

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/1/2002

SERVICE# 3 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION

DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

382-8480

<b>PERSON/CORP TO SERVED</b>
CITIFINANCIAL, INC.
1115 OLD BERWICK ROAD
BLOOMSBURG

**PAPERS TO SERVED**  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Mrs. DeLorme - La Forme  
RELATIONSHIP CSP IDENTIFICATION \_\_\_\_\_

DATE 8-15-2 TIME 1:30 MILEAGE 3 OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

DATE 8-15-2

08/08/02 TEL 215-563-7000 F & P - EDNA 001  
**FEDERMAN AND PHELAN, L.L.P.**  
**One Penn Center at Suburban Station**  
**1617 John F. Kennedy**  
**Suite 1400**  
**Philadelphia, PA 19103-1814**  
**215-563-7000**  
**Main Fax 215-563-5534**  
**Kristin.demuro@fedphe-pa.com**

Kristin M. DeMuro  
Legal Assistant, Ext. 1283

Representing Lenders in  
Pennsylvania and New Jersey

September 3, 2002

Via Telefax 570-389-5625

Memorandum

To: Office of the Sheriff  
COLUMBIA County

Attn: Real Estate Dept.

Re: CHASE MANHATTAN MORTGAGE CORPORATION  
v. CUYLER WILKINSON and JANET WILKINSON  
No. 2002-CV-761  
Premises: RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814

Dear Sir or Madam:

Please **STAY** the Sheriff's Sale of the above referenced property which is scheduled for **10/23/02**, return the original writ of execution to the Prothonotary's office and refund any unused money to our office.

No funds were received in consideration for the stay.

Should you have any questions or concerns do not hesitate to contact me.

Very truly yours,

*Kristin M. DeMuro*  
Kristin M. DeMuro

# SHERIFF'S SALE COST SHEET

Chase Manhattan Bk. vs. Wilkinson  
 NO. 98-02 ED NO. 761-2002 JD DATE/TIME OF SALE 10-23-02 / 0900

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>180.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>27.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>20.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$ <u>25.00</u>
DISTRIBUTION FORM	\$ <u>25.00</u>
COPIES	\$ <u>6.00</u>
NOTARY	\$ <u>12.00</u>
TOTAL ***** \$ <u>333.00</u>	

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>—</u>
SOLICITOR'S SERVICES	\$ <u>75.00</u>
TOTAL ***** \$ <u>150.00</u>	

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	\$ <u>—</u>
TOTAL ***** \$ <u>-0-</u>	

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$	<u>—</u>
SCHOOL DIST. 20	\$	<u>—</u>
DELINQUENT 20	\$	<u>10.00</u>
TOTAL ***** \$ <u>10.00</u>		

MUNICIPAL FEES DUE:		
SEWER 20	\$	<u>—</u>
WATER 20	\$	<u>—</u>
TOTAL ***** \$ <u>—</u>		

SURCHARGE FEE (DSTE)	\$	<u>130.00</u>
MISC. <u>                    </u>	\$	<u>—</u>
<u>                    </u>	\$	<u>—</u>
TOTAL ***** \$ <u>623.00</u>		

TOTAL COSTS (OPENING BID) \$                     

Deposit	1350.00
Cost	<u>623.00</u>
Refund	727.00

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

CHASE MANHATTAN MORTGAGE  
CORPORATION

VS

CUYLER WILKINSON  
JANET WILKINSON

Docket # 98ED2002

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

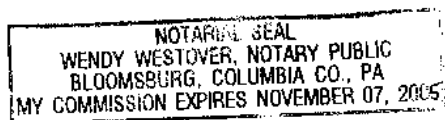
AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, AUGUST 19, 2002, AT 6:10 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON JANET WILKINSON AT 55 RIDGE  
ROAD, BENTON BY HANDING TO CUYLER, HUSBAND, A TRUE AND ATTESTED COPY OF  
THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS MONDAY, AUGUST 26, 2002

Wendy Westover  
NOTARY PUBLIC



Harry A. Roadarmel Jr.

X  
SHERIFF HARRY A. ROADARMEL JR.

J. Arter  
J. ARTER  
DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

CHASE MANHATTAN MORTGAGE  
CORPORATION

Docket # 98ED2002

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

CUYLER WILKINSON  
JANET WILKINSON

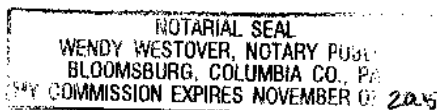
AFFIDAVIT OF SERVICE

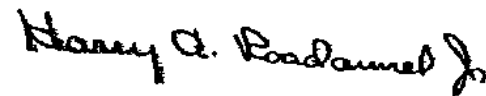
NOW, THIS MONDAY, AUGUST 19, 2002, AT 6:10 PM, SERVED THE WITHIN WRIT OF  
EXECUTION - MORTGAGE FORECLOSURE UPON CUYLER WILKINSON AT 55 RIDGE  
ROAD, BENTON BY HANDING TO CUYLER, , A TRUE AND ATTESTED COPY OF THE  
ORIGINAL WRIT AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,


SWORN AND SUBSCRIBED BEFORE ME  
THIS MONDAY, AUGUST 26, 2002

  
NOTARY PUBLIC





X  
SHERIFF HARRY A. ROADARMEL JR.

  
X  
J. CARTER  
DEPUTY SHERIFF

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/1/2002

SERVICE# 1 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION  
DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

PERSON/CORP TO SERVED
CUYLER WILKINSON
55 RIDGE ROAD
BENTON

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON CUYLER

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 8-19-02 TIME 18:10 MILEAGE 16 — OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

8-19-02 1000 DRIVER CAID

DEPUTY

J. Carter DATE 8-19-02

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/1/2002

SERVICE# 2 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION

DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

PERSON/CORP TO SERVED
JANET WILKINSON
55 RIDGE ROAD
BENTON

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Cuyler

RELATIONSHIP Husband IDENTIFICATION \_\_\_\_\_

DATE 8-19-02 TIME 18:00 MILEAGE 16 OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

8-19-02 1800 ARTER CARD

DEPUTY

J. Carter DATE 8-19-02

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/1/2002

SERVICE# 5 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION

DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

PERSON/CORP TO SERVED
DORIS GORDON - TAX COLLECTOR
85 GORDON ROAD
BENTON

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Doris

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 8-19-2 TIME 0945 MILEAGE 8 OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Anderson

DATE 8-19-2



# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 8/1/2002

SERVICE# 6 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION  
DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

PERSON/CORP TO SERVED	PAPERS TO SERVED
CINDY HITTLE - TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
235 SHULTZ HOLLOW ROAD	FORECLOSURE
BENTON	

SERVED UPON Taped To Front Door

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 8-22-2 TIME 1720 MILEAGE 20 OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

8-19-2 1018 CHAMBERLAIN CRD

DEPUTY

J. Cat

DATE 8-22-2

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 8/1/2002

SERVICE# 7 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION

DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

<b>PERSON/CORP TO SERVED</b>	<b>PAPERS TO SERVED</b>
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Leslie Wilkin Cuyler Srs.

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 8-15-2 TIME 1420 MILEAGE 3 OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY

J. Cuyler

DATE 8-15-2

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:  
DATE RECEIVED 8/1/2002

SERVICE# 10 - OF - 13 SERVICES  
DOCKET # 98ED2002

PLAINTIFF CHASE MANHATTAN MORTGAGE CORPORATION

DEFENDANT CUYLER WILKINSON  
JANET WILKINSON

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Dennis Long

RELATIONSHIP — IDENTIFICATION —

DATE 8-15-2 TIME 1400 MILEAGE 3 OTHER —

Race — Sex — Height — Weight — Eyes — Hair — Age — Military —

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA — POB — POE — CCSO —  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA —  
C. CORPORATION MANAGING AGENT —  
D. REGISTERED AGENT —  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE —

F. OTHER (SPECIFY) —

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. Carter

DATE 8-15-2

(Official Form 1) (8/01)

FORM B1, Page 1

FORM B1

# United States Bankruptcy Court Middle District of Pennsylvania

## Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):

WILKINSON, CUYLER C

Name of Joint Debtor (Spouse)(Last, First, Middle):

WILKINSON, JANET I

All Other Names used by the Debtor in the last 6 years  
(include married, maiden, and trade names):All Other Names used by the Joint Debtor in the last 6 years  
(include married, maiden, and trade names):Soc. Sec./Tax I.D. No. (if more than one, state all):  
188565468Soc. Sec./Tax I.D. No. (if more than one, state all):  
205602309Street Address of Debtor (No. & Street, City, State & Zip Code):  
55 RIDGE RD  
BENTON PA 17814-8170Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  
55 RIDGE RD  
BENTON PA 17814-8170County of Residence or of the  
Principal Place of Business: COLUMBIACounty of Residence or of the  
Principal Place of Business: COLUMBIA

Mailing Address of Debtor (if different from street address):

Mailing Address of Joint Debtor (if different from street address):

Location of Principal Assets of Business Debtor  
(if different from street address above):

### Information Regarding the Debtor (Check the Applicable Boxes)

Venue (Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply)

- ☒ Individual(s)  
☐ Corporation  
☐ Partnership  
☐ Other
- ☐ Railroad  
☐ Stockbroker  
☐ Commodity Broker

Chapter or Section of Bankruptcy Code Under Which  
the Petition is Filed (Check one box)

- ☐ Chapter 7  
☐ Chapter 9  
☐ Sec. 304 - Case ancillary to foreign proceeding
- ☐ Chapter 11  
☐ Chapter 12  
☒ Chapter 13

Nature of Debts (Check one box)

- ☒ Consumer/Non-Business  
☐ Business

Chapter 11 Small Business (Check all boxes that apply)

- ☐ Debtor is a small business as defined in 11 U.S.C. § 101  
☐ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)

Filing Fee (Check one box)

- ☒ Full Filing Fee Attached  
☐ Filing Fee to be paid in installments (Applicable to individuals only)  
 Must attach signed application for the court's consideration certifying that the debtor is unable to pay the except in installments.  
 Rule 1006(b). See Official Form No. 3.

Statistical/Administrative Information (Estimates only)

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors

1-5      16-49      50-99      100-199      200-999      1000-over

Estimated Assets

\$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      \$1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million

Estimated Debts

\$0 to \$50,000      \$50,001 to \$100,000      \$100,001 to \$500,000      \$500,001 to \$1 million      \$1,000,001 to \$10 million      \$10,000,001 to \$50 million      \$50,000,001 to \$100 million      More than \$100 million

FILED  
 2002 AUG 20 PM 5 02  
 U.S. BANKRUPTCY COURT  
 MIDDLE DISTRICT OF PENNSYLVANIA  
 PHILADELPHIA

(Official Form 1) (9/01)

**Voluntary Petition**

FORM B1, Page 2

(This page must be completed and filed in every case)

Name of Debtor(s): **CUYLER C WILKINSON, JANET I WILKINSON****Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)**Location  
Where Filed: **NONE**

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)**Name of Debtor:  
**NONE**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X *Cuyler C Wilkinson*  
 Signature of Debtor

X *Janet I Wilkinson*  
 Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**7/29/02**

Date

X *Robert Spielman*  
 Signature of Attorney

Robert Spielman, 21489

Printed Name of Attorney for Debtor(s) / Bar No.

**Robert Spielman**

Firm Name

**29 East Main St Suite D**

Address

**Bloomburg PA 17815-1804 robert.spielman.cc.70@aya.yale.edu****570-380-1072**

Telephone Number

**570-784-3429**

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
 The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 15Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X *Robert Spielman*  
 Signature of Attorney for Debtor(s)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☒ Yes, and Exhibit C is attached and made a part of this petition.

☐ No

**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

**Not Applicable**

Printed Name of Bankruptcy Petition Preparer

Social Security Number

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X **Not Applicable**

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

## HARRY A. ROADARMEL, JR.



## SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (570) 784-0257

PHONE  
(570) 389-562224 HOUR PHONE  
(570) 784-6300

## SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVED AND TIME STAMP WRIT 8-1-02

DOCKET AND INDEX 8-15-02

SET FILE FOLDER UP 8-15-02

CHECK FOR PROPER INFO

WRIT OF EXECUTION ✓

COPY OF DESCRIPTION ✓

WHEREABOUTS OF LAST KNOWN ADDRESS ✓

NON-MILITARY AFFIDAVIT ✓

NOTICES OF SHERIFF'S SALE 4

WATCHMAN RELEASE FORM ✓

AFFIDAVIT OF LEINS LIST ✓

CHECK FOR \$1200.00 CK# 213571 For \$1350.00

\* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE  
NOTIFY THE ATTY TO SEND ADDITIONAL INFO.

SET SALE DATE AND ADV. DATES AND POSTING DATES Sale Oct. 23, 2002 at \$100

POST ALL DATES ON CALANDER Post 9-18 Adv. Oct. 29/16-02

- \* SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT
- \* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES
- \* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE \_\_\_\_\_

- \* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)
- \* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO.'s ON EXECUTION PAPERS \_\_\_\_\_

TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES) \_\_\_\_\_

## SERVICE

TYPE CARDS FOR DEFENDANTS \_\_\_\_\_

PUT PAPERS TOGETHER FOR DEFENDANTS \_\_\_\_\_

- \* COPY OF WRIT FOR EACH DEFENDANT
- \* NOTICE OF SHERIFF SALE
- \* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LEIN HOLDERS \_\_\_\_\_

- \* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT \_\_\_\_\_

- \* DOCKET ALL DATES

# SHERIFF'S SALE

WEDNESDAY OCTOBER 23, 2002 AT 9:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 98 OF 2002 ED AND CIVIL WRIT NO. 761 OF 2002 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel or tract of land situate in the Benton and Jackson Townships, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point located in the center of Township Route #812 and in line of other land now or formerly of Carroll M. Fritz, et ux, thence along the center line of said Township Route #812, South Five (5) degrees Twenty (20) minutes Nineteen (19) seconds East, Two Hundred Thirty-One and Ninety-Nine Hundredths (231.99) feet to a railroad spike; thence along land now or formerly of Alford Wolford, et ux, North Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds West, One Thousand One Hundred Seventy-One and Fifty Hundredths (1,171.50) feet to an iron pin; thence along land now or formerly of Mary A. Stahl, North Twenty- five (25) degrees Seventeen ( 17) minutes Twelve (12) seconds West, Two Hundred Eighty and Ninety-One Hundredths (280.91) feet to an iron pin; thence along land now or formerly of Carroll M. Fritz, et ux, South Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds East, One Thousand Two Hundred Seventy- Two and Fifty-Six Hundredths (1,272.56) feet to a point, the place of beginning.

CONTAINING 6.172 acres according to a survey prepared by Orangeville Surveying Consultants dated December 7, 1977.

PARCEL #-03-03-037

PREMISES BEING KNOWN AS RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814  
TITLE TO SAID PREMISES IS VESTED IN Cuyler Wilkinson and Janet Wilkinson, husband and wife by Deed from Dean E. Ribble and Beverly J. Ribble, husband and wife dated 12/14/1995 and recorded 2/14/1996 in Record Book 616, Page 595.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10% ) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

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Plaintiff's Attorney  
Frank Federman  
1617 John F. Kennedy Blvd.  
Philadelphia, PA 19103

Sheriff of Columbia County  
Harry A. Roadarmel, Jr.  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

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**WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)**  
**P.R.C.P. 3180-3183 and RULE 2357**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA**

**: NO: 2002-CV-761**

**: *2002-ED-98*  
: WRIT OF EXECUTION  
: (MORTGAGE FORECLOSURE)**

**TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

(see attached legal description)

Amount Due \$80,932.71

Interest from 7/31/02 \$ \_\_\_\_\_  
to sale date  
(per diem-\$13.30)

Total \$ \_\_\_\_\_ Plus Costs as endorsed.

Clerk *Terri B. Kline/CAB*  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: *9/1/02*  
(Seal)

### DESCRIPTION

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FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
Identification No. 12248  
One Penn Center at Suburban Station  
1617 John F. Kennedy Boulevard  
Suite 1400  
Philadelphia, PA 19103-1814  
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

vs.

CUYLER WILKINSON  
JANET WILKINSON

Plaintiff  
Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2002-CV-761

: 2002-ED-98

**AFFIDAVIT PURSUANT TO RULE 3129**  
**(Affidavit No. 1)**

CHASE MANHATTAN MORTGAGE CORPORATION, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

CUYLER WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

JANET WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE

Date: 7/30/02

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

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ATTORNEY FOR PLAINTIFF

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Plaintiff

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Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
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: CIVIL DIVISION  
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: NO. 2002-CV-761  
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2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

**SAME AS ABOVE**

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

**CITIFINANCIAL, INC.**

**1115 OLD BERWICK ROAD  
BLOOMSBURG, PA 17815**

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
P.O. Box 380  
Bloomsburg, PA 17815**

**TENANT/OCCUPANT**

**RR3 BOX 261 1C,  
A/K/A 55 RIDGE ROAD  
BENTON, PA 17814**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

**P.O. BOX 2675  
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE  
Attorney for Plaintiff

DATE: 7/30/02



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Clerk *Forre B. Kline* / EAB  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: *8/1/02*  
(Seal)

OFFICE OF F.A.I.R.  
DEPARTMENT OF PUBLIC WELFARE  
PO BOX 8016  
HARRISBURG, PA 17105

Article Addressed to:

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

**SENDER: COMPLETE THIS SECTION**

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

INTERNAL REVENUE SERVICE  
TECHNICAL SUPPORT GROUP  
WILLIAM GREEN FEDERAL BUILDING  
600 ARCH STREET ROOM 3259  
PHILADELPHIA, PA 19106

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *X J. Somer* 98-02  
B. Received by (Printed Name) *J. Somer* C. Date of Delivery *AUG 10 2002*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
(Transfer from service label)

70020460000174609417

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-2

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

U. S. SMALL BUSINESS ADMINISTRATION  
PHILADELPHIA DISTRICT OFFICE  
ROBERT N.C. NIX FEDERAL BUILDING  
900 MARKET STREET- 5<sup>TH</sup> FLOOR  
PHILADELPHIA, PA 19107

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *X [Signature]* 98-02  
B. Received by (Printed Name) *[Name]* C. Date of Delivery *AUG 19 2002*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
(Transfer from service label)

70020460000174609400

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-2

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE-ATTN: SHEPHERD SALE  
BUREAU OF COMPLAINTS  
CLEARANCE SUPPORT SECTION  
DEPARTMENT 281230  
HARRISBURG, PA 17128-1230

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *Samuel J. Ventura* 98-02  
B. Received by (Printed Name) *[Name]* C. Date of Delivery *AUG 16 2002*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
(Transfer from service label)

70020460000174609431

PS Form 3811, August 2001

Domestic Return Receipt

102595-01-M-

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *[Signature]* 98-02  
B. Received by (Printed Name) *[Name]* C. Date of Delivery *AUG 16 2002*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Commonwealth of PA  
PO Box 2675  
Harrisburg, PA 17105

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *[Signature]* 98-02  
B. Received by (Printed Name) *[Name]* C. Date of Delivery *SEP 29 2002*  
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

### DESCRIPTION

ALL THAT CERTAIN piece, parcel or tract of land situate in the Benton and Jackson Townships, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point located in the center of Township Route #812 and in line of other land now or formerly of Carroll M. Fritz, et ux, thence along the center line of said Township Route #812, South Five (5) degrees Twenty (20) minutes Nineteen (19) seconds East, Two Hundred Thirty-One and Ninety-Nine Hundredths (231.99) feet to a railroad spike; thence along land now or formerly of Alford Wolford, et.ux, North Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds West, One Thousand One Hundred Seventy-One and Fifty Hundredths (1,171.50) feet to an iron pin; thence along land now or formerly of Mary A. Stahl, North Twenty-five (25) degrees Seventeen (17) minutes Twelve (12) seconds West, Two Hundred Eighty and Ninety-One Hundredths (280.91) feet to an iron pin; thence along land now or formerly of Carroll M. Fritz, et ux, South Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds East, One Thousand Two Hundred Seventy-Two and Fifty-Six Hundredths (1,272.56) feet to a point, the place of beginning.

CONTAINING 6.172 acres according to a survey prepared by Orangeville Surveying Consultants dated December 7, 1977.

Parcel #03-03-037

**PREMISES BEING KNOWN AS RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**

TITLE TO SAID PREMISES IS VESTED IN Cuyler Wilkinson and Janet Wilkinson, husband and wife by Deed from Dean E. Ribble and Beverly J. Ribble, husband and wife dated 12/14/1995 and recorded 2/14/1996 in Record Book 616, Page 595.

**WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)**  
**P.R.C.P. 3180-3183 and RULE 2357**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA  
:  
: NO: 2002-CV-761  
:  
: WRIT OF EXECUTION  
: (MORTGAGE FORECLOSURE)  
:**

**TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA**

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

(see attached legal description)

Amount Due \$80,932.71

Interest from 7/31/02 \$ \_\_\_\_\_  
to sale date  
(per diem-\$13.30)

Total \$ \_\_\_\_\_ Plus Costs as endorsed.

Clerk *Fanni B. Kline* / *643*  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: *8/1/02*  
(Seal)

### DESCRIPTION

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**P.R.C.P. 3180-3183 and RULE 2357**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA  
:  
: NO: 2002-CV-761  
: *2002-ED-98*  
: WRIT OF EXECUTION  
: (MORTGAGE FORECLOSURE)  
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Office of the Prothonotary  
Common Pleas Court of  
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Dated: *8/1/02*  
(Seal)

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**P.R.C.P. 3180-3183 and RULE 2357**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA**

**: NO: 2002-CV-761**

**: WRIT OF EXECUTION**

**: (MORTGAGE FORECLOSURE)**

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(see attached legal description)

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(per diem-\$13.30)

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Clerk *Forrest B. Kline* EMB  
Office of the Prothonotary  
Common Pleas Court of  
Columbia County, PA

Dated: *8/1/02*  
(Seal)



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**FEDERMAN and PHELAN, L.L.P.**  
**By: FRANK FEDERMAN**  
**Identification No. 12248**  
**One Penn Center at Suburban Station**  
**1617 John F. Kennedy Boulevard**  
**Suite 1400**  
**Philadelphia, PA 19103-1814**  
**(215) 563-7000**

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COLUMBIA COUNTY**

**:**

**: Court of Common Pleas**

**:**

**: CIVIL DIVISION**

**:**

**: NO. 2002-CV-761**

**:**

*2002-ED-98*

**:**

**:**

**VERIFICATION OF NON-MILITARY SERVICE**

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that on information and belief, he has knowledge of the following facts, to wit:

(a) that the defendant(s) is/are not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, as amended

(b) that defendant **CUYLER WILKINSON** is over 18 years of age and resides at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814.**

(c) that defendant **JANET WILKINSON** is over 18 years of age, and resides at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814.**

This statement is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

  
**FRANK FEDERMAN**  
**Attorney for Plaintiff**

**FEDERMAN and PHELAN, L.L.P.**  
**By: FRANK FEDERMAN**  
**Identification No. 12248**  
**One Penn Center at Suburban Station**  
**1617 John F. Kennedy Boulevard**  
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**Philadelphia, PA 19103-1814**  
**(215) 563-7000**

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COLUMBIA COUNTY**

**:**

**: Court of Common Pleas**

**:**

**: CIVIL DIVISION**

**:**

**: NO. 2002-CV-761**

**:**

**:**

**:**

*2002-ED-98*

**VERIFICATION OF NON-MILITARY SERVICE**

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that on information and belief, he has knowledge of the following facts, to wit:

(a) that the defendant(s) is/are not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, as amended

(b) that defendant **CUYLER WILKINSON** is over 18 years of age and resides at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814.**

(c) that defendant **JANET WILKINSON** is over 18 years of age, and resides at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814.**

This statement is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

  
**FRANK FEDERMAN**  
**Attorney for Plaintiff**

FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
Identification No. 12248  
One Penn Center at Suburban Station  
1617 John F. Kennedy Boulevard  
Suite 1400  
Philadelphia, PA 19103-1814  
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

vs.

CUYLER WILKINSON  
JANET WILKINSON

Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2002-CV-761  
: 2002-ED-98  
:  
:

CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- (X) an FHA Mortgage
- ( ) non-owner occupied
- ( ) vacant
- ( ) Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE  
Attorney for Plaintiff

**FEDERMAN and PHELAN, L.L.P.**  
**By: FRANK FEDERMAN**  
**Identification No. 12248**  
**One Penn Center at Suburban Station**  
**1617 John F. Kennedy Boulevard**  
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**Philadelphia, PA 19103-1814**  
**(215) 563-7000**

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

**: COLUMBIA County**  
**:**  
**: Court of Common Pleas**  
**:**  
**: CIVIL DIVISION**  
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**: NO. 2002-CV-761**  
**: 2002-ED-98**  
**:**  
**:**

**CERTIFICATION**

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ☒ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☐ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE  
Attorney for Plaintiff

FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
Identification No. 12248  
One Penn Center at Suburban Station  
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ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

vs.

CUYLER WILKINSON  
JANET WILKINSON

Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2002-CV-761  
: 2002.ED-98

**AFFIDAVIT PURSUANT TO RULE 3129**  
**(Affidavit No. 1)**

CHASE MANHATTAN MORTGAGE CORPORATION, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praccipe for the Writ of Execution was filed the following information concerning the real property located at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

CUYLER WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

JANET WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE

Date: 7/30/02

**FEDERMAN and PHELAN, L.L.P.**

**By: FRANK FEDERMAN**

**Identification No. 12248**

**One Penn Center at Suburban Station**

**1617 John F. Kennedy Boulevard**

**Suite 1400**

**Philadelphia, PA 19103-1814**

**(215) 563-7000**

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON**

**JANET WILKINSON**

**Defendant(s)**

**: COLUMBIA County**  
**:**  
**: Court of Common Pleas**  
**:**  
**: CIVIL DIVISION**  
**:**  
**: NO. 2002-CV-761**  
**:**  
**:**  
**:**

**AFFIDAVIT PURSUANT TO RULE 3129.1**

**CHASE MANHATTAN MORTGAGE CORPORATION**, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

**CUYLER WILKINSON**

**RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814**

**JANET WILKINSON**

**RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

**SAME AS ABOVE**

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

**CITIFINANCIAL, INC.**

**1115 OLD BERWICK ROAD  
BLOOMSBURG, PA 17815**

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
P.O. Box 380  
Bloomsburg, PA 17815**

**TENANT/OCCUPANT**

**RR3 BOX 261 1C,  
A/K/A 55 RIDGE ROAD  
BENTON, PA 17814**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

**P.O. BOX 2675  
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE  
Attorney for Plaintiff

DATE: 7/30/02



FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
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Philadelphia, PA 19103-1814  
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

vs.

CUYLER WILKINSON  
JANET WILKINSON

Defendant(s)

: COLUMBIA County  
:  
: Court of Common Pleas  
:  
: CIVIL DIVISION  
:  
: NO. 2002-CV-761  
: 2002-ED-98

**AFFIDAVIT PURSUANT TO RULE 3129**  
**(Affidavit No. 1)**

**CHASE MANHATTAN MORTGAGE CORPORATION**, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**.

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

CUYLER WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

JANET WILKINSON

RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

**SAME AS ABOVE**

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

  
FRANK FEDERMAN, ESQUIRE

Date: 7/30/02

**FEDERMAN and PHELAN, L.L.P.**

**By: FRANK FEDERMAN**

**Identification No. 12248**

**One Penn Center at Suburban Station**

**1617 John F. Kennedy Boulevard**

**Suite 1400**

**Philadelphia, PA 19103-1814**

**(215) 563-7000**

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON**

**JANET WILKINSON**

**Defendant(s)**

**: COLUMBIA County**  
**:**  
**: Court of Common Pleas**  
**:**  
**: CIVIL DIVISION**  
**:**  
**: NO. 2002-CV-761**  
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**AFFIDAVIT PURSUANT TO RULE 3129.1**

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BENTON, PA 17814**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

**SAME AS ABOVE**

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

**NONE**

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

**CITIFINANCIAL, INC.**

**1115 OLD BERWICK ROAD  
BLOOMSBURG, PA 17815**

5. Name and address of every other person who has any record lien on the property:

**NONE**

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

**NONE**

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
P.O. Box 380  
Bloomsburg, PA 17815**

**TENANT/OCCUPANT**

**RR3 BOX 261 1C,  
A/K/A 55 RIDGE ROAD  
BENTON, PA 17814**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

**P.O. BOX 2675  
HARRISBURG, PA 17105**

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FRANK FEDERMAN, ESQUIRE  
Attorney for Plaintiff

DATE: 7/30/02

FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
Identification No. 12248  
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ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

vs.

CUYLER WILKINSON  
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Defendant(s)

: COLUMBIA County  
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Date: 7/30/02

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By: **FRANK FEDERMAN**

Identification No. 12248

One Penn Center at Suburban Station

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Philadelphia, PA 19103-1814

(215) 563-7000

**ATTORNEY FOR PLAINTIFF**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**Plaintiff**

**vs.**

**CUYLER WILKINSON  
JANET WILKINSON**

**Defendant(s)**

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**CITIFINANCIAL, INC.**

**1115 OLD BERWICK ROAD  
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5. Name and address of every other person who has any record lien on the property:

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6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

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7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
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**TENANT/OCCUPANT**

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BENTON, PA 17814**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

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Attorney for Plaintiff

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By: FRANK FEDERMAN  
Identification No. 12248  
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ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

vs.

CUYLER WILKINSON  
JANET WILKINSON

Defendant(s)

: COLUMBIA County  
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**SAME AS ABOVE**

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FRANK FEDERMAN, ESQUIRE

Date: **7/30/02**

**FEDERMAN and PHELAN, L.L.P.**

By: **FRANK FEDERMAN**

Identification No. **12248**

**ATTORNEY FOR PLAINTIFF**

**One Penn Center at Suburban Station**

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**Philadelphia, PA 19103-1814**

**(215) 563-7000**

**CHASE MANHATTAN MORTGAGE  
CORPORATION**

**: COLUMBIA County**

**:**

**: Court of Common Pleas**

**:**

**: CIVIL DIVISION**

**:**

**: NO. 2002-CV-761**

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**Plaintiff**

**vs.**

**CUYLER WILKINSON**

**JANET WILKINSON**

**Defendant(s)**

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**DOMESTIC RELATIONS OF  
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE  
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**TENANT/OCCUPANT**

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**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF WELFARE**

**P.O. BOX 2675  
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**FRANK FEDERMAN, ESQUIRE**  
Attorney for Plaintiff

DATE: **7/30/02**

FEDERMAN and PHELAN, L.L.P.  
By: FRANK FEDERMAN  
Identification No. 12248  
One Penn Center at Suburban Station  
1617 John F. Kennedy Boulevard  
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Philadelphia, PA 19103-1814  
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ATTORNEY FOR PLAINTIFF

CHASE MANHATTAN MORTGAGE  
CORPORATION

Plaintiff

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CUYLER WILKINSON  
JANET WILKINSON

Defendant(s)

: COLUMBIA County  
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: NO. 2002-CV-761  
: *2002-ED-98*  
:  
:  
:

**\*\*THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A  
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR  
THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A  
DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE  
CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT  
ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.\*\***

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

7/30/02

TO: CUYLER WILKINSON  
JANET WILKINSON  
RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD  
BENTON, PA 17814

Your house (real estate) at **RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**, is scheduled to be sold at the Sheriff's Sale on \_\_\_\_\_, at \_\_\_\_\_ in the **Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815** to enforce the court judgment of **\$80,932.71** obtained by **CHASE MANHATTAN MORTGAGE CORPORATION** (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

**NOTICE OF OWNER'S RIGHTS**

**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale, you must take **immediate action:**

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call:  
**(215) 563-7000.**

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call (814) 272-9350.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A proposed schedule of distribution of the money bid for your house will be prepared by the Sheriff not later than thirty (30) days after the sale. The schedule shall be kept on file with the Sheriff and will be made available for inspection in his office. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the filing of the proposed schedule.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**COLUMBIA COUNTY  
SUSQUEHANNA LEGAL SERVICES  
168 E. 5<sup>th</sup> STREET,  
BLOOMSBURG, PA 17815  
(570) 784-8760**

### DESCRIPTION

ALL THAT CERTAIN piece, parcel or tract of land situate in the Benton and Jackson Townships, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point located in the center of Township Route #812 and in line of other land now or formerly of Carroll M. Fritz, et ux, thence along the center line of said Township Route #812, South Five (5) degrees Twenty (20) minutes Nineteen (19) seconds East, Two Hundred Thirty-One and Ninety-Nine Hundredths (231.99) feet to a railroad spike; thence along land now or formerly of Alford Wolford, et.ux, North Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds West, One Thousand One Hundred Seventy-One and Fifty Hundredths (1,171.50) feet to an iron pin; thence along land now or formerly of Mary A. Stahl, North Twenty-five (25) degrees Seventeen (17) minutes Twelve (12) seconds West, Two Hundred Eighty and Ninety-One Hundredths (280.91) feet to an iron pin; thence along land now or formerly of Carroll M. Fritz, et ux, South Seventy-Six (76) degrees Fifty (50) minutes Nineteen (19) seconds East, One Thousand Two Hundred Seventy-Two and Fifty-Six Hundredths (1,272.56) feet to a point, the place of beginning.

CONTAINING 6.172 acres according to a survey prepared by Orangeville Surveying Consultants dated December 7, 1977.

Parcel #03-03-037

**PREMISES BEING KNOWN AS RR3 BOX 261 1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814**

TITLE TO SAID PREMISES IS VESTED IN Cuyler Wilkinson and Janet Wilkinson, husband and wife by Deed from Dean E. Ribble and Beverly J. Ribble, husband and wife dated 12/14/1995 and recorded 2/14/1996 in Record Book 616, Page 595.

WAIVER OF WATCHMAN -- Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability to the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

*Frank J. Federman* (SEAL)  
(Attorney for Plaintiff(s))

WAIVER OF INSURANCE -- Now, \_\_\_\_\_, 20\_\_\_\_, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

\_\_\_\_\_  
(SEAL)  
(Attorney for Plaintiff(s))

\_\_\_\_\_, 20\_\_\_\_

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: — There will be placed in your hands

for service a Writ of \_\_\_\_\_EXECUTION (REAL ESTATE)\_\_\_\_\_, styled as

follows: CHASE MANHATTAN MORTGAGE CORPORATION vs CUYLER WILKINSON and JANET WILKINSON

The defendant will be found at RR3 BOX 261.1C, A/K/A 55 RIDGE ROAD, BENTON, PA 17814

\_\_\_\_\_  
Attorney for Plaintiff

If Writ or Execution, state below where defendants will be found, what foods and chattels shall/ be seized and be levied upon. If real estate, attach five double spaced typed written copies of description as it shall appear on the new deed together with Street and Number of the premises.

Please do not furnish us with the old deed or mortgage.

See attached legal description.....

.....  
.....  
.....

### DESCRIPTION

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Parcel #03-03-037

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*Frank Federman* ..... (SEAL)  
(Attorney for Plaintiff(s))

WAIVER OF INSURANCE - Now, ....., 20....., the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

..... (SEAL)  
(Attorney for Plaintiff(s))

....., 20 .....

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: --- There will be placed in  
your hands

for service a Writ of ..... EXECUTION (REAL ESTATE) ....., styled as

follows: CHASE MANHATTAN MORTGAGE CORPORATION vs  
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..... Attorney for Plaintiff

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CONTAINING 6.172 acres according to a survey prepared by Orangeville Surveying Consultants dated December 7, 1977.

Parcel #03-03-037

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TITLE TO SAID PREMISES IS VESTED IN Cuyler Wilkinson and Janet Wilkinson, husband and wife by Deed from Dean E. Ribble and Beverly J. Ribble, husband and wife dated 12/14/1995 and recorded 2/14/1996 in Record Book 616, Page 595.

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ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

FEDERMAN & PHELAN  
ATTORNEY ESCROW ACCOUNT  
ONE PENN CENTER, SUITE 1400  
PHILADELPHIA, PA 19103-1814

COMMERCE BANK  
PHILADELPHIA, PA 19148

CHECK NO  
213571

DATE	AMOUNT
07/24/2002	*****1,350.00

VOID AFTER 90 DAYS

Pay ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

To The  
Order  
Of  
Sheriff of Columbia County  
35 W Main Street  
Bloomsburg, PA 17815

*Frank Federman*

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

213571 036001808136 150856 511