

Date: 09/24/2003

Columbia County Court of Common Pleas

NO. 0008117

Time: 09:29 AM

Receipt

Page 1 of 1

Received of: Columbia County Sheriff's Dept

\$ 10.00

Ten and 00/100 Dollars

Amount

Misc Fee

10.00

Total:

10.00

Check: 1106

Payment Method: Check

Amount Tendered: 10.00

Clerk: BSILVETT

Tami Kline, Prothonotary

By: _____
Deputy Clerk

SHERIFF'S SALE

Distribution Sheet

Fifth Third Bank, s/b/m to Old Kent Mort. Co. vs. Kevin J. Andreas

NO. 410-2003 JD
NO. 70-2003 ED

DATE OF SALE: August 13, 2003

I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the within writ, to me directed, I seized and took into execution the within described real estate, and after having given due legal and timely notice of the time and place of sale, by advertisements in divers public newspapers and by handbills set up in the most public places in my bailiwick, I did on (date) August 13, 2003 and (time) 10:30 am, of said day at the Court House, in the Town of Bloomsburg, Pennsylvania, expose said premises to sale at public vendue or outcry, when and where I sold the same to Robert and Joan Merrill for the price or sum of \$76,073.94 (Seventy Six Thousand Seventy Three and 94/100) Dollars. Robert and Joan Merrill being the highest and best bidder, and that the highest and best price bidden for the same; which I have applied as follows:

Bid Price	\$	<u>73,000.00</u>	
Poundage		<u>1,460.00</u>	
Transfer Taxes		<u>1,613.94</u>	
Total Needed to Purchase	\$		<u>76,073.94</u>
Amount Paid Down			<u>10,000.00</u>
Balance Needed to Purchase			<u>66,073.94</u>

EXPENSES:

Columbia County Sheriff - Costs	\$	<u>363.00</u>	
Poundage		<u>1,460.00</u>	\$ <u>1,823.00</u>
Newspaper			<u>614.72</u>
Printing			<u>-0-</u>
Solicitor			<u>75.00</u>
Columbia County Prothonotary			<u>10.00</u>
Columbia County Recorder of Deeds -			<u>41.50</u>
		Deed copy work	
		Realty transfer taxes	<u>806.97</u>
		State stamps	<u>806.97</u>
Tax Collector (H. James Hock-Scott Township)			<u>660.80</u>
Columbia County Tax Assessment Office			<u>5.00</u>
State Treasurer			<u>110.00</u>
Other: <u>Lien Search Certificate</u>			<u>250.00</u>
<u>Web Posting</u>			<u>150.00</u>
<u>Notary</u>			<u>8.00</u>
TOTAL EXPENSES:	\$		<u>5,361.96</u>

Total Needed to Purchase	\$	<u>76,073.94</u>
Less Expenses		<u>5,361.96</u>
Net to First Lien Holder		<u>70,711.98</u>
Plus Deposit		<u>1,350.00</u>
Total to First Lien Holder	\$	<u>72,061.98</u>

Sheriff's Office, Bloomsburg, Pa. }

So answers

Harry A. Rodanuel Jr. Sheriff

SHERIFF'S SALE COST SHEET

Fifth Third Bank vs. Kevin Andreas
 NO. 70-03 ED NO. 410-03 JD DATE/TIME OF SALE 8-13-03 1030

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>150.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>27.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>8.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.00</u>
NOTARY	\$ <u>8.00</u>
TOTAL *****	\$ <u>371.00</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>614.72</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL *****	\$ <u>839.72</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL *****	\$ <u>51.50</u>

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$ <u>pd.</u>
SCHOOL DIST. 20	\$ <u>660.80</u>
DELINQUENT 20	\$ <u>5.00</u>
TOTAL *****	\$ <u>665.80</u>

MUNICIPAL FEES DUE:	
SEWER 20	\$ _____
WATER 20	\$ _____
TOTAL *****	\$ <u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>110.00</u>
MISC. _____	\$ _____
_____	\$ _____
TOTAL *****	\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 2038.02

THE BACK OF THIS FORM CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



490 BOULEVARD • KENILWORTH, NJ 07033

ENTERPRISE BANK

PAY
TO
THE
ORDER
OF

*** COLUMBIA COUNTY SHERIFF'S OFFICE ***

08/15/03

001197

55-1371212

\$**66,073.94**

TREASURY CHECK

TWO SIGNATURES REQUIRED IF OVER \$5,000.00

VOID AFTER 180 DAYS

SIXTY SIX THOUSAND SEVENTY THREE and 94/100USDollars


AUTHORIZED SIGNATURE

⑈001197⑈ ⑆02121371⑆ 0100000110⑈

LAW OFFICE
HUMMEL & LEWIS, PC
3 EAST FIFTH STREET
BLOOMSBURG, PENNSYLVANIA
17815

C. CLEVELAND HUMMEL
BARRY A. LEWIS
JOHN A. MIHALJK
CLEVELAND C. HUMMEL

570.784.7666
570.784.7516
FAX: 570.387.3085
FAX: 570.387.8132

August 14, 2003

Sheriff Harry R. Roadarmel, Jr.
Columbia County Sheriff's Office
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815


Re: Robert and Joan Merrill
Purchase of 2171 North Main Street, Lightstreet, Pennsylvania, 17839

Dear Sheriff Roadarmel:

My office represents Robert and Joan Merrill, the successful bidders, on the aforesaid property that was exposed to Sheriff's sale on Wednesday, August 13, 2003. I would appreciate if, at the time that a Sheriff's Deed is issued conveying the title to the parcel to Mr. and Mrs. Merrill, that you please provide my office with a copy of the Deed so that I may take immediate action to secure the property on behalf of my clients.

Thank you for your anticipated cooperation. Should you have any questions, please call.

Very truly yours,



C. Cleveland Hummel

CCH:jmc

cc: Robert and Joan Merrill

Phone: 570-389-5622
Fax: 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To: Frank Federman

From: Chief Deputy T. Chamberlain

Fax:

Date: August 13, 2003

Phone:

Pages: 2

Re: Kevin Andreas foreclosure

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments:

SHERIFF'S SALE

Distribution Sheet

Fifth Third Bank, s/b/m to Old Kent Mort. Co. vs. Kevin J. Andreas

NO. 410-2003 JD
NO. 70-2003 ED

DATE OF SALE: August 13, 2003

I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the within writ, to me directed, I seized and took into execution the within described real estate, and after having given due legal and timely notice of the time and place of sale, by advertisements in divers public newspapers and by handbills set up in the most public places in my bailiwick, I did on (date) August 13, 2003 and (time) 10:30 am, of said day at the Court House, in the Town of Bloomsburg, Pennsylvania, expose said premises to sale at public vendue or outcry, when and where I sold the same to Robert and Joan Merrill for the price or sum of \$76,073.94 (Seventy Six Thousand Seventy Three and 94/100) Dollars. Robert and Joan Merrill being the highest and best bidder, and that the highest and best price bidden for the same; which I have applied as follows:

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Newspaper			1,823.00
Printing			614.72
Solicitor			-0-
Columbia County Prothonotary			75.00
Columbia County Recorder of Deeds -			10.00
Deed copy work			41.50
Realty transfer taxes			806.97
State stamps			806.97
Tax Collector (H. James Hock-Scott Township)			660.80
Columbia County Tax Assessment Office			5.00
State Treasurer			110.00
Other: Lien Search Certificate			250.00
Web Posting			150.00
Notary			8.00
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Plus Deposit		1,350.00	
Total to First Lien Holder	\$		72,061.98

Sheriff's Office, Bloomsburg, Pa. }

So answers

Harry A. Rodanuel Jr. Sheriff



ROBERT R. MERRILL
JOAN M. MERRILL
8 BURNSIDE AVENUE
CRANFORD, NJ 07016-2630

60-1476/313
3000074448

102

DATE 10/13/03

PAY TO
THE ORDER OF

Columbia County Sheriff
Ten Thousand & no/100 \$14,000.00



Columbia County
Farmers National Bank
Baton • Lightstreet • Myrtle
Orangeville • South Centre
Bloomington, PA 17815

DOLLARS

Payable to Order
Payable to Cash

MEMO

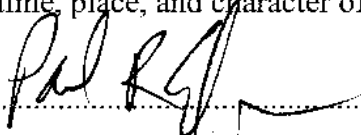
Robert R. Merrill

⑆03114765⑆ 3000074448⑈ 0102

0000000000

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paul R. Eyerly IV, Associate Publisher, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of July 23, 30; August 6, 2003 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.



Sworn and subscribed to before me this 7th day of August 2003.



(Notary Public)
Commonwealth Of Pennsylvania
My commission expires Not a Seal
Dennis L. Ashenfelder, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2007
Member, Pennsylvania Association Of Notaries

And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

**COLUMBIA COUNTY TAX CLAIM BUREAU
LIEN CERTIFICATE**

Date June 5, 2003

OWNER OR REPUTED OWNER

Kevin J Andreas

DESCRIPTION OF PROPERTY

2171 N Main Street
.20 acre

PARCEL NUMBER

31,1B1-047-01,000

IN Scott Twp

Township
Borough
City

This is to certify that, according to our records, there are no unpaid Taxes on
the above mentioned property as of December 31 2002

Excluding: Interim Tax Billings

Requested by: Harry Roadarmel, Sheriff

COLUMBIA COUNTY TAX CLAIM BUREAU

FEE - \$5.00
Per Parcel

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and RULE 2357

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

**: COURT OF COMMON PLEAS
: COLUMBIA COUNTY, PA**

: NO: 2003-CV-410-MF

: *2003-ED-70*

: WRIT OF EXECUTION

: (MORTGAGE FORECLOSURE)

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

(see attached legal description)

Amount Due \$78,648.56

Interest from 5/28/03 \$ _____
to sale date
(per diem-\$12.93)

Total \$ _____ Plus Costs as endorsed.

Clerk *Fanni B. Kline*
Office of the Prothonotary
Common Pleas Court of
Columbia County, PA

Dated: *6/13/2003*
(Seal)

ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Lightstreet, Township of Scott, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 8/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0237

PHONE
(570) 389-3422

24 HOUR PHONE
(570) 784-6300

FIFTH THIRD BANK, S/B/M TO OLD KENT
MORTGAGE COMPANY

VS

Docket # 70ED2003

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

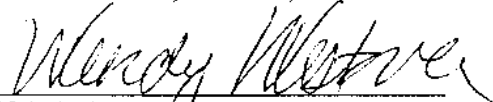
KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

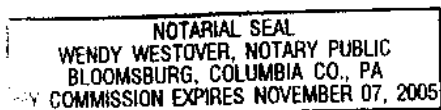
AFFIDAVIT OF SERVICE

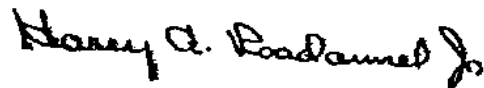
NOW, THIS FRIDAY, JUNE 06, 2003, AT 9:31 AM, SERVED THE WITHIN WRIT OF EXECUTION -
MORTGAGE FORECLOSURE UPON KEVIN ANDREAS AT 2171 NORTH MAIN ST.,
LIGHTSTREET BY HANDING TO KEVIN ANDREAS, , A TRUE AND ATTESTED COPY OF THE
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

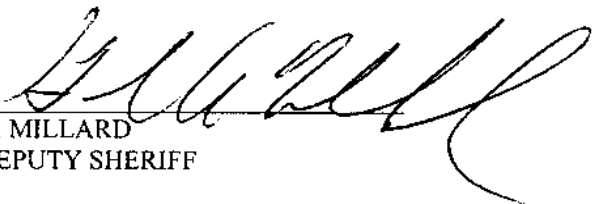
SWORN AND SUBSCRIBED BEFORE ME
THIS MONDAY, JUNE 09, 2003


NOTARY PUBLIC





X
SHERIFF HARRY A. ROADARMEL JR.

X 
G. MILLARD
DEPUTY SHERIFF

DOMESTIC RELATIONS SECTION OF COLUMBIA COUNTY
STATEMENT OF LIEN BY OPERATION OF LAW ARISING
FROM OVERDUE SUPPORT OBLIGATIONS

I. Obligor information (To be completed by requestor)

Please search your records of child and spousal obligations to determine whether any record of overdue support exists for the following person:

NAME DATE OF BIRTH SOCIAL SECURITY#

Kenneth J. Andreas 12/30/63 188-54-7098

DATE: 6-19-03

REQUESTOR: Sheniff

Print Name

(2003-cv-410-mf)
Signature

II. Lien information (To be provided by DRS)

 WE HAVE NO RECORD OF ANY CASE WITH THE ABOVE NAMED INDIVIDUAL.

 WE HAVE AN OPEN CASE, WITH NO OVERDUE SUPPORT OWED.

X WE HAVE THE FOLLOWING RECORD OF OVERDUE SUPPORT OWED BY THE ABOVE NAMED OBLIGOR. THIS OVERDUE SUPPORT IS A LIEN BY OPERATION OF LAW AGAINST ALL REAL ESTATE OWNED BY THE OBLIGOR WITHIN THE JUDICIAL DISTRICT.

Amount of Overdue Support

Next Due Date

Next Payment Amount

\$ 15.80

Date: 6-19-03

BY: [Signature]

TITLE: Cust SRS.

Certified from the record
the 19 day of June 2003
Gail K. Jordan
Director Domestic Relations Section
BY: [Signature]

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

FIFTH THIRD BANK

VS.

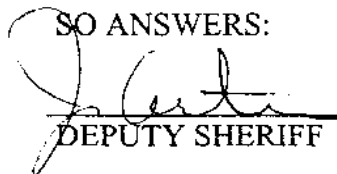
KEVIN ANDREAS

WRIT OF EXECUTION #70 OF 2003 ED

POSTING OF PROPERTY

JULY 11, 2003 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF KEVIN ANDREAS AT 2171 NORTH MAIN ST. LIGHTSTREET
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
DEPUTY SHERIFF J. ARTER.

SO ANSWERS:


DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 22ND DAY OF JULY 2003

**STATEMENT OF LIEN BY OPERATION OF LAW ARISING
FROM OVERDUE SUPPORT OBLIGATIONS**

[illegible]

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/3/2003

SERVICE# 1 - OF - 11 SERVICES
DOCKET # 70ED2003

PLAINTIFF FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY

DEFENDANT KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

PERSON/CORP TO SERVED	PAPERS TO SERVED
KEVIN ANDREAS	WRIT OF EXECUTION - MORTGAGE
2171 NORTH MAIN ST.	FORECLOSURE
LIGHTSTREET	

SERVED UPON Kevin Andreas

RELATIONSHIP _____ IDENTIFICATION _____

DATE 06/06/03 TIME 0931 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

McLaren

DATE

06/06/03

DATE:

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY

vs.

KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

OWNER(S): KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

**PROPERTY: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

Improvements: Residential dwelling

Judgment Amount: \$78,648.56

COLUMBIA COUNTY

NO. 2003-CV-410-MF

The above-captioned property is scheduled to be sold at the Columbia County Sheriff's Sale on 8/13/03, at the Columbia County Courthouse, P.O. Box 380, Bloomsburg, PA 17815 at 10:30 a.m.

Our records indicate that you may hold a mortgage, judgment, or other interest on the property, which may be extinguished by the sale. You may wish to attend the sale to protect your interests. If you have any questions regarding the type of lien or the effect of the Sheriff's Sale upon your lien, we urge you to **CONTACT YOUR OWN ATTORNEY**, as we are not permitted to give you legal advice.

The Sheriff will file a schedule of Distribution on a date specified by the Sheriff not later than 30 days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 10 days after the filing of the schedule.

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/3/2003

SERVICE# 8 - OF - 11 SERVICES
DOCKET # 70ED2003

PLAINTIFF FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY

DEFENDANT KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Renee

RELATIONSHIP _____ IDENTIFICATION _____

DATE 6-4-03 TIME 1620 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

JK DATE _____

COMPLETE THIS SECTION ON DELIVERY

A. Signature David L. A. A. 72
☒ Agent
☒ Addressee

B. Received by (Printed Name) David L. A. A. Date of Delivery JUN 06 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 ■ Print your name and address on the reverse so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Commonwealth of PA
 PO Box 2675
 Harrisburg, PA 17105

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7002 3150 0006 4911 7253

PS Form 3811, August 2001 Domestic Return Receipt 2ACPRI-03-Z-0

COMPLETE THIS SECTION ON DELIVERY

A. Signature Samuel J. Ventura
☒ Agent
☒ Addressee

B. Received by (Printed Name) Samuel J. Ventura Date of Delivery JUN 06 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 ■ Print your name and address on the reverse so that we can return the card to you.
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Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7002 3150 0006 4911 7284

PS Form 3811, August 2001 Domestic Return Receipt 2ACPRI-03-Z-0

COMPLETE THIS SECTION ON DELIVERY

A. Signature [Signature]
☐ Agent
☒ Addressee

B. Received by (Printed Name) [Name] Date of Delivery JUN 09 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 ■ Print your name and address on the reverse so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7002 3150 0006 4911 7284

PS Form 3811, August 2001 Domestic Return Receipt 2ACPRI-03-Z-0

COMPLETE THIS SECTION ON DELIVERY

A. Signature [Signature]
☐ Agent
☒ Addressee

B. Received by (Printed Name) [Name] Date of Delivery JUN 09 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 ■ Print your name and address on the reverse so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 Print your name and address on the reverse so that we can return the card to you.
 Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature [Signature]
☐ Agent
☒ Addressee

B. Received by (Printed Name) [Name] Date of Delivery JUN 09 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 ■ Print your name and address on the reverse so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature [Signature]
☐ Agent
☒ Addressee

B. Received by (Printed Name) [Name] Date of Delivery JUN 09 2003

D. Is delivery address different from item 1? ☐ Yes
 if YES, enter delivery address below: ☐ No

SENDER: COMPLETE THIS SECTION

Complete items 1, 2 and 3. Also complete item 4 if Restricted Delivery is desired.
 Print your name and address on the reverse so that we can return the card to you.
 Attach this card to the back of the mailpiece, or on the front if space permits.

INTERNAL REVENUE SERVICE
 TECHNICAL SUPPORT GROUP
 WILLIAM GREEN FEDERAL BUILDING
 600 ARCH STREET ROOM 3259
 PHILADELPHIA, PA 19106

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

U.S. SMALL BUSINESS ADMINISTRATION
 PHILADELPHIA DISTRICT OFFICE
 ROBERT N.C. NIX FEDERAL BUILDING
 900 MARKET STREET-5TH FLOOR
 PHILADELPHIA, PA 19107

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 6/3/2003

SERVICE# 5 - OF - 11 SERVICES
DOCKET # 70ED2003

PLAINTIFF FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY

DEFENDANT KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

PERSON/CORP TO SERVED
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Kevin J. Andreas Cust. Srs.

RELATIONSHIP _____ IDENTIFICATION _____

DATE 6-5-3 TIME 0820 MILEAGE _____ OTHER _____

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. Carter

DATE 6-5-3

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/3/2003

SERVICE# 4 - OF - 11 SERVICES
DOCKET # 70ED2003

PLAINTIFF FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY

DEFENDANT KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

PERSON/CORP TO SERVED
SCOTT TWP SEWER
TENNY ST.
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Kevin J. Andreas

RELATIONSHIP _____ IDENTIFICATION _____

DATE 6-5-3 TIME 0940 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Chamberlain

DATE 6-5-3

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 6/3/2003

SERVICE# 3 - OF - 11 SERVICES
DOCKET # 70ED2003

PLAINTIFF FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY

DEFENDANT KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

PERSON/CORP TO SERVED
H. JAMES HOCK-TAX COLLECTOR
2626 OLD BERWICK ROAD
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Drop Mail Box

RELATIONSHIP _____ IDENTIFICATION _____

DATE 6-5-3 TIME 0945 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

J. Carter

DATE 6-5-3

REAL ESTATE OUTLINE

ED # 70-03

DATE RECEIVED 6-3-03
DOCKET AND INDEX 6-4-03
SET FILE FOLDER UP 6-4-03

CHECK FOR PROPER INFO.

WRIT OF EXECUTION	<input checked="" type="checkbox"/>	
COPY OF DESCRIPTION	<input checked="" type="checkbox"/>	
WHEREABOUTS OF LKA	<input checked="" type="checkbox"/>	
NON-MILITARY AFFIDAVIT	<input checked="" type="checkbox"/>	
NOTICES OF SHERIFF SALE	<input checked="" type="checkbox"/>	
WATCHMAN RELEASE FORM	<input checked="" type="checkbox"/>	
AFFIDAVIT OF LIENS LIST	<input checked="" type="checkbox"/>	
CHECK FOR \$1,350.00 OR _____	<input checked="" type="checkbox"/>	CK# <u>277700</u>

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE	<u>Aug 13, 2003</u>	TIME <u>1030</u>
POSTING DATE	<u>July 9, 2003</u>	
ADV. DATES FOR NEWSPAPER	1 ST WEEK <u>July 25</u>	
	2 ND WEEK <u>30</u>	
	3 RD WEEK <u>Aug 6</u>	

COLUMBIA COUNTY SHERIFF'S OFFICE
SHERIFF'S REAL ESTATE FINAL COST SHEET

Fifth Third Bank vs Kevin Andreas

NO. 70-03 ED NO. 410-03 JD

DATE/TIME OF SALE: 8-13-03 1030

BID PRICE (INCLUDES COST) \$ 73,000.00

POUNDAGE - 2% OF BID \$ 1,460.00

TRANSFER TAX - 2% OF FAIR MKT \$ 1,613.94

LIEN CERTIFICATE \$ - 0 -

MISC. COSTS \$ - 0 -

TOTAL AMOUNT NEEDED TO PURCHASE \$ 76,073.94

PURCHASER(S): Robert and Jean Merrill

ADDRESS: 8 Burnside Avenue, Cranford, NJ 07016-2630

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): X Robert R. Merrill

TOTAL DUE: \$ 76,073.94

LESS DEPOSIT: \$ 10,000.00

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 66,073.94

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and RULE 2357

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

**: COURT OF COMMON PLEAS
: COLUMBIA COUNTY, PA**

: NO: 2003-CV-410-MF

: *2003 ED 70*

: WRIT OF EXECUTION

: (MORTGAGE FORECLOSURE)

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

(see attached legal description)

Amount Due \$78,648.56

Interest from 5/28/03 \$ _____
to sale date
(per diem-\$12.93)

Total \$ _____ Plus Costs as endorsed.

Clerk *Fanni B. Kline*
Office of the Prothonotary
Common Pleas Court of
Columbia County, PA

Dated: *6/03/2003*
(Seal)

ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Lightstreet, Township of Scott, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 3/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and RULE 2357

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

**: COURT OF COMMON PLEAS
: COLUMBIA COUNTY, PA**

: NO: 2003-CV-410-MF

: *2003-ED-70*

: WRIT OF EXECUTION

: (MORTGAGE FORECLOSURE)

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

(see attached legal description)

Amount Due \$78,648.56

Interest from 5/28/03 \$ _____
to sale date
(per diem-\$12.93)

Total \$ _____ Plus Costs as endorsed.

Clerk *Fanni B. Kene/9AB*
Office of the Prothonotary
Common Pleas Court of
Columbia County, PA

Dated: *6/03/2003*
(Seal)

ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Lightstreet, Township of Scott, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 8/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

: COLUMBIA COUNTY

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2003-CV-410-MF

:

:

:

2003-ED-70

VERIFICATION OF NON-MILITARY SERVICE

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that on information and belief, he has knowledge of the following facts, to wit:

(a) that the defendant(s) is/are not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, as amended

(b) that defendant **KEVIN J. ANDREAS A/K/A KEVIN ANDREAS** is over 18 years of age and resides at **2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839.**

This statement is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN
Attorney for Plaintiff

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
:
: 2003-ED-70
:

CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

FEDERMAN and PHEL , L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
: 2003-ED-70
:
:

CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

FEDERMAN AND PHELAN, L.L.P.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Main Fax 215-563-5534
Ryan.Carroll@fedphe.com

August 11, 2003

Office of the Sheriff
COLUMBIA County Courthouse

RE: FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY
V. KEVIN J. ANDREAS, A/K/A KEVIN ANDREAS
COLUMBIA COUNTY, NO. 2003-CV-410-MF

RE: AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

Dear Sir or Madam:

Enclosed please find the following:

XX Affidavit of service pursuant to rule 3129 with attachments.

Please find attached a copy of the original Affidavit of service pursuant to rule 3129, which has been sent for filing with the COLUMBIA County Prothonotary's Office as of the date of this letter.

*****Please be advised that in the event the Plaintiff is not represented at the sale the sale is to be stayed or postponed.*****

Yours truly,

A handwritten signature in black ink, appearing to read 'R. Carroll', with a stylized flourish at the end.

Ryan M. Carroll
for Federman and Phelan

*****PROPERTY IS LISTED FOR THE 8/13/03 SHERIFF'S SALE.*****

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

RE: FIFTH THIRD BANK,
S/B/M TO OLD KENT
MORTGAGE COMPANY

) CIVIL ACTION
)

vs.

KEVIN J. ANDREAS,
A/K/A KEVIN ANDREAS

) CIVIL DIVISION
) NO. 2003-CV-410-MF

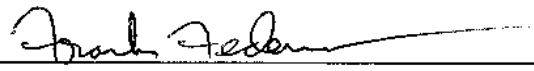
AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF COLUMBIA)

SS:

I, FRANK FEDERMAN, ESQUIRE attorney for **FIFTH THIRD BANK,
S/B/M TO OLD KENT MORTGAGE COMPANY** hereby verify that on **6/16/03**
true and correct copies of the Notice of Sheriff's sale were served by certificate of
mailing to the recorded lienholders, and any known interested party see Exhibit
"A" attached hereto.

DATE: August 11, 2003


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

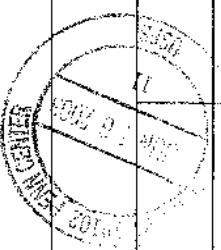
Name and Address of Sender

FEDERMAN & PHELAN
ONE PENN CENTER PLAZA, SUITE 1400
PHILADELPHIA, PA 19103-1814

Line	Article Number	Name of Addressee, Street, and Post Office Address	Fee
1	*****	COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE P.O. BOX 2675 HARRISBURG, PA 17105	
2	*****	DOMESTIC RELATIONS OF COLUMBIA COUNTY COLUMBIA COUNTY COURTHOUSE P.O. BOX 380 BLOOMSBURG, PA 17815	
3		TENANT/OCCUPANT 2171 NORTH MAIN STREET LIGHTSTREET, PA 17839	
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15		RE: ANDREAS, KEVIN 202638219 KMD/spm	
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)

TEAM 3

UNITED STATES POSTAGE
\$ 00.90
02 1A JUN 17 2007
0004300377
MAILED FROM ZIP CODE 19103



FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY

Plaintiff

vs.

KEVIN J. ANDREAS
A/K/A KEVIN ANDREAS

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:

: NO. 2003-CV-410-MF

: 2003-ED 70

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. I)

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

KEVIN J. ANDREAS A/K/A KEVIN ANDREAS 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE

Date: 5/27/03

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

ATTORNEY FOR PLAINTIFF

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
:
:
:

AFFIDAVIT PURSUANT TO RULE 3129.1

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praeipe for the Writ of Execution was filed the following information concerning the real property located at **2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

**KEVIN J. ANDREAS A/K/A
KEVIN ANDREAS**

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

NONE

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

TENANT/OCCUPANT

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 5/27/03

FEDERMAN and PHEI, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY

Plaintiff

vs.

KEVIN J. ANDREAS
A/K/A KEVIN ANDREAS

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
: 2003-ED-70

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839**.

1. Name and address of Owner(s) or reputed Owner(s):

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LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

KEVIN J. ANDREAS A/K/A KEVIN ANDREAS 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE

Date: 5/27/03

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

: COLUMBIA County

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2003-CV-410-MF

:

:

:

Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS**

Defendant(s)

AFFIDAVIT PURSUANT TO RULE 3129.1

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

**KEVIN J. ANDREAS A/K/A
KEVIN ANDREAS**

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

NONE

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

TENANT/OCCUPANT

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 5/27/03

FEDERMAN and PHELPS, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY

Plaintiff

vs.

KEVIN J. ANDREAS
A/K/A KEVIN ANDREAS

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
: 2003-ED-70

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at 2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

KEVIN J. ANDREAS A/K/A KEVIN ANDREAS 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

SAME AS ABOVE

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FRANK FEDERMAN, ESQUIRE

Date: 5/27/03

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY

: COLUMBIA County

:

: Court of Common Pleas

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: CIVIL DIVISION

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: NO. 2003-CV-410-MF

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Plaintiff

vs.

KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS

Defendant(s)

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NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

TENANT/OCCUPANT

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

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FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 5/27/03

FEDERMAN and PHEI [redacted], L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY

Plaintiff

vs.

KEVIN J. ANDREAS
A/K/A KEVIN ANDREAS

Defendant(s)

**SHERIFF'S
COPY**
: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2003-CV-410-MF
: 2003-ED-70

**AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)**

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LIGHTSTREET, PA 17839**

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NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

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FRANK FEDERMAN, ESQUIRE

Date: 5/27/03

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

**FIFTH THIRD BANK, S/B/M TO OLD
KENT MORTGAGE COMPANY**

: COLUMBIA County

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: Court of Common Pleas

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: CIVIL DIVISION

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: NO. 2003-CV-410-MF

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Plaintiff

vs.

**KEVIN J. ANDREAS A/K/A KEVIN
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Defendant(s)

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**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

TENANT/OCCUPANT

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FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 5/27/03

FEDERMAN and PHELAN, L.L.
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ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD
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Plaintiff

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KEVIN J. ANDREAS A/K/A KEVIN
ANDREAS

Defendant(s)

: COLUMBIA County

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2003-CV-410-MF

:

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:

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****THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR
THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A
DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE
CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT
ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.****

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

5/27/03

**TO: KEVIN J. ANDREAS A/K/A KEVIN ANDREAS
2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

Your house (real estate) at 2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839, is scheduled to be sold at the Sheriff's Sale on _____, at _____ in the Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815 to enforce the court judgment of \$78,648.56 obtained by FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take **immediate action:**

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call:
(215) 563-7000.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call (814) 272-9350.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A proposed schedule of distribution of the money bid for your house will be prepared by the Sheriff not later than thirty (30) days after the sale. The schedule shall be kept on file with the Sheriff and will be made available for inspection in his office. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the filing of the proposed schedule.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

**COLUMBIA COUNTY
SUSQUEHANNA LEGAL SERVICES
168 E. 5th STREET,
BLOOMSBURG, PA 17815
(570) 784-8760**

ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Lightstreet, Township of Scott, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 8/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

FEDERMAN and PHELAN, L.L.C.

By: FRANK FEDERMAN

Identification No. 12248

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIFTH THIRD BANK, S/B/M TO OLD

KENT MORTGAGE COMPANY

Plaintiff

vs.

KEVIN J. ANDREAS A/K/A KEVIN

ANDREAS

Defendant(s)

: COLUMBIA County

:

: Court of Common Pleas

:

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: NO. 2003-CV-410-MF

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NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

5/27/03

TO: KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

2171 NORTH MAIN STREET

LIGHTSTREET, PA 17839

Your house (real estate) at 2171 NORTH MAIN STREET, LIGHTSTREET, PA 17839, is scheduled to be sold at the Sheriff's Sale on August 13, 2003, at 10:30 AM in the Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815 to enforce the court judgment of \$78,648.56 obtained by FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE COMPANY (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

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BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 3/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

SHERIFF'S RETURN OF SERVICE-COLUMBIA COUNTY

PLAINTIFF

**FIFTH THIRD BANK, S/B/M TO OLD KENT
MORTGAGE COMPANY**

DEFENDANT

KEVIN J. ANDREAS A/K/A KEVIN ANDREAS

COURT NO.: 2003-CV-410-MF

SERVE AT:

**2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

a)TYPE OF ACTION

XX Notice of Sheriff's Sale

SALE DATE: _____

PLEASE POST THE HANDBILL.

SERVED

Served and made known to _____, Defendant, on the ____ day of _____, 200__, at __, o'clock __. M., at _____, Commonwealth of Pennsylvania, in the manner described below:

☐ Defendant personally served.

☐ Adult family member with whom Defendant(s) reside(s).

Relationship is _____.

☐ Adult in charge of Defendant's residence who refused to give name or relationship.

☐ Manager/Clerk of place of lodging in which Defendant(s) reside(s).

☐ Agent or person in charge of Defendant's office or usual place of business.

☐ _____ an officer of said Defendant's company.

☐ Other: _____.

Description: Age _____ Height _____ Weight _____ Race _____ Sex _____ Other _____

SHERIFF

By: _____ Deputy Sheriff

On the ____ day of _____, 200__, at ____ o'clock __. M., Defendant NOT FOUND because:

☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant

Other: _____

SHERIFF

By: _____ Deputy Sheriff

I.DEPUTIZED SERVICE

Now, this ____ day of _____, 200__, I, Sheriff of CLINTON County, Pennsylvania, do hereby deputize the Sheriff of ____ County to serve this Notice of Sheriff's Sale and make return thereof and according to law.

SHERIFF

By: _____ Deputy Sheriff

ATTORNEY FOR PLAINTIFF

FRANK FEDERMAN, ESQUIRE

I.D.#12248

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215)

WAIVER OF WATCHMAN – Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability o the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

..... (SEAL)
(Attorney for Plaintiff(s))

WAIVER OF INSURANCE – Now,, 20, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

..... (SEAL)
(Attorney for Plaintiff(s))

....., 20

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: — There will be placed in
your hands

for service a Writ of EXECUTION (REAL ESTATE), styled as
follows: FIFTH THIRD BANK, S/B/M TO OLD KENT MORTGAGE
COMPANY vs KEVIN J. ANDREAS A/K/A KEVIN ANDREAS and

The defendant will be found at 2171 NORTH MAIN STREET,
LIGHTSTREET, PA 17839

Frank Federman Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found,
what foods and chattels shall/ be seized and be levied upon. If real estate,
attach five double spaced typed written copies of description as it shall
appear on the new deed together with Street and Number of the premises.

Please do not furnish us with the old deed or mortgage.

See attached legal description
.....
.....
.....
.....

WAIVER OF WATCHMAN – Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability o the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

..... (SEAL)
(Attorney for Plaintiff(s))

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(Attorney for Plaintiff(s))

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**Premises: 2171 NORTH MAIN STREET
LIGHTSTREET, PA 17839**

ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Lightstreet, Township of Scott, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Legislative Route No. 16 and other lands now or formerly of McDowell; THENCE along the Eastern side of said Legislative Route North 19 degrees 55 minutes West 33.2 feet to a point; THENCE along the new right-of-way line of Legislative Route No. 16 the following courses and distances: North 15 degrees 15 minutes East 80.5 feet to a point; THENCE South 89 degrees 15 minutes East 44.05 feet to an iron pin; THENCE South 28 degrees 15 minutes East 110 feet to an iron pin in other lands of said McDowell; THENCE by the same South 87 degrees 27 minutes West 112.75 feet to the place of BEGINNING. CONTAINING .2 acres of land, more or less.

TITLE TO SAID PREMISES IS VESTED IN Kevin J. Andreas by Deed from Constance H. Christian and Michelle V. Cobb, both as Successor Trustees of the Carson Living Trust dated 8/30/2000 and recorded 9/1/2000 in Instrument# 200008345.

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ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

FEDERMAN & PHELAN LLP
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

COMMERCIAL BANK
PHILADELPHIA, PA 19148
3-180/360

CHECK NO
000277700

DATE
05/28/2003

AMOUNT
*****1,350.00

Pay
ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

To The
Order
Of

Sheriff of Columbia County
35 W Main Street
Bloomsburg, PA 17815

VOID

Frank Federman

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

000277700

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