### SHERIFF'S SALE COST SHEET

| NO. 52.03 ED NO.                | S. Charles + F. Col Dary            |
|---------------------------------|-------------------------------------|
| NO. 5 ? • • ) ED NO             | JD DATE/TIME OF SALE Strage Col     |
|                                 | ,                                   |
| DOCKET/RETURN                   | \$15.00                             |
| SERVICE PER DEF.                | \$ 135,00                           |
| LEVY (PER PARCEL                | \$15.00                             |
| MAILING COSTS                   | \$ <u>17.50</u>                     |
| ADVERTISING SALE BILLS & COPIES | \$17.50                             |
| ADVERTISING SALE (NEWSPAPER)    | \$15.00,                            |
| MILEAGE                         | s 6.7/                              |
| POSTING HANDBILL                | \$15.00                             |
| CRYING/ADJOURN SALE             | \$10.00                             |
| SHERIFF'S DEED                  | <del>\$35.00</del>                  |
| TRANSFER TAX FORM               | \$ <del>25.00</del>                 |
| DISTRIBUTION FORM               | \$ <del>25.00</del>                 |
| COPIES                          | \$ 4.50                             |
| NOTARY                          | \$ 12,00                            |
| TOTAL ********                  | *** <del>********</del> \$ 262,7/   |
|                                 |                                     |
| WEB POSTING                     | \$150.00                            |
| PRESS ENTERPRISE INC.           | s682,39                             |
| SOLICITOR'S SERVICES            | <del>- \$75.00</del>                |
| TOTAL *******                   | ******** \$ 832, 29                 |
|                                 | · <u> </u>                          |
| PROTHONOTARY (NOTARY)           | \$ <del>10:00</del>                 |
| RECORDER OF DEEDS               | \$                                  |
| TOTAL ********                  | ** <del>******</del> \$ ~ 0 ~       |
|                                 | · <del></del>                       |
| REAL ESTATE TAXES:              |                                     |
| BORO, TWP & COUNTY 20           | \$                                  |
| SCHOOL DIST. 20                 | \$                                  |
| DELINOLIENT 20                  | \$ 5,00                             |
| TOTAL ********                  | ** <del>*****</del> s 5,00          |
|                                 |                                     |
| MUNICIPAL FEES DUE:             |                                     |
| SEWER 20                        | \$                                  |
|                                 | \$                                  |
| TOTAL *******                   | \$<br>************ \$               |
| 101112                          | Ψ                                   |
| SURCHARGE FEE (DSTE)            | \$ 100,00                           |
| MISC.                           | \$                                  |
|                                 | <u> </u>                            |
| TOTAL *******                   | \$<br>*************                 |
|                                 | <u> </u>                            |
| TOTAL COSTS (OF                 | PENING BID) $\frac{\sqrt{30.50}}{}$ |

Paula J. Barry, Publisher's Assistant. being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the notice or advertisement in the June 26; July 3, 10, 2002 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| _ ·                           |  |
|-------------------------------|--|
|                               | 13/2-X   |
| Sworn and subscribed          | to before me this 15th day of JULY 2002  |
| •                             |  |
|                               | (Notary Public)  |
|                               | My commission expires  Antarial Seal  Donns Ashborielder, Notary Public  Scott Rep. Columbia County  My Columbia in Expires July 3, 2003  Member 1 value Association of Notaries |
| And now,                      | , 20, I hereby certify that the advertising and  |
| publication charges amount    | ting to \$for publishing the foregoing notice, and the   |
| fee for this affidavit have b | een paid in full.  |
|                               |  |
|                               |  |
|                               |  |

JOHN W. PURCELL

HOWARD B. KRUG

JOHN W. FURCELL IR. VALERIE A. GUNN

NICHOLE M. STALLEY

LEON P. HALLER

ILL M. WINEKA

BRIAN J. TYLER

### PURCELL, KRUG & HALLER

1719 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17102-2392
TELEPHONE (717) 234-4178
FAX (717) 233-1149
E-MAIL: MTG@PKH.COM

JOSEPH NISSLEY (1910-1982) ANTHONY DISANTO OF COUNSEL

> HERSHEY 1099 GOVERNOR ROAD (717) 533-2636

July 15, 2002

TO: Sheriff of Columbia County

FROM: Barb Villamial

FAX: 570-389-5625

2002 CV 236 JPMORTGAN VS. PERRY

PLEASE STAY THE SHERIFF SALE SCHEDULED 07/17/02. NO MONIES RECEIVED. DEFENDANT'S ATTORNEY FILED MOTION TO STRIKE JUDGMENT AGAINST DENISE PERRY

Thank you

Barb

#### HARRY A. ROADARMEL, JR.



PHONE (570) 389-5622

SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

JP MORGAN CHASE BANK

VS.

DENISE & FRED PERRY

WRIT OF EXECUTION #52 OF 2002 ED

#### POSTING OF PROPERTY

JUNE 13, 2002 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF DENISE & FRED PERRY AT 326 VINE ST. BERWICK COLUMBIA
COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF
DEPUTY SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

DEPUTY/SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 17TH DAY OF JUNE 2002

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
MY COMMISSION EXPIRES NOVEMBER 07, 2005

JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR : COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF : TEXAS, NATIONAL ASSOCIATION : F/K/A TEXAS COMMERCE BANK, N.A.: AS CUSTODIAN :

Plaintiff

;

vs. : NO. 2002-CV-326

DENISE PERRY AND FRED PERRY : CIVIL ACTION - LAW -

Defendants : IN MORTGAGE FORECLOSURE

# A M E N D E D WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

#### 326 Vine Street, Berwick, PA 18603

| Principal                   |             | 3,519.74   |  |
|-----------------------------|-------------|------------|--|
| Interest                    | \$ 1,902.84 |            |  |
| (Per diem of \$6.28         |             |            |  |
| from 9/1/01 to 7/1/02)      |             |            |  |
| Accumulated late charges    | \$          | 92.68      |  |
| Late charges                | \$          | 145.64     |  |
| (\$13.24 per month to 7/02) |             |            |  |
| Property Inspection         | \$          | 23.85      |  |
| 5% Attorney's Commission    | <u>\$</u>   | 1,175.99   |  |
| TOTAL                       | \$2         | 6,860.74** |  |

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

(SEAL)

bv

aligheth a Bornon

BEGINNING at a point in the casterly line of Vine Street, said point being the northwest corner of this lot and the southwest corner of land late of C. E. Ross and now of John Topper; thence along the southerly line of said John Topper, through an iron pin offset 3.00 feet, North 62° 12' 10" East, 120.00 feet to an iron pin corner, the northwest corner of land of Nicholas P. Foster and Denise Perry, formerly a part of this lot, designated as Lot No. 2; thence along the westerly line of said Lot No. 2 South 27° 54' 24" East, 44.00 feet to an iron pin corner in the northerly line of land late of Herbert McBride and now of John Dyer, said point also being the southwest corner of said Lot No. 2; thence along the northerly line of land of said John Dyer, south 62° 12' 10" West, passing through an iron pin offset 1 feet from Vine Street, 120 feet to a corner in the easterly line of Vine Street first above mentioned; thence along the easterly line of said Vine Street, North 27° 54' 24" West, 44.00 feet to the southwest corner of land of John Topper, the place of beginning. Containing 5,280 square feet of land and being Parcel No. 1 of the Minor Subdivision of Denlse Perry as shown on plan prepared by Peters Consultants, Inc., dated May 18, 1993, a copy of which was recorded in the Office of the Recorder of Deeds in Record Book 564 at Page 180, which subdivision was reviewed by the Columbia CountyPlanning Commission and approved by the Borough of Herwick Planning Commission on July 27, 1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

| i –  | Complete items 5 and 4b. Print your name a   | SENDER: ■Complete items 1 and/or 2 for additional services. ■Complete items 5 and 4b.  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | card to you.  Attach this form to the front of the mailpiece, or on the back if space  |  | exua fee): 52-02 1. Addressee's Address  |  |  |  |  |
|  | permit. Write "Return Receipt Requested" on the mailpiece below the articl The Return Receipt will show to whom the article was delivered an   | e number.  | 2.   Restricted Delivery   |  |  |  |  |
| <u>.</u>   | delivered.   |  | Consult postmaster for fee   |  |  |  |  |
|  |  | 4a. Article N<br>7001194   | lumber<br>40000139918355   |  |  |  |  |
| -  | COLUMN TO THE PARTY OF THE PART | 4b. Service  |  |  |  |  |  |
| -  | SMALL BUSINESS ADMINISTRATION 7 NORTH WILKES-BARRE BLVD  | ☐ Registere  | ed 🛱 Certi   |  |  |  |  |
|  | WILKES-BARRE, PA 18702-5241  | ☐ Express  |  |  |  |  |  |
|  | ( <b></b>  | 7. Date of D   | ceipt for Merchandise COD  |  |  |  |  |
|  | i. Received By: (Print Name)   | , ,,   | Y 2'0 ZUUZ<br>e's Address (Only if requeste  |  |  |  |  |
|  |  | and fee is   |  |  |  |  |  |
| •  | Signature: (Addressee of Agent)  | 89.  |  |  |  |  |  |
|  |  | <u>I</u><br>2595-97-B-0179   | Domestic Return Reco   |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | ENDER: Complete items 1  |  | ו ב'־ס wish to receive the   |  |  |  |  |
|  | Complete items ( and 4b. Print your name a address on the reverse of this form so that we  | e can return this  | ing services (for an extra fee): 52-02   |  |  |  |  |
|  | card to you.<br>•Attach this form to the front of the mailpiece, or on the back if space   |  | extra fee): 52-02  1.  |  |  |  |  |
|  | permit.<br>Write "Return Receipt Requested" on the mailpiece below the articl  |  | 2. Restricted Delivery   |  |  |  |  |
| •  | The Return Receipt will show to whom the article was delivered an delivered.   | d the date   | Consult political for total  |  |  |  |  |
| <u> </u>   |  |  | Consult pour aster for tea   |  |  |  |  |
|  | COMMONWEALTH OF PENNSYLVANIA   | 7001194  | 0000139918379  |  |  |  |  |
| į  | DEPARTMENT OF REVENUE-ATTN: SHE  | RIFF SALE  |  |  |  |  |  |
|  |  |  | ` \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |  |  |  |
| i  | BUREAU OF COMPLIANCE   |  | Certi  |  |  |  |  |
| j<br>l   | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION  |  |  |  |  |  |  |
|  | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION<br>DEPARTMENT 281230   |  | Ži Certi<br>□ Insu   |  |  |  |  |
|  | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION  |  | Ži Certi<br>□ Insur  |  |  |  |  |
|  | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION<br>DEPARTMENT 281230   | 8. Addresse  | ichandise ☐ COD  |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION<br>DEPARTMENT 281230<br>HARRISBURG PA 17128-1230   |  | rchandise ☐ COD  |  |  |  |  |
| 5 6  | BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION<br>DEPARTMENT 281230<br>HARRISBURG PA 17128-1230   | 8. Addresse  | ichandise ☐ COD  |  |  |  |  |
| 5  6   | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Marro)  6. Signature: (Addressle or Igent)   | 8. Addresse  | ichandise ☐ COD  |  |  |  |  |
| 5  6  P  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Anne) C. Signetific: (Addressie or foent)  S Form 3811, December 1994   | 8. Addresse<br>and fee is  | E Certi □ Insur rchandise □ COD e's Address (Only if requeste paid)  |  |  |  |  |
| 5  6  P  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Pinnamo) S. Signeture: (Actressile or Igent) S. Form 3811, December 1994  10.  ENDER: Complete frems 1 2-4 or 2 for additional services.  | 8. Addresse<br>and fee is  | e's Address (Only if requeste paid)  Domestic Return Recul   |  |  |  |  |
| 5  6  P   S  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Parks) (Appresse or Joens) S Form 3811, December 1994  ENDER:   | 8. Addresse<br>and fee is<br>2595-97-B-0179  | e's Address (Only if requeste paid)  Domestic Return Recul   |  |  |  |  |
| 5  6  P   S  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Namo) S. Signeture: (Addressive or Igent) Complete items 1 2 4 or 2 for additional services. Complete items 3 ind 4b. Prince of this form so that we card to you.  | 8. Addresse<br>and fee is<br>2595-97-B-0179  | e's Address (Only if requestes paid)  Domestic Return Reculation in process (for an example of the control of t |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Anne)  6. Signature: (Actressie or Ipent)  8 Form 3811, December 1994  10.  ENDER: Complete items 1 = 4'or 2 for additional services. Complete items 3 ind 4b. Print your name as dress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if spacepermit.  | 8. Addresse<br>and fee is<br>2595-97-B-0179<br>can return this<br>e does not   | e's Address (Only if requestes paid)  Domestic Return Recular ing services (for an example 1.22)  1. Addressee's A |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Name)  6. Signeture: (Addressle or Ipent)  8. Signeture: (Addressle or Ipent)  9. Form 3811, December 1994  10.  ENDER: Complete items 1 > "for 2 for additional services. Complete items 3   ind 4b. Print your name an indress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article. The Return Receipt will show to whom the article was delivered and   | 8. Addresse and fee is 2595-97-B-0179 can return this e does not e number.   | e's Address (Only if requeste paid)  Domestic Return Reculation in processes (for an example of the processes addressee's Addr |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Name)  6. Signature: (Addressle or Ipent)  Complete items 1 = "for 2 for additional services. Complete items 3   ind 4b. Print your name an indress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article means and elivered.  | 8. Addresse and fee is 2595-97-B-0179 can return this e does not e number. d the date  | e's Address (Only if requeste paid)  Domestic Return Reculation in particular depth in |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Name)  6. Signature: (Addressle or Ipent)  Complete items 1 = "for 2 for additional services. Complete items 3   ind 4b. Print your name an indress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article means and elivered.  | 8. Addresse and fee is 2595-97-B-0179 can return this e does not e number. d the date  | e's Address (Only if requeste paid)  Domestic Return Reculation in particular wish to receive the fing services (for an example feet): 52-02  1. Addressee's Addressee's Addressee's Addressee's Consult postmaster for feet   |  |  |  |  |
| 5  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (P. Name)  6. Signature: (Addressle or Ipent)  Complete items 1 = "for 2 for additional services. Complete items 3   ind 4b. Print your name an indress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article means and elivered.  | 8. Addresse and fee is 2595-97-B-0179 can return this e does not e number. d the date  | e's Address (Only if requeste paid)  Domestic Return Recular ing services (for an example paid)  Lalso wish to receive the fing services (for an example paid)  Addressee's Addressee's Addressee's Consult postmaster for fee. audient postmaster for fee. audient paid (1998)  |  |  |  |  |
| 5 6 P. Si 6 3.                                     | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (B. Name)  6. Signature: (Actressie or gent)  8. Signature: (Actressie or gent)  8. Signature: (Actressie or gent)  9. Signature: (Actressie or gent)  9. Signature: (Actressie or gent)  10. Signature: (Actressie  | 8. Addresse and fee is 2595-97-8-0179 can return this e does not e number, d the date 4a. Article N 700119   | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Rec    also wish to receive the fing services (for an exact fee): 52-02  1. Addressee's Addre 2. Restricted Delivery Consult postmaster for fee, umber 940000139918362  Type   |  |  |  |  |
| 5   6   P   Si   6   6   6   6   6   6   6   6   6 | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (R. Name)  6. Signature: (Addressie or Igent)  8 Form 3811, December 1994  10.  ENDER: Complete items 1 = "for 2 for additional services. Complete items 3 ind 4b. Print your name as diress on the reverse of this form so that we card to you. Attach this form to the front of the mailpiece, or on the back if space permit. Write "Return Receipt Requested" on the mailpiece below the article with the form Receipt will show to whom the article was delivered and delivered.  OFFICE OF F.A.I.R.  | 8. Addresse and fee is and fee is 2595-97-B-0179  I can return this e does not e number, d the date  4a. Article N 700119  4b. Service   | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Rec  Lalen wish to receive the fing services (for an exama fee): 52-02  1. Addressee's Address |  |  |  |  |
| 5 6 P  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Farman)  6. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  9. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  9. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  9. Signature: (Actressie or Igent)  9. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  9. Signature: (Actressie or Igent)  8. Signature: (Actressie or Igent)  9. Signature: (Actress | 8. Addresse and fee is  2595-97-B-0179  1 can return this e does not e number, d the date  4a, Article N 700119 4b. Service  Registere Express   | rchandise Configuration Config |  |  |  |  |
| 5   6   P   S   6   6   6   6   6   6   6   6   6  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Farman)  6. Signature: (Actressie or Igent)  8. Signature: (Actress | 8. Addresse and fee is  2595-97-B-0179  1 can return this e does not e number, d the date  4a, Article N 700119 4b. Service  Registere Express   | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Recovered for an example of the postricted Delivery Consult postriaster for fee.  Under the postriate of the paid of o |  |  |  |  |
| 5 6 P. Sie 6 7 3.                                  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Parameter 1924)  6. Signature: (Addressive or Igent)  7. Signature: (Addressive or Igent)  8. Signature: (Addressive or Igent)  8. Signature: (Addressive or Igent)  9. Signature: (Addressive or Igent)  9. Signature: (Addressive or Igent)  10.  ENDER: Complete items 1 = -4'or 2 for additional services. Complete items 3   | 8. Addresse and fee is and fee is 2595-97-B-0179  can return this e does not e number. d the date  4a. Article N 700119  4b. Service Registere Express I Return Rec 7. Date of Dec   | rchandise COD  e's Address (Only if requests paid)  Domestic Return Recover the fing services (for an exact fee): 52-02  1. Addressee's Ad |  |  |  |  |
| 6 P: Silver 3.                                     | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Farman)  6. Signature: (Actressie or Igent)  8. Signature: (Actress | 8. Addresse and fee is and fee is 2595-97-B-0179  can return this e does not e number. d the date  4a. Article N 700119  4b. Service Registere Express C Return Rec 7. Date of Dec   | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Recover the fing services (for an exmandee): 52-02  1. Addressee's Add |  |  |  |  |
| 5 6 P. 3.  | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Parameter 1924)  6. Signature: (Addressive or Igent)  7. Signature: (Addressive or Igent)  8. Signature: (Addressive or Igent)  8. Signature: (Addressive or Igent)  9. Signature: (Addressive or Igent)  9. Signature: (Addressive or Igent)  10.  ENDER: Complete items 1 = -4'or 2 for additional services. Complete items 3   | 8. Addresse and fee is and fee is 2595-97-B-0179  can return this e does not e number, d the date  4a. Article N 700119  4b. Service Registers Express Capress Capres Capr | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Recover the fing services (for an exmandee): 52-02  1. Addressee's Add |  |  |  |  |
| 5 6 P. Sie 3.                                      | BUREAU OF COMPLIANCE CLEARANCE SUPPORT SECTION DEPARTMENT 281230 HARRISBURG PA 17128-1230  5. Received By (Parame)  6. Signeture: (Actressie or pent)  8. Si | 8. Addresse and fee is and fee is 2595-97-B-0179  can return this e does not e number, d the date  4a. Article N 700119  4b. Service Registers Express Capress Capres Capr | rchandise COD  e's Address (Only if requeste paid)  Domestic Return Reculation in the paid of the paid |  |  |  |  |

JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR: COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF:
TEXAS, NATIONAL ASSOCIATION:
F/K/A TEXAS COMMERCE BANK, N.A.:
AS CUSTODIAN:

Plaintiff

:

vs. : NO. 2002-CV-326

DENISE PERRY AND FRED PERRY : CIVIL ACTION - LAW -

Defendants : IN MORTGAGE FORECLOSURE

# A M E N D E D WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

#### 326 Vine Street, Berwick, PA 18603

| Principal<br>Interest<br>(Per diem of \$6.28 |             | 3,519.74<br>,,902.84 |
|--|-------------|----------------------|
| from 9/1/01 to 7/1/02)                       |             |                      |
| Accumulated late charges                     | \$          | 92.68                |
| Late charges                                 | \$          | 145.64               |
| (\$13.24 per month to 7/02)                  |             |                      |
| Property Inspection                          | \$          | 23.85                |
| 5% Attorney's Commission                     | <u>\$ 1</u> | .,175.99             |

TOTAL

\$26,860.74\*\*

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 6/13/2007

PROTHONOTARY

(SEAL)

PUTY

BEGINNING at a point in the easterly line of Vine Street, said point being the northwest corner of this lot and the southwest corner of land late of C. E. Ross and now of John Topper; thence along the southerly line of said John Topper, through an iron pin offset 3.00 feet, North 62° 12' 10° East, 120.00 feet to an iron pin corner, the northwest corner of land of Nicholas P. Foster and Denise Perry, formerly a part of this lot, designated as Lot No. 2; thence along the westerly line of said Lot No. 2 South 27° 54' 24" East, 44.00 feet to an iron pin corner in the northerly line of land late of Herbert McBride and now of John Dyer, said point also being the southwest corner of said Lot No. 2; thence along the northerly line of land of said John Dyer, south 62° 12' 10" West, passing through an iron pin offset 3 feet from Vine Street, 120 feet to a corner in the easterly line of Vine Street first above mentioned; thence along the easterly line of said Vine Street, North 27° 54' 24" West, 44.00 feet to the southwest corner of land of John Topper, the place of beginning. Containing 5,280 square feet of land and being Parcel No. 1 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc., dated May 18, 1993, a copy of which was recorded in the Office of the Recorder of Deeds in Record Book 564 at Page 180, which subdivision was reviewed by the Columbia CountyPlanning Commission and approved by the Borough of Berwick Planning Commission and approved by the Borough

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 5/9/2002

SERVICE# 4 - OF - 10 SERVICES

DOCKET # 52ED2002

| ы | Δ1 | INI | TI | FF |
|---|----|-----|----|----|

JP MORGAH CHASE BANK

| DEFENDANT                 | DENI                                      | SE AND FRED PERR   | Y  |            |  |  |
|---------------------------|---|--|--|------------|--|--|
| 1615 LINCOLN A<br>BERWICK | ER - TAX COLLEC<br>VE.                    | TOR WRIT OF E  | PAPERS TO SERVED  WRIT OF EXECUTION - MORTGAGE FORECLOSURE |            |  |  |
| SERVED UPON               | Connie Col                                | ingher   |  |            |  |  |
| ,                         |   | IDENTI   |  |            |  |  |
| DATE OS JOSE              | тіме <i>//00</i>                          | MILEAGE  | OTHER  |            |  |  |
| Race Sex                  | _ Height We                               | ight Eyes Ha   | ir Age   | _ Military |  |  |
| TYPE OF SERVIC            | B. HOUSEH C. CORPOR D. REGISTE E. NOT FOU | AL SERVICE AT POA OLD MEMBER: 18+ ATION MANAGING A RED AGENT IND AT PLACE OF A  SPECIFY) | YEARS OF AGI<br>AGENT<br>FTEMPTED SEI                      | E AT POA   |  |  |
| ATTEMPTS<br>DATE          | ТІМЕ                                      | OFFICER  | REMAR  | LKS        |  |  |
| DEPUTY                    | Millare                                   | Z DA1  | TE 05/00   |            |  |  |

OFFICER: T. CHAMBERLAIN SERVICE# 3 - OF - 10 SERVICES DATE RECEIVED 5/9/2002 DOCKET # 52ED2002 PLAINTIFF JP MORGAH CHASE BANK DEFENDANT DENISE AND FRED PERRY PERSON/CORP TO SERVED PAPERS TO SERVED BERWICK SEWER AUTHORITY WRIT OF EXECUTION - MORTGAGE 344 MARKET ST. **FORECLOSURE** BERWICK SERVED UPON RELATIONSHIP IDENTIFICATION DATE 5/20/02 TIME 1055 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_ Eyes \_\_ Hair \_\_\_ Age Military TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB\_\_\_ POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE TIME OFFICER REMARKS

DEPUTY

T. CHAMBERLAIN OFFICER: SERVICE# 1 - OF - 10 SERVICES DATE RECEIVED 5/9/2002 DOCKET # 52ED2002 PLAINTIFF JP MORGAH CHASE BANK DEFENDANT DENISE AND FRED PERRY PERSON/CORP TO SERVED PAPERS TO SERVED FRED PERRY WRIT OF EXECUTION - MORTGAGE 326 VINE ST. FORECLOSURE BERWICK SERVED UPON TOGG IDENTIFICATION \_\_\_\_ RELATIONSHIP 7 DATE 130/03 TIME 105/ MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_ Hair \_\_\_ Age Military TYPE OF SERVICE: A. PERSONAL SERVICE AT POA POB POE CCSO

B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE TIME OFFICER REMARKS

DEPUTY

DATE 05/20/02

| DATE RECEIVED 5  | /9/2002  | SERVICE# 5 - OF - 10 SERVICES<br>DOCKET # 52ED2002 |   |  |  |  |
|------------------|--|--|---|--|--|--|
| PLAINTIFF        | JP MORGAH CHASE BANK   |  |   |  |  |  |
| DEFENDANT        | DENISE AND F   | FRED PERRY   |   |  |  |  |
| PERSON/CORP TO S | SERVED   | PAPERS TO SERVED                                   |   |  |  |  |
| DOMESTIC RELATIO |  | WRIT OF EXECUTION - MORTGAGE                       | Ť |  |  |  |
| 15 PERRY AVE.    |  | FORECLOSURE  | - |  |  |  |
| BLOOMSBURG       |  | . ONDODOSONE                                       |   |  |  |  |
| SERVED UPON      | Esper Lella  |  |   |  |  |  |
| RELATIONSHIP     | vstone Der   | IDENTIFICATION                                     |   |  |  |  |
| DATE (S/3002TIM  | ME <i>/0/6</i> MILEA   | AGE OTHER  |   |  |  |  |
| Race Sex He      | cight Weight B   | Eyes Hair Age Military _                           |   |  |  |  |
| TYPE OF SERVICE: | <ul><li>B. HOUSEHOLD MEM</li><li>C. CORPORATION M.</li><li>D. REGISTERED AGE</li></ul> |  | o |  |  |  |
|                  | F. OTHER (SPECIFY)   |  |   |  |  |  |
| ATTEMPTS DATE    | TIME OF  | FICER REMARKS                                      |   |  |  |  |
| DEPUTY           | Miller   | DATE 05/20/02                                      |   |  |  |  |

423 ESIGHA. 11-1:00

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

| 1/2 Pr                                     | OFFICER: T. CHAMBERLAIN<br>DATE RECEIVED 5/9/2002   | SERVICE# 2 - OF - 10 SERVICES<br>DOCKET # 52ED2002  |
|--|---|---|
| Xbv .                                      | PLAINTIFF JP MORGAH C   | CHASE BANK  |
| V 43                                       | DEFENDANT DENISE AND  | DOCKET # 52ED2002 CHASE BANK FRED PERRY   |
| Jon Jan Jan Jan Jan Jan Jan Jan Jan Jan Ja | PERSON/CORP TO SERVED  DENISE PERRY  326 VINE ST. 423 F. 36 CAS f.  BERWICK  SERVED UPON  | PAPERS TO SERVED WRIT OF EXECUTION - MORTGAGE FORECLOSURE   |
|  | ,   | IDENTIFICATION  |
|  | Race Sex Height Weight TYPE OF SERVICE: A. PERSONAL SERVIB. HOUSEHOLD MENT C. CORPORATION M. D. REGISTERED AGE E. NOT FOUND AT P. | Eyes Hair Agc Military<br>CE AT POA POB POE CCSO<br>MBER: 18+ VEARS OF AGE AT POA<br>(ANAGING AGENT |
|  | ATTEMPTS DATE TIME OF  05/21/02 1000 111  | FICER REMARKS  March Does not live at address Above   |
|  | DEPUTY Millard  | DATE 05/22/02   |

OFFICER: SERVICE# 8 - OF - 10 SERVICES DATE RECEIVED 5/9/2002 DOCKET # 52ED2002 PLAINTIFF JP MORGAH CHASE BANK DEFENDANT DENISE AND FRED PERRY PERSON/CORP TO SERVED PAPERS TO SERVED COLUMBIA COUNTY TAX CLAIM WRIT OF EXECUTION - MORTGAGE PO BOX 380 **FORECLOSURE** BLOOMSBURG SERVED UPON IDENTIFICATION \_\_\_\_ RELATIONSHIP / DATE OS 131 1/2 TIME 0949 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_ Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_ Eyes Hair Age Military TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_ POE \_\_\_ CCSO \_\_\_ B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA C. CORPORATION MANAGING AGENT D. REGISTERED AGENT E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE F. OTHER (SPECIFY) **ATTEMPTS** DATE TIME OFFICER REMARKS **DEPUTY** 

| If you desire a receipt, send a self-addressed stamped envelope with your payment THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT |           |             | 326 VINE STREET<br>BERWICK PA 18603 | PERRY DENISE & FRED | TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED | for y                            | <b>.</b>                                    | CLOSED WEDNESDAY & HOLIDAYS.  CLOSED FRIDAY AFTER DISCOUNT | HOURS MON, TUE, THUR & FRI : 9:30AM - 4PM   FRICE |       | Reputick by 48603 |         | TATE CHECKS PAYBLE (O:     |                      | lax Notice 2002 County & Municipality |
|--|-----------|-------------|-------------------------------------|---------------------|---|----------------------------------|---|--|---|-------|-------------------|---------|----------------------------|----------------------|---------------------------------------|
| vith your payment<br>PAYMENT   |           |             |                                     |                     | ESTED   | for your convenience             | The discount & penalty have been calculated | ŕ  | RORO RF   | CIGHT | SINKING           | GENERAL | DESCRIPTION                | FOR: COLUMBIA COUNTY |                                       |
| Total As   |           | .1212 Acres | E ST                                | Penalty 10 %        | Discount CNTY   |                                  | PAY THIS AMOUNT                             |  |   |       |                   | 14,214  | ASSESSMENT                 | UNTY                 |                                       |
| Total Assessment   | Buildings | Land        | 098-00-                             |                     | _   | <u> </u>                         | TN  | J.0  | 1.25  | 1.05  | .845              | 4.846   | WILLS                      |                      |                                       |
|  |           |             | 0,000                               | 57 K                | WP  | April 30<br>If paid on or before | 192.09                                      | 00.79  | 17.41<br>90 70                                    | 14.62 | 11.77             | 67.50   | LESS DISCOUNT              | 03/01/2002           | DATE                                  |
| 4,214  | 11,714    |             |                                     | cor                 | Thi   | June 30<br>If paid on or before  | 196.02                                      | 02.44  |   | 14.92 |                   |         |                            |                      | מט                                    |
|  | FILE COPY | 1           | January 1, 2003                     | courthouse on:      | This tax returned to                                  | June 30<br>If paid after         | 209.87                                      | 85.55  |   |       |                   | 3 75.77 | AX AMOUNT DUE INCL PENALTY | 5288                 | BILL NO                               |

HARRY A. ROADARMEL, JR.



PHONE (5 PG) 389-8422 SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 386 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (870) 284-6380

Thursday, May 16, 2002

BERWICK SEWER AUTHORITY 344 MARKET ST. BERWICK, PA 18603-

JP MORGAH CHASE BANK VS. DENISE AND FRED PERRY

**DOCKET # 52ED2002** 

JD # 326JD2002

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions that you may have.

Respectfully,

Harry a. Roadamed Jo Harry A. Roadarmel, Jr.

Sheriff of Columbia County

Sewer. Balance \$ 631.51 this July 2002

MAY-20-2002 17:18

458-6903

P.03

### HARRY A. ROADARMEL, JR.



29-07

PHONE (570) 389-5622

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (\$70) 784-6300

| SHERIF   | F'S SALE REAL ESTATE OUTLINE                                  |           |
|--|---|-----------|
| RECEIVED AND TIME STAMP WRIT   | 5-9-02  |           |
| DOCKET AND INDEX   | 5-16-02   |           |
| SET FILE FOLDER UP   | 5-76-02   |           |
| CHECK FOR PROPER INFO  |   |           |
| WRIT OF EXECUTION  |   |           |
| COPY OF DESCRIPTION  |   |           |
| WHEREABOUTS OF LAST KNOWN  | ADDRESS   |           |
| NON-MILITARY AFFIDAVIT   |   |           |
| NOTICES OF SHERIFF'S SALE  | _6  |           |
| WATCHMAN RELEASE FORM  |   |           |
| AFFIDAVIT OF LEINS LIST  |   |           |
| CHECK FOR \$1200.00  | CK # 49796  |           |
| * IF ANY OF THE ABOVE ARE<br>NOTIFY THE ATTY TO SEND   | MISSING DO NOT PROCEDE ANY FURTHER WITH SALE ADDITIONAL INFO. |           |
| SET SALE DATE AND ADV. DATES AND P   | POSTING DATES July 17, 2003 at 1                              | 000       |
| POST ALL DATES ON CALANDER   | Post June 12 Adu, June 26, Je                                 | dy 3,10-0 |
| * SET SALE DATE AT LEAST 2 MOI<br>* SET ADV. DATES 3 THURSDAYS I<br>* SET POSTING DATE NO LATER TR | BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE                 | 3 TIMES   |
| SET DISTRIBUTION DATE  |   |           |
| * MUST BE FILED WITHIN 30 DAYS<br>* MUST BE PAID 10 DAYS AFTER 1                                   |   |           |
| FILL IN ALL NO.'S ON EXECUTION PAR   | PERS  |           |
| TYPE PROPER INFO ON DESCRIPTION (  | REFER TO PREVIOUS SALES                                       |           |
| SERVICE  |   |           |
| TYPE CARDS FOR DEFENDANTS  |   |           |
| PUT PAPERS TOGETHER FOR DEFENDANTS   | S   |           |
| * COPY OF WRIT FOR EACH DEFEN.<br>* NOTICE OF SHERIFF SALE<br>* COPY OF DESCRIPTION                | DANT  |           |
| PUT TOGETHER PAPERS FOR LEIN HOLD. *NOTICE OF SALE DIRECTED TO T                                   |   |           |
| SEND NOTICES TO LIEN HOLDERS VIA * DOCKET ALL DATES  | CERT. MAIL OR SENDERS RECEIPT                                 |           |

May 7,2002

### TO THE SHERIFF:

I am submitting herewith documentation necessary to schedule a Sheriff's sale of real estate.

If you require anything further or have any questions as to content or format, please contact the undersigned.

Thank you.

Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 PHONE: (717) 234-4178

Inquiries relating to service should be directed to: Barb Villarial.

Inquiries relating to the actual sale should be directed to: Sharon Dunn. JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR : COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF : TEXAS, NATIONAL ASSOCIATION : F/K/A TEXAS COMMERCE BANK, N.A.: AS CUSTODIAN :

Plaintiff

vs. : NO. 2002-CV-326

: 2002-ED-52
DENISE PERRY AND FRED PERRY : CIVIL ACTION - LAW Defendants : IN MORTGAGE FORECLOSURE

## NOTICE OF SHERIFF'S SALE OF REAL ESTATE PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129

#### TAKE NOTICE:

That the Sheriff's Sale of Real Property (real estate) will be held:

DATE: July 17, 2002

TIME: 10:00 O'clock A.M., prevailing time

LOCATION: COLUMBIA COUNTY COURTHOUSE

35 WEST MAIN STREET BLOOMSBURG, PA 17815

THE PROPERTY TO BE SOLD is delineated in detail in a legal description mainly consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE DESCRIPTION ATTACHED)

THE LOCATION of your property to be sold is:

326 VINE STREET BERWICK COLUMBIA COUNTY PENNSYLVANIA

THE JUDGMENT under or pursuant to which your property is being sold is docketed in the within Commonwealth and County to:

2002-CV-326

THE NAME(S) OF THE OWNER(S) OR REPUTED OWNERS of this property is:

#### DENISE PERRY AND FRED PERRY

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example, to banks that hold mortgages and municipalities that are owed taxes) will be filed by the Sheriff of this County thirty (30) days after the sale and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it within ten (10) days of the date it is filed.

Information about the Schedule of Distribution may be obtained from the Sheriff of the Court of Common Pleas of the within County at the Courthouse address specified herein.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU.

IT MAY CAUSE YOUR PROPERTY TO BE HELD, TO BE SOLD OR TAKEN TO PAY THE JUDGMENT.

You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, YOU MUST ACT PROMPTLY.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

SUSQUEHANNA LEGAL SERVICES 168 EAST 5TH STREET BLOOMSBURG, PA 17815 (570) 784-8760

#### THE LEGAL RIGHTS YOU MAY HAVE ARE:

- 1. You may file a petition with the Court of Common Pleas of the within County to open the judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file an petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.
- 2. After the Sheriff's Sale you may file a petition with the Court of Common Pleas of the within County to set aside the sale for a grossly inadequate price or for other proper cause. This petition MUST BE FILED BEFORE THE SHERIFF'S DEED IS DELIVERED.
- 3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of the within County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the court and a proposed order or rule must be attached to the petition.

If a specific return date is desired, such date must be obtained from the Court Administrator's Office - Civil Division, of the within County Courthouse, before a presentation of the petition to the Court.

A copy of the Writ of Execution is attached hereto.

SHERIFF

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54' 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5.280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK SUCCESSOR:

IN THE COURT OF COMMON PLEAS COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF

TEXAS, NATIONAL ASSOCIATION

F/K/A TEXAS COMMERCE BANK, N.A.: AS CUSTODIAN

Plaintiff

NO.

vs. 2002-CV-326 2002 ED-

DENISE PERRY AND FRED PERRY CIVIL ACTION - LAW -

IN MORTGAGE FORECLOSURE Defendants

#### WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

#### 326 Vine Street, Berwick, PA

| TOTAL                       | \$26,860.74**      |
|-----------------------------|--------------------|
| 5% Attorney's Commission    | <u>\$ 1,175.99</u> |
| Property Inspection         | \$ 23.85           |
| (\$13.24 per month to 7/02) |                    |
| Late charges                | \$ 145.64          |
| Accumulated late charges    | \$ 92.68           |
| from $9/1/01$ to $7/1/02$ ) |                    |
| (Per diem of \$6.28         |                    |
| Interest                    | \$ 1,902.84        |
| Principal                   | \$23,519.74        |
|                             |                    |

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

(SEAL)

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54' 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5.280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR: COLUMBIA COUNTY, PENNSYLVANIA

CHASE MANHATTAN BANK SUCCESSOR:
BY MERGER TO CHASE BANK OF:
TEXAS, NATIONAL ASSOCIATION:

F/K/A TEXAS COMMERCE BANK, N.A.:

AS CUSTODIAN

Plaintiff

vs. : NO. 2002-CV-326

2002-ED-52

DENISE PERRY AND FRED PERRY : CIVIL ACTION - LAW -

Defendants : IN MORTGAGE FORECLOSURE

### WRIT OF EXECUTION (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF COLUMBIA

#### TO THE SHERIFF OF THE WITHIN COUNTY

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following real estate, a more detailed description of which is attached:

#### 326 Vine Street, Berwick, PA 18603

| Principal                   | \$23        | ,519.74 |
|-----------------------------|-------------|---------|
| Interest                    | \$ 1,902.84 |         |
| (Per diem of \$6.28         |             |         |
| from 9/1/01 to 7/1/02)      |             |         |
| Accumulated late charges    | \$          | 92.68   |
| Late charges                | \$          | 145.64  |
| (\$13.24 per month to 7/02) |             |         |
| Property Inspection         | \$          | 23.85   |
| 5% Attorney's Commission    | <u>\$ 1</u> | ,175.99 |
|                             |             |         |

TOTAL \$26,860.74\*\*

\*\* Together with additional interests, charges and costs to the date of Sheriff's Sale.

Dated: 5 9 3 N 2

(SEAL)

DROTHONOTADY

by Elizabeth a. Brevon

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54° 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5.280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR : COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF :
TEXAS, NATIONAL ASSOCIATION :

F/K/A TEXAS COMMERCE BANK, N.A.:

AS CUSTODIAN

Plaintiff

:

vs. : NO. 2002-CV-326

: SOUQ-ED-52 : CIVIL ACTION - LAW -

DENISE PERRY AND FRED PERRY : CI

Defendants : IN MORTGAGE FORECLOSURE

#### AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 326 Vine Street, Berwick, PA 18603:

1. Name and address of the Owner(s) or Reputed Owner(s):

Denise Perry 326 Vine Street Berwick. PA 18603

Fred Perry 326 Vine Street Berwick, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above:

#### SAME

3. Name and address of every judgment creditor whose judgment appears of record on the real property to be sold:

#### UNKNOWN

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN (AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any **record** lien on the property:

#### UNKNOWN

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

#### UNKNOWN

7. Name and address of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

TENANTS IF ANY ...

DOMESTIC RELATIONS OFFICE Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

Leom P. Haller PA I.D. #15700

Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

DATE: May 7, 2002

JP MORGAN CHASE BANK F/K/A : IN THE COURT OF COMMON PLEAS CHASE MANHATTAN BANK SUCCESSOR : COLUMBIA COUNTY, PENNSYLVANIA

BY MERGER TO CHASE BANK OF :
TEXAS, NATIONAL ASSOCIATION :
F/K/A TEXAS COMMERCE BANK, N.A.:

AS CUSTODIAN :

Plaintiff

vs. : NO. 2002-CV-326

DENISE PERRY AND FRED PERRY : CIVIL ACTION - LAW -

Defendants : IN MORTGAGE FORECLOSURE

#### AFFIDAVIT PURSUANT TO P.R.C.P. 3129.1

The Plaintiff in the above action, by its attorneys, Purcell, Krug & Haller, sets forth as of the date the praecipe for the writ of execution was filed, the following information concerning the real property located at 326 Vine Street, Berwick, PA 18603:

1. Name and address of the Owner(s) or Reputed Owner(s):

Denise Perry 326 Vine Street Berwick, PA 18603

Fred Perry 326 Vine Street Berwick, PA 18603

2. Name and address of Defendant(s) in the Judgment, if different from that listed in (1) above:

#### SAME

3. Name and address of every judgment creditor whose judgment appears of record on the real property to be sold:

#### UNKNOWN

4. Name and address of last recorded holder of every mortgage of record:

PLAINTIFF HEREIN
(AND ANY OTHERS AS NOTED BELOW):

5. Name and address of every other person who has any record lien on the property:

#### UNKNOWN

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

#### UNKNOWN

7. Name and address of every other person of whom the Plaintiff has knowledge who has **any interest** in the property which may be affected by the sale:

TENANTS IF ANY ...

DOMESTIC RELATIONS OFFICE Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

(In the preceding information, where addresses could not be reasonably ascertained, the same is indicated.)

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. Section 4904 relating to unsworn falsification to authorities.

Leon P. Haller PA I.D. #15700 Parcell, Krug & Haller

1719 North Front Street Harrisburg, PA 17102

(717) 234-4178

DATE: May 7, 2002

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the Westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54' 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5,280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54' 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5,280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John . Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62° 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54' 24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. CON-TAINING 5,280 square feet of land and being Parcel No. 2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 Vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

TO THE SHERIFF OF COLUMBIA COUNTY:

There will be placed in your hands for service a Writ of Execution in Mortgage Foreclosure styled as follows:

Plaintiff: JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION F/K/A TEXAS COMMERCE BANK, N.A., AS CUSTODIAN

vs.

Defendants: DENISE PERRY AND FRED PERRY

Filed to No. 2002-CV-326

#### INSTRUCTIONS

This is real estate execution. The property is located at:

326 VINE STREET, BERWICK, PA 18603

(A more complete legal description accompanies these documents.)

The parties to be served **PERSONALLY** and their addresses are as follows:

DENISE PERRY: 326 VINE STREET, BERWICK, PA 18603

FRED PERRY: 326 VINE STREET, BERWICK, PA 18603

#### WAIVER OF WATCHMAN AND INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

NOW, May 7, 2002 the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

Leon P. Maller

Attorney for Plaintiff

PA I.D. #15700

### ORDER FOR SERVICE

DATE: May 7, 2002

FROM: Leon P. Haller, Esquire Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

CASE CAPTION:

JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION F/K/ A TEXAS COMMERCE BANK, N.A., AS CUSTODIAN

vs.

DENISE PERRY AND FRED PERRY

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: DENISE PERRY

ADDRESS FOR "PERSONAL SERVICE": 326 VINE STREET, BERWICK, PA 18603

Requested by Leon P. Haller, Esquire Attorney for Plaintiff

#### TO THE SHERIFF OF COLUMBIA COUNTY:

### ORDER FOR SERVICE

**DATE:** May 7, 2002

FROM:

Leon P. Haller, Esquire Purcell, Krug & Haller 1719 North Front Street Harrisburg, PA 17102 (717) 234-4178

CASE CAPTION:

JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION F/K/ A TEXAS COMMERCE BANK, N.A., AS CUSTODIAN

vs.

DENISE PERRY AND FRED PERRY

PAPER: WRIT OF EXECUTION IN MORTGAGE FORECLOSURE

SERVICE TO BE MADE ON DEFENDANT: FRED PERRY

ADDRESS FOR "PERSONAL SERVICE": 326 VINE STREET, BERWICK, PA 18603

Requested by Leon P. Haller, Esquire Attorney for Plaintiff

PAY TO THE ORDER OF ONE THOUSAND TWO MUNDERD AND 00/100 DOLLARS\*\*\*\*\*\*\* PURCELL, KRUG & HALLER
1719 NORTH FRONT STREET
HARRISBURG, PA 17102 CHERRIEF OF COLUMBIA COURTY #049796# #031301846# ₽-049796 05/26/2002 TE602 E COMMERCE BANK 60-184-313 \$\*\*\*\*\*\*1,200,00 CHECK NO. ~ VOID AFTER 90 DAYS CHECK DATE CHECK AMOUNT 49796 D Details on back.

## SHERIFF'S SALE

### WEDNESDAY JULY 17, 2002 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 52 OF 2002 ED AND CIVIL WRIT NO. 326 OF 2002 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece and parcel of land situate in the Borough of Berwick, County of Columbia, and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin set for a corner, said pin being on the southerly line of land late of C. E. Ross and now of John Topper, said point also being the northwest corner of this lot, the northeast corner of Parcel No. 1 remaining land of Denise Perry and distant 120 feet from the easterly line of Vine Street; thence along the southerly line of land of John Topper, North 62 Degrees 12' 10" East, 120.00 feet to the iron pin set in the westerly line of High School Avenue; thence along the westerly line of High School Avenue South 27° 54'24" east, 44.00 feet to an iron pin set at the northeast corner of land late of Herbert McBride and now of John Dyer; thence along the northerly line of said John Dyer, South 62° 12' 10" West 120.00 feet to an iron pin set at the southeast corner of Parcel No. 1, remaining land of Denise Perry; thence through land of Denise Perry and along the easterly line of Parcel No. 1 North 27° 54' 24" West 44.00 feet to an iron pin in the southerly line of land of John Topper first above mentioned, the place of beginning. conTAINING 5,280 square feet of land and being Parcel No.2 of the Minor Subdivision of Denise Perry as shown on plan prepared by Peters Consultants, Inc. dated May 18, 1993, which subdivision was reviewed by the Columbia County Planning Commission and approved by the Borough of Berwick Planning Commission on July 27,1993.

HAVING THEREON ERECTED A dwelling house known as 326 vine Street, Berwick, Pennsylvania

BEING THE SAME PREMISES WHICH Nicholas P. Foster and Denise Perry and Fred Perry by Deed dated June 16, 1998 and recorded in February 2, 2000 as Instrument Number 200001011, granted and conveyed unto Denise Perry and Fred Perry.

Parcel # 04.B-04-098-01

#### TERMS OF SALE

MINIMUM PAYMENT AT TIME OF SALE: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

REMAINING BALANCE OF BID PRICE: Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

IMPORT ANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney Leon Haller 1719 North Front St. Harrisburg, PA 17102 Sheriff of Columbia County Harry A. Roadarmel, Jr. www.sheriffofcolumbiacounty.com