

SHERIFF'S SALE COST SHEET

First Columbia VS. Nathan & Catherine Rich
 NO. 51-04 ED NO. 18-04 ID DATE/TIME OF SALE 6-23-04

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>165.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>22.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>20.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.50</u>
NOTARY	\$ <u>12.00</u>
TOTAL ***** \$ <u>312.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>216.68</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>516.68</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>—</u>
TOTAL ***** \$ <u>- 0 -</u>	

REAL ESTATE TAXES:

BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$	
DELINQUENT 20	\$	<u>5.00</u>
TOTAL ***** \$ <u>5.00</u>		

MUNICIPAL FEES DUE:

SEWER 20	\$	
WATER 20	\$	
TOTAL ***** \$ <u>- 0 -</u>		

SURCHARGE FEE (DSTE)	\$ <u>120.00</u>
MISC. <u>Luz. Co</u>	\$ <u>65.00</u>
<u>Bandage 2% of 2593113</u>	\$ <u>478.62</u>
TOTAL ***** \$ <u>543.62</u>	

TOTAL COSTS (OPENING BID)	\$ <u>1497.80</u>	Cost
	<u>1350.00</u>	Dep.
	<u>147.80</u>	Balance
		Date



LOAN DIVISION TREASURER'S CHECK

36640

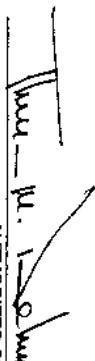
60-593
313

DATE 06-07-04

PAY TO THE ORDER OF Columbia County Sheriff's Office ***** \$ 147.80

F.C.B. 0147d01s80cts
&T.CO.

VOID OVER \$147.80
Sheriff's Costs
Matthew Ruch
Catherine Ruch


AUTHORIZED SIGNATURE

⑈036640⑈ ⑆031305936⑆ 027⑈265⑈0⑈

C O V E R

FAX

S H E E T

**First Columbia Bank & Trust Co.
11 West Main Street
Bloomsburg, PA 17815
Phone: (570) 387-4661
Fax: (570) 784-3912**

TO: Sheriff Timothy T Chamberlain

COMPANY: Columbia County Sheriff's Office

FROM: Jeffrey E. Nelson, Vice President

DATE: June 7, 2004

SUBJECT: Foreclosure Cancellation

You should receive 1 page(s) not including this cover sheet. If you do not receive all pages, please call (570) 387-4661.

COMMENTS:

**As requested
Thank You**

NOTICE: This confidential fax/attachment contains information intended for a specific individual(s) and purpose. Any inappropriate use, distribution or copying is strictly prohibited. If you are not the intended recipient and have received this fax in error, please notify the sender and immediately destroy.

B. Received by (Printed Name) _____

C. Date of Delivery _____

D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below: _____

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No

2ACPR1-03-Z-C

so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece,
 or on the front if space permits.

1. Article Addressed to:
 INTERNAL REVENUE SERVICE
 TECHNICAL SUPPORT GROUP
 WILLIAM GREEN FEDERAL BUILDING
 600 ARCH STREET ROOM 3259
 PHILADELPHIA, PA 19106

7002 0860 0004 5857 6042

Domestic Return Receipt

2. Article Number
 (Transfer from service label)

PS Form 3811, August 2001

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.
 DEPARTMENT OF PUBLIC WELFARE
 PO BOX 8016
 HARRISBURG, PA 17105

2. Article Number
 (Transfer from service label)

7002 0860 0004 5857 6028

PS Form 3811, August 2001

Domestic Return Receipt

102595-0

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address
B. Received by (Printed Name) _____ **C. Date of Delivery** APR 14 2004
D. Is delivery address different from item 1? ☐ Yes ☐ No
 If YES, enter delivery address below: _____

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
 BUREAU OF COMPLIANCE
 CLEARANCE SUPPORT SECTION
 DEPARTMENT 281230
 HARRISBURG, PA 17128-1230

2. Article Number
 (Transfer from service label)

7002 0860 0004 5857 6011

PS Form 3811, August 2001

Domestic Return Receipt

2ACPR1-03-Z-01

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address
B. Received by (Printed Name) _____ **C. Date of Delivery** APR 14 2004
D. Is delivery address different from item 1? ☐ Yes ☐ No
 If YES, enter delivery address below: _____

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U. S. SMALL BUSINESS ADMINISTRATION
 PHILADELPHIA DISTRICT OFFICE
 ROBERT N.C. NIX FEDERAL BUILDING
 900 MARKET STREET- 5TH FLOOR
 PHILADELPHIA, PA 19107

2. Article Number
 (Transfer from service label)

7002 0860 0004 5857 6035

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-11

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* ☐ Agent ☒ Address
B. Received by (Printed Name) *[Signature]* **C. Date of Delivery** APR 15
D. Is delivery address different from item 1? ☐ Yes ☐ No
 If YES, enter delivery address below: _____

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No



June 7, 2004

Sheriff Timothy T. Chamberlain
Columbia County Sheriff's Office

Dear Sheriff Chamberlain:

As we discussed, please cancel the foreclosure on the property owned by Matthew and Catherine Ruch, scheduled for June 23, 2004.

The loan has been paid in full.

We will satisfy both the Mortgage and Judgment.

If you will fax us a bill of costs incurred, but not yet paid by us, I would appreciate it.
Thank you.

Sincerely,

A handwritten signature in black ink that reads 'Jeffrey E. Nelson'. The signature is fluid and cursive, with the first name 'Jeffrey' being more prominent.

Jeffrey E. Nelson
570-387-4661
Fax 570-784-3912

Phone: 570-389-5622
Fax: 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Jeff Nelson

From: Timothy T. Chamberlain, Sheriff

Fax:

Date: June 7, 2004

Phone:

Pages: 2

Re: Matthew & Catherine Ruch

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments: Jeff, attached is a cost sheet showing the balance due of \$147.80.
Thank you.

Phone: 570-389-5622
Fax: 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Jeff Nelson

From: Timothy T. Chamberlain, Sheriff

Fax:

Date: June 4, 2004

Phone:

Pages: 2

Re:

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments: Jeff, the cost owed would be \$248.54 plus 2% of the sale price. If you have any questions please call.

Tim

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

FIRST COLUMBIA BANK & TRUST CO.

VS.

MATTHEW AND CATHERINE RUCH

WRIT OF EXECUTION #51 OF 2004 ED

POSTING OF PROPERTY

MAY 21, 2004 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF MATTHEW AND CATHERINE RUCH AT 47 JOHNS ROAD BENTON
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY
COLUMBIA COUNTY SHERIFF TIMOTHY T. CHAMBERLAIN.

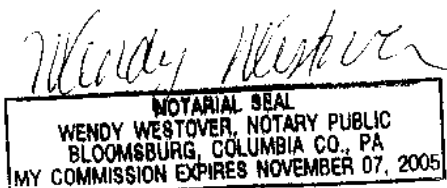
SO ANSWERS:

DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 25TH DAY OF MAY 2004





PHONE
(570) 389-5422

SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0237

24 HOUR PHONE
(570) 784-6300

FIRST COLUMBIA BANK & TRUST CO.

51ED2004

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

MATTHEW RUCH
CATHERINE RUCH

NOW, TUESDAY, APRIL 13, 2004, I, HON. TIMOTHY T. CHAMBERLAIN, ACTING HIGH SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA, DO HEREBY DEPUTIZE THE SHERIFF OF LUZERNE COUNTY PENNSYLVANIA, TO EXECUTE THIS WRIT DEPUTATION BEING MADE AT THE REQUEST AND RISK OF THE PLAINTIFF, PERSON TO SERVE, MATTHEW RUCH, AT 113R W. ENTERPRISE ST., GLEN LYON, PA

TIMOTHY T. CHAMBERLAIN
ACTING SHERIFF
COLUMBIA COUNTY, PENNSYLVANIA



PHONE
(570) 389-5622

SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

24 HOUR PHONE
(570) 784-6300

FIRST COLUMBIA BANK & TRUST CO.

51ED2004

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

MATTHEW RUCH
CATHERINE RUCH

NOW, TUESDAY, APRIL 13, 2004, I, HON. TIMOTHY T. CHAMBERLAIN, ACTING HIGH SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA, DO HEREBY DEPUTIZE THE SHERIFF OF LUZERNE COUNTY PENNSYLVANIA, TO EXECUTE THIS WRIT DEPUTATION BEING MADE AT THE REQUEST AND RISK OF THE PLAINTIFF, PERSON TO SERVE, CATHERINE RUCH, AT 65 ORCHARD ST., GLEN LYON, PA

TIMOTHY T. CHAMBERLAIN
ACTING SHERIFF
COLUMBIA COUNTY, PENNSYLVANIA

Luzerne County Sheriff's Department
Luzerne County Courthouse



200 North River Street
Wilkes-Barre, Pennsylvania 18711
(570) 825-1651

COLUMBIA COUNTY
04-ED-51
FIRST COLUMBIA BANK & TRUST COMPANY
VS
MATTHEW RUCH, ET UX

STATE OF PENNSYLVANIA
COUNTY OF LUZERNE: SS.

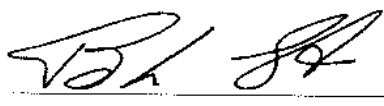
MARK SENCZAKOWICZ Deputy Sheriff of Luzerne County, being duly sworn according to law,
deposes and says that after having made diligent search and inquiry for the within named, MATTHEW RUCH, ET
UX
he was unable to find the within named in the said County of Luzerne. Reason: SEE ATTACHED SHEET.

Attempts: _____

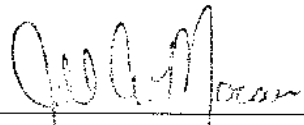
Sworn to and subscribed before me

this 23RD day of APRIL 20 04

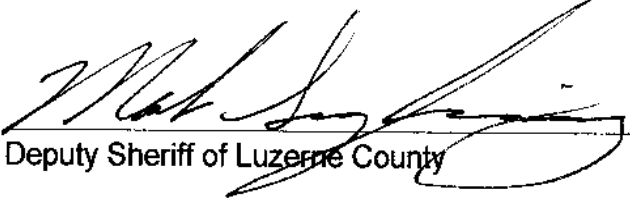
So answers,



Sheriff of Luzerne County



Prothonotary of Luzerne County

by 

Deputy Sheriff of Luzerne County

LUZERNE COUNTY SHERIFF'S DEPARTMENT
WILKES-BARRE, PA. 18711
(570) 825-1851
FAX (570) 825-1849

DEFENDANT: Ruch, Matthew
C. Lamb. A
EXECUTION #: 04-Ed-51 / SALE # _____

DEFENDANT NOT FOUND BECAUSE: _____
VACANT - moved

ATTEMPTS MADE:

DATE: 4/23/04 TIME: 10:30AM

ADDRESS: 113 Re enterpris st. Glen Lyon, PA.

DATE: _____ TIME: _____

ADDRESS: _____

DATE: _____ TIME: _____

ADDRESS: _____

REMARKS: New Address:

144 Ridgedale Ave. Cedar Knolls, NJ. 07927

Mark [Signature]
DEPUTY SHERIFF

SHERIFF OF LUZERNE COUNTY

Luzerne County Sheriff's Department
Luzerne County Courthouse



200 North River Street
Wilkes-Barre, Pennsylvania 18711
(570) 825-1651

COLUMBIA COUNTY

04-ED-51

FIRST COLUMBIA BANK & TRUST COMPANY

VS

MATTHEW RUCH, ET UX

STATE OF PENNSYLVANIA
LUZERNE COUNTY, SS:

MARK SENCZAKOWICZ, DEPUTY SHERIFF, for SHERIFF of said county, being duly sworn according to law, deposes and says, that on FRIDAY the 23RD day of APRIL 20 04 at 10:35 A. M., prevailing time, he served the within WRIT OF EXECUTION AND SHERIFF'S SALE MORTGAGE FORECLOSURE

upon CATHERINE RUCH

the within named, by handing to HOWARD POST - HER BOYFRIEND

the person for the time being in charge at HE RESIDENCE, 65 ORCHARD STREET, GLEN LYON,

in the County of Luzerne, State of Pennsylvania, a true and attested copy and making known the contents thereof.

Sworn to and subscribed before me

Sheriff of Luzerne County

this 23RD day of APRIL 20 04

Prothonotary of Luzerne County

by
Deputy Sheriff of Luzerne County, Pennsylvania

FIRST COLUMBIA BANK & TRUST
CO.,

PLAINTIFF,

VS.

MATTHEW RUCH and CATHERINE
RUCH,

DEFENDANTS.

: IN THE COURT OF COMMON PLEAS
: OF THE 26TH JUDICIAL DISTRICT
: COLUMBIA COUNTY BRANCH, PENNA.

:
: CIVIL ACTION-MORTGAGE FORECLOSURE

: *Writ 2004 ED 51*

:
: NO. 18 OF 2004

WRIT OF EXECUTION

COMMONWEALTH OF PENNSYLVANIA

:

COUNTY OF COLUMBIA

: SS.

:

To the Sheriff of Columbia County:

To satisfy the judgment, interest and costs in the above captioned matter you are directed to
levy upon and to sell the following described property: (see attached description)

(a)	Principal balance	\$19,784.24
(b)	Accrued interest to March 11, 2004, (\$5.01381 per diem)	\$ 956.68
(c)	Reasonable attorney's fees through sale	<u>\$ 2,000.00</u>

TOTAL \$22,740.93

Plus costs.

PROTHONOTARY, Court of Common Pleas
of Columbia County, Pennsylvania

DATED: 3/18, 2004

BY: Toni B. [Signature]/EAS

Complaint \$90.50 paid
Judgment \$14.00 paid
Writ \$23.00 paid
Satisfy \$7.00

FIRST COLUMBIA BANK & TRUST CO.,
PLAINTIFF,
VS.
MATTHEW RUCH and CATHERINE RUCH,
DEFENDANTS.

: IN THE COURT OF COMMON PLEAS
: OF THE 26TH JUDICIAL DISTRICT
: COLUMBIA COUNTY BRANCH, PENNA.
:
: CIVIL ACTION-MORTGAGE FORECLOSURE
:
:
: NO. 18 OF 2004

SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 51 OF 2004, ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNSYLVANIA, ON
June 23, 2004
AT 9:00 O'CLOCK, .M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE, AND INTEREST OF THE DEFENDANTS IN AND TO:

See Attached Description

THERE are no improvements on the property and the property is vacant.

NOTICE IS HEREBY GIVEN to all claimants and parties in interest, that the Sheriff will, not later than thirty (30) days after the sale, file a Schedule of Distribution in his office where the same will be available for inspection and the distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN in execution at the suit of First Columbia Bank & Trust Co. v. Matthew Ruch and Catherine Ruch.

TERMS OF SALE: Ten percent (10%) cash or certified check at time of sale. Balance cash or certified check within eight (8) days after sale.

PREMISES TO BE SOLD BY:

SHERIFF OF COLUMBIA COUNTY

P. JEFFREY HILL, ESQUIRE
Harding & Hill LLP
38 West Third Street, Bloomsburg, PA 17815
(570) 784-6770, Attorney's ID #30004

ALL that certain tract of land situated in the Township of Benton, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a stake corner in line of land formerly of William J. Heckman and wife; **THENCE** north fifty-eight (58) degrees fifteen (15) minutes west (erroneously referred to on draft in former deeds in the Chain of Title as north fifty-eight (58) degrees fifteen (15) minutes east) six hundred fifty-nine and ninety-five one-hundredths (659.95') feet to an iron pin corner; **THENCE** north twenty-seven (27) degrees fifteen (15) minutes east, nine hundred thirty (930') feet to a corner; **THENCE** south fifty-eight (58) degrees fifteen (15) minutes east, one thousand two hundred seventy-seven (1,277') feet to a post on the west bank of Fishing Creek; **THENCE** by land now or formerly of W. L. Cole in said creek south eleven (11) degrees fifteen (15) minutes east, four hundred (400') feet, more or less, to a point in said stream which the northerly line of said Heckman, if extended and projected into said stream, would pass through; **THENCE** north sixty-two (62) degrees thirty (30) minutes west, along the northerly line of said Heckman as projected and continuing along the northerly line of said Heckman's land to an iron pin at the most northerly corner of the land of said Heckman; **THENCE** south twenty-nine (29) degrees west along the westerly line of said Heckman, five hundred nineteen and four one-hundredths (519.04') feet to a stake, the place of Beginning.

SUBJECT to all agreements, conditions, covenants, easements, exceptions, reservations and restrictions as may appear more fully in the line of title.

BEING the said premises conveyed to the Grantor herein by Deed dated March 2, 1998 and recorded March 9, 1998 in Columbia County Deed Book 680, page 684, et seq.

CONTAINING 19.28 acres of land, more or less, together with all improvements thereon.

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT COLLECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT, OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/18/2004

SERVICE# 3 - OF - 12 SERVICES
DOCKET # 51ED2004

PLAINTIFF FIRST COLUMBIA BANK & TRUST CO.

DEFENDANT MATTHEW RUCH
CATHERINE RUCH

PERSON/CORP TO SERVED
FIRST COLUMBIA BANK & TRUST CO.
11 WEST MAIN ST.
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON DeGorna Nevius

RELATIONSHIP V. P. IDENTIFICATION _____

DATE 4-13-4 TIME 11:15 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY J. Auto DATE 4-13-4

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/18/2004

SERVICE# 5 - OF - 12 SERVICES
DOCKET # 51ED2004

PLAINTIFF FIRST COLUMBIA BANK & TRUST CO.

DEFENDANT MATTHEW RUCH
CATHERINE RUCH

PERSON/CORP TO SERVED	PAPERS TO SERVED
DORIS GORDON-TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
85 GORDON ROAD	FORECLOSURE
BENTON	

SERVED UPON Doris

RELATIONSHIP Tax Collector IDENTIFICATION _____

DATE 4-13-4 TIME 1710 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. G. L.

DATE 4-13-4

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/18/2004

SERVICE# 6 - OF - 12 SERVICES
DOCKET # 51ED2004

PLAINTIFF FIRST COLUMBIA BANK & TRUST CO.

DEFENDANT MATTHEW RUCH
CATHERINE RUCH

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Larry Carswell

RELATIONSHIP Intake Clerk IDENTIFICATION _____

DATE 4-13-04 TIME 1410 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA ____
C. CORPORATION MANAGING AGENT ____
D. REGISTERED AGENT ____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE ____

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY J. Carter DATE 4-13-04

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/18/2004

SERVICE# 9 - OF - 12 SERVICES
DOCKET # 51ED2004

PLAINTIFF FIRST COLUMBIA BANK & TRUST CO.

DEFENDANT MATTHEW RUCH
CATHERINE RUCH

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON Deborah Miller

RELATIONSHIP _____ IDENTIFICATION _____

DATE 4-13-4 TIME 1420 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY J. C. [Signature] DATE 4-13-4

REAL ESTATE OUTLINE

ED # 51-04

DATE RECEIVED 3-18-04
DOCKET AND INDEX 4-13-04
SET FILE FOLDER UP 4-13-04

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<input checked="" type="checkbox"/>	
COPY OF DESCRIPTION	<input checked="" type="checkbox"/>	
WHEREABOUTS OF LKA	<input checked="" type="checkbox"/>	
NON-MILITARY AFFIDAVIT	<input checked="" type="checkbox"/>	
NOTICES OF SHERIFF SALE	<input checked="" type="checkbox"/>	
WATCHMAN RELEASE FORM	<input checked="" type="checkbox"/>	
AFFIDAVIT OF LIENS LIST	<input checked="" type="checkbox"/>	
CHECK FOR \$1,350.00 OR	<input checked="" type="checkbox"/>	CK# <u>35775</u>

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE	<u>June 23, 04</u>	TIME <u>0900</u>
POSTING DATE	<u>May 20</u>	
ADV. DATES FOR NEWSPAPER	1 ST WEEK <u>June 2</u>	
	2 ND WEEK <u>9</u>	
	3 RD WEEK <u>16, 04</u>	

SHERIFF'S SALE

WEDNESDAY JUNE 23, 2004 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 51 OF 2004 ED AND CIVIL WRIT NO. 18 OF 2004 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL that certain tract of land situated in the Township of Benton, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a stake corner in line of land formerly of William J. Heckman and wife; THENCE north fifty-eight (58) degrees fifteen (15) minutes west (erroneously referred to on draft in former deeds in the Chain of Title as north fifty-eight (58) degrees fifteen (15) minutes east) six hundred fifty-nine and ninety-five one-hundredths (659.95') feet to an iron pin corner; THENCE north twenty-seven (27) degrees fifteen (15) minutes east, nine hundred thirty (930') feet to a corner; THENCE south fifty-eight (58) degrees fifteen (15) minutes east, one thousand two hundred seventy-seven (1,277') feet to a post on the west bank of Fishing Creek; THENCE by land now or formerly of W. L. Cole in said creek south eleven (11) degrees fifteen (15) minutes east, four hundred (400') feet, more or less, to a point in said stream which the northerly line of said Heckman, if extended and projected into said stream, would pass through; THENCE north sixty-two (62) degrees thirty (30) minutes west, along the northerly line of said Heckman as projected and continuing along the northerly line of said Heckman's land to an iron pin at the most northerly corner of the land of said Heckman; THENCE south twenty-nine (29) degrees west along the westerly line of said Heckman, five hundred nineteen and four one-hundredths (519.04') feet to a stake, the place of Beginning.

SUBJECT to all agreements, conditions, covenants, easements, exceptions, reservations and restrictions as may appear more fully in the line of title.

BEING the said premises conveyed to the Grantor herein by Deed dated March 2, 1998 and recorded March 9, 1998 in Columbia County Deed Book 680, page 684, et seq.

CONTAINING 19.28 acres of land, more or less, together with all improvements thereon.

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT COLLECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT, OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
P. Jeffrey Hill
38 West Third St.
Bloomsburg, PA 17815

Acting Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

FIRST COLUMBIA BANK & TRUST
CO.,

PLAINTIFF,

VS.

MATTHEW RUCH and CATHERINE
RUCH,

DEFENDANTS.

: IN THE COURT OF COMMON PLEAS
: OF THE 26TH JUDICIAL DISTRICT
: COLUMBIA COUNTY BRANCH, PENNA.

:
: CIVIL ACTION-MORTGAGE FORECLOSURE

: *Writ 2004 ED 51*

:
: NO. 18 OF 2004

WRIT OF EXECUTION

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF COLUMBIA

:
: SS.
:

To the Sheriff of Columbia County:

To satisfy the judgment, interest and costs in the above captioned matter you are directed to
levy upon and to sell the following described property: (see attached description)

(a)	Principal balance	\$19,784.24
(b)	Accrued interest to March 11, 2004, (\$5.01381 per diem)	\$ 956.68
(c)	Reasonable attorney's fees through sale	<u>\$ 2,000.00</u>

TOTAL **\$22,740.93**

Plus costs.

PROTHONOTARY, Court of Common Pleas
of Columbia County, Pennsylvania

DATED: 3/18, 2004

BY: Tami B. Kline/EAB

Complaint \$90.50 paid
Judgment \$14.00 paid
Writ \$23.00 paid
Satisfy \$ 7.00

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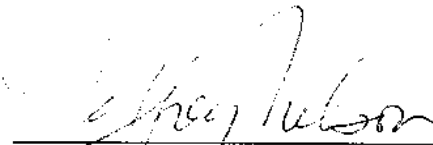
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FIRST COLUMBIA BANK & TRUST CO.,	:	IN THE COURT OF COMMON PLEAS
	:	OF THE 26 TH JUDICIAL DISTRICT
PLAINTIFF,	:	COLUMBIA COUNTY BRANCH, PENNA.
	:	
VS.	:	CIVIL ACTION-MORTGAGE FORECLOSURE
	:	
MATTHEW RUCH and CATHERINE RUCH,	:	
	:	
DEFENDANTS.	:	NO. 18 OF 2004

AFFIDAVIT OF WHEREABOUTS

COMMONWEALTH OF PENNSYLVANIA	:
	: SS.
COUNTY OF COLUMBIA	:

Jeffrey Nelson, being duly sworn according to law, deposes and says that he makes this Affidavit on behalf of the Plaintiff, being authorized to do so, and that he knows of his own personal knowledge, and therefore avers that Defendant, Matthew Ruch, at the time that judgment was entered, the Defendant's place of residence was 113R W. Enterprise Street, Glen Lyon PA 18617, Luzerne County, Pennsylvania and that Defendant, Catherine Ruch, at the time that judgment was entered, the Defendant's place of residence was 65 Orchard Street, Glen Lyon, PA 18617.

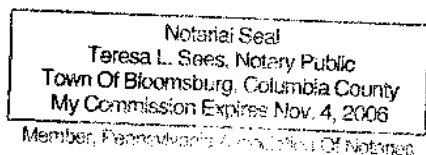


 JEFFREY NELSON, Vice President
 First Columbia Bank & Trust Co.

Sworn to and Subscribed
 before me this 18TH day
 of MARCH, 2004.



 NOTARY PUBLIC
 My Commission Expires:



FIRST COLUMBIA BANK & TRUST
CO.,

PLAINTIFF,

VS.

MATTHEW RUCH and CATHERINE
RUCH,

DEFENDANTS.

: IN THE COURT OF COMMON PLEAS
: OF THE 26TH JUDICIAL DISTRICT
: COLUMBIA COUNTY BRANCH, PENNA.
:
: CIVIL ACTION-MORTGAGE FORECLOSURE
:
: NO. 18 OF 2004

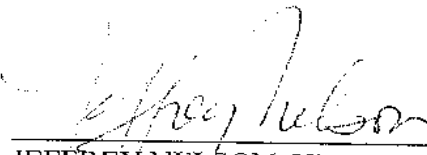
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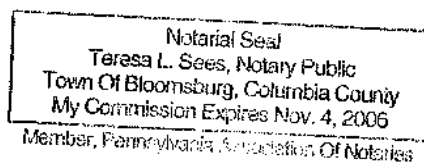
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NOTARY PUBLIC

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FIRST COLUMBIA BANK & TRUST	:	IN THE COURT OF COMMON PLEAS
CO.,	:	OF THE 26 TH JUDICIAL DISTRICT
PLAINTIFF,	:	COLUMBIA COUNTY BRANCH, PENNA.
	:	
VS.	:	CIVIL ACTION-MORTGAGE FORECLOSURE
	:	
MATTHEW RUCH and CATHERINE	:	
RUCH,	:	
DEFENDANTS.	:	NO. 18 OF 2004

SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. _____ OF 2004, ISSUED
 OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED,
 THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE
 HIGHEST AND BEST BIDDERS, FOR CASH IN THE SHERIFF'S OFFICE, COLUMBIA
 COUNTY COURT HOUSE, BLOOMSBURG, PENNSYLVANIA, ON
 _____, 2004
 AT _____ O'CLOCK, __.M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE, AND INTEREST OF
 THE DEFENDANTS IN AND TO:

See Attached Description

THERE are no improvements on the property and the property is vacant.

NOTICE IS HEREBY GIVEN to all claimants and parties in interest, that the Sheriff will,
 not later than thirty (30) days after the sale, file a Schedule of Distribution in his office where the
 same will be available for inspection and the distribution will be made in accordance with the
 Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN in execution at the suit of First Columbia Bank & Trust Co. v.
 Matthew Ruch and Catherine Ruch.

TERMS OF SALE: Ten percent (10%) cash or certified check at time of sale. Balance cash
 or certified check within eight (8) days after sale.

PREMISES TO BE SOLD BY:

 SHERIFF OF COLUMBIA COUNTY

P. JEFFREY HILL, ESQUIRE
 Harding & Hill LLP
 38 West Third Street, Bloomsburg, PA 17815
 (570) 784-6770, Attorney's ID #30004

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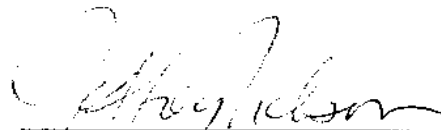
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FIRST COLUMBIA BANK & TRUST CO.,	:	IN THE COURT OF COMMON PLEAS
	:	OF THE 26 TH JUDICIAL DISTRICT
PLAINTIFF,	:	COLUMBIA COUNTY BRANCH, PENNA.
	:	
VS.	:	CIVIL ACTION-MORTGAGE FORECLOSURE
	:	
MATTHEW RUCH and CATHERINE RUCH,	:	
	:	
DEFENDANTS.	:	NO. 18 OF 2004

AFFIDAVIT OF NON-MILITARY SERVICE OF DEFENDANTS

COMMONWEALTH OF PENNSYLVANIA	:
	: SS.
COUNTY OF COLUMBIA	:

I, Jeffrey Nelson, being duly sworn according to law, depose and say that I did, investigate the status of Matthew Ruch and Catherine Ruch, with regard to the Soldiers' and Sailors' Civil Relief Act of 1940; and that I made such investigation personally. And your affiant avers that Matthew Ruch and Catherine Ruch are not now, nor were Matthew Ruch and Catherine Ruch within a period of three (3) months last, in the military or naval service of the United States within the purview of the aforesaid Soldiers' and Sailors' Relief Act of 1940.

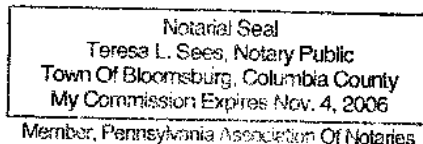


 JEFFREY NELSON, Vice President
 First Columbia Bank & Trust Co.

SWORN to and SUBSCRIBED
 before me this 18TH day of
March, 2004.



 NOTARY PUBLIC
 My Commission Expires:



FIRST COLUMBIA BANK & TRUST
CO.,

PLAINTIFF,

VS.

MATTHEW RUCH and CATHERINE
RUCH,

DEFENDANTS.

: IN THE COURT OF COMMON PLEAS
: OF THE 26TH JUDICIAL DISTRICT
: COLUMBIA COUNTY BRANCH, PENNA.
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: CIVIL ACTION-MORTGAGE FORECLOSURE
:
:
: NO. 18 OF 2004

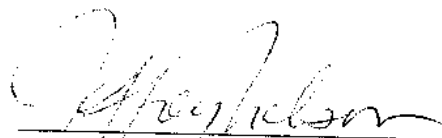
AFFIDAVIT OF NON-MILITARY SERVICE OF DEFENDANTS

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF COLUMBIA

:
: SS.
:

I, Jeffrey Nelson, being duly sworn according to law, depose and say that I did, investigate the status of Matthew Ruch and Catherine Ruch, with regard to the Soldiers' and Sailors' Civil Relief Act of 1940; and that I made such investigation personally. And your affiant avers that Matthew Ruch and Catherine Ruch are not now, nor were Matthew Ruch and Catherine Ruch within a period of three (3) months last, in the military or naval service of the United States within the purview of the aforesaid Soldiers' and Sailors' Relief Act of 1940.


JEFFREY NELSON, Vice President
First Columbia Bank & Trust Co.

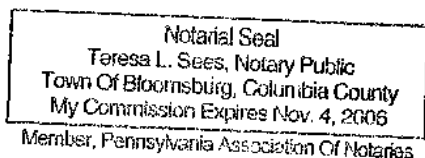
SWORN to and SUBSCRIBED

before me this 18TH day of

MARCH, 2004.


NOTARY PUBLIC

My Commission Expires:

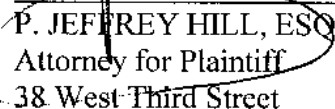


FIRST COLUMBIA BANK & TRUST CO.,	:	IN THE COURT OF COMMON PLEAS
	:	OF THE 26 TH JUDICIAL DISTRICT
PLAINTIFF,	:	COLUMBIA COUNTY BRANCH, PENNA.
	:	
VS.	:	CIVIL ACTION-MORTGAGE FORECLOSURE
	:	
MATTHEW RUCH and CATHERINE RUCH,	:	
	:	
DEFENDANTS.	:	NO. 18 OF 2004

WAIVER OF WATCHMAN

Any Deputy Sheriff levying upon or attaching any property under the within Writ may leave same without a watchman, in custody of whoever is found in possession, after notifying each person of such levy or attachment, without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of such property before the Sheriff's Sale thereof.

LAW OFFICES
HARDING & HILL LLP

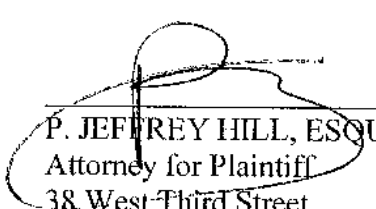

 P. JEFFREY HILL, ESQUIRE
 Attorney for Plaintiff
 38 West Third Street
 Bloomsburg, PA 17815
 (570) 784-6770
 Attorney ID #30004

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RUCH,	:	
DEFENDANTS.	:	NO. 18 OF 2004

AFFIDAVIT PURSUANT TO PA. R.C.P. 3129.1

I, P. Jeffrey Hill, Esquire, Attorney for Plaintiff in the above-captioned matter, set forth as of the date the Praeipe for the Writ of Execution was filed the following information concerning the real property located in Township of Benton, Columbia of Columbia:

(see attached description)

1. Name and address of Owner(s) or Reputed Owner(s):

Matthew Ruch
113R W. Enterprise Street
Glen Lyon, PA 18617

Catherine Ruch
65 Orchard Street
Glen Lyon, PA 18617

2. Name and address of Defendant(s) in the judgment:

Matthew Ruch
113R W. Enterprise Street
Glen Lyon, PA 18617

Catherine Ruch
65 Orchard Street
Glen Lyon, PA 18617

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

First Columbia Bank & Trust Co.
11 West Main Street
Bloomsburg, PA 17815

4. Name and address of the last recorded holder of every mortgage of record:

First Columbia Bank & Trust Co.
11 West Main Street
Bloomsburg, PA 17815

5. Name and address of every other person who has any record lien on the property:

Columbia County Tax Claim Bureau
Columbia County Courthouse
P. O. Box 380
Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

None.

7. Name and address of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

None.

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information, and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. 4904 relating to unsworn falsification to authorities.

LAW OFFICES
HARDING & HILL LLP



P. JEFFREY HILL, ESQUIRE

Attorney for Plaintiff

38 West Third Street
Bloomsburg, PA 17815
(570) 784-6770
Attorney ID #30004

Dated: 3/18/04

ALL that certain tract of land situated in the Township of Benton, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a stake corner in line of land formerly of William J. Heckman and wife; **THENCE** north fifty-eight (58) degrees fifteen (15) minutes west (erroneously referred to on draft in former deeds in the Chain of Title as north fifty-eight (58) degrees fifteen (15) minutes east) six hundred fifty-nine and ninety-five one-hundredths (659.95') feet to an iron pin corner; **THENCE** north twenty-seven (27) degrees fifteen (15) minutes east, nine hundred thirty (930') feet to a corner; **THENCE** south fifty-eight (58) degrees fifteen (15) minutes east, one thousand two hundred seventy-seven (1,277') feet to a post on the west bank of Fishing Creek; **THENCE** by land now or formerly of W. L. Cole in said creek south eleven (11) degrees fifteen (15) minutes east, four hundred (400') feet, more or less, to a point in said stream which the northerly line of said Heckman, if extended and projected into said stream, would pass through; **THENCE** north sixty-two (62) degrees thirty (30) minutes west, along the northerly line of said Heckman as projected and continuing along the northerly line of said Heckman's land to an iron pin at the most northerly corner of the land of said Heckman; **THENCE** south twenty-nine (29) degrees west along the westerly line of said Heckman, five hundred nineteen and four one-hundredths (519.04') feet to a stake, the place of Beginning.

SUBJECT to all agreements, conditions, covenants, easements, exceptions, reservations and restrictions as may appear more fully in the line of title.

BEING the said premises conveyed to the Grantor herein by Deed dated March 2, 1998 and recorded March 9, 1998 in Columbia County Deed Book 680, page 684, et seq.

CONTAINING 19.28 acres of land, more or less, together with all improvements thereon.

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT COLLECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT, OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

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I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information, and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. 4904 relating to unsworn falsification to authorities.

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LOAN DIVISION TREASURER'S CHECK

03775

60-593
313

DATE 03-18-04

PAY TO THE ORDER OF Columbia County Sheriff's Office \$ 1,350.00

F.C.B. & T.CO. \$ 1,350.00

VOID OVER \$1,350.00

Matthew Ruch

AUTHORIZED SIGNATURE

⑆035775⑆ ⑆031305936⑆ 027⑈265⑈0⑈