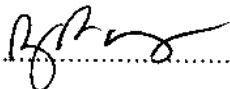


STATE OF PENNSYLVANIA  
COUNTY OF COLUMBIA                      } SS

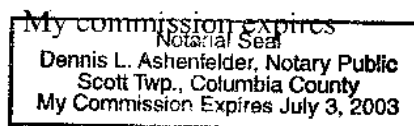
Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of April 23, 30; May 7, 2003 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....  


Sworn and subscribed to before me this 7<sup>th</sup> day of MAY 2003

.....  


(Notary Public)



Member, Pennsylvania Association of Notaries

And now, ....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

# SHERIFF'S SALE COST SHEET

National City Bank Co. vs. Janke & April Patten  
 NO. 22-03 ED NO. 46-03 JD DATE/TIME OF SALE Stayed

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ 195.00	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ 32.50	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ 16.00	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ 6.50	
NOTARY	\$ 12.00	
TOTAL *****		\$ 549.50

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ 756.34	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ 1006.34

PROTHONOTARY (NOTARY)	-\$10.00	
RECORDER OF DEEDS	\$ -	
TOTAL *****		\$ -

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$	
SCHOOL DIST. 20	\$	
DELINQUENT 20 101	\$ 5.00	
TOTAL *****		\$ 5.00

MUNICIPAL FEES DUE:		
SEWER 20	\$	
WATER 20	\$	
TOTAL *****		\$ -

SURCHARGE FEE (DSTE)	\$ 110.00	
MISC.	\$	
TOTAL *****		\$ -

TOTAL COSTS (OPENING BID)

\$ 1506.84  
 1200 Deposit  
 400.84 Due

Phone: 570-389-5622  
Fax: 570-389-5625

**COLUMBIA COUNTY  
SHERIFF'S OFFICE**

# Fax

**To:** Louis P. Vitti & Associates

**From:** Chief Deputy Tim Chamberlain

**Fax:**

**Date:** August 27, 2003

**Phone:**

**Pages:** 2

**Re:** Patton Foreclosure

**CC:**

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**•Comments:** I received your fax staying the sale, however a balance of \$400.84 is due. I have attached a cost sheet.

17638

LOUIS P. VITTI & ASSOCIATES, P.C. 08/00

ESCROW FUND 2  
916 5TH AVENUE, 6TH FLR  
PITTSBURGH, PA 15219

DATE 8-27-2005 B-12/430 368

PAY  
TO THE  
ORDER OF

Shell of Columbia County \$ 400.84  
Four hundred and 84/100 DOLLARS



**National City.**

National City Bank of Pennsylvania  
Pittsburgh, Pennsylvania

FOR

⑈017638⑈ ⑈043000122⑈ 054951732⑈

Matthew B. Swindle

## SHERIFF'S SALE COST SHEET

National City Mfg. Co. vs. James + April Patten  
 NO. 22-03 ED NO. 46-03 JD DATE/TIME OF SALE Stayed

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>195.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>32.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>16.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	<del>\$35.00</del>
TRANSFER TAX FORM	<del>\$25.00</del>
DISTRIBUTION FORM	<del>\$25.00</del>
COPIES	\$ <u>6.50</u>
NOTARY	\$ <u>12.00</u>
TOTAL *****	\$ <u>349.50</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>956.34</u>
SOLICITOR'S SERVICES	<del>\$75.00</del>
TOTAL *****	\$ <u>1106.34</u>

PROTHONOTARY (NOTARY)	<del>\$10.00</del>
RECORDER OF DEEDS	\$ <u>-</u>
TOTAL *****	\$ <u>-0-</u>

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$ <u>          </u>
SCHOOL DIST. 20	\$ <u>          </u>
DELINQUENT 20	\$ <u>5.00</u>
TOTAL *****	\$ <u>5.00</u>

MUNICIPAL FEES DUE:	
SEWER 20	\$ <u>          </u>
WATER 20	\$ <u>          </u>
TOTAL *****	\$ <u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>140.00</u>
MISC. <u>                                </u>	\$ <u>          </u>
<u>                                </u>	\$ <u>          </u>
TOTAL *****	\$ <u>-0-</u>

TOTAL COSTS (OPENING BID)

\$ 1606.841200 apost400.84 Due

# SHERIFF'S SALE COST SHEET

National City Mort. Co. vs. Janice & April Patton  
 NO. 22-03 ED NO. 46-03 JD DATE/TIME OF SALE 8-15-03 0900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>195.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>32.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>16.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>6.50</u>
NOTARY	\$ <u>12.00</u>
TOTAL ***** \$ <u>434.50</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>956.34</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL ***** \$ <u>1181.34</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>42.50</u>
TOTAL ***** \$ <u>52.50</u>	

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20		\$ <u>1.8</u>
SCHOOL DIST.	20	\$ <u>835.12</u>
DELINQUENT	20	\$ <u>10.00</u>
TOTAL ***** \$ <u>845.12</u>		

MUNICIPAL FEES DUE:		
SEWER	20	\$ _____
WATER	20	\$ _____
TOTAL ***** \$ <u>0-</u>		

SURCHARGE FEE (DSTE)		\$ <u>140.00</u>
MISC.		\$ _____
		\$ _____
TOTAL ***** \$ <u>0-</u>		

TOTAL COSTS (OPENING BID) \$ 2653.46

# Louis P. Vitti and Associates, P.C.

COUNSELLORS AT LAW  
916 FIFTH AVENUE  
PITTSBURGH, PENNSYLVANIA 15219

PHONE: (412) 281-1725

FAX: (412) 281-3810

LOUIS P. VITTI  
RODNEY PERMIGIANI  
BLAJSE J. GUZEWICZ

Today is TUESDAY  
AUGUST 12, 2003

**USFN** Member

Sheriff of COLUMBIA County  
COLUMBIA County Courthouse  
1-570-389-5625

RE: PATTON  
Sale #: 2003-CV-46

To whom it may concern:

Please stay the writ on the above captioned case which is scheduled for the AUG. 13, 2003  
Sheriff sale.

REASON: INSTRUCTED BY CLIENT

MONEY REALIZED: YES \_\_\_\_\_ for the amount of \$ \_\_\_\_\_  
NO X \_\_\_\_\_

Thank you for your attention to this matter.

Very Truly Yours,

*Louis P. Vitti*

Louis P. Vitti

LPV/

**COLUMBIA COUNTY TAX CLAIM BUREAU  
LIEN CERTIFICATE**

Date March 5, 2003, \_\_\_\_\_

**OWNER OR REPUTED OWNER**

Patton, Jamie & April L.

**DESCRIPTION OF PROPERTY**

.34 Acres & .34 Ac.

PARCEL NUMBER 07 02C04001000  
07 02C04600000 IN Briar Creek Twp. Township  
Borough  
City

YEAR	TOTAL
Cert.	\$20.00
TOTAL	\$20.00

The above figures represent the amount(s) due during the month of  
March, 2003.

This is to certify that, according to our records, there are tax liens on  
the above mentioned property as of December 31, 2002.

**Excluding: Interim Tax Billings**

Requested by: Columbia County Sheriff

COLUMBIA COUNTY TAX CLAIM BUREAU

FEE - \$5.00  
Per Parcel

*J. Long*



**COLUMBIA COUNTY SHERIFF'S OFFICE**  
**SHERIFF'S REAL ESTATE FINAL COST SHEET**

Garland 2-10-15 vs June + April 2015

NO. 32-03 ED NO. 46-05 JD

DATE/TIME OF SALE: 8-13-03 0900

BID PRICE (INCLUDES COST) \$ \_\_\_\_\_

POUNDAGE – 2% OF BID \$ \_\_\_\_\_

TRANSFER TAX – 2% OF FAIR MKT \$ \_\_\_\_\_

MISC. COSTS \$ \_\_\_\_\_

TOTAL AMOUNT NEEDED TO PURCHASE \$ \_\_\_\_\_

PURCHASER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAMES(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S): \_\_\_\_\_

LIEN CERTIFICATE: \$ \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

LESS DEPOSIT: \$ \_\_\_\_\_

DOWN PAYMENT: \$ \_\_\_\_\_

TOTAL DUE IN 8 DAYS \$ \_\_\_\_\_

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

NATIONAL CITY MORTGAGE  
COMPANY,

CIVIL DIVISION

NO. 2003-CV-46

**AFFIDAVIT OF SERVICE**

Plaintiff,

vs.

Filed on behalf of  
Plaintiff

Counsel of record for this  
party:

JAMIE PATTON and APRIL L. PATTON,

Louis P. Vitti, Esquire  
PA I.D. #3810  
Supreme Court #01072

Defendant.

Louis P. Vitti & Assoc., P.C.  
916 Fifth Avenue  
Pittsburgh, PA 15219

(412) 281-1725

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY, :  
 : NO. 2003-CV-46  
Plaintiff, :  
vs. :  
JAMIE PATTON and APRIL L. PATTON, :  
 :  
Defendants. :

**AFFIDAVIT OF SERVICE**

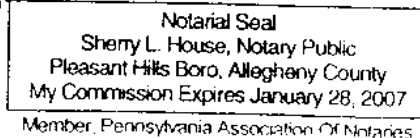
I, Lois A. Evangelista, do hereby certify that a Notice of Sale was served upon the defendants by on March 17, 2003 and all lien holders by Certificate of Mailing for service in the above-captioned case on February 28, 2003, advising them of the Sheriff's sale of the property at 10 Juniper Street, Berwick, PA 18603 , on May 14, 2003.

LOUIS P. VITTI & ASSOCIATES, P.C.

BY *Lois A. Evangelista*  
Lois A. Evangelista

SWORN to and subscribed  
before me this 16th day  
of April, 2003.

*Sherry L. House*  
Notary Public



U S POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From:	
<u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to:	
<u>TAX COLLECTOR OF BRIAR CREEK TWP</u> <u>ATTN: JOAN ROTHERY</u> <u>122 TWIN CHURCH ROAD</u> <u>BERWICK, PA 18603</u> <u>LAE/PATTON/ 5/14/03</u>	

PS Form 3817, January 2001

U S POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From:	
<u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to:	
<u>COMMONWEALTH OF PA -DPW</u> <u>PO BOX 8016</u> <u>HARRISBURG, PA 17105</u> <u>LAE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From:	
<u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to:	
<u>CLERK OF COURTS</u> <u>CRIMINAL/CIVIL DIVISION</u> <u>PO BOX 380</u> <u>BLOOMSBURG, PA 17815</u> <u>LAE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

U S POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From:	
<u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to:	
<u>TAX CLAIM BUREAU OF COLUMBIA COUNTY</u> <u>35 WEST MAIN STREET</u> <u>BLOOMSBURG, PA 17815</u> <u>LE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL. DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From: <u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to <u>COURT OF COMMON PLEAS OF COLUMBIA COUNTY</u> <u>DOMESTIC RELATIONS DIVISION</u> <u>700 SAWMILL ROAD</u> <u>BLOOMSBURG, PA 17815</u> <u>LAE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL. DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From: <u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to <u>BUREAU OF COMPLIANCE</u> <u>CLEARANCE SUPPORT SECTION</u> <u>DEPT 281230</u> <u>HARRISBURG, PA 17128-1230</u> <u>ATTN: SUSAN BLOUGH</u> <u>LAE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL. DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From: <u>Louis P. Vitti &amp; Associates, P.C.</u> <u>916 Fifth Avenue, Pittsburgh, PA 15219</u>	
One piece of ordinary mail addressed to <u>TENANT/OCCUPANT</u> <u>10 JUNIPER STREET</u> <u>BERWICK, PA 18603</u> <u>LAE/PATTON/ 5.14.03</u>	

PS Form 3817, January 2001

# Louis P. Vitti and Associates, P.C.

COUNSELLORS AT LAW  
918 FIFTH AVENUE  
PITTSBURGH, PENNSYLVANIA 15219

PHONE: (412) 281-1725

FAX: (412) 281-3810

LOUIS P. VITTI  
ROONEY PERMICIANI  
BLAISE J. GUZOWICZ



Today is Thursday  
May 12, 2003

Sheriff of Columbia County

Columbia County Courthouse

570-389-5622

ⓕ 570-389-5625

RE: National City Mortgage vs Jamie Patton, et al  
Case No 2003-CV-46

Dear Sir or Madam:

Kindly continue the above captioned Sheriff's Sale which was scheduled for:

May 14, 2003 to August 13, 2003 9AM

Thank you for your cooperation in this matter.

Very truly yours,

*Louis P. Vitti*

Louis P. Vitti

LPV

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

NATIONAL CITY MORTGAGE  
COMPANY,

CIVIL DIVISION

NO. 2003-CV-46

**AFFIDAVIT OF SERVICE**

Plaintiff,

vs.

JAMIE PATTON and APRIL L. PATTON,

Defendant.

Filed on behalf of  
Plaintiff

Counsel of record for this  
party:

Louis P. Vitti, Esquire  
PA I.D. #3810  
Supreme Court #01072

Louis P. Vitti & Assoc., P.C.  
916 Fifth Avenue  
Pittsburgh, PA 15219

(412) 281-1725

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

U. S. SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
ROBERT N. C. NIX FEDERAL BUILDING  
900 MARKET STREET - 5<sup>TH</sup> FLOOR  
PHILADELPHIA, PA 19107

2. Article Number  
(Transfer from service label) 70020460000152438961  
PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE  
BUREAU OF COMPLAINCE  
CLEARANCE SUPPORT SECTION  
DEPARTMENT 281230  
HARRISBURG, PA 17128-1230

2. Article Number  
(Transfer from service label) 70020460000152438962  
PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1

A. Signature  
*Michael P. Nix*  
B. Received by (Printed Name)  
*Michael P. Nix*  
C. Date of Delivery  
*MAR 03 2003*  
YES, enter delivery address below: ☐ No

Article Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
4. Restricted Delivery? (Extra Fee) ☐ Yes

COMPLETE THIS SECTION ON DELIVERY

A. Signature  
*Michael P. Nix*  
B. Received by (Printed Name)  
*Michael P. Nix*  
C. Date of Delivery  
*MAR 03 2003*  
YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
4. Restricted Delivery? (Extra Fee) ☐ Yes



1. Article Addressed to:

2. Article Number  
(Transfer from service label) 70020460000152438947

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

1. Article Addressed to:

2. Article Number  
(Transfer from service label) 70020460000152438947

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

1. Article Addressed to:

2. Article Number  
(Transfer from service label) 70020460000152438947

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

1. Article Addressed to:

Commonwealth of PA-DIW  
 PC Box 3016  
 Harrisburg, PA 17105

2. Article Number  
(Transfer from service label) 70020460000152438954

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

1. Article Addressed to:

OFFICE OF F.A.I.R.  
 DEPARTMENT OF PUBLIC WELFARE  
 PO BOX 8016  
 HARRISBURG, PA 17105

2. Article Number  
(Transfer from service label) 70020460000152438985

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

1. Article Addressed to:

INTERNAL REVENUE SERVICE  
 TECHNICAL SUPPORT GROUP  
 WILLIAM GREEN FEDERAL BUILDING  
 600 ARCH STREET ROOM 3259  
 PHILADELPHIA, PA 19106

2. Article Number  
(Transfer from service label) 70020460000152438978

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

1. Article Addressed to:

INTERNAL REVENUE SERVICE  
 TECHNICAL SUPPORT GROUP  
 WILLIAM GREEN FEDERAL BUILDING  
 600 ARCH STREET ROOM 3259  
 PHILADELPHIA, PA 19106

2. Article Number  
(Transfer from service label) 70020460000152438978

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1

3. Service Type  
☒ Certified Mail  
☐ Registered  
☐ Insured Mail  
☐ Express Mail  
☐ Return Receipt for Merchandise  
☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF  
COLUMBIA COUNTY, COMMONWEALTH  
OF PENNSYLVANIA.

National City Mortgage Company

VS.

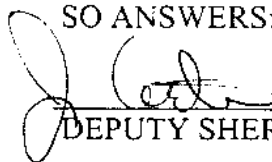
Jamie Patton and April L. Patton

WRIT OF EXECUTION #22 OF 2003 ED

POSTING OF PROPERTY

April 11, 2003 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE  
PROPERTY OF Jamie Patton and April L. Patton AT 10 Juniper St. Berwick, COLUMBIA COUNTY  
PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF  
James Arter..

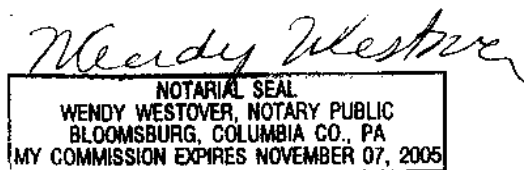
SO ANSWERS:

  
DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 15th DAY OF April 2003



HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

NATIONAL CITY MORTGAGE COMPANY

Docket # 22ED2003

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

JAMIE PATTON  
APRIL L. PATTON

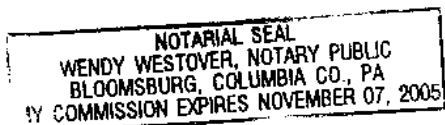
AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, MARCH 17, 2003, AT 9:30 AM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON JAMIE PATTON AT 10 JUNIPER ST.,  
BERWICK BY HANDING TO APRIL PATTON, WIFE, A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS MONDAY, MARCH 24, 2003

Wendy Westover  
NOTARY PUBLIC



Harry A. Roadarmel Jr.

X  
SHERIFF HARRY A. ROADARMEL JR.

X  
S. Hartzel  
DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17813  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

NATIONAL CITY MORTGAGE COMPANY

Docket # 22ED2003

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

JAMIE PATTON  
APRIL L. PATTON

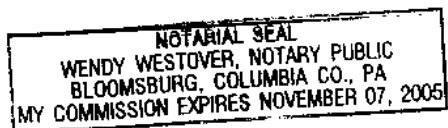
AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, MARCH 17, 2003, AT 9:30 AM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON APRIL L. PATTON AT 10 JUNIPER  
ST., BERWICK BY HANDING TO APRIL PATTON, , A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS MONDAY, MARCH 24, 2003

Wendy Westover  
NOTARY PUBLIC



Harry A. Roadarmel Jr.

X  
SHERIFF HARRY A. ROADARMEL JR.

X S. Hartzel  
S. HARTZEL  
DEPUTY SHERIFF

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 2/24/2003

SERVICE# 1 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

PERSON/CORP TO SERVED
JAMIE PATTON
10 JUNIPER ST.
BERWICK

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON APRIL

RELATIONSHIP wife IDENTIFICATION \_\_\_\_\_

DATE 3-17 TIME 0930 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

3-3-3 1010 ARTER CARD

DEPUTY

DATE

3-17-03

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 2/24/2003

SERVICE# 2 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

PERSON/CORP TO SERVED
APRIL L. PATTON
10 JUNIPER ST.
BERWICK

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 3-17 TIME 0930 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
	<u>3-3-3</u>	<u>1010</u>	<u>ARTER</u>	<u>CARD</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

DEPUTY

DATE

3-17-03

**BERWICK AREA JOINT SEWER AUTHORITY**

344 MARKET STREET  
BERWICK, PENNSYLVANIA 18603  
(570) 752-2723 FAX: (570) 752-2726

March 3, 2003

Harry A. Roadarmel, Jr.  
Sheriff of Columbia County  
Court House- P.O. Box 380  
Bloomsburg, PA 17815

**RE: NATIONAL CITY MORTGAGE COMPANY**

VS

**JAMIE PATTON  
APRIL L. PATTON**

**DOCKET # 22ED2003**

**JD# 46JD2003**

Dear Harry:

The account listed above for the following address, 10 Juniper Street, Berwick is not currently hooked to public sewer. At this time no balance is due for Berwick Area Joint Sewer Authority.

Please feel free to contact me with any questions that you may have.

Sincerely,



Kelly Greer  
Authority Clerk

**BERWICK AREA JOINT SEWER AUTHORITY**

7474 D COLUMBIA BOULEVARD  
BERWICK, PENNSYLVANIA 18603  
(570) 752-8477 FAX: (570) 752-8479

DATE: 3/4/03

NUMBER OF PAGES 2  
(Including cover page)

To: Harry Roadarmel, Jr  
Sheriff of Columbia County

From: Kelly - Berwick Area Sewer Authority

Subject: \_\_\_\_\_

Special  
Instructions: \_\_\_\_\_

If you do not receive all of the pages, or if any part of the transmittal is illegible, please  
call us at (570) 752-2723.

Kelly  
Facsimile Operator



**Tax Notice** 2003 County & Municipality  
BRIARCREEK TWP

**MAKE CHECKS PAYABLE TO:**

Joan M. Rothery  
122 TWIN CHURCH ROAD  
Berwick PA 18603

**HOURS:** TUES & THURS: 8PM TO 9PM  
WEDNESDAY 1PM-4PM & 6PM-8PM  
NOV & DEC: WEDNESDAY HOURS ONLY

**PHONE:** 570-759-2118

**FOR: COLUMBIA COUNTY**

**DATE**  
03/01/2003

**BILL NO.**  
11315

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	1,875	5.848	10.38	10.59	11.65
SINKING		.845	1.55	1.58	1.74
FIRE		.3	0.55	0.56	0.62
TWP RE		3.4	6.25	6.38	7.02

The discount & penalty  
have been calculated  
for your convenience

**PAY THIS AMOUNT**

18.73

April 30  
If paid on or before

19.11

June 30  
If paid on or before

21.03

June 30  
If paid after

**TAXES ARE DUE & PAYABLE BY APRIL 30. PAYMENT IS REQUIRED BY:**

PATTON JAMIE & APRIL L  
10 JUNIPER STREET  
BERWICK PA 18603

CNTY TWP  
Discount 2 % 2 %  
Penalty 10 % 10 %  
PARCEL: 07 -02C-040-01.000

This tax returned to  
courthouse on:  
January 1, 2004

3444 Acres Land 1,875  
Buildings 0  
Total Assessment 1,875

**THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT**

**Tax Notice** 2003 County & Municipality  
BRIARCREEK TWP

**MAKE CHECKS PAYABLE TO:**

Joan M. Rothery  
122 TWIN CHURCH ROAD  
Berwick PA 18603

**HOURS:** TUES & THURS: 8PM TO 9PM  
WEDNESDAY: 1PM-4PM & 6PM-8PM  
NOV & DEC: WEDNESDAY HOURS ONLY

**PHONE:** 570-759-2118

**FOR: COLUMBIA COUNTY**

**DATE**  
03/01/2003

**BILL NO.**  
11316

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL PENALTY
GENERAL	24,721	5.848	136.78	139.57	153.53
SINKING		.845	20.47	20.89	22.98
FIRE		.3	7.27	7.42	8.18
TWP RE		3.4	62.37	64.05	92.46

The discount & penalty  
have been calculated  
for your convenience

**PAY THIS AMOUNT**

246.89

April 30  
If paid on or before

251.93

June 30  
If paid on or before

277.13

June 30  
If paid after

**TAXES ARE DUE & PAYABLE BY APRIL 30. PAYMENT IS REQUIRED BY:**

PATTON JAMIE & APRIL L  
10 JUNIPER STREET  
BERWICK PA 18603

CNTY TWP  
Discount 2 % 2 %  
Penalty 10 % 10 %  
PARCEL: 07 -02C-048-00.000  
10 JUNIPER ST  
3444 Acres Land 3,750  
Buildings 20,971  
Total Assessment 24,721

This tax returned to  
courthouse on:  
January 1, 2004

**THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT**

**JOAN M. ROTHERY  
BRIAR CREEK TOWNSHIP  
TAX COLLECTOR**

**FACSIMILE COVER SHEET**

To: Sheriff's office

Fax: 784-0257

Date: 3-5-03

Pages: (inc. cover) 1

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 2/24/2003

SERVICE# 3 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

PERSON/CORP TO SERVED	PAPERS TO SERVED
JOAN ROTHERY - TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
122 TWIN CHURCH ROAD	FORECLOSURE
BERWICK	

SERVED UPON Drop Served

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 3-3-3 TIME 1030 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPUTY

J. Carter

DATE 3-3-3

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 2/24/2003

SERVICE# 5 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

<b>PERSON/CORP TO SERVED</b>	<b>PAPERS TO SERVED</b>
CLERK OF COURTS	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON Jamie B. Patton

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 2-28-3 TIME 0850 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 2-28-3

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 2/24/2003

SERVICE# 6 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

PERSON/CORP TO SERVED
BERWICK SEWER AUTHORITY
7474D COLUMBIA BLVD
BERWICK

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Kelly Green

RELATIONSHIP Sewer Clerk IDENTIFICATION \_\_\_\_\_

DATE 3-3-3 TIME 0950 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_\_\_  
C. CORPORATION MANAGING AGENT \_\_\_\_\_  
D. REGISTERED AGENT \_\_\_\_\_  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE \_\_\_\_\_

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE 3-3-3

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 2/24/2003

SERVICE# 8 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

<b>PERSON/CORP TO SERVED</b>	<b>PAPERS TO SERVED</b>
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON *Jamie Patton* *Cust Svs.*

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 2-28-3 TIME 0910 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

*J. Patton*

DATE 2-28-3

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 2/24/2003

SERVICE# 11 - OF - 14 SERVICES  
DOCKET # 22ED2003

PLAINTIFF NATIONAL CITY MORTGAGE COMPANY

DEFENDANT JAMIE PATTON  
APRIL L. PATTON

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON Dennis

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 2-27-03 TIME 1:00 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

**LOUIS P. VITTI & ASSOCIATES, P.C.**916 Fifth Avenue  
Pittsburgh, PA 15219

PHONE: (412) 281-1725

FAX: (412) 281-3810

**FACSIMILE TRANSMITTAL**

DATE: 02/27/03

ADDRESSEE:

Tim Chamberlain

COMPANY:

Columbia Sheriff Office

YOUR FAX NUMBER:

570-389-5625

FROM:

Lois

Number of Pages (including cover): 2

RE: Patton, Jamie and April Loan No. Case No. 2003-CV-46

**ADDITIONAL COMMENTS:**

Hello....Waiver of Watchman as per your request on the above referenced file....thank you and have a good day!! Lois

Original ☐ Copy ☐ to follow by mail: ☐ Yes ☐ No ☐**NOTE:** If you have difficulty receiving this transmittal, please call (412) 281-1725. Thank you.

THIS FACSIMILE CONTAINS PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE USE OF THE ABOVE NAMED INDIVIDUAL OR COMPANY. IF THE READER IS NOT THE INTENDED RECIPIENT, EMPLOYEE, OR AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED PARTY, YOU ARE HEREBY NOTIFIED THAT DISSEMINATION OR COPYING OF THIS FACSIMILE IS PROHIBITED BY LAW. IF YOU RECEIVE THIS FACSIMILE IN ERROR, PLEASE NOTIFY THE ABOVE BY TELEPHONE OR RETURN THE ORIGINAL FACSIMILE BY THE U.S. POSTAL SERVICE. THANK YOU.



1  
WAIVER OF WATCHMAN/WAIVER OF INSURANCE - Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof; and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

  
Attorney for Plaintiff

# REAL ESTATE OUTLINE

ED # 22-03

DATE RECEIVED 2-24-03  
DOCKET AND INDEX 2-27-03  
SET FILE FOLDER UP 2-27-03

## CHECK FOR PROPER INFO.

WRIT OF EXECUTION ☒  
COPY OF DESCRIPTION ☒  
WHEREABOUTS OF LKA ☒  
NON-MILITARY AFFIDAVIT ☒  
NOTICES OF SHERIFF SALE ☒  
WATCHMAN RELEASE FORM ☒  
AFFIDAVIT OF LIENS LIST ☒  
CHECK FOR \$~~1,350.00~~ OR 1200.00 ☒ CK# 14586

**\*\*IF ANY OF ABOVE IS MISSING DO NOT PROCEED\*\***

SALE DATE May 14, 2003 TIME 0900  
POSTING DATE Apr 19  
ADV. DATES FOR NEWSPAPER  
1<sup>ST</sup> WEEK Apr 23  
2<sup>ND</sup> WEEK Apr 30  
3<sup>RD</sup> WEEK May 7

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)  
P.R.C.P. 3180 to 3183 and Rule 3257

NATIONAL CITY MORTGAGE COMPANY

IN THE COURT OF COMMON  
PLEAS OF COLUMBIA COUNTY,  
PENNSYLVANIA

VS.

JAMIE PATTON AND APRIL L. PATTON

No. 2003-CV-46 Term 19

2003-ED-22  
WRIT OF EXECUTION

(MORTGAGE FORECLOSURE)

Commonwealth of Pennsylvania:

County of Columbia:

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property (specifically describe property below):

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Amount Due \$ 104,664.73

Interest from 2/20/03 - \$                     

Total \$                     

as endorsed.

Plus costs \$                     

Toni B. Kline / KAB  
Prothonotary, Common Pleas Court  
of Columbia County, Penna.

Dated 2/24/2003  
(SEAL)

By: Proth. & Clk. Of Sev. Courts  
1st Com. Ex. 1st Mon. Jan 2004

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY,	:	
	:	
Plaintiff,	:	NO. 2003-CV-46
vs.	:	<i>2003-ED-22</i>
	:	
JAMIE PATTON and APRIL L. PATTON,	:	
	:	
Defendants.	:	

**AFFIDAVIT PURSUANT TO RULE 3129.1**

National City Mortgage Company, Plaintiff in the above action, sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at 10 Juniper Street, Berwick, PA 18603.

1. Name and address of Owner(s) or Reputed Owner(s):

Name:	Address (Please indicate if this cannot be reasonably ascertained)
Jamie Patton	10 Juniper Street
April L. Patton	Berwick PA 18603

2. Name and address of Defendant(s) in the judgment:

Name:	Address (Please indicate if this cannot be reasonably ascertained)
-------	---

Same as No. 1 above.

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Name:	Address (Please indicate if this cannot be reasonably ascertained)
-------	---

none

4. Name and address of the last recorded holder of every mortgage of record:

Name	Address (Please indicate if this cannot be reasonably ascertained)
------	--

none

5. Name and address of every other person who has any record lien on the property:

Name	Address (Please indicate if this cannot be reasonably ascertained)
------	--

None

6. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

Name	Address (Please indicate if this cannot be reasonably ascertained)
------	--

None

7. Name and address of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name	Address (Please indicate if this cannot be reasonably ascertained)
------	--

Tax Collector of Briar Creek TWP Attn: Joan Rothery	122 Twin Church Road Berwick, PA 18603
--	---

Commonwealth of PA -DPW	P.O. Box 8016 Harrisburg, PA 17105
-------------------------	---------------------------------------

Clerk of Courts Criminal/Civil Division	P.O. Box 380 Bloomsburg, PA 17815
--	--------------------------------------

Tax Claim Bureau of Columbia County	35 West Main Street Bloomsburg, PA 17815
-------------------------------------	---

Court of Common Pleas of Columbia County Domestic Relations Division	700 Sawmill Road Bloomsburg, PA 17815
--	--

Bureau of Compliance

Clearance Support Section  
Dept. #281230  
Harrisburg, PA 17128-1230  
Attn: Susan Blough

Tenant/Occupant

10 Juniper Street  
Berwick, PA 18603

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

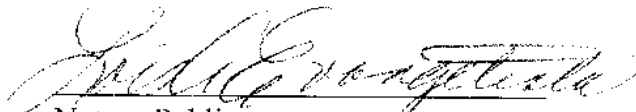
February 19, 2003  
Date

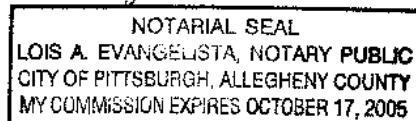
  
Louis P. Vitti, Esquire  
Attorney for Plaintiff

SWORN TO and subscribed

before me this 19th day

of February, 2003.

  
Notary Public



IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY,

Plaintiff,

vs.

JAMIE PATTON and APRIL L. PATTON,

Defendants.

NO. 2003-CV-46

203-ED-22

**AFFIDAVIT**

I, Louis P. Vitti, hereby certify that as representative of National City Mortgage Company am familiar with the above-captioned case and various servicing activities related thereto and that the provisions of the laws of the Commonwealth of Pennsylvania and specifically, Act 91 of 1983, have been complied with in the above-captioned case.

*Lucia B. Vitti, Esq.*

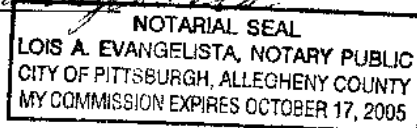
Louis P. Vitti, Esquire  
Attorney for Plaintiff

SWORN to and subscribed

before me this 19th day

of February, 2003.

Notary Public



IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY, :

Plaintiff, :

vs. :

JAMIE PATTON and APRIL L. PATTON, :

Defendants. :

NO. 2003-CV-46

*2003-ED-22*

**AFFIDAVIT**

I, Louis P. Vitti, hereby certify that as representative of National City Mortgage Company am familiar with the above-captioned case and various servicing activities related thereto and that the provisions of the laws of the Commonwealth of Pennsylvania and specifically, Act 91 of 1983, have been complied with in the above-captioned case.



Louis P. Vitti, Esquire  
Attorney for Plaintiff

SWORN to and subscribed

before me this 19th day

of February, 2003.



Notary Public

NOTARIAL SEAL  
LOIS A. EVANGELISTA, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES OCTOBER 17, 2005



IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY,

Plaintiff,

vs.

JAMIE PATTON and APRIL L. PATTON,

Defendants.

NO. 2003-CV-46

*2003 ED-22*

LEGAL DESCRIPTION

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

PARCEL NO. 1: BEGINNING at the Southeasterly corner of Juniper Street and Glenwood Road; thence along the Southerly side of Juniper Street, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Northwesterly corner of Lot Number One Hundred Seventy-three (173); thence along the Westerly side of said lot, South twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northeasterly corner of Lot Number One Hundred Seventy-one (171); thence along the Northerly side of said lot, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the Easterly side of Glenwood Road; thence along the Easterly side of said road, North Twenty-two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-two (172) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODCREST".

PARCEL NO. 2: BEGINNING at the Northeasterly corner of Larchwood Street and Glenwood Road; thence along the Easterly line of Glenwood Road, North Twenty - two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-two (172); thence along the Southerly line of said lot, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-three (173); thence in a line parallel with the first line described herein, along the Westerly line of Lot Number One Hundred Seventy-four (174) South Twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northerly side of Larchwood Street; thence along the Northerly side of Larchwood Street, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-one (171) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODREST".

SUBJECT to the restrictions, reservations, qualifications and provisions in said deed contained.

TOGETHER with all and singular the said property, improvements, ways, waters, watercourses, rights, liberties, buildings, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of it, the said Grantors, either in law or equity, of in and to the same.

HAVING erected thereon a dwelling known as 10 Juniper Street, Berwick, PA 18603.

PARCEL NOS. 1) 07-02C-046; and 2) 07-02C-040-01

BEING the same premises which Eric Y. Johnson and Jacqueline M. Johnson, by their Deed dated 04/29/02 and recorded on 05/01/02 in the Columbia County, Pennsylvania, in the Recorder of Deeds Office in Deed Book Volume 200205255, granted and conveyed unto Jamie Patton and April L. Patton, his wife.

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY, :

Plaintiff, :

vs. :

JAMIE PATTON and APRIL L. PATTON, :

Defendants. :

NO. 2003-CV-46

*2003-ED-22*

**AFFIDAVIT**

I, Louis P. Vitti, do hereby swear that, to the best of my knowledge, information and belief,  
the Defendant(s), is/are the owners of the real property on which the Plaintiff seeks to execute. That  
the Defendants' last known address is 10 Juniper Street, Berwick, PA 18603.



Louis P. Vitti, Esquire

SWORN TO and subscribed

before me this 19th day of

February, 2003.

  
Notary Public

NOTARIAL SEAL  
LOIS A. EVANGELISTA, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES OCTOBER 17, 2005

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY, :

Plaintiff, :

vs. :

JAMIE PATTON and APRIL L. PATTON, :

Defendants. :

NO. 2003-CV-46

*2003-ED-22*

LEGAL DESCRIPTION

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

PARCEL NO. 1: BEGINNING at the Southeasterly corner of Juniper Street and Glenwood Road; thence along the Southerly side of Juniper Street, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Northwesterly corner of Lot Number One Hundred Seventy-three (173); thence along the Westerly side of said lot, South twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northeasterly corner of Lot Number One Hundred Seventy-one (171); thence along the Northerly side of said lot, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the Easterly side of Glenwood Road; thence along the Easterly side of said road, North Twenty-two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-two (172) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODCREST".

PARCEL NO. 2: BEGINNING at the Northeasterly corner of Larchwood Street and Glenwood Road; thence along the Easterly line of Glenwood Road, North Twenty - two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-two (172); thence along the Southerly line of said lot, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-three (173); thence in a line parallel with the first line described herein, along the Westerly line of Lot Number One Hundred Seventy-four (174) South Twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northerly side of Larchwood Street; thence along the Northerly side of Larchwood Street, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-one (171) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODREST".

SUBJECT to the restrictions, reservations, qualifications and provisions in said deed contained.

TOGETHER with all and singular the said property, improvements, ways, waters, watercourses, rights, liberties, buildings, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of it, the said Grantors, either in law or equity, of in and to the same.

HAVING erected thereon a dwelling known as 10 Juniper Street, Berwick, PA 18603.

PARCEL NOS. 1) 07-02C-046; and 2) 07-02C-040-01

BEING the same premises which Eric Y. Johnson and Jacqueline M. Johnson, by their Deed dated 04/29/02 and recorded on 05/01/02 in the Columbia County, Pennsylvania, in the Recorder of Deeds Office in Deed Book Volume 200205255, granted and conveyed unto Jamie Patton and April L. Patton, his wife.

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY, :

Plaintiff, :

vs. :

JAMIE PATTON and APRIL L. PATTON, :

Defendants. :

NO. 2003-CV-46

*2003-ED-22*

LEGAL DESCRIPTION

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

PARCEL NO. 1: BEGINNING at the Southeasterly corner of Juniper Street and Glenwood Road; thence along the Southerly side of Juniper Street, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Northwesterly corner of Lot Number One Hundred Seventy-three (173); thence along the Westerly side of said lot, South twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northeasterly corner of Lot Number One Hundred Seventy-one (171); thence along the Northerly side of said lot, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the Easterly side of Glenwood Road; thence along the Easterly side of said road, North Twenty-two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-two (172) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODCREST".

PARCEL NO. 2: BEGINNING at the Northeasterly corner of Larchwood Street and Glenwood Road; thence along the Easterly line of Glenwood Road, North Twenty - two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-two (172); thence along the Southerly line of said lot, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-three (173); thence in a line parallel with the first line described herein, along the Westerly line of Lot Number One Hundred Seventy-four (174) South Twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northerly side of Larchwood Street; thence along the Northerly side of Larchwood Street, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-one (171) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODREST".

SUBJECT to the restrictions, reservations, qualifications and provisions in said deed contained.

TOGETHER with all and singular the said property, improvements, ways, waters, watercourses, rights, liberties, buildings, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of it, the said Grantors, either in law or equity, of in and to the same.

HAVING erected thereon a dwelling known as 10 Juniper Street, Berwick, PA 18603.

PARCEL NOS. 1) 07-02C-046; and 2) 07-02C-040-01

BEING the same premises which Eric Y. Johnson and Jacqueline M. Johnson, by their Deed dated 04/29/02 and recorded on 05/01/02 in the Columbia County, Pennsylvania, in the Recorder of Deeds Office in Deed Book Volume 200205255, granted and conveyed unto Jamie Patton and April L. Patton, his wife.

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA  
CIVIL DIVISION

NATIONAL CITY MORTGAGE COMPANY,

Plaintiff,

NO. 2003-CV-46

vs.

203-ED-22

JAMIE PATTON and APRIL L. PATTON,

Defendants,

**AFFIDAVIT**

I, Louis P. Vitti, do hereby swear that, to the best of my knowledge, information and belief, the Defendant(s), is/are the owners of the real property on which the Plaintiff seeks to execute . That the Defendants' last known address is 10 Juniper Street, Berwick, PA 18603.

Levin Pitti

Louis P. Vitti, Esquire

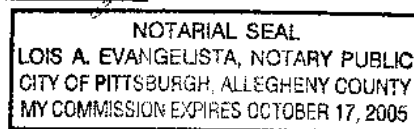
SWORN TO and subscribed

before me this 19th day of

February, 2003.

Notary Public

Notary Public



**NOTICE OF SHERIFF'S SALE OF  
REAL ESTATE PURSUANT TO  
PENNSYLVANIA RULE OF CIVIL  
PROCEDURE 3129.1**

TO:     Jamic Patton  
          April L. Patton  
          10 Juniper Street  
          Berwick, PA 18603

AND:    ALL LIEN HOLDERS

TAKE NOTICE that by virtue of the above Writ of Execution issued out of the Court of Common Pleas of Columbia County, Pennsylvania and to the Sheriff of Columbia County, directed, there will be exposed to Public Sale in Columbia County Courthouse on \_\_\_\_\_, **2003 at 9:00 A.M.**, the following described real estate, of which Jamie Patton and April A. Patton are owners or reputed owners:

TWP. of Briar Creek, Cty of Columbia Cmwlth of PA. HET a dwg k/a 10 Juniper Street, Berwick, PA 18603. Parcel #(1) 07-02C-046 & (2) 07-02C-040-01.

The said Writ of Execution has issued on a judgment in the mortgage foreclosure action of National City Mortgage Company vs. Jamie Patton and April A. Patton at No. 2003-CV-46 in the amount of \$104,664.73.

Claims against property must be filed at the Office of the Sheriff before above sale date.

Claims to proceeds must be made with the Office of the Sheriff before the sale date.

Schedule of Distribution will be filed with the Office of the Sheriff no later than thirty (30) days from sale date.

Exceptions to Distribution or a Petition to Set Aside the Sale must be filed with the Office of the Sheriff no later than ten (10) days from the date when Schedule of Distribution is filed in the Office of the Sheriff.

Attached hereto is a copy of the Writ of Execution. It has been issued because there is a judgment against you. It may cause your property to be held or taken to pay the judgment. You may have legal rights to prevent your property from being taken. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights you must act promptly.

**YOU SHOULD TAKE THIS NOTICE AND THE WRIT OF EXECUTION TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL ADVICE.**

**SUSQUEHANNA LEGAL SERVICES  
36 WEST MAIN STREET  
BLOOMSBURG, PA 17815  
(717) 784-8760**

You may have legal rights to prevent the Sheriff's Sale and the loss of your property. In order to exercise those rights, prompt action on your part is necessary. A lawyer may be able to help you.

You may have the right to prevent or delay the Sheriff's Sale by filing, before the sale occurs, a petition to open or strike the judgment or a petition to stay the execution.

If the judgment was entered because you did not file with the Court any defense or objection you might have within twenty (20) days after service of the Complaint for Mortgage Foreclosure and Notice to Defend, you may have the right to have the judgment opened in you promptly file a petition with the Court alleging a valid defense and a reasonable excuse for failing to file the defense on time. If the judgment is opened, the Sheriff's Sale would ordinarily be delayed pending a trial of the issue of whether the Plaintiff has a valid claim to foreclose the Mortgage.

You may also have the right to have the judgment stricken if the Sheriff has not made a valid return of service of the Complaint and Notice to Defend or if the judgment was entered before twenty (20) days after service or in certain other events. To exercise this right, you would have to file a petition to strike the judgment.

You may also have the right to petition the Court to stay or delay the execution and the Sheriff's Sale if you can show a defect in the Writ of Execution or service or demonstrate any other legal or equitable right.

You may also have the right to have the Sheriff's Sale set aside if the property is sold for a grossly inadequate price or if there are defects in the Sheriff's Sale. To exercise this right, you should file a petition with the Court after the sale and before the Sheriff has delivered his Deed to the property. The Sheriff will deliver the Deed if no petition to set aside the sale is filed within ten (10) days from the date when the Schedule of Distribution is filed in the Office of the Sheriff.



Louis P. Vitti, Esquire  
Attorney for Plaintiff  
916 Fifth Avenue  
Pittsburgh, PA 15219  
(412) 281-1725

**\*\*THE DEBT COLLECTOR IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.\*\***

**SHERIFF'S DIRECTIONS**

TO: SHERIFF OF COLUMBIA COUNTY:

RE: National City Mortgage Company vs. Jamie Patton and April L. Patton

NO: 2003-CV-46

KINDLY: SERVE the Defendants **JAIME PATTON and APRIL L. PATTON**, or the Adult Member in charge at the time of service at the address listed below:

**10 JUNIPER STREET  
BERWICK, PA 18603**

ATTORNEY: Louis P. Vitti, Esquire  
916 Fifth Avenue  
Pittsburgh, PA 15219  
(412) 281-1725

DATE: February 19, 2003

---

REPORT OF DEPUTY SHERIFF:

SERVICE UPON: \_\_\_\_\_

DATE OF SERVICE: \_\_\_\_\_

PLACE SERVED: \_\_\_\_\_

\*\*\*\*\*

SERVICE NOT MADE DUE TO: \_\_\_\_\_

ATTEMPTS MADE: \_\_\_\_\_

DATE OF REPORT: \_\_\_\_\_

BY: \_\_\_\_\_

Deputy Sheriff



**SHERIFF'S DIRECTIONS**

TO: SHERIFF OF COLUMBIA COUNTY;

RE: National City Mortgage Company vs. Jaime L. Patton and April L. Patton

NO: 2003-CV-46

KINDLY: PLEASE **Post the Handbill** at the address listed below:

**10 Juniper Street  
Berwick PA 18603**

ATTORNEY: Louis P. Vitti, Esquire  
916 Fifth Avenue  
Pittsburgh, PA 15219  
(412) 281-1725

DATE: February 19, 2003

---

REPORT OF DEPUTY SHERIFF:

SERVICE UPON: \_\_\_\_\_

DATE OF SERVICE: \_\_\_\_\_

PLACE SERVED: \_\_\_\_\_

\*\*\*\*\*

SERVICE NOT MADE DUE TO: \_\_\_\_\_

ATTEMPTS MADE: \_\_\_\_\_

DATE OF REPORT: \_\_\_\_\_

BY: \_\_\_\_\_

Deputy Sheriff

© HARLAND STYLE XKU

LOUIS P. VITTI & ASSOCIATES, P.C. 09/00  
ESCROW FUND 2  
916 5TH AVENUE, 6TH FLOOR  
PITTSBURGH, PA 15219

DATE 2/19/03

8-12/A30 368

14586

PAY  
TO THE  
ORDER OF

*Sheep Creek Community*

DOLLARS

\$1,000.00



**National City.**

National City Bank of Pennsylvania  
Pittsburgh, Pennsylvania

FOR

*#1585356770*

⑈014586⑈ ⑈043000122⑈ 054957732⑈

*John Hov...*

# SHERIFF'S SALE

WEDNESDAY MAY 14, 2003 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 22 OF 2003 ED AND CIVIL WRIT NO. 46 OF 2003 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

**PARCEL NO.1:** BEGINNING at the Southeasterly corner of Juniper Street and Glenwood Road; thence along the Southerly side of Juniper Street, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Northwesterly corner of Lot Number One Hundred Seventy-three (173); thence along the Westerly side of said lot, South twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northeasterly corner of Lot Number One Hundred Seventy-one (171); thence along the Northerly side of said lot, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the Easterly side of Glenwood Road; thence along the Easterly side of said road, North Twenty-two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-two (172) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No.5895" and marked "WOODCREST".

**PARCEL NO.2:** BEGINNING at the Northeasterly corner of Larchwood Street and Glenwood Road; thence along the Easterly line of Glenwood Road, North Twenty - two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-two (172); thence along the Southerly line of said lot, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-three (173); thence in a line parallel with the first line described herein, along the Westerly line of Lot Number One Hundred Seventy-four (174) South Twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northerly side of Larchwood Street; thence along the Northerly side of Larchwood Street, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-one (171) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODREST".

SUBJECT to the restrictions, reservations, qualifications and provisions in said deed contained.

TOGETHER with all and singular the said property, improvements, ways, waters, watercourses, rights, liberties, buildings, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of it, the said Grantors, either in law or equity, of in and to the same.

HAVING erected thereon a dwelling known as 10 Juniper Street, Berwick, PA 18603.

PARCEL NOS. 1) 07-02C-O46; and 2) 07-02C-O40-01

BEING the same premises which Eric Y. Johnson and Jacqueline M. Johnson, by their Deed dated 04/29/02 and recorded on 05/01/02 in the Columbia County, Pennsylvania, in the Recorder of Deeds Office in Deed Book Volume 200205255, granted and conveyed unto Jamie Patton and April L. Patton, his wife.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Louis P. Vitti  
916 Fifth Ave.  
Pittsburgh, PA 15219

Sheriff of Columbia County  
Harry A. Roadarmel, Jr.  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

# SHERIFF'S SALE

WEDNESDAY MAY 14, 2003 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 22 OF 2003 ED AND CIVIL WRIT NO. 46 OF 2003 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL those two certain lots, pieces or parcels of land situate in the Township of Briar Creek, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

**PARCEL NO.1:** BEGINNING at the Southeasterly corner of Juniper Street and Glenwood Road; thence along the Southerly side of Juniper Street, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Northwesterly corner of Lot Number One Hundred Seventy-three (173); thence along the Westerly side of said lot, South twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northeasterly corner of Lot Number One Hundred Seventy-one (171); thence along the Northerly side of said lot, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the Easterly side of Glenwood Road; thence along the Easterly side of said road, North Twenty-two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-two (172) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No.5895" and marked "WOODCREST".

**PARCEL NO.2:** BEGINNING at the Northeasterly corner of Larchwood Street and Glenwood Road; thence along the Easterly line of Glenwood Road, North Twenty - two (22) Degrees Ten (10) Minutes East, a distance of One Hundred Fifty (150) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-two (172); thence along the Southerly line of said lot, South Sixty-seven (67) Degrees Thirty-five (35) Minutes East, a distance of One Hundred (100) Feet to the Southwesterly corner of Lot Number One Hundred Seventy-three (173); thence in a line parallel with the first line described herein, along the Westerly line of Lot Number One Hundred Seventy-four (174) South Twenty-two (22) Degrees Ten (10) Minutes West, a distance of One Hundred Fifty (150) Feet to the Northerly side of Larchwood Street; thence along the Northerly side of Larchwood Street, North Sixty-seven (67) Degrees Thirty-five (35) Minutes West, a distance of One Hundred (100) Feet to the place of beginning.

Being Lot Number One Hundred Seventy-one (171) in accordance with draft stamped "Commonwealth of Pennsylvania, Howard G. Shulde, Registered Professional Engineer, No. 5895" and marked "WOODREST",

SUBJECT to the restrictions, reservations, qualifications and provisions in said deed contained.

TOGETHER with all and singular the said property, improvements, ways, waters, watercourses, rights, liberties, buildings, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of it, the said Grantors, either in law or equity, of in and to the same.

HAVING erected thereon a dwelling known as 10 Juniper Street, Berwick, PA 18603.

PARCEL NOS. 1) 07-02C-O46; and 2) 07-02C-O40-01

BEING the same premises which Eric Y. Johnson and Jacqueline M. Johnson, by their Deed dated 04/29/02 and recorded on 05/01/02 in the Columbia County, Pennsylvania, in the Recorder of Deeds Office in Deed Book Volume 200205255, granted and conveyed unto Jamie Patton and April L. Patton, his wife.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Louis P. Vitti  
916 Fifth Ave.  
Pittsburgh, PA 15219

Sheriff of Columbia County  
Harry A. Roadarmel, Jr.  
[www.sheriffcolumbiacounty.com](http://www.sheriffcolumbiacounty.com)