

Law Offices of
KREISHER AND GREGOROWICZ

401 SOUTH MARKET STREET
BLOOMSBURG, PENNSYLVANIA 17815
(570) 784-5211
www.columbiacountylaw.com

WILLIAM S. KREISHER
MICHAEL P. GREGOROWICZ

HON. C.E. KREISHER (1874-1941)
HON. C.W. KREISHER (1908-1984)

DANIEL P. LYNN

July 9, 2002

TELECOPIER - FAX 570-387-1477

SHERIFF HARRY A ROADARMEL
COLUMBIA COUNTY COURTHOUSE
PO BOX 380
MAIN STREET
BLOOMSBURG PA 17815


IN RE: Washington Mutual Home Loans, Inc. v. Mark D. Whitebread
No. 2002 - CV - 28
Mortgage Foreclosure

Dear Sheriff Roadarmel:

Please find enclosed that I am the Solicitor for the Benton Municipal Water and Sewer Authority. I wish to advise that the property owned by Mark D. Whitebread, located at 250-252-254 Center Street, in the Borough of Benton, which is scheduled for sheriff sale on July 17, 2002 is serviced by the Authority. There is outstanding as of July 2, 2002, the sum of \$3,574.45 for water and sewer services provided this property. Please collect the same at the time of the sheriff sale and then remit a check to the Benton Municipal Water and Sewer Authority at PO Box 516, Benton, PA 17814.

Very truly yours,

KREISHER AND GREGOROWICZ


Michael P. Gregorowicz
Attorney at Law

MPG/cas
p.c.: Lynn Dressler, Secretary
815A49.LTR-SHERIFF-WHITEBREAD

SHERIFF'S SALE COST SHEET

Washington Mutual Home Loans vs. Mark Whitebread
 NO. 56-02 ED NO. 28-02 JD DATE/TIME OF SALE 7-17-02 1000

DOCKET/RETURN	\$15.00
SERVICE PER DEF.	\$ <u>165.00</u>
LEVY (PER PARCEL	\$15.00
MAILING COSTS	\$ <u>17.50</u>
ADVERTISING SALE BILLS & COPIES	\$17.50
ADVERTISING SALE (NEWSPAPER)	\$15.00
MILEAGE	\$ <u>20.00</u>
POSTING HANDBILL	\$15.00
CRYING/ADJOURN SALE	\$10.00
SHERIFF'S DEED	\$35.00
TRANSFER TAX FORM	\$25.00
DISTRIBUTION FORM	\$25.00
COPIES	\$ <u>5.50</u>
NOTARY	\$ <u>16.00</u>
TOTAL *****	\$ <u>396.50</u>

WEB POSTING	\$150.00
PRESS ENTERPRISE INC.	\$ <u>568.58</u>
SOLICITOR'S SERVICES	\$75.00
TOTAL *****	\$ <u>793.58</u>

PROTHONOTARY (NOTARY)	\$10.00
RECORDER OF DEEDS	* \$ <u>31.50</u>
TOTAL *****	\$ <u>41.50</u>

REAL ESTATE TAXES:	
BORO, TWP & COUNTY 20	\$
SCHOOL DIST. 20	\$
DELINQUENT 20	\$ <u>10.00</u>
TOTAL *****	\$ <u>10.00</u>

MUNICIPAL FEES DUE:	
SEWER 20	* \$ <u>3574.45</u>
WATER 20	\$
TOTAL *****	\$ <u>3574.45</u>

SURCHARGE FEE (DSTE)	\$ <u>120.00</u>
MISC. <u>Luz. Co.</u>	\$ <u>32.00</u>
TOTAL *****	\$ <u>32.00</u>

TOTAL COSTS (OPENING BID) \$ 4968.03



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

Rate Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name: Leon P. Haller, Esquire Telephone Number: _____
Area Code (717) 234-4178
Street Address: 1719 North Front Street, Harrisburg, PA 17102
City: _____ State: _____ Zip Code: _____

B TRANSFER DATA

Grantor(s)/Lessor(s) Sheriff of Columbia County	Date of Acceptance of Document
Street Address P. O. Box 380	Grantee(s)/Lessee(s) FEDERAL NATIONAL MORTGAGE ASSOCIATION
City Bloomsburg, PA 17815	Street Address 1900 Market Street, Suite 800
State PA	City Philadelphia, PA 19103
Zip Code 17815	State PA
	Zip Code 19103

C PROPERTY LOCATION

Street Address: 250-252-254 Center Street
City, Township, Borough: Borough of Benton
County: Columbia School District: _____ Tax Parcel Number: 02-04-018

D VALUATION DATA

1. Actual Cash Consideration \$4,968.03	2. Other Consideration + 0.00	3. Total Consideration = \$4,968.03
4. County Assessed Value \$24,423.00	5. Common Level Ratio Factor x 2.80	6. Fair Market Value = \$68,384.40

E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%	TAX EXEMPT
---	---	------------

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession _____ (Name of Decedent) _____ (Estate File Number) _____
- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☒ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 599, Page Number 688
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- ☐ Other (Please explain exemption claimed, if other than listed above.) _____

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party Leon P. Haller, Esquire <i>LP Haller</i>	Date 7/31/02
---	-----------------

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

PURCELL, KRUG & HALLER

54415

07/24/2002 054415

W02819-21812
Whitebread, Mark D.
BALANCE OF SALE COSTS
A36

3,988.03

0909677-95

PAY
TO THE
ORDER
OF

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102

COMMERCE BANK
60-184-313

CHECK NO.

CHECK DATE

054415 07/24/2002

CHECK AMOUNT

THREE THOUSAND NINE HUNDRED EIGHTY EIGHT AND
03/100 DOLLARS*****

\$*****3,988.03

COLUMBIA COUNTY SHERIFF'S OFFICE

VOID AFTER 30 DAYS

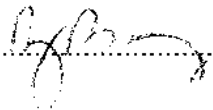
⑈054415⑈ ⑆031301846⑆ 51 320931 2⑈

54415


Security Features Indicated Details on back

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the notice or advertisement in the June 26; July 3, 10, 2002 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

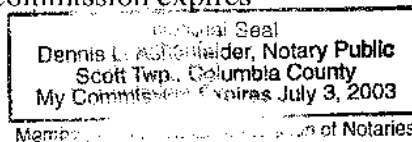
.....


Sworn and subscribed to before me this 15th day of July, 2002

.....


(Notary Public)

My commission expires



And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

SHERIFF'S REAL ESTATE FINAL COST SHEET

NO. 56-02 ED NO. 28-02 JD

TOTAL AMOUNT NEEDED TO PURCHASE	\$	5188.03
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PURCHASER(S) SIGNATURE(S): D. L. G. Jr.
Washington Contract Blank Co., Inc.

TOTAL DUE IN 8 DAYS \$ 3988.03

SHERIFF'S REAL ESTATE FINAL COST SHEET

TOTAL DUE IN 8 DAYS \$ 3988.03

LAW OFFICES

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2393

TELEPHONE (717) 234-4178
TELECOPIER (717) 233-1149

August 1, 2002

OFFICE OF THE SHERIFF
Columbia County Court House
P. O. Box 380
Bloomsburg, PA 17815

Re: WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER
TO FLEET MORTGAGE CORP. vs. MARK D. WITTEBRAD
No. 2002 CV 28

Dear Sheriff:

Enclosed please find affidavits of value for the deed to be prepared and recorded. Also enclosed is an Assignment of Bid.

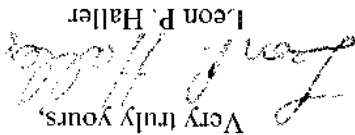
THE GRANTEE SHOULD BE:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
1900 Market Street, Suite 800
Philadelphia, PA 19103

Please have the Recorder return the RECORDED DEED to me in the enclosed envelope, along with the recording receipt. A self-addressed envelope is enclosed for the recorder to return the original deed when it is available.

PLEASE CALL OUR OFFICE, COLLECT IF NECESSARY, THE DAY THE DEED IS RECORDED.

Thank you for your cooperation in this matter. Please call if you need anything further.

Very truly yours,

Leon P. Haller

LPH/KF
Enclosure

WASHINGTON MUTUAL HOME LOANS, INC.	:	IN THE COURT OF COMMON PLEAS
SUCCESSOR IN INTEREST BY MERGER TO	:	COLUMBIA COUNTY, PENNSYLVANIA
FLEET MORTGAGE CORP.	:	
Plaintiff	:	NO. 2002 CV 28
	:	
vs.	:	
	:	
MARK D. WHITEBREAD	:	CIVIL ACTION - LAW
Defendant	:	IN MORTGAGE FORECLOSURE

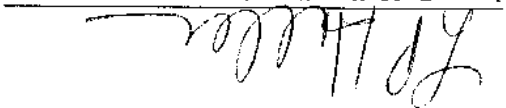
ASSIGNMENT OF BID

TO THE PROTHONOTARY:

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO

FLEET MORTGAGE CORP., as agent for Federal National Mortgage Association, hereby assigns its bid in the

above matter to Federal National Mortgage Association, 1900 Market Street, Suite 800, Philadelphia, PA 19103.


 Leon P. Haller, Esquire
 Attorney for Plaintiff

PURCELL, KRUG & HALLER
 1719 North Front Street
 Harrisburg, PA 17102
 (717) 234-4178

DATED: July 17, 2002

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP. :
Plaintiff :
vs. : NO. 2002-CV-28
MARK D. WHITEBREAD : *2002-ED-56*
Defendant : CIVIL ACTION - LAW -
IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :
COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

250-252-254 Center Street, Benton, PA 17814

Principal	\$49,514.75
Interest	\$ 4,332.56
(Per diem of \$11.87 from 7/1/01 to 7/1/02)	
Late charges	\$ 227.15
(\$20.65 per month to 7/02)	
Escrow Deficit	\$ 1,500.00
5% Attorney's Commission	\$ 2,475.74
TOTAL	\$58,050.20**

** Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 5/13/02

(SEAL)

Terri B. Kline
PROTHONOTARY

by *Elizabeth A. Berman*
DEPUTY

Proth. & Clk. Of Sev. Courts
My Com. Ex. 1st Mon. Jan 2004

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M. D. Pennington; THENCE along the Southern side of Center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Burr Appleman; THENCE by the same and along land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin corner in line of land now or formerly of A. C. Harrison; THENCE by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M. D. Pennington; THENCE by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W. H. Eyer dated May 22, 1929. WHEREON is erected a frame dwelling.

HAVING THEREON ERECTED A dwelling house known as 250-252-254 Center Street, Benton, Pennsylvania

BEING THE SAME PREMISES WHICH Rodney C. Vanpelt and Diana L. Vanpelt by Deed dated June 27, 1995 and recorded June 28, 1995 in Deed Book Volume 599, page 685, granted and conveyed unto Mark D. Whitebread.

Parcel # 02-04-018

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M. D. Pennington; THENCE along the Southern side of Center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Burr Appleman; THENCE by the same and along land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin corner in line of land now or formerly of A. C. Harrison; THENCE by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M. D. Pennington; THENCE by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W. H. Eyer dated May 22, 1929. WHEREON is erected a frame dwelling.

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Parcel # 02-04-018

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and 2 for additional services.
- Complete items 3, 4, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee): 56-02

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

COMMONWEALTH OF PENNSYLVANIA 70011940000139918409
DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE
BUREAU OF COMPLIANCE
CLEARANCE SUPPORT SECTION
DEPARTMENT 281230
HARRISBURG PA 17128-1230

☒ Certified

☐ Insured

Merchandise ☐ COD

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X Samuel J. Ventura

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and 2 for additional services.
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- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee): 56-02

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

SMALL BUSINESS ADMINISTRATION
7 NORTH WILKES-BARRE BLVD
WILKES-BARRE, PA 18702-5241

4a. Article Number

70011940000139918393

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

MAY 20 2002

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X Bill Dougherty

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

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SENDER:

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I also wish to receive the following services (for an extra fee): 56-02

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

OFFICE OF F.A.I.R.
DEPT. OF PUBLIC WELFARE
PO BOX 8016
HARRISBURG, PA 17105

4a. Article Number

70011940000139918386

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

MAY 21 2002

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X [Signature]

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

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Parcel # 02-04-018

LAW OFFICES
PURCELL, KRUG & HALLER

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 234-1206
E-MAIL: MTG@PKH.COM

JOHN W. PURCELL
HOWARD B. KRUG
LEON P. HALLER
JOHN W. PURCELL JR.
VALERIE A. GUNN
JILL M. WINEKA
BRIAN J. TYLER
NICHOLE M. STALEY

JOSEPH NISSLEY (1910-1982)
ANTHONY DISANTO
OF COUNSEL

HERSHEY
1099 GOVERNOR ROAD
(717) 533-3936

July 11, 2002

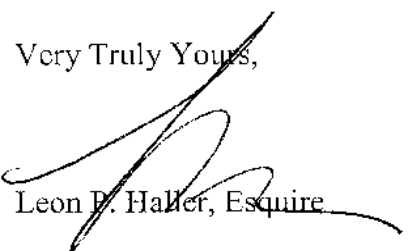
Columbia County Sheriff
P.O. Box 380
Bloomsburg, PA 17815

Re: 2002 CV 28
WASHINGTON MUTUAL HOME LOANS, INC. vs. MARK D. WHITEBREAD

Dear Sir/Madam:

Enclosed please find a copy of the Return of Service regarding the above-referenced case for your records. Should you have any questions, please do not hesitate to contact our office.

Very Truly Yours,



Leon P. Haller, Esquire

LPH/lcw

Enclosure

WASHINGTON MUTUAL HOME LOANS,	:	IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY	:	COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP.	:	
Plaintiff	:	
	:	NO. 2002-CV-28
vs.	:	
	:	
MARK D. WHITEBREAD	:	CIVIL ACTION - LAW -
Defendant	:	IN MORTGAGE FORECLOSURE

RETURN OF SERVICE

I hereby certify that I have deposited in the U.S. Mails at Harrisburg, Pennsylvania on 5/23/02, a true and correct copy of the Notice of Sale of Real Estate pursuant to PA R.C.P. 3129.1 to the Defendants herein and all lienholders of record by regular first class mail (Certificate of Mailing form in compliance with U.S. Postal Form 3817 is attached hereto as evidence), and also to the Defendants by Certified Mail, which mailing receipts are attached. Service addresses are as follows:

Mark D. Whitebread
505 Bloomingdale Road
Shickshinny, PA 18655


MICHAEL P. GREGOROWICZ, ESQUIRE
SOLICITOR, BENTON MUNICIPAL WATER
& SEWER AUTHORITY
401 MARKET STREET
BLOOMSBURG, PA 17815

Barbara Cole
250 Center Street
Benton, PA 17814

Tenant/Occupant
252 Center Street
Benton, PA 17814

Tenant/Occupant
254 Center Street
Benton, PA 17814

DOMESTIC RELATIONS OFFICE
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

By 
PURCELL, KRUG & HALLER
Attorneys for Plaintiff
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

LAW OFFICES
PURCELL, KRUG AND HALLER

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FORECLOSURE DEPT. FAX (717) 234-1206

JOHN W. PURCELL
HOWARD B. KRUG
LEON P. HALLER
JOHN W. PURCELL JR.
BRIAN J. TYLER
JILL M. WINEKA

JOSEPH NISSLEY (1910-1982)
ANTHONY DiSANTO
OF COUNSEL

HERSHEY
1099 GOVERNOR ROAD

(717) 533-3836

NOTICE TO:

Mark D. Whitebread
505 Bloomingdale Road
Shickshinny, PA 18655

Barbara Cole
250 Center Street
Benton, PA 17814

Tenant/Occupant
252 Center Street
Benton, PA 17814

Tenant/Occupant
254 Center Street
Benton, PA 17814

DOMESTIC RELATIONS OFFICE
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

MICHAEL P. GREGOROWICZ, ESQUIRE
SOLICITOR, BENION MUNICIPAL WATER
& SEWER AUTHORITY
401 MARKET STREET
BLOOMSBURG, PA 17815

NOTICE IS HEREBY GIVEN to the Defendants in the within action and those parties who hold one or more mortgages, judgments or tax liens against the real estate which is the subject of the Notice of Sale pursuant to Pennsylvania Rule of Civil Procedure 3129.1 attached hereto.

YOU ARE HEREBY NOTIFIED that by virtue of a Writ of Execution issued out of the Court of Common Pleas of the within county on the judgment of the Plaintiff named herein the said real estate will be exposed to public sale as set forth on the attached Notice of Sale.

YOU ARE FURTHER NOTIFIED that the lien you hold against the said real estate will be divested by the sale and that you have an opportunity to protect your interest, if any, by being notified of said Sheriff's Sale.

By: 
Leon P. Haller PA I.D.15700

Attorney for Plaintiff

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP. :
Plaintiff :
vs. : NO. 2002-CV-28
MARK D. WHITEBREAD : CIVIL ACTION - LAW -
Defendant : IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: JULY 17, 2002

TIME: 10:00 O'clock A.M., prevailing time

LOCATION: COLUMBIA COUNTY COURTHOUSE
35 WEST MAIN STREET
BLOOMSBURG, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

250-252-254 CENTER STREET
BENTON
COLUMBIA COUNTY
PENNSYLVANIA

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

2002-CV-28

THE NAME(S) OF THE OWNER(S) OR REPUTED OWNERS of this property is:

MARK D. WHITEBREAD

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example, to banks that hold mortgages and municipalities that are owed taxes) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT.

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

SUSQUEHANNA LEGAL SERVICES
168 EAST 5TH STREET
BLOOMSBURG, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

A copy of the Writ of Execution is attached hereto.

SHERIFF

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M. D. Pennington; THENCE along the Southern side of Center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Burr Appleman; THENCE by the same and along land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin corner in line of land now or formerly of A. C. Harrison; THENCE by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M. D. Pennington; THENCE by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W. H. Eyer dated May 22, 1929. WHEREON is erected a frame dwelling.

HAVING THEREON ERECTED A dwelling house known as 250-252-254 Center Street, Benton, Pennsylvania

BEING THE SAME PREMISES WHICH Rodney C. Vanpelt and Diana L. Vanpelt by Deed dated June 27, 1995 and recorded June 28, 1995 in Deed Book Volume 599, page 685, granted and conveyed unto Mark D. Whitebread.

Parcel # 02-04-018

WAMU v. Whitebread
Columbia County sale _____

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Mark D. Whitebread
505 Bloomingdale Road
Shickshinny, PA 18655

Postmark:

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Barbara Cole
250 Center Street
Benton, PA 17814

Postmark:

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Tenant/Occupant
252 Center Street
Benton, PA 17814

Postmark:

WAMU v. Whitebread
Columbia County sale _____

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
Tenant/Occupant
254 Center Street
Benton, PA 17814

Postmark:

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:
DOMESTIC RELATIONS OFFICE
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

Postmark:

Re: WAMU/WHITEBREAD, Mark. D.
Columbia County - Sale - 07/17/02

U. S. POSTAL SERVICE
CERTIFICATE OF MAILING
(In compliance with Postal Service Form 3877)

Received from:

Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102

Postage:

One piece of ordinary mail addressed to:

Postmark:

Michael P. Gregorowicz, Esquire
Solicitor, Benton Municipal Water & Sewer Authority
401 Market Street
Bloomsburg, PA 17815



Luzerne County Sheriff's Department
Luzerne County Courthouse



200 North River Street
Wilkes-Barre, Pennsylvania 18711
(570) 825-1651

COLUMBIA COUNTY

02-ED-56

WASHINGTON MUTUAL HOME LOANS, INC.

VS

MARK D. WHITEBREAD

STATE OF PENNSYLVANIA
LUZERNE COUNTY SS:

MARK SENCZAKOWICZ, DEPUTY SHERIFF, for SHERIFF of said county, being duly sworn according to law, deposes and says, that on THURSDAY the 23RD day of MAY 20 02 at 7:05 P. M., prevailing time, he served the within WRIT OF EXECUTION,

NOTICE OF SHERIFF'S SALE & DESCRIPTION

upon MARK D. WHITEBREAD

the within named, by handing to HIM personally, at HIS RESIDENCE, 505 BLOOMINGDALE ROAD,
SHICKSHINNY,

_____ in the County of Luzerne, State of Pennsylvania, a
true and attested copy and making known the contents thereof.

Sworn to and subscribed before me

Sheriff of Luzerne County

this 24TH day of MAY 20 02

Prothonotary of Luzerne County

by

Deputy Sheriff of Luzerne County, Pennsylvania

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

WASHINGTON MUTUAL HOME LOANS,
INC.

VS.

MARK WHITEBREAD

WRIT OF EXECUTION #56 OF 2002 ED

POSTING OF PROPERTY

JUNE 13, 2002 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF MARK WHITEBREAD AT 250-252-254 CENTER ST. BENTON COLUMBIA
COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY
DEPUTY SHERIFF JAMES ARTER.

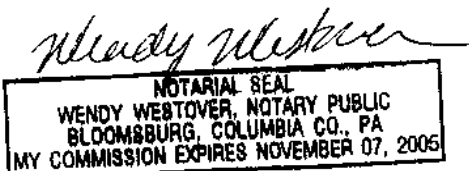
SO ANSWERS:


DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 17TH DAY OF JUNE 2002



COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
 DATE RECEIVED 5/13/2002

SERVICE# 3 - OF - 12 SERVICES
 DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED
BENTON SEWER
BENTON

PAPERS TO SERVED
 WRIT OF EXECUTION - MORTGAGE
 FORECLOSURE

SERVED UPON Cardyn Stephens

RELATIONSHIP Bar Secretary IDENTIFICATION _____

DATE 05/20/02 TIME 1350 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
 C. CORPORATION MANAGING AGENT
 D. REGISTERED AGENT
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) 436 Coffey St
Benton PA

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY Millard DATE 05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 5/13/2002

SERVICE# 6 - OF - 12 SERVICES
DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED	PAPERS TO SERVED
CAROLYN REMLEY - TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
PO BOX 270	FORECLOSURE
BENTON	

SERVED UPON Carolyn Remley

RELATIONSHIP Tax Collector IDENTIFICATION _____

DATE 05/20/02 TIME 1344 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA _____
C. CORPORATION MANAGING AGENT _____
D. REGISTERED AGENT _____
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE _____

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

Millard

DATE

05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
 DATE RECEIVED 5/13/2002

SERVICE# 4 - OF - 12 SERVICES
 DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED
TENANT(S)
252 CENTER ST.
BENTON

PAPERS TO SERVED
 WRIT OF EXECUTION - MORTGAGE
 FORECLOSURE

SERVED UPON Barbara Cole

RELATIONSHIP Tenant IDENTIFICATION _____

DATE 05/20/02 TIME 1233 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA X POB _____ POE _____ CCSO _____
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
 C. CORPORATION MANAGING AGENT
 D. REGISTERED AGENT
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY Millard DATE 05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 5/13/2002

SERVICE# 5 - OF - 12 SERVICES
DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED
TENANT(S)
254 CENTER ST.
BENTON

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Barbara Cole

RELATIONSHIP Tenant IDENTIFICATION _____

DATE 05/20/02 TIME 1234 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY Millard DATE 05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 5/13/2002

SERVICE# 2 - OF - 12 SERVICES
DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED	PAPERS TO SERVED
BARBARA COLE	WRIT OF EXECUTION - MORTGAGE
250 CENTER ST.	FORECLOSURE
BENTON	

SERVED UPON Barbara Cole

RELATIONSHIP Tenant IDENTIFICATION _____

DATE 05/20/02 TIME 1233 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ☒ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY Millard DATE 05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 5/13/2002

SERVICE# 7 - OF - 12 SERVICES
DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC
DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED	PAPERS TO SERVED
DOMESTIC RELATIONS	WRIT OF EXECUTION - MORTGAGE
15 PERRY AVE.	FORECLOSURE
BLOOMSBURG	

SERVED UPON Cezar Ledian

RELATIONSHIP Customer Ser. IDENTIFICATION _____

DATE 05/20/02 TIME 1016 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB ☒ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

M. L. Leland

DATE

05/20/02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 5/13/2002

SERVICE# 10 - OF - 12 SERVICES
DOCKET # 56ED2002

PLAINTIFF WASHINGTON MUTUAL HOME LOANS, INC

DEFENDANT MARK D. WHITEBREAD

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Danica Duen

RELATIONSHIP Tax Claims IDENTIFICATION _____

DATE 05/20/02 TIME 0949 MILEAGE _____ OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB X POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

Miller

DATE

05/20/02

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5422

24 HOUR PHONE
(570) 784-6300

WASHINGTON MUTUAL HOME LOANS,
INC

56ED2002

VS

WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

MARK D. WHITEBREAD

NOW, FRIDAY, MAY 17, 2002, I, HON. HARRY A. ROADARMEL JR. HIGH SHERIFF
OF COLUMBIA COUNTY, PENNSYLVANIA, DO HEREBY DEPUTIZE THE SHERIFF OF
LUZERNE PENNSYLVANIA, TO EXECUTE THIS WRIT DEPUTATION BEING MADE AT THE
REQUEST AND RISK OF THE PLAINTIFF, PERSON TO SERVE, MARK D. WHITEBREAD, AT 505
BLOOMINGDALE RD, SHICKSHINNY, PA

Harry A. Roadarmel Jr.

HARRY A. ROADARMEL, SHERIFF
COLUMBIA COUNTY, PENNSYLVANIA

Law Offices of
KREISHER AND GREGOROWICZ

401 SOUTH MARKET STREET
BLOOMSBURG, PENNSYLVANIA 17815
(570) 784-5211
www.columbiacountylaw.com

WILLIAM S. KREISHER
MICHAEL P. GREGOROWICZ

HON. C.E. KREISHER (1874-1941)
HON C.W. KREISHER (1908-1984)

DANIEL P. LYNN

May 24, 2002

TELECOPIER - FAX 570-387-1477

ATTN HARRY A ROADARMEL
SHERIFF'S OFFICE
COLUMBIA COUNTY COURTHOUSE
PO BOX 380
BLOOMSBURG PA 17815

IN RE: Washington Mutual Home Loan v. Mark Whitebread

Docket #: 56ED2002

JD #: 28JD2002

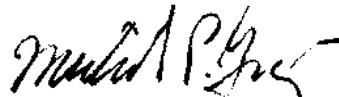
Dear Sheriff:

Please be advised that our office represents the Benton Municipal Water and Sewer Authority. I wish to advise that as of this date there are outstanding amounts owed to the Benton Municipal Water and Sewer Authority for services provided totaling \$3209.52. Additional costs for continued services will accrue. I will advise your office one week before the sale of any additional fees that are due for services at that time.

Thank you for your consideration in this matter.

Very truly yours,

KREISHER AND GREGOROWICZ



Michael P. Gregorowicz
Attorney at Law

MPG/cas

815A49.LTR-WHITE-SS

p.c. Lynn Dressler, Secretary

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

24 HOUR PHONE
(570) 784-6300

PHONE
(570) 389-5622

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVED AND TIME STAMP WRIT

5-13-02

DOCKET AND INDEX

5-17-02

SET FILE FOLDER UP

5-17-02

CHECK FOR PROPER INFO

WRIT OF EXECUTION

✓

COPY OF DESCRIPTION

✓

WHEREABOUTS OF LAST KNOWN ADDRESS

✓

NON-MILITARY AFFIDAVIT

✓

NOTICES OF SHERIFF'S SALE

5

WATCHMAN RELEASE FORM

✓

AFFIDAVIT OF LEINS LIST

✓

CHECK FOR \$1200.00

CK# 50511

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE
NOTIFY THE ATTY TO SEND ADDITIONAL INFO.

SET SALE DATE AND ADV. DATES AND POSTING DATES

July 17, 2002 1000

POST ALL DATES ON CALANDER

Post June 13, July 3/10-02

- * SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT
- * SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES
- * SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE

- * MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)
- * MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO.'s ON EXECUTION PAPERS

TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES)

SERVICE

TYPE CARDS FOR DEFENDANTS

PUT PAPERS TOGETHER FOR DEFENDANTS

- * COPY OF WRIT FOR EACH DEFENDANT
- * NOTICE OF SHERIFF SALE
- * COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LEIN HOLDERS

*NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT

* DOCKET ALL DATES

SHERIFF'S SALE

WEDNESDAY JULY 17, 2002 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 52 OF 2002 ED AND CIVIL WRIT NO. 326 OF 2002 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M.D. Pennington; Thence along the Southern side of center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of A.C. Harrison; Thence by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M.D. Pennington; Thence by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W.H. Eyer dated May 22, 1929. WHEREON is erected a frame dwelling.

HAVING THEREON ERECTED A dwelling house known as 250-252-254 Center Street, Benton, Pennsylvania

BEING THE SAME PREMISES WHICH Rodney C. Vanpelt and Diana L. Vanpelt by Deed dated June 27, 1995 and recorded June 28, 1995 in Deed Book Volume 599, page 685, granted and conveyed unto Mark D. Whitebread. Parcel # 02-04-018

TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney
Leon Haller
1719 North Front St.
Harrisburg, PA 17102

Sheriff of Columbia County
Harry A. Roadarmel, Jr.
www.sheriffofcolumbiacounty.com

May 9, 2002

FILED
PROTHONOTARY

2002 MAY 10 A 11:25

CLERK OF COURTS OFFICE
COUNTY OF COLUMBIA, PA

TO THE SHERIFF:

I am submitting herewith documentation necessary to schedule a Sheriff's sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Traci Colm
**Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
PHONE: (717) 234-4178**

**Inquiries relating to service should be directed to:
Barb Villarial.**

**Inquiries relating to the actual sale should be directed to:
Sharon Dunn.**

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP. :
Plaintiff :
vs. : NO. 2002-CV-28
MARK D. WHITEBREAD :
Defendant : CIVIL ACTION - LAW -
IN MORTGAGE FORECLOSURE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PURSUANT TO
PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129

TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: *July 17, 2002*

TIME: 10:00 O'clock A.M., prevailing time

LOCATION: COLUMBIA COUNTY COURTHOUSE
35 WEST MAIN STREET
BLOOMSBURG, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

250-252-254 CENTER STREET
BENTON
COLUMBIA COUNTY
PENNSYLVANIA

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

2002-CV-28

THE NAME(S) OF THE OWNER(S) OR REPUTED OWNERS of this property is:

MARK D. WHITEBREAD

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example, to banks that hold mortgages and municipalities that are owed taxes) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT.

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, **YOU MUST ACT PROMPTLY.**

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

SUSQUEHANNA LEGAL SERVICES
168 EAST 5TH STREET
BLOOMSBURG, PA 17815
(570) 784-8760

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition **MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.**

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

A copy of the Writ of Execution is attached hereto.

SHERIFF

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M. D. Pennington; THENCE along the Southern side of Center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Burr Appleman; THENCE by the same and along land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin corner in line of land now or formerly of A. C. Harrison; THENCE by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M. D. Pennington; THENCE by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W. H. Ever dated May 22, 1929. WHEREON is erected a frame dwelling.

HAVING THEREON ERECTED A dwelling house known as 250-252-254 Center Street, Benton, Pennsylvania

BEING THE SAME PREMISES WHICH Rodney C. Vanpelt and Diana L. Vanpelt by Deed dated June 27, 1995 and recorded June 28, 1995 in Deed Book Volume 599, page 685, granted and conveyed unto Mark D. Whitebread.

Parcel # 02-04-018

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP. :
Plaintiff :
vs. : NO. 2002-CV-28
MARK D. WHITEBREAD : *2002-ED 56*
Defendant : CIVIL ACTION - LAW -
IN MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **250-252-254 Center Street, Benton, PA 17814:**

1. Name and address of the Owner(s) or Reputed Owner(s):

Mark D. Whitebread
505 Bloomingdale Road
Shickshinny, PA 18655

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above:

SAME

3. Name and address of every judgment creditor whose judgment appears of record on the real property to be sold:

UNKNOWN

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN
(AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any record lien on the property:

UNKNOWN

6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale:

UNKNOWN

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

TENANTS IF ANY ...

Barbara Cole
250 Center Street
Benton, PA 17814


Tenant/Occupant
252 Center Street
Benton, PA 17814

Tenant/Occupant
254 Center Street
Benton, PA 17814

DOMESTIC RELATIONS OFFICE
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



Leon P. Haller PA I.D. #15700
Parcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

DATE: May 9, 2002

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
 INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
 MERGER TO FLEET MORTGAGE CORP. :
 Plaintiff :
 vs. : NO. 2002-CV-28
 : *2002-ED-56*
 MARK D. WHITEBREAD : CIVIL ACTION - LAW -
 Defendant : IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :
 COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

250-252-254 Center Street, Benton, PA 17814

Principal	\$49,514.75
Interest	\$ 4,332.56
(Per diem of \$11.87 from 7/1/01 to 7/1/02)	
Late charges	\$ 227.15
(\$20.65 per month to 7/02)	
Escrow Deficit	\$ 1,500.00
5% Attorney's Commission	\$ 2,475.74
TOTAL	\$58,050.20**

** Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 5/12/02

(SEAL)

Thomas B. Kline
 PROTHONOTARY

by *Elizabeth A. Garvey*
 DEPUTY

Proth. & Clk. Of Sev. Courts
My Com. Ex 1st Mon. Jan 2004

ALL THAT CERTAIN tract, piece and parcel of land situate in the Borough of Benton, County of Columbia, State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner on the Southern side of Center Street in line of land now or formerly of M. D. Pennington; THENCE along the Southern side of Center Street, South 58 degrees East, 78 feet to an iron pin corner in line of land now or formerly of Burr Appleman; THENCE by the same and along land now or formerly of Myron P. Edwards, South 35 degrees West, 77 feet to an iron pin corner in line of land now or formerly of A. C. Harrison; THENCE by the same, North 58 degrees West, 73 feet to an iron pin corner in line of land now or formerly of M. D. Pennington; THENCE by the same, North 31 degrees 30 minutes East, 77 feet to an iron pin corner on the Southern side of Center Street, the place of BEGINNING. This description is prepared from draft of W. H. Eyer dated May 22, 1929. WHEREON is erected a frame dwelling.

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BEING THE SAME PREMISES WHICH Rodney C. Vanpelt and Diana L. Vanpelt by Deed dated June 27, 1995 and recorded June 28, 1995 in Deed Book Volume 599, page 685, granted and conveyed unto Mark D. Whitebread.

Parcel # 02-04-018

WASHINGTON MUTUAL HOME LOANS, : IN THE COURT OF COMMON PLEAS
 INC. SUCCESSOR IN INTEREST BY : COLUMBIA COUNTY, PENNSYLVANIA
 MERGER TO FLEET MORTGAGE CORP. :
 Plaintiff :
 vs. : NO. 2002-CV-28
 : *2002-ED-54*
 MARK D. WHITEBREAD : CIVIL ACTION - LAW -
 Defendant : IN MORTGAGE FORECLOSURE

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)
P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :
 COUNTY OF COLUMBIA :

TO THE SHERIFF OF THE WITHIN COUNTY

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Escrow Deficit	\$ 1,500.00
5% Attorney's Commission	\$ 2,475.74
TOTAL	\$58,050.20**

** Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 5/13/02

(SEAL)

Tammi B. Kline
 PROTHONOTARY

by *Elizabeth A. Brennan*
 DEPUTY

Proth. & Clk. Of Sev. Courts
My Com. Ex. 1st Mon. Jan 2004

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INC. SUCCESSOR IN INTEREST BY	:	COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP.	:	
Plaintiff	:	
	:	NO. 2002-CV-28
vs.	:	<i>2002-ED-56</i>
	:	
MARK D. WHITEBREAD	:	CIVIL ACTION - LAW -
Defendant	:	IN MORTGAGE FORECLOSURE

NON-MILITARY AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA :

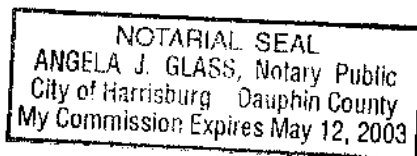
SS

COUNTY OF DAUPHIN :

Personally appeared before me, a Notary Public in and for said Commonwealth and County, **LEON P. HALLER, ESQUIRE** who being duly sworn according to law deposes and states that the Defendant(s) above named are not in the Military or Naval Service nor are they engaged in any way which would bring them within the Soldiers and Sailors Relief Act of 1940, as amended.

Sworn to and subscribed :
before me this *9* day :
of *May* *2002* :
Angela J. Glass
Notary Public

[Signature]
LEON P. HALLER, ESQUIRE



6. Name and address of every other person who has any **record interest** in the property and whose interest may be affected by the sale:

UNKNOWN

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

TENANTS IF ANY ...

Barbara Cole
250 Center Street
Benton, PA 17814


Tenant/Occupant
252 Center Street
Benton, PA 17814

Tenant/Occupant
254 Center Street
Benton, PA 17814

DOMESTIC RELATIONS OFFICE
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.



Leon P. Haller PA I.D. #15700
Parcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178

DATE: May 9, 2002

WASHINGTON MUTUAL HOME LOANS,	:	IN THE COURT OF COMMON PLEAS
INC. SUCCESSOR IN INTEREST BY	:	COLUMBIA COUNTY, PENNSYLVANIA
MERGER TO FLEET MORTGAGE CORP.	:	
Plaintiff	:	
vs.	:	NO. 2002-CV-28
	:	<i>2002-ED-56</i>
MARK D. WHITEBREAD	:	CIVIL ACTION - LAW -
Defendant	:	IN MORTGAGE FORECLOSURE

AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at **250-252-254 Center Street, Benton, PA 17814:**

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Mark D. Whitebread
505 Bloomingdale Road
Shickshinny, PA 18655

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SAME

3. Name and address of every judgment creditor whose judgment appears of record on the real property to be sold:

UNKNOWN

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN
(AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any record lien on the property:

UNKNOWN

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: **WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.**

vs.

Defendants: **MARK D. WHITEBREAD**

Filed to No. 2002-CV-28

INSTRUCTIONS

This is real estate execution. The property is located at:

250-252-254 CENTER STREET, BENTON, PA 17814

(A more complete legal description accompanies these documents.)

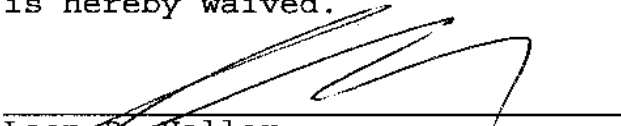
The parties to be served **PERSONALLY** and their addresses are as follows:

MARK D. WHITEBREAD: 505 BLOOMINGDALE ROAD, SHICKSHINNY, PA 18655

WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, May 9, 2002 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.



Leon P. Haller
Attorney for Plaintiff
PA I.D. #15700

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: May 9, 2002

FROM:

**Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178**

CASE CAPTION:

**WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.**

vs.

MARK D. WHITEBREAD

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: MARK D. WHITEBREAD

**ADDRESS FOR "PERSONAL SERVICE": 505 BLOOMINGDALE ROAD,
SHICKSHINNY, PA 18655**

**PLEASE DEPUTIZE LUZERNE COUNTY FOR PERSONAL
SERVICE**

**Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff**

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: May 9, 2002

FROM:

**Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178**

CASE CAPTION:

**WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.**

vs.

MARK D. WHITEBREAD

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: POST PROEPTY

**ADDRESS FOR "PERSONAL SERVICE": 250 CENTER STREET, BENTON, PA
17814**

**Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff**

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: May 9, 2002

FROM:

**Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178**

CASE CAPTION:

**WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.**

vs.

MARK D. WHITEBREAD

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: POST PROEPRTY

**ADDRESS FOR "PERSONAL SERVICE": 252 CENTER STREET, BENTON, PA
17814**

**Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff**

TO THE SHERIFF OF COLUMBIA COUNTY:

ORDER FOR SERVICE

DATE: May 9, 2002

FROM:

**Leon P. Haller, Esquire
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
(717) 234-4178**

CASE CAPTION:

**WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.**

vs.

MARK D. WHITEBREAD

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: POST PROEPRTY

**ADDRESS FOR "PERSONAL SERVICE": 254 CENTER STREET, BENTON, PA
17814**

**Requested by
Leon P. Haller, Esquire
Attorney for Plaintiff**

May 9, 2002

FILED
PROTHONOTARY
2002 MAY 10 A 11:25
CLERK OF COURTS OFFICE
COUNTY OF COLLINS, PA

PROTHONOTARY:

I have enclosed judgment/execution package(s) in Mortgage Foreclosure.

After filing, please forward appropriate documentation to the Sheriff's Office.

I have enclosed a self addressed stamped envelope for your convenience in returning the receipt for filing to the undersigned.

If you require anything further or have any questions please do not hesitate to contact me.

Thank you.

**Traci Colm
Purcell, Krug & Haller
1719 North Front Street
Harrisburg, PA 17102
PHONE: (717) 234-4178**

PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102

COMMERCE BANK
60-184-313

50511

CHECK NO. CHECK DATE

050511 05/09/2002

CHECK AMOUNT

ONE THOUSAND TWO HUNDRED AND 00/100 DOLLARS*****
\$*****1,200.00

PAY
TO THE
ORDER
OF

SHERIFF OF COLUMBIA COUNTY

VOID AFTER 90 DAYS

⑈050511⑈ ⑈031301846⑈ 51 320931 2⑈

Security Features Included
Details on back