

SHERIFF'S SALE COST SHEET

JP 1161581 Corp VS. John & Michelle Dennis
 NO. 64-03 ED NO. 273-03 JD DATE/TIME OF SALE July 12 1030

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>180.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>27.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>24.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>6.00</u>
NOTARY	\$ <u>15.00</u>
TOTAL *****	\$ <u>425.00</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>855.00</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL *****	\$ <u>1080.00</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>41.50</u>
TOTAL *****	\$ <u>51.50</u>

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$ <u>Per</u>
SCHOOL DIST. 20	\$
DELINQUENT 20	\$ <u>5.00</u>
TOTAL *****	\$ <u>5.00</u>

MUNICIPAL FEES DUE:	
SEWER 20	\$
WATER 20	\$
TOTAL *****	\$ <u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>130.00</u>
MISC. _____	\$
_____	\$
TOTAL *****	\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 1689.50

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

JP Morgan Chase Bank VS John & Michele Davis

NO. 6403 ED NO. 21303 JD

DATE/TIME OF SALE: July 12 1950

BID PRICE (INCLUDES COST) \$ 139,50

POUNDAGE - 2% OF BID \$ 53.79

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ 177,23.29

PURCHASER(S): Robert L. Murphy on behalf of TT

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ 177,23.29

LESS DEPOSIT: \$ 15,00.00

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 225,29

UDREN LAW OFFICES, P.C.

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD

SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620

856 . 669 . 5400

FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE

215-568-9500

215-568-1141 FAX

MARK J. UDREN*
STUART WINNEG**
GAYL SPIVAK ORLOFF***
HEIDI R. SPIVAK***
MARISA JOY MYERS***
LORRAINE DOYLE**
ALAN M. MINATO***
*ADMITTED NJ, PA, FL
**ADMITTED PA
***ADMITTED NJ, PA
TINA MARIE RICH
OFFICE ADMINISTRATOR

FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

November 10, 2006

Office of the Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: JPMorgan Chase Bank formerly known as The Chase Manhattan Bank
successor by merger to Chase Bank of Texas, National
Association (formerly named Texas Commerce Bank, National
Association), as Trustee and Custodian By: Saxon Mortgage
Services Inc. f/k/a Meritech Mortgage Services Inc. as their
attorney-in-fact
vs.
John A. Dennis, Jr.
Michelle B. Dennis
Property: RR 4, Box 4836 (Briar Creek Twp.)
Berwick, PA 18603
Columbia County C.C.P. No.: 2003-CV-273
Sheriff's Sale Date: July 12, 2006

Dear Sir or Madam:

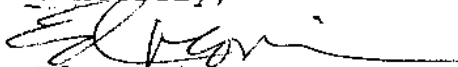
As attorney on the Writ, we are requesting the **DEED** be recorded in
the name of **EMC Mortgage Corporation, 909 Hidden Ridge Drive Suite**
200 Irving, TX. 75014.

Enclosed please find two original Realty Transfer Tax Statement of
Value forms.

Funds to settle with the sheriff have already been sent .

Thank you in advance for your kind assistance in this matter and as
always, if you have any questions please feel free to contact me.

Sincerely,



Ed Morrison
Legal Assistant
Enclosure



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorded of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name Udren Law Offices, P.C.		Telephone Number:	
Street Address 111 Woodcrest Road, Suite 200		Area Code (856) 482-6900	
City Cherry Hill	State NJ	Zip Code 08003	

B TRANSFER DATA

Grantor(s)/Lessor(s) Sheriff of Columbia County			Date of Acceptance of Document		
Street Address P.O. Box 380			Grantee(s)/Lessee(s) EMC Mortgage Corporation		
City Bloomsburg	State PA	Zip Code 17815	Street Address 909 Hidden Ridge Drive Suite 200		
			City Irving	State TX	Zip Code 75014

C PROPERTY LOCATION

Street Address RR 4, Box 4836		City, Township, Borough Briar Creek	
County Columbia	School District Briar Creek	Tax Parcel Number 07-03B-031-02	

D VALUATION DATA

1. Actual Cash Consideration \$1,689.50	2. Other Consideration + 0	3. Total Consideration = \$1,689.50
4. Country Assessed Value \$13,536.00	5. Common Level Ratio Factor x 3.47	6. Fair Market Value = \$46,969.92

E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%
--	--

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or interstate succession (Name of Decedent) (Estate File Number)
- ☐ Transfer to Industrial Development Agency
- ☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfers to the Commonwealth, the United States and instrumentalities by gift, dedication, condemnation, or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number **738**, Page Number **62**.
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- ☒ Other (Please explain exemption claimed, if other than listed above.) **Transfer from sheriff to mortgagee as a result of an**

action in mortgage foreclosure

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of Correspondent or Responsible Party

Date

[Signature]

11/10/06

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

UDREN LAW OFFICES, PC
PA ESCROW ACCOUNT
111 WOODCREST ROAD
CHERRY HILL, NJ 08003



America's Most Convenient Bank®
1-800-YES-2000
3-180/360

67974

67974

NUMBER

Two hundred Twenty Three dollars and Twenty Nine cents

PAY
TO THE
ORDER
OF

Sheriff of Columbia County

DATE

08/16/2006

AMOUNT

\$223.29

M. J. Udren
VOID AFTER 90 DAYS

For Settle with Sheriff 0237193 Dennis

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK - TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

⑈067974⑈ ⑆036001808⑆ 36 589745 3⑈

Details on back

Security Features Included

SECURE SAFEGUARD

UDREN LAW OFFICES, P.C.

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD

SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620

856 . 669 . 5400

FAX: 856 . 669 . 5399

PENNSYLVANIA OFFICE

215-568-9500

215-568-1141 FAX

MARK J. UDREN*
STUART WINNEG**
GAYL SPIVAK ORLOFF***
HEIDI R. SPIVAK***
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**ADMITTED PA
***ADMITTED NJ, PA
TINA MARIE RICH
OFFICE ADMINISTRATOR

FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

August 16, 2006

Office of the Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE:

John A. Dennis, Jr.
Michelle B. Dennis
Property: RR 4, Box 4836 (Briar Creek Twp.)
Berwick, PA 18603
Columbia County C.C.P. No.: 2003-CV-273
Sheriff's Sale Date: July 12, 2006

Dear Sir or Madam:

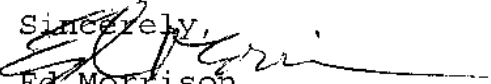
As attorney on the Writ, we are requesting the **DEED not to be recorded at this time.** Are office is awaiting an assignment issue to resolved before the deeding instructions can be sent, to have the deed recorded.

Deeding Instructions to Follow.

Enclosed please find our check in the amount of \$223.29 payable to the Sheriff of Columbia County. This check represents payment of the sheriff settlement costs, less previous deposit of \$1,500.00.

Thank you in advance for your kind assistance in this matter and as always, if you have any questions please feel free to contact me.

Sincerely,


Ed Morrison
Legal Assistant
Enclosure

UDREN LAW OFFICES, P.C.

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

ATTORNEY FOR PLAINTIFF

JPMorgan Chase Bank formerly known as The Chase
Manhattan Bank successor by merger to Chase
Bank of Texas, National Association (formerly
named Texas Commerce Bank, National
Association), as Trustee and Custodian By:
Saxon Mortgage Services Inc. f/k/a Meritech
Mortgage Services Inc. as their attorney-in-
fact

P.O. Box 141358

Irving, TX 75062

Plaintiff

v.

John A. Dennis, Jr.

Michelle B. Dennis

3 Old Mill Road

Berwick, PA 18603

Defendant(s)

COURT OF
COMMON PLEAS
CIVIL DIVISION
Columbia
County

NO. 2003-CV-
273

AFFIDAVIT OF SERVICE PURSUANT TO Pa.R.C.P. RULE 3129.1

Plaintiff, by its/his/her Attorney, Mark J. Udren, Esquire, hereby verifies that:

1. A copy of the Notice of Sheriff's Sale, a true and correct copy of which is attached hereto as Exhibit "A", was sent to every recorded lienholder and every other interested party known as of the date of the filing of the Praecipe for the Writ of Execution, on the date(s) appearing on the attached Certificates of Mailing.

2. A Notice of Sheriff's Sale was sent to Defendant(s) by regular mail and certified mail on the date appearing on the attached Return Receipt, which was signed for by Defendant(s) on the date specified on the said Return Receipt. Copies of the said Notice and Return Receipt are attached hereto as Exhibit "B".

3. If a Return Receipt is not attached hereto, then service was by personal service on the date specified on the attached Return of Service, attached hereto as Exhibit "B".

4. If service was by Order of Court, then proof of compliance with said Order is attached hereto as Exhibit "B".

All Notices were served within the time limits set forth by Pa Rule C.P. 3129.

This Affidavit is made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: July 7, 2006

UDREN LAW OFFICES, P.C.

BY:

Mark J. Udren, Esquire
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

JPMorgan Chase Bank formerly known as The Chase
Manhattan Bank successor by merger to Chase
Bank of Texas, National Association (formerly
named Texas Commerce Bank, National
Association), as Trustee and Custodian By:
Saxon Mortgage Services Inc. f/k/a Meritech
Mortgage Services Inc. as their attorney-in-
fact

P.O. Box 141358

Irving, TX 75062

Plaintiff

v.

John A. Dennis, Jr.

Michelle B. Dennis

3 Old Mill Road

Berwick, PA 18603

Defendant(s)

COURT OF
COMMON PLEAS
CIVIL
DIVISION
Columbia
County

NO. 2003-CV-
273

DATE: May 16, 2006

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

OWNER(S): John A. Dennis, Jr. & Michelle B. Dennis

PROPERTY: RR 4, Box 4836 (Briar Creek Twp.), Berwick, PA 18603

Improvements: RESIDENTIAL DWELLING

The above captioned property is scheduled to be sold at the
Columbia County Sheriff's Sale on July 12, 2006, at 10:30am, at the
COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PA. Our records indicate
that you may hold a mortgage or judgment on the property which will
be extinguished by the sale. You may wish to attend the sale to
protect your interests.

A Schedule of Distribution will be filed by the Sheriff on a date
specified by the Sheriff not later than 30 days after sale.
Distribution will be made in accordance with the schedule unless
exceptions are filed thereto within 10 days after the filing of the
schedule.

EXHIBIT A

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

OFFICE OF F.A.I.R.
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

Article Number 7004

Transfer from card no (label)

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<div style="border-bottom: 1px solid black; margin-bottom: 5px;"> A. Signature </div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> <div style="width: 60%;">B. Received by (Printed Name)</div> <div style="width: 35%;">C. Date of Delivery MAR 28 2</div> </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No </div>
1. Article Addressed to: COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG, PA 17128-1230	<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. </div>
2. Article Number (Transfer from service label)	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <div style="border: 1px solid black; padding: 5px; text-align: center; font-family: monospace; font-size: 1.2em;"> 7004 1160 0005 9399 1528 </div>
<div style="display: flex; justify-content: space-between;"> PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-15 </div>	

UDREN LAW OFFICES, P.C.
WOODCREST CORPORATE CENTER

111 WOODCREST ROAD
CHERRY HILL, NJ 08003

Name and Address of Sender

☐ Registered
☐ Insured
☐ COD
☐ Certified

☐ Return Receipt for Merchandise
☐ Int'l Recorded Del.
☐ Express Mail

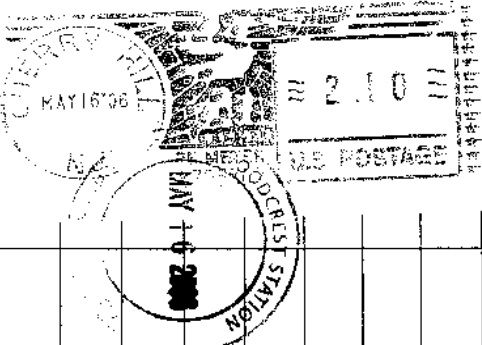
Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without postal insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

Postmark and Date of Receipt

EXHIBIT A

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee	Handling Charge	Act. Value (If Regs.)	Insured Value	Dues Sender If COD	R.R. Fee	S.D. Fee	S.H. Fee	Ext. Del Fee	Remarks
1	DENNIS	COLUMBIA CO TAX CLAIM BUREAU PO BOX 380, BLOOMSBURG, PA 17815											
2		DOMESTIC RELATIONS SECTION PO BOX 380, BLOOMSBURG, PA 17815											
3		COM OF PA, DEPT OF REV, BUR OF COMPLIANCE DEPT 281230, HARRISBURG, PA 17128-1230											
4	0237193	TENANTS/OCCUPANTS RR 4, BOX 4836 (BRIAR CREEK TWP.) BERWICK, PA 18603											
5		BERWICK DENTAL ARTS 105 WEST 9TH STREET, BERWICK, PA 18603											
6		PHFA, 211 N. FRONT ST, PO BOX 15628 HARRISBURG, PA 17101											
7		BERWICK AREA JOINT SEWER AUTHORITY 1108 FREAS AVE, BERWICK, PA 18603											
8	COLUMBIA												
9													
10													
11	K. BLACK												
12													
13													
14													
15													
Total number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See Domestic Mail Manual B900, B913, and B921 for limitations of coverage on insured and COD mail. See International Mail Manual for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels.								



TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 388
BLOOMSBURG, PA. 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6306

JP MORGAN CHASE BANK FORMERLY
KNOWN AS THE CHASE MANHATTAN
BANK SUCCESSOR BY MERGER TO CHASE
BANK OF TEXAS, NATIONAL
ASSOCIATION (FORMERLY NAMED TEXAS
COMMERCE BANK, NATIONAL
ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE
SERVICES, INC. F/K/A M

Docket # 69ED2003

VS

MORTGAGE FORECLOSURE

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, MARCH 28, 2006, AT 2:00 PM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON JOHN DENNIS AT 3 OLD MILL ROAD, BERWICK BY HANDING TO
JOHN DENNIS, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE
KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, MARCH 29, 2006

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

X

TIMOTHY T. CHAMBERLAIN
SHERIFF

X

P. D'ANGELO
DEPUTY SHERIFF

EXHIBIT A

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 764-6300

JP MORGAN CHASE BANK FORMERLY
KNOWN AS THE CHASE MANHATTAN
BANK SUCCESSOR BY MERGER TO CHASE
BANK OF TEXAS, NATIONAL
ASSOCIATION (FORMERLY NAMED TEXAS
COMMERCE BANK, NATIONAL
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Docket # 69ED2003

VS

MORTGAGE FORECLOSURE

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

AFFIDAVIT OF SERVICE

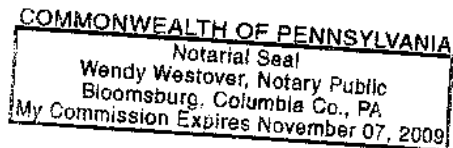
NOW, THIS TUESDAY, MARCH 28, 2006, AT 2:00 PM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON MICHELLE DENNIS AT 3 OLD MILL ROAD, BERWICK BY
HANDING TO JOHN DENNIS, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL
WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, MARCH 29, 2006



NOTARY PUBLIC





X

TIMOTHY T. CHAMBERLAIN
SHERIFF

X 

P. D'ANGELO
DEPUTY SHERIFF

EXHIBIT 

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Brandon R. Eyerly, Publisher being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice June 21, 28 and July 5, 2006 as printed and published; that the affiant is one of the officers or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this 6th day of July 2006

(Notary Public)

My commission expires
Commonwealth of Pennsylvania

Notarial Seal
Dennis L. Ashenfelder, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2007
Member, Pennsylvania Association of Notaries

And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

JP MORGAN CHASE BANK

VS.

JOHN & MICHELLE DENNIS

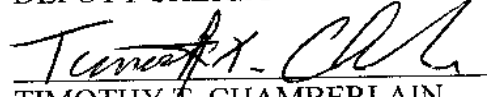
WRIT OF EXECUTION #69 OF 2003 ED

POSTING OF PROPERTY

May 31, 2006 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF JOHN & MICHELLE DENNIS AT 3 OLD MILL ROAD BERWICK
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
DEPUTY SHERIFF PAUL D'ANGELO.

SO ANSWERS:


DEPUTY SHERIFF


TIMOTHY T. CHAMBERLAIN
SHERIFF

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 31TH DAY OF MAY 2006



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
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BANK SUCCESSOR BY MERGER TO CHASE
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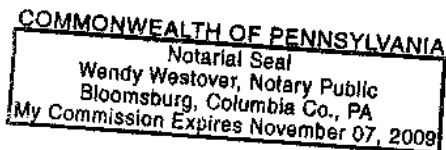
AFFIDAVIT OF SERVICE

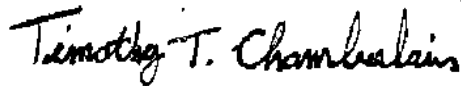
NOW, THIS TUESDAY, MARCH 28, 2006, AT 2:00 PM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON MICHELLE DENNIS AT 3 OLD MILL ROAD, BERWICK BY
HANDING TO JOHN DENNIS, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL
WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, MARCH 29, 2006


NOTARY PUBLIC





X
TIMOTHY T. CHAMBERLAIN
SHERIFF

X 
P. D'ANGELO
DEPUTY SHERIFF

TIMOTHY T. CHAMBERLAIN



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 764-6300

JP MORGAN CHASE BANK FORMERLY
KNOWN AS THE CHASE MANHATTAN
BANK SUCCESSOR BY MERGER TO CHASE
BANK OF TEXAS, NATIONAL
ASSOCIATION (FORMERLY NAMED TEXAS
COMMERCE BANK, NATIONAL
ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE
SERVICES, INC. F/K/A M

Docket # 69ED2003

VS

MORTGAGE FORECLOSURE

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, MARCH 28, 2006, AT 2:00 PM, SERVED THE WITHIN MORTGAGE
FORECLOSURE UPON JOHN DENNIS AT 3 OLD MILL ROAD, BERWICK BY HANDING TO
JOHN DENNIS, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE
KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, MARCH 29, 2006

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Wendy Westover, Notary Public
Bloomsburg, Columbia Co., PA
My Commission Expires November 07, 2009

X

TIMOTHY T. CHAMBERLAIN
SHERIFF

X

P. D'ANGELO
DEPUTY SHERIFF

**JOAN M. ROTHERY
BRIAR CREEK TOWNSHIP
TAX COLLECTOR**

FACSIMILE COVER SHEET

TO: Jim Chamberlain

FAX NUMBER: 389-5625

DATE: 4-13-06

PAGES (inc. cover): 1

Tax Notice 2006 County & Municipality
BRIARCREEK TWP

MAKE CHECKS PAYABLE TO:

Joan M. Rothery
122 TWIN CHURCH ROAD
Berwick PA 18603

HOURS: TUES & THURS: 8PM TO 9PM
WEDNESDAY: 1PM - 4PM & 8PM - 9PM
NOV & DEC: WEDNESDAY HOURS ONLY

PHONE: 570-759-2118

FOR: COLUMBIA COUNTY

DATE
03/01/2006

BILL NO.
10518

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL. PENALTY
GENERAL	13,536	5.846	74.89	76.42	84.06
SINKING		1.345	17.85	18.21	20.03
FIRE		1	13.27	13.54	14.89
TWP RE		5	66.33	67.68	74.45
The discount & penalty have been calculated for your convenience			172.34 April 30 If paid on or before	175.85 June 30 If paid on or before	193.43 June 30 If paid after
PAY THIS AMOUNT					

TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

DENNIS JOHN A & MICHELE B JR
3 OLD MILL ROAD
BERWICK PA 18603

CNTY TWP
Discount 2 % 2 %
Penalty 10 % 10 %
PARCEL: 07-03B-031-02,000
3 OLD MILL RD
1 Acres Land
Buildings
Total Assessment 13,536

This tax returned to
courthouse on:
January 1, 2007

PAID

4-12-06

THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

Tax Notice 2006 County & Municipality
BRIARCREEK TWP
MAKE CHECKS PAYABLE TO:

Joan M. Rothary
 122 TWIN CHURCH ROAD
 Berwick PA 18603

HOURS: TUES & THURS: 8PM TO 9PM
 WEDNESDAY: 1PM - 4PM & 6PM - 9PM
 NOV & DEC: WEDNESDAY HOURS ONLY
PHONE: 570-759-2118

TAXES ARE DUE & PAYABLE - PROOF OF PAYMENT IS REQUESTED

DENNIS JOHN A & MICHELLE B JR
 3 OLD MILL ROAD
 BERWICK PA 18603

IF YOU DESIRE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR PAYMENT.
THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT.

FOR: COLUMBIA COUNTY					
DATE			BILL NO.		
03/01/2006			10518		
DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	AMOUNT DUE	INCL PENALTY
GENERAL	13.536	5.646	74.89	76.42	84.06
SINKING		1.345	17.85	18.21	20.03
FIRE		1	13.27	13.54	14.89
TWP RE		5	66.33	67.68	74.45
The discount & penalty have been calculated for your convenience					
PAY THIS AMOUNT			172.34	175.85	193.43
			April 30 If paid on or before	June 30 If paid on or before	June 30 If paid after
Cnty Twp Discount 2 % 2 % Penalty 10 % 10 % PARCEL: 07-03B-031-02,000 3 OLD MILL RD 1 Acres Land Buildings Total Assessment			5,445 8,091 13,536	This tax returned to courthouse on: January 1, 2007	

FILE COPY



March 29, 2006

Timothy T. Chamberlain
Sheriff of Columbia County
Court House- P.O. Box 380
Bloomsburg, PA 17815

**JP MORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE
MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF
TEXAS, NATIONAL ASSOCIATION (FORMERLY NAME TEXAS
COMMERCE BANK, NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC. F/K/A/M**

VS.

**JOHN A. DENNIS, JR.
MICHELLE B. DENNIS**

DOCKET # 57ED2006

JD # 104JD2006

Dear Timothy:

The property located at 3 Old Mill Road, Berwick Pa is not currently hooked to public sewer.

Please feel free to contact me with any questions that you may have.

Sincerely,

Kelly Greer
Authority Clerk

Hearing Impaired 711

"BAJSA is an Equal Opportunity Provider and Provider"

1108 Freas Avenue • Berwick, Pennsylvania 18603

Phone: (570) 752-8477 • Fax: (570) 752-8479

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/27/2006

SERVICE# 1 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED
JOHN DENNIS
3 OLD MILL ROAD
BERWICK

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON John Dennis

RELATIONSHIP _____ IDENTIFICATION _____

DATE 03/28/06 TIME 1400 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

Per Det

DATE 03/28/06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/27/2006

SERVICE# 2 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

MICHELLE DENNIS

3 OLD MILL ROAD

BERWICK

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON JOHN DENNIS

RELATIONSHIP HUSBAND IDENTIFICATION _____

DATE 03/28/06 TIME 1400 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

03 28 06 1105 DANVERO OK

DEPUTY

Plu Dill DATE 03/28/06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/27/2006

SERVICE# 3 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

BERWICK DENTAL ARTS

105 W. 9TH ST.

BERWICK

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON DEB DEWALT

RELATIONSHIP OFC MGR IDENTIFICATION _____

DATE 03-28-06 TIME 1220 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

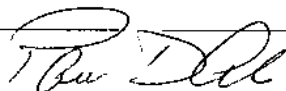
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 03 28 06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/27/2006

SERVICE# 5 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

JOAN ROTHERY-TAX COLLECTOR

122 TWIN CHURCH RD

BERWICK

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

Posted

RELATIONSHIP

IDENTIFICATION

DATE *03-28-06*

TIME

1115

MILEAGE

OTHER

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

TYPE OF SERVICE:

- A. PERSONAL SERVICE AT POA ___ POB ☒ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

Paul Delle

DATE

03-28-06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 3/27/2006

SERVICE# 6 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

BERWICK SEWER

1108 FREAS AVE.

BERWICK

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON KELLY CREECH

RELATIONSHIP CLIENT IDENTIFICATION _____

DATE 03-28-06 TIME 0945 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

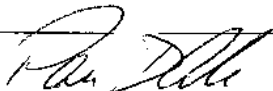
DATE

TIME

OFFICER

REMARKS

DEPUTY



DATE 03-28-06

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF: COLUMBIA

Mag. Dist. No.:

26-3-02

CJ Name: Hon.

RICHARD P. CASHMAN

Address: 339 WEST FRONT STREET
BERWICK, PA

Telephone: (570) 759-0359 18603-0000

RICHARD P. CASHMAN
339 WEST FRONT STREET
BERWICK, PA 18603-0000NOTICE OF JUDGMENT/TRANSCRIPT
CIVIL CASE

PLAINTIFF:

NAME and ADDRESS

BERWICK DENTAL ARTS INC
105 W 9TH ST
BERWICK, PA 18603

DEFENDANT:

VS.
NAME and ADDRESSDENNIS JR, JOHN A
R R 4 BOX 4836
BERWICK, PA 18603Docket No.: CV-0000205-00
Date Filed: 6/05/00

THIS IS TO NOTIFY YOU THAT:

Judgment:

DEFAULT JUDGMENT PLTF☒ Judgment was entered for: (Name) BERWICK DENTAL ARTS INC☒ Judgment was entered against: (Name) DENNIS JR, JOHN Ain the amount of \$ 239.50 on: (Date of Judgment) 8/09/00☐ Defendants are jointly and severally liable.

(Date & Time)

☐ Damages will be assessed on:☐ This case dismissed without prejudice.☐ Amount of Judgment Subject to
Attachment/Act 5 of 1996 \$☐ Levy is stayed for _____ days or ☐ generally stayed.☐ Objection to levy has been filed and hearing will be held:

Amount of Judgment	\$ 196.00
Judgment Costs	\$ 33.50
Interest on Judgment	\$.00
Attorney Fees	\$.00
Total	\$ 239.50

Post Judgment Credits \$

Post Judgment Costs \$

Certified Judgment Total \$

Date:

Place:

Time:

ANY PARTY HAS THE RIGHT TO APPEAL WITHIN 30 DAYS AFTER THE ENTRY OF JUDGMENT BY FILING A NOTICE OF APPEAL WITH THE PROTHONOTARY/CLERK OF THE COURT OF COMMON PLEAS, CIVIL DIVISION. YOU MUST INCLUDE A COPY OF THIS NOTICE OF JUDGMENT/TRANSCRIPT FORM WITH YOUR NOTICE OF APPEAL.

8-9-00

Date

District Justice

I certify that this is a true and correct copy of the record of the proceedings containing the judgment.

12-14-00

Date

District Justice

My commission expires first Monday of January,

2006

SEAL

BERWICK DENTAL ARTS, INC
105 W 9TH STREET
BERWICK, PA 18603
570-752-4542

FAX

TO:

Col. Co. Sheriff

FAX NUMBER

389-5625

FROM:

BERWICK Dental Arts

570-752-4542

PHONE

570-752-6806

FAX #

MESSAGE:

Number of Pages in this FAX including Cover Sheet

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/27/2006

SERVICE# 7 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

DOMESTIC RELATIONS

15 PERRY AVE.

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON

Leslie LEVAN

RELATIONSHIP

Co-Service

IDENTIFICATION

DATE 3-27-06

TIME 1400

MILEAGE

OTHER

Race

Sex

Height

Weight

Eyes

Hair

Age

Military

TYPE OF SERVICE:

- A. PERSONAL SERVICE AT POA POB ☒ POE CCSO
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY)

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Galt

DATE 3-27-06

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 3/27/2006

SERVICE# 10 - OF - 13 SERVICES
DOCKET # 69ED2003

PLAINTIFF

JP MORGAN CHASE BANK FORMERLY KNOWN AS THE
CHASE MANHATTAN BANK SUCCESSOR BY MERGER
TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(FORMERLY NAMED TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION), AS TRUSTEE AND
CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC.
F/K/A M

DEFENDANT

JOHN A DENNIS, JR.
MICHELLE B. DENNIS

ATTORNEY FIRM

MARK J. UDREN & ASSOCIATES

PERSON/CORP TO SERVED

COLUMBIA COUNTY TAX CLAIM

PO BOX 380

BLOOMSBURG

PAPERS TO SERVED

MORTGAGE FORECLOSURE

SERVED UPON DEB Miller

RELATIONSHIP Clerk IDENTIFICATION _____

DATE 3-27-6 TIME 1215 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ☒ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

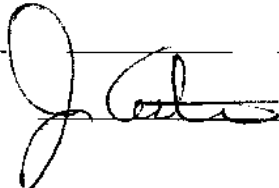
DATE

TIME

OFFICER

REMARKS

DEPUTY

 DATE 3-27-6

COUNTY OF COLUMBIA
REAL ESTATE TAX CERTIFICATION

Date: 03/27/2006

Fee: \$5.00

Cert. NO: 1858

DENNIS JOHN A & MICHELLE B JR
3 OLD MILL ROAD
BERWICK PA 18603

District: BRIARCREEK TWP
Deed: 0372 -0985
Location: 3 OLD MILL RD
Parcel Id:07 -03B-031-02,000

Assessment: 13,536
Balances as of 03/27/2006

YEAR	TAX TYPE	TAX AMOUNT	PENALTY	DISCOUNT	PAID	BALANCE
	NO TAX CLAIM TAXES DUE					

By: Timothy T. Chamberlain, Sheriff Per: dm.

REAL ESTATE OUTLINE

ED # 69-03

DATE RECEIVED 3-24-06
DOCKET AND INDEX 3-27-06
SET FILE FOLDER UP 3-27-06

CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓
COPY OF DESCRIPTION ✓
WHEREABOUTS OF LKA ✓
NON-MILITARY AFFIDAVIT ✓
NOTICES OF SHERIFF SALE ✓
WATCHMAN RELEASE FORM ✓
AFFIDAVIT OF LIENS LIST ✓
CHECK FOR \$~~1,350.00~~ OR 1500.00 ✓ CK# 53235

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE July 12, 06 TIME 1030
POSTING DATE June 8
ADV. DATES FOR NEWSPAPER
1ST WEEK June 21
2ND WEEK 28
3RD WEEK July 5, 06

SHERIFF'S SALE

WEDNESDAY JULY 12, 2006 AT 10:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 69 OF 2003 ED AND CIVIL WRIT NO. 273 OF 2003 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF BRIAR CREEK, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE CENTER OF THE PUBLIC ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL SAID POINT BEING ON THE LINE OF LAND NOW OR FORMERLY OF N. BELLES; THENCE ALONG THE LINE OF N. BELLES, NORTH 67 DEGREES 15 MINUTES EAST 319.0 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 32 DEGREES EAST 146.4 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX NOW OR LATE, SOUTH 63 DEGREES 06 MINUTES WEST 97.2 FEET TO AN IRON PIN CORNER, THENCE CONTINUING ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 78 DEGREES 27 MINUTES WEST, A DISTANCE OF 199.0 FEET TO AN IRON PIN CORNER IN THE ROAD LEADING TO MOORE DAM; THENCE CONTINUING IN THE CENTER OF SAID ROAD, SOUTH 65 DEGREES 45 MINUTES WEST 49.5 FEET TO THE CENTER OF THE INTERSECTION OF A ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL AND THE ROAD LEADING TO MOORE DAM; THENCE ALONG THE CENTER OF THE ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL, NORTH 34 DEGREES 45 MINUTES WEST, 113.20 FEET TO THE PLACE OF BEGINNING. CONTAINING 1.00 ACRES IN ACCORDANCE TO A SURVEY PREPARED BY LAWRENCE G. LEBOWITZ FOR DAVID ASHELMAN, DATED FEBRUARY 6, 1973.

BEING KNOWN AS: RR4 BOX 4836 (BRIAR CREEK TWP.), BERWICK, PA 18603

PROPERTY ID NO.: 07-03B-031-02

TITLE TO SAID PREMISES IS VESTED IN JOHN A. DENNIS, JR. AND MICHELLE B. DENNIS, HUSBAND AND WIFE BY DEED FROM PATRICIA M. WRIGHT, NOW BY MARRIAGE, PATRICIA M. RUPP AND MICHAEL RUPP, HER HUSBAND DATED 8/27/99 RECORDED 9/15/99 IN DEED BOOK 738 PAGE 59.

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Mark J. Udren
111 Woodcrest Road
Cherry Hill, NJ 08003

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

SHERIFF'S SALE

WEDNESDAY JULY 12, 2006 AT 10:30 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 69 OF 2003 ED AND CIVIL WRIT NO. 273 OF 2003 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF BRIAR CREEK, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE CENTER OF THE PUBLIC ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL SAID POINT BEING ON THE LINE OF LAND NOW OR FORMERLY OF N. BELLES; THENCE ALONG THE LINE OF N. BELLES, NORTH 67 DEGREES 15 MINUTES EAST 319.0 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 32 DEGREES EAST 146.4 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX NOW OR LATE, SOUTH 63 DEGREES 06 MINUTES WEST 97.2 FEET TO AN IRON PIN CORNER, THENCE CONTINUING ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 78 DEGREES 27 MINUTES WEST, A DISTANCE OF 199.0 FEET TO AN IRON PIN CORNER IN THE ROAD LEADING TO MOORE DAM; THENCE CONTINUING IN THE CENTER OF SAID ROAD, SOUTH 65 DEGREES 45 MINUTES WEST 49.5 FEET TO THE CENTER OF THE INTERSECTION OF A ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL AND THE ROAD LEADING TO MOORE DAM; THENCE ALONG THE CENTER OF THE ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL, NORTH 34 DEGREES 45 MINUTES WEST, 113.20 FEET TO THE PLACE OF BEGINNING. CONTAINING 1.00 ACRES IN ACCORDANCE TO A SURVEY PREPARED BY LAWRENCE G. LEBOWITZ FOR DAVID ASHELMAN, DATED FEBRUARY 6, 1973.

BEING KNOWN AS: RR4 BOX 4836 (BRIAR CREEK TWP.), BERWICK, PA 18603

PROPERTY ID NO.: 07-03B-031-02

TITLE TO SAID PREMISES IS VESTED IN JOHN A. DENNIS, JR. AND MICHELLE B. DENNIS, HUSBAND AND WIFE BY DEED FROM PATRICIA M. WRIGHT, NOW BY MARRIAGE, PATRICIA M. RUPP AND MICHAEL RUPP, HER HUSBAND DATED 8/27/99 RECORDED 9/15/99 IN DEED BOOK 738 PAGE 59.

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

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Mark J. Udren
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Cherry Hill, NJ 08003

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Plaintiff's Attorney
Mark J. Udren
111 Woodcrest Road
Cherry Hill, NJ 08003

Sheriff of Columbia County
Timothy T. Chamberlain
www.sheriffofcolumbiacounty.com

UDREN LAW OFFICES, C.
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
WOODCREST CORPORATE CENTER
111 WOODCREST ROAD, SUITE 200
CHERRY HILL, NJ 08003-3620
856-669-5400

ATTORNEY FOR PLAINTIFF

JPMorgan Chase Bank formerly
known as The Chase Manhattan Bank
successor by merger to Chase Bank
of Texas, National Association
(formerly named Texas Commerce
Bank, National Association), as
Trustee and Custodian By: Saxon
Mortgage Services Inc. f/k/a
Meritech Mortgage Services Inc.
as their attorney-in-fact
P.O. Box 141358
Irving, TX 75062

Plaintiff
v.

John A. Dennis, Jr.
Michelle B. Dennis
3 Old Mill Road
Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

Writ
2003 ED 69

NO. 2003-CV-273.

WRIT OF EXECUTION

TO THE SHERIFF OF Columbia COUNTY:

To satisfy the judgment, interest and costs in the above
matter, you are directed to levy upon and sell the following
described property:

RR 4, Box 4836 (Briar Creek Twp.)
Berwick, PA 18603
SEE LEGAL DESCRIPTION ATTACHED

Amount due \$45,400.09

Interest From 5/24/03
to Date of Sale _____
Ongoing Per Diem of \$11.20
to actual date of sale including if sale is
held at a later date

(Costs to be added)

\$ _____

THE WITHIN WRIT IS HEREBY

ISSUED THIS 20th DAY OF March

A. D. 19 2006

TAMI B. KLINE, PROTHONOTARY

Per Andy L. Hower

Prothonotary

By Tami B. Kline
Clerk

Date March 24, 2006

Proth. & Clk. Of Sev. Courts
My Com. Ex. 1st Mon. Jan 2008

BY: Mark J. Udren, Esquire
ATTY I.D. NO.04302
WOODCREST CORPORATE CENTER
111 WOODCREST ROAD, SUITE 200
CHERRY HILL, NJ 08003-3620
856-669-5400

JPMorgan Chase Bank formerly
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P.O. Box 141358
Irving, TX 75062

Plaintiff

v.

John A. Dennis, Jr.
Michelle B. Dennis
3 Old Mill Road
Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2003-CV-273

CERTIFICATE TO THE SHERIFF

I HEREBY CERTIFY THAT:

I. The judgment entered in the above matter is based on an
Action:

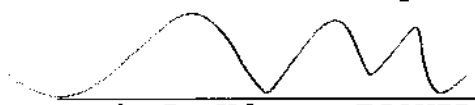
- ☐ A. In Assumpsit (Contract)
- ☐ B. In Trespass (Accident)
- ☒ C. In Mortgage Foreclosure
- ☐ D. On a Note accompanying a purchase money mortgage
and the property being exposed to sale is the
mortgaged property.

II. The Defendant(s) own the property being exposed to sale as:

- ☐ A. An individual
- ☒ B. Tenants by Entireties
- ☐ C. Joint Tenants with right of survivorship
- ☐ D. A partnership
- ☐ E. Tenants in Common
- ☐ F. A corporation

III. The Defendant(s) is (are):

- ☒ A. Resident in the Commonwealth of Pennsylvania
- ☐ B. Not resident in the Commonwealth of Pennsylvania
- ☐ C. If more than one Defendant and either A or B above
is not applicable, state which Defendant is
resident of the Commonwealth of Pennsylvania.
Resident:


Mark J. Udren, ESQUIRE
Address & I.D. # as above

UDREN LAW OFFICES, P.C.
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
WOODCREST CORPORATE CENTER
111 WOODCREST ROAD, SUITE 200
CHERRY HILL, NJ 08003-3620
856-669-5400

ATTORNEY FOR PLAINTIFF

JPMorgan Chase Bank formerly
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(formerly named Texas Commerce
Bank, National Association), as
Trustee and Custodian By: Saxon
Mortgage Services Inc. f/k/a
Meritech Mortgage Services Inc.
as their attorney-in-fact
P.O. Box 141358
Irving, TX 75062

Plaintiff

v.

John A. Dennis, Jr.
Michelle B. Dennis
3 Old Mill Road
Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2003-CV-273

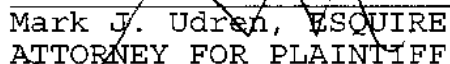
C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the
attorney for the Plaintiff in the above-captioned matter and that
the premises are not subject to the provisions of Act 91 because
it is:

- () An FHA insured mortgage
- () Non-owner occupied
- () Vacant
- (x) Act 91 procedures have been fulfilled.
- () Over 24 months delinquent.

This certification is made subject to the penalties of 18
Pa. C.S. Sec. 4904 relating to unsworn falsification to
authorities.

UDREN LAW OFFICES, P.C.


Mark J. Udren, ESQUIRE
ATTORNEY FOR PLAINTIFF

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD, SUITE 200

CHERRY HILL, NJ 08003-3620

856-669-5400

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Trustee and Custodian By: Saxon
Mortgage Services Inc. f/k/a
Meritech Mortgage Services Inc.
as their attorney-in-fact
P.O. Box 141358
Irving, TX 75062

Plaintiff

v.

John A. Dennis, Jr.

Michelle B. Dennis

3 Old Mill Road

Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2003-CV-273

COPY

C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

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- () Vacant
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UDREN LAW OFFICES, P.C.

Mark J. Udren, ESQUIRE
ATTORNEY FOR PLAINTIFF

BY: Mark J. Udrer Esquire
ATTY I.D. NO. 04362
WOODCREST CORPORATE CENTER
111 WOODCREST ROAD, SUITE 200
CHERRY HILL, NJ 08003-3620
856-669-5400

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P.O. Box 141358
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Plaintiff

v.

John A. Dennis, Jr.
Michelle B. Dennis
3 Old Mill Road
Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2003-CV-273

AFFIDAVIT PURSUANT TO RULE 3129.1

JPMorgan Chase Bank formerly known as The Chase Manhattan Bank
successor by merger to Chase Bank of Texas, National Association
(formerly named Texas Commerce Bank, National Association), as
Trustee and Custodian By: Saxon Mortgage Services Inc. f/k/a
Meritech Mortgage Services Inc. as their attorney-in-fact,
Plaintiff in the above action, by its attorney, Mark J. Udren,
ESQ., sets forth as of the date the Praecipe for the Writ of
Execution was filed the following information concerning the real
property located at: RR 4, Box 4836 (Briar Creek Twp.), Berwick,
PA 18603

1. Name and address of Owner(s) or reputed Owner(s):
Name Address

John A. Dennis, Jr. 3 Old Mill Road
Berwick, PA 18603

Michelle B. Dennis 3 Old Mill Road
Berwick, PA 18603

2. Name and address of Defendant(s) in the judgment:
Name Address

SAME AS #1 ABOVE

3. Name and address of every judgment creditor whose judgment is
a record lien on the real property to be sold:
Name Address

Berwick Dental Arts. 105 West 9th Street, Berwick, PA

4. Name and address of the last recorded holder of every mortgage of record:

Name	Address
------	---------

Plaintiff herein.	See Caption above.
-------------------	--------------------

PHFA	211 North Front St., P.O. Box 15628 Harrisburg, PA 17101
------	---

5. Name and address of every other person who has any record lien on the property:

Name	Address
------	---------

Berwick Area Joint Sewer Authority	Address to Follow
---------------------------------------	-------------------

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name	Address
------	---------

Columbia County Tax Claim Bureau	P.O. Box 380, Bloomsburg, PA 17815
-------------------------------------	------------------------------------

Domestic Relations Section	P.O. Box 380, Bloomsburg, PA 17815
----------------------------	------------------------------------

Commonwealth of PA, Department of Revenue	Bureau of Compliance, PO Box 281230 Harrisburg, PA 17128-1230
--	--

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:


Name	Address
------	---------

Tenants/Occupants	RR 4, Box 4836 (Briar Creek Twp.) Berwick, PA 18603
-------------------	--

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

UDREN LAW OFFICES, P.C.

DATED: February 9, 2006



Mark J. Udren, ESQ.
Attorney for Plaintiff

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

In re:

John A. Dennis
Michelle B. Dennis

* Debtor(s)

Chapter: 13
Case Number: 5-04-55492

ORDER

IT IS ORDERED that the Case is hereby dismissed for debtor(s) failure to comply with Order dated June 22, 2005.

Date: October 25, 2005


John J. Thomas, Bankruptcy Judge

(CDS)

This electronic order is signed and filed on the same date.

2005 FEB 14 12:33
U.S. BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

BY: Mark J. Udren Esquire
ATTY I.D. NO. 04302
WOODCREST CORPORATE CENTER
111 WOODCREST ROAD, SUITE 200
CHERRY HILL, NJ 08003-3620
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Mortgage Services Inc. f/k/a
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Plaintiff

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CIVIL DIVISION
Columbia County
MORTGAGE FORECLOSURE

NO. 2003-CV-273

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Name

Address

Plaintiff herein.

See Caption above.

PHFA

211 North Front St., P.O. Box 15628
Harrisburg, PA 17101

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Name

Address

Berwick Area Joint
Sewer Authority

Address to Follow

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Name

Address

Columbia County Tax
Claim Bureau

P.O. Box 380, Bloomsburg, PA 17815

Domestic Relations Section

P.O. Box 380, Bloomsburg, PA 17815

Commonwealth of PA,
Department of Revenue

Bureau of Compliance, PO Box 281230
Harrisburg, PA 17128-1230

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

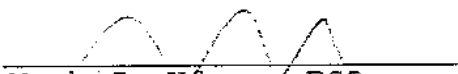
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RR 4, Box 4836 (Briar Creek Twp.)
Berwick, PA 18603

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UDREN LAW OFFICES, P.C.

DATED: February 9, 2006


Mark J. Udren, ESQ.
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.

ATTORNEY FOR PLAINTIFF

BY: Mark J. Udren, Esquire

ATTY I.D. NO. 04302

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v.

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Michelle B. Dennis

3 Old Mill Road

Berwick, PA 18603

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2003-CV-273

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

To: John A. Dennis, Jr.
3 Old Mill Road
Berwick, PA 18603

Your house (real estate) at RR 4, Box 4836 (Briar Creek Twp.), Berwick, PA 18603 is scheduled to be sold at the Sheriff's Sale on _____, at _____ in the Columbia County Courthouse, Bloomsburg, PA, to enforce the court judgment of \$45,400.09, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take immediate action:

1. The sale will be cancelled if you pay to the mortgagee the back payment, late charges, costs and reasonable attorney's fees. To find out how much you must pay, you may call: (856) 669-5400.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 856-669-5400.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call 856-669-5400.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within 30 days after the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after Schedule of Distribution is filed.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

LAWYER REFERRAL SERVICE
Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
570-784-8760

ASSOCIATION DE LICENCIADOS
Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
570-784-8760

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF BRIAR CREEK, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE CENTER OF THE PUBLIC ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL SAID POINT BEING ON THE LINE OF LAND NOW OR FORMERLY OF N. BELLES; THENCE ALONG THE LINE OF N. BELLES, NORTH 67 DEGREES 15 MINUTES EAST 319.0 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 32 DEGREES EAST 146.4 FEET TO AN IRON PIN CORNER IN LINE OF OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE; THENCE ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 63 DEGREES 06 MINUTES WEST 97.2 FEET TO AN IRON PIN CORNER, THENCE CONTINUING ALONG OTHER LAND OF DAVID W. ASHELMAN, ET UX, NOW OR LATE, SOUTH 78 DEGREES 27 MINUTES WEST, A DISTANCE OF 199.0 FEET TO AN IRON PIN CORNER IN THE ROAD LEADING TO MOORE DAM; THENCE CONTINUING IN THE CENTER OF SAID ROAD, SOUTH 65 DEGREES 45 MINUTES WEST 49.5 FEET TO THE CENTER OF THE INTERSECTION OF A ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL AND THE ROAD LEADING TO MOORE DAM; THENCE ALONG THE CENTER OF THE ROAD LEADING FROM FOUNDRYVILLE TO MILLER HOTEL, NORTH 34 DEGREES 45 MINUTES WEST, 113.20 FEET TO THE PLACE OF BEGINNING.

CONTAINING 1.00 ACRES IN ACCORDANCE TO A SURVEY PREPARED BY LAWRENCE G. LEBO FOR DAVID ASHELMAN, DATED FEBRUARY 6, 1973.

BEING KNOWN AS: RR 4, BOX 4836 (BRIAR CREEK TWP.), BERWICK, PA 18603

PROPERTY ID NO.: 07-03B-031-02

TITLE TO SAID PREMISES IS VESTED IN JOHN A. DENNIS, JR. AND MICHELLE B. DENNIS, HUSBAND AND WIFE BY DEED FROM PATRICIA M. WRIGHT, NOW BY MARRIAGE, PATRICIA M. RUPP AND MICHAEL RUPP, HER HUSBAND DATED 08/27/99 RECORDED 09/15/99 IN DEED BOOK 738 PAGE 59.

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF BRIAR CREEK, COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

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UDREN LAW OFFICES, P.C.

WOODCREST CORPORATE CENTER

111 WOODCREST ROAD

SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620

856 . 669-5400

FAX: 856 . 669-5399

PENNSYLVANIA OFFICE

215-568-9500

215-568-1141 FAX

MARK J. UDREN*

STUART WINNEG**

GAYL SPIVAK ORLOFF***

HEIDI R. SPIVAK***

MARISA JOY MYERS***

LORRAINE DOYLE**

ALAN M. MINATO***

DWIGHT MICHAELSON***

*ADMITTED NJ, PA, FL

**ADMITTED PA

***ADMITTED NJ, PA

TINA MARIE RICH

OFFICE ADMINISTRATOR

FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

February 9, 2006

Office of the Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

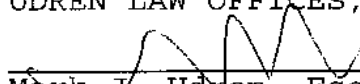
Re: JPMorgan Chase Bank formerly known as The Chase Manhattan Bank
successor by merger to Chase Bank of Texas, National
Association (formerly named Texas Commerce Bank, National
Association), as Trustee and Custodian By: Saxon Mortgage
Services Inc. f/k/a Meritech Mortgage Services Inc. as their
attorney-in-fact
vs.
John A. Dennis, Jr.
Michelle B. Dennis
Columbia County C.C.P. No. 2003-CV-273

Dear Sir:

Please serve the Defendant(s), John A. Dennis, Jr. and Michelle B.
Dennis at 3 Old Mill Road, Berwick, PA 18603.

Please then, **POST** the property with the Handbill at RR 4, Box 4836
(Briar Creek Twp.), Berwick, PA 18603.

UDREN LAW OFFICES, P.C.


Mark J. Udren, Esquire
Attorney for Plaintiff

UDREN LAW OFFICES, P.C.

WOODCREST CORPORATE CENTER
111 WOODCREST ROAD
SUITE 200

CHERRY HILL, NEW JERSEY 08003-3620

856 . 669-5400

FAX: 856 . 669-5399

PENNSYLVANIA OFFICE

215-568-9500

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*ADMITTED NJ, PA, FL

**ADMITTED PA

***ADMITTED NJ, PA

TINA MARIE RICH

OFFICE ADMINISTRATOR

FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL

PLEASE RESPOND TO NEW JERSEY OFFICE

February 9, 2006

Office of the Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

Re: JPMorgan Chase Bank formerly known as The Chase Manhattan Bank
successor by merger to Chase Bank of Texas, National
Association (formerly named Texas Commerce Bank, National
Association), as Trustee and Custodian By: Saxon Mortgage
Services Inc. f/k/a Meritech Mortgage Services Inc. as their
attorney-in-fact

vs.

John A. Dennis, Jr.

Michelle B. Dennis

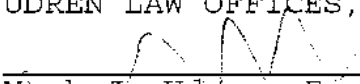
Columbia County C.C.P. No. 2003-CV-273

Dear Sir:

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Dennis at 3 Old Mill Road, Berwick, PA 18603.

Please then, POST the property with the Handbill at RR 4, Box 4836
(Briar Creek Twp.), Berwick, PA 18603.

UDREN LAW OFFICES, P.C.


Mark J. Udren, Esquire
Attorney for Plaintiff

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

UDREN LAW OFFICES, PC

PA ESCROW ACCOUNT
111 WOODCREST ROAD
CHERRY HILL, NJ 08003



America's Most Convenient Bank®
1-800-YES-2000

3-180/360

53235

53235

NUMBER

DATE

02/09/2006

AMOUNT

\$1,500.00

One Thousand Five hundred dollars and Zero cents

PAY
TO THE
ORDER
OF

Sheriff of Columbia County

[Signature]
DID AFTER 90 DAYS

For SHERIFF SALE DEPOSIT 0237193 Dennis

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈053235⑈ ⑆036001808⑆ 36 589745 3⑈

Security Features Included



SECURE
MICROPRINTED
BORDER