

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

**REALTY TRANSFER TAX
STATEMENT OF VALUE**

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorders of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A statement of value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name: Frank Federman, Esquire Suite 1400 Telephone Number: Area Code (215) 563-7000
Street Address: One Penn Center at Suburban Station City: Philadelphia State: PA Zip Code: 19103
1617 JFK Blvd.

B TRANSFER DATA

Date of Acceptance of Document

Grantor(s)/Lessor(s): Harry A. Roadarmel, Jr. - Sheriff
Columbia County Courthouse
Grantee(s)/Lessee(s): FEDERAL NATIONAL MORTGAGE ASSOCIATION

Street Address: P.O. Box 380, 35 W. Main St. Street Address: 1900 Market Street, Suite 800
City: Bloomsburg State: PA Zip Code: 17815 City: Philadelphia State: PA Zip Code: 19103

C PROPERTY LOCATION

Street Address: 230 East Third Street, Berwick, PA 18660 City, Township, Borough: Borough of Berwick

County: COLUMBIA School District: Borough of Berwick Tax Parcel Number: 04A-06-097

D VALUATION DATA

1. Actual Cash Consideration \$25,000.00	2. Other Consideration + -0-	3. Total Consideration = \$25,000.00
4. County Assessed Value \$19,063.00	5. Common Level Ratio Factor x 2.80	6. Fair Market Value = \$53,376.40

E EXEMPTION DATA

1a. Amount of Exemption Claimed: 100% 1b. Percentage of Interest Conveyed: 100%

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession (Name of Decedant) (Estate File Number)
- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to a Trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 643, Page Number 577.
- ☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Other (Please explain exemption claimed, if other than listed above. Transfer to Federal National Mortgage Association, is Exempt Pursuant to #91.193 (b) (1) (v) of the Pennsylvania Realty Transfer Tax Regulations. Government Agency.)

Under Penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete

Signature of Correspondent or Responsible Party
FRANK FEDERMAN, ESQUIRE

Date:

12/7/00

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

FEDERMAN & PHELAN, L.L.P.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Fax: 215-563-7009
christina.andrulonis@fedphe-pa.com

Christine Andrulonis
Paralegal, ext. 1349

Representing Lenders in
Pennsylvania and New Jersey

December 7, 2002

Office of the Sheriff
Columbia County Courthouse
5 West Main Street
Bloomsburg, PA 17815

Re: SMITH, Merlin C.
230 East Third Street
Berwick, PA 18660
No. 2000-CV-1146

Dear Sir or Madam:


I hereby assign my bid on the above captioned property, which was knocked-down to Frank Federman as "attorney-on-the-writ" to FEDERAL NATIONAL MORTGAGE ASSOCIATION, 1900 Market Street, Suite 800, Philadelphia, PA 19103.

Please record the Sheriff's Deed and send a copy via facsimile at your earliest convenience.

In addition, please find enclosed two (2) Statements of Value along with two (2) stamped self-addressed envelopes for your convenience.

Thank you in advance for your cooperation in this matter.

Yours truly,


Christine Andrulonis/for
Federman & Phelan, LLP

Enclosure

cc: Chase Manhattan Mortgage Corporation Account No. 5801046640

SHERIFF'S SALE COST SHEET

Chase Mortgage vs. Merlin Smith
 NO. 118-02 ED NO. 1146-00 JD DATE/TIME OF SALE 12-4-02/0900

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	\$ <u>165.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	\$ <u>37.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	\$ <u>16.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	\$25.00	
DISTRIBUTION FORM	\$25.00	
COPIES	\$ <u>5.50</u>	
NOTARY	\$ <u>8.00</u>	
TOTAL *****		\$ <u>404.50</u>

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	\$ <u>552.62</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>777.62</u>

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	\$ <u>41.50</u>	
TOTAL *****		\$ <u>51.50</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20	\$ <u>pd</u>	
SCHOOL DIST. 20	\$ <u>pd</u>	
DELINQUENT 20	\$ <u>10.00</u>	
TOTAL *****		\$ <u>10.00</u>

MUNICIPAL FEES DUE:		
SEWER 20	\$ <u>180.00</u>	
WATER 20	\$ <u> </u>	
TOTAL *****		\$ <u>180.00</u>

SURCHARGE FEE (DSTE)	\$ <u>120.00</u>	
MISC. _____	\$ _____	
_____	\$ _____	
TOTAL *****		\$ _____

TOTAL COSTS (OPENING BID) \$ 1543.62

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
 4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
 4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
 4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
 4. Restricted Delivery? (Extra Fee) ☐ Yes

0000174607659

000026243850

26243843

829

Domestic Return Receipt

102595-01-M-2509 Domestic Return Receipt

102595-01-M-2509 Return Receipt

102595-01-M-2509 Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* 118-02
 B. Received by (Printed Name) *Ms. Smith* C. Date of Delivery *10-29-02*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

Domestic Return Receipt

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

0026243812

000026243867

0000026243836

Domestic Return Receipt

102595-01-M-2509 Domestic Return Receipt

102595-01-M-2509 Return Receipt

102595-01-M-2509 Receipt

PS FORM 3810-1-97 AUGUST 2002

Domestic Return Receipt

FEDERMAN & PHELAN
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

COMMERCE BANK
PHILADELPHIA, PA 19148

CHECK NO
241921

Pay NINE HUNDRED FORTY THREE AND 62/100 DOLLARS

DATE	AMOUNT
12/09/2002	*****943.62

Void after 90 days

To The
Order
Of
Sheriff of Columbia County
35 W Main Street
Bloomsburg, PA 17815

Frank Federman

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

241921 03600180836 150866 6

*RECORD OWNER AND
LIEN CERTIFICATE*

Commonwealth Land Title Insurance Company

Elwood R. Harding, Jr., Agent

No. 2002-05

ATTACHED TO AND FORMING A PART OF RECORD OWNER AND LIEN

CERTIFICATE NO. 2002 - 05

Subject to the encumbrance and claims as follows:

TAXES: Account No. 04A-06-097

Lienable Water and Sewer Rents – Paid

Mechanics and Municipal Claims – Paid

Mortgages: 1) Melvin C. Smith. to Mellon Mortgage

Dated December 3, 1996

Recorded in Columbia County Record Book 643, page 577

Amount of \$44,100.00

Chase Mortgage Company West vs. Melvin C. Smith

Complaint in Mortgage Foreclosure filed on November 6, 2000 to #1146 –CV- 2000.

Defendants served by Sheriff on January 2, 2001

Judgment in Mortgage Foreclosure filed September 6, 2002

Writ of Execution # 118- 2002 filed September 25, 2002 –

served by Sheriff on Defendant October 29, 2002.

2) Melvin C. Smith to Pennsylvania Housing Finance Agency

Dated May 18, 2000

Recorded to Columbia County Instr. No. 200004934

Amount: \$3,500.00

Notice of Execution served on Penna. Housing Finance Agency by certified mail
on October 1, 2002

Bankruptcies: None of record in Columbia County

Exceptions: None

NOTE: The status or validity of title to the subject premises may be affected by matters disclosed by survey, rights of parties in possession and other items not found of record and not certified hereon. Therefore, the Applicant is cautioned against using this Certificate as a basis for consummating a real estate transaction, until this Certificate is converted into a Title Binder or Commitment at which time additional exceptions and settlement requirements will be added.

Settlement or removal of items and exceptions will not be made on this Certificate. This Certificate may be converted into a report for title insurance at any time. If the conversion is made within six months from the date hereof, credit will be allowed against the fee previously paid.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Record Owner and Lien Certificate

Order No. 2002 -05

Effective Date: December 4, 2002

Based upon the examination of evidence in the appropriate public records, Company certifies that the premises endorsed hereon are subject to the liens, encumbrances and exceptions to title hereinafter set forth. This Certificate does not constitute title insurance; liability hereunder is assumed by the Company solely in its capacity as a abstractor for its negligence, mistakes or omissions in a sum not exceeding Two Thousand Dollars unless otherwise endorsed hereon.

.....

Legal Description – See attached Exhibit A

Record Owner:

Title to the said premises is vested in Melvin C. Smith

ALL that certain lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: BEGINNING at a point on the southerly side of Third Street Ninety-nine (99) feet west Chestnut Street, said point being also on line of Lot No. 81; thence along line of Lot No. 81 in a southerly direction Sixty-one and one-half (61-1/2) feet; thence in a westerly direction, parallel with Third Street, Forty-nine and one-half (49 1/2) feet to line of Lot No. 73; thence along same in a northerly direction Sixty-one and one-half (61 1/2) feet to Third Street aforesaid; thence along said Street in an easterly direction Forty-nine and one-half (49 1/2) feet to the place of beginning. Same being a part of Lot No. 74 as marked on the General Plan of Berwick.

Tax Parcel #04A-06-097

PREMISES BEING KNOWN AS 230 EAST THIRD STREET, BERWICK, PA 18660

TITLE TO SAID PREMISES IS VESTED IN Merlin C. Smith by Deed from Irene A. Creveling, widow by Attorney-in-fact, Jack O'Dell Creveling dated 12/3/96, recorded 12/6/96, in Record Book 443, Page 573.

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Chase Mortgage VS Melvin Smith

NO. 118-02 ED NO. 1146-00 JD

DATE/TIME OF SALE: 12-4-02 / 0900

BID PRICE (INCLUDES COST) \$ 25,000.00

POUNDAGE - 2% OF BID \$ 500.00

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS Lien Search \$ 250.00

TOTAL AMOUNT NEEDED TO PURCHASE \$ 2293.62

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): Robert L. Ruby for Chase Mortgage

TOTAL DUE: \$ 2293.62

LESS DEPOSIT: \$ 1350.00

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ 943.62

FEDERMAN AND PHELAN, L.L.P.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Main Fax 215-563-5534
Kristin.demuro@fedphe-pa.com

November 4, 2002

Office of the Sheriff
COLUMBIA County Courthouse

RE: CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE
COMPANY

V. MERLIN C. SMITH and
COLUMBIA COUNTY, NO. 2000-CV-1146

RE: AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

Dear Sir or Madam:

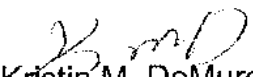
Enclosed please find the following:

XX Affidavit of service pursuant to rule 3129 with attachments.

Please find attached a copy of the original Affidavit of service pursuant to rule 3129, which has been sent for filing with the COLUMBIA County Prothonotary's Office as of the date of this letter.

*****Please be advised that in the event the Plaintiff is not represented at the sale the sale is to be stayed or postponed.*****

Yours truly,


Kristin M. DeMuro
for Federman and Phelan

*****PROPERTY IS LISTED FOR THE 12/4/02 SHERIFF'S SALE.*****

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA

RE: CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

) CIVIL ACTION
)

vs.

MERLIN C. SMITH
--

) CIVIL DIVISION
) NO. 2000-CV-1146

AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF COLUMBIA)

SS:

I, FRANK FEDERMAN, ESQUIRE attorney for **CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY** hereby verify that on **10/15/02** true and correct copies of the Notice of Sheriff's sale were served by certificate of mailing to the recorded lienholders, and any known interested party see Exhibit "A" attached hereto. Notice of Sale was sent to the Defendant(s) on **10/15/02** by certified mail return receipt requested see Exhibit "B" attached hereto.

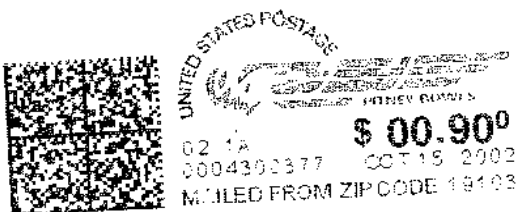
DATE: November 4, 2002


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

Name and Address of Sender

FEDERMAN & PHELAN
ONE PENN CENTER PLAZA, SUITE 1400
PHILADELPHIA, PA 19103-1814

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postmaster, Per (Name of Receiving Employee)	Fee
1	*****	MERLIN C. SMITH, PRO SE 230 EAST THIRD STREET BERWICK, PA 18660		
2	****			
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)	

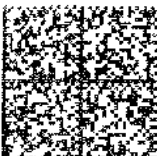
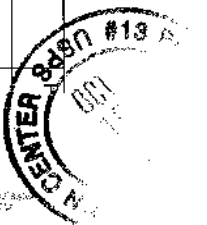


Name and Address of Sender



FEDERMAN & PHELAN
ONE PENN CENTER PLAZA, SUITE 1400
PHILADELPHIA, PA 19103-1814

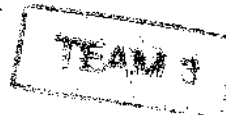
Line	Article Number	Name of Addressee, Street, and Post Office Address
1	*****	COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF WELFARE P.O. BOX 2675, HARRISBURG, PA 17105
2	*****	MERLIN C. SMITH 230 EAST THIRD STREET, BERWICK, PA 18660
3		PENNSYLVANIA HOUSING FINANCE AGENCY 2101 N. FRONT STREET, HARRISBURG, PA 17110
4		DOMESTIC RELATIONS OF COLUMBIA COUNTY, COLUMBIA COUNTY COURTHOUSE P.O. BOX 380, BLOOMSBURG, PA 17815
5		TENANT/OCCUPANT 230 EAST THIRD STREET BERWICK, PA 18660
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office
Postmaster, Per (Name of Receiving Employee)		



UNITED STATES POSTAGE
\$ 01.50
0004800377 OCT 15 2002
MAILED FROM ZIP CODE 19103

7160 3901 9844 0121 1269

TO: MERLIN C. SMITH, PRO SE
230 EAST THIRD STREET
BERWICK, PA 18660



SENDER: KMD

REFERENCE: 5801046640

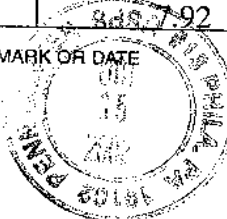
PS Form 3800, June 2000

RETURN RECEIPT SERVICE	Postage	.37
	Certified Fee	2.30
	Return Receipt Fee	1.75
	Restricted Delivery	3.50
	Total Postage & Fees	8.48

US Postal Service
**Receipt for
Certified Mail**

No Insurance Coverage Provided
Do Not Use for International Mail

POSTMARK OR DATE



HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

CHASE MORTGAGE COMPANY WEST

118ED2002

VS


MERLIN C. SMITH

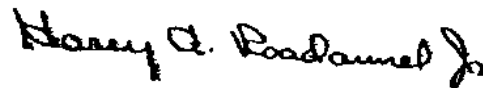
AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, NOVEMBER 05, 2002, THE WITHIN WRIT OF EXECUTION -
MORTGAGE FORECLOSURE WAS SERVED BY CERTIFIED MAILING TO MERLIN C. SMITH
AT BOX 95, FANCHER WITH MERLIN C. SMITH SIGNING FOR A TRUE AND
ATTESTED COPY OF THE ORIGINAL WRIT.

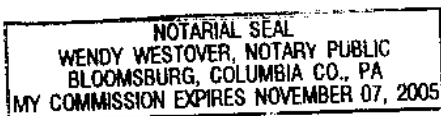
SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, NOVEMBER 05, 2002


NOTARY PUBLIC



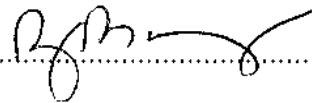
X
SHERIFF HARRY A. ROADARMEL JR.



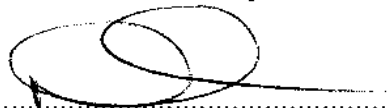
X _____

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of November 13, 20, 27, 2002 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

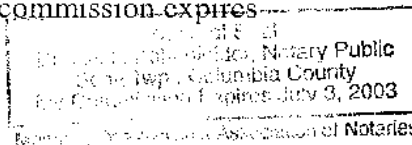
..........

Sworn and subscribed to before me this 29th day of November 2002

..........

(Notary Public)

My commission expires.....



And now,....., 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

CHASE MORTGAGE COMPANY WEST

VS.

MERLIN C. SMITH

WRIT OF EXECUTION #118 OF 2002 ED

POSTING OF PROPERTY

NOVEMBER 1, 2002 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF MERLIN C. SMITH AT 230 E. THIRD ST. BERWICK
COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA
COUNTY CHIEF DEPUTY SHERIFF TIMOTHY CHAMBERLAIN.

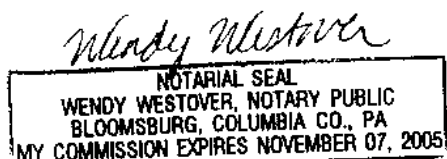
SO ANSWERS:


DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 5TH DAY OF NOVEMBER 2002



FEDERMAN AND PHELAN, L.L.P.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
215-563-7000
Main Fax 215-563-5534
Frank.mott@fedphe-pa.com

October 23, 2002


Office of the Sheriff
COLUMBIA County Courthouse

RE: CHASE MORTGAGE COMPANY WEST
V. MERLIN C. SMITH AND
COLUMBIA COUNTY, NO. 2000-CV-1146

Dear Sir/Madam,

Please find attached a copy of the original Affidavit(s), which has been sent for filing with the COLUMBIA Prothonotary's Office as of the date of this letter.

Yours truly,


Frank T. Mott
for Federman and Phelan

*****PROPERTY IS LISTED FOR THE 12/4/02 SHERIFF'S SALE.*****

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
One Penn Center Plaza, Suite 1400
Philadelphia, PA 19103
(215) 563-7000

Attorney for Plaintiff

CHASE MORTGAGE COMPANY WEST

Plaintiff,

v.

MERLIN C. SMITH

Defendant(s).

:
:
: COLUMBIA COUNTY
: COURT OF COMMON PLEAS
:
: CIVIL DIVISION
:
: NO. 2000-CV-1146
:
:
:

**AFFIDAVIT OF SERVICE OF NOTICE OF SHERIFF'S SALE
PURSUANT TO P.R.C.P., 404(2)/403**

FRANK FEDERMAN, ESQUIRE, Attorney for Plaintiff, hereby certifies that service of the Notice of Sheriff's Sale was made by sending a true and correct copy by certificate of mailing to MERLIN C. SMITH, PRO SE, Attorney for the Defendant(s) **MERLIN C. SMITH** on 10/15/02.

The undersigned understands that this statement is made subject to the penalties of 18 Pa.C.S. 4904 relating to the unsworn falsification to authorities.

FEDERMAN AND PHELAN

By:


FRANK FEDERMAN, ESQUIRE
ATTORNEY FOR PLAINTIFF

Dated: October 23, 2002

Name and
Address
of Sender



FEDERMAN & PHELAN
ONE PENN CENTER PLAZA, SUITE 1400
PHILADELPHIA, PA 19103-1814

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee
1	*****	MERLIN C. SMITH, PRO SE 230 EAST THIRD STREET BERWICK, PA 18660	007 15 2002 PENN CENTER 84571 #18 PHIL	
2	*****			
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
Total Number of Pieces Listed by Sender		SMITH, MERLIN C.	KMD	
Total Number of Pieces Received at Post Office		Postmaster, Per (Name of Receiving Employee)		

02 14
0004300377
COT 15 2002
MAILED FROM ZIP CODE 19103



UNITED STATES POSTAGE
FIRST CLASS PERMIT NO. 1000 PHILADELPHIA, PA



19103-1814

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 9/26/2002

SERVICE# 1 - OF - 12 SERVICES
DOCKET # 118ED2002

PLAINTIFF CHASE MORTGAGE COMPANY WEST

DEFENDANT MERLIN C. SMITH

PERSON/CORP TO SERVED	PAPERS TO SERVED
MERLIN C. SMITH	WRIT OF EXECUTION - MORTGAGE
230 E 3RD ST.	FORECLOSURE
BERWICK	

SERVED UPON _____

RELATIONSHIP _____ IDENTIFICATION _____

DATE _____ TIME _____ MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) LIES OUT OF STATE

MOTHERS HOME 705 ZEINTH ROAD NZSP. LUZERNE Co.

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

10-18-2 1000 ARTGIR _____

DEPUTY

[Signature]

DATE 10-18-2

TAX NOTICE 2002 SCHOOL REAL ESTATE
 BERWICK BOROUGH
 MAKE CHECKS PAYABLE TO:
 CONNIE C. GINGHER
 1615 LINCOLN AVENUE
 BERWICK, PA 18603

HOURS MON, TUES, THURS, FRI 9:30am
 -4pm DURING DISCT. CLOSED WED
 FRI AND HOLIDAY AFTER DISCT.
 PHONE 570-752-7442

M SMITH MERLIN C
 230 EAST THIRD STREET
 L BERWICK PA 18603

T
 O

Tax Notice 2002 County & Municipality
 BERWICK BORO
 MAKE CHECKS PAYABLE TO:
 Connie C. Gingher
 1615 Lincoln Avenue
 Berwick PA 18603

HOURS: MON, TUE, THUR & FRI : 9:30AM - 4PM
 CLOSED WEDNESDAY & HOLIDAYS
 CLOSED FRIDAY AFTER DISCOUNT
 PHONE: 570-752-7442

SMITH MERLIN C
 P.O. BOX 7 230 East 3rd St
 BERWICK PA 18603

If you desire a receipt, send a self-addressed stamped envelope with your payment
 THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

FOR BERWICK AREA SCHOOL DISTRICT					DATE 07/01/2002	BILL# 003691
DESCRIPTION	ASSESSMENT	RATE	LESS DISC	AMOUNT PAID	INC. PENALTY	
REAL ESTATE	19063	31.400	586.61	598.58	658.44	
The 7% discount and 10% penalty have been computed for your convenience. Taxes are due now and payable. Prompt payment is requested. This tax notice must be returned with your payment. For a receipt, enclose a SASE.						
		PAY THIS AMOUNT	IF PAID ON OR BEFORE	OCT 31	IF PAID AFTER	
		586.61	598.58	658.44		

PROPERTY DESCRIPTION
 PARCEL 04A06 09700000
 230 E 3RD ST
 0643-0573
 0.07 ACRES

THIS TAX RETURNED TO COURT HOUSE: JANUARY 1, 2003

ACCT. 4356

Original

FOR: COLUMBIA COUNTY

DATE 03/01/2002 BILL NO. 5887

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT DUE	INCL. PENALTY
GENERAL	19,063	4.846	90.53	92.38	101.62
SINKING		.845	15.79	16.11	17.72
LIGHT		1.05	19.62	20.02	21.02
FIRE		1.25	23.35	23.83	25.02
BORO RE		5.8	108.36	110.57	116.10
			257.85	262.91	281.48

The discount & penalty have been calculated for your convenience

PAY THIS AMOUNT

April 30 If paid on or before June 30 If paid after

TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

DISCOUNT	2%	5%
Penalty	10%	5%
PARCEL: 04A-06-097-00,000		
230 E 3RD ST		
.0712 Acres		
Land	2,500	
Buildings	16,563	
Total Assessment	19,063	

This tax returned to courthouse on: January 1, 2003

WCB 2405
 FILE COPY

4/30

Harry, These taxes are all paid for 2002 by a mortgage company
 Connie

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 9/26/2002

SERVICE# 5 - OF - 12 SERVICES
DOCKET # 118ED2002

PLAINTIFF CHASE MORTGAGE COMPANY WEST

DEFENDANT MERLIN C. SMITH

PERSON/CORP TO SERVED	PAPERS TO SERVED
CONNIE GINGHER - TAX COLLECTOR	WRIT OF EXECUTION - MORTGAGE
1615 LINCOLN AVE.	FORECLOSURE
BERWICK	

SERVED UPON Connie G

RELATIONSHIP _____ IDENTIFICATION _____

DATE 10-16-02 TIME 10:00 MILEAGE 8 OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

DEPUTY

J. C. Smith

DATE 10-16-02

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN
DATE RECEIVED 9/26/2002

SERVICE# 4 - OF - 12 SERVICES
DOCKET # 118ED2002

PLAINTIFF CHASE MORTGAGE COMPANY WEST

DEFENDANT MERLIN C. SMITH

PERSON/CORP TO SERVED
BERWICK SEWER AUTHORITY
344 MARKET ST.
BERWICK

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Kelly Green

RELATIONSHIP _____ IDENTIFICATION _____

DATE 10-16-02 TIME 10:15 MILEAGE 8 OTHER _____

Race _____ Sex _____ Height _____ Weight _____ Eyes _____ Hair _____ Age _____ Military _____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA _____ POB _____ POE _____ CCSO _____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY J. (illegible) DATE 10-16-02

BERWICK AREA JOINT SEWER AUTHORITY

344 MARKET STREET

BERWICK, PENNSYLVANIA 18603

(570) 752-2723 FAX: (570) 752-2726

DATE: October 16, 2002 NUMBER OF PAGES 2
(Including cover page)To: HARRY A Roadarmel, Jr.
784-0257From: Kelly - BAJSASubject: Merlin Smith account balanceSpecial
Instructions: _____

If you do not receive all of the pages, or if any part of the transmittal is illegible, please
call us at (570) 752-2723.

Facsimile Operator

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 9/26/2002

SERVICE# 6 - OF - 12 SERVICES
DOCKET # 118ED2002

PLAINTIFF CHASE MORTGAGE COMPANY WEST

DEFENDANT MERLIN C. SMITH

PERSON/CORP TO SERVED
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

PAPERS TO SERVED
WRIT OF EXECUTION - MORTGAGE
FORECLOSURE

SERVED UPON Christopher Nardi

RELATIONSHIP _____ IDENTIFICATION _____

DATE 10-1-02 TIME 1100 MILEAGE 3 OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE	TIME	OFFICER	REMARKS
------	------	---------	---------

_____	_____	_____	_____
-------	-------	-------	-------

_____	_____	_____	_____
-------	-------	-------	-------

_____	_____	_____	_____
-------	-------	-------	-------

DEPUTY

J. C. [Signature]

DATE 10-11-02

COURT OF COMMON PLEAS - 26TH JUDICIAL DISTRICT OF PENNSYLVANIA
COLUMBIA COUNTY BRANCH
DOMESTIC RELATIONS SECTION
PO BOX 380
BLOOMSBURG, PA 17815

HOURS: 8:00 AM - 4:30 PM

TELEPHONE (570) 387-8870
TELEFAX (570) 387-8876

FACSIMILE COVER SHEET

DATE FAX SENT: 10-11-02TIME FAX SENT: 3:15pmRE: Lein Request Merlin SmithDELIVER TO: TimFROM: COLUMBIA COUNTY DOMESTIC RELATIONS SECTION
PO BOX 380
BLOOMSBURG, PA 17815TOTAL NUMBER OF PAGES INCLUDING THE COVER SHEET: 3*** IF THE TOTAL PAGES, LISTED ABOVE, HAVE NOT BEEN RECEIVED, PLEASE
CONTACT US AT EITHER OF THE ABOVE TELEPHONE OR TELEFAX NUMBERS.*** THE ENCLOSED FACSIMILE IS SOLELY INTENDED FOR THE SPECIFIC PERSON OR
PERSONS NAMED ABOVE. IF DELIVERED TO THE WRONG PLACE OR PERSON,
PLEASE RETURN OR IMMEDIATELY DESTROY THE FACSIMILE.FAX SENT BY: [Signature]

DOMESTIC RELATIONS SECTION OF COLUMBIA COUNTY
STATEMENT OF LIEN BY OPERATION OF LAW ARISING
FROM OVERDUE SUPPORT OBLIGATIONS

I. Obligor information (To be completed by requestor)

Please search your records of child and spousal obligations to determine whether any record of overdue support exists for the following person:

<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>SOCIAL SECURITY#</u>
<u>Merlin C Smith</u>	<u>9/30/56</u>	<u>163-52-3123</u>

DATE: 10-11-02

REQUESTOR: Sherriff

Print Name

Signature

II. Lien information (To be provided by DRS)

 WE HAVE NO RECORD OF ANY CASE WITH THE ABOVE NAMED INDIVIDUAL.

 WE HAVE AN OPEN CASE, WITH NO OVERDUE SUPPORT OWED.

X

WE HAVE THE FOLLOWING RECORD OF OVERDUE SUPPORT OWED BY THE ABOVE NAMED OBLIGOR. THIS OVERDUE SUPPORT IS A LIEN BY OPERATION OF LAW AGAINST ALL REAL ESTATE OWNED BY THE OBLIGOR WITHIN THE JUDICIAL DISTRICT.

<u>Amount of Overdue Support</u>	<u>Next Due Date</u>	<u>Next Payment Amount</u>
<u>\$ 5,720.74</u>	<u> </u>	<u> </u>

Date: 10-11-02

BY: Debra L. Jones

TITLE: Customer SCS

FEDERMAN and PHELAN, L
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, E/K/A MELLON MORTGAGE
COMPANY

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2000-CV-1146

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: 2002-ED-118
:
:
:

****THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.****

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

9/23/02

TO: MERLIN C. SMITH
230 EAST THIRD STREET
BERWICK, PA 18660

Your house (real estate) at **230 EAST THIRD STREET, BERWICK, PA 18660**, is scheduled to be sold at the Sheriff's Sale on December 4, 2002, at 9:00 AM in the Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815 to enforce the court judgment of **\$50,402.07** obtained by **CHASE MORTGAGE COMPANY WEST, E/K/A MELLON MORTGAGE COMPANY** (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take **immediate action**:

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call:
(215) 563-7000

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (570) 784-0257

PHONE

(570) 389-5622

24 HOUR PHONE

(570) 784-6300

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVED AND TIME STAMP WRIT

9-26-02

DOCKET AND INDEX

9-30-02

SET FILE FOLDER UP

9-30-02

CHECK FOR PROPER INFO

WRIT OF EXECUTION

✓

COPY OF DESCRIPTION

✓

WHEREABOUTS OF LAST KNOWN ADDRESS

✓

NON-MILITARY AFFIDAVIT

✓

NOTICES OF SHERIFF'S SALE

3

WATCHMAN RELEASE FORM

✓

AFFIDAVIT OF LEINS LIST

✓

CHECK FOR \$1200.00

CK 226121

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE
 NOTIFY THE ATTY TO SEND ADDITIONAL INFO.

SET SALE DATE AND ADV. DATES AND POSTING DATES

Sale Dec. 4, 2002 0900

POST ALL DATES ON CALANDER

post 11-1-02 Adv. 11-15-02

* SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT

* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES

* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE

* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)

* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO.'s ON EXECUTION PAPERS

TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES

SERVICE

TYPE CARDS FOR DEFENDANTS

PUT PAPERS TOGETHER FOR DEFENDANTS

* COPY OF WRIT FOR EACH DEFENDANT

* NOTICE OF SHERIFF SALE

* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LEIN HOLDERS

* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT

* DOCKET ALL DATES

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:
DATE RECEIVED 9/26/2002

SERVICE# 9 - OF - 12 SERVICES
DOCKET # 118ED2002

PLAINTIFF CHASE MORTGAGE COMPANY WEST

DEFENDANT MERLIN C. SMITH

PERSON/CORP TO SERVED	PAPERS TO SERVED
COLUMBIA COUNTY TAX CLAIM	WRIT OF EXECUTION - MORTGAGE
PO BOX 380	FORECLOSURE
BLOOMSBURG	

SERVED UPON Les Dunn

RELATIONSHIP _____ IDENTIFICATION _____

DATE 10-1-02 TIME 6:30 PM MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DEPUTY TC DATE _____

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: COLUMBIA County

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2000-CV-1146

:

:

:

:

****THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR
THAT PURPOSE. IF YOU HAVE PREVIOUSLY RECEIVED A
DISCHARGE IN BANKRUPTCY, THIS IS NOT AND SHOULD NOT BE
CONSTRUED TO BE AN ATTEMPT TO COLLECT A DEBT, BUT
ONLY ENFORCEMENT OF A LIEN AGAINST PROPERTY.****

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

9/23/02

TO: MERLIN C. SMITH
230 EAST THIRD STREET
BERWICK, PA 18660

Your house (real estate) at **230 EAST THIRD STREET, BERWICK, PA 18660**, is scheduled to be sold at the Sheriff's Sale on December 4, 2002, at 9:00 AM in the **Sheriff's Office, Columbia County Courthouse, P.O. 380, Bloomsburg, PA 17815** to enforce the court judgment of **\$50,402.07** obtained by **CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY** (the mortgagee) against you. In the event the sale is continued, an announcement will be made at said sale in compliance with Pa.R.C.P., Rule 3129.3.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take **immediate action:**

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call:
(215) 563-7000.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call (814) 272-9350.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A proposed schedule of distribution of the money bid for your house will be prepared by the Sheriff not later than thirty (30) days after the sale. The schedule shall be kept on file with the Sheriff and will be made available for inspection in his office. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the filing of the proposed schedule.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

**COLUMBIA COUNTY
SUSQUEHANNA LEGAL SERVICES
168 E. 5th STREET,
BLOOMSBURG, PA 17815
(570) 784-8760**

ALL that certain lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point on the southerly side of Third Street Ninety-nine (99) feet west Chestnut Street, said point being also on line of Lot No. 81; thence along line of Lot No. 81 in a southerly direction Sixty-one and one-half (61-1/2) feet; thence in a westerly direction, parallel with Third Street, Forty-nine and one-half (49 1/2) feet to line of Lot No. 73; thence along same in a northerly direction Sixty-one and one-half (61 1/2) feet to Third Street aforesaid; thence along said Street in an easterly direction Forty-nine and one-half (49 1/2) feet to the place of beginning. Same being a part of Lot No. 74 as marked on the General Plan of Berwick.

Tax Parcel # 04A-06-097

PREMISES BEING KNOWN AS 230 EAST THIRD STREET, BERWICK, PA 18660

TITLE TO SAID PREMISES IS VESTED IN Merlin C. Smith by Deed from Irene A. Creveling, widow by Attorney-in-fact, Jack O'Dell Creveling dated 12/3/96, recorded 12/6/96, in Record Book 643, Page 573.

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2000-CV-1146
:

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY,
Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date
the Praecipe for the Writ of Execution was filed the following information concerning the real
property located at **230 EAST THIRD STREET, BERWICK, PA 18660.**

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

MERLIN C. SMITH

**230 EAST THIRD STREET
BERWICK, PA 18660**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my
personal knowledge or information and belief. I understand that false statements herein are made
subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE

Date: 9/23/02

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215) 563-7000

**CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY**

**: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2000-CV-1146
:
:
:**

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

AFFIDAVIT PURSUANT TO RULE 3129.1

CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY,

Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at **230 EAST THIRD STREET, BERWICK, PA 18660.**

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

MERLIN C. SMITH

**230 EAST THIRD STREET
BERWICK, PA 18660**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

PENNSYLVANIA HOUSING
FINANCE AGENCY

2101 N. FRONT STREET
HARRISBURG, PA 17110

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

DOMESTIC RELATIONS OF
COLUMBIA COUNTY

COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815

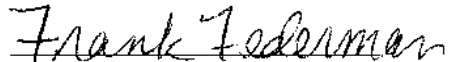
TENANT/OCCUPANT

230 EAST THIRD STREET
BERWICK, PA 18660

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE

P.O. BOX 2675
HARRISBURG, PA 17105

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 9/23/02

**. WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and RULE 2357**

**CHASE MORTGAGE COMPANY WEST, : COURT OF COMMON PLEAS
F/K/A MELLON MORTGAGE COMPANY : COLUMBIA COUNTY, PA**

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: NO: 2000-CV-1146

: 2002-ED-118

: WRIT OF EXECUTION

: (MORTGAGE FORECLOSURE)

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA

To satisfy the judgment, interest and costs in the above matter, you are directed to levy upon and sell the following described property (specifically described property below):

Premises: 230 EAST THIRD STREET
BERWICK, PA 18660

(see attached legal description)

Amount Due \$50,402.07

Interest from 9/7/02 \$ _____
to sale date
(per dicm-\$8.29)

Total \$ _____ Plus Costs as endorsed.

Clerk Tami B. Kline / EAB
Office of the Prothonotary
Common Pleas Court of
Columbia County, PA

Dated: 9/26/02
(Seal)

ALL that certain lot, piece or parcel of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point on the southerly side of Third Street Ninety-nine (99) feet west Chestnut Street, said point being also on line of Lot No. 81; thence along line of Lot No. 81 in a southerly direction Sixty-one and one-half ($61\frac{1}{2}$) feet; thence in a westerly direction, parallel with Third Street, Forty-nine and one-half ($49\frac{1}{2}$) feet to line of Lot No. 73; thence along same in a northerly direction Sixty-one and one-half ($61\frac{1}{2}$) feet to Third Street aforesaid; thence along said Street in an easterly direction Forty-nine and one-half ($49\frac{1}{2}$) feet to the place of beginning. Same being a part of Lot No. 74 as marked on the General Plan of Berwick.

Tax Parcel # 04A-06-097

PREMISES BEING KNOWN AS 230 EAST THIRD STREET, BERWICK, PA 18660

TITLE TO SAID PREMISES IS VESTED IN Merlin C. Smith by Deed from Irene A. Creveling, widow by Attorney-in-fact, Jack O'Dell Creveling dated 12/3/96, recorded 12/6/96, in Record Book 643, Page 573.

WAIVER OF WATCHMAN - Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability o the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

Frank Federman (SEAL)
(Attorney for Plaintiff(s))

WAIVER OF INSURANCE - Now, 9/23/2003, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

Frank Federman (SEAL)
(Attorney for Plaintiff(s))

....., 20

HARRY A. ROADARMEL

Sheriff

COLUMBIA County, Pa.

Sir: — There will be placed in
your hands

for service a Writ ofEXECUTION (REAL ESTATE)....., styled as

follows: CHASE MORTGAGE COMPANY WEST, F/K/A MELLON
MORTGAGE COMPANY vs MERLIN C. SMITH

The defendant will be found at 230 EAST THIRD STREET,
BERWICK, PA 18660

Frank Federman Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found,
what foods and chattels shall/ be seized and be levied upon. If real estate,
attach five double spaced typed written copies of description as it shall
appear on the new deed together with Street and Number of the premises.

Please do not furnish us with the old deed or mortgage.

See attached legal description.....

.....
.....
.....

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SHERIFF'S RETURN OF SERVICE-COLUMBIA COUNTY

PLAINTIFF

CHASE MORTGAGE COMPANY WEST, E/K/A
MELLON MORTGAGE COMPANY

DEFENDANT

MERLIN C. SMITH

COURT NO.: 2000-CV-1146

SERVE AT:

230 EAST THIRD STREET
BERWICK, PA 18660

a)TYPE OF ACTION

XX Notice of Sheriff's Sale

SALE DATE: _____

PLEASE POST THE HANDBILL.

SERVED

Served and made known to _____, Defendant, on the ____ day of _____, 200__, at __, o'clock __. M., at _____, Commonwealth of Pennsylvania, in the manner described below:

☐ Defendant personally served.

☐ Adult family member with whom Defendant(s) reside(s).

Relationship is _____.

☐ Adult in charge of Defendant's residence who refused to give name or relationship.

☐ Manager/Clerk of place of lodging in which Defendant(s) reside(s).

☐ Agent or person in charge of Defendant's office or usual place of business.

☐ _____ an officer of said Defendant's company.

☐ Other: _____.

Description: Age _____ Height _____ Weight _____ Race _____ Sex _____ Other _____

SHERIFF

By: _____Deputy Sheriff

On the ____ day of _____, 200__, at ____ o'clock __. M., Defendant NOT FOUND because:

☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant

Other: _____

SHERIFF

By: _____Deputy Sheriff

I,DEPUTIZED SERVICE

Now, this____day of_____,200__, I, Sheriff of CLINTON County, Pennsylvania, do hereby deputize the Sheriff of ____ County to serve this Notice of Sheriff's Sale and make return thereof and according to law.

SHERIFF

By: _____Deputy Sheriff

ATTORNEY FOR PLAINTIFF

FRANK FEDERMAN, ESQUIRE

I.D.#12248

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

Suite 1400

Philadelphia, PA 19103-1814

(215)563-7000

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FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

: COLUMBIA County
:
: Court of Common Pleas

Plaintiff

: CIVIL DIVISION

vs.

: NO. 2000-CV-1146

MERLIN C. SMITH

Defendant(s)

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY,
Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date
the Praecipe for the Writ of Execution was filed the following information concerning the real
property located at **230 EAST THIRD STREET, BERWICK, PA 18660.**

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

MERLIN C. SMITH

230 EAST THIRD STREET
BERWICK, PA 18660

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS (if address cannot be
reasonably ascertained, please so indicate)

SAME AS ABOVE

I verify that the statements made in this affidavit are true and correct to the best of my
personal knowledge or information and belief. I understand that false statements herein are made
subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

Frank Federman
FRANK FEDERMAN, ESQUIRE

Date: 9/23/02

FEDERMAN and PHELAN, L.L.P.

By: FRANK FEDERMAN

Identification No. 12248

ATTORNEY FOR PLAINTIFF

One Penn Center at Suburban Station

1617 John F. Kennedy Boulevard

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**CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY**

**: COLUMBIA County
:
: Court of Common Pleas
:**

Plaintiff

: CIVIL DIVISION

vs.

**: NO. 2000-CV-1146
:
:
:**

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MERLIN C. SMITH

**230 EAST THIRD STREET
BERWICK, PA 18660**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real
property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

**PENNSYLVANIA HOUSING
FINANCE AGENCY**

**2101 N. FRONT STREET
HARRISBURG, PA 17110**

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

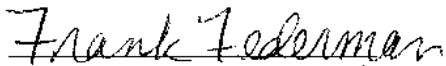
TENANT/OCCUPANT

**230 EAST THIRD STREET
BERWICK, PA 18660**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: 9/23/02

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By: FRANK FEDERMAN
Identification No. 12248
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vs.

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Defendant(s)

: COLUMBIA COUNTY

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2000-CV-1146

:

:

:

:

2002-ED-118

VERIFICATION OF NON-MILITARY SERVICE

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that on information and belief, he has knowledge of the following facts, to wit:

(a) that the defendant(s) is/are not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, as amended

(b) that defendant **MERLIN C. SMITH** is over 18 years of age and resides at **230 EAST THIRD STREET, BERWICK, PA 18660.**

This statement is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN
Attorney for Plaintiff

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
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One Penn Center at Suburban Station
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: CIVIL DIVISION

vs.

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**: COLUMBIA County
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:
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Plaintiff

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AFFIDAVIT PURSUANT TO RULE 3129.1

CHASE MORTGAGE COMPANY WEST, F/K/A MELLON MORTGAGE COMPANY,

Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praeceptum for the Writ of Execution was filed the following information concerning the real property located at **230 EAST THIRD STREET, BERWICK, PA 18660.**

1. Name and address of Owner(s) or reputed Owner(s):

NAME

LAST KNOWN ADDRESS

MERLIN C. SMITH

**230 EAST THIRD STREET
BERWICK, PA 18660**

2. Name and address of Defendant(s) in the judgment:

NAME

LAST KNOWN ADDRESS

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS

NONE

4. Name and address of last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS

**PENNSYLVANIA HOUSING
FINANCE AGENCY**

**2101 N. FRONT STREET
HARRISBURG, PA 17110**

5. Name and address of every other person who has any record lien on the property:

NONE

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NONE

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

**DOMESTIC RELATIONS OF
COLUMBIA COUNTY**

**COLUMBIA COUNTY COURTHOUSE
P.O. Box 380
Bloomsburg, PA 17815**

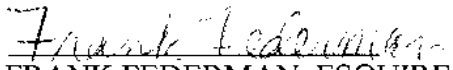
TENANT/OCCUPANT

**230 EAST THIRD STREET
BERWICK, PA 18660**

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF WELFARE**

**P.O. BOX 2675
HARRISBURG, PA 17105**

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DATE: **9/23/02**

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: COLUMBIA County
:
: Court of Common Pleas
:
: CIVIL DIVISION
:
: NO. 2000-CV-1146
: 2002-ED-118
:
:

CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- ☐ an FHA Mortgage
- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.

Frank Federman
FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

FEDERMAN AND PHILLAN

ATTORNEY FOR PLAINTIFF

BY: Michele M. Bradford, Esq.

Atty. I.D. #69849

Ste. 1400/One Penn Center Plaza at Suburban Station

Philadelphia, PA 19103-1814

(215) 563-7000

CHASE MORTGAGE
COMPANY WEST, F/K/A
MELLON MORTGAGE
COMPANY

COURT OF COMMON PLEAS

CIVIL DIVISION

COLUMBIA COUNTY

NO. 2000-CV-1146

2002-ED-118

vs.

MERLIN C. SMITH

ORDER

AND NOW, this 7th day of December, 2000, upon consideration of

Plaintiff's Motion for Service Pursuant to Special Order of Court and the Affidavit of Reasonable Investigation attached thereto, it is hereby **ORDERED** that Plaintiff may obtain service of the Complaint on the above captioned Defendant(s), **MERLIN C. SMITH**, by mailing a true and correct copy of the Complaint by certified mail and regular mail to the Defendant's last known address, and to the mortgaged premises located at **230 EAST THIRD STREET, BERWICK, PA 18660**.

Service of the aforementioned mailings is effective upon the date of mailing and is to be done by Plaintiff's attorney, who will file with the Prothonotary's Office an Affidavit as to the mailing.

BY THE COURT:

1st Thomas A. Jones

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

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CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby states that he is the attorney for the Plaintiff in the above captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

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- ☐ non-owner occupied
- ☐ vacant
- ☒ Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. § 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

FEDERMAN and PHELAN, L.L.P.
By: FRANK FEDERMAN
Identification No. 12248
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103-1814
(215) 563-7000

ATTORNEY FOR PLAINTIFF

CHASE MORTGAGE COMPANY
WEST, F/K/A MELLON MORTGAGE
COMPANY

Plaintiff

vs.

MERLIN C. SMITH

Defendant(s)

: COLUMBIA COUNTY

:

: Court of Common Pleas

:

: CIVIL DIVISION

:

: NO. 2000-CV-1146

:

:

:

2002-ED-118

VERIFICATION OF NON-MILITARY SERVICE

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that on information and belief, he has knowledge of the following facts, to wit:

(a) that the defendant(s) is/are not in the Military or Naval Service of the United States or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, as amended

(b) that defendant **MERLIN C. SMITH** is over 18 years of age and resides at **230 EAST THIRD STREET, BERWICK, PA 18660.**

This statement is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN
Attorney for Plaintiff

ENTITY VENDOR
FAP Sheriff of Columbia County [SCOLU]

CHECK DATE CHECK NO.
09/23/2002 226121

DOC NO	APPLY TO	DATE	VENDOR CREDIT NO	VENDOR INVOICE NO	DOC AMOUNT	DISCOUNT	PAYMENT AMOUNT
226121	234154	09/23/2002		5801046640	1,350.00	0.00	1,350.00
MERLIN SMITH							
							1,350.00

FEDERMAN & PHELAN
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

FEDERMAN & PHELAN
ATTORNEY ESCROW ACCOUNT
ONE PENN CENTER, SUITE 1400
PHILADELPHIA, PA 19103-1814

COMMERCE BANK
PHILADELPHIA, PA 19148

3-180/360

CHECK NO
226121

DRM 09/23/2002

DATE	AMOUNT
09/23/2002	*****1,350.00

Void after 90 days

Pay ONE THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS

To The Sheriff of Columbia County
Order 35 W Main Street
Of Bloomsburg, PA 17815

Frank Federman

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

226121 03600180836 150866 6