER TAX  
STATEMENT OF VALUE**

See Reverse for Instructions

**RECORDER'S USE ONLY**

State Tax Paid

Book Number

Zip Code Zip Code

Page Number

Date Recorded

Complete each section and file in duplicate with Recorders of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A statement of value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

**A CORRESPONDENT - All inquiries may be directed to the following person:**

Name	Telephone Number:
Daniel G. Schmieg, Esquire Suite 1400	Area Code ( 215 ) 563-7000
Street Address	City State Zip Code
One Penn Center at Suburban Station, 1617 JFK Blvd.	Philadelphia PA 19103

**B TRANSFER DATA**

Date of Acceptance of Document

Grantor(s)/Lessor(s)

Timothy T. Chamberlain - Sheriff  
Columbia County Courthouse

Grantee(s)/Lessee(s)

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 2004-6

Street Address

P.O. Box 380, 35 W. Main Street

Street Address

6501 IRVINE CENTER DRIVE

City State Zip Code  
Bloomsburg PA 17815

City State Zip Code  
IRVINE CA 92618

**C PROPERTY LOCATION**

Street Address

353 GRANT STREET, BERWICK, PA 18603

City, Township, Borough

BOROUGH OF BERWICK

County  
Columbia

School District  
BOROUGH OF BERWICK

Tax Parcel Number  
04B-04-017-00-000

**D VALUATION DATA**

1. Actual Cash Consideration

\$3,624.41

2. Other Consideration

+ -0-

3. Total Consideration

= \$3,624.41

4. County Assessed Value

\$15,990.00

5. Common Level Ratio Factor

x 3.26

6. Fair Market Value

= \$52,127.40

**E EXEMPTION DATA**

1a. Amount of Exemption Claimed  
100%

1b. Percentage of Interest Conveyed  
100%

2. Check Appropriate Box Below for Exemption Claimed

☐ Will or intestate succession

(Name of Decedant)

(Estate File Number)

☐ Transfer to Industrial Development Agency.

☐ Transfer to a Trust. (Attach complete copy of trust agreement identifying all beneficiaries.)

☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)

☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 200514174.

☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)

☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)

☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)

☐ Other (Please explain exemption claimed, if other than listed above.)

Under Penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party

Daniel G. Schmieg, ESQUIRE

Date:

2/16/06

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice January 25; February 1, 8, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

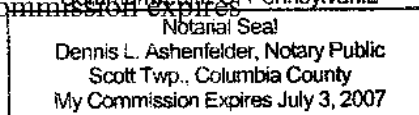


Sworn and subscribed to before me this 9<sup>th</sup> day of February, 2006



(Notary Public)

My commission expires



Member, Pennsylvania Association Of Notaries

And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

■ Print your name and address on the reverse so that we can return the card to you.

■ Attach this card to the back of the mailpiece, or on the front if space permits.

---

1. Article Addressed to:

Commonwealth of PA  
PO Box 2675  
Harrisburg, PA 17105

<p>1. Article Addressed to:</p> <p>COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG, PA 17128-1230</p>		<p>A. Signature</p> <p><i>Samuel J. Venable</i></p>	
<p>2. Article Number</p> <p>(Transfer from service label)</p> <p>7004 2890 0001 4115 8251</p>		<p>B. Received by (Printed Name)</p> <p><i>Samuel J. Venable</i></p>	
<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail</p> <p><input type="checkbox"/> Registered</p> <p><input type="checkbox"/> Insured Mail</p>		<p>Date of Delivery</p> <p><i>00790</i></p>	
<p>4. Restricted Delivery? (Extra Fee)</p> <p><input type="checkbox"/> Yes</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes</p> <p>If YES, enter delivery address below: <input type="checkbox"/> No</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<div style="border: 1px solid black; padding: 5px;"> <p>A. Signature <span style="float: right;">132</span></p> <p style="text-align: right;"><input type="checkbox"/> Agent</p> <p style="text-align: right;"><input checked="" type="checkbox"/> Address</p> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p style="text-align: right;">OCT 2</p> </div> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes</p> <p style="text-align: right;"><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p>  <p>U. S. SMALL BUSINESS ADMINISTRATION          PHILADELPHIA DISTRICT OFFICE          ROBERT N.C. NIX FEDERAL BUILDING          900 MARKET STREET- 5<sup>TH</sup> FLOOR          PHILADELPHIA, PA 19107</p>	<div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> </div>
<p>2. Article Number</p> <p style="text-align: center;">(Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p style="font-size: 1.2em; letter-spacing: 0.5em;">7004 2890 0001 4115 8268</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>	<p>A. Signature  <div style="border: 1px solid black; padding: 2px; display: inline-block;"> X <i>Faith Alston</i> </div> <div style="float: right; text-align: right;"> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Address </div> </p> <p>B. Received by (Printed Name)  <i>Faith Alston</i> </p> <p>C. Date of Delivery  <i>OCT 20 2005</i> </p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No </p>
<p>1. Article Addressed to:</p>  <p>INTERNAL REVENUE SERVICE  TECHNICAL SUPPORT GROUP  WILLIAM GREEN FEDERAL BUILDING  00 ARCH STREET ROOM 3259  PHILADELPHIA, PA 19106</p>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Certified Mail  <input type="checkbox"/> Registered  <input type="checkbox"/> Insured Mail </div> <div> <input type="checkbox"/> Express Mail  <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> C.O.D. </div> </div> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>Article Number  (Transfer from service label)</p>	<p style="font-size: 1.2em; font-weight: bold;">7004 2890 0001 4115 8282</p>

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <span style="float: right;">132</span>  <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Address</p>	
<p>Article Addressed to:</p>		<p>B. Received by (Printed Name) <span style="float: right;">OCT 19 2005</span></p>	
<p>OFFICE OF F.A.I.R.  DEPARTMENT OF PUBLIC WELFARE  PO BOX 8016  HARRISBURG, PA 17105</p>		<p>C. Date of Delivery</p>	
<p>Article Number  (Transfer from service label)</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>Form 3811, February 2004</p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>Domestic Return Receipt</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>7004 2890 0001 4115 8275</p>		<p>102595-02-M-1</p>	

130

PHELAN HALLINAN & SCHMIEG, LLP  
1617 JFK Boulevard, Suite 1400  
Philadelphia, PA 19103-1814  
Automated Attendant # 215-320-0007 ext 1478  
Operated Assisted # 215-563-7000 ext 1478  
Fax # 215-563-8656  
Lisa.Steinman@fedphe.com

January 20, 2006

Office of the Sheriff  
COLUMBIA County Courthouse

RE: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED  
ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH  
CERTIFICATES SERIES 2004-6  
v. ELWOOD P. BACON and MARJORIE E. BACON  
COLUMBIA COUNTY, NO. 2005-CV-995

RE: AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129  
Dear Sir or Madam:

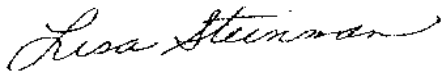
Enclosed please find the following:

XX Affidavit of service pursuant to rule 3129 with attachments.

Please find attached a copy of the original Affidavit of service pursuant to rule 3129, which has been sent for filing with the COLUMBIA County Prothonotary's Office as of the date of this letter.

**\*\*\*\*\*IMPORTANT NOTICE: This property is sold at the direction of the plaintiff. It may not be sold in the absence of a representative of the plaintiff at the Sheriff's Sale. The sale must be postponed or stayed in the event that a representative of the plaintiff is not present at the sale.\*\*\*\*\***

Yours truly,



LISA STEINMAN  
For PHELAN HALLINAN & SCHMIEG, LLP

**\*\*\*PROPERTY IS LISTED FOR THE 2/15/06 SHERIFF'S SALE.\*\*\***



**IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA**

RE: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED  
ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH  
CERTIFICATES SERIES 2004-6

) CIVIL ACTION

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

) CIVIL DIVISION  
) NO. 2005-CV-995

**AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129**

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF COLUMBIA )

**SS:**

I, DANIEL G. SCHMIEG, ESQUIRE attorney for **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH CERTIFICATES SERIES 2004-6** hereby verify that true and correct copies of the Notice of Sheriff's sale were served by certificate of mailing to the recorded lienholders, and any known interested party see Exhibit "A" attached hereto.

DATE: January 20, 2006

  
DANIEL G. SCHMIEG, ESQUIRE  
Attorney for Plaintiff

**Name and Address Of Sender**  
**PHELAN HALLINAN & SCHMIEG, LLP**  
**One Penn Center at Suburban Station Suite 1400**  
**Philadelphia, PA 19103-1814 TEAM 3/**

UNITED STATES POSTAGE  
 EASY WAY TO  
 \$ 01.20  
 02 1A  
 0004309825  
 OCT 25 2005  
 MAILED FROM ZIP CODE 19103

Line	A. Article Number	Name of Addressee, Street, and Post Office Address	Post
1	****	Tenant/Occupant 353 GRANT STREET BERWICK, PA 18603	
2		COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE P.O. BOX 2675 HARRISBURG, PA 17105	
3		DOMESTIC RELATIONS OF COLUMBIA COUNTY COLUMBIA COUNTY COURTHOUSE P.O. Box 380 Bloomsburg, PA 17815	
4		MERCHANTS LENDING, INC., ASSIGNEE OF REGENCY CONSUMER DISCOUNT COMPANY 6073 W. 44 <sup>TH</sup> AVENUE, SUITE 202 WHEAT RIDGE, CO 80033	
5			
6			
7			
8			
9			
		<b>RE: ELWOOD P. BACON TEAM 3</b>	

Total Number of Pieces Listed By Sender	Total Number of Pieces Received at Post Office	Postmaster, Per (Name Of Receiving Employee)	The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000.00 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional insurance. See Domestic Mail Manual R000,S913 and S921 for limitations of coverage.
-----------------------------------------	------------------------------------------------	----------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**PHELAN HALLINAN & SCHMIEG, LLP**

1617 JFK Boulevard, Suite 1400  
Philadelphia, PA 19103-1814  
Automated Attendant # 215-320-0007 ext 1478  
Operated Assisted # 215-563-7000 ext 1478  
Fax # 215-563-8656  
Lisa.Steinman@fedphe.com

January 20, 2006

Office of the Sheriff  
COLUMBIA County Courthouse

RE: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED  
ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH  
CERTIFICATES SERIES 2004-6  
v. ELWOOD P. BACON and MARJORIE E. BACON

COLUMBIA COUNTY, NO. 2005-CV-995  
PREMISES: 353 GRANT STREET, BERWICK, PA 18603

Dear Sir/madam,

Please find attached a copy of the original Affidavits, which has been sent for filing with the COLUMBIA Prothonotary's Office as of the date of this letter.

Yours truly,

Lisa Steinman for  
Phelan Hallinan & Schmieg, LLPG

**\*\*\*PROPERTY IS LISTED FOR THE 2/15/06 SHERIFF'S SALE.\*\*\***

**AFFIDAVIT OF SERVICE**

**Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS  
TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN  
TRUST MORTGAGE PASS- THROUGH CERTIFICATES SERIES  
2004-6**

**Defendant(s): ELWOOD P. BACON  
MARJORIE E. BACON**

**Address: 4280 HOGSBACK ROAD  
NEDROW, NY 13120**

**WJT  
COLUMBIA County  
No 2005-CV-995-MF**

**Our File #119935  
Type of Action  
- Notice of Sheriff's Sale**

**Sale Date: 2/15/06**

**\*\*PLEASE ATTEMPT SERVICE AT LEAST 3 TIMES\*\***

**SERVED**

Served and made known to MARJORIE E BACON, Defendant, on the 13 day of November, 2005, at 9:12 o'clock A.m., at 4280 Hogsback Rd, Commonwealth of New York, in the manner described below:

X Defendant personally served.  
\_\_\_\_\_ Adult family member with whom Defendant(s) reside(s). Relationship is \_\_\_\_\_  
\_\_\_\_\_ Adult in charge of Defendant(s)'s residence who refused to give name or relationship.  
\_\_\_\_\_ Manager/Clerk of place of lodging in which Defendant(s) reside(s).  
\_\_\_\_\_ Agent or person in charge of Defendant(s)'s office or usual place of business.  
\_\_\_\_\_ an officer of said Defendant(s)'s company.  
\_\_\_\_\_ Other: \_\_\_\_\_

Description: Age 45 Height 5'6" Weight 170 Race W Sex F Other \_\_\_\_\_

I, THEODORIS T HARRIS, a competent adult, being duly sworn according to law, depose and state that I personally handed a true and correct copy of the Notice of Sheriff's Sale in the manner as set forth herein, issued in the captioned case on the date and at the address indicated above.

Sworn to and subscribed  
before me this 13th day  
of November, 2005.  
Notary: Patricia E Harris By: \_\_\_\_\_

Notary Public  
State of New Jersey

**NOT SERVED**

On the PATRICIA E HARRIS, 2005, at \_\_\_\_\_ o'clock \_\_\_\_\_m., Defendant **NOT FOUND** because:  
Commission Expires June 16, 2008  
\_\_\_\_\_ Moved \_\_\_\_\_ Unknown \_\_\_\_\_ No Answer \_\_\_\_\_ Vacant

Other: 1<sup>ST</sup> ATTEMPT 2<sup>ND</sup> ATTEMPT 3<sup>RD</sup> ATTEMPT

Sworn to and subscribed  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 2005.  
Notary: \_\_\_\_\_ By: \_\_\_\_\_  
**Attorney for Plaintiff**  
**Daniel G. Schmieg, Esquire - I.D. No. 62205**  
**One Penn Center at Suburban Station-Suite 1400**  
**Philadelphia, PA 19103**  
**(215) 563-7000**

26

2  
17

**AFFIDAVIT OF SERVICE**

**Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS  
TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN  
TRUST MORTGAGE PASS- THROUGH CERTIFICATES SERIES  
2004-6**

**Defendant(s): ELWOOD P. BACON  
MARJORIE E. BACON**

**Address: 4280 HOGSBACK ROAD  
NEDROW, NY 13120**

**WJT  
COLUMBIA County  
No 2005-CV-995-MF**

**Our File #119935  
Type of Action  
- Notice of Sheriff's Sale**

**Sale Date: 2/15/06**

**\*\*PLEASE ATTEMPT SERVICE AT LEAST 3 TIMES\*\***

**SERVED**

Served and made known to Elwood Bacon, Defendant, on the 13 day of NOVEMBER, 2005, at 9:12 o'clock A.m., at 4280 HOGSBACK RD, Commonwealth of New York, in the manner described below:

\_\_\_\_ Defendant personally served.  
☒ Adult family member with whom Defendant(s) reside(s). Relationship is wife  
\_\_\_\_ Adult in charge of Defendant(s)'s residence who refused to give name or relationship.  
\_\_\_\_ Manager/Clerk of place of lodging in which Defendant(s) reside(s).  
\_\_\_\_ Agent or person in charge of Defendant(s)'s office or usual place of business.  
\_\_\_\_ an officer of said Defendant(s)'s company.  
\_\_\_\_ Other: \_\_\_\_\_

Description: Age 45 Height 5'6" Weight 170 Race W Sex F Other \_\_\_\_\_

I, Theodore T. Harris, a competent adult, being duly sworn according to law, depose and state that I personally handed a true and correct copy of the Notice of Sheriff's Sale in the manner as set forth herein, issued in the captioned case on the date and at the address indicated above.

Sworn to and subscribed  
before me this 13 day  
of November, 2005.  
Notary: Patricia E. Harris By: [Signature]  
Notary Public  
State of New Jersey  
PATRICIA E. HARRIS

**NOT SERVED**

On the \_\_\_\_\_ mission Expires June 16, 2008 day of \_\_\_\_\_, 200\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_m., Defendant **NOT FOUND** because:

\_\_\_\_ Moved \_\_\_\_ Unknown \_\_\_\_ No Answer \_\_\_\_ Vacant

Other: 1<sup>ST</sup> ATTEMPT 2<sup>ND</sup> ATTEMPT 3<sup>RD</sup> ATTEMPT

Sworn to and subscribed  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 200\_\_.

Notary: \_\_\_\_\_ By: \_\_\_\_\_

**Attorney for Plaintiff  
Daniel G. Schmieg, Esquire - I.D. No. 62205  
One Penn Center at Suburban Station-Suite 1400  
Philadelphia, PA 19103  
(215) 563-7000**

26

17

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

LASALLE BANK, N.A.

VS.

ELWOOD AND MARJORIE BACON

WRIT OF EXECUTION #132 OF 2005 ED

POSTING OF PROPERTY

January 10, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF ELWOOD AND MARJORIE BACON AT 353 GRANT STREET  
BERWICK COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA  
COUNTY DEPUTY SHERIFF PAUL D'ANGELO.

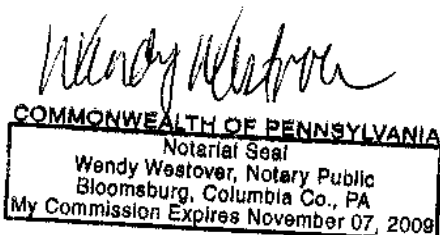
SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN  
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 11<sup>TH</sup> DAY OF JANUARY 2005



TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

SHERIFF'S RETURN OF NO SERVICE  
-----

LASALLE BANK NATIONAL ASSOCIATION AS      132ED2005  
TRUSTEE FOR SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2004-6  
VS.

ELWOOD P. BACON  
MARGORIE E. BACON

THE AFOREMENTIONED WRIT IS BEING RETURNED NOT SERVED, AS OF  
THIS 1/11/2006 FOR THE FOLLOWING REASONS:  
REFUSED CERTIFIED MAIL

SWORN AND SUBSCRIBED BEFORE ME  
THIS Wednesday, January 11, 2006

NOTARY PUBLIC

SO ANSWERS :

-----  
TIMOTHY T. CHAMBERLAIN  
SHERIFF

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Wendy Westover, Notary Public  
Bloomsburg, Columbia Co., PA  
My Commission Expires November 07, 2009



October 20, 2005

Timothy T. Chamberlain  
Sheriff of Columbia County  
Court House- P.O. Box 380  
Bloomsburg, PA 17815

**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 2004-6**

**VS**

**ELWOOD P. BACON  
MARGORIE E. BACON**

**DOCKET # 132ED2005**

**JD # 995JD2005**

Dear Timothy:

The balance on sewer account #110083 for the property located at 353 Grant Street, Berwick through February 2006 is \$223.47.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer  
Authority Clerk

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479



**Tax Notice** 2005 County & Municipality  
BERWICK BORO  
**MAKE CHECKS PAYABLE TO:**

Connie C Gingher  
1615 Lincoln Avenue  
Berwick PA 18603

**HOURS:** MON, TUE, THUR & FRI . 9:30AM - 4PM  
CLOSED WEDNESDAY & HOLIDAYS.  
CLOSED FRIDAY AFTER DISCOUNT  
**PHONE: 570-752-7442**

TAXES ARE DUE &amp; PAYABLE - PROMPT PAYMENT IS REQUESTED

BACON ELWOOD P & MARJORIE E  
353 GRANT STREET  
BERWICK PA 18603

**IF YOU DESIRE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR PAYMENT. THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT.**

FOR: COLUMBIA COUNTY		DATE 03/01/2005		BILL NO. 2377	
DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	AX AMOUNT DUE	INCL PENALTY
GENERAL	15,990	5.646	88.47	90.28	99.31
SINKING		1.345	21.08	21.51	23.66
LIGHT		.75	11.75	11.99	12.59
FIRE		1.75	27.42	27.98	29.38
BORO RE		6.6	103.42	105.53	110.81
The discount & penalty have been calculated for your convenience		PAY THIS AMOUNT		252.14	275.75
		April 30 If paid on or before		June 30 If paid on or before	June 30 If paid after
REQUESTED	CNTY	TWP	This tax returned to courthouse on: January 1, 2006		
RIE E	Discount 2 %	2 %			
	Penalty 10 %	5 %			
	PARCEL: 04B-04 -017-00,000				
	353 GRANT ST				
	.1377 Acres				
	Land		2,500		
	Buildings		13,490		
	Total Assessment		15,990		
Type with your payment		FILE COPY			
YOUR PAYMENT					

**FILE COPY**

This tax returned to  
courthouse on:  
January 1, 2006

**TAX NOTICE      2005 SCHOOL REAL ESTATE  
BERWICK BOROUGH**

MAKE CHECKS PAYABLE TO:  
CONNIE C. GINGHER  
1615 LINCOLN AVENUE  
BERWICK, PA 18603

<b>TAX NOTICE</b> 2005 SCHOOL REAL ESTATE BERWICK BOROUGH <b>MAKE CHECKS PAYABLE TO:</b> CONNIE C. GINGHER 1615 LINCOLN AVENUE BERWICK, PA 18603		<b>FOR BERWICK AREA SCHOOL DISTRICT</b> DATE 08/01/2005    BILL# 000132					
		<b>DESCRIPTION</b>	<b>ASSESSMENT</b>	<b>RATE</b>	<b>LESS DISC</b>	<b>AMOUNT FACE</b>	<b>INC PENALTY</b>
		REAL ESTATE	15990	44.750	701.24	715.55	787.11
					<b>PAY THIS AMOUNT</b>	715.55	787.11
<b>HOURS</b> MON, TUES, THURS, FRI 9:30am -4pm DURING DISCT.    ALL OTHER TIMES MON, TUES, THURS 9:30-4 PHONE 570-752-7442		The 2% discount and 10% penalty have been computed for your convenience. Taxes are due now and payable. Prompt payment is requested This tax notice must be returned with your payment. For a receipt, enclose a SASE.					
					Sept 30	Nov 30	Dec 1-15
					IF PAID ON OR BEFORE	IF PAID ON OR BEFORE	IF PAID AFTER

A  
I  
L

PROPERTY DESCRIPTION		ACCT.	19793
PARCEL 04B04 01700000			
353 GRANT ST		2500.00	
20040-4513		13490.00	
0.14 ACRES			
		SCHOOL PENALTY 10%	
		TAX RETURNED TO	
		COURTHOUSE DEC 15	

Original

**MAKE SEPERATE CHECKS FOR SCHOOL PAYMENT**

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 10/17/2005

SERVICE# 5 - OF - 13 SERVICES  
DOCKET # 132ED2005

PLAINTIFF LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR SECURITIZED ASSET INVESTMENT LOAN TRUST  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES  
2004-6

DEFENDANT ELWOOD P. BACON  
MARGORIE E. BACON  
ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

PERSON/CORP TO SERVED	PAPERS TO SERVED
BERWICK SEWER	WRIT OF EXECUTION - MORTGAGE
1108 FREAS AVE.	FORECLOSURE
BERWICK	

SERVED UPON Kelly Green

RELATIONSHIP Parent IDENTIFICATION \_\_\_\_\_

DATE 10-18-05 TIME 0948 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB ☒ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

Paul Del

DATE

10-18-05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 10/17/2005

SERVICE# 6 - OF - 13 SERVICES  
DOCKET # 132ED2005

PLAINTIFF LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR SECURITIZED ASSET INVESTMENT LOAN TRUST  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES  
2004-6

DEFENDANT ELWOOD P. BACON  
MARGORIE E. BACON

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

PERSON/CORP TO SERVED

CONNIE GINGHER-TAX COLLECTOR

1615 LINCOLN AVE.

BERWICK

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON MAGGIE FRITZ

RELATIONSHIP CLERK IDENTIFICATION \_\_\_\_\_

DATE 10/18/05 TIME 1025 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Paul Dell

DATE

10.18.05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 10/17/2005

SERVICE# 7 - OF - 13 SERVICES  
DOCKET # 132ED2005

PLAINTIFF LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR SECURITIZED ASSET INVESTMENT LOAN TRUST  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES  
2004-6

DEFENDANT ELWOOD P. BACON  
MARGORIE E. BACON  
ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON CHIEF WARDEN

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 10-18-05 TIME 0845 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB POE CCSO  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Rae Dobb

DATE 10-18-05

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 10/17/2005

SERVICE# 10 - OF - 13 SERVICES  
DOCKET # 132ED2005

PLAINTIFF LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR SECURITIZED ASSET INVESTMENT LOAN TRUST  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES  
2004-6

DEFENDANT ELWOOD P. BACON  
MARGORIE E. BACON

ATTORNEY FIRM PHELAN HALLINAN AND SCHMIEG

PERSON/CORP TO SERVED

COLUMBIA COUNTY TAX CLAIM

PO BOX 380

BLOOMSBURG

PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON ROSE APPELMAN

RELATIONSHIP CLIENT IDENTIFICATION \_\_\_\_\_

DATE 10.14.05 TIME 0810 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Pau Del

DATE

10.14.05

COUNTY OF COLUMBIA  
REAL ESTATE TAX LIEN CERTIFICATE

DATE:18-OCT-05

FEE:\$5.00

CERT. NO:1327

BACON ELWOOD P & MARJORIE E  
353 GRANT STREET  
BERWICK PA 18603

DISTRICT: BERWICK BORO  
DEED 20040-4513  
LOCATION: 353 GRANT ST L 44  
PARCEL: 04B-04 -017-00,000

YEAR	BILL ROLL	AMOUNT	INTEREST	PENDING	COSTS	TOTAL AMOUNT DUE
2004	PRIM	814.81	20.79		0.00	835.60
TOTAL DUE :						\$835.60

TAX CLAIM TOTAL AMOUNT DUE DURING THE MONTH OF: February ,2006

THIS IS TO CERTIFY THAT, ACCORDING TO OUR RECORDS, TAX LIENS AS OF  
DECEMBER 31, 2004

REQUESTED BY:

Timothy T. Chamberlain, Sheriff  
cim.

# REAL ESTATE OUTLINE

ED # 130-05

DATE RECEIVED 10-17-05  
DOCKET AND INDEX 10-17-05  
SET FILE FOLDER UP 10-17-05

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓  
COPY OF DESCRIPTION ✓  
WHEREABOUTS OF LKA ✓  
NON-MILITARY AFFIDAVIT ✓  
NOTICES OF SHERIFF SALE ✓  
WATCHMAN RELEASE FORM ✓  
AFFIDAVIT OF LIENS LIST ✓  
CHECK FOR \$1,350.00 OR ✓ CK# 457370

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE Feb. 15, 06 TIME 1000  
POSTING DATE Jan. 11, 06  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK Jan. 25  
2<sup>ND</sup> WEEK Feb. 1  
3<sup>RD</sup> WEEK 8, 06

# SHERIFF'S SALE

---

WEDNESDAY FEBRUARY 15, 2006 AT 10:00 AM

---

BY VIRTUE OF A WRIT OF EXECUTION NO. 132 OF 2005 ED AND CIVIL WRIT NO. 995 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

---

ALL that certain piece or parcel of land situate in the Borough of Berwick, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to-wit: BEGINNING at a point on Grant Street; THENCE along the same, 49 ½ feet to Lot No. 45; THENCE along said lot, a distance of 121 feet to an alley; THENCE along said alley, 49 ½ feet to Lot No. 43; THENCE along said lot, a distance of 121 feet to the PLACE OF BEGINNING.

BEING Lot No. 44 on the westerly side of Grant Street, and improved with a two story frame dwelling house. Being Parcel #04B-04-017

Premises: 353 Grant Street, Berwick, PA 18603

TITLE TO SAID PREMISES IS VESTED IN Elwood P. Bacon & Marjorie E. Bacon, his wife, by Deed from William F. Phillips and Leona F. Phillips, his wife, Individually and as Trustees of the Phillips Trust, a/k/a the Phillips Trust, dated 4/23/04, recorded 4/28/04, in Deed Book Instrument No. 200404513

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Daniel G. Schmieg  
1617 John F. Kennedy Blvd  
Philadelphia, PA 19103

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)



# SHERIFF'S SALE

WEDNESDAY FEBRUARY 15, 2006 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 132 OF 2005 ED AND CIVIL WRIT NO. 995 OF 2005 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

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Plaintiff's Attorney  
Daniel G. Schmieg  
1617 John F. Kennedy Blvd  
Philadelphia, PA 19103

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

# SHERIFF'S SALE

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WEDNESDAY FEBRUARY 15, 2006 AT 10:00 AM

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Plaintiff's Attorney  
Daniel G. Schmieg  
1617 John F. Kennedy Blvd  
Philadelphia, PA 19103

Sheriff of Columbia County  
Timothy T. Chamberlain  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

**WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)**  
**P.R.C.P. 3180-3183 and RULE 2357**

**LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES 2004-  
6**

**Plaintiff**

**: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA  
: 2005-132  
: NO: 2005-CV-995-MF  
:  
: WRIT OF EXECUTION  
: (MORTGAGE FORECLOSURE)  
:**

vs.

**ELWOOD P. BACON  
MARJORIE E. BACON**

**Defendant(s)**

**TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: 353 GRANT STREET  
BERWICK, PA 18603

(see attached legal description)

Amount Due \$59,409.92

Additional Fees and Costs \$ 2,107.50

Interest from 10/12/05 \$ \_\_\_\_\_  
to sale date  
(per diem-\$9.77)

Total \$ \_\_\_\_\_ Plus Costs as endorsed.

Clerk *Fanni B. Kline*  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: 10-12-2005  
(Seal)

ALL that certain piece or parcel of land situate in the Borough of Berwick, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:-

BEGINNING at a point on Grant Street;

THENCE along the same, 49 ½ feet to Lot No. 45;

THENCE along said lot, a distance of 121 feet to an alley;

THENCE along said alley, 49 ½ feet to Lot No. 43;

THENCE along said lot, a distance of 121 feet to the PLACE OF BEGINNING.

BEING Lot No. 44 on the westerly side of Grant Street, and improved with a two story frame dwelling house.

Being Parcel # 04B-04-017-00-000

Premises: 353 Grant Street, Berwick, PA 18603

TITLE TO SAID PREMISES IS VESTED IN Elwood P. Bacon & Marjorie E. Bacon, his wife, by Deed from William F. Phillips and Leona F. Phillips, his wife, Individually and as Trustees of the Phillips Trust , a/k/a the Phillips Trust, dated 4-23-04, recorded 4-28-04, in Deed Book Instrument No. 200404513.

**WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)**  
**P.R.C.P. 3180-3183 and RULE 2357**

**LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES 2004-**  
**6**

**: COURT OF COMMON PLEAS**  
**: COLUMBIA COUNTY, PA**  
**:**  
**: NO: 2005-CV-995-MF**  
**:**  
**: WRIT OF EXECUTION**  
**: (MORTGAGE FORECLOSURE)**

**Plaintiff**

**VS.**

**ELWOOD P. BACON**  
**MARJORIE E. BACON**

**Defendant(s)**

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(per diem-\$9.77)

Total \$\_\_\_\_\_ Plus Costs as endorsed.

Clerk Terri S  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: 10-12-2015  
(Seal)

ALL that certain piece or parcel of land situate in the Borough of Berwick, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:-

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Phelan Hallinan & Schmieg, L.L.P.  
By: DANIEL G. SCHMIEG  
Identification No. 62205  
One Penn Center at Suburban Station  
1617 John F. Kennedy Boulevard  
Suite 1400  
Philadelphia, PA 19103-1814  
(215) 563-7000

ATTORNEY FOR PLAINTIFF

LASALLE BANK NATIONAL  
ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES  
2004-6

Plaintiff

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:  
:  
:

CERTIFICATION

DANIEL G. SCHMIEG, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

  
DANIEL G. SCHMIEG, ESQUIRE  
Attorney for Plaintiff

Phelan Hallinan & Schmieg, L.L.P.  
By: DANIEL G. SCHMIEG  
Identification No. 62205  
One Penn Center at Suburban Station  
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ATTORNEY FOR PLAINTIFF

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LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES  
2004-6

Plaintiff

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

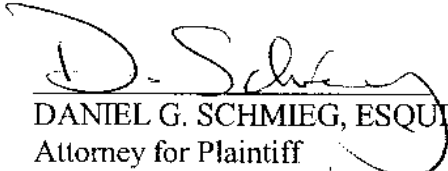
: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:  
:  
:

CERTIFICATION

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- ☐ non-owner occupied
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DANIEL G. SCHMIEG, ESQUIRE  
Attorney for Plaintiff



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THROUGH CERTIFICATES SERIES 2004-  
6

: COLUMBIA County  
:  
: Court of Common Pleas  
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: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:

Plaintiff

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

**AFFIDAVIT PURSUANT TO RULE 3129  
(Affidavit No. 1)**

**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED  
ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH CERTIFICATES  
SERIES 2004-6**, Plaintiff in the above action, by its attorney, DANIEL G. SCHMIEG, ESQ., sets  
forth as of the date the Praecipe for the Writ of Execution was filed the following information  
concerning the real property located at **353 GRANT STREET, BERWICK, PA 18603**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be  
reasonably ascertained, please so indicate)

ELWOOD P. BACON

4280 HOGSBACK ROAD  
NEDROW, NY 13120

MARJORIE E. BACON

4280 HOGSBACK ROAD  
NEDROW, NY 13120

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be  
reasonably ascertained, please so indicate)

**SAME AS ABOVE**

I verify that the statements made in this affidavit are true and correct to the best of my  
personal knowledge or information and belief. I understand that false statements herein are made  
subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

  
DANIEL G. SCHMIEG, ESQUIRE

Date: **OCTOBER 11, 2005**

Phelan Hallinan & Schmieg, L.L.P.  
By: DANIEL G. SCHMIEG  
Identification No. 62205  
One Penn Center at Suburban Station  
1617 John F. Kennedy Boulevard  
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ATTORNEY FOR PLAINTIFF

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LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES  
2004-6  
  
Plaintiff

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:  
:  
:

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

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NEDROW, NY 13120

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

**SAME AS ABOVE**

3. Name and address of every judgment creditor whose judgment is a record lien on the real  
property to be sold:

NAME

LAST KNOWN ADDRESS

**MERCHANTS LENDING, INC.,  
ASSIGNEE OF REGENCY CONSUMER  
DISCOUNT COMPANY**

**6073 W. 44<sup>TH</sup> AVENUE, SUITE 202  
WHEAT RIDGE, CO 80033**

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

NONE

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
P.O. Box 380  
Bloomsburg, PA 17815**


**TENANT/OCCUPANT**

**353 GRANT STREET  
BERWICK, PA 18603**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

**P.O. BOX 2675  
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

  
**DANIEL G. SCHMIEG, ESQUIRE**  
Attorney for Plaintiff

DATE: OCTOBER 11, 2005

Phelan Hallinan & Schmieg, L.L.P.  
By: DANIEL G. SCHMIEG  
Identification No. 62205  
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ATTORNEY FOR PLAINTIFF

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ASSOCIATION AS TRUSTEE FOR  
SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES 2004-  
6

Plaintiff

vs.

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

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THROUGH CERTIFICATES SERIES  
2004-6

Plaintiff

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

: COLUMBIA County  
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: Court of Common Pleas  
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**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
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SECURITIZED ASSET INVESTMENT  
LOAN TRUST MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES  
2004-6

Plaintiff

vs.

ELWOOD P. BACON  
MARJORIE E. BACON

Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2005-CV-995-MF  
:  
:  
:  
:

**\*\*THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A  
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR  
THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A  
DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE  
CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT  
ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.\*\***

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

**OCTOBER 11, 2005**

**TO: ELWOOD P. BACON  
MARJORIE E. BACON  
4280 HOGSBACK ROAD  
NEDROW, NY 13120**

Your house (real estate) at **353 GRANT STREET, BERWICK, PA 18603**, is scheduled to be sold at the Sheriff's Sale on \_\_\_\_\_, at \_\_\_\_\_ in the **Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815** to enforce the court judgment of **\$59,409.92** obtained by **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS- THROUGH CERTIFICATES SERIES 2004-6** (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale, you must take **immediate action:**

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call: **(215) 563-7000.**

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling **(215) 563-7000.**

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call **(814) 272-9350.**

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A proposed schedule of distribution of the money bid for your house will be prepared by the Sheriff not later than thirty (30) days after the sale. The schedule shall be kept on file with the Sheriff and will be made available for inspection in his office. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the filing of the proposed schedule.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**COLUMBIA COUNTY  
SUSQUEHANNA LEGAL SERVICES  
168 E. 5<sup>th</sup> STREET,  
BLOOMSBURG, PA 17815  
(570) 784-8760**



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Being Parcel # 04B-04-017-00-000

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**SHERIFF'S RETURN OF SERVICE-COLUMBIA COUNTY**

**PLAINTIFF**

**LASALLE BANK NATIONAL ASSOCIATION AS**  
**TRUSTEE FOR SECURITIZED ASSET**  
**INVESTMENT LOAN TRUST MORTGAGE**  
**PASS- THROUGH CERTIFICATES SERIES**  
**2004-6**

**DEFENDANT**

**ELWOOD P. BACON**  
**MARJORIE E. BACON**

**COURT NO.: 2005-CV-995-ME**

**SERVE AT:**

**353 GRANT STREET**  
**BERWICK, PA 18603**

**a)TYPE OF ACTION**

**XX Notice of Sheriff's Sale**

**SALE DATE: \_\_\_\_\_**

**PLEASE POST THE HANDBILL**

**SERVED**

Served and made known to \_\_\_\_\_, Defendant, on the \_\_\_\_ day of \_\_\_\_\_, 200\_, at \_\_ o'clock \_\_. M., at \_\_\_\_\_, Commonwealth of Pennsylvania, in the manner described below:

\_\_\_ Defendant personally served.

\_\_\_ Adult family member with whom Defendant(s) reside(s).

Relationship is \_\_\_\_\_.

\_\_\_ Adult in charge of Defendant's residence who refused to give name or relationship.

\_\_\_ Manager/Clerk of place of lodging in which Defendant(s) reside(s).

\_\_\_ Agent or person in charge of Defendant's office or usual place of business.

\_\_\_ \_\_\_\_\_ an officer of said Defendant's company.

\_\_\_ Other: \_\_\_\_\_.

Description: Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_ Other \_\_\_\_\_

**SHERIFF**

By: \_\_\_\_\_ Deputy Sheriff

On the \_\_\_\_ day of \_\_\_\_\_, 200\_, at \_\_\_\_ o'clock \_\_. M., Defendant NOT FOUND because:

\_\_\_ Moved \_\_\_ Unknown \_\_\_ No Answer \_\_\_ Vacant

Other: \_\_\_\_\_

**SHERIFF**

By: \_\_\_\_\_ Deputy Sheriff

**I.DEPUTIZED SERVICE**

Now, this \_\_\_\_ day of \_\_\_\_\_, 200\_, I, Sheriff of CLINTON County, Pennsylvania, do hereby deputize the Sheriff of \_\_\_\_ County to serve this Notice of Sheriff's Sale and make return thereof and according to law.

**SHERIFF**

By: \_\_\_\_\_ Deputy Sheriff

**ATTORNEY FOR PLAINTIFF**

**DANIEL G. SCHMIEG, ESQUIRE**

**I.D.#62205**


**One Penn Center at Suburban Station**

**1617 John F. Kennedy Boulevard, Suite 1400**

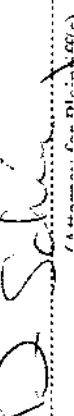
**Philadelphia, PA 19103-1814**

**(215)563-7000**

WAIVER OF WATCHMAN - Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability o the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

  
..... (SEAL)  
(Attorney for Plaintiff)

WAIVER OF INSURANCE - Now, ....., 20....., the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

  
..... (SEAL)  
(Attorney for Plaintiff)

....., 20 .....

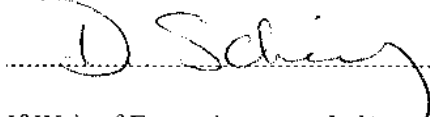
HARRY A. ROADARMEL  
COLUMBIA County, Pa.

Sheriff

Sir: --- There will be placed in  
your hands

for service a Writ of .....EXECUTION.(REAL ESTATE)....., styled as  
follows: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR SECURITIZED ASSET INVESTMENT LOAN TRUST  
MORTGAGE PASS- THROUGH CERTIFICATES SERIES 2004-6 vs  
ELWOOD P. BACON and MARJORIE E. BACON

The defendant will be found at 4280 HOGSBACK ROAD,  
NEDROW, NY 13120

.....Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found,  
what foods and chattels shall/ be seized and be levied upon. If real estate,  
attach five double spaced typed written copies of description as it shall  
appear on the new deed together with Street and Number of the premises.  
Please do not furnish us with the old deed or mortgage.

See attached legal description.....  
.....  
.....

PHILAN HALLINAN & SCHMIEG LLP  
ATTORNEY ESCROW ACCOUNT  
ONE PENN CENTER, SUITE 1400  
PHILADELPHIA, PA 19103-1814

COMMERCE BANK  
PHILADELPHIA, PA 19148

CHECK NO  
457370

Pay ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

DATE	AMOUNT
10/12/2005	*****1,350.00

Void after 180 days

To The  
Order  
Of  
Sheriff of Columbia County  
35 W Main Street  
Bloomsburg, PA 17815

*Travis S. Hallinan*

⑈457370⑈ ⑆036001808⑆36 150866 6⑈