

SHERIFF'S SALE COST SHEET

Eastern Savings vs. Karns
 NO. 8-04 ED NO. 29-03 JD DATE/TIME OF SALE Deept

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>255.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>37.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>8.50</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>443.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>1123.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>1273.00</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ _____
TOTAL ***** \$ <u>-0-</u>	

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	20	\$ _____
SCHOOL DIST.	20	\$ _____
DELINQUENT	20	\$ <u>5.-</u>
TOTAL ***** \$ <u>5.00</u>		

MUNICIPAL FEES DUE:		
SEWER	20	\$ _____
WATER	20	\$ _____
TOTAL ***** \$ <u>-0-</u>		

SURCHARGE FEE (DSTE)	\$ <u>180.00</u>
MISC.	\$ _____
TOTAL ***** \$ <u>-0-</u>	

TOTAL COSTS (OPENING BID)

\$1901.50
1500.00
 \$ 401.50
 Due
 PAID

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

JAMES SMITH DIETTERICK & CONNELLY LLP

OPERATING ACCOUNT

PO BOX 650
HERSHEY PA 17033
PH 717 533 3280

MID PENN BANK
MILLERSBURG PA 17061

60-880/313

60055

NUMBER

Four hundred one and fifty/100

PAY
TO THE
ORDER
OF

Columbia County Sheriff

DATE

09/13/2006

AMOUNT

401.50

VOID AFTER 6 MONTHS

Shay Culbertson
AUTHORIZED SIGNATURE

SECURE
MARKING
SYSTEM
MP

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE. RED IMAGE DISAPPEARS WITH HEAT.

⑈060055⑈ ⑆031308807⑆ 950415⑈⑈

PO Box 380
Bloomsburg, PA 17815

Phone 570-389-5622
Fax 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Scott Dietterick**From:** Sheriff Timothy T. Chamberlain**Fax:****Pages:** 2**Phone:****Date:** September 12, 2006**Re:** Richard & Linda Karns**CC:**

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

● **Comments:** I have received you stay, however there is a balance due of \$401.50. A cost sheet is attached.

Stillback
01-3184

SHERIFF'S SALE COST SHEET

Eastern Savings vs. Karns
 NO. 8-04 ED NO. 29-03 ID DATE/TIME OF SALE Kkpt

DOCKET/RETURN	\$15.00	
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TOTAL *****		\$ <u>443.50</u>

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RECORDER OF DEEDS	\$ _____	
TOTAL *****		\$ <u>-0-</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$ _____	
SCHOOL DIST. 20	\$ _____	
DELINQUENT 20	\$ <u>5.-</u>	
TOTAL *****		\$ <u>5.00</u>

MUNICIPAL FEES DUE:		
SEWER 20	\$ _____	
WATER 20	\$ _____	
TOTAL *****		\$ <u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>180.00</u>	
MISC. _____	\$ _____	
_____	\$ _____	
TOTAL *****		\$ <u>-0-</u>

TOTAL COSTS (OPENING BID)

\$1901.50
 1500.00

Deposit

\$401.50 Due

PO Box 380
Bloomsburg, PA 17815

Phone 570-389-5622
Fax 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Scott Dietterick

From: Sheriff Timothy T. Chamberlain

Fax:

Pages: 2

Phone:

Date: September 12, 2006

Re: Richard & Linda Kams

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

● **Comments:** I have received you stay, however there is a balance due of \$401.50. A cost sheet is attached.

JAMES SMITH DIETTERICK & CONNELLY LLP

Fax: 717.533.2795

P.O. BOX 650
HERSHEY, PA 17033Courier Address:
134 SIPE AVENUE
HUMMELSTOWN, PA 17036

TEL: 717.533.3280

WWW.JSOC.COM

August 23, 2006

*Via Facsimile 570-389-5625 Only*Office of the Sheriff
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815**RE: Eastern Savings Bank, FSB****vs.****Linda M. Karns, Richard Karns and the United States of America****Docket No. 2003 CV 29****Property: R.R. 1 Route 487, Stilwater, PA 17814****Sheriff Sale Date: May 24, 2006 @ 9:00 a.m.****continued to June 21, 2006 @ 9:00 a.m.****continued to August 23, 2006**

Dear Sir or Madam:

Please consider this correspondence a formal request to **stay** the Sheriff Sale scheduled for August 23, 2006 in the above-referenced matter. The reason for the stay is due to the Defendant filing bankruptcy.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,


JAMES SMITH DIETTERICK & CONNELLY LLP

Scott A. Dietterick

SAD/mse

cc: Mary Romans, Eastern Savings Bank, FSB (Loan No. 5121273568)

GARY L. JAMES
MAX J. SMITH, JR.
JOHN J. CONNELLY, JR.
SCOTT A. DIETTERICK
JAMES F. SPADE
MATTHEW CHABAL, III
GREGORY K. RICHARDS
SUSAN M. KADEL
JARAD W. HANDELMAN
DONNA M. MULLIN
EDWARD P. SEEBER
NEIL W. YAHN
COURTNEY L. KISHAL
KIMBERLY A. DEWITT
JEFFREY M. MCCORMICKOF COUNSEL
BERNARD A. RYAN, JR.

JAMES, SMITH, DIETTERICK & CONNELLY LLP**FACSIMILE TRANSMITTAL SHEET****DATE:** AUGUST 23, 2006**TO:** Real Estate Dept.**FAX NUMBER:** 570-389-5625**TOTAL PGS W/COVER:** 2**SENDER'S E-MAIL:** sad@jsdc.com**FROM:** Scott A. Dietterick, Esquire**SENDER'S PHONE NUMBER:**

717.533.3280 EXT.# 3030

Re: ESB v. Karns**SENDER'S FAX NUMBER:**☒ 717.533.2795☐ 717.533.7771☐ Per your request ☐ Please Review AND reply ☐ for your info

The materials transmitted by this facsimile are sent by an attorney or his/her agent and are considered confidential and are intended only for the use of the individual or entity named. If the addressee is a client, these materials may also be subject to applicable privileges. If the recipient of these materials is not the addressee, be aware that any dissemination or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us at (717) 533.3280 (collect) and return the transmitted materials to us at the above address via the U.S. postal service. We will reimburse your costs incurred in connection with this erroneous transmission and your return of these materials.

This office will not accept service of legal papers via facsimile or e-mail pursuant to Pa.R.C.P. 440(d)(1) [Service of Legal Papers Other than Original Process].

NOTES/COMMENTS:**MAILING ADDRESS:**

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • **FAX:** 717.533.2795 OR 717.533.7771**E-MAIL:** jsdcinfo@jsdc.com

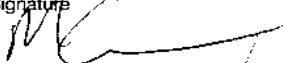
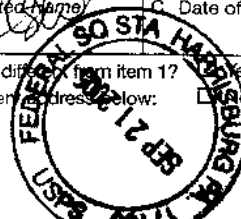
Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:


INTERNAL REVENUE SERVICE
TECHNICAL SUPPORT GROUP
WILLIAM GREEN FEDERAL BUILDING
600 ARCH STREET ROOM 3259
PHILADELPHIA, PA 19106

Article Number
(Transfer from service label)

7004 2

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent</p> <p style="text-align: center;">X </p> <p style="text-align: right;"><input checked="" type="checkbox"/> Address</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="text-align: center;"><i>W. A. ...</i></p> <p>D. Is delivery address different from item 1? Yes</p> <p style="text-align: center;">If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p style="text-align: center; font-family: monospace;">USA c/o Joseph Terz, Esq. 3rd & Walnut Streets Harrisburg, PA 17108</p>	<div style="text-align: center;">  </div> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number 7004 2890 0001 4116 2593</p> <p>(Transfer from service label)</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <input type="checkbox"/> Agent <i>* Robert P. Nigam</i> <input type="checkbox"/> Address</p> <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery <i>ROBERT P. NIGAM</i> <input type="checkbox"/></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>Internal Revenue Service PO box 12051 Philadelphia, PA 19105</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number</p> <p>(Transfer from service label)</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>1. Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>2. Print your name and address on the reverse so that we can return the card to you.</p> <p>3. Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Address</p>	
<p>4. Article Addressed to:</p>		<p>B. Received by (Printed Name) _____ C. Date of Delivery SEP 21 2004</p>	
<p>OFFICE OF F.A.I.R. DEPARTMENT OF PUBLIC WELFARE PO BOX 8016 HARRISBURG, PA 17105</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>2. Article Number (Transfer from service label)</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>7004 2890 0001 4116 2609</p>		<p>Domestic Return Receipt</p>	
<p>102595-02-M-1</p>		<p>102595-02-M-1</p>	

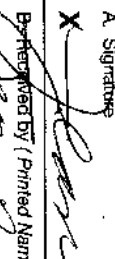


SENDER: COMPLETE THIS SECTION

- Complete items 1., 2., and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U. S. SMALL BUSINESS ADMINISTRATION
 PHILADELPHIA DISTRICT OFFICE
 ROBERT N. C. NIX FEDERAL BUILDING
 900 MARKET STREET-5TH FLOOR
 PHILADELPHIA, PA 19107

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  ☐ Agent ☒ Addressee
- B. Restricted by (Printed Name)  ☐ Agent ☒ Addressee
- C. Date of Delivery  ☐ Agent ☒ Addressee
- D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

2. Article Number

(Transfer from service label)

7004 2890 0001 4116 2623

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-16

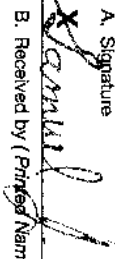

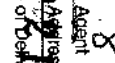
SENDER: COMPLETE THIS SECTION

- Complete items 1., 2., and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PA Dept. of Revenue
 PO Box 8901
 Harrisburg, PA 17105

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  ☐ Agent ☒ Addressee
- B. Received by (Printed Name)  ☐ Agent ☒ Addressee
- C. Date of Delivery  ☐ Agent ☒ Addressee
- D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7004 2890 0001 4116 2524

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-16

SHERIFF'S SALE COST SHEET

Pastoria Savings Bank VS. Linda + Richard Rains
 NO. 8-04 ED NO. 29-03 JD DATE/TIME OF SALE June 1 0900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>255.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>37.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>40.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>8.50</u>
NOTARY	\$ <u>15.00</u>
TOTAL ***** \$ <u>528.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>1123.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>1348.00</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>43.50</u>
TOTAL ***** \$ <u>53.50</u>	

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$ <u>912.79</u>
SCHOOL DIST. 20	\$
DELINQUENT 20	\$ <u>5.00</u>
TOTAL ***** \$ <u>912.79</u>	

MUNICIPAL FEES DUE:	
SEWER 20	\$ <u>364.03</u>
WATER 20	\$
TOTAL ***** \$ <u>364.03</u>	

SURCHARGE FEE (DSTE)	\$ <u>180.00</u>
MISC. _____	\$ _____
_____	\$ _____
TOTAL ***** \$ <u>--0--</u>	

TOTAL COSTS (OPENING BID) \$ 3440.82

PO Box 380
Bloomsburg, PA 17815

Phone 570-389-5622
Fax 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Kimberly Bonner, Esq.

From: Sheriff Timothy T. Chamberlain

Fax:

Pages: 5

Phone:

Date: August 22, 2006

Re: Kams

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

● **Comments:**

(To be completed and filed in every case)

Name of Debtor(s):

Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)

ed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.

X

Signature of Attorney for Debtor(s)

Date

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No

Certification Concerning Debt Counseling by Individual/Joint Debtor(s)

☒ I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.

☐ I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)

Information Regarding the Debtor (Check the Applicable Boxes)**Venue (Check any applicable box)**

- ☐ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property

Check all applicable boxes.

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

to be completed and filed in every case)

Name of Debtor(s):

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X [Signature]
Signature of Debtor

X _____
Signature of Joint Debtor

570-389-8099
Telephone Number (If not represented by attorney)

8-22-06
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney

X _____
Signature of Attorney for Debtor(s)

Printed Name of Attorney for Debtor(s)

Firm Name

Address

Telephone Number

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Certificate Number: 02713-PAM-CC-000709029

CERTIFICATE OF COUNSELING

I CERTIFY that on August 22, 2006, at 1:15 o'clock PM EDT,

RICHARD L KARNIS received from

Consumer Credit Counseling Service of Northeastern Pa, Inc,

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

Middle District of Pennsylvania, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: August 22, 2006

By /s/Linda Oliveri

Name Linda Oliveri

Title Certified Counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

United States Bankruptcy Court District of _____						Voluntary Petition																					
Name of Debtor (if individual, enter Last, First, Middle): Karns, Richard Lee				Name of Joint Debtor (Spouse) (Last, First, Middle):																							
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): Dick				All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):																							
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): 2250				Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):																							
Street Address of Debtor (No. & Street, City, and State): 10 N. PARK ST BLOOMSBURG PA 17815				Street Address of Joint Debtor (No. & Street, City, and State):																							
ZIP CODE 17815				ZIP CODE																							
County of Residence or of the Principal Place of Business: COLUMBIA				County of Residence or of the Principal Place of Business:																							
Mailing Address of Debtor (if different from street address):				Mailing Address of Joint Debtor (if different from street address):																							
ZIP CODE				ZIP CODE																							
Location of Principal Assets of Business Debtor (if different from street address above):																											
ZIP CODE																											
Type of Debtor (Form of Organization) (Check one box.) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity: _____		Nature of Business (Check all applicable boxes.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)		Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input checked="" type="checkbox"/> Chapter 13																							
Filing Fee (Check one box) <input type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business																									
Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.		Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.																									
Estimated Number of Creditors		<table style="width: 100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>						1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000																		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																		
Estimated Assets		<table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>						\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million																				
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																				
Estimated Debts		<table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>						\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million																				
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																				

THIS SPACE IS FOR COURT USE ONLY

12

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s):	
Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)			
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor:	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code. X _____ Signature of Attorney for Debtor(s) Date	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No		Certification Concerning Debt Counseling by Individual/Joint Debtor(s) <input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition. <input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)	
Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box)			
<input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Statement by a Debtor Who Resides as a Tenant of Residential Property <i>Check all applicable boxes.</i>			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

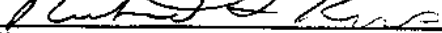
Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X 
Signature of Debtor

X _____
Signature of Joint Debtor

570-389-8499
Telephone Number (If not represented by attorney)

8-22-06
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney

X _____
Signature of Attorney for Debtor(s)

Printed Name of Attorney for Debtor(s)

Firm Name

Address

Telephone Number

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Certificate Number: 02713-PAM-CC-000709029

CERTIFICATE OF COUNSELING

I CERTIFY that on August 22, 2006, at 1:15 o'clock PM EDT,

RICHARD L KARNIS received from

Consumer Credit Counseling Service of Northeastern Pa, Inc

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

Middle District of Pennsylvania, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: August 22, 2006

By /s/Linda Oliveri

Name Linda Oliveri

Title Certified Counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Eastern Savings Bank vs Linda + Richard Burns

NO. 8-04 ED NO. 29-03 JD

DATE/TIME OF SALE: June 1, 06 0900

BID PRICE (INCLUDES COST) \$ _____

POUNDAGE – 2% OF BID \$ _____

TRANSFER TAX – 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ _____

LESS DEPOSIT: \$ _____

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ _____

**URGENT FAX:**

To: Timothy Chamberlain
Company: _____
Phone: _____
Fax: 570-389-5625

From: THOMAS KINSEY
tkinsey@hometeamlending.com
Phone: 724-929-2000
Fax: 724-929-7475 TK

Pages Including Cover: _____

RE: Kansas Date: _____

Comments:

The information contained in this fax message may be confidential and/or legally privileged information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any copying, dissemination, or distribution of confidential or privileged information is strictly prohibited.



135 WEST SECOND STREET BERWICK, PA 18603 570-759-3333 FAX 570-759-2989
1020 ROSTRAVER ROAD BELLE VERNON, PA 15012 724-929-2000 FAX 724-929-7475

TO: Timothy T. Chamberlain, Sheriff's of Columbia County
FROM: Thomas Kinsey
DATE: August 22, 2006
RE: Richard & Linda Karns to Gayle McGee
430 3rd. St. Benton, PA 17814

Please be advised that we have a Purchase Agreement in place form Turn 2 Sold Real Estate for a Purchase Price of \$125,000 from Gayle McGee.

Mrs. McGee's loan is approved and we do have the appraisal from Scott Koch. We are clearing some title issues and will close when cleared. But certainly with-in the next 5-7 days.

Please call with any questions.

Thank-you.



FACSIMILE TRANSMITTAL SHEET

DATE: JULY 17, 2006

TO: Real Estate Dept. Columbia County

FAX NUMBER: 570-389-5625

TOTAL PGS W/COVER: 2

SENDER'S E-MAIL: kab@jsdc.com

FROM: Kimberly A. Bonner, Esq.

SENDER'S PHONE NUMBER:

717.533.3280 EXT.# 3030

Re: Karns, RR #1 Route 487

SENDER'S FAX NUMBER:

Sale date per court order: August 23, 2006

☒ 717.533.2795

☐ 717.533.7771

☐ Per your request ☐ Please Review AND reply ☐ for your info

The materials transmitted by this facsimile are sent by an attorney or his/her agent and are considered confidential and are intended only for the use of the individual or entity named. If the addressee is a client, these materials may also be subject to applicable privileges. If the recipient of these materials is not the addressee, be aware that any dissemination or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us at (717) 533.3280 (collect) and return the transmitted materials to us at the above address via the U.S. postal service. We will reimburse your costs incurred in connection with this erroneous transmission and your return of these materials.

This office will not accept service of legal papers via facsimile or e-mail pursuant to Pa.R.C.P. 440(d)(1) [Service of Legal Papers Other than Original Process].

NOTES/COMMENTS:

Please see following, and let me know if you have any questions.

MAILING ADDRESS:

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • FAX: 717.533.2795 OR 717.533.7771

E-MAIL: JSDCINFO@JSDC.COM

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

EASTERN SAVINGS BANK, FSB,

Plaintiff,

vs.

LINDA M. KARNS, RICHARD L. KARNS and
THE UNITED STATES OF AMERICA,

Defendants.

CIVIL DIVISION

NO.: 2003-CV-29

ORDER

AND NOW, this 12 day of July, 2006, it is hereby
ORDERED and DECREED that the Sheriff's Sale on the real property known and
numbered as Rural Route #1, Route 487, Stillwater, Columbia County, Pennsylvania,
scheduled for June 21, 2006, is herein postponed by Order of Court to the regularly
scheduled Sheriff's Sale to be held on August 23, 2006. It is further ORDERED and
DECREED that an announcement on this postponement is to be given at the time and
place next fixed for Sheriff's Sale, with no new notice required to parties already having
been given notice.

BY THE COURT:

(S) Scott W. Huns

CLERK OF COURTS OFFICE
COUNTY OF COLUMBIA, PA

2006 JUL 13 P 3:51

FILED
PROTHONOTARY

JAMES SMITH DIETTERICK & CONNELLY LLP

Fax: 717.533.2795

P.O. BOX 650
HERSHEY, PA 17033County Address:
134 SIPE AVENUE
HUMMELSTOWN, PA 17036

TEL: 717.533.3280

WWW.JSDC.COM

June 20, 2006

Via Facsimile Only 570-389-5625Tim Chamberlain
Office of the Sheriff
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815**RE: Eastern Savings Bank, FSB
vs.****Linda M. Karns, Richard L. Karns and The United States of America
Docket No. 2003 CV 29
Sheriff Sale Date: June 21, 2006 @ 9:00 a.m.
Property Address: RR#1 Route 487, Stillwater, PA
Parcel No.: 33-01-006**

Dear Tim:

Per our discussion, please consider this correspondence a formal to **continue** the Sheriff Sale scheduled for June 21, 2006 to August 23, 2006 at 9:00 a.m. in the above-referenced matter due to the Defendant's bankruptcy filing. Please announce this continuance at the June 21, 2006 sale, and I will forward you the Order authorizing the continuance to August 23, 2006 once signed.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

JAMES, SMITH, DIETTERICK & CONNELLY LLP

Kimberly A. Bonner

kab@jsdc.com

KAB:mse

cc: Mary Romans, Eastern Savings Bank, FSB (Loan No. 5121273568)

GARY L. JAMES
MAX J. SMITH, JR.
JOHN J. CONNELLY, JR.
SCOTT A. DIETTERICK
JAMES F. SPADE
MATTHEW CHABAL, III
GREGORY K. RICHARDS
SUSAN M. KADEL
JARAD W. HANDELMAN
DONNA M. MULLIN
EDWARD P. SEEGER
NEIL W. YAHN
COURTNEY L. KISHEL
KIMBERLY A. DEWITT
JEFFREY M. MCCORMICK

OF COUNSEL:
BERNARD A. RYAN, JR.



FACSIMILE TRANSMITTAL SHEET

DATE: June 20, 2006

TO: Tim Chamberlain

FAX NUMBER: 1-570-389-5625

TOTAL PGS W/COVER: 2

SENDER'S E-MAIL: kab@jsdc.com

FROM: Kimberly A. DeWitt, Esquire

SENDER'S PHONE NUMBER:
717.533.3280 EXT.# 3015

Re: Karns

SENDER'S FAX NUMBER:

☒ 717.533.2795

☐ 717.533.7771

☐ Per your request ☐ Please Review AND reply ☒ for your info

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NOTES/COMMENTS:

Please see following. Thank you for your assistance with this matter.

MAILING ADDRESS:

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • FAX: 717.533.2795 OR 717.533.7771

E-MAIL: INFO@JSDC.COM



FACSIMILE TRANSMITTAL SHEET

DATE: June 20, 2006

TO: Tim Chamberlain
Columbia County Sheriff

FAX NUMBER: 1-570-389-5625

TOTAL PGS W/COVER: 2

FROM: Kimberly A. DeWitt, Esquire

SENDER'S E-MAIL: kad@jsdc.com

SENDER'S PHONE NUMBER:
717.533.3280 EXT.# 3015

Re: Karns
Bankruptcy dismissal order

SENDER'S FAX NUMBER:

☒ 717.533.2795

☐ 717.533.7771

☒ Per your request ☐ Please Review AND reply ☒ for your info

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NOTES/COMMENTS:

Please see following.

389-8199
CEA 336-0235
0241

MAILING ADDRESS:

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • FAX: 717.533.2795 OR 717.533.7771

E-MAIL: INFO@ISDC.COM

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Linda M. Karns

* Debtor(s)

Chapter: 13
Case Number: 5-04-51822

ORDER

IT IS ORDERED that the Case is hereby dismissed for debtor(s) failure to comply with Order dated May 20, 2005.

Date: October 19, 2005



John J. Thomas, Bankruptcy Judge
(CDS)

This electronic order is signed and filed on the same date.

CUSTOMER ACCOUNT INQUIRY - SEARCHING BY ACCOUNT NUMBER

#####

ACCOUNT #: 030430 Normal

Name: KARNIS, MR. RICHARD

Address:

Phone:

Install Date..: 11/01/90

Install Chrg..: 0.00

Membership fee.: 0.00

Penalty? Y/N..: Y

Tax Code: EXEMPT

Bank A/cct ...: 0

#####

BILLING ADDRESS

Line 1 ..:

Line 2 ..: P O Box 1337

City ...: TIGHI STREET

State ...: PA Zip: 17837 CR RT#

#####

#2 WATER #####

#3 Rate...: 06 - RES WTR/SWR

#3

#3 Deposit: 0.00

#3 Mtr SH..:

#3 Route...: 0001 ID:

#3

#3 Prev: 211000 - 05/24/06

#3 Curr: Not Posted

#####

#2 BALANCE #####

#3 Current ...: 179.55

#3 Over 30 ...: 179.55

#3 Over 60 ...: 4.23

#3 Over 90 ...: 0.00

#3

#3 TOTAL DUE : 364.03

#####

[B]=Breakdown [H]=History [T]=Transactions [N]=Note []=Prev/Next [ESC]=Exit

BILLING HISTORY FOR: #030430 - MR. RICHARD KARNIS

#####

PERIOD	STATUS	MOB BAL.	CREDITS	CHARGES	END BAL	BILLED
Jun 05	LATE	308.10	0.00	156.11	464.29	464.29
Jul 05	NORMAL	464.29	464.29	162.00	162.00	162.00
Aug 05	LATE	162.00	0.00	170.10	332.10	332.10
Sep 05	LATE	332.10	162.00	152.10	322.20	322.20
Oct 05	LATE	322.20	0.00	151.20	473.40	473.40
Nov 05	LATE	473.40	329.40	182.34	326.34	326.34
Dec 05	LATE	326.34	0.00	170.78	497.12	497.12
Jan 6	LATE	497.12	0.00	183.60	680.72	680.72
Feb 6	LATE	680.72	335.12	179.73	525.33	525.33
Mar 6	LATE	525.33	300.00	179.55	404.93	404.93
Apr 6	LATE	404.93	0.00	179.55	584.48	584.48
May 6	LATE	584.48	400.00	179.55	364.03	364.03

#####

TOTALS 1790.31 2046.66

[TAB KEY]= BREAKDOWN OF CHARGES

[ESC]= CANCEL

BREAKDOWN OF CHARGES FOR MR. RICHARD KARNIS

	WATER USAGE	USAGE CHARGE	OTHER CHARGES	SEWER	HYDRANT	SALES TAX	TOTAL CHARGES
Jun 05	9000	87.50	2.61	81.00	0.00	0.00	156.11
Jul 05	9000	81.00	0.00	81.00	0.00	0.00	162.00
Aug 05	9000	81.00	0.10	81.00	0.00	0.00	170.10
Sep 05	5000	63.00	0.10	81.00	0.00	0.00	152.10
Oct 05	4000	43.00	7.20	81.00	0.00	0.00	151.20
Nov 05	12000	94.50	6.84	81.00	0.00	0.00	187.34
Dec 05	9000	81.00	8.78	81.00	0.00	0.00	170.78
Jan 6	12000	94.50	8.10	81.00	0.00	0.00	183.60
Feb 6	11000	90.00	8.78	81.00	0.00	0.00	179.78
Mar 6	11000	90.00	8.55	81.00	0.00	0.00	179.55
Apr 6	11000	90.00	8.55	81.00	0.00	0.00	179.55
May 6	11000	90.00	8.55	81.00	0.00	0.00	179.55
TOT	113000	983.50	87.16	972.00	0.00	0.00	2046.66
AVE	9416						

Press [ANY KEY] TO CONTINUE

FAX SHEET

**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY**

PHONE: (570) 925-6341

FAX: (570) 925-5346

**LYNN DRESSLER
RECORDING/BILLING SECRETARY**

PHONE: (570) 864-3085

DATE: June 1, 2006

TO: Sheriff-Chamberlain
Columbia Co. 389-5625

FROM: Lynn

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Richard & Linda Karno
acct# 30430

NUMBER OF PAGES: 3

Balance as of this date -

\$ 364.03



FACSIMILE TRANSMITTAL SHEET

DATE: MAY 22, 2006

TO: Real Estate Dept. Columbia County

FAX NUMBER: 570-389-5625

TOTAL PGS W/COVER: 2

SENDER'S E-MAIL: kad@jsdc.com

FROM: Kimberly DeWitt, Esq.

SENDER'S PHONE NUMBER:

717.533.3280 EXT.# 3015

Re: Eastern Savings Bank v. Karns
Rural Route #1, Route 487, Stillwater, PA
May 24, 2006 Sheriff's Sale

SENDER'S FAX NUMBER:

☒ 717.533.2795

☐ 717.533.7771

☐ Per your request ☐ Please Review AND reply ☐ for your info

The materials transmitted by this facsimile are sent by an attorney or his/her agent and are considered confidential and are intended only for the use of the individual or entity named. If the addressee is a client, these materials may also be subject to applicable privileges. If the recipient of these materials is not the addressee, be aware that any dissemination or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us at (717) 533.3280 (collect) and return the transmitted materials to us at the above address via the U.S. postal service. We will reimburse your costs incurred in connection with this erroneous transmission and your return of these materials.

This office will not accept service of legal papers via facsimile or e-mail pursuant to Pa.R.C.P. 440(d)(1) [Service of Legal Papers Other than Original Process].

NOTES/COMMENTS:

Please see following

MAILING ADDRESS:

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • FAX: 717.533.2795 OR 717.533.7771

E-MAIL: JSDCINFO@JSDC.COM



P.O. BOX 650
HERSHEY, PA 17033

Courtesy Address:
134 BIRD AVENUE
HUMMELSTOWN, PA 17036

TEL. 717.533.3280

WWW.JSOC.COM

May 22, 2006

Via Facsimile 570-389-5625 Only

Office of the Sheriff
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815

RE: Eastern Savings Bank, FSB
vs.

Linda M. Karns, Richard Karns and the United States of America
Docket No. 2003 CV 29

Property: R.R. 1 Route 487, Stilwater, PA 17814
Sheriff Sale Date: May 24, 2006 @ 10:00 a.m.


Dear Sir or Madam:

Please continue the Sheriff Sale scheduled for May 24, 2006 to June 21, 2006 in the above docket pursuant to the attached Order. Please announce this continuance at the May 24, 2006 sale.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

JAMES, SMITH, DIETTERICK & CONNELLY LLP


Kimberly A. DeWitt
:KAD

cc: Mary Romans, Eastern Savings Bank, FSB (Loan No. 5121273568)

GARY L. JAMES
MAX J. SMITH, JR.
JOHN J. CONNELLY, JR.
SCOTT A. DIETTERICK
JAMES F. SPADE
MATTHEW CHABAL, III
GREGORY K. RICHARDS
SUSAN M. KADEL
JARAD W. HANDELMAN
DONNA M. MULLIN
EDWARD P. SEEGER
NEIL W. YAHN
COURTNEY L. KISHEL
KIMBERLY A. DEWITT
JEFFREY M. MCCORMICK

OF COUNSEL:
BERNARD A. RYAN, JR.

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

EASTERN SAVINGS BANK, FSB,

Plaintiff,

vs.

LINDA M. KARNS, RICHARD L. KARNS and
THE UNITED STATES OF AMERICA,

Defendants.

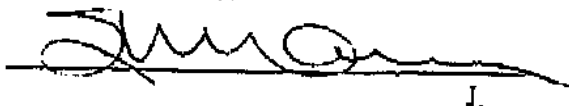
CIVIL DIVISION

NO.: 2003-CV-29

ORDER

AND NOW, this 19 day of May, 2006, it is hereby
ORDERED and DECREED that the Sheriff's Sale on the real property known and
numbered as Rural Route #1, Route 487, Stillwater, Columbia County, Pennsylvania,
scheduled for May 24, 2006, is herein postponed by Order of Court to the regularly
scheduled Sheriff's Sale to be held on June 21, 2006. It is further ORDERED and
DECREED that an announcement on this postponement is to be given at the time and
place next fixed for Sheriff's Sale, with no new notice required to parties already having
been given notice.

BY THE COURT:



2006 MAY 19 P 1:26

FILED
RECORDS SECTION

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

EASTERN SAVINGS BANK, FSB,

Plaintiff,

vs.

LINDA M. KARNS, RICHARD L. KARNS and
THE UNITED STATES OF AMERICA,

Defendants.

CIVIL DIVISION

NO.: 2003-CV-29

ORDER

AND NOW, this 19th day of May, 2006, it is hereby
ORDERED and DECREED that the Sheriff's Sale on the real property known and
numbered as Rural Route #1, Route 487, Stillwater, Columbia County, Pennsylvania,
scheduled for May 24, 2006, is herein postponed by Order of Court to the regularly
scheduled Sheriff's Sale to be held on June 21, 2006. It is further ORDERED and
DECREED that an announcement on this postponement is to be given at the time and
place next fixed for Sheriff's Sale, with no new notice required to parties already having
been given notice.

BY THE COURT:

1st Scott W. Mous
J.

2006 MAY 19 P 2:02

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

EASTERN SAVINGS BANK, FSB,

Plaintiff,

vs.

LINDA M. KARNS, RICHARD L. KARNS and
THE UNITED STATES OF AMERICA,

Defendants.

CIVIL DIVISION

NO.: 2003-CV-29

MOTION TO POSTPONE SHERIFF'S SALE SET FOR MAY 24, 2006

1. Plaintiff commenced the above-captioned action by filing a Complaint in Mortgage Foreclosure against Defendant, and Judgment was entered in favor of Plaintiff on or about February 27, 2003.

2. Subsequent thereto, Defendant's real property known and numbered as Rural Route #1, Route 487, Stillwater, Columbia County, PA (hereinafter "Real Property") was scheduled for Sheriff's Sale on February 15, 2006.

3. The Sheriff's Sale of the Real Property scheduled for February 15, 2006 was continued to the May 24, 2006 Sheriff's Sale.

4. An offer has been made by a third party to purchase the Real Property; however, settlement will not be able to occur prior to the Sheriff's Sale presently scheduled for May 24, 2006.

5. Continuing the Sheriff's Sale to allow time for the sale of the Real Property will benefit both parties; it will benefit Defendant by allowing them to recoup their equity in the Real Property, and it will benefit Plaintiff since the loan on the Real Property will be repaid.

2006 MAY 19 A 11:23
CLERK OF COURT

6. If the Sheriff's Sale is not continued, Plaintiff will be forced to expend over \$1,000.00 to reset the Sale, and such an action would, in addition, place further burden upon the court system.

WHEREFORE, Plaintiff respectfully requests this Honorable Court to enter an Order of Court postponing the May 24, 2006 Sheriff's Sale of the Real Property to the next scheduled sheriff's sale, on June 21, 2006.

Respectfully Submitted:

JAMES, SMITH, DIETTERICK & CONNELLY LLP

DATE: 5/18/06

BY: Kimberly A. DeWitt

Scott A. Dietterick, Esquire

PA I.D. #55650

Kimberly A. DeWitt, Esquire

PA I.D. # 89705

Attorneys for Plaintiff

P.O. Box 650

Hershey, PA 17033

(717) 533-3280

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

EASTERN SAVINGS BANK, FSB,

Plaintiff,

vs.

LINDA M. KARNS, RICHARD L. KARNS and
THE UNITED STATES OF AMERICA,

Defendants.

CIVIL DIVISION

NO.: 2003-CV-29

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Motion to Postpone Sheriff's Sale was served on the following 18th day of May, 2006, via First Class U. S. Mail, Postage Pre-paid:

Linda M. Karns
Richard L. Karns
430 Third Street
Benton, PA 17814

JAMES, SMITH, DIETTERICK & CONNELLY LLP

DATE: 5/18/06

BY: Kimberly A. DeWitt

Scott A. Dietterick, Esquire
PA I.D. #55650
Kimberly A. DeWitt, Esquire
PA I.D. # 89705
Attorneys for Plaintiff
P.O. Box 650
Hershey, PA 17033
(717) 533-3280

FAX SHEET**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY****PHONE: (570) 925-6341****FAX: (570) 925-5346****LYNN DRESSLER
RECORDING/BILLING SECRETARY****PHONE: (570) 864-3085**

DATE: May 2, 2006

TO: Sheriff Chamberlain
Columbia Co. 389-5625

FROM: Lynn

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Richard & Linda Karms

NUMBER OF PAGES: 3

Present balance as of this date:

\$

184.48

CUSTOMER ACCOUNT INQUIRY - SEARCHING BY ACCOUNT NUMBER

```

#####
# ACCOUNT # ...! 030430 Normal #2D WATER DDDDDDDDDDDDDDDDDDDDDDDDDDDDD
# #3 Rate...! 06 - RES WTR/SWR 3
# #3 #3 3
# Name .....! KARNS, MR. RICHARD #3 3
# Address .....! #3 Deposit! 0.00 3
# Phone .....! #3 Mtr SN...! 3
# #3 Route...! 0001 ID# 3
# #3 3
# Install Date..! 12/01/90 #3 3
# Install Chrg..! 0.00 #3 Prev! 200000 - 04/24/06 3
# Mem'ship Fee..! 0.00 #3 Curr! Not Posted 3
# Penalty? Y/N..! Y # @DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
# Tax Code .....! EXEMPT # 2D BALANCE DDDDDDDDDDDDDDDDDDDDDDDDDDDDD
# Bank #/Acct ..! 0 # 3 Current ...! 179.55 3
#####
# 3 Over 30 ...! 4.93 3
# 3 Over 60 ...! 0.00 3
# 3 Over 90 ...! 0.00 3
# 3 3
# 3 TOTAL DUE : 184.48 3
#####
# 2D BILLING ADDRESS DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
# Line 1 ..! 3
# Line 2 ..! P O BOX 135V 3
# City ...! LIGHTSTREET 3
# State ...! PA Zip: 17839 OR RT: 3
#####

```

[B]=Breakdown [H]=History [T]=Transactions [N]=Note []=Prev/Next [ESC]=EXIT

BILLING HISTORY FOR: 030430 - MR. RICHARD KARNS

```

#####
# PERIOD STATUS BEG BAL CREDITS CHARGES END BAL BILLED
#####
# May 05 LATE 148.50 0.00 159.68 308.10 308.10
# Jun 05 LATE 308.10 0.00 156.11 464.29 464.29
# Jul 05 NORMAL 464.29 464.29 162.00 162.00 162.00
# Aug 05 LATE 162.00 0.00 170.10 332.10 332.10
# Sep 05 LATE 332.10 162.00 152.10 322.20 322.20
# Oct 05 LATE 322.20 0.00 151.20 473.40 473.40
# Nov 05 LATE 473.40 322.40 182.34 326.34 326.34
# Dec 05 LATE 326.34 0.00 170.78 497.12 497.12
# Jan 6 LATE 497.12 0.00 183.60 680.72 680.72
# Feb 6 LATE 680.72 335.12 179.78 525.38 525.38
# Mar 6 LATE 525.38 300.00 179.55 404.93 404.93
# Apr 6 LATE 404.93 0.00 179.55 584.48 584.48
#####
# TOTALS 1590.81 2026.79
#####

```

[F4] KEY] = BREAKDOWN OF CHARGES

[ESC] = CANCEL

BREAKDOWN OF CHARGES FOR MR. RICHARD KARNIS

	WATER USAGE	USAGE CHARGE	OTHER CHARGES	SEWER	HYDRANT	SALES TAX	TOTAL CHARGES
May 05	10000	71.25	7.43	81.00	0.00	0.00	159.68
Jun 05	9000	67.50	7.61	81.00	0.00	0.00	156.11
Jul 05	9000	81.00	0.00	81.00	0.00	0.00	162.00
Aug 05	9000	81.00	8.10	81.00	0.00	0.00	170.10
Sep 05	5000	63.00	8.10	81.00	0.00	0.00	152.10
Oct 05	4000	63.00	7.20	81.00	0.00	0.00	151.20
Nov 05	12000	94.50	6.84	81.00	0.00	0.00	182.34
Dec 05	9000	81.00	8.78	81.00	0.00	0.00	170.78
Jan 6	12000	94.50	8.10	81.00	0.00	0.00	183.60
Feb 6	11000	90.00	0.78	81.00	0.00	0.00	179.78
Mar 6	11000	90.00	8.55	81.00	0.00	0.00	179.55
Apr 6	11000	90.00	8.55	81.00	0.00	0.00	179.55
TOT	112000	766.75	88.04	972.00	0.00	0.00	2026.79
AVE	9333						

Press [ANY KEY] to CONTINUE

FAX SHEET

**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY**

PHONE: (570) 925-6341

FAX: (570) 925-5346

**LYNN DRESSLER
RECORDING/BILLING SECRETARY**

PHONE: (570) 864-3085

DATE: May 1, 2006

TO: Sheriff Chamberlain 389-5625
Columbia Co.

FROM: Lynn

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Richard & Linda Karno

NUMBER OF PAGES: 3

Current Balance
\$

584.48

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

[B]=Breakdown [H]=History [T]=Transactions [N]=Note []=Prev/Next [ESC]=EXIT

ESC7= CANCEL

BREAKDOWN OF CHARGES FOR MR. RICHARD KARNIS

```

#####
      WATER      USAGE      OTHER      SALES      TOTAL
      (USAGE)    CHARGE    CHARGES      Tax    CHARGES
#####
May 05    10000      71.25      7.43      81.00      0.00      0.00      159.68
Jun 05     9000      67.50      7.61      81.00      0.00      0.00      156.11
Jul 05     9000      81.00      0.00      81.00      0.00      0.00      162.00
Aug 05     9000      81.00      8.10      81.00      0.00      0.00      170.10
Sep 05     5000      63.00      8.10      81.00      0.00      0.00      152.10
Oct 05     4000      63.00      7.20      81.00      0.00      0.00      151.20
Nov 05    12000      94.50      6.84      81.00      0.00      0.00      182.34
Dec 05     9000      81.00      8.78      81.00      0.00      0.00      170.78
Jan  6    12000      94.50      8.10      81.00      0.00      0.00      183.60
Feb  6    11000      90.00      8.78      81.00      0.00      0.00      179.78
Mar  6    11000      90.00      8.55      81.00      0.00      0.00      179.55
Apr  6    11000      90.00      8.55      81.00      0.00      0.00      179.55
#####
TOT      112000      966.75      88.04      972.00      0.00      0.00      2026.79
AVE       9333

```

Press [ANY KEY] to CONTINUE

FAX SHEET**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY****PHONE: (570) 925-6341****FAX: (570) 925-5346****LYNN DRESSLER
RECORDING/BILLING SECRETARY****PHONE: (570) 864-3085****DATE:** Mar. 9, 2006**TO:** Col. Co. Sheriff Chamberlain 389-5625**FROM:** Lynn Dressler**BENTON MUNICIPAL WATER AND SEWER AUTHORITY****RE:** Update on Richard & Linda Karns
Acct # 30430**NUMBER OF PAGES:** 1

Current balance due of

\$ 117.38 water

108.- SewerTotal \$ 225.38

FAX SHEET

**BENTON MUNICIPAL WATER
AND SEWER AUTHORITY**

**PHONE: (570) 925-6341
FAX: (570) 925-5346**

**LYNN DRESSLER
RECORDING/BILLING SECRETARY**

PHONE: (570) 864-3085

DATE: Mar. 3, 2006

TO: Sheriff Chamberlain 389-5625
Col. County

FROM: Lynn Dressler

BENTON MUNICIPAL WATER AND SEWER AUTHORITY

RE: Richard and Linda Karns / Sheriff Sale
Current balance

NUMBER OF PAGES: 3

\$ 525.38

See attached.

CUSTOMER ACCOUNT INQUIRY - SEARCHING BY ACCOUNT NUMBER

```

#####
# ACCOUNT # ....: 030530 Normal #2D WATER #####
# #3 Rate...: 06 - RES WTR/SWR # # #
# Name .....: KARNAS, MR. RICHARD # # #
# Address .....: # # #
# Phone .....: # # #
# # #
# Install Date...: 12/01/90 # # #
# Install Chrg...: 0.00 # # #
# Res/Ship Fee...: 0.00 # # #
# Penalty? Y/N...: # # #
# Tax Code .....: EXEMPT # # #
# Bank Branch ...: 0 # # #
#####
# BILLING ADDRESS #####
# Line 1 ...: # # #
# Line 2 ...: P O BOX 1339 # # #
# City ...: LITCHFIELD # # #
# State ...: PA Zip: 17837 CR PT: # # #
#####
# #3 Current ...: 179.78 #
# Over 30 ...: 183.69 #
# Over 60 ...: 162.00 #
# Over 90 ...: 0.00 #
# TOTAL DUE ...: 325.49 #
#####
  
```

[B]=Breakdown [H]=History [T]=Transactions [N]=Notes []=Prev/Next [ESC]=EXIT

BILLING HISTORY FOR: 030530 - MR. RICHARD KARNAS

```

#####
# PERIOD STATUS     BEG BAL   CREDITS   CHARGES   END BAL   BILLED
#####
# Mar 05 NORMAL      320.10      0.00      148.50    148.50    148.50
# Apr 05 NORMAL      148.50     148.50     140.50    148.50    148.50
# May 05 LATE        148.50      0.00     157.68    306.18    306.18
# Jun 05 LATE        306.18      0.00     156.11    462.29    462.29
# Jul 05 NORMAL      462.29     462.29     162.00    162.00    162.00
# Aug 05 LATE        162.00      0.00     170.10    332.10    332.10
# Sep 05 LATE        332.10     162.00     152.10    322.20    322.20
# Oct 05 LATE        322.20      0.00     151.29    473.49    473.49
# Nov 05 LATE        473.49     322.40     182.34    333.34    333.34
# Dec 05 LATE        333.34      0.00     170.78    497.12    497.12
# Jan 06 LATE        497.12      0.00     183.60    680.72    680.72
# Feb 06 LATE        680.72     333.12     179.78    525.38    525.38
#####
# TOTALS              1755.41    1764.69
#####
  
```

LAST KEY= BREAKDOWN OF CHARGES

[ESC]= CANCEL

BREAKDOWN OF CHARGES FOR MR. RICHARD KERNS

	WATER USAGE	USAGE CHARGE	OTHER CHARGES	SEWER	HYDRANT	SALES TAX	TOTAL CHARGES
Mar 05	8000	67.50	0.00	81.00	0.00	0.00	148.50
Apr 05	9000	67.50	0.00	81.00	0.00	0.00	148.50
May 05	10000	71.25	7.43	81.00	0.00	0.00	159.68
Jun 05	9000	67.50	7.61	81.00	0.00	0.00	156.11
Jul 05	8000	61.00	0.00	81.00	0.00	0.00	142.00
Aug 05	7000	61.00	8.10	81.00	0.00	0.00	150.10
Sep 05	5000	43.00	8.10	81.00	0.00	0.00	132.10
Oct 05	4000	43.00	7.20	81.00	0.00	0.00	133.20
Nov 05	12000	94.50	8.94	81.00	0.00	0.00	184.44
Dec 05	8000	61.00	8.78	81.00	0.00	0.00	150.78
Jan 06	13000	94.50	8.10	81.00	0.00	0.00	183.60
Feb 06	11000	80.00	8.78	81.00	0.00	0.00	170.78
TOT	105000	921.75	76.93	772.00	0.00	0.00	1954.69
AVL	7000						

Press ANY KEY to CONTINUE



Fax: 717.533.2795

February 10, 2006

Via Facsimile 570-389-5625 and Regular U.S. Mail

Office of the Sheriff
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815

RE: Eastern Savings Bank, FSB**vs.****Linda M. Karns, Richard Karns and the United States of America****Docket No. 2003 CV 29****Property: R.R. 1 Route 487, Stilwater, PA 17814****Sheriff Sale Date: February 15, 2006 @ 10:00 a.m.**

Dear Sir or Madam:

Please consider this correspondence a formal to **continue** the Sheriff Sale scheduled for February 15, 2006 to May 24, 2006 in the above docket only. Please announce this continuance at the February 15, 2006 sale.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

JAMES, SMITH, DIETTERICK & CONNELLY LLP

Scott A. Dietterick

sad@jsdc.com

SAD:mse

cc: Mary Romans, Eastern Savings Bank, FSB (Loan No. 5121273568)

P.O. BOX 650
HERSHEY, PA 17033Courier Address:
134 SIPE AVENUE
HUMMELSTOWN, PA 17036

TEL. 717.533.3280

WWW.JSDC.COM

GARY L. JAMES
MAX J. SMITH, JR.
JOHN J. CONNELLY, JR.
SCOTT A. DIETTERICK
JAMES F. SPACE
MATTHEW CHABAL, III
GREGORY K. RICHARDS
SUSAN M. KADEL
JARAD W. HANDELMAN
DONNA M. MULLIN
EDWARD P. SEEBER
NEIL W. YAHN
COURTNEY L. KISHEL
KIMBERLY A. DEWITT

OF COUNSEL:
BERNARD A. RYAN, JR.
HERSHEY, PA

PHELAN HALLINAN & SCHMIEG, LLP
One Penn Center at Suburban Station
1817 John F. Kennedy
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Main Fax 215-563-5534

Joseph F. Marshall
Legal Assistant, Ext. 1370

Representing Lenders in
Pennsylvania and New Jersey

February 10, 2006

Via Telefax

Memorandum

To: Office of the Sheriff
Columbia County

Attn: Real Estate Dept.

Re: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
v. HUMMEL, WILLIAM H
No. 2004 CV 1170 MF
Premises: 2401 FRONT STREET

Dear Sir or Madam:

Please **POSTPONE** the Sheriff's Sale of the above referenced property, which is scheduled for 2/15/06 to the regularly scheduled 3/15/06 sale.

Should you have any questions or concerns do not hesitate to contact me.

Very truly yours,

Joseph F. Marshall

**GOLDBECK McCAFFERTY & McKEEVER
A PROFESSIONAL CORPORATION
SUITE 5000 - MELLON INDEPENDENCE CENTER
701 MARKET STREET
PHILADELPHIA, PA 19106-1532
(215) 627-1322
FAX (215) 627-7734**

February 10, 2006

Columbia

Harry A. Roadarmel
SHERIFF OF COLUMBIA COUNTY
Sheriff's Office
PO Box 380
Bloomsburg, PA 17815

RE: THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC
ASSET BACKED CERTIFICATES, SERIES 2001-1F
vs.
LINDA KESSLER and ALBERT J. KESSLER
Term No. 2005 CV 1237 MF

Property address:

**2820 White Birch Lane
Bloomsburg, PA 17815**

Sheriff's Sale Date: March 15, 2006

Dear Sir/Madam:

Kindly postpone the above-captioned Sheriff's Sale scheduled for March 15, 2006 to May 31, 2006.

Thank you for your cooperation.

Very truly yours,

Joseph A. Goldbeck, Jr.
JOSEPH A. GOLDBECK, JR.

JAG/hand

JAMES, SMITH, DIETTERICK & CONNELLY LLP**FACSIMILE TRANSMITTAL SHEET****DATE:** FEBRUARY 9, 2006
FAXED**TO:** Real Estate Dept. Columbia County**FAX NUMBER:** 570-389-5625**TOTAL PGS W/COVER:** 2**SENDER'S E-MAIL:** sad@jsdc.com**FROM:** Scott A. Dietterick, Esquire**SENDER'S PHONE NUMBER:**

717.533.3280 EXT.# 3030

Re: Eastern v. Karns Stillwater Property**SENDER'S FAX NUMBER:**☒ 717.533.2795☐ 717.533.7771☐ Per your request ☐ Please Review AND reply ☐ for your info

The materials transmitted by this facsimile are sent by an attorney or his/her agent and are considered confidential and are intended only for the use of the individual or entity named. If the addressee is a client, these materials may also be subject to applicable privileges. If the recipient of these materials is not the addressee, be aware that any dissemination or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us at (717) 533.3280 (collect) and return the transmitted materials to us at the above address via the U.S. postal service. We will reimburse your costs incurred in connection with this erroneous transmission and your return of these materials.

This office will not accept service of legal papers via facsimile or e-mail pursuant to Pa.R.C.P. 440(d)(1) [Service of Legal Papers Other than Original Process].

NOTES/COMMENTS:**MAILING ADDRESS:**

P.O. BOX 650 • HERSHEY, PA 17033

STREET ADDRESS:

134 SIPE AVE. • HUMMELSTOWN, PA 17036

PHONE: 717.533.3280 • **FAX:** 717.533.2795 OR 717.533.7771**E-MAIL:** JSDCINFO@JSDC.COM

SHERIFF'S SALE COST SHEET

Eastern Savings Bank vs. Linda + Richard Karns
 NO. 8-04 ED NO. 29-03 JD DATE/TIME OF SALE 2-15-06 0900

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>255.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>37.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>40.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>8.50</u>	
NOTARY	\$ <u>15.00</u>	
TOTAL *****		\$ <u>528.50</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>1123.00</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>1348.00</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$ <u>43.50</u>	
TOTAL *****		\$ <u>53.50</u>

REAL ESTATE TAXES:

BORO, TWP & COUNTY	20	\$	
SCHOOL DIST.	20	\$	
DELINQUENT	20	\$	<u>5.00</u>
TOTAL *****		\$	<u>5.00</u>

MUNICIPAL FEES DUE:

SEWER	20	\$	
WATER	20	\$	
TOTAL *****		\$	<u>-0-</u>

SURCHARGE FEE (DSTE)	\$	<u>180.00</u>
MISC. _____	\$	
_____	\$	
TOTAL *****		\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 2115.00

Fax: 717.533.2795

P.O. BOX 650
HERSHEY, PA 17033Courier Address:
134 SIPE AVENUE
HUMMELSTOWN, PA 17036

TEL: 717.533.3230

WWW.JSOC.COM

February 10, 2006

*Via Facsimile 570-389-5625 and Regular U.S. Mail*Office of the Sheriff
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815**RE: Eastern Savings Bank, FSB**

vs.

Linda M. Karns, Richard Karns and the United States of America**Docket No. 2003 CV 29****Property: R.R. 1 Route 487, Stilwater, PA 17814****Sheriff Sale Date: February 15, 2006 @ 10:00 a.m.**

Dear Sir or Madam:

Please consider this correspondence a formal to **continue** the Sheriff Sale scheduled for February 15, 2006 to May 27, 2006 in the above docket only. Please announce this continuance at the February 15, 2006 sale.

Should you have any questions, please do not hesitate to contact the undersigned.

Sincerely,


~~JAMES SMITH, DIETTERICK & CONNELLY LLP~~

Scott A. Dieterick

sad@jsdc.com

SAD:mse

cc: Mary Romans, Eastern Savings Bank, FSB (Loan No. 5121273568)

GARY L. JAMES
MAX J. SMITH, JR.
JOHN J. CONNELLY, JR.
SCOTT A. DIETTERICK
JAMES F. SPADE
MATTHEW CHABAL, III
GREGORY K. RICHARDS
SUSAN M. KADEL
JARAD W. HANDELMAN
DONNA M. MULLIN
EDWARD P. SEEGER
NEIL W. YAHN
COURTNEY L. KISHMEL
KIMBERLY A. DEWITTOF COUNSEL:
BERNARD A. RYAN, JR.
HERSHEY, PA

JAMES, SMITH, DIETTERICK & CONNELLY LLP**FACSIMILE TRANSMITTAL SHEET**

DATE: FEBRUARY 10, 2006

TO: Real Estate Dept. Columbia County

FAX NUMBER: 570-389-5625

TOTAL PGS W/COVER: 2

SENDER'S E-MAIL: sad@jsdc.com

FROM: Scott A. Dietterick, Esquire

SENDER'S PHONE NUMBER:

717.533.3280 EXT.# 3030

Re: Eastern v. Karns Stillwater Property

SENDER'S FAX NUMBER:

☒ 717.533.2795☐ 717.533.7771☐ Per your request ☐ Please Review AND reply ☐ for your info

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STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice January 25; February 1, 8, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Brandon R. Eyerly

Sworn and subscribed to before me this 9th day of February, 2006.

(Signature)

(Notary Public)
Commonwealth Of Pennsylvania
My commission expires
Notary Seal
Dennis L. Ashenfelter, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2007
Member, Pennsylvania Association Of Notaries

And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

EASTERN SAVINGS BANK, FSB.

VS.

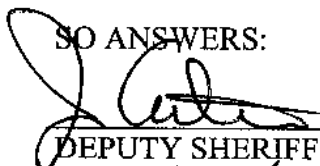
LINDA AND RICHARD KARNS


WRIT OF EXECUTION #8 OF 2004 ED

POSTING OF PROPERTY

January 10, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF LINDA AND RICHARD KARNS AT RR#1 ROUTE 487 STILLWATER
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA
COUNTY DEPUTY CHIEF DEPUTY SHERIFF JAMES ARTER.


SO ANSWERS:


DEPUTY SHERIFF


TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 11TH DAY OF JANUARY 2005


COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 794-4300

EASTERN SAVINGS BANK, FSB

Docket # 8ED2004

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

LINDA M. KARNS
RICHARD L. KARNS
THE UNITED STATES OF AMERICA

AFFIDAVIT OF SERVICE

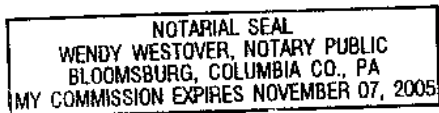
NOW, THIS TUESDAY, SEPTEMBER 20, 2005, AT 1:25 PM, SERVED THE WITHIN WRIT OF
EXECUTION - MORTGAGE FORECLOSURE UPON LINDA KARNS AT LEVY STREET,
LIGHTSTREET, PA BY HANDING TO LINDA KARNS A TRUE AND ATTESTED COPY OF THE
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

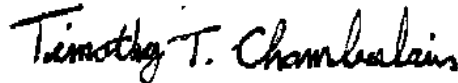
SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, SEPTEMBER 20, 2005




NOTARY PUBLIC





X

TIMOTHY T. CHAMBERLAIN
SHERIFF



J. CARTER
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6308

EASTERN SAVINGS BANK, FSB

Docket # 8ED2004

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

LINDA M. KARNS
RICHARD L. KARNS
THE UNITED STATES OF AMERICA

AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, SEPTEMBER 20, 2005, AT 1:25 PM, SERVED THE WITHIN WRIT OF
EXECUTION - MORTGAGE FORECLOSURE UPON RICHARD KARNS AT LEVY
STREET, LIGHTSTREET, PA BY HANDING TO LINDA KARNS, WIFE, A TRUE AND ATTESTED
COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

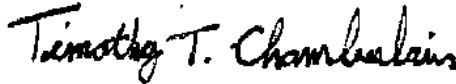
SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, SEPTEMBER 20, 2005

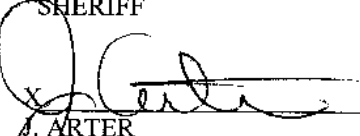


NOTARY PUBLIC

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
MY COMMISSION EXPIRES NOVEMBER 07, 2005


X

TIMOTHY T. CHAMBERLAIN
SHERIFF


X

J. ARTER
DEPUTY SHERIFF

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 9/19/2005

SERVICE# 17 - OF - 18 SERVICES
DOCKET # 8ED2004

PLAINTIFF EASTERN SAVINGS BANK, FSB

DEFENDANT LINDA M. KARNS
RICHARD L. KARNS
THE UNITED STATES OF AMERICA

ATTORNEY FIRM JAMES, SMITH, DIETTERICK & CONNELLY, LLP

PERSON/CORP TO SERVED	PAPERS TO SERVED
TENANT(S)	WRIT OF EXECUTION - MORTGAGE
RR#1 ROUTE 487	FORECLOSURE
STILLWATER	

SERVED UPON John TANNIELLO

RELATIONSHIP TENANT IDENTIFICATION _____

DATE 9-30-05 TIME 1045 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE 9-30-05

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 9/19/2005

SERVICE# 12 - OF - 15 SERVICES
DOCKET # 8ED2004

PLAINTIFF EASTERN SAVINGS BANK, FSB

DEFENDANT LINDA M. KARNS
RICHARD L. KARNS
THE UNITED STATES OF AMERICA

ATTORNEY FIRM JAMES, SMITH, DIETTERICK & CONNELLY, LLP

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON DEB Miller

RELATIONSHIP CLERK IDENTIFICATION _____

DATE 9-19-05 TIME 1615 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB X POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Cul

DATE 9-16-05