

# SHERIFF'S SALE COST SHEET

Bank One N.A. vs. Still & milk Trame  
 NO. 78-03 ED NO. 309-03 JD DATE/TIME OF SALE Stacy

|                                 |                    |
|---------------------------------|--------------------|
| DOCKET/RETURN                   | \$15.00            |
| SERVICE PER DEF.                | \$ <u>165.00</u>   |
| LEVY (PER PARCEL                | \$15.00            |
| MAILING COSTS                   | \$ <u>77.50</u>    |
| ADVERTISING SALE BILLS & COPIES | \$17.50            |
| ADVERTISING SALE (NEWSPAPER)    | \$15.00            |
| MILEAGE                         | \$ <u>12.78</u>    |
| POSTING HANDBILL                | \$15.00            |
| CRYING/ADJOURN SALE             | \$10.00            |
| SHERIFF'S DEED                  | <del>\$35.00</del> |
| TRANSFER TAX FORM               | <del>\$25.00</del> |
| DISTRIBUTION FORM               | <del>\$25.00</del> |
| COPIES                          | \$ <u>5.50</u>     |
| NOTARY                          | \$ <u>12.00</u>    |
| TOTAL ***** \$ <u>310.28</u>    |                    |

|                              |                    |
|------------------------------|--------------------|
| WEB POSTING                  | \$150.00           |
| PRESS ENTERPRISE INC.        | \$ <u>614.72</u>   |
| SOLICITOR'S SERVICES         | <del>\$75.00</del> |
| TOTAL ***** \$ <u>764.72</u> |                    |

|                             |                    |
|-----------------------------|--------------------|
| PROTHONOTARY (NOTARY)       | <del>\$10.00</del> |
| RECORDER OF DEEDS           | \$ _____           |
| TOTAL ***** \$ <u>- 0 -</u> |                    |

REAL ESTATE TAXES:

|                            |                |
|----------------------------|----------------|
| BORO, TWP & COUNTY 20      | \$ _____       |
| SCHOOL DIST. 20            | \$ _____       |
| DELINQUENT 20              | \$ <u>5.00</u> |
| TOTAL ***** \$ <u>5.00</u> |                |

MUNICIPAL FEES DUE:

|                             |          |
|-----------------------------|----------|
| SEWER 20                    | \$ _____ |
| WATER 20                    | \$ _____ |
| TOTAL ***** \$ <u>- 0 -</u> |          |

|                             |                  |
|-----------------------------|------------------|
| SURCHARGE FEE (DSTE)        | \$ <u>120.00</u> |
| MISC. _____                 | \$ _____         |
| _____                       | \$ _____         |
| TOTAL ***** \$ <u>- 0 -</u> |                  |

TOTAL COSTS (OPENING BID) \$1200.00

PURCELL, KRUG & HALLER  
1719 N. FRONT STREET  
HARRISBURG, PA 17102  
PH: 717-234-4178 X 126  
FAX: 717-234-1206

## fax transmittal

**To: SHERIFF'S OFFICE**

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

**From:** Purcell, Krug & Haller  
1719 N. Front Street  
Harrisburg, PA 17102  
**Ph:** 717-234-4178  
**Fax:** 717-234-1206

**Fax:** 570-389-5625

**Date:** September 9, 2003  
Barb Villarrial

**Phone:** 570-389-5624

**Pages:** 1 PAGE

**Re: SHERIFFS SALE**

**PROPERTY:** 1431 PINE STREET 1431  
PINE STREET

JILL S. TRAPANE A/K/A JILL  
SAKEVICIUS-TRAPANE MARK A.  
TRAPANE A/K/AM ARK ANTHONY  
TRAPANE

2003 CV 309

☒ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

**Notes PLEASE STAY THE SHERIFF SALE SCHEDULED FOR 09/10/03 . NO MONIES RECEIVED.**

IF THERE IS ANY TROUBLE IN TRANSMISSION PLEASE DIAL THE ABOVE REFERENCED SENDER IMMEDIATELY.

431 Pine St. deck

# SHERIFF'S SALE COST SHEET

Bank One, N.A. vs. Jill & Mark Jrapone  
NO. 78-03 ED NO. 309-03 JD DATE/TIME OF SALE 9-10-03 0930

|                                 |           |
|---------------------------------|-----------|
| DOCKET/RETURN                   | \$15.00   |
| SERVICE PER DEF.                | \$ 165.00 |
| LEVY (PER PARCEL                | \$15.00   |
| MAILING COSTS                   | \$ 27.50  |
| ADVERTISING SALE BILLS & COPIES | \$17.50   |
| ADVERTISING SALE (NEWSPAPER)    | \$15.00   |
| MILEAGE                         | \$ 16.00  |
| POSTING HANDBILL                | \$15.00   |
| CRYING/ADJOURN SALE             | \$10.00   |
| SHERIFF'S DEED                  | \$35.00   |
| TRANSFER TAX FORM               | \$25.00   |
| DISTRIBUTION FORM               | \$25.00   |
| COPIES                          | \$ 5.50   |
| NOTARY                          | \$ 12.00  |
| TOTAL ***** \$ 398.50           |           |

|                       |           |
|-----------------------|-----------|
| WEB POSTING           | \$150.00  |
| PRESS ENTERPRISE INC. | \$ 614.72 |
| SOLICITOR'S SERVICES  | \$75.00   |
| TOTAL ***** \$ 839.72 |           |

|                       |          |
|-----------------------|----------|
| PROTHONOTARY (NOTARY) | \$10.00  |
| RECORDER OF DEEDS     | \$ 41.50 |
| TOTAL ***** \$ 51.50  |          |

|                       |           |            |
|-----------------------|-----------|------------|
| REAL ESTATE TAXES:    |           |            |
| BORO, TWP & COUNTY 20 | \$ 12.01  |            |
| SCHOOL DIST. 20       | \$ 896.03 | def. 10/31 |
| DELINQUENT 20         | \$ 5.00   |            |
| TOTAL ***** \$ 901.03 |           |            |

|                      |          |  |
|----------------------|----------|--|
| MUNICIPAL FEES DUE:  |          |  |
| SEWER 20             | \$ 80.80 |  |
| WATER 20             | \$       |  |
| TOTAL ***** \$ 80.80 |          |  |

|                      |           |
|----------------------|-----------|
| SURCHARGE FEE (DSTE) | \$ 120.00 |
| MISC. _____          | \$ _____  |
| _____                | \$ _____  |
| TOTAL ***** \$ - 0 - |           |

TOTAL COSTS (OPENING BID) \$ 2391.55

# COLUMBIA COUNTY SHERIFF'S OFFICE

## SHERIFF'S REAL ESTATE FINAL COST SHEET

Bank One, N. A. VS Jill & Mark Peapack

NO. 78-03 ED NO. 309-03 JD

DATE/TIME OF SALE: 9-10-03 0930

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE - 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX - 2% OF FAIR MKT \$ \_\_\_\_\_

LIEN CERTIFICATE \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_

STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA } SS

Paul R. Eyerly IV, Associate Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of August 20, 27; September 3, 2003 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

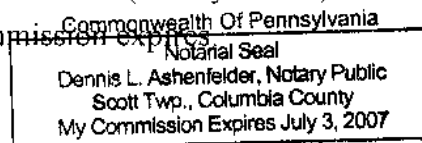
Paul R. Eyerly IV

Sworn and subscribed to before me this 5th day of September, 2003

[Signature]

(Notary Public)

My commission expires



And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

LAW OFFICES  
**PURCELL, KRUG & HALLER**

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
FAX (717) 234-1206  
E-MAIL: MTG@PKH.COM

JOHN W. PURCELL  
HOWARD B. KRUG  
LEON P. HALLER  
JOHN W. PURCELL JR.  
VALERIE A. GUNN  
JILL M. WINEKA  
BRIAN J. TYLER  
NICHOLE M. STALEY

JOSEPH NISSLEY (1910-1982)  
ANTHONY DiSANTO  
OF COUNSEL

HERSHEY  
1099 GOVERNOR ROAD  
(717) 533-3836

August 22, 2003

Columbia County Sheriff  
P.O. Box 380  
Bloomsburg, PA 17815

Re: BANK ONE, NATIONAL ASSOCIATION vs. JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE & MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE

Dear Sir/Madam:

Enclosed please find a copy of the Return of Service regarding the above-referenced case for your records. Should you have any questions, please do not hesitate to contact our office.

Very truly yours,



Leon P. Haller, Esquire

LPH/lcw

Enclosure

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

IN MORTGAGE FORECLOSURE

### **RETURN OF SERVICE**

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on  
July 10, 2003, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA  
R.C.P. 3129.1 to the Defendants herein and all lienholders of record by regular first class mail  
(Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence),  
and also to the Defendants by Certified Mail, which mailing receipts are attached. Service addresses are  
as follows:

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
1431 PINE STREET  
BERWICK, PA 18603

MARK A. TRAPANE A/K/A  
MARK ANTHONY TRAPANE  
321 MARKET STREET  
BERWICK, PA 18603

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
BERWICK HIGH SCHOOL  
BERWICK, PA 18603

Franklin First Federal Savings  
and Loan Association  
44 West Market Street  
Wilkes-Barre, PA 18773

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

By   
PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANT

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

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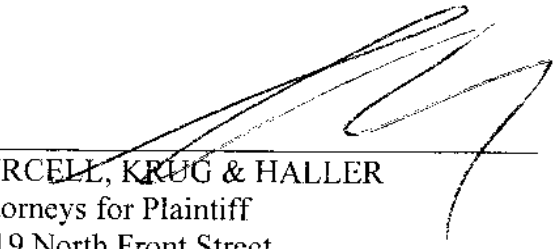
JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
1431 PINE STREET  
BERWICK, PA 18603

MARK A. TRAPANE A/K/A  
MARK ANTHONY TRAPANE  
321 MARKET STREET  
BERWICK, PA 18603

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
BERWICK HIGH SCHOOL  
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Franklin First Federal Savings  
and Loan Association  
44 West Market Street  
Wilkes-Barre, PA 18773

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

By   
PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

LAW OFFICES

*Purcell, Krug & Haller*

1719 NORTH FRONT STREET  
HARRISBURG, PENNSYLVANIA 17102-2392  
TELEPHONE (717) 234-4178  
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HERSHEY  
(717) 533-3836  
JOSEPH NISSLEY (1910-1982)  
JOHN W. PURCELL  
VALERIE A. GUNNOF  
COUNSEL

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
1431 PINE STREET  
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Wilkes-Barre, PA 18773

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

**NOTICE IS HEREBY GIVEN** to the Defendants in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

**YOU ARE HEREBY NOTIFIED** that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

**YOU ARE FURTHER NOTIFIED** that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: \_\_\_\_\_

Leon P. Haller PA I.D. 15700

Attorney for Plaintiff

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANT'S

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: ~~September~~ 10, 2003

TIME: 9:30 o'clock AM

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1431 PINE STREET  
BERWICK, PENNSYLVANIA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2003 CV 309**

**JUDGMENT AMOUNT \$58,542.35**

**THE NAMES OF THE OWNERS OR REPUTED OWNERS** of this property is:

**JILL SAKEVICIUS-TRAPANE AND MARK ANTHONY TRAPANE**

so that we can return the card to you.  
Attach this card to the back of the mailpiece,  
or on the front if space permits.

Article Addressed to:

OFFICE OF F.A.I.R.  
DEPARTMENT OF PUBLIC WELFARE  
PO BOX 8016  
HARRISBURG, PA 17105

Article Number 7002 3  
Transfer (from service label)  
Form 3811, August 2001  
Domestic Return

2. Article Number 7002 3150 0006 4911 7475  
(Transfer from service label)

PS Form 3811, August 2001 Domestic Return Receipt ZACPH-03-Z-01

A **SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:**

Susquehanna Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half ( $82 \frac{1}{2}$ ) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half ( $82 \frac{1}{2}$ ) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # 04.A-02-013-01

HOMEcomings FINANCIAL NETWORK v. TRAPANE  
Columbia County Sale 41-0102

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
1431 PINE STREET  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

MARK A. TRAPANE A/K/A  
MARK ANTHONY TRAPANE  
321 MARKET STREET  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

Postmark:

HOMEcomings FINANCIAL NETWORK v. TRAPANE  
Columbia County Sale \_\_\_\_\_

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
BERWICK HIGH SCHOOL  
BERWICK, PA 18603

Postmark:

**U. S. POSTAL SERVICE**  
**CERTIFICATE OF MAILING**  
**(In compliance with Postal Service Form 3877)**

Received from:

Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

Franklin First Federal Savings  
and Loan Association  
44 West Market Street  
Wilkes-Barre, PA 18773

Postmark:

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

BANK ONE, NATIONAL ASSOCIATION,  
F/K/A THE FIRST NATIONAL BANK OF  
CHICAGO, TRUSTEE

VS

Docket # 78ED2003

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE  
MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE

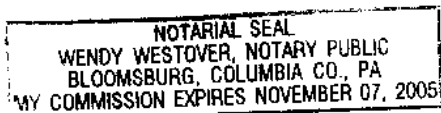
AFFIDAVIT OF SERVICE

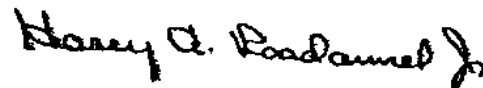
NOW, THIS MONDAY, JULY 07, 2003, AT 12:45 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON MARK TRAPANE AT 321  
MARKET ST., BERWICK BY HANDING TO JILL TRAPANE, WIFE, A TRUE AND ATTESTED  
COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, JULY 22, 2003

  
NOTARY PUBLIC





X  
SHERIFF HARRY A. ROADARMEL JR.

X   
G. MILLARD  
DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

BANK ONE, NATIONAL ASSOCIATION,  
F/K/A THE FIRST NATIONAL BANK OF  
CHICAGO, TRUSTEE

Docket # 78ED2003

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE  
MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE

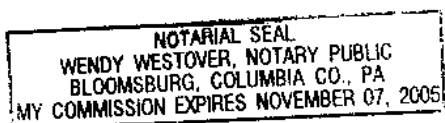
AFFIDAVIT OF SERVICE

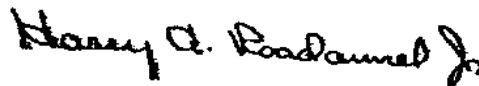
NOW, THIS MONDAY, JULY 07, 2003, AT 12:45 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON JILL TRAPANE AT 1431 PINE ST.,  
BERWICK BY HANDING TO JILL TRAPANE, , A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS TUESDAY, JULY 22, 2003

  
NOTARY PUBLIC





X  
SHERIFF HARRY A. ROADARMEL JR.

X   
G. MILLARD  
DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

BANK ONE, N.A.

VS.

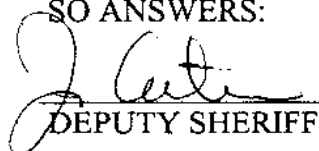
JILL S. AND MARK A. TRAPANE

WRIT OF EXECUTION #78 OF 2003 ED

POSTING OF PROPERTY

AUGUST 8, 2003 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF JILL S. AND MARK A. TRAPANE AT 1431 PINE ST. BERWICK  
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY  
DEPUTY SHERIFF JAMES ARTER.

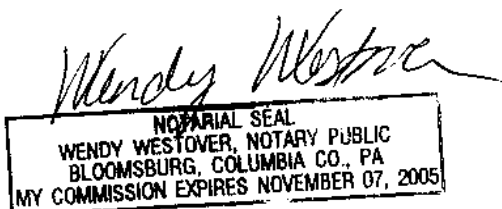
SO ANSWERS:

  
DEPUTY SHERIFF

SHERIFF, HARRY A. ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 12TH DAY OF AUGUST 2003



# SHERIFF'S SALE

WEDNESDAY SEPTEMBER 10, 2003 AT 9:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 78 OF 2003 ED AND CIVIL WRIT NO. 309 OF 2003 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half (82 1/2) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in an easterly direction, a distance of Eighty-Two and One-Half (82 1/2) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # O4.A-O2-O13-O1

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Leon Haller  
1719 North Front St.  
Harrisburg, PA 17102

Sheriff of Columbia County  
Harry A. Roadarmel, Jr.  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 6/19/2003

SERVICE# 1 - OF - 12 SERVICES  
DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED |
|-----------------------|
| JILL TRAPANE          |
| 1431 PINE ST.         |
| BERWICK               |

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Jill Trapane

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 07/02/03 TIME 1245 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Millard

DATE

07/02/03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
 DATE RECEIVED 6/19/2003

SERVICE# 2 - OF - 12 SERVICES  
 DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
 NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
 MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED |
|-----------------------|
| MARK TRAPANE          |
| 321 MARKET ST.        |
| BERWICK               |

PAPERS TO SERVED  
 WRIT OF EXECUTION - MORTGAGE  
 FORECLOSURE

SERVED UPON Jill Trapani

RELATIONSHIP wife IDENTIFICATION \_\_\_\_\_

DATE 07/07/03 TIME 1245 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
 C. CORPORATION MANAGING AGENT  
 D. REGISTERED AGENT  
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) 1431 Pine St

| ATTEMPTS | DATE | TIME | OFFICER | REMARKS |
|----------|------|------|---------|---------|
|          |      |      |         |         |
|          |      |      |         |         |
|          |      |      |         |         |

DEPUTY M. Howard DATE 07/07/03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
 DATE RECEIVED 6/19/2003

SERVICE# 4 - OF - 12 SERVICES  
 DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
 NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
 MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED   |
|-------------------------|
| BERWICK SEWER AUTHORITY |
| 7474D COLUMBIA BLVD     |
| BERWICK                 |

PAPERS TO SERVED  
 WRIT OF EXECUTION - MORTGAGE  
 FORECLOSURE

SERVED UPON Kristy Rooney

RELATIONSHIP Sec. IDENTIFICATION \_\_\_\_\_

DATE 07/02/03 TIME 1515 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB ☒ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
 C. CORPORATION MANAGING AGENT  
 D. REGISTERED AGENT  
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
 DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE

Millard

07/02/03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 6/19/2003

SERVICE# 5 - OF - 12 SERVICES  
DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED          |
|--------------------------------|
| CONNIE GINGHER - TAX COLLECTOR |
| 1615 LINCOLN AVE.              |
| BERWICK                        |

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Connie Gingham

RELATIONSHIP Tax Col. IDENTIFICATION \_\_\_\_\_

DATE 07/02/03 TIME 1530 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

McHurd DATE 07/02/03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 6/19/2003

SERVICE# 6 - OF - 12 SERVICES  
DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED |
|-----------------------|
| DOMESTIC RELATIONS    |
| 15 PERRY AVE.         |
| BLOOMSBURG            |

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Leslie Levan.

RELATIONSHIP D.R.O. IDENTIFICATION \_\_\_\_\_

DATE 07/02/03 TIME 0830 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

Mallard

DATE

07/02/03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 6/19/2003

SERVICE# 9 - OF - 12 SERVICES  
DOCKET # 78ED2003

PLAINTIFF BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE

DEFENDANT JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE

| PERSON/CORP TO SERVED     |
|---------------------------|
| COLUMBIA COUNTY TAX CLAIM |
| PO BOX 380                |
| BLOOMSBURG                |

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Dave Good

RELATIONSHIP Tax Claimant IDENTIFICATION \_\_\_\_\_

DATE 07/02/03 TIME 0820 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

Miller DATE 07/02/03.

**TAX NOTICE** 2003 SCHOOL REAL ESTATE

BERWICK BOROUGH  
**MAKE CHECKS PAYABLE TO:**  
 CONNIE C. GINGHER  
 1615 LINCOLN AVENUE  
 BERWICK, PA 18603

**HOURS** MON, TUES, THURS, FRI 9:30am  
 -4pm DURING DISCT. CLOSED WED  
 FRI AND HOLIDAY AFTER DISCT.  
**PHONE** 570-752-7442

**M** TRAPANE MARK A & JILL S  
**I** 1431 PINE STREET  
**L** BERWICK PA 18603

**O**

**FOR: BERWICK AREA SCHOOL DISTRICT** DATE 07/01/03 BILL# 004031

| DESCRIPTION  | ASSESSMENT | RATE   | LESS DISC | AMOUNT PAID | INC. PENALTY |
|--|------------|--------|-----------|-------------|--------------|
| REAL ESTATE  | 28536      | 31.400 | 878.11    | 896.03      | 985.63       |
| <div> <div> <b>PAY THIS AMOUNT</b> </div> <div> <b>IF PAID ON OR BEFORE</b> </div> <div> <b>IF PAID ON OR BEFORE</b> </div> <div> <b>IF PAID AFTER</b> </div> </div> |            |        |           |             |              |
|  |            |        | 878.11    | 896.03      | 985.63       |

SCHOOL PENALTY AT 10%

| PROPERTY DESCRIPTION                              | ACCT.    |
|---|----------|
| PARCEL 04A02 01301000                             | 3746     |
| 15TH PINE ST                                      | 2500.00  |
| 0403-0782   | 26036.00 |
| 0.09 ACRES  |          |
| THIS TAX RETURNED TO COURT HOUSE: JANUARY 1, 2004 |          |

*Original*

**Tax Notice** 2003 County & Municipality

BERWICK BORO  
**MAKE CHECKS PAYABLE TO:**

Connie C. Gingher  
 1615 Lincoln Avenue  
 Berwick PA 18603

**HOURS:** MON, TUE, THUR & FRI : 9:30AM - 4PM  
 CLOSED WEDNESDAY & HOLIDAYS.  
 CLOSED FRIDAY AFTER DISCOUNT  
**PHONE:** 570-752-7442

**FOR: COLUMBIA COUNTY** DATE 03/01/2003 BILL NO. 6244

| DESCRIPTION   | ASSESSMENT | MILLS                              | LESS DISCOUNT                               | TAX AMOUNT DUE                              | INCL. PENALTY                               |
|---|------------|------------------------------------|---|---|---|
| GENERAL SINKING LIGHT FIRE BORO RE  | 28,536     | 5.646<br>845<br>.75<br>1.25<br>6.1 | 157.89<br>23.63<br>20.97<br>34.96<br>170.59 | 161.11<br>24.11<br>21.40<br>35.67<br>174.07 | 177.22<br>26.52<br>22.47<br>37.45<br>182.77 |
| <div> <div> <b>PAY THIS AMOUNT</b> </div> <div> <b>IF PAID ON OR BEFORE</b> </div> <div> <b>IF PAID AFTER</b> </div> </div> |            |                                    |   |   |   |
|   |            |                                    | 408.04                                      | 416.36                                      | 446.43                                      |

The discount & penalty have been calculated for your convenience

**TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED**

TRAPANE MARK A & JILL S  
 1431 PINE STREET  
 BERWICK PA 18603

If you desire a receipt, send a self-addressed stamped envelope with your payment

THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

| CNTY                       | TWP                     |
|----------------------------|-------------------------|
| Discount 2 %               | 2 %                     |
| Penalty 10 %               | 5 %                     |
| PARCEL: 04A-02 -013-01,000 |                         |
| 15TH PINE ST               |                         |
| .0876 Acres                | Land 2,500              |
|                            | Buildings 26,036        |
|                            | Total Assessment 28,536 |

This tax returned to Courthouse on: January 1, 2004

FILE COPY

CK # 4228672

6117

*Handwritten signature and notes:*  
 4/16/03  
 4/16/03  
 4/16/03

**BERWICK AREA JOINT SEWER AUTHORITY**

**7474D COLUMBIA BOULEVARD  
BERWICK, PENNSYLVANIA 18603  
(570) 752-8477 FAX# (570) 752-8479**

July 7, 2003

Harry A. Roadarmel, Jr.  
Sheriff of Columbia County  
Court House P.O. Box 380  
Bloomsburg, PA 17815

**RE: BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST  
NATIONAL BANK OF CHICAGO, TRUSTEE**

**VS**

**JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE  
MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE**

**DOCKET # 78ED2003**

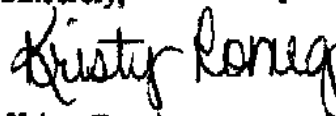
**JD# 309JD2003**

Dear Harry:

The outstanding balance on sewer account for the property located at 1431 Pine Street, Berwick, Pennsylvania through September 2003 is \$80.80.

Please feel free to contact me with any questions that you may have.

Sincerely,



Kristy Romig  
Authority Clerk

# REAL ESTATE OUTLINE

ED # 78-03

DATE RECEIVED 6-19-03  
DOCKET AND INDEX 7-2-03  
SET FILE FOLDER UP 7-2-03

## CHECK FOR PROPER INFO.

|   |          |                  |
|---|----------|------------------|
| WRIT OF EXECUTION                                 | <u>✓</u> |                  |
| COPY OF DESCRIPTION                               | <u>✓</u> |                  |
| WHEREABOUTS OF LKA                                | <u>✓</u> |                  |
| NON-MILITARY AFFIDAVIT                            | <u>✓</u> |                  |
| NOTICES OF SHERIFF SALE                           | <u>✓</u> |                  |
| WATCHMAN RELEASE FORM                             | <u>✓</u> |                  |
| AFFIDAVIT OF LIENS LIST                           | <u>✓</u> |                  |
| CHECK FOR <del>\$1,350.00</del> OR <u>1200.00</u> | <u>✓</u> | CK# <u>72830</u> |

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE SEP. 10, 2003 TIME 0930  
POSTING DATE 8-8-03  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK 8-20-03  
2<sup>ND</sup> WEEK 8-27-03  
3<sup>RD</sup> WEEK 9-3-03

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANTS

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

2003 EN 78  
IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

**TO THE SHERIFF OF THE WITHIN COUNTY**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as **1431 PINE STREET BERWICK, PENNSYLVANIA 18603** as follows:

|                                   |                    |
|-----------------------------------|--------------------|
| Unpaid Principal Balance          | \$52,069.97        |
| Interest                          | \$7,323.26         |
| Per diem of \$19.95<br>to 10/1/03 |                    |
| Late Charges                      | \$436.38           |
| (\$31.17 per month to 10/1/03)    |                    |
| Escrow Deficit                    | \$1,105.80         |
| Corporate Advances                | \$1,855.00         |
| 5% Attorney's Commission          | \$2,603.50         |
| <b>TOTAL WRIT</b>                 | <b>\$65,393.91</b> |

\*\*Together with any additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 6/18/2001

(SEAL)

Tami B. Kline/CAB  
PROTHONOTARY

By Elizabeth A. Buncy  
DEPUTY

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half ( $82 \frac{1}{2}$ ) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half ( $82 \frac{1}{2}$ ) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # 04.A-02-013-01

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANTS

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

*2003 EA 78*  
IN MORTGAGE FORECLOSURE

**WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257**

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

**TO THE SHERIFF OF THE WITHIN COUNTY**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as **1431 PINE STREET BERWICK, PENNSYLVANIA 18603** as follows:

|                                   |                    |
|-----------------------------------|--------------------|
| Unpaid Principal Balance          | \$52,069.97        |
| Interest                          | \$7,323.26         |
| Per diem of \$19.95<br>to 10/1/03 |                    |
| Late Charges                      | \$436.38           |
| (\$31.17 per month to 10/1/03)    |                    |
| Escrow Deficit                    | \$1,105.80         |
| Corporate Advances                | \$1,855.00         |
| 5% Attorney's Commission          | \$2,603.50         |
| <b>TOTAL WRIT</b>                 | <b>\$65,393.91</b> |

**\*\*Together with any additional interests, charges and costs to the date of Sheriff's Sale.**

Dated: 6/18/2003

*Fannie B. Kefine* / *EAB*  
PROTHONOTARY

(SEAL)

By *Elizabeth A. Duran*  
DEPUTY

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half ( $82 \frac{1}{2}$ ) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half ( $82 \frac{1}{2}$ ) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # 04.A-02-013-01

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANTS

IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

2003 EA 78  
IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

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Dated: 6/18/2004

Fanni B. Rine/EA  
PROTHONOTARY

(SEAL)

By Elizabeth A. Dranan  
DEPUTY

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Dated: 6/18/2003

Tami B. Kline  
PROTHONOTARY

By Elizabeth A. Brennan  
DEPUTY

(SEAL)

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Dated: 6/18/2003

Tami B. Kline  
PROTHONOTARY

(SEAL)

By Elizabeth A. Benson  
DEPUTY

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Dated: 6/18/2003

Roni B. Kline  
PROTHONOTARY

(SEAL)

By Elizabeth A. Brennan  
DEPUTY

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COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

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Dated: *6/18/2003*

*Terri B. Kline*  
PROTHONOTARY

(SEAL)

By *Elizabeth A. Breanon*  
DEPUTY

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IN THE COURT OF COMMON PLEAS  
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CIVIL ACTION LAW

NO. 2003 CV 309

IN MORTGAGE FORECLOSURE

**NON-MILITARY AFFIDAVIT**

COMMONWEALTH OF PENNSYLVANIA :

SS

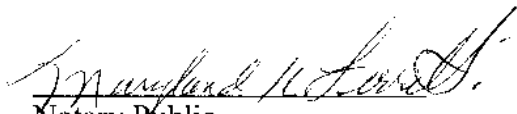
COUNTY OF DAUPHIN :

Personally appeared before me, a Notary Public in and for said Commonwealth and County,  
**LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the  
Defendant (s) above named are not in the Military or Naval Service nor are they engaged in any way  
which would bring them within the Soldiers and Sailors Relief Act of 1940, as amended.

Sworn to and subscribed :

before me this 17<sup>th</sup> day :

of June 2003 :

  
Notary Public

  
LEON P. HALLER, ESQUIRE

NOTARIAL SEAL  
MARYLAND K. FERRETTI, Notary Public  
Lower Paxton Twp., Dauphin County  
My Commission Expires Aug. 8, 2006

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
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VS.

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CIVIL ACTION LAW

NO. 2003 CV 309

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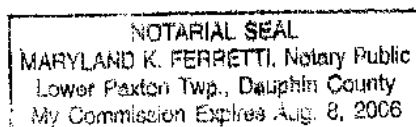
Sworn to and subscribed :

before me this 10<sup>th</sup> day :

of June 20-06 :

Maryland K. Ferretti  
Notary Public

LEON P. HALLER, ESQUIRE



BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

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IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

IN MORTGAGE FORECLOSURE

**AFFIDAVIT PURSUANT TO RULE 3129.1**

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1431 PINE STREET BERWICK, PENNSYLVANIA 18603:**

1. Name and address of the Owner(s) or Reputed Owner(s):

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
1431 PINE STREET  
BERWICK, PA 18603

MARK A. TRAPANE A/K/A  
MARK ANTHONY TRAPANE  
321 MARKET STREET  
BERWICK, PA 18603

JILL S. TRAPANE A/K/A  
JILL SAKEVICIUS-TRAPANE  
BERWICK HIGH SCHOOL  
BERWICK, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded **holder of every mortgage** of record:

**PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):**

Franklin First Federal Savings  
and Loan Association  
44 West Market Street  
Wilkes-Barre, PA 18773

5. Name and address of every other person who has any **record lien** on the property:  
**UNKNOWN**

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

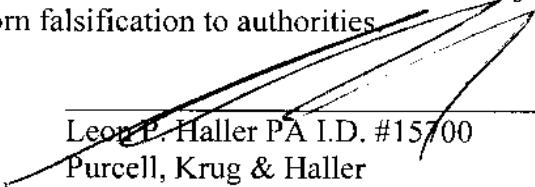
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

Tenants if any . . .

DOMESTIC RELATIONS  
Columbia County Courthouse  
P.O. Box 380  
Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



\_\_\_\_\_  
Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: June 17, 2003

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

VS.

JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE AND MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE,  
DEFENDANTS

IN THE COURT OF COMMON PLEAS  
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CIVIL ACTION LAW

NO. 2003 CV 309

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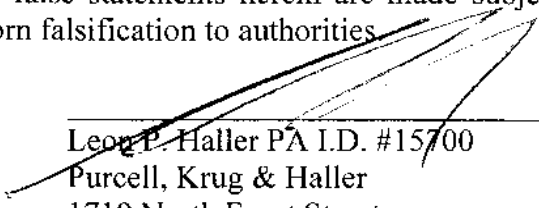
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Columbia County Courthouse  
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\_\_\_\_\_  
Leon P. Haller PA I.D. #15700  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

DATE: June 17, 2003

BANK ONE, NATIONAL ASSOCIATION, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE,  
PLAINTIFF

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IN THE COURT OF COMMON PLEAS  
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2003 CV 309

IN MORTGAGE FORECLOSURE

**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
**PURSUANT TO**  
**PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1**

**TAKE NOTICE:**

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE:

TIME:

LOCATION: Columbia County Courthouse  
35 West Main Street  
Bloomsburg, PA 17815

**THE PROPERTY TO BE SOLD** is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1431 PINE STREET  
BERWICK, PENNSYLVANIA 18603**

**THE JUDGMENT** under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

**No. 2003 CV 309**

**JUDGMENT AMOUNT \$58,542.35**

**THE NAMES OF THE OWNERS OR REPUTED OWNERS** of this property is:

**JILL SAKEVICIUS-TRAPANE AND MARK ANTHONY TRAPANE**

**A SCHEDULE OF DISTRIBUTION**, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff **(for example, to banks that hold mortgages and municipalities that are owed taxes)** will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

**THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.**

**IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.**

**IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT**

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:**

Susquehanna Legal Services  
168 East 5<sup>th</sup> Street  
Bloomsburg, PA 17815  
(570) 784-8760

**THE LEGAL RIGHTS YOU MAY HAVE ARE:**

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER  
Attorneys for Plaintiff  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half ( $82 \frac{1}{2}$ ) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half ( $82 \frac{1}{2}$ ) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # 04.A-02-013-01

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, TRUSTEE**

VS.

Defendants: **JILL S. TRAPANE A/K/A JILL SAKEVICTUS-TRAPANE AND MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE**

Filed to No. **2003 CV 309**

**INSTRUCTIONS**

This is real estate execution. The property is located at:

**1431 PINE STREET BERWICK, PENNSYLVANIA 18603**

(A more complete legal description accompanies these documents.)

The parties to be served **PERSONALLY** and their addresses are as follows:

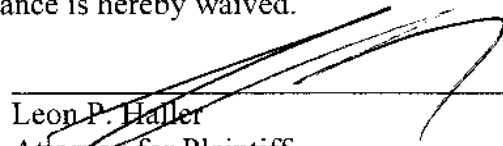
**JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE: 1431 PINE STREET BERWICK, PA 18603 AND/OR BERWICK HIGH SCHOOL, BERWICK, PA 18603**

**MARK A. TRAPANE A/K/A MARK ANTHONY TRAPANE: 321 MARKET STREET BERWICK, PA 18603**

**WAIVER OF WATCHMAN AND INSURANCE**

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

**NOW, June 17, 2003** the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

  
\_\_\_\_\_  
Leon P. Haller  
Attorney for Plaintiff  
PA I.D. #15700

TO THE SHERIFF OF COLUMBIA COUNTY:

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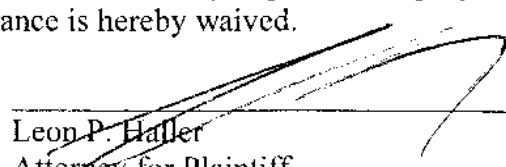
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Attorney for Plaintiff  
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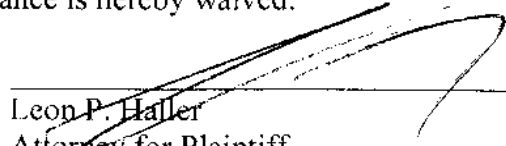
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Leon P. Haller  
Attorney for Plaintiff  
PA I.D. #15700

TO THE SHERIFF OF COLUMBIA COUNTY:

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VS.

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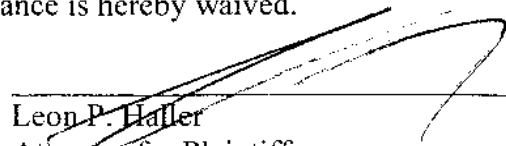
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Parcel # 04.A-02-013-01

TO THE SHERIFF OF COLUMBIA COUNTY:

## ORDER FOR SERVICE

**DATE: June 17, 2003**

FROM:

Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
(717) 234-4178

CASE CAPTION:

***BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO,  
TRUSTEE***

***VS.***

***JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE***

**PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE**

**SERVICE TO BE MADE ON DEFENDANT: MARK A. TRAPANE A/K/A MARK ANTHONY  
TRAPANE**

**ADDRESS FOR "PERSONAL SERVICE": 321 MARKET STREET BERWICK, PA 18603  
COLUMBIA**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

TO THE SHERIFF OF COLUMBIA COUNTY:

**ORDER FOR SERVICE**

**DATE: June 17, 2003**

FROM:

Leon P. Haller, Esquire  
Purcell, Krug & Haller  
1719 North Front Street  
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(717) 234-4178

CASE CAPTION:

***BANK ONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO,  
TRUSTEE***

***VS.***

***JILL S. TRAPANE A/K/A JILL SAKEVICIUS-TRAPANE MARK A. TRAPANE A/K/A MARK  
ANTHONY TRAPANE***

**PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE**

**SERVICE TO BE MADE ON DEFENDANT: JILL S. TRAPANE A/K/A JILL SAKEVICIUS-  
TRAPANE**

**ADDRESS FOR "PERSONAL SERVICE": 1431 PINE STREET BERWICK, PA 18603 AND/OR  
BERWICK HIGH SCHOOL, BERWICK, PA 18603**

Requested by  
Leon P. Haller, Esquire  
Attorney for Plaintiff

6/17/03

**SHERIFF:**

I am submitting documentation necessary to schedule a Sheriffs sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Traci Colm  
Purcell, Krug & Haller  
1719 North Front Street  
Harrisburg, PA 17102  
PHONE: (717) 234-4178

Inquiries relating to service should be directed to Barb Villarial.

Inquiries relating to the actual sale should be directed to Sharon Dunn.

**PURCELL, KRUG & HALLER**  
1719 NORTH FRONT STREET  
HARRISBURG, PA 17102

**COMMENCE BANK**  
60-184-313

**72830**

CHECK NO.

CHECK DATE

01/20/19 06:11:27 PM

CHECK AMOUNT

249,419.00

**PAY TO THE ORDER OF**  
**ONE THOUSAND TWO HUNDRED AND 00/100 DOLLARS AND 00/100 CENTS**

SHERIFF OF COLUMBIAN COUNTY

VOID AFTER 90 DAYS

⑈072830⑈ ⑆031301846⑆ 51 320931 2⑈

Security Features Included.



Details on back.