### COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| MERS_v                         | s Edward & Donna Ignataurch |
|--------------------------------|-----------------------------|
| NO. 92-04 ED                   | NO. 260-04 JD               |
| DATE/TIME OF SALE: 7-28-04     | /)0 <u>0</u>                |
| BID PRICE (INCLUDES COST)      | s 2785,66_                  |
| POUNDAGE – 2% OF BID           | \$_55,71                    |
| TRANSFER TAX – 2% OF FAIR MKT  | \$                          |
| MISC. COSTS                    | \$                          |
| TOTAL AMOUNT NEEDED TO PURCE   | * 2841.37                   |
| PURCHASER(S):                  |                             |
| ADDRESS:                       |                             |
| NAMES(S) ON DEED:              |                             |
| PURCHASER(S) SIGNATURE(S): /// | to tuck lander for lender   |
| <del></del>                    | S.S.                        |
| TOTAL DUE:                     | s_2841.37                   |
| LESS DEPOSIT:                  | \$ 1350,00                  |
| DOWN PAYMENT                   | \$                          |
| TOTAL DUE IN 8 I               | DAYS \$_1491.37             |

### SHERIFF'S SALE COST SHEET

| MERS vs                         | s. Edward & Don                                 | na Irrataukh                      |
|---------------------------------|---|-----------------------------------|
| NO. $92-04$ ED NO. $360-04$     | B. <u>Echward &amp; Don</u><br>D DATE/TIME OF S | na Ignatavich<br>SALE 7-28-4 /100 |
| DOCKET/RETURN                   | \$15.00   |                                   |
| SERVICE PER DEF.                | \$/65.00  |                                   |
| LEVY (PER PARCEL                | \$15.00   |                                   |
| MAILING COSTS                   | \$ 27.50  |                                   |
| ADVERTISING SALE BILLS & COPIES | \$17.50   |                                   |
| ADVERTISING SALE (NEWSPAPER)    | \$15.00   |                                   |
| MILEAGE                         | \$ 20,00  |                                   |
| POSTING HANDBILL                | \$15.00   |                                   |
| CRYING/ADJOURN SALE             | \$10.00   |                                   |
| SHERIFF'S DEED                  | \$35.00   |                                   |
| TRANSFER TAX FORM               | \$25.00   |                                   |
| DISTRIBUTION FORM               | \$25.00   |                                   |
| COPIES                          | \$ 5,50   |                                   |
| NOTARY                          | \$ /2,00  |                                   |
| TOTAL *******                   | ********* \$ 40                                 | 12,50                             |
|                                 | * <u></u>                                       | <u> </u>                          |
| WEB POSTING                     | \$150.00  |                                   |
| PRESS ENTERPRISE INC.           | \$ 64953.                                       |                                   |
| SOLICITOR'S SERVICES            | \$75.00   |                                   |
| TOTAL ********                  | ****** \$ <u>87</u>                             | 429                               |
| PROTHONOTARY (NOTARY)           | ¢10.00  |                                   |
| RECORDER OF DEEDS               | \$10.00   |                                   |
| TOTAL *******                   | \$ <u>41,50</u><br>****** \$ 51                 | ' < ^                             |
| TOTAL                           | 2 7 V   | . 30                              |
| REAL ESTATE TAXES:              |   |                                   |
| BORO, TWP & COUNTY 20           | \$ 5/2,75                                       |                                   |
| SCHOOL DIST. 20                 | \$ 8 19.19                                      |                                   |
| DELINQUENT 20                   | \$ 5,00   | ,                                 |
| TOTAL *********                 | ******* \$ <u>/33</u>                           | 7,14                              |
| MUNICIPAL FEES DUE:             |   |                                   |
|                                 | dt.   |                                   |
|                                 | <u></u>   |                                   |
| WATER 20<br>TOTAL ********      | 5   |                                   |
| 101712                          | \$ <u> </u>                                     |                                   |
| SURCHARGE FEE (DSTE)            | \$120   | ),0 <b>0</b>                      |
| MISC                            | \$  | ·                                 |
|                                 | \$  |                                   |
| TOTAL ********                  | ****** \$O                                      | <del></del>                       |
| TOTAL COSTS (OPE                | MINIC DIDY                                      | · 705//                           |
| TOTAL COSTS (OFF                | (עום טיווייג                                    | \$ <u>278576</u> 6                |

Timothy T. Chamberlain Sheriff of Columbia County Court House P O Box 380 Bloomsburg, PA 17815

RE: Edward M. Ignatavich Property

Dear Sheriff Chamberlain,

I received your check in the amount of \$1,332.14 for the 2004 real estate taxes on the above reference property.

A mortgage company paid the County and Municipal Tax on April 9, 2004. I am therefore enclosing a check in the amount of \$512.95 to cover the overpayment by your office.

If you have any questions, please call me at 925-2432.

Sincerely,

Carolyn S. Remley

Benton Borough Tax Collector

Caver S. Lener

Enclosure: Check 565

92 FD2004 Soud 512,95 to 917 Federman & Phelon

|   | 429 18 32 18 BE E DIE  | Columbia Coant Farmers National Biometries Four Coante Four Coan | CAROLYN S. REMLEY  TAX ACCOUNT P.O. BOX 270  BENTON, PA 17814 |
|---|--|--|---|
| • | 597 19055 19055 2918 25 3 1905 5 1918 5 2 3 1918 5 2 3 1918 5 191 | ft (Ca)  | EY  63-1476/313 7214675508                                    |
|   |  | \$5/2.95   | 565   |

•

.

### FEDERMAN & PHELAN, L.L.P.

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard Suite 1400 Philadelphia, PA 19103-1814 215-563-7000

Fax: 215-563-7009 mark.siuta@fedphe.com

Mark Siuta Paralegal, ext. 1385

Representing Lenders in Pennsylvania and New Jersey

July 29, 2004

Office of the Sheriff Columbia County Courthouse 5 West Main Street Bloomsburg, PA 17815

Re:

IGNATAVICH, Edward M, III., & Donna C.

15 Hill Street Benton, PA 17814 No: 2004-CV-260 Mara

\* Planse fox cipy of cost short it Shorth Subtlement money is due

Dear Sir or Madam:

I hereby assign my bid on the above captioned property, which was knocked-down to Thomas M. Federman as "attorney-on-the-writ" to **FANNIE MAE**, 1900 Market Street, Suite 800, Philadelphia, PA 19103.

Please record the Sheriff's Deed and send a copy via facsimile at your earliest convenience.

In addition, please find enclosed two (2) Statements of Value along with two (2) stamped self-addressed envelopes for your convenience.

Thank you in advance for your cooperation in this matter.

Yours truly,

Mark Siuta/for

Federman & Phelan, LLP

Enclosure

CC:

Washington Mutual Home Loans

Account No. 8451693140

#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE BUREAU OF INDIVIDUAL TAXES DEPT. 280603 HARRISBURG, PA 17128-0603

### REALTY TRANSFER TAX STATEMENT OF VALUE

| RECORDER'S USE ONLY |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| State Tax Paid      |  |  |  |  |  |  |  |
| Book Number         |  |  |  |  |  |  |  |
| Page Number         |  |  |  |  |  |  |  |
| Date Recorded       |  |  |  |  |  |  |  |

See Reverse for Instructions

| Complete each section and file in duplicate with Recorders of Deeds when (1) the full value/consideration is not set forth in the deed, (2)     |
|---|
| when the deed is without consideration, or by gift, or (3) a tax exemptions is claimed. A statement of value is not required if the transfer is |
| wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).   |

| A CORRESPONI   | DENT – All inqu                 | uiries may be d          | irected to the folio                | wing person:     |  |  |  |  |
|--|---------------------------------|--------------------------|-------------------------------------|------------------|--|--|--|--|
| Name   |                                 | Telephone Number:        |                                     |                  |  |  |  |  |
| Frank Federman, Esquire Street Address   | Suite 1400                      |                          | Area Code ( 215 ) 563-7000          |                  |  |  |  |  |
| One Penn Center at Suburban S  | tation                          | City<br>Philadelphia     | State                               | Zip Code         |  |  |  |  |
| 1617 JFK Blvd,   | HALLON                          | гинацеприна              | PA                                  | 19103            |  |  |  |  |
| B TRANSFER D.  | АТА                             | Date of Acceptance of I  | Document                            |                  |  |  |  |  |
| Grantor(s)/Lessor(s)   |                                 | Grantec(s)/Lessec(s)     |                                     |                  |  |  |  |  |
| Harry A. Roadarmel, Jr   | Sheriff                         | FANNIE MAE               |                                     |                  |  |  |  |  |
| Columbia County Courtho  |                                 |                          |                                     |                  |  |  |  |  |
| Street Address   |                                 | Street Address           |                                     |                  |  |  |  |  |
| P.O. Box 380, 35 W. Main St.   |                                 | 1900 Market Stree        | t, Suite 800                        |                  |  |  |  |  |
| City State   | Zip Code                        | City                     | State                               | Zip Code         |  |  |  |  |
| Bloomsburg PA  | 17815                           | Philadelphia             | PA                                  | 19103            |  |  |  |  |
| C PROPERTY LO  | OCATION                         |                          |                                     |                  |  |  |  |  |
| Street Address   |                                 | City, Township, Borou    |                                     |                  |  |  |  |  |
| 15 Hill Street, Benton, PA 17814   |                                 | Borough of Bento         |                                     |                  |  |  |  |  |
| County<br>COLUMBIA   | School District                 |                          | Tax Parcel Number                   |                  |  |  |  |  |
|  | Borough of Benton               |                          | 02-03-004-01                        |                  |  |  |  |  |
| D VALUATION DA  1. Actual Cash Consideration   |                                 |                          | 2 77 10                             |                  |  |  |  |  |
| \$2,785.66   | 2. Other Consideration<br>+ -0- |                          | 3. Total Consideration = \$2,785.66 |                  |  |  |  |  |
| 4. County Assessed Value   | 5. Common Level Ratio           |                          |                                     |                  |  |  |  |  |
| \$40,776.00  | x 3.05                          | = \$124,366.80           |                                     |                  |  |  |  |  |
| E EXEMPTION  | DATA                            |                          |                                     |                  |  |  |  |  |
| 1a. Amount of Exemption Claimed 100%   | 1b. Percentage of luteres       | st Conveyed              |                                     | •                |  |  |  |  |
| 2. Check Appropriate Box Below for E   | xemption Claimed                |                          |                                     |                  |  |  |  |  |
| □ Will or intestate succession   |                                 |                          |                                     |                  |  |  |  |  |
|  | (Name of Deced                  | lant) (Esta              | ite File Number)                    |                  |  |  |  |  |
| ☐ Transfer to Industrial Developm  | ent Agency.                     |                          |                                     |                  |  |  |  |  |
| ☐ Transfer to a Trust. (Attach com   | plete copy of trust agre        | ement identifying all bo | eneficiaries.)                      |                  |  |  |  |  |
| $\square$ Transfer between principal and   | agent. (Attach complete         | e copy of agency/straw [ | party agreement.)                   |                  |  |  |  |  |
| ☐ Transfer from mortgagor to a ho  | lder of a mortgage in d         | efault. Mortgage Book    | Number_, Page Number _              |                  |  |  |  |  |
| Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation.  (If condemnation or in lieu of condemnation, attach copy of resolution.) |                                 |                          |                                     |                  |  |  |  |  |
| Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)  |                                 |                          |                                     |                  |  |  |  |  |
| Other (Please explain exemption  |                                 |                          | ,                                   |                  |  |  |  |  |
| Pursuant to #91.193 (b) (1) (  |                                 |                          |                                     | Agonos           |  |  |  |  |
|  |                                 | a Realty Transfer Ta     | a regulations, Government           | Agency.          |  |  |  |  |
| Under Penalties of law, I declare that   |                                 | tatement, including acc  | ompanying information, and t        | o the best of my |  |  |  |  |
| knowledge and belief, it is true, correct  |                                 | <del></del>              | <del>,</del>                        | T s :            |  |  |  |  |
| Signature of Correspondent or Responsibl<br>Thomas M. Federman, ESQUIF   |                                 | M. Fal                   |                                     | Date: 7/25/04    |  |  |  |  |

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

CHECK NO original document printed on chemical reactive daper with Microprinted Borden -85 ("Reverde Sidel for Complete Security Features for 3-180/360 COMMERCE BANK PHILADELPHIA, PA 19148 FEDERMAN & PHELAN LLP ATTORNEY ESCROW ACCOUNT ONE PENN CENTER, SUITE 1400 PHILADELPHIA, PA 19103-1814

000369068

\*\*\*\*\*\*1,491.37 AMOUNT

08/03/2004 DATE

ONE THOUSAND FOUR HUNDRED NINETY ONE AND 37/100 DOLLARS

DB03/2004

200

Void after 90 days

To The Order

ŏ

Pay

Sheriff of Columbia County

35 W Main Street

Bloomsburg, PA 17815

train-S. Hell

4. This document contains heat beneitive ink. Tough or press here, regained discipling that as a

<u>.</u> 350866 "369068" :036001808:36

### Federman and Phelan, LLP

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard, Suite 1400 Philadelphia, PA 19103-1814 Phone: 215-563-7000

> Fax: 215-567-0072 Email: mark.siuta@fedphe.com

Mark Siuta Extension 1385

Representing Lenders in Pennsylvania and New Jersey

August 3, 2004

Office of the Sheriff Columbia County Courthouse 5 West Main Street Bloomsburg, PA 17815

RE:

IGNATAVICH III, Edward M. & Donna C.

Premises:

15 Hill Street

Benton, PA 17814

Court No.:

2004-CV-260

Dear Sir or Madam:

Please find enclosed herewith a check made payable to your office in the amount of \$1,491.37 for payment of the sheriff settlement that is due with respect to the above referenced property.

Please apply the payment as soon as possible and proceed with the recording of the deed.

Thank you for your kind assistance with respect to this matter.

Very truly yours,

Mark Suna

Federman and Phelan, L.L.P.

Enclosure

Phone: 570-389-5622 Fax: 570-389-5625





| То:    | Mark   | Siuta          | From:            | Timothy T. Chamb | erlain, Sheriff  |
|--------|--------|----------------|------------------|------------------|------------------|
| Fax:   |        |                | Date:            | July 30, 2004    |                  |
| Phone: | •      |                | Pages            | : 3              |                  |
| Re:    | Ignata | avich          | CC:              |                  |                  |
| □ Urge | ent    | ☐ For Review   | ☐ Please Comment | ☐ Please Reply   | □ Please Recycle |
| •Comm  | nents: | Balance due is | \$1 491 37       |                  |                  |

Comments: Balance due is \$1,491.37.

FEDERMAN AND PHELAN, L.L.P.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Main Fax 215-563-5534
LISA.STEINMAN@fedphe.com

July 19, 2004

Office of the Sheriff COLUMBIA County Courthouse P.O. BOX 380 BLOOMSBURG, PA 17815

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. V. EDWARD M. IGNATAVICH and DONNA C. IGNATAVICH COLUMBIA COUNTY, NO. 2004-CV-260

RE: AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

Dear Sir or Madam:

Enclosed please find the following:

XX Affidavit of service pursuant to rule 3129 with attachments.

Please find attached a copy of the original Affidavit of service pursuant to rule 3129, which has been sent for filing with the COLUMBIA County Prothonotary's Office as of the date of this letter.

Yours truly,

LISA STEINMAN

for Federman and Phelan

Lesa Steinman

\*\*\*PROPERTY IS LISTED FOR THE 7/28/04 SHERIFF'S SALE.\*\*\*

### IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

| RE:    | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | )          | CIVIL ACTION                      |
|--------|--|------------|-----------------------------------|
|        | vs.  |            |                                   |
|        | EDWARD M. IGNATAVICH<br>DONNA C. IGNATAVICH    | )          | CIVIL DIVISION<br>NO. 2004-CV-260 |
|        | AFFIDAVIT OF SERVICE PUR                       | SUANT      | TO RULE 3129                      |
|        | MONWEALTH OF PENNSYLVANIA<br>NTY OF COLUMBIA   | )          | SS:                               |
|        | I, FRANK FEDERMAN, ESQUIRE att                 | orney fo   | or <b>MORTGAGE</b>                |
| ELEC   | CTRONIC REGISTRATION SYSTEMS,                  | INC. h     | ereby verify that on 5/28/04      |
| true a | and correct copies of the Notice of Sher       | iff's sale | were served by certificate of     |
| mailir | ng to the recorded lienholders, and any        | known      | interested party see Exhibit      |
| "A" at | ttached hereto.                                |            |                                   |

DATE: <u>July 19, 2004</u>

FRANK FEDERMAN, ESQUIRE Attorney for Plaintiff



# FEDERMAN & PHELAN ONE PENN CENTER PLAZA, SUITE 1400 PHILADELPHIA, PA 19103-1814

| Total Number of Pieces Listed by Sender  | 15                  | 14    | 13 | 12 | =       | 10 | 9                                      | ~        | 7                   | 6  | ٧.   | 4         | · ·   | ,                                |                                    |  |
|--|---------------------|-------|----|----|---------|----|--|----------|---------------------|--|--|-----------|---|----------------------------------|------------------------------------|--|
| of<br>y Sender   |                     |       |    |    |         |    |  |          |                     |  |  |           | i   | 3                                | <del>(</del>                       | Number                                 |
| Total Number of Pieces<br>Received at Post Office  | IGNATAVICH, EDWARD. |       |    |    | - Tonks |    | ************************************** | - Public |                     | The state of the s | e version of the control of the cont |           | DEPARTMENT OF WELFARE P.O. BOX 2675, HARRISBURG, PA 17105 | 15 HILL STREET, BENTON, PA 17814 | P.O. BOX 380, BLOOMSBURG, PA 17815 | DOMESTIC RELATIONS OF COLUMBIA COLUMTS |
| Postmaster, Per (Name of Receiving Employee)   |                     |       |    |    |         |    |  |          |                     |  |  |           | E<br>S, PA 17105  | PA 17814                         | THOUSE<br>G, PA 17815              | co Address                             |
|  | KJM/WJT             |       |    |    |         |    |  |          |                     |  |  |           |   |                                  |                                    |  |
|  | JT                  |       |    |    |         | •  | =                                      |          |                     |  |  |           |   |                                  |                                    |  |
|  |                     | A.III |    | À  |         | ]  |  |          |                     | :  |  |           |   |                                  |                                    |  |
| to be a second of the second o |                     |       |    |    |         |    |  | AND DO   | - 14<br>14<br>04301 | 13 1 7   | S O MAY  | 0.9<br>28 | 1 <b>08</b><br>2004                                       |                                  |                                    | Postage                                |
|  |                     |       |    |    |         |    |  |          |                     |  |  |           |   | İ                                |                                    | Fee                                    |

| - <del>1</del> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | ¥ .  | 3 9   | rchanc  | Yes   | -02-M  | SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY   |
|--|--|---|---|---|--|---|---|
| C. Date  | Z/TXQX                                     | ess below:  | Express Mail<br>Return Receipt for Merchan.<br>C.O.D. |   | 기 년 간<br>102595-02-M-                          | <ul> <li>Complete items 1, 2, and 3. Also complete item 4 it Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>  | A. Signature  X  Agent  Address  B. Received by (Printed Name)  C. Date of Delivi  D. Is delivery address different from item 1?                                  |
| () B. Hecelved by ( Printed Nam  | D. W. W. Anderson of Marine                | If YES, enter delivery address  | li aaal   | 4. Restricted Delivery? (E                          | 7UUJ USUU HUBI HUSS<br>Domestic Return Receipt | 1. Article Addressed to:  U. S. SMALL BUSINESS ADMINISTRATION PHILADELPHIA DISTRCIT OFFICE ROBERT N.C. NIX FEDERAL BUILDING 900 MARKET STREET- 5 <sup>TH</sup> FLOOR PHILADELPHIA, PA 19107   | If YES, enter delivery address below:   |
| 4. J   | )<br>Jean                                  | انت<br>پیچ  |   |   | nestic R                                       | 2. Article Number 7003 05   | 4. Restricted Delivery? (Extra Fee) ☐ Yes 500 0001 9055 7958  |
| u.<br>nailpie  |  |   |   | [   |  | (Transfer from service label) PS Form 3811, August 2001 Domestic Retr   |   |
| so that we can return the card to you.  Attach this card to the back of the mallpiece, | or on the front if space permits.          | 1. Article Addressed to:  Commonwealth of PA PO Box 2675 Harrisburg, PA 17105   |   | 2 Article Number                                    | 1 10   | SENDER: COMPLETE THIS SECTION  ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  INTERNAL REVENUE SERVICE TECHNICAL SUPPORT GROUP WILLIAM GREEN FEDERAL CALIDING 1600 ARCH STREET ROOM 3259 | A. Signature  X Address  B. Received by (Printed Name)  C. Date of Delive  D. Is delivery address different from item 1?  If YES, enter delivery address below:   |
| MAP Pate of Delivery   | 12   | slow: [] No   | pt for M.   | , ves   | 102595-02-M-1540                               | PHILADELPHIA, PA 19106  2. Article Number   | 3. Service Type  2 Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.  4. Restricted Delivery? (Extra Fee) ☐ Yes |
|  | t from                                     | less pe   | Express Mail<br>Return Recei<br>C.O.D.                | .   L   | ]  | (Transfer from service label) 7 0 0 3 0   | 500 0001 9055 7965  |
|  | D. Is delivery address different from item | if FSALE  | 3. Service Type  28 Certified Mail                    | 00 000 40   |  | SENDER: COMPLETE THIS SECTION  Complete items 1, 2,d 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  | COMPLETE THIS SECTION ON DELIVERY  A. Signature  X. Agent   |
| Attach this card to the back of the mailpiece, or on the front if space permits.       | Article Addressed to:                      | OMMONWEALTH OF PENNSYLVANIA EPARTMENT OF REVENUE-ATTIN: SHERIFF UREAU OF COMPLIANCE LEARANCE SUPPORT SECTION EPARTMENT 281230 | ARRISBURG, PA 17128-1230                              | vticle Number Fransfer from service label) 7003 0.5 | orm 3811, August 2001 Domestic Return Receipt  | or on the front if space permits.  1. Article Addressed to:  OFFICE OF F.A.I.R.  DEPARTMENT OF PUBLIC WELFARE PO BOX 8016 HARRISBURG, PA 17105  2. Article Number (Transfer from service label)  PS Form 3811 August 2006   | D. Is delivery address different from item 1?   |
| or o   | Artic                                      | OM<br>EP/<br>URI<br>EPA   | ARI   | vrticle<br>Transi                                   | ě  | Domestic Return F   | Receipt 102595-02-M-1540  |

PHONE (570) 389-5622 24 HOUR PHONE (570) 784-6300

Thursday, May 20, 2004

CAROLYN REMLEY-TAX COLLECTOR PO BOX 270 BENTON, PA 17814-

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VS
EDWARD M. IGNATAVICH
DONNA C. IGNATAVICH

**DOCKET** # 92ED2004

JD# 260JD2004

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain Sheriff of Columbia County

Timothy T. Chambalain

### HARRY A. ROADARMEL, JR.



PHONE (570) 389-5622 SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

VS.

EDWARD & DONNA IGNATAVICH

WRIT OF EXECUTION #92 OF 2004 ED

#### POSTING OF PROPERTY

June 23, 2004 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF EDWARD & DONNA IGNATAVICH AT 15 HILL ST. BENTON COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF DEPUTY SHERIFF JAMES ARTER.

> SQ ANSWERS:

UTY SHERIFF

TIMOTHY T. CHAMBERLAIN

SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 23<sup>RD</sup> DAY OF JUNE 2004

NOTARIAL SEAL WENDY WESTOVER, NOTARY PUBLIC BLOOMSBURG, COLUMBIA CO., PA MY COMMISSION EXPIRES NOVEMBER 07, 2005

| <i>f</i> .                                     | URSL   |
|--|--|
| Sworn and subscribed to before mc this         | aleth day of Jun 2001  |
|  |  |
|  | (Notary Public)  |
|  | Ommission explices ennsylvania  Notarial Seal  Dennis L. Ashenfelder, Notary Public  Scott Twp., Columbia County  My Commission Expires July 3, 2007 |
| And now,, 20,                                  | Member.Pangs Nature system hydraut the advertising and   |
| publication charges amounting to \$            | for publishing the foregoing notice, and the   |
| fee for this affidavit have been paid in full. |  |
|  |  |



PHONE (\$70) 389-5622 COURT HOUSE - F.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (\$70) 784-0257

24 HOUR PHONE (570) 784-6300

MORTGAGE ELECTRONIC REGISTRATION Docket # 92ED2004

VS.

SYSTEMS, INC.

WRIT OF EXECUTION - MORTGAGE FORECLOSURE

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

#### AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, JUNE 02, 2004, AT 11:55 AM, SERVED THE WITHIN WRIT OF EXECUTION - MORTGAGE FORECLOSURE UPON EDWARD IGNATAVICH AT 15 HILL ST., BENTON BY HANDING TO EDWARD IGNATAVICH, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS THURSDAY, JUNE 03, 2004

NOTARY PUBLIC

NOTABIAL BEAL WENDY WESTOVER, NOTARY PUBLIC BLOOMSBURG, COLUMBIA CO., PA MY COMMISSION EXPIRES NOVEMBER 07, 2005

TIMOTHY T. CHAMBERLAIN SHERIFF

RTER **PEPUTY SHERIFF** 

Х



PHONE (570) 389-5622

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (\$70) 784-0257

24 HOUR PHONE (570) 784-6300

MORTGAGE ELECTRONIC REGISTRATION | Docket # 92ED2004

VS.

SYSTEMS, INC.

WRIT OF EXECUTION - MORTGAGE

**FORECLOSURE** 

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

#### AFFIDAVIT OF SERVICE

NOW, THIS FRIDAY, JUNE 11, 2004, AT 4:25 PM, SERVED THE WITHIN WRIT OF EXECUTION -MORTGAGE FORECLOSURE UPON DONNA IGNATAVICH AT COLUMBIA COUNTY SHERIFF'S OFFICE, BLOOMSBURG BY HANDING TO DONNA IGNATAVICH, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS TUESDAY, JUNE 15, 2004

NOTARIAL SEAL WENDY WESTOVER, NOTARY PUBLIC BLOOMSBURG, COLUMBIA CO., PA MY COMMISSION EXPIRES NOVEMBER 07, 2005 TIMOTHY T. CHAMBERLAIN SHERIFF

SERVICE# 2 - OF - 12 SERVICES

OFFICER:

T. CHAMBERLAIN

| DATE RECEIVED          | 5/20/2004                   |  | DOCKET                                     | # 92ED2004           |  |  |
|------------------------|-----------------------------|--|--|----------------------|--|--|
| PLAINTIFF              |                             | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |  |                      |  |  |
| DEFENDANT              |                             | EDWARD M. I<br>DONNA C. IGI                    |  | TH                   |  |  |
| PERSON/CORP TO         | SERVED                      | <del></del>                                    | PAPERS                                     | TO SERVED            |  |  |
| DONNA IGNATAVI         |                             |  | ┥  | EXECUTION - MORTGAGE |  |  |
| 15 HILL ST.            |                             |  | FORECLO                                    | <del></del>          |  |  |
| BENTON                 |                             |  |  |                      |  |  |
| SERVED UPON            |                             |  |  |                      |  |  |
| RELATIONSHIP           |                             |  | IDENTI                                     | FICATION             |  |  |
| DATE 6-11-04 T         | іме <u>/6</u>               | 35 MILE  | AGE  | FICATION             |  |  |
| Race Sex               | Height                      | . Weight                                       | Eyes Ha                                    | ir Age Military      |  |  |
| TYPE OF SERVICE:       | B. HOU C. COR D. REG E. NOT | SEHOLD ME. PORATION M ISTERED AGI FOUND AT F   | MBER: 18+<br>IANAGING<br>ENT<br>PLACE OF A | TTEMPTED SERVICE     |  |  |
|                        | г. ОТН.<br>——               | ER (SPECIFY)                                   |  |                      |  |  |
| ATTEMPTS<br>DATE       | TIME                        | OF   | FICER                                      | REMARKS              |  |  |
| 6-4-4 07               | 50                          | ARTER  |  | CARd                 |  |  |
| 6-4-4, 07<br>6-9-4, 19 | 20                          | BRIEVE   |  | CARCI                |  |  |
| DEPUTY                 | TC                          | ,  | DA]  |                      |  |  |

SERVICE# 5 - OF - 12 SERVICES

T. CHAMBERLAIN

| DATE RECEIVED :          | 5/20/2004   | DOCKET # 92ED2004               |
|--------------------------|---|---------------------------------|
| PLAINTIFF                | MORTGAGE E<br>INC.  | LECTRONIC REGISTRATION SYSTEMS, |
| DEFENDANT                | EDWARD M. IO<br>DONNA C. IGN  |                                 |
| PERSON/CORP TO           | SERVED  | PAPERS TO SERVED                |
| BENTON SEWER             | OLIVI ED  | WRIT OF EXECUTION - MORTGAGE    |
| 3) Three SP<br>BENTON    | Ring's Road PENTON  | FORECLOSURE                     |
| SERVED UPON              | YNN DRES  | 5   FR                          |
| RELATIONSHIP             | W-1.01a   | IDENTIFICATION                  |
| DATE <u>( - 4 - 4</u> TI | ME <u>/ 7 4 6</u> MILEA   | AGEOTHER                        |
| Race Sex I               | Height Weight F   | Eyes Hair Age Military          |
| TYPE OF SERVICE:         | B. HOUSEHOLD MEM C. CORPORATION M D. REGISTERED AGE E. NOT FOUND AT P | <u>-</u>                        |
| ATTEMPTS<br>DATE         | TIME OF   | FICER REMARKS                   |
| 6-4-4 08                 | 30 AMER   | CARO                            |
| DEPUTY                   | uli   | DATE 6-4-4                      |

SERVICE# 1 - OF - 12 SERVICES

DOCKET # 92ED2004

OFFICER: T. CHAMBERLAIN

DATE RECEIVED 5/20/2004

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. DEFENDANT EDWARD M. IGNATAVICH DONNA C. IGNATAVICH PERSON/CORP TO SERVED PAPERS TO SERVED EDWARD IGNATAVICH WRIT OF EXECUTION - MORTGAGE 15 HILL ST. FORECLOSURE BENTON SERVED UPON Edward RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_ DATE 69-9 TIME USS MILEAGE \_\_\_\_\_OTHER \_\_\_\_ Race \_\_\_ Sex \_\_ Height \_\_\_ Weight \_\_ Eyes \_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA X POB POE CCSO B. HOUSEIIOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E) NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) 111 RICHTERS ROAD ATTEMPTS DATE TIME OFFICER REMARKS Cit. DATE 6-2-4

SERVICE# 4 - OF - 12 SERVICES

OFFICER: T. CHAMBERLAIN

DATE RECEIVED 5/20/2004 DOCKET # 92ED2004 PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. DEFENDANT EDWARD M. IGNATAVICH DONNA C. IGNATAVICH PERSON/CORP TO SERVED PAPERS TO SERVED CAROLYN REMLEY-TAX COLLECTOR WRIT OF EXECUTION - MORTGAGE PO BOX 270 **FORECLOSURE** BENTON SERVED UPON GAROLYW RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_ DATE 61-4 TIME 635 MILEAGE OTHER Racc \_\_\_ Sex \_\_\_ Height \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_\_ TYPE OF SERVICE: A. PERSONAL SERVICE AT POA 🗶 POB \_\_\_ POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) ATTEMPTS DATE TIME OFFICER REMARKS DATE 6-1-4 DEPUTY

I, Obligor information (To be completed by requestor)

#### DOMESTIC RELATIONS SECTION OF COLUMBIA COUNTY

### STATEMENT OF LIEN BY OPERATION OF LAW ARISING FROM OVERDUE SUPPORT OBLIGATIONS

Please search your records of child and spousal obligations to determine whether any record of overdue support exists for the following person: NAME SOCIAL SECURITY# DATE: 6-1-04 REQUESTOR: Sher Ff 204-CV-260 Signature IL Lien information (To be provided by DRS) WE HAVE NO RECORD OF ANY CASE WITH THE ABOVE NAMED INDIVIDUAL. WE HAVE AN OPEN CASE, WITH <u>NO</u> OVERDUE SUPPORT OWED. WE HAVE THE FOLLOWING RECORD OF OVERDUE SUPPORT OWED BY THE ABOVE NAMED OBLIGOR. THIS OVERDUE SUPPORT IS A LIEN BY OPERATION OF LAW AGAINST ALL REAL ESTATE OWNED BY THE OBLIGOR WITHIN THE JUDICIAL DISTRICT. Amount of Overdue Support Next Due Date **Next Payment Amount** Gail K. Jodon

HARRY A. ROADARMEL, JR.



96(UA)) (\$75) **339-341**2 ZA HONE PHONE GTO TOMBOR

May 20, 2004

DOMESTIC RELATIONS 702 SAWMILL ROAD BLOOMSBURG, PA 17815

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VS
EDWARD M. IGNATAVICH
DONNA C. IGNATAVICH

**DOCKET # 92ED2004** 

JD# 260JD2004

Dear Six:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office <u>IMMEDIATELY</u>.

Please feel free to contact me with any questions that you may have.

Respectfully,

Timothy T. Chamberlain Sheriff of Columbia County

| OFFICER:<br>DATE RECEIVED 5/20/2004  | SERVICE# 6 - OF - 12 SERVICES<br>DOCKET # 92ED2004  |
|--|---|
| PLAINTIFF  | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  |
| DEFENDANT  | EDWARD M. IGNATAVICH<br>DONNA C. IGNATAVICH   |
| PERSON/CORP TO SERVED DOMESTIC RELATIONS 15 PERRY AVE. BLOOMSBURG SERVED UPON 425/15 | WRIT OF EXECUTION - MORTGAGE  |
|  | IDENTIFICATION  |
| DATE 6 /- 1/ TIME 08   | Υο MILEAGE OTHER  |
| Race Sex Height  | Weight Eyes Hair Age Military   |
| B. HO<br>C. CO<br>D. RE<br>E. NO   | RSONAL SERVICE AT POA POB _K_ POE CCSO DUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA RPORATION MANAGING AGENT GISTERED AGENT T FOUND AT PLACE OF ATTEMPTED SERVICE HER (SPECIFY) |
| ATTEMPTS DATE TIME   | OFFICER REMARKS   |
| DEPUTY Que   | DATE G - ( - C)   |

OFFICER:

| OFFICER:<br>DATE RECEIVED                                       | 5/20/2004                                 | SERVICE# 9<br>DOCKET # 9   | 9 - OF - 12 SERVICES<br>92ED2004 |
|---|---|--|----------------------------------|
| PLAINTIFF   | MOR<br>INC.                               | RTGAGE ELECTRONIC  | REGISTRATION SYSTEMS,            |
| DEFENDANT   |   | /ARD M. IGNATAVICH<br> NA C. IGNATAVICH  |                                  |
| PERSON/CORP TO COLUMBIA COUNT PO BOX 380 BLOOMSBURG SERVED UPON | Y TAX CLAIN                               | PAPERS TO<br>WRIT OF EX<br>FORECLOSI   | CECUTION - MORTGAGE              |
| RELATIONSHIP  | •   | IDENTIF  | ICATION                          |
| DATE <u>5-28-4</u> TI   | ME // 00                                  | MILEAGE  | OTHER                            |
| Race Sex F  | Height W                                  | eight Eyes Hair  | Age Military                     |
| TYPE OF SERVICE:  | B. HOUSEF C. CORPOR D. REGISTI E. NOT FOU | AL SERVICE AT POA<br>HOLD MEMBER: 18+ Y<br>KATION MANAGING AG<br>BRED AGENT<br>UND AT PLACE OF AT<br>(SPECIFY) | GENT FEMPTED SERVICE             |
| ATTEMPTS DATE   | TIME                                      | OFFICER  | REMARKS                          |
| DEPUTY C  | ele-                                      | DATE   | 5-28-Y                           |

### COLUMBIA COUNTY TAX CLAIM BUREAU LIEN CERTIFICATE

| Date | May | 28, | 2004 |  |
|------|-----|-----|------|--|
|------|-----|-----|------|--|

OWNER OR REPUTED OWNER

Edward M. & Donna C. Ignatavich

DESCRIPTION OF PROPERTY

15 Hill Street .34 acre

PARCEL NUMBER 02,03-004-01,000

| IN _ | Benton Borough | Township<br>Borough |
|------|----------------|---------------------|
|      |                | City                |

This is to certify that, according to our records, there are no unpaid Taxes on the above mentioned property as of December 31 \_\_2003

Excluding: Interim Tax Billings

Requested by: Timothy T. Chamberlain, Sheriff

COLUMBIA COUNTY TAX CLAIM BUREAU

FEE - \$5.00 Per Parcel

bb

### REAL ESTATE OUTLINE

ED# 92-04

| DATE RECEIVED 5-36-6        | 4                                       |
|-----------------------------|---|
| DOCKET AND INDEX 5 - 26 - 4 | 54                                      |
| SET FILE FOLDER UP          | X4                                      |
| CHECK FOR PROPER            | INFO.                                   |
| WRIT OF EXECUTION           |   |
| COPY OF DESCRIPTION         | $\overline{\mathcal{C}}$                |
| WHEREABOUTS OF LKA          |   |
| NON-MILITARY AFFIDAVIT      | *************************************** |
| NOTICES OF SHERIFF SALE     | <del>- Co</del> r                       |
| WATCHMAN RELEASE FORM       |   |
| AFFIDAVIT OF LIENS LIST     |   |
| CHECK FOR \$1,350.00 OR     | <u>~</u> CK# <i>35</i> 2)56             |
| **IF ANY OF ABOVE IS MISSIN |   |
|                             |   |
| SALE DATE                   | July 28, 04 TIME //00                   |
| POSTING DATE                | Jame 23                                 |
| ADV. DATES FOR NEWSPAPER    | 1ST WEEK Salv                           |
|                             | 2 <sup>ND</sup> WEEK                    |
|                             | 3 <sup>RD</sup> WEEK                    |

# SHERIFF'S SALE

### WEDNESDAY JULY 28, 2004 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 92 OF 2004 ED AND CIVIL WRIT NO. 260 OF 2004 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN MESSUAGE, TENEMENT AND TRACT OF LAND SITUATE IN THE BOROUGH OF BENTON, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOINSON; THENCE BY THE LATTER, SOUTH 63 DEGREES EAST, 103 FEET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIELDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FEET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH 23 DEGREES 22 MINUTES WEST, 130 FEET TO THE PLACE OF BEGINNING. BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA. TAX KEY NUMBER: 02-03-004-01

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORT ANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney Frank Federman 1617 John F. Kennedy Blvd. Philadelphia, PA 19103 Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

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Plaintiff's Attorney Frank Federman 1617 John F. Kennedy Blvd. Philadelphia, PA 19103 Sheriff of Columbia County
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Plaintiff's Attorney Frank Federman 1617 John F. Kennedy Blvd. Philadelphia, PA 19103 Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

### WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 and RULE 2357

| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.   | : COURT OF COMMON PLEAS<br>: COLUMBIA COUNTY, PA                      |
|--|---|
| Plaintiff vs.  EDWARD M. IGNATAVICH DONNA C. IGNATAVICH  | NO: 2004-CV-260  WRIT OF EXECUTION  (MORTGAGE FORECLOSURE)            |
| Defendant(s)   |   |
| TO THE SHERIFF OF COLUMBIA of To satisfy the judgment, interest and following described property (specifically | costs in the above matter, you are directed to levy upon and sell the |
| Premises: 15 HILL STREET<br>BENTON, PA 17814   |   |
| (see attached legal description)   |   |
| Amount Duc   | \$85,896.19   |
| Interest from 5/11/04<br>to sale date<br>(per diem-\$14.12)  | \$  |
| Total  Clerk Children  Office of the Pro  Common Pleas C  Columbia Count                                       | Court of  |
| Dated: <u>₹\$- \$&gt;-</u> \$\frac{1}{2} \\ (Seal)   |   |

ALL THAT CERTAIN MESSUAGE, TENEMENT AND TRACT OF LAND SITUATE IN THE BOROUGH OF BENTON, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS POLICES:

BEGINNING AT A POINT ON THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOHNSON; THENCE BY THE LATTER, SOUTH 63 DEGREES RAST, 103 FEET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIELDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FEET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH .23 DEGREES 22 MINUTES WEST, 130

BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA.

TAX KRY NUMBER: 02-03-004-01

### WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183 and RULE 2357

| REGISTRATION SYSTEMS, INC.   | : COURT OF COMMON PLEAS<br>: COLUMBIA COUNTY, PA   |
|--|--|
| Plaintiff  | :<br>: NO: 2004-CV-260   |
| vs.  | : 2004-ED-92<br>: WRIT OF EXECUTION  |
| EÐWARD M. IGNATAVICH<br>DONNA C. IGNATAVICH                                      | : (MORTGAGE FORECLOSURE) :   |
| Defendant(s)   |  |
| TO THE SHERIFF OF COLUMBIA C   | COUNTY, PENNSYLVANIA   |
| To satisfy the judgment, interest and following described property (specifically | costs in the above matter, you are directed to levy upon and sell the described property below): |
| Premises: 15 HILL STREET<br>BENTON, PA 17814                                     |  |
| (see attached legal description)   |  |
| Amount Due   | \$85,896.19  |
| Interest from 5/11/04<br>to sale date<br>(per diem-\$14.12)                      | \$   |
| Total  Clerk Divide  Office of the Prot  Common Pleas C  Columbia County         | Court of   |
| Dated: <u>0.5 -20-04</u><br>(Seal)   |  |

ALL THAT CERTAIN MESSUAGE, TENEMENT AND TRACT OF LAND SITUATE IN THE BOROUGH OF BENTON, COLUMBIA COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOHNSON; THENCE BY THE LATTER, SOUTH 63 DEGREES EAST, 103 FEET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIELDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FEET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH 23 DEGREES 22 MINUTES WEST, 130 FEET TO THE PLACE OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA.

TAX KEY NUMBER: 02-03-004-01

### FÉDERMAN AND PHELAN, L.L.P.

**Suite 1400** 

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard Philadelphia, PA 19103-1814 215-563-7000

Fax: 215-563-5534

Katherine Marshall

Ext. 1283

Representing Lenders in Pennsylvania and New Jersey

5/10/04

Office of the Prothonotary Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

vs.

EDWARD M. IGNATAVICH
DONNA C. IGNATAVICH
COLUMBIA- No. 2004-CV-260
Action in Mortgage Foreclosure
Premises: 15 HILL STREET
BENTON, PA 17814

Dear Sir/Madam:

I would appreciate your entering Default Judgment in the above captioned matter, issuing a Writ of Execution on the captioned property and transmitting the appropriate documents to the Sheriff so that it can be placed on the Sheriff's Sale list for the next available Sheriff's sale.

All of the necessary documents are enclosed, together with our check to your order in the amount of \$37.00, and the check to the order of the Sheriff in the amount of \$1,200.00 payment of fees and costs. Kindly send me your receipt and a stamped copy of the Praecipe for Judgment in the envelope I have provided.

Thank you and please contact me if you have any questions regarding this matter.

Very truly yours,

Katherine Marshall

for FEDERMAN AND PHELAN

**KJM** 

**Enclosures** 

By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard

ATTORNEY FOR PLAINTIFF

**Suite 1400** 

Philadelphia, PA 19103-1814

(215) 563-7000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VS.

: COLUMBIA County

:

: Court of Common Pleas

**Plaintiff** 

: CIVIL DIVISION

: NO. 2004-CV-260 : スピロチ-ED - タス

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

:

Defendant(s)

#### **CERTIFICATION**

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- () an FHA Mortgage
- () non-owner occupied
- () vacant
- (X) Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESQUIRE

Attorney for Plaintiff

By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC.

vs.

: COLUMBIA County

:

: Court of Common Pleas

**Plaintiff** 

: CIVIL DIVISION

: NO. 2004-CV-260

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH 2004-ED-92

Defendant(s)

#### CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- () an FHA Mortgage
- () non-owner occupied
- () vacant
- (X) Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESQUIRE

Attorney for Plaintiff

By: FRANK FEDERMAN Identification No. 12248

One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard

**Suite 1400** 

Philadelphia, PA 19103-1814

(215) 563-7000

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC.

: COLUMBIA County

: Court of Common Pleas

Plaintiff

vs. : CIVIL DIVISION

:

EDWARD M. IGNATAVICH : NO. 2004-CV-260

DONNA C. IGNATAVICH

: 2004-ED-92

ATTORNEY FOR PLAINTIFF

Defendant(s)

# AFFIDAVIT PURSUANT TO RULE 3129 (Affidavit No. 1)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at 15 HILL STREET, BENTON, PA 17814.

1. Name and address of Owner(s) or reputed Owner(s):

NAME LAST KNOWN ADDRESS (if address cannot be

reasonably ascertained, please so indicate)

EDWARD M. IGNATAVICH 15 HILL STREET

**BENTON, PA 17814** 

DONNA C. IGNATAVICH 15 HILL STREET

**BENTON, PA 17814** 

2. Name and address of Defendant(s) in the judgment:

NAME LAST KNOWN ADDRESS (if address cannot be

reasonably ascertained, please so indicate)

#### SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESOUIRE

Date:5/10/04

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard

**Suite 1400** 

Philadelphia, PA 19103-1814

(215) 563-7000

MORTGAGE ELECTRONIC

: COLUMBIA County

REGISTRATION SYSTEMS, INC.

: Court of Common Pleas

Plaintiff

: CIVIL DIVISION

VS.

: NO. 2004-CV-260

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

:

Defendant(s)

# **AFFIDAVIT PURSUANT TO RULE 3129.1**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praccipe for the Writ of Execution was filed the following information concerning the real property located at **15 HILL STREET, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

EDWARD M. IGNATAVICH

15 HILL STREET BENTON, PA 17814

DONNA C. IGNATAVICH

15 HILL STREET BENTON, PA 17814

2. Name and address of Defendant(s) in the judgment:

**NAME** 

LAST KNOWN ADDRESS

#### SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

**NAME** 

LAST KNOWN ADDRESS

**NONE** 

4. Name and address of last recorded holder of every mortgage of record:

**NAME** 

### LAST KNOWN ADDRESS

**NONE** 

5. Name and address of every other person who has any record lien on the property:

**NONE** 

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

**NONE** 

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

DOMESTIC RELATIONS OF COLUMBIA COUNTY

COLUMBIA COUNTY COURTHOUSE

P.O. Box 380

Bloomsburg, PA 17815

TENANT/OCCUPANT

15 HILL STREET BENTON, PA 17814

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE

P.O. BOX 2675 HARRISBURG, PA 17105

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESQUIRE

Attorney for Plaintiff

DATE: 5/10/04

By: FRANK FEDERMAN Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

MORTGAGE ELECTRONIC

: COLUMBIA County

REGISTRATION SYSTEMS, INC.

VS.

: Court of Common Pleas

**Plaintiff** 

: CIVIL DIVISION

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

: NO. 2004-CV-260 : 2004-ED-92

Defendant(s)

# AFFIDAVIT PURSUANT TO RULE 3129 (Affidavit No. I)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at 15 HILL STREET, BENTON, PA 17814.

1. Name and address of Owner(s) or reputed Owner(s):

NAME LAST KNOWN ADDRESS (if address cannot be

reasonably ascertained, please so indicate)

EDWARD M. IGNATAVICH 15 HILL STREET

**BENTON, PA 17814** 

DONNA C. IGNATAVICH 15 HILL STREET

**BENTON, PA 17814** 

2. Name and address of Defendant(s) in the judgment:

NAME LAST KNOWN ADDRESS (if address cannot be

reasonably ascertained, please so indicate)

#### SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESOUTRE

Date:5/10/04

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN Identification No. 12248

One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard

**Suite 1400** 

Philadelphia, PA 19103-1814

(215) 563-7000

MORTGAGE ELECTRONIC

: COLUMBIA County

REGISTRATION SYSTEMS, INC.

: Court of Common Pleas

ATTORNEY FOR PLAINTIFF

Plaintiff

: CIVIL DIVISION

VS.

: NO. 2004-CV-260

EDWARD M. IGNATAVICH DONNA C. IGNATAVICH

Defendant(s)

### AFFIDAVIT PURSUANT TO RULE 3129.1

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at 15 HILL STREET, BENTON, PA 17814.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

EDWARD M. IGNATAVICH

15 HILL STREET **BENTON, PA 17814** 

DONNA C. IGNATAVICH

15 HILL STREET **BENTON, PA 17814** 

2. Name and address of Defendant(s) in the judgment:

**NAME** 

LAST KNOWN ADDRESS

# SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

**NONE** 

4. Name and address of last recorded holder of every mortgage of record:

**NAME** 

LAST KNOWN ADDRESS

NONE

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

DOMESTIC RELATIONS OF COLUMBIA COUNTY

COLUMBIA COUNTY COURTHOUSE

P.O. Box 380

Bloomsburg, PA 17815

TENANT/OCCUPANT

15 HILL STREET BENTON, PA 17814

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE

P.O. BOX 2675

DEPARTMENT OF WELFARE HARRISBURG, PA 17105

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of I8 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

FRANK FEDERMAN, ESQUIRE

Attorney for Plaintiff

DATE: 5/10/04

By: FRANK FEDERMAN Identification No. 12248 One Penn Center at Suburban Station 1617 John F. Kennedy Boulevard Suite 1400

ATTORNEY FOR PLAINTIFF

MORTGAGE ELECTRONIC

Philadelphia, PA 19103-1814

(215) 563-7000

: COŁUMBIA County

REGISTRATION SYSTEMS, INC.

: Court of Common Pleas

**Plaintiff** 

: CIVIL DIVISION

VS.

: NO. 2004-CV-260

EDWARD M, IGNATAVICH DONNA C, IGNATAVICH 2004-ED 92

:

Defendant(s)

\*\*THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR
THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A
DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE
CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT
ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.\*\*

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

5/10/04

TO: EDWARD M. IGNATAVICH DONNA C. IGNATAVICH 15 HILL STREET BENTON, PA 17814

| Your house (real estate) at 15 HILL STREET, BENTON, PA 17814, is scheduled to be sold at the |                               |  |  |
|--|-------------------------------|--|--|
| Sheriff's Sale on  | , at                          | in the Sheriff's Office, Columbia County           |  |
| Courthouse, P.O. 380, Blooms   | shurg, PA 17815 to enforce th | e court judgment of \$85,896.19 obtained by        |  |
| MORTGAGE ELECTRONIC  | C REGISTRATION SYSTE          | MS, INC. (the mortgagee) against you. In the event |  |
| the sale is continued, an annou  | ncement will be made at said  | sale in compliance with Pa.R.C.P., Rule 3129.3.    |  |

### NOTICE OF OWNER'S RIGHTS

#### YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take **immediate action**:

I. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call: (215) 563-7000.

- 2. You may be able to stop the sale by filing a petition—asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
  - 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call (814) 272-9350.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A proposed schedule of distribution of the money bid for your house will be prepared by the Sheriff not later than thirty (30) days after the sale. The schedule shall be kept on file with the Sheriff and will be made available for inspection in his office. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the filing of the proposed schedule.
- 7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

COLUMBIA COUNTY SUSQUEHANNA LEGAL SERVICES 168 E. 5<sup>th</sup> STREET, BLOOMSBURG, PA 17815 (570) 784-8760

BEGINNING AT A POINT ON THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOHNSON; THENCE BY THE LATTER, SOUTH 63 DEGREES EAST, 103 FRET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIRIDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FEET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH 23 DEGREES 22 MINUTES WEST, 130 FEET TO THE PLACE OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA.

WAIVER OF WATCHMAN – Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability o the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

hereby released from all liability to protect the property described in the within named

WAIVER OF INSURANCE - Now,....

execution by insurance, which insurance is hereby waived.

( A ten - ... far Diameter's)

....., 20...., the Sheriff is

.....(SEAL)

(Attorney for Plaintiff(s)

|  | , 20   |  |  |  |
|--|--|--|--|--|
| HARRY A. ROADARMEL COLUMBIA County, Pa.  | Sheriff  |  |  |  |
| your hands   | Sir: — There will be placed in                     |  |  |  |
| for service a Writ of EXECUTION (REAL ESTATE), styled as   |  |  |  |  |
| follows: MORTGAGE ELECTRONIC<br>INC., vs. EDWARD M., IGNATAVICI  | CREGISTRATION SYSTEMS,<br>Land DONNA.C. IGNATAVICH |  |  |  |
| The defendant will be found at 15 HILL STREET, BENTON, PA.17814  |  |  |  |  |
|  | Attorney for Plaintiff                             |  |  |  |
| If Writ of Execution, state below where defendants will be found, what foods and chattels shall/ be seized and be levied upon. If real estate, attach five double spaced typed written copies of description as it shall appear on the new deed together with Street and Number of the premises. Please do not furnish us with the old deed or mortgage. |  |  |  |  |
| See attached legal description   |  |  |  |  |
|  | ······································             |  |  |  |
| ······   |  |  |  |  |
|  |  |  |  |  |

### SHERIFF'S RETURN OF SERVICE-COLUMBIA COUNTY

| PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  | OF BENVICE-CORUMBIA COUNTY  |
|---|---|
| DEFENDANT EDWARD M. IGNATAVICH DONNA C. IGNATAVICH  | COURT NO.: <u>2004-CV-260</u>   |
| SERVE AT:<br>15 HILL STREET<br>BENTON, PA 17814   | a)TYPE OF ACTION  XX Notice of Sheriff's Sale  SALE DATE:                                 |
|   | PLEASE POST THE HANDBILL.   |
|   | to give name or relationship.  nt(s) reside(s).  nal place of business.  npany.           |
| Description: Age Height Weight  | Race Sex Other<br>SHERIFF<br>By: Deputy Sheriff   |
| On the day of, 200_, at o'clock   | M., Defendant NOT FOUND because:  |
| Moved Unknown No Answer Vac   | cant  |
| Other:  |   |
| LDEPUTIZED SERVICE  | SHERIFF By:Deputy Sheriff   |
| Now, thisday of,, 200_, I, Sheriff of CLINTON serve this Notice of Sheriff's Sale and make return thereof | County, Pennsylvania, do hereby deputize the Sheriff of County to f and according to law. |
| By ATTORNEY FOR BLAINTIEF   | SHERIFF  Deputy Sheriff   |

at

ATTORNEY FOR PLAINTIFF
FRANK FEDERMAN, ESQUIRE
1.D.#12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215)563-7000

BEGINNING AT A POINT ON THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOHNSON; THENCE BY THE LATTER, SOUTH 63 DEGREES EAST, 103 FEET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIELDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FRET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH 23 DEGREES 22 MINUTES WEST, 130 FEET TO THE PLACE OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA.

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BEGINNING AT A POINT ON THE EASTERN SIDE OF CEMETERY STREET IN LINE OF LANDS OF ELWIN JOHNSON; THENCE BY THE LATTER, SOUTH 63 DEGREES EAST, 103 FEET TO AN IRON PIN; THENCE BY LANDS OF JOHNSON AND CLETTA HISCOX FIELDS, NORTH 30 DEGREES 20 MINUTES EAST 130 FEET TO AN IRON PIN IN OTHER LANDS OF THE GRANTORS; THENCE BY THE SAME, NORTH 63 DEGREES WEST, 103 FEET, MORE OR LESS, TO A POINT ON THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET; THENCE ALONG THE EASTERN SIDE OF CEMETERY STREET, SOUTH 23 DEGREES 22 MINUTES WEST, 130 FEET TO THE PLACE OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE BY DEED FROM EDWARD M. IGNATAVICH, III AND DONNA C. IGNATAVICH, HUSBAND AND WIFE RECORDED 03/26/1999 IN DEED BOOK 719 PAGE 378, IN THE OFFICE OF THE RECORDER OF DEEDS OF COLUMBIA COUNTY, PENNSYLVANIA.

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FEDERMAN & PHELAN LLP ATTORNEY ESCROW ACCOUNT ONE PENN CENTER, SUITE 1400 PHILADELPHIA, PA 19103-1814

COMMERCE BANK PHILADELPHIA, PA 19148

3-180/360

000352156 CHECK NO

05/10/2004 3

\*\*\*\*\*\*1,350.00 AMOUNT 05/10/2004 DATE

Void affer 90 days

To The

Order Of

Sheriff of Columbia County

ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

Pay

35 W Main Street

Bloomsburg, PA 17815

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