

SHERIFF'S SALE COST SHEET

Washington Mutual Bank vs. John + Jeanne Purcell
 NO. 143-03 ED NO. 1001-02 JD DATE/TIME OF SALE 1-28-04 1000

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>150.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>22.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>8.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>5.00</u>	
NOTARY	\$ <u>12.00</u>	
TOTAL *****		\$ <u>370.00</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>760.78</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>985.78</u>

PROTHONOTARY (NOTARY)	<u>1512</u> \$10.00	
RECORDER OF DEEDS	<u>13</u> \$ <u>41.50</u>	
TOTAL *****		\$ <u>51.50</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY	<u>20</u>	\$ _____
SCHOOL DIST.	<u>20</u>	\$ _____
DELINQUENT	<u>20</u> <u>14</u>	\$ <u>5.00</u>
TOTAL *****		\$ <u>5.00</u>

MUNICIPAL FEES DUE:		
SEWER	<u>20</u>	\$ _____
WATER	<u>20</u>	\$ _____
TOTAL *****		\$ <u>-0-</u>

SURCHARGE FEE (DSTE)	\$ <u>110.00</u>	
MISC. _____	\$ _____	
_____	\$ _____	
TOTAL *****		\$ <u>-0-</u>

TOTAL COSTS (OPENING BID) \$ 1521.78

Mar 9, 2004 - 8:55:25 AM

PAGE: 1

200006417 Type: MORT Recorded: Jul 10, 2000 - 10:39:00 AM Inst. Date: Jun 21, 2000
Book: Page: Total Pages: 8 No Reference Instrument Information
Mortgagor: PARCELL, JOHN L Mortgagee: FOUNDATION FUNDING GROUP INC
PARCELL, JEANNE M
Locations: Parcel Number Municipality
1 - N/A BLOOMSBURG TOWN OF
Notations: Instrument # Inst Type Date Rec. Book / Page Verified
1 - 200108146 ASSG 08/16/2001 Y

Copy of assign. attached

PENNSYLVANIA

COUNTY COLUMBIA

PARCEL NO.

POOL NO. 515210

LOAN NO. 6321998 (20040708)



Assignment-Interv.-Recorded

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FOUNDATION FUNDING GROUP, INC.

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614

hereinafter referred to as Assignor, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, together with other good and valuable consideration, to it in hand paid by BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098

hereinafter referred to as Assignee, at or before the delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred, conveyed and set over unto said Assignee, its successors and assigns, all of its right, title and interest in and to that certain Mortgage dated the 21st day of JUNE, 2000 made and executed by JOHN L. PARCELL AND JEANNE M. PARCELL, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC., Mortgagor,

covering premises situated in the County of COLUMBIA, Mortgagee,

more particularly described therein and commonly known as:

TOWN BLOOMSBURG

Said Mortgage was duly recorded on the 10th day of JULY, 2000 in the office of the Register, Clerk of Recorder of Deeds of COLUMBIA County, in Book _____ at Page _____ or Document No. 200006417 ✓ of the Official Records of said Register, Clerk of Recorder of Deeds; together with that certain Note of even date and secured thereby in the principal amount of SEVENTY-THREE THOUSAND and NO/100----- (\$ 73,000.00) made and executed by mortgagor and payable to the order of the aforementioned Mortgagee. TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns to its and their proper use and benefit forever.

As previously recorded from _____

to _____ on _____

in Book _____ at Page _____ and _____

from _____

to _____ on _____

in Book _____ at Page _____ and _____

from _____

to _____ on _____

in Book _____ at Page _____



Loan No.

J=GS892.S.01587

(NMRI.PA.PH)

Page 1 of 2

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Washington Mutual Bank vs John + Jeanne Parcell

NO. 143-03 ED NO. 1001-02 JD

DATE/TIME OF SALE: 1-28-04 1000

BID PRICE (INCLUDES COST) \$ 45,000.00

POUNDAGE - 2% OF BID \$ 900.00

TRANSFER TAX - 2% OF FAIR MKT \$ -0-

LIEN CERTIFICATE \$ 250.00

MISC. COSTS \$ 1521.78

TOTAL AMOUNT NEEDED TO PURCHASE \$ 2671.78

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): John Parcell

TOTAL DUE: \$ 2671.78

LESS DEPOSIT: \$ 1200.00

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 1471.78

LAW OFFICES

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2393

TELEPHONE (717) 234-4178
TELECOPIER (717) 233-1149

February 19, 2004

OFFICE OF THE SHERIFF
Columbia County Court House
P. O. Box 380
Bloomsburg, PA 17815

Re: WASHINGTON MUTUAL BANK, FA vs.
JOHN L. PARCELL & JEANNE M. PARCELL
No. 2002-CV-0001001-MF

Dear Sheriff:

already paid
~~Enclosed please find a check in the amount of \$1,471.78 which represents the balance of the costs in the~~
above sale. Also enclosed are affidavits of value for the deed to be prepared and recorded.

THE GRANTEE SHOULD BE:

WASHINGTON MUTUAL BANK, FA
P.O. BOX 1169
MILWAUKEE, WI 53201

Please have the Recorder return the RECORDED DEED to me in the enclosed envelope, along with the recording receipt.

PLEASE CALL OUR OFFICE, COLLECT IF NECESSARY, THE DAY THE DEED IS RECORDED.

Thank you for your cooperation in this matter. Please call if you need anything further.

Very truly yours,

Leon P. Haller
Leon P. Haller

LPH/kb
Enclosure



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
POST OFFICE BOX 8910
HARRISBURG, PA 17105-8910

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name

Leon P. Haller, Esquire

Telephone Number:

Area Code (717) 234-4178

Street Address

1719 North Front Street, Harrisburg, PA 17102

State

Zip Code

B TRANSFER DATA

Date of Acceptance of Document

Grantor(s)/Lessor(s)

Sheriff of Columbia County

Grantee(s)/Lessee(s)

WASHINGTON MUTUAL BANK, FA

Street Address

P. O. Box 380

Street Address

P. O. Box 1169

City

Bloomsburg, PA 17815

State

Zip Code

City

Milwaukee, WI 53201

State

Zip Code

C PROPERTY LOCATION

Street Address

1011 East 5th Street

City, Township, Borough

Town of Bloomsburg

County

Columbia County

School District

Tax Parcel Number

05E-14-008

D VALUATION DATA

1. Actual Cash Consideration

\$2,671.78

2. Other Consideration

+ 0.00

3. Total Consideration

= \$2,671.78

4. County Assessed Value

\$28,012.00

5. Common Level Ratio Factor

x 2.92

6. Fair Market Value

= \$81,795.04

E EXEMPTION DATA

1a. Amount of Exemption Claimed

100%

1b. Percentage of Interest Conveyed

100%

TAX EXEMPT

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession
- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to agent or straw party. (Attach copy of agency/straw party agreement).
- ☐ Transfer between principal and agent. (Attach copy of agency/straw trust agreement). Tax paid prior deed \$ _____
- ☐ Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution).
- ☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number _____, Page Number _____
- ☐ Corrective deed (Attach copy of the prior deed).
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles).
- ☐ Other (Please explain exemption claimed, if other than listed above.) _____

(Name of Decedent)

(Estate File Number)

*Instrument No. 200006417

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party

Leon P. Haller, Esquire

Date

2/19/04

(SEE REVERSE)

PURCELL, KRUG & HALLER

88018

01/29/2004 088018

W02819-20001
PURCELL, Krug & Haller M.
BALANCE OF SHERIFF COSTS PAID / BAL. 01/29/04
GAV

01/29/04

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102

COMMERCE BANK
60-184-313

88018

CHECK NO. CHECK DATE

088018 01/29/2004

CHECK AMOUNT

ONE THOUSAND FOUR HUNDRED SEVENTY ONE AND 78/100
DOLLARS*****

\$*****1,471.78

PAY
TO THE
ORDER
OF

COLUMBIA COUNTY SHERIFF
COLUMBIA COUNTY COURTHOUSE
35 WEST MAIN STREET
BLOOMSBURG, PA 17815

VOID AFTER 90 DAYS



⑈088018⑈ ⑆031301846⑆ 51 320931 2⑈

Details on back.
Security Features included.

**COLUMBIA COUNTY TAX CLAIM BUREAU
LIEN CERTIFICATE**

Date November 24, 2003

2003 School & County/Township taxes were paid

OWNER OR REPUTED OWNER

John L & Jeanne M Parcell

DESCRIPTION OF PROPERTY

1011 East Fifth St
.50 acre

PARCEL NUMBER

05E,14-008-00,000

Township
Borough
City

IN Town of Bloomsburg

This is to certify that, according to our records, there are no unpaid Taxes on
the above mentioned property as of December 31 2002.

Excluding: Interim Tax Billings

Requested by: Harry Roadarmel, Jr. Sheriff
Does not include 2003 Taxes

COLUMBIA COUNTY TAX CLAIM BUREAU

FEE - \$5.00
Per Parcel

bb

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paul R. Eyerly IV, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since the day of January 7, 14, 21, 2004 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

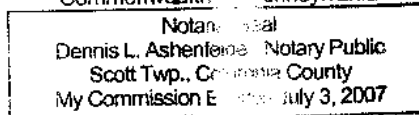
Paul R. Eyerly IV

Sworn and subscribed to before me this 21st day of JANUARY, 2004

[Signature]

(Notary Public)

My commission expires July 3, 2007



And now, Paul R. Eyerly IV, 2004 Member, Pennsylvania Bar, hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

INTERNAL REVENUE SERVICE
TECHNICAL SUPPORT GROUP
WILLIAM GREEN FEDERAL BUILDING
300 ARCH STREET ROOM 3259
PHILADELPHIA, PA 19106

Article Addressed to:

Complete items 1, 2, 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

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- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

OFFICE OF F.A.I.R.
DEPARTMENT OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

2. Article Number

(Transfer from service label)

7002 3150 0006 4911 4924

PS Form 3811, August 2001

Domestic Return Receipt

102595-02 M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

143
☐ Agent
☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery
NOV 13 2001

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

143
☐ Agent
☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
BUREAU OF COMPLIANCE
CLEARANCE SUPPORT SECTION
DEPARTMENT 281230
HARRISBURG, PA 17128-1230

2. Article Number

(Transfer from service label)

7002 3150 0006 4911 4955

PS Form 3811, August 2001

Domestic Return Receipt

2ACPR1-03-Z-0

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

143
☐ Agent
☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery
NOV 14 2003

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U. S. SMALL BUSINESS ADMINISTRATION
PHILADELPHIA DISTRICT OFFICE
ROBERT N.C. NIX FEDERAL BUILDING
900 MARKET STREET- 5TH FLOOR
PHILADELPHIA, PA 19107

2. Article Number

(Transfer from service label)

7002 3150 0006 4911 4931

PS Form 3811, August 2001

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

143
☐ Agent
☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery
NOV 17

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

LAW OFFICES
PURCELL, KRUG & HALLER

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392

JOHN W. PURCELL
HOWARD B. KRUG
LEON P. HALLER
JOHN W. PURCELL JR.
VALERIE A. GUNN
JILL M. WINEKA
BRIAN J. TYLER
NICHOLE M. STALEY

TELEPHONE (717) 234-4178
FAX (717) 234-1206
E-MAIL: MTG@PKH.COM

JOSEPH NISSLEY (1910-1982)
ANTHONY DiSANTO
OF COUNSEL

HERSHEY
1099 GOVERNOR ROAD
(717) 533-3836

January 16, 2004

Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Re: 2002-CV-0001001-MF WASHINGTON MUTUAL BANK, FA vs. JOHN L.
PARCELL and JEANNE M. PARCELL

Dear Sir/Madam:

Enclosed please find a copy of the Return of Service regarding the above-referenced case for your records. Should you have any questions, please do not hesitate to contact our office.

Very truly yours,



Leon P. Haller, Esquire

LPH/djm

Enclosure

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

IN MORTGAGE FORECLOSURE


RETURN OF SERVICE

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 12-1-03, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendants herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendants by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

JOHN L. PARCELL
113 PINE STREET
ORANGEVILLE, PA 17859

JEANNE M. PARCELL
1011 E. 5TH STREET
BLOOMSBURG, PA 17815

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

IN MORTGAGE FORECLOSURE


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JOHN L. PARCELL
113 PINE STREET
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BLOOMSBURG, PA 17815

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

LAW OFFICES

Purcell, Krug & Haller

HOWARD B. KRUG
LEON P. HALLER
JOHN W. PURCELL JR.
JILL M. WINKA
BRIAN J. TYLER
NICHOLE M. STALEY O'GORMAN

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 234-1206

HERSHEY
(717) 533-3836
JOSEPH NISSLEY (1910-1982)
JOHN W. PURCELL
VALERIE A. GUNNOF
COUNSEL

JOHN L. PARCELL
113 PINE STREET
ORANGEVILLE, PA 17859

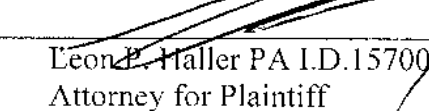
JEANNE M. PARCELL
1011 E. 5TH STREET
BLOOMSBURG, PA 17815

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

NOTICE IS HEREBY GIVEN to the Defendants in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

YOU ARE HEREBY NOTIFIED that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

YOU ARE FURTHER NOTIFIED that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: 
Leon P. Haller PA I.D. 15700
Attorney for Plaintiff

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: **January 28th, 2004**

TIME: **10:00 a.m.**

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1011 E. 5TH STREET
BLOOMSBURG, PENNSYLVANIA 17815**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2002-CV-0001001-MF

JUDGMENT AMOUNT \$79,012.61

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

JOHN L. PARCELL AND JEANNE M. PARCELL

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff **(for example, to banks that hold mortgages and municipalities that are owed taxes)** will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR
TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET
FREE LEGAL ADVICE:**

Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

ALL THAT CERTAIN piece, parcel or lot of land situate in the Town of Bloomsburg, Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pipe corner on the northern side of Fifth Street in line of land now or formerly of Howard McHenry, being Lot No. 16 in the new Addition of the Bloomsburg Land Improvement Company;

THENCE by the same, North 24 degrees West, 151.6 feet to an iron pipe corner;

THENCE by the same, North 63 degrees 10 minutes East, 15 feet to a corner;

THENCE by the same, North 24 degrees West 15 feet to a corner in line of land now or formerly of the Bloomsburg Brick Company;

THENCE by the same, North 63 degrees 10 minutes East, 112.8 feet to a stake corner in the western line of Lot No. 19;

THENCE by the same, South 24 degrees East, 191.5 feet to a stake corner on the northern side of Fifth Street;

THENCE by the same, South 72 degrees 15 minutes West, 117.8 feet to an iron pipe corner in line of lot No. 15, the place of BEGINNING.

BEING Lots Nos. 16, 17 and 18 in the new addition of the Bloomsburg Land Improvement Company.

SUBJECT nevertheless to a 15 foot alley along the western line of the premises herein conveyed and adjacent to said Lot No. 15, which alley comprises a part of the premises herein conveyed and shall run from Fifth Street aforesaid and connect with an alley along the rear of Lots Nos. 12, 13, 14 and 15. This alley is reserved for the uninterrupted use of the present or future owners of the premises herein conveyed or any part thereof as well as for the uninterrupted use of the present and future owners of Lots Nos. 12, 13, 14 and 15.

HAVING THEREON ERECTED A dwelling house known as 1011 East 5th Street, Bloomsburg, Pennsylvania

BEING THE SAME PREMISES WHICH Max Sidney Farver, Jr. and Kathryn Mae Farver, by Deed dated 3/13/95 and recorded 3/13/95 in Columbia County Deed Book 591, page 849, granted and conveyed unto John L. Oarcell and Jeanne M. Parcell.

Parcel # 05E-14-008

WASHINGTON MUTUAL BANK, FA v. JOHN L. PARCELL JEANNE M. PARCELL
Columbia County Sale 1/28/03

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
JOHN L. PARCELL
113 PINE STREET
ORANGEVILLE, PA 17859

Postmark:

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
JEANNE M. PARCELL
1011 E. 5TH STREET
BLOOMSBURG, PA 17815

Postmark:

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

Postmark:



28012

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

Wednesday, November 12, 2003

MARY WARD-TAX COLLECTOR
301 E. 2ND ST.
BLOOMSBURG, PA 17815-

WASHINGTON MUTUAL BANK, F.A.
VS
JOHN L. PARCELL
JEANNE M. PARCELL

DOCKET # 143ED2003

JD # 1001JD2002

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions that you may have.

Respectfully,

Harry A. Roadarmel, Jr.
Sheriff of Columbia County

05E-14-008

All taxes paid

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

2003-ED-143
IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: *January 28, 2004*

TIME: *10:00 AM*

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1011 E. 5TH STREET
BLOOMSBURG, PENNSYLVANIA 17815**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2002-CV-0001001-MF

JUDGMENT AMOUNT \$79,012.61

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

JOHN L. PARCELL AND JEANNE M. PARCELL

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff **(for example, to banks that hold mortgages and municipalities that are owed taxes)** will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

WASHINGTON MUTUAL BANK, FA

VS.

JOHN PARCELL AND JEANNE PARCELL

WRIT OF EXECUTION #142 OF 2003 ED

POSTING OF PROPERTY

DECEMBER 18, 2003 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF JOHN PARCELL AND JEANNE PARCEL AT 1011 E. 5TH ST. BLOOMSBURG
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
DEPUTY SHERIFF J. ARTER.

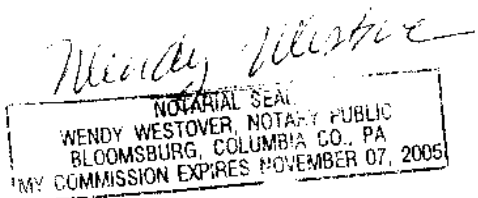
SO ANSWERS:


DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 18TH DAY OF DECEMBER 2003



HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

WASHINGTON MUTUAL BANK, F.A.

Docket # 143ED2003

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

JOHN L. PARCELL
JEANNE M. PARCELL

AFFIDAVIT OF SERVICE

NOW, THIS THURSDAY, NOVEMBER 13, 2003, AT 2:50 PM, SERVED THE WITHIN WRIT OF EXECUTION - MORTGAGE FORECLOSURE UPON JEANNE PARCELL AT 1011 E. 5TH ST., BLOOMSBURG BY HANDING TO KRISTY PARCELL, DAUGHTER, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, DECEMBER 10, 2003

NOTARY PUBLIC

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
MY COMMISSION EXPIRES NOVEMBER 07, 2005

X

SHERIFF HARRY A. ROADARMEL JR.

J. CARTER

DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

WASHINGTON MUTUAL BANK, F.A.

Docket # 143ED2003

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

JOHN L. PARCELL
JEANNE M. PARCELL

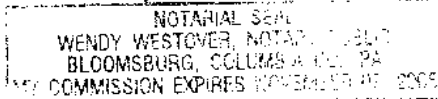
AFFIDAVIT OF SERVICE

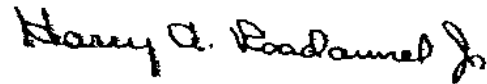
NOW, THIS THURSDAY, NOVEMBER 20, 2003, AT 2:45 PM, SERVED THE WITHIN WRIT OF
EXECUTION - MORTGAGE FORECLOSURE UPON JOHN PARCELL AT 113 PINE
ST., ORANGEVILLE BY HANDING TO JOHN PARCELL, A TRUE AND ATTESTED COPY OF
THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

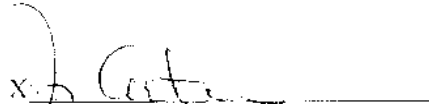
SWORN AND SUBSCRIBED BEFORE ME
THIS WEDNESDAY, DECEMBER 10, 2003


NOTARY PUBLIC





X
SHERIFF HARRY A. ROADARMEL JR.


X
J. ARTER
DEPUTY SHERIFF

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 11/4/2003

SERVICE# 1 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
JOHN PARCELL	WRIT OF EXECUTION - MORTGAGE
113 PINE ST.	FORECLOSURE
ORANGEVILLE	

SERVED UPON John

RELATIONSHIP _____ IDENTIFICATION _____

DATE 11-20-03 TIME 1445 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

11-12-03 1530 Arter Card

DEPUTY

J. Carter DATE 11-20-03

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 11/4/2003

SERVICE# 2 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
JEANNE PARCELL	WRIT OF EXECUTION - MORTGAGE
1011 E. 5TH ST.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Kristy M. Parcell

RELATIONSHIP Daughter IDENTIFICATION _____

DATE 11-13-03 TIME 1450 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. C. C. C.

DATE 11-13-03

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 11/4/2003

SERVICE# 3 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
MARY WARD-TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
301 E. 2ND ST.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Donatley Simons

RELATIONSHIP tax clerk IDENTIFICATION _____

DATE 11-13-03 TIME 1355 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. L. Cate

DATE 11-13-03

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 11/4/2003

SERVICE# 4 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
BLOOMSBURG SEWER	WRIT OF EXECUTION - MORTGAGE
301 E. 2ND ST.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Amber Kenney

RELATIONSHIP _____ IDENTIFICATION _____

DATE 11-13-03 TIME 1355 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY J. Galt DATE 11-13-03

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 11/4/2003

SERVICE# 5 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON *Justin E. Carter* *Cust Svcs*

RELATIONSHIP _____ IDENTIFICATION _____

DATE 11-12-03 TIME 1410 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE 11-12-03

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 11/4/2003

SERVICE# 8 - OF - 11 SERVICES
DOCKET # 143ED2003

PLAINTIFF WASHINGTON MUTUAL BANK, F.A.

DEFENDANT JOHN L. PARCELL
JEANNE M. PARCELL

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON Deborah A. Miller

RELATIONSHIP _____ IDENTIFICATION _____

DATE 11-12-03 TIME 1310 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS			
DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY [Signature] DATE 11-12-03

DOMESTIC RELATIONS SECTION OF COLUMBIA COUNTY

STATEMENT OF LIEN BY OPERATION OF LAW ARISING
FROM OVERDUE SUPPORT OBLIGATIONS

I. Obligor information (To be completed by requestor)

Please search your records of child and spousal obligations to determine whether any record of overdue support exists for the following person:

NAME DATE OF BIRTH SOCIAL SECURITY#

John L. Perrell

7-24-62

205526113

DATE: 12-9-03

REQUESTOR: Shenff
Print Name

1001 JD 2002
Signature

II. Lien information (To be provided by DRS)

 WE HAVE NO RECORD OF ANY CASE WITH THE ABOVE NAMED INDIVIDUAL.

 X WE HAVE AN OPEN CASE, WITH NO OVERDUE SUPPORT OWED.

 X WE HAVE THE FOLLOWING RECORD OF OVERDUE SUPPORT OWED BY THE ABOVE NAMED OBLIGOR. THIS OVERDUE SUPPORT IS A LIEN BY OPERATION OF LAW AGAINST ALL REAL ESTATE OWNED BY THE OBLIGOR WITHIN THE JUDICIAL DISTRICT.

Amount of Overdue Support

Next Due Date

Next Payment Amount

\$ 2172.72

Date: 12-9-03

BY: [Signature]
TITLE: Cust Svs

Certified from the record
this 9 day of Dec 2003
Cari K. Jordan
Director Domestic Relations Section
By: [Signature]

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (717) 784-6357

PHONE
(717) 319-3637

24 HOUR PHONE
(717) 784-6300

November 12, 2003

DOMESTIC RELATIONS
702 SAWMILL ROAD
BLOOMSBURG, PA 17815

WASHINGTON MUTUAL BANK, F.A.

VS

JOHN L. PARCELL - *DB*JEANNE M. PARCELL *Plnt*

DOCKET # 143ED2003

JD # 1001JD2002

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions that you may have.

Respectfully,

Harry A. Roadarmel, Jr.
Sheriff of Columbia County

DOMESTIC RELATIONS SECTION OF COLUMBIA COUNTY
STATEMENT OF LIEN BY OPERATION OF LAW ARISING
FROM OVERDUE SUPPORT OBLIGATIONS

I. Obligor information (To be completed by requestor)

Please search your records of child and spousal obligations to determine whether any record of overdue support exists for the following person:

<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>SOCIAL SECURITY#</u>
<u>John L Purcell</u>	<u>7/24/62</u>	<u>205-52-6113</u>

DATE: 12/2/03

REQUESTOR: Shiriff / Russell Kryst

Print Name

2008-CV-001001-MF.
Signature

II. Lien information (To be provided by DRS)

FAX:

 WE HAVE NO RECORD OF ANY CASE WITH THE ABOVE NAMED INDIVIDUAL.

 WE HAVE AN OPEN CASE, WITH NO OVERDUE SUPPORT OWED.

X WE HAVE THE FOLLOWING RECORD OF OVERDUE SUPPORT OWED BY THE ABOVE NAMED OBLIGOR. THIS OVERDUE SUPPORT IS A LIEN BY OPERATION OF LAW AGAINST ALL REAL ESTATE OWNED BY THE OBLIGOR WITHIN THE JUDICIAL DISTRICT.

Amount of Overdue Support

Next Due Date

Next Payment Amount

\$ 2172.72

Date: 12/2/03

BY: Shiriff H. Purcell

TITLE: Cust SWS

Certified from the record

on Dec day of 2 2003

at Columbia

Domestic Relations Section:

Shiriff H. Purcell

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: **January 28th, 2004**

TIME: **10:00 a.m.**

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1011 E. 5TH STREET
BLOOMSBURG, PENNSYLVANIA 17815**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2002-CV-0001001-MF

JUDGMENT AMOUNT \$79,012.61

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

JOHN L. PARCELL AND JEANNE M. PARCELL

MUNICIPAL AUTHORITY

Chairman
Robert Linn
Vice Chairman
George Hemingway
Treasurer
Samuel Evans
Secretary-Asst. Treasurer
Robert C. Grey
Solicitor
Gary E. Norton, Esq.

TOWN HALL
301 EAST SECOND STREET
BLOOMSBURG PA 17815
570-784-5422
570-784-1518 (FAX)

Board of Directors

Robert Linn
George Hemingway
Samuel Evans
Michael Upton
Thomas Evans

November 17, 2003

Harry A. Roadarmel Jr.
Sheriff of Columbia County
Columbia County Court House
P. O. Box 380
Bloomsburg PA 17815

RE: Parcell, John & Jeanne

Docket # 143ED2003
JD# 1001JD2002

Dear Sheriff Roadarmel:

In response to your notification regarding the pending Sheriff's Sale on the referenced property, the Bloomsburg Municipal Authority would like to inform you it holds no claims for unpaid sewer service charges.

Thank you for informing the Municipal Authority office of this matter. If you require any further information, please contact me at 784-5422, ext. 112.

Sincerely,


Amber Kenney
Office Administrator

REAL ESTATE OUTLINE

ED # 143-03

DATE RECEIVED 11-4-03
DOCKET AND INDEX 11-12-03
SET FILE FOLDER UP 11-12-03

CHECK FOR PROPER INFO.

WRIT OF EXECUTION ✓
COPY OF DESCRIPTION ✓
WHEREABOUTS OF LKA ✓
NON-MILITARY AFFIDAVIT ✓
NOTICES OF SHERIFF SALE ✓
WATCHMAN RELEASE FORM ✓
AFFIDAVIT OF LIENS LIST ✓
CHECK FOR \$1,350.00 OR 1200.00 ✓ CK# 87526

****IF ANY OF ABOVE IS MISSING DO NOT PROCEED****

SALE DATE Jan, 28, 2004 TIME 1000
POSTING DATE 12-17-03
ADV. DATES FOR NEWSPAPER
1ST WEEK Jan, 7
2ND WEEK 14
3RD WEEK 21, 24

SHERIFF'S SALE

WEDNESDAY JANUARY 28, 2004 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 143 OF 2003 ED AND CIVIL WRIT NO. 1001 2002JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel or lot of land situate in the Town of Bloomsburg, Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pipe corner on the northern side of Fifth Street in line of land now or formerly of Howard McHenry, being Lot No. 16 in the new Addition to the Bloomsburg Land Improvement Company; THENCE by the same, North 24 degrees West, 151.6 feet to an iron pipe corner; THENCE by the same, North 63 degrees 10 minutes East, 15 feet to a corner; THENCE by the same, 24 degrees West 15 feet to a corner in line of land now or formerly of the Bloomsburg Brick Company; THENCE by the same, North 63 degrees 10 minutes East, 112.8 feet to a stake corner in the western line of Lot No. 19; THENCE by the same, South 24 degrees East, 191.5 feet to a stake corner on the northern side of Fifth Street; THENCE by the same, South 72 degrees 15 minutes West, 117.8 feet to an iron pipe corner in line of Lot No. 15, the place of BEGINNING. BEING Lots Nos. 16, 17 and 18 in the new addition of the Bloomsburg Land Improvement Company.

SUBJECT nevertheless to a 15 foot alley along the western line of the premises herein conveyed and adjacent to said Lot No. 15, which alley comprises a part of the premises herein conveyed and shall run from Fifth Street aforesaid and connect with an alley along the rear of Lots Nos. 12, 13, 14 and 15. This alley is reserved for the uninterrupted use of the present or future owners of the premises herein conveyed or any part thereof as well as for the uninterrupted use of the present and future owners of Lots Nos. 12, 13, 14 and 15.

HAVING THEREON ERECTED A dwelling house known as 1011 East 5th Street, Bloomsburg, Pennsylvania. BEING THE SAME PREMISES WHICH Max Sidney Farver, Jr. and Kathryn Mac Farver, by Deed dated 3/13/95 and recorded 3/13/95 in Columbia County Deed Book 591, page 849, granted and conveyed unto John L. Parcell and Jeanne M. Parcell.

Parcel # 05E-14-008

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Leon Haller
1719 North Front Street
Harrisburg, PA 17102

Sheriff of Columbia County
Harry A. Roadarmel, Jr.
www.sheriffofcolumbiacounty.com

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

2003-ED-143
IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 TO 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate identified as: **1011 E. 5TH STREET BLOOMSBURG, PENNSYLVANIA 17815** as follows:

Unpaid Principal Balance	\$71,923.17
Interest	\$4,949.06
Per diem of \$16.01 to 2/2/04	
Late Charges	\$753.36
(\$27.86 per month to 2/2/04)	
Escrow Deficit	\$2,761.60
5% Attorney's Commission	3,596.16
TOTAL WRIT	\$83,983.35

**Together with any additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 11/04/2003

Terri B. Kline
PROTHONOTARY

(SEAL)

By *Elizabeth A. Brennan*
DEPUTY

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

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**Together with any additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 11/04/2003

Tami B. Kline
PROTHONOTARY

(SEAL)

By Elizabeth A. Simon
DEPUTY

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

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Escrow Deficit	\$2,761.60
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TOTAL WRIT	\$83,983.35

**Together with any additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 11/24/2003

Terri B. Kline
PROTHONOTARY

By Elizabeth A. Brennan
DEPUTY

(SEAL)

SHERIFF:

I am submitting documentation necessary to schedule a Sheriffs sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Traci Colm
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
PHONE: (717) 234-4178

Inquiries relating to service should be directed to Barb Villarial.

Inquiries relating to the actual sale should be directed to Sharon Dunn.

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

2003-ED-143
IN MORTGAGE FORECLOSURE

COPY

AFFIDAVIT PURSUANT TO RULE 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1011 E. 5TH STREET BLOOMSBURG, PENNSYLVANIA 17815:**

1. Name and address of the Owner(s) or Reputed Owner(s):

JOHN L. PARCELL
113 PINE STREET
ORANGEVILLE, PA 17859

JEANNE M. PARCELL
1011 E. 5TH STREET
BLOOMSBURG, PA 17815

2. Name and address of Defendant(s) in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded **holder of every mortgage** of record:

PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any **record lien** on the property:
UNKNOWN

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

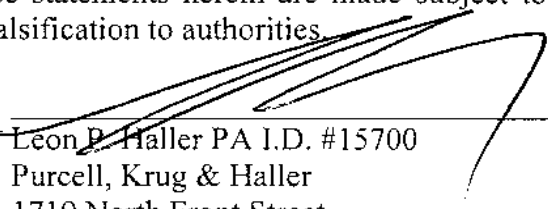
7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS

Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



Leon P. Haller PA I.D. #15700
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

DATE: October 27, 2003

WASHINGTON MUTUAL BANK, FA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

2003-ED-143
IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE:

TIME:

LOCATION: Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

**1011 E. 5TH STREET
BLOOMSBURG, PENNSYLVANIA 17815**

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

No. 2002-CV-0001001-MF

JUDGMENT AMOUNT \$79,012.61

THE NAMES OF THE OWNERS OR REPUTED OWNERS of this property is:

JOHN L. PARCELL AND JEANNE M. PARCELL

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (**for example, to banks that hold mortgages and municipalities that are owed taxes**) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

Susquehanna Legal Services
168 East 5th Street
Bloomsburg, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

ALL THAT CERTAIN piece, parcel or lot of land situate in the Town of Bloomsburg, Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pipe corner on the northern side of Fifth Street in line of land now or formerly of Howard McHenry, being Lot No. 16 in the new Addition of the Bloomsburg Land Improvement Company;

THENCE by the same, North 24 degrees West, 151.6 feet to an iron pipe corner;

THENCE by the same, North 63 degrees 10 minutes East, 15 feet to a corner;

THENCE by the same, North 24 degrees West 15 feet to a corner in line of land now or formerly of the Bloomsburg Brick Company;

THENCE by the same, North 63 degrees 10 minutes East, 112.8 feet to a stake corner in the western line of Lot No. 19;

THENCE by the same, South 24 degrees East, 191.5 feet to a stake corner on the northern side of Fifth Street;

THENCE by the same, South 72 degrees 15 minutes West, 117.8 feet to an iron pipe corner in line of lot No. 15, the place of **BEGINNING**.

BEING Lots Nos. 16, 17 and 18 in the new addition of the Bloomsburg Land Improvement Company.

SUBJECT nevertheless to a 15 foot alley along the western line of the premises herein conveyed and adjacent to said Lot No. 15, which alley comprises a part of the premises herein conveyed and shall run from Fifth Street aforesaid and connect with an alley along the rear of Lots Nos. 12, 13, 14 and 15. This alley is reserved for the uninterrupted use of the present or future owners of the premises herein conveyed or any part thereof as well as for the uninterrupted use of the present and future owners of Lots Nos. 12, 13, 14 and 15.

HAVING THEREON ERECTED A dwelling house known as 1011 East 5th Street, Bloomsburg, Pennsylvania

BEING THE SAME PREMISES WHICH Max Sidney Farver, Jr. and Kathryn Mae Farver, by Deed dated 3/13/95 and recorded 3/13/95 in Columbia County Deed Book 591, page 849, granted and conveyed unto John L. Oarcell and Jeanne M. Parcell.

Parcel # 05E-14-008

WASHINGTON MUTUAL BANK, PA,
PLAINTIFF

VS.

JOHN L. PARCELL AND JEANNE M. PARCELL,
DEFENDANT(S)

IN THE COURT OF COMMON PLEAS
COLUMBIA COUNTY, PENNSYLVANIA

CIVIL ACTION LAW

NO. 2002-CV-0001001-MF

2003-ED-143

IN MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO RULE 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **1011 E. 5TH STREET BLOOMSBURG, PENNSYLVANIA 17815:**

1. Name and address of the Owner(s) or Reputed Owner(s):

JOHN L. PARCELL
113 PINE STREET
ORANGEVILLE, PA 17859

JEANNE M. PARCELL
1011 E. 5TH STREET
BLOOMSBURG, PA 17815

2. Name and address of Defendant(s) in the Judgment, if different from that listed. in (1) above: **SAME**

3. Name and address of every judgment creditor whose judgment is a **record lien** on the real property to be sold: **UNKNOWN**

4. Name and address of last recorded **holder of every mortgage** of record:

PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any **record lien** on the property:
UNKNOWN

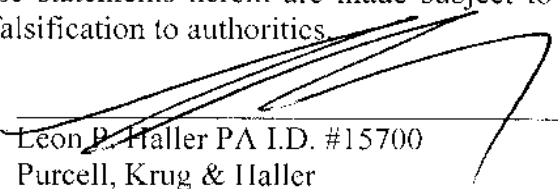
6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale: **UNKNOWN**

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

DOMESTIC RELATIONS
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



Leon P. Haller PA I.D. #15700
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

DATE: October 27, 2003

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Parcel # 05E-14-008

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **WASHINGTON MUTUAL BANK, FA**

VS.

Defendant(s): **JOHN L. PARCELL AND JEANNE M. PARCELL**

Filed to No. **2002-CV-0001001-MF**

INSTRUCTIONS

This is real estate execution. The property is located at:

1011 E. 5TH STREET BLOOMSBURG, PENNSYLVANIA 17815

(A more complete legal description accompanies these documents.)

The parties to be served **PERSONALLY** and their addresses are as follows:

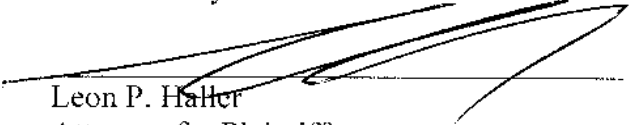
JOHN L. PARCELL: 113 PINE STREET ORANGEVILLE, PA 17859

JEANNE M. PARCELL: 1011 E. 5TH STREET BLOOMSBURG, PA 17815

WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, October 27, 2003 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.


Leon P. Haller
Attorney for Plaintiff
PA I.D. #15700

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: October 27, 2003

FROM:

Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

CASE CAPTION:

WASHINGTON MUTUAL BANK, FA

VS.

JOHN L. PARCELL JEANNE M. PARCELL

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

No. 2002-CV-0001001-MF

SERVICE TO BE MADE ON DEFENDANT: JOHN L. PARCELL

ADDRESS FOR "PERSONAL SERVICE": 113 PINE STREET ORANGEVILLE, PA 17859

Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: October 27, 2003

FROM:

Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

CASE CAPTION:

WASHINGTON MUTUAL BANK, FA

VS.

JOHN L. PARCELL JEANNE M. PARCELL

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

No. 2002-CV-0001001-MF

SERVICE TO BE MADE ON DEFENDANT: JEANNE M. PARCELL

ADDRESS FOR "PERSONAL SERVICE": 1011 E. 5TH STREET BLOOMSBURG, PA 17815

Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102

COMMERCE BANK
80-184-313

81526

CHECK NO. CHECK DATE

081526 10/08/2003

ONE THOUSAND TWO HUNDRED AND 00/100 DOLLARS*****4

CHECK AMOUNT

*****1,200.00

PAY
TO THE
ORDER
OF

SHERIFF OF COLUMBIA COUNTY

VOID AFTER 90 DAYS

[Signature]

⑈081526⑈ ⑆031301846⑆ 51 320931 2⑈

Security Features Included. Details on back.

0006717-95