Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the notice or advertisement in the <u>March 6, 13, 20, 2002</u> exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

incressed in the subject matter of said notice and advertisement and that an of the anegations in
the foregoing statement as to time, place, and character of publication are true.
of Boy
Sworn and subscribed to before me this 21th day of 1102C14 2007
(Notary Public)
My commission expires
Notarial Seal  Dennis L. Ashenfelder, Notary Public  Scott Twp., Columbia County  My Commission Expires July 3, 2003
Member Followed a recommend Notaries  And now,, I hereby certify that the advertising and
publication charges amounting to \$for publishing the foregoing notice, and the
fee for this affidavit have been paid in full.

vs. \_\_\_\_\_ \_\_E.D. No. \_\_\_\_\_\_\_J.D. Date of Sale \_\_\_\_\_\_Time of Sale \_\_\_\_\_ \$ 15,00 DOCKET & RETURN 150,00 SERVICE PER DEFENDANT OR GARNISHEE 15,00 LEVY ( PER PARCEL) . . . A2,50 MAILING COSTS MUSO. ADVERTISING, SALE BILLS & COPIES 191.6**0** ADVERTISING SALE (PLUS NEWSPAPER) \_ Poonstor 16.00 MILEAGE  $\leq \infty$ 1/3,34 POSTING HANDBILL 12.00x CRYING/ADJOURN SALE (EACH SALE) SHERIFF'S DEED TRANSFER TAX FORM DISTRIBUTION FORM OTHER awb PRESS-ENTERPRISE INC SOLICITOR'S SERVICES PROTHONOTARY (NOTARY) RECORDER OF DEEDS OTHER REAL ESTATE TAXES: BOROUGH, TWP & COUNTY TAXES 20\_\_\_ SCHOOL DISTRICT TAXES 20 20 DELINQUENT TAXES TOTAL \*\* MUNICIPAL FEES DUE: SEWER- MUNICIPAL 20 WATER- MUNICIPAL\_ 20 TOTAL \*\*\*\*\*\* SURCHARGE FEE: STATE TREASURER ( TRAINING FEE ) TOTAL\*\*\*\*\*\*\* MISCELLANEOUS .JIAL COSTS ( OPEN BID ) \*\*\*\*\*\*\*

### PURCELL, KRUG & HALLER

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 233-1149
E-MAIL: MTG@PKH.COM

JOHN W PURCELL HOWARD B. KRUG LEON P. HALLER JOHN W. PURCELL JR. VALERIE A. GUNN JILL M. WINEKA BRIAN J. TYLER NICHOLE M. STALEY

JOSEPH NISSLEY (1910-1982) ANTHONY DISANTO OF COUNSEL

> HERSHEY 1099 GOVERNOR ROAD (717) 533-3636

### March 12, 2002

TO: Sheriff of Columbia County

FROM: Darcy Maurer

FAX: 570-784-0257

Execution #6 of 2002 Writ #1207 2001 JD BankOne vs. Trapane

Please stay the sheriff sale scheduled for 3/27/02. The amount realized is \$5,610.78.

Thank you.

#### HARRY A. ROADARMEL, JR.



PHONE (570) 389-5622

SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815

24 HOUR PHONE (570) 784-6300

FAX: (570) 389-5625

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

BANKONE, NATIONAL ASSOCIATION

VS.

ANTHONY & JILL TRAPANE

WRIT OF EXECUTION #6 OF 2002 ED

#### POSTING OF PROPERTY

FEBRUARY 19, 2002 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF ANTHONY & JILL TRAPANE AT 1431 PINE ST. BERWICK COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF DEPUTY SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

**DEPUTY SHERIFF** 

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

20TH DAY OF FEBRUARY 2002

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
Y COMMISSION EXPIRES NOVEMBER 07, 2005

## SHERIFF'S SALE

#### WEDNESDAY MARCH 27, 2002 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 6 OF 2002 ED AND CIVIL WRIT NO. 1207 OF 2001 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half (82 1/2) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty~Six (46) feet to Fifteenth Street; thence along said street in a easterly

direction, a distance of Eighty-Two and One-Half  $(82\ 1/2)$  feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

Parcel # 04.A-02-013-01

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale. REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORT ANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney Leon P. Haller, Esq. 1719 North Front Street Harrisburg, PA 17102 Sheriff of Columbia County
Harry A. Roadarmel, Jr.

www.sheriffofcolumbiacounty.com

MAKE CHECKS PAYBLE TO:
Connie C Gingher
1615 Lincoln Avenue
BERWICK BORO
MAKE CHECKS PAYBLE TO:
Connie C Gingher
1615 Lincoln Avenue
Berwick PA 18603
LIC

BERWICK PA 18603

TRAPANE MARK A & JILL S 1431 PINE STREET

Penalty

Discount

5 2 % %

January 1, 2003 courthouse on: This tax returned to

CNT 2 % 10 %

PARCEL: 04A-02 -013-01,000

.0876 Acres

Total Assessment

28,536 26,036 2,500

FILE COPY

Buildings Land 15TH PINE ST

THE RESIDENCE OF SOME TRANSPORT IN REGIONS AND		PHONE:570-752-7442	CLOSED FRIDAY AFTER DISCOUNT	HOURS, MON, TUE, THUR & FRI: 9:30AM - 4PM			1615 Lincoln Avenue	Connie C Gingher	MAKE CHECKS PAYBLE TO:	BERWICK BORO	tak house 2002 County & Municipality
	nience	have been calculated		BORO RE	בוסה ד	CNAME OF	GENERAL	CENTERAL HOME	DESCRIPTION	FOR: COLUMBIA COUNTY	
CN Y	<u> </u>	PAY THIS AMOUNT					28,536	ACCESSMENT	A0000001	ŬNTY	
-		TNUG		J. 25	1.05	.845	4.846	MILLS			
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This	June 30 If paid on or before	393.54	100.01			24.11		TAX AMOUNT DUE			2
his tax returned to	June 30 If paid after	421.34	1/3./9	37.45	31.46	26,52	152.12	NCL PENALTY	2020	SILL NO.	5

any pa fust

#### HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. 80X 380 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (\$70) 784-6300

PHONE (370) 389-3622

BANKONE, NATIONAL ASSOCIATION

Docket# 6ED2002

VS

WRIT OF EXECUTION - MORTGAGE FORECLOSURE

MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JANUARY 28, 2002, AT 11:15 AM, SERVED THE WITHIN WRIT OF EXECUTION - MORTGAGE FORECLOSURE UPON JILL S. TRAPANE AT 1431 PINE ST., BERWICK BY HANDING TO JILL TRAPANE, , A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HER THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS WEDNESDAY, FEBRUARY 06, 2002

NOTARY PUBLIC

NOTARIAL SEAL SENDY WESTOVER, NOTARY PUBLIC BLOOMSBURG, COLUMBIA CO., PA MISSION EXPIRES NOVEMBER 07, 2005 SHERIFF HARRY A. ROADARMEL JR.

Hazey a. Roadamed &

ARTER

DEPUTY SHERIFF

#### HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17813 FAX: (570) 784-0257

24 HOUR PHONE (570) 784-6300

(\$70) 389-5622

PHONE

BANKONE, NATIONAL ASSOCIATION

Docket # 6ED2002

VS

WRIT OF EXECUTION - MORTGAGE FORECLOSURE

MARK ANTHONY TRAPANE
JILL SAKEVIVIUS TRAPANE

#### AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, JANUARY 28, 2002, AT 11:15 AM, SERVED THE WITHIN WRIT OF EXECUTION - MORTGAGE FORECLOSURE UPON MARK A. TRAPANE AT 1431 PINE ST., BERWICK BY HANDING TO JILL TRAPANE, WIFE, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HER THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME THIS WEDNESDAY, FEBRUARY 06, 2002

NOTARY PUBLIC

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
COMMISSION EXPIRES NOVEMBER 07, 2005

Harry a. Roadanned &

SHERIFF HARRY A. ROADARMEL JR.

ARTER DEPUTY SHERIFF

SERVICE# 1 - OF - 11 SERVICES

T. CHAMBERLAIN

		DOCKET # 6ED2002					
PLAINTIFF	BANKONE, NATIONAL ASSOCIATION						
DEFENDANT	MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE						
PERSON/CORP TO	SERVED	PAPERS TO SERVED					
MARK A. TRAPANE		WRIT OF EXECUTION - MORTGAGE					
1431 PINE ST.		FORECLOSURE					
BERWICK		Totalebooota					
SERVED UPON	1/						
RELATIONSHIP <u>L</u>	<u>:+</u>	IDENTIFICATION					
DATE 1-28-2 TII	ME// IS MILEA	AGE 16 OTHER					
Race Sex H	leight Weight I	Eyes Hair Age Military					
TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB POE CCSO B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE							
	F. OTHER (SPECIFY)						
ATTEMPTS DATE	TIME OF	FICER REMARKS					
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Hard H	S >117.	Card					
DEPUTY C	L.	DATE ] - 28 - 2-					

SERVICE# 2 - OF - 11 SERVICES

T. CHAMBERLAIN

			DOCKE'	T # 6ED	2002	
PLAINTIFF	BANKONE, N	JATIONAL ASSOCIATION				
DEFENDANT MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE						
PERSON/CORI JILL S. TRAPAN 1431 PINE ST. BERWICK SERVED UPON	NE		FORECL	F EXEC LOSURI	CUTION - 1 E	MORTGAGE
RELATIONSHIP						
DATE	TIME	MILE	AGE		OTHER	
Race Sex	Height	Weight	Eyes 1	Hair	Age	Military
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1-39-02 2.5-02	1425	<u>pm</u>			CARD	
Z - 5 - 02 DEPUTY	1030	AM	D	ATE _	CARP	

SERVICE# 4 - OF - 11 SERVICES

T. CHAMBERLAIN

		DOCKET # 6ED2002			
PLAINTIFF	BANKONE, NATIONAL ASSOCIATION				
DEFENDANT	MARK ANTHO JILL SAKEVIV				
PERSON/CORP TO S	ERVED	PAPERS TO SERVED			
BERWICK SEWER AU	<del></del>	WRIT OF EXECUTION - MORTGAGE			
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BERWICK					
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RELATIONSHIP	<u>0                                    </u>	d identification			
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Race Sex He	eight Weight 1	Eyes Hair Age Military			
TYPE OF SERVICE:  A. PERSONAL SERVICE AT POA POB POE CCS  B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  C. CORPORATION MANAGING AGENT  D. REGISTERED AGENT  E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE					
	F. OTHER (SPECIFY)				
ATTEMPTS DATE	TIME OF	FICER REMARKS			
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2.  Consult postmaster for fee.	70011140000254039728 F SALE TSALE Therefore the second continued the sec	s (Only if reque	delivered.	ace does not cle number, and the date	I also wish to receive the following services (for an extra fee): 6: 02  1.  Addressee's Address 2.  Restricted Delivery Consult postmaster for fee.  umber  40000254039735
	IA 700111400 HERIFF SALE	8. Addressee and fee is part f		4b. Service Registere Express Return Re 7. Date of De	Type  ed XX Certified  Mail Insured ceipt for Merchandise COD  elivery  1/2 1/2
on the mailpiece below the	LTH OF PENNSYLVANIA 700111 OF REVENUE-ATTN: SHERIFF SALE OMPLIANCE UPPORT SECTION 281230 PA 17128-1230	Agent Carling	6. Signature: (Addrey or Agent)	8. Addresse and fee is	e's Address (Only if requested paid)  Domestic Return Receip
White Hatum Receipt Requested" on the mailpiece below the article number. The Return Receipt will show to whom the article was delivered and the date delivered.	COMMONWEALTH OF P DEPARTMENT OF REVE BUREAU OF COMPLIAN CLEARANCE SUPPORT ( DEPARTMENT 281230 HARRISBURG PA 17128	Conductor (Print Name	<ul> <li>Print your name and address on the reverse of this form so that we card to you.</li> <li>Attach this form to the front of the mailpiece, or on the back if spapernit.</li> <li>Write "Return Receipt Requested" on the mailpiece below the article.</li> <li>The Return Receipt will show to whom the article was delivered a</li> </ul>	ce does not	I also wish to receive the following services (for an extra fee):  1. Addressee's Address 2. Restricted Delivery Consult postmaster for fee.
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		vour BETURN	5. Received By: (Print Name)  6. Signature: (Addres: or Agent)	8. Addressee and fee is	JAN 2 8 2002 I's Address (Only if requested paid)
				2595-97- <b>B</b> -0179	Domestic Return Receipt
		on the reverse side?	Complete items 1 and/or 2 for additional services. Complete items 3, 4a, and 4b. Print your name and address on the reverse of this form so that we card to you. Aftach this form to the front of the mailpiece, or on the back if spa permit. Write *Return Receipt Requested* on the mailpiece below the article The Return Receipt will show to whom the article was delivered as	ce does not	I also wish to receive the following services (for an extra fee): 6-02  1. ☑ Addressee's Address 2. ☐ Restricted Delivery  Consult postmaster for fee.
		ADDRESS completed	SMALL BUSINESS ADMINISTRATION 7*NORTH WILKES-BARRE BLVD WILKES-BARRE, PA 18702-5241	b. Service T Registere  Express M	40000254039711  Type  Id  Certified  Mail  Insured  Dept for Merchandise  COD
		s vour RETURN	6. Signature: (Address XAgent)  X	and fee is	
ı		-		2595-97-B-01 <b>79</b>	Domestic Return Receipt

פנים ושתי פי שפפפים ושאריבה יו

SERVICE# 5 - OF - 11 SERVICES

T. CHAMBERLAIN

		DOCKET#6E	D2002		
PLAINTIFF BANKONE, NATIONAL ASSOCIATION					
DEFENDANT MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE					
PERSON/CORP TO	SERVED	PAPERS TO S	EFDVFD		
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BERWICK		J			
	CONNIE GI				
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Race Sex H	Ieight Weight :	Eycs Hair _	Age Military		
TYPE OF SERVICE:	A. PERSONAL SERVI	CE AT POA	POB POE CCSO		
	B. HOUSEHOLD MEI				
	C. CORPORATION M		ENT		
	D. REGISTERED AGE				
	E. NOT FOUND AT P	LACE OF ATTE	EMPTED SERVICE		
	F. OTHER (SPECIFY)	)			
	,				
ATTEMPTS					
DATE	TIME OF	FICER	REMARKS		
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DEIOII	-77 75 70 00 00	DATE	01-07-02-		

OFFICER:	SERVICE# 6 - OF - 11 SERVICES DOCKET # 6ED2002
PLAINTIFF	BANKONE, NATIONAL ASSOCIATION
DEFENDANT	MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE
PERSON/CORP TO SERV	
DOMESTIC RELATIONS	
15 PERRY AVE.	FORECLOSURE
SERVED UPON	du H. Levan Schu finan
RELATIONSHIP	IDENTIFICATION
DATETIME _	030 mileage 3 - other
Race Sex Height	Weight Eyes Hair Age Military
B. 1 C. 0 D. 1	PERSONAL SERVICE AT POA POB POE CCSO HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA CORPORATION MANAGING AGENT REGISTERED AGENT NOT FOUND AT PLACE OF ATTEMPTED SERVICE
F. (	OTHER (SPECIFY)
ATTEMPTS DATE TIM	E OFFICER REMARKS
DEPUTY Office	DATE 1-24-02

SERVICE# 9 - OF - 11 SERVICES

	DOCKET # 6ED2002					
PLAINTIFF	BANKONE, NATIONAL ASSOCIATION					
DEFENDANT	MARK ANTHONY TRAPANE JILL SAKEVIVIUS TRAPANE					
PERSON/CORP TO SERV COLUMBIA COUNTY TAX PO BOX 380 BLOOMSBURG SERVED UPON	X CLAIM	PAPERS TO SE WRIT OF EXEC FORECLOSURE	UTION - MO	RTGAGE		
	, 		TION			
DATE TIME _						
Race Sex Height	Weight ]	Eyes Hair	_ Age N	/lilitary		
C. C D. H E. 1	PERSONAL SERVI HOUSEHOLD MEN CORPORATION M REGISTERED AGE NOT FOUND AT P OTHER (SPECIFY)	MBER: 18+ YEAI IANAGING AGEN ENT LACE OF ATTEM	RS OF AGE A  IT  IPTED SERV	T POA		
ATTEMPTS DATE TIME	E OF	FICER	REMARKS	S		
DEPUTY O. Ma	Schnack	DATE _/	1-24-0	2		

### HARRY A. ROADARMEL, JR.



6-07

PHONE (570) 389-5622

\* DOCKET ALL DATES

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 8LOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (\$70) 784-6300

SHERIFF'S SALE REAL ESTATE OUTLINE 1-23-62 RECEIVED AND TIME STAMP WRIT DOCKET AND INDEX SET FILE FOLDER UP CHECK FOR PROPER INFO WRIT OF EXECUTION COPY OF DESCRIPTION WHEREABOUTS OF LAST KNOWN ADDRESS V NON-MILITARY AFFIDAVIT NOTICES OF SHERIFF'S SALE WATCHMAN RELEASE FORM AFFIDAVIT OF LEINS LIST CK# 44587 CHECK FOR \$1200.00 \* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEDE ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO. 2007 SET SALE DATE AND ADV. DATES AND POSTING DATES March 2-22 POST ALL DATES ON CALANDER \* SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT \* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES \* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE SET DISTRIBUTION DATE \* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED) \* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED FILL IN ALL NO. 's ON EXECUTION PAPERS TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES *SERVICE* TYPE CARDS FOR DEFENDANTS PUT PAPERS TOGETHER FOR DEFENDANTS \* COPY OF WRIT FOR EACH DEFENDANT \* NOTICE OF SHERIFF SALE \* COPY OF DESCRIPTION PUT TOGETHER PAPERS FOR LEIN HOLDERS \*NOTICE OF SALE DIRECTED TO THEM SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT

BANKONE, NATIONAL ASSOCIATION, F/K/A THE: IN THE COURT OF COMMON PLEAS FIRST NATIONAL BANK OF CHICAGO, TRUSTEE : COLUMBIA COUNTY, PENNSYLVANIA

Plaintiff

: CIVIL ACTION LAW

Vs. : ACTION OF MORTGAGE FORECLOSURE

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE,

2001 CV 1207

Defendants: 2002-CD 6

#### WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached: 1431 Pine Street, Berwick, Pennsylvania 18603

Principal	\$52	,307.66
Interest	\$ 5	,570.42
(Per diem of \$20.33		
from $6/4/01$ to $3/4/02$ )		
Late charges	\$	280.53
(\$31.17 per month to 3/02)		
Escrow Deficit		,500.00
5% Attorney's Commission	<u>\$2</u>	<u>,615.38</u>
TOTAL	\$62	,273.99**

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: WW 33 3012	Lami D. Klene
7	PROTHONOTARY
(SEAL)	
	by
	DEPUTY

BANKONE, NATIONAL ASSOCIATION, F/K/A THE: IN THE COURT OF COMMON PLEAS FIRST NATIONAL BANK OF CHICAGO, TRUSTEE: COLUMBIA COUNTY, PENNSYLVANIA

Plaintiff

: CIVIL ACTION LAW

Vs. : ACTION OF MORTGAGE FORECLOSURE

:

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE,

IUS TRAPANE,

: 2001 CV 1207
Defendants: 2002-ED 6

## NOTICE OF SHERIFF'S SALE OF REAL ESTATE PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129

#### TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: March 27, 2002

TIME: 11:00 O'clock A.M., prevailing time

LOCATION: COLUMBIA COUNTY COURTHOUSE

35 WEST MAIN STREET BLOOMSBURG, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

1431 PINE STREET BERWICK COLUMBIA COUNTY PENNSYLVANIA

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

2001-CV-1207

THE NAME(S) OF THE OWNER(S) OR REPUTED OWNERS of this property is:

#### MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example, to banks that hold mortgages and municipalities that are owed taxes) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT.

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, YOU MUST ACT PROMPTLY.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

SUSQUEHANNA LEGAL SERVICES 168 EAST 5TH STREET BLOOMSBURG, PA 17815 (570) 784-8760

#### THE LEGAL RIGHTS YOU MAY HAVE ARE:

- 1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.
- 2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.
- 3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

A copy of the Writ of Execution is attached hereto.

SHERIFF

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half (82 ½) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half (82 ½) feet to Pine Street, the place of beginning.

HAVING THEREON ERECTED A dwelling house known as 1431 Pine Street Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH James R. Long and Edna E. Long by their Deed dated February 3, 1988 and recorded in Columbia County Deed Book Volume 403, page 782, granted and conveyed unto Mark Anthony Trapane and Jill Sakevicius Trapane.

BANKONE, NATIONAL ASSOCIATION, F/K/A THE: IN THE COURT OF COMMON PLEAS FIRST NATIONAL BANK OF CHICAGO, TRUSTEE: COLUMBIA COUNTY, PENNSYLVANIA

Plaintiff

: CIVIL ACTION LAW

Vs. : CIVIL ACTION LAW
: ACTION OF MORTGA

: ACTION OF MORTGAGE FORECLOSURE

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE,

: 2001 CV 1207

Defendants: 3002-ED.6

#### AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 1431 Pine Street, Berwick, Pennsylvania 18603:

1. Name and address of the Owner(s) or Reputed Owner(s):

Mark A. Trapane 1431 Pine Street Berwick, PA 18603

Jill Sakevicius Trapane 1431 Pine Street Berwick, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above:

#### SAME

3. Name and address of every judgment creditor whose judgment appears of record on the real property to be sold:

#### UNKNOWN

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN
(AND ANY OTHERS AS NOTED BELOW):

M&T Mortgage Corporation One Fountain Plaza 7<sup>th</sup> Floor Buffalo, NY 14203 5. Name and address of every other person who has any record lien on the property:

#### UNKNOWN

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

#### UNKNOWN

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

TENANTS IF ANY ...

DOMESTIC RELATIONS OFFICE Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

Leon F. Haller PA I.D. #15700

Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

DATE: January 18, 2002

BEGINNING at the southwesterly corner of Fifteenth and Pine Streets; thence along Pine Street, in a southerly direction a distance of Forty-Six (46) feet to line of Lot Number Twenty-Eight (28); thence along said lot, in a westerly direction, parallel with Fifteenth Street, a distance of Eight-Two and One-Half (82 ½) feet to a point; thence in a northerly direction on a line parallel with Pine Street, a distance of Forty-Six (46) feet to Fifteenth Street; thence along said street in a easterly direction, a distance of Eighty-Two and One-Half (82 ½) feet to Pine Street, the place of beginning.

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TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: BANKONE, NATIONAL ASSOCIATION, F/K/A THE FIRST NATIONAL BANK OF CHICAGO, TRUSTEE

vs.

Defendants: MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE

Filed to No. 2001-CV-1207

#### **INSTRUCTIONS**

This is real estate execution. The property is located at:

1431 PINE STREET BERWICK, PENNSYLVANIA 18603

(A more complete legal description accompanies these documents.)

The parties to be served **PERSONALLY** and their addresses are as follows:

MARK ANTHONY TRAPANE: 1431 PINE STREET BERWICK, PA 18603

JILL SAKEVICIUS TRAPANE: 1431 PINE STREET BERWICK, PA 18603

#### WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, January 18, 2002 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

Leon P. Haller

Attorney for Plaintiff

PA I.D. #15700

#### TO THE SHERIFF OF COUNTY:

### ORDER FOR SERVICE

**DATE:** January 18, 2002

FROM:

Leon P. Haller, Esquire Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

#### CASE CAPTION:

BANKONE, NATIONAL ASSOCIATION, F/K/A THE: IN THE COURT OF COMMON PLEAS FIRST NATIONAL BANK OF CHICAGO, TRUSTEE: COLUMBIA COUNTY, PENNSYLVANIA

Plaintiff

: CIVIL ACTION LAW

Vs. : ACTION OF MORTGAGE FORECLOSURE

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE, 2001 CV 1207

Defendants :

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: JILL SAKEVICIUS TRAPANE

ADDRESS FOR "PERSONAL SERVICE": 1431 PINE STREET BERWICK PA 18603

Requested by Leon P. Haller, Esquire Attorney for Plaintiff

#### TO THE SHERIFF OF COUNTY:

### ORDER FOR SERVICE

DATE: January 18, 2002

FROM: Leon P. Haller, Esquire Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102

(717) 234-4178

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MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE, 2001 CV 1207

Defendants :

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: MARK ANTHONY TRAPANE

ADDRESS FOR "PERSONAL SERVICE": 1431 PINE STREET BERWICK PA 18603

Requested by Leon P. Haller, Esquire Attorney for Plaintiff

BANKONE, NATIONAL ASSOCIATION, F/K/A THE: IN THE COURT OF COMMON PLEAS FIRST NATIONAL BANK OF CHICAGO, TRUSTEE: COLUMBIA COUNTY, PENNSYLVANIA

Plaintiff

: CIVIL ACTION LAW

Vs. : ACTION OF MORTGAGE FORECLOSURE

:

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE,

: 2001 CV 1207

Defendants: 2002-ED-6

### AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

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#### UNKNOWN

4. Name and address of last recorded **holder of every** mortgage of record:

PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

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(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

Leon F. Haller PA I.D. #15700

Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

DATE: January 18, 2002

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Plaintiff

: CIVIL ACTION LAW

Vs.

: ACTION OF MORTGAGE FORECLOSURE

:

MARK ANTHONY TRAPANE AND JILL SAKEVICIUS TRAPANE,

: 2001 CV 1207

Defendants :

2202-ED-6

## WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached: 1431 Pine Street, Berwick, Pennsylvania 18603

TOTAL	\$62,273.99**
5% Attorney's Commission	\$ 2,615.38
Escrow Deficit	\$ 1,500.00
(\$31.17 per month to 3/02)	
Late charges	\$ 280.53
from 6/4/01 to 3/4/02)	
(Per diem of \$20.33	
Interest	\$ 5,570.42
Principal	\$52,307.66

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 1003 3003	( Jami B. Klene
	PROTHONOTARY
(SEAL)	by
	DEPUTY

Details on back 44587 CHECK AMOUNT VOID AFTER 90 DAYS CHECK DATE \$\*\*\*\*\*1,200.00 COMMERCE BANK 60-184-313 044587 01/18/2002 320931 28 CHECK NO. ONE THOUSAND TWO HUNDRED AND 00/100 DOLLARS\*\*\*\*\* 45 194810ETEON WARSHOW PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102 SHERIFF PAY TO THE ORDER OF