A PROFESSIONAL CORPORATION

ALLAN M. KLUGER RICHARD M. GOLDBERG JOSEPH A LACH RONALD V. SANTORA JOSEPH E. KLUGER JAMES T. SHOEMAKER DONALD C. LIGORIO MICHELLE M. QUINN RICHARD M. WILLIAMS EDWARD J. CIARIMBOLI

THOMAS A. MAKOWSK!

OF COUNSEL

JOSEPH A. QUINN, JR. ARTHUR L. PICCONE RICHARD S. BISHOP NEIL E. WENNER DANIEL J. DISTASIO ALEXIA KITA BLAKE\* MICHAEL J. KOWALSKI DAVID AIKENS, JR. JENNIFER L ROGERS\*

\*ALSO MEMBER NJ BAR

LAW OFFICES

SUITE SEVEN HUNGRED MELLON BANK CENTER 8 WEST MARKET STREET WILKES-BARRE, PA 18701-1867 SUITE TWO HUNDRED

434 LACKAWANNA AVE.

SCRANTON, PA 18503 - 2014

1570J 346-B4I4

FACSIMILE (570) 961-5072

ANDREW HOURIGAN, JR.

1948-:978

(570) 825-9401 FACSIMILE (570) 829-3460

E-MAIL: hkq@epix.net

Ext. 1126

December 12, 2001

### VIA FACSIMILE 389-5625 and U.S. FIRST CLASS MAIL

Harry A. Roadarmel, Jr. Sheriff of Columbia County Courthouse Post Office Box 380 Bloomsburg, PA 17815

RE:

First Columbia Bank & Trust Co. vs. James M. Willcox and Marina Willcox

No. 341-C of 2001 (Columbia County) (Mortgage Forcelosure)

No.: 70 of 2001 E.D. Our File No.: V0474-013

Dear Sheriff Roadarmel:

As a follow-up to our telephone conversation of even date, please be advised that First Columbia Bank & Trust Co. and Del Norte Refi, LLC have agreed upon the following net distributions in resolution of plaintiff's exceptions to Sheriff's proposed scheduled of distribution in the above-referenced matter:

> \$9.540 70 to be paid to Sheriff: \$123,820.06 to be paid to First Columbia Bank & Trust Co.: \$33,919.24 to be paid to Del Norte Refi, LLC; Total Disbursements: \$167,280.00.

Anything you can do to complete this transaction by year end will be most appreciated.

Thank you for your attention to this matter.

Best Regards.

James T. Shoemaker

JTS:dg

Jack M. Seitz, Esquire via fax 610-706-4343 and first class SC:

Pamela Young via 784-3912 and first class

### BLANK ROME COMISKY & McCauley LLP\_\_\_

Counselors at Law

Direct Dial: (610) 706-4300

Email: seitz@blankrome.com

Delaware
Florida
Maryland
New Jersey
New York
Ohio
Pennsylvania
Washington, DC

December 12, 2001

Sheriff Harry A. Roadarmel, Jr. Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

Re: First Columbia Bank v. Willcox

Case No. 341-C of 2001

Writ of Execution No. 70 of 2001 E.D.

### Dear Sheriff Roadarmel:

To confirm the matters we discussed this morning in a conference call with Jim Shoemaker, the holder of the first lien (First Columbia) and the successful bidder (Del Norte Refi, LLC) have agreed upon terms for resolving First Columbia's objections to the sheriff's proposed distribution. The agreement will resolve First Columbia's objections and end all disputes regarding the distribution.

The sheriff is holding total bid proceeds of \$167,280. The parties have agreed that First Columbia will receive a total distribution of \$123,820.06, which includes reimbursement for the \$1,200 deposit First Columbia paid to initiate the sale. The balance of the bid proceeds goes back to the successful bidder, after deducting \$9,540.70 for sheriff's costs and real estate taxes. Accordingly, the distribution will look like this:

| Gross bid proceeds                               | \$167,280.00 |
|--|--------------|
| To sheriff (taxes, costs and poundage)           | ( 9,540.70)  |
| To First Columbia                                | (123,820.06) |
| Balance to be refunded to<br>Del Norte Refi, LLC | \$ 33,919.24 |

It is my understanding that Mr. Shoemaker is sending you a separate letter to confirm the foregoing terms and conditions.

## BLANK ROME COMISKY & MCCAULEY LLP\_\_\_\_\_

Sheriff Harry A. Roadarmel, Jr. December 12, 2001 Page 2

I look forward to receiving the refund check for \$33,919.24 and the recorded deed. The refund check should be made payable to "Del Norte Refi, LLC" but sent to my attention at the address set forth below.

As always, I appreciate your assistance and cooperation.

Very truly yours,

Jack M. Seitz

JMS/skk

cc: James Shoemaker, Esq.

Mr. Craig Orchard

Time: 01:25 PM Receipt Page 1 of 1 Received of: Col Cty Sheriff Office \$ 10.00 Ten and 00/100 Dollars Amount

**Columbia County Court of Common Pleas** 

1008529

10.00

10.00

NO.

Check: 13843

Payment Method: Amount Tendered:

Date: 12/14/2001

Misc Fee

Total:

Check

10.00

Tami Kline, Prothonotary

Ву:

Clork: BSILVETT

Deputy Clerk

# SHERIFF'S SALE

# **Distribution Sheet**

| First Columbia Bank & Trust  | _ VS. James M. & Marina                | D. WILCOX                             |
|--|--|---------------------------------------|
| NO70-01 JD<br>NO341-2001 ED  | DATE OF SALE: Oc                       | t. 17, 2001                           |
| NOED   |  |                                       |
| I HEREBY CERTIFY AND RETURN, That in obe                                   | edience to and by virtue of the v      | within writ, to me directed, I seized |
| and took into execution the within described real estate                   | e, and after having given due l        | legal and timely notice of the time   |
| and place of sale, by advertisements in divers public                      | newspapers and by handbills s          | et up in the most public places in    |
| my bailiwick, I did on (date) October 17, 2001                             | and (time)10:                          | 00 AM , of said day                   |
| at the Court House, in the Town of Bloomsburg, Penns                       | sylvania, expose said premises         | to sale at public vendue or outcry,   |
| when and where I sold the same to Del Norte Ref-                           |  |                                       |
| for the price or sum of One Hundred sixty-sever                            | n thousand, two hundred                | eighty and no/100 Dollars.            |
|  |  |                                       |
| Del Norte Refi, LLC highest and best bidder, and that the highest and best |  |                                       |
|  | 164 000 00                             | men i have approved as follows.       |
| Bid Price  | \$ <u>164,000.00</u><br>3,280.00       |                                       |
| Poundage   |  |                                       |
| Transfer Taxes   |  | s 167,280.00                          |
| Total Needed to Purchase   |  | \$ \frac{107,230.00}{17,000.00}       |
| Amount Paid Down   |  | 150,280.00                            |
| Balance Needed to Purchase   |  | 130,200.00                            |
| EXPENSES:  |  |                                       |
| Columbia County Sheriff - Costs  | \$ <u>476.00</u><br>3,280.00           | 2.75(.00                              |
| Poundage   | 3,280.00                               | \$ <u>3,756.00</u><br>993.44          |
| Newspaper  |  | 223.44                                |
| Printing   |  |                                       |
| Solicitor  |  | <u> 75.00</u>                         |
| Columbia County Prothonotary   |  | 19.00                                 |
| Columbia County Recorder of Deeds -  | Deed copy work                         | 30.00                                 |
|  | Realty transfer taxes                  |                                       |
|  | State stamps                           |                                       |
| Tax Collector ( Beaver Township  | )                                      | 4,496.26                              |
| Columbia County Tax Assessment Office                                      |  | 30.00                                 |
| State Treasurer Deputy Sheriff's Traini                                    | ing.and.Education                      | 150.00                                |
| Other:   |  |                                       |
|  |  |                                       |
|  |  | 9,540.70                              |
|  | TOTAL EXPENSES:                        | \$ 2,540.70                           |
|  | Total Needed to Purchase               | \$ 167.280.00                         |
|  |  | 9,540.70                              |
|  | Less Expenses Net to First Lien Holder | 111.194.58                            |
| •  |  | 1,200.00                              |
|  | Plus Deposit                           |                                       |
|  | Total to First 1                       | Lein Holder\$121,004.32               |
| Sheriff's Office, Bloomsburg, Pa. So ans                                   | wers 7 Ni                              | 12-38-20,06                           |
| >  | Thamb Hord                             | em Holden 33,919.09 Sheriff           |

### James M. and Marina D. Willcox Real Estate Loan #123126 October 17, 2001

<u>2000</u>

Legal Expenses

\$3,177.15

2001 (from Mtg Foreclosure #85503000)

| Legal Expenses          | \$5,094.12 |
|-------------------------|------------|
| Lawn Mowing             | 1,007.00   |
| Columbia County Sheriff | 1,200.00   |
| Miscellaneous Expenses  | 50.24      |

### TOTAL EXPENSES

\$10,528.51

### #123126

| Principal Principal | \$107.841.11 |
|---------------------|--------------|
|                     |              |

Interest Due 8,609.74 10/1/00 accrued through 10/16/01

(Per Diem 22.55)

 Late fees
 658.01

 Satisfaction fee
 15.50

 Expensed
 10.528.51

PAYOFF THROUGH 10/16/01 \$127,652.87

# **SHERIFF'S SALE**

# **Distribution Sheet**

| O70=01 JD<br>O. 341-2001 ED                             | DATE OF SALE: Oct                       | . 17, 2001                          |
|---|---|-------------------------------------|
| I HEREBY CERTIFY AND RETURN, That in obe                | dience to and by virtue of the wi       | thin writ, to me directed, I seized |
| id took into execution the within described real estate |   |                                     |
| d place of sale, by advertisements in divers public r   | newspapers and by handbills se          | t up in the most public places in   |
| y bailiwick, I did on (date) October 17, 2001           | and (time)10:0                          | O AM , of said day                  |
| the Court House, in the Town of Bloomsburg, Penns       | ylvania, expose said premises to        | o sale at public vendue or outcry   |
| hen and where I sold the same to <u>Del Norte Refi</u>  | LIC                                     |                                     |
| r the price or sum of One Hundred sixty-sever           | thousand, two hundred                   | eighty and no/100_Dollars           |
| Del Norte Refi, H.C                                     |   | being the                           |
| ghest and best bidder, and that the highest and best    | price bidden for the same; whi          | ch I have applied as follows:       |
| Bid Price   | \$ 164,000.00                           |                                     |
| Poundage  | 3,280.00                                |                                     |
| Transfer Taxes  | -0-                                     |                                     |
| Total Needed to Purchase                                |   | \$ 167,280.00                       |
| Amount Paid Down  | •                                       | 17,000.00                           |
| Balance Needed to Purchase                              | ************                            | 150,280.00                          |
| (PENSES:  |   |                                     |
| Columbia County Sheriff - Costs                         | \$ 476.00                               |                                     |
| Poundage  | 3,280.00                                | \$ <u>3,756.00</u>                  |
| Newspaper   |   | 993,44                              |
| Printing  |   |                                     |
| Solicitor   |   | 75.00                               |
| Columbia County Prothonotary                            |   | 10.00                               |
| Columbia County Recorder of Deeds -                     | Deed copy work                          | 30.00                               |
| ·   | Realty transfer taxes                   |                                     |
|   | State stamps                            |                                     |
| Tax Collector ( Beaver Township                         | )                                       | 4,496.26                            |
| Columbia County Tax Assessment Office                   | *************************************** | 30.00<br>150.00                     |
| State Treasurer Deputy Sheriff's Traini                 | ng.and.Education                        | 150.00                              |
| Other:  |   |                                     |
|   |   |                                     |
|   | TOTAL EXPENSES:                         | 9,540.70                            |
|   |   |                                     |
|   | Total Needed to Purchase                | <b>\$</b> <u>167,280.00</u>         |
|   | Less Expenses                           | 9,540.70                            |
|   | Net to First Lien Holder                | 111,194.58                          |
| ·   | Plus Deposit                            | 1,200.00                            |
|   | Total compared introducts I             | nterest \$ _ 8,609.74               |
| heriff's Office, Bloomsburg, Pa. So ans:                | iotal to first L                        | ein Holder\$121,004.32              |

A PROFESSIONAL CORPORATION

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"ALSO MEMBER NJ BAR

LAW OFFICES

SUITE SEVEN HUNDRED MELLON BANK CENTER 8 WEST MARKET STREET

WILKES-BARRE, PA 18701-1867

(570) 825-9401 FACSIMILE (570) 829-3460

E-MAIL: hkg@epix.net

FACSIMILE (570) 961-5072 ANDREW HOURIGAN JR.

SUITE TWO HUNDRED

434 LACKAWANNA AVE.

SCRANTON, PA (8503-2014

15701 346-8414

Ext. 1126

November 8, 2001

### VIA OVER NIGHT DELIVERY

Harry A. Roadarmel, Jr. Sheriff of Columbia County Courthouse Post Office Box 380 Bloomsburg, PA 17815

RE:

First Columbia Bank & Trust Co. vs. James M. Willeox and Marina Willeox

No. 341-C of 2001 (Columbia County)(Mortgage Forcelosure)

No.: 70 of 2001 E.D. Our File No.: V0474-013

### Dear Sheriff Roadarmel:

Enclosed please find an original and two copies of the plaintiff's exceptions to the Sheriff's proposed schedule of distribution in the above-referenced matter.

Upon your receipt of the enclosed, please file the original and the requisite number of copies, if any, of the enclosed on my behalf. The eafter, kindly return to me a file stamped copy of the enclosed in the self-addressed, stamped envelope I have provided for that purpose.

By way of copy of this letter, I am serving a true and correct copy of the enclosed upon the successful bidder.

Thank you for your attention to this matter.

Please call me if you have any questions.

Best Regards,

James T. Shoemaker

JTS:dg

sc:

Jack Seitz, Esquire

Pam Young

A PROFESSIONAL CORPORATION

BY: James T. Shoemaker, Esquire IDENTIFICATION NO. 63871

ATTORNEY FOR Plaintiff

LAW OFFICES SUITE SEVEN HUNDRED MELLON BANK CENTER WILKES-BARRE, PA 18701-1867 (570) 825-9401

FIRST COLUMBIA BANK & TRUST CO.

11 West Main Street

Bloomsburg, PA 17815,

: IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

Plaintiff

CIVIL ACTION - LAW

VS.

: IN MORTGAGE FORECLOSURE

JAMES M. WILLCOX and MARINA D. WILLCOX 2141 Grubbs Mill Road Berwyn, PA 19312,

Defendants

NO. 341-CV of 2001

# PLAINTIFF'S EXCEPTIONS TO SHERIFF'S PROPOSED SCHEDULED OF DISTRIBUTION

The plaintiff, First Columbia Bank & Trust Co. ("First Columbia"), by and through its counsel, Hourigan, Kluger & Quinn, P.C., hereby files exceptions to the Sheriff's proposed schedule of distribution, as follows:

The defendants' real estate situate in Zion Grove, Beaver Township, Columbia County, Pennsylvania, as more particularly described in Columbia County mortgage book 406, pages 085 *et seq.* (the "Mortgaged Property") was exposed to Sheriff's sale on October 17, 2001, by virtue of a writ of execution in mortgage foreclosure obtained by the plaintiff.

2) The plaintiff requested attorney's fees and costs on its praccipe for writ of

execution.

3) The Mortgaged Property was sold to Del Norte Refi, LLC for the sum of

\$167,280.00.

4) The Sheriff's proposed schedule of distribution fails to provide for the plaintiff's

attorney's fees and costs.

5) The plaintiff files these objections to the Sheriff's proposed schedule of

distribution, inasmuch as, the Shcriff does not propose any distribution of attorney's fees and

costs to the plaintiff.

WHEREFORE, the plaintiff respectfully requests this Court to grant its exceptions to the

Sheriff's proposed schedule of distribution.

Respectfully submitted,

HOURIGAN, KLUGER & QUINN, P.C.

By:

James T. Shoemaker, Esquire

I.D. No. 63871

Counsel for the plaintiff, First Columbia

Bank & Trust Co.

700 Mellon Bank Center 8 West Market Street Wilkes-Barre, PA 18701-1867

Telephone: (570) 825-9401 Facsimile: (570) 829-3460

DATED: November 8, 2001

A PROFESSIONAL CORPORATION

BY: James T. Shoemaker, Esquire IDENTIFICATION NO. 63871

ATTORNEY FOR Plaintiff

LAW OFFICES SUITE SEVEN HUNDRED MELLON BANK CENTER WILKES-BARRE, PA 18701-1867 (570) 2050 2404

(570) 825-9401

FIRST COLUMBIA BANK & TRUST CO.

: IN THE COURT OF COMMON PLEAS

11 West Main Street

OF COLUMBIA COUNTY

Bloomsburg, PA 17815,

Plaintiff

CIVIL ACTION - LAW

VS.

IN MORTGAGE FORECLOSURE

JAMES M. WILLCOX and MARINA D. WILLCOX 2141 Grubbs Mill Road Berwyn, PA 19312,

Defendants

NO. 341-CV of 2001

### **CERTIFICATE OF SERVICE**

I, James T. Shoemaker, Esquire, hereby certify that I am serving a true and correct copy of the plaintiff's exceptions to sheriff's proposed schedule of distribution by depositing said document in the United States mail, first class, postage pre-paid, addressed as follows:

Jack M. Seitz, Esquire Blank, Rome, Comiskey & McCauley, LLP 1620 Pond Road Suite 200 Allentown, PA 18104

Respectfully submitted,

HOURIGAN, KLUGER & QUINN, P.C.

By:

James T. Shoemaker, Esquire

J.D. No. 63871

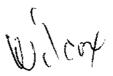
Counsel for the plaintiff, First Columbia Bank & Trust Co.

700 Mellon Bank Center 8 West Market Street Wilkes-Barre, PA 18701-1867 Telephone: (570) 825-9401 Facsimile: (570) 829-3460 Dated: November 4, 2001

|  | vs                                      |                                       |
|--|---|---------------------------------------|
| <u>// € E.D. No. ½//</u> J.  | .D. Date of Sale                        | Time of Sale /                        |
| DOCKET & RETURN  | <b>s</b> // /                           |                                       |
| SERVICE PER DEFENDANT OR GARNISHEE                                 | //-                                     |                                       |
| LEVY ( PER PARCEL)   |   | <del></del>                           |
| MAILING COSTS  |   | <del></del>                           |
|  |   | · · · · · · · · · · · · · · · · · · · |
| ADVERTISING, SALE BILLS & COPIES ADVERTISING SALE (PLUS NEWSPAPER) |   | - <del></del>                         |
| MILEAGE  |   | <del></del>                           |
| POSTING HANDBILL   |   | <del></del>                           |
| CRYING/ADJOURN SALE (EACH SALE)                                    | 27                                      | <del></del> .                         |
| SHERIFF'S DEED   | <u> </u>                                |                                       |
| TRANSFER TAX FORM  |   |                                       |
| DISTRIBUTION FORM  |   | <del></del>                           |
| OTHER  | 7. 1.                                   |                                       |
| TOTAL *****  | ****                                    | 466,00                                |
|  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                       |
| PRESS-ENTERPRISE INC   | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <del></del>                           |
| SOLICITOR'S SERVICES   | · · · · · · · · · · · · · · · · · · ·   | <br>******* 1078 8/8/                 |
| TOTAL *****  |   | *                                     |
| PROTHONOTARY (NOTARY)  | \$ / L /                                | <del></del>                           |
| RECORDER OF DEEDS  |   | <del></del>                           |
| OTHER  |   | <u> </u>                              |
| TOTAL *****  | ******                                  | <u> </u>                              |
| REAL ESTATE TAXES:   | * ***                                   |                                       |
| BOROUGH, TWP & COUNTY TAXES 20                                     | \$                                      | 4496.26                               |
| SCHOOL DISTRICT TAXES 20   | <u> </u>                                |                                       |
| DELINQUENT TAXES 20  |   | +****\$ 4524.26                       |
| TOTAL *****  | ****                                    | 10.14.20                              |
| MUNICIPAL FEES DUE:  |   |                                       |
| SEWER- MUNICIPAL20   | \$                                      | <del></del>                           |
| WATER- MUNICIPAL 20  | ****                                    |                                       |
| TOTAL *****  |   |                                       |
| SURCHARGE FEE: STATE TREASURER ( TRAINI                            | NG FEE )<br>***************             | 150 -                                 |
|  | *************************************** | 100,                                  |
| MISCELLANEOUS  | <u>}</u>                                | -                                     |
| TOTAL *****  | <b>*********</b>                        | ******                                |
|  |   | / A                                   |
| TOTAL COSTS  | ( OPEN BID ) ********                   | *****\$\$ 6720 70                     |

### STATE OF PENNSYLVANIA COUNTY OF COLUMBIA

} SS



Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the notice or advertisement in the <a href="September 19">September 19</a>, 26; October 3, 2001 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| Sworn and subscribed to before a         | me this 4th day of CCTCCA 2061   |
|--|--|
|  |  |
|  | (Notary Public)  |
|  | My commission expires Notarial Seal Dennis L. Ashenfelder, Notary Public Scott Twp., Columbia County My Commission Expires July 3, 2003 Member, Pennsylvania Association of Notaries |
| And now,                                 | , 20, I hereby certify that the advertising and  |
| publication charges amounting to \$      | for publishing the foregoing notice, and the   |
| fee for this affidavit have been paid in | n full.  |
|  |  |

### BLANK ROME COMISKY & McCauley LLP\_

Counselors at Law

Direct Dial:

Email:

(610) 706-4300

seitz@blankrome.com

Delaware
Florida
Maryland
New Jersey
New York
Ohio
Pennsylvania
Washington, DC

October 25, 2001

### VIA TELEFAX NO. (570) 389-5625 AND US MAIL

Mr. Harry A. Roadarmel, Jr. Sheriff of Columbia County Columbia County Courthouse P. O. Box 380 Bloomsburg, PA 17815

RE: First Columbia Bank & Trust Covey Wilcox

No. 341-C of 2001

Writ of Execution No. 70 of 2001 E.D.

Dear Sheriff Roadarmel:

To confirm the matters we discussed this morning, you agreed that Del Norte Refi, LLC, (the successful bidder at the Sheriff's sale held on October 17, 2001) can have until Tuesday, October 30, 2001, to pay the remaining \$150,280 owed on its successful bid. The additional time is needed because of unforeseen delays in getting the funds wired to the correct account.

Thank you for your assistance.

Very truly yours,

Jack M. Seitz

JMS/mp

cc: Mr. Craig Orchard

### PRAECIPE FOR WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183

| FIRST COLUMBIA<br>TRUST CO.,       | BANK &                          |            | E COURT OF<br>DLUMBIA CO        |                       |                   |             | NIA |
|------------------------------------|---------------------------------|------------|---------------------------------|-----------------------|-------------------|-------------|-----|
|                                    | Plaintiff                       |            |                                 | •                     |                   |             |     |
| vs.                                |                                 | No         | 341-CV                          | Term                  | 2001.             | J.D.        |     |
| JAMES M. WILLCO<br>MARINA D. WILLO |                                 | No         | 70                              | Term 2                | 20 <u>0/</u> E.   | D.          |     |
|                                    | Defendants                      |            | RAECIPE FO<br>MORTGAGE          |                       |                   |             | iON |
| To the Prothonotary:               |                                 |            |                                 |                       |                   |             |     |
| Issue writ of                      | execution in the above ma       | atter.     |                                 |                       |                   |             |     |
| Principal and<br>Total             | Interest                        |            | _                               | plus attorr<br>costs. | ıey's fe          | es and      |     |
|                                    |                                 |            |                                 |                       |                   |             |     |
|                                    |                                 |            | mes T. Shoen<br>ttorney for Pla |                       | <sub>l</sub> uire |             |     |
| NOTE: Please furnish de            | escription of Property. (See Ex | hibit "A") | ,                               |                       | CLERK OF CO       | 2001 JUL 11 |     |

| SENDER:  Complete items 1 to rece for additional services.  Complete tems 3. To rece for additional services.  Complete tems 3. To rece for additional services.  Complete tems 3. Complete tems 3. Complete tems 4. Complete tems 3. Complete tems 3. Complete tems 3. Complete tems 3. Complete tems 4. Complete tems 4. Complete tems 4. Complete tems 5. Complete tems 5. Complete tems 5. Complete tems 6. Complete tems  | SENDER:  **Complete items 1 and/or 2 for additional services.  **Complete items 3.4 d. d.b.  **Print your name and rigites on the reverse of this form so that card to you.  **Attach this form to the front of the malipiece, or on the back if so permit.  **Print Receipt Requested** on the malipiece below the a delivered.   |
|--|--|
| rev  |  |
| Plaquested on the mailplace below the this show to whom the article was deliverr in d to:  | pa   |
| Harry J. and Regina Am Weis SMALL BUSINESS AI A720 Brittany Drive South Ap 7 NORTH WILKES-BAST. Petersburg, FI 33715   | OMINISTRATION<br>RRE BLVD<br>18702-5241  |
| 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | They sour RETURN AD  |
| 16 +   | PS Form 3811, December 1994 Hetura D   |
| 107  | SENDER:  **Complete tiems 3, 448, 594.b.  **Entitle fields and an analysis of the reverse of this form so the article tiems of the reverse of this form so the article was delivered.  **Algert his form to the front of the mailpiece, or on the back permit.  **Write 'Refurn Receipt Will show to whom the article was delivered.  **Britis Hartum Receipt will show to whom the article was delivered.  **Britis Hartum Receipt will show to whom the article was delivered. |
| no bate<br>iu  |  |
| First Union National Bank Escov's Dept. 600 Perm St. 91309 Bridge St. 9130 | Stores Inc.<br>PA 17070  |
| 5. Received By: (Print Name)   | LINGER   |
| THAT I THE THE SIGNAL AGENT ACTION OF X  | ssee or Agent)   |

5. Received By: (Print Name)

PS Form **3811**, December 1994

1001 100mhar 1004

811, December 1994

BLANK ROME COMISKY & McCAULEY LLP CHECK NO. 19139

ONE HUNDRED FIFTY THOUSAND TWO HUNDRED EIGHT (SU) 1000 CO CONTROL BANK

PAY TO THE ORDER OF SHERIFF OF COLUMBINSTOWN PA., NA 1800 AWKET STREET PHILA. PA 18103

DO NOT DESTROY

VENDOR REF:

COMMERCE BANK PHILADELPHIA

801000 56 121010111E01 .........

\$150,280.00

PHILADELPHIA COMMERCE DISB 62-101/311 10/26/01

### BLANK ROME COMISKY & McCauley LLP\_

Counselors at Law

Direct Dial:

(610) 706-4300

Email:

seitz@blankrome.com

Delaware
Florida
Maryland
New Jersey
New York
Ohio
Pennsylvania

Washington, DC

October 29, 2001

### VIA FEDERAL EXPRESS

Sheriff Harry A. Roadarmel, Jr. Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

Re:

First Columbia Bank v. Willcox

Case No. 341-C of 2001

Writ of Execution No. 70 of 2001 E.D.

Dear Sheriff Roadarmel:

I enclose my firm's *certified* check payable to the "Sheriff of Columbia" in the amount of \$150,280. The check represents full payment of the remaining amount due from Del Norte Refi, LLC, in respect of its successful bid of \$167,280. The bidder already paid \$17,000 on account.

We are in the process of determining if the re-assignment of the second mortgage to the successful bidder has been recorded. Please do not record a deed until we have the recording information for that re-assignment.

very truly yours,

Jack M. Seitz

JMS/skk Enclosure

cc:

Mr. Craig Orchard

# WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P. 3180 to 3183 Rule 3257

| FIRST COLUMBIA BANK &                                   |                |                          | F COMMON PLEAS                              |
|---|----------------|--------------------------|---|
| TRUST CO.,  |                | F COLUMBIA CO            | DUNTY, PENNSYLVANIA                         |
| Plaintif  |                |                          |   |
| vs.   | No             | o341-CV                  | Term 2001 J.D.                              |
| JAMES M. WILLCOX and<br>MARINA D. WILLCOX               | No             |                          | Term 20 <mark>01</mark> E.D.                |
| Defenda   | ants           | WRIT OF EXE<br>(MORTGAGE | CUTION<br>FORECLOSURE)                      |
| Commonwealth of Pennsylvan                              | iia:           |                          |   |
| County of Columbia:                                     |                |                          |   |
| TO THE SHERIFF OF COLU                                  | MBIA COUNTY, P | ENNSYLVANIA              | ::  |
| To satisfy the judgment and sell the following describe | -              |                          | you are directed to levy upon perty below): |
| See attached Exhibit "A                                 | <b>4</b> "     |                          |   |
| Amount Due:   |                |                          | •   |
| Principal and Interest<br>Total                         |                |                          | plus attorney's fees and costs.             |
|   |                |                          | Court of Common Pleas of ty, Pennsylvania   |
| Dated 30/11/01  |                | <i>y</i>                 |   |
| (SEAL)  |                | By: Eli A                | Denuty                                      |

| Term, 2001 J.D. | Term, 20 1 E.D. |
|-----------------|-----------------|
| 341-CV          | 76              |
| ν.<br>No        | No.             |

# IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY PENNSYLVANIA

FIRST COLUMBIA BANK & TRUST CO.

٧s.

JAMES M. WILLCOX and MARINA D. WILLCOX

# WRIT OF EXECUTION

(Mortgage Foreclosure)

| Execution Atty. Pd.  Execution Atty. Pd.  Judgment Fee | Where papers may be served |
|--|----------------------------|
|--|----------------------------|

# DESCRIPTION EXHIBIT 'A'

### PARCEL NO. 1:

ALL THAT CERTAIN TRACT or parcel of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron axel (found in a stone pile) common corner with lands of the Cranberry Run Rod and Gun Club and in line of lands of Carl D. and Marlene J. Schlauch;

THENCE along lands of said Schlauch, North 19 degrees 48 minutes 07 seconds East, 557. 38 feet to an iron pin (found) in the centerline of Township Route No. 620 and common corner with lands of Doyle Houser and Lois Adams Futoma;

THENCE along lands of said Houser and Futoma and along lands of Patricia Ravinsky and Mary Ann Ridall, North 18 degrees 12 minutes 54 seconds East, 2905.51 feet to a 36 inch diameter oak (found, witnessed) in line of lands of Ruth E. and Meade W. Shuman;

THENCE along lands of said Shuman, South 73 degrees 17 minutes 25 seconds East, 937.11 feet to a point in the center of Catawissa Creek;

THENCE up the center of said Catawissa Creek, South 21 degrees 00 minutes 28 seconds East, 311.40 feet to a point common corner with Parcel "B":

THENCE along said Parcel "B" the following bearings and distances: South 27 degrees 35 minutes 55 seconds West, 1086.58 feet to a rebar (set);

THENCE South 5 degrees 24 minutes 37 seconds West, 563.04 feet to a rebar (set);

THENCE North 80 degrees 53 minutes 31 seconds West 203.36 feet to a rebar (set);

THENCE North 84 degrees 35 minutes 27 seconds West, 156.12 feet to a rebar (set);

THENCE South 6 degrees 23 minutes 42 seconds West, 427.33 feet to a rebar (set):

THENCE South 5 degrees 52 minutes 21 seconds East, 202.37 feet to a rebar (set);

THENCE South 8 degrees 00 minutes 39 seconds East, 646.89 feet to a railroad spike (set) in the centerline of Township Route No. 365 and in line of lands of James L. Hall;

THENCE along lands of said Hall, crossing the aforesaid Township Route No. 620 and along lands of the aforesaid Cranberry Run Rod and Gun Club, South 69 degrees 30 minutes 20 seconds West, 646.13 feet to an iron axel (found in a stone pile);

THENCE along lands of said Rod and Gun Club, North 69 degrees 23 minutes 18 seconds West, 696.12 feet to an iron axel, the place of beginning.

CONTAINING 78.837 ACRES OF LAND IN ALL.

BEING more fully shown as Parcel "A" on a survey draft by Beishline Surveying of Stillwater, PA and dated January 20, 1988.

### PARCEL NO. 2:

ALL THAT CERTAIN PIECE, parcel and tract of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point located along the eastern side of Township Route No. 365, said point being the southeastern corner of Parcel No.1;

THENCE continuing along Parcel No. 1 North 80 degrees 43 minutes 10 seconds East, 288.17 feet to a point;

THENCE continuing along Parcel No. 1 and Parcel No. 4, South 09 degrees 16 minutes 50 seconds East, 180 feet to a point;

THENCE continuing along Parcel No. 4, South 80 degrees 43 minutes 10 seconds West, 250.11 feet to a point;

THENCE continuing along the same, South 45 degrees 43 minutes 15 seconds West, 100.56 feet to a point located along the eastern side of Township Route No. 365;

THENCE along the eastern right-of-way line of Township Route No. 365, North 00 degrees 21 minutes 35 seconds East, 169.50 feet to a point;

THENCE continuing along same, North 3 degrees 21 minutes 15 seconds East, 39.55 feet to a point, the place of beginning.

CONTAINING 1.31 acres, designated as Parcel No. 3 upon which is located a house as taken from a survey prepared by Stanley J. Gorski, Registered Surveyor, dated June 1979, revised October 6, 1980 and further revised on June 5, 1981.

### PARCEL NO. 3:

ALL THAT CERTAIN piece, parcel and tract of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point, said point being on the westerly right-of-way line of Route T-365 (33-foot wide R.W.);

THENCE in a southerly direction along said westerly right-of-way line of Route T-365, the following five (5) bearings and distances:

2

- (1) South 04 degrees 24 minutes 50 seconds West, 150.01 feet to a point;
- (2) Thence South 09 degrees 32 minutes 05 seconds West, 79.08 feet to a point;
- (3) Thence, South 17 degrees 18 minutes 55 seconds West 41.08 feet to a point;
- (4) Thence, South 22 degrees 31 minutes 00 seconds West, 121.70 feet to a point;
- (5) Thence, South 24 degrees 22 minutes 30 seconds West, 232.21 feet to a point;

THENCE in a westerly direction along land of n/1 I. Davis, South 71 degrees 24 minutes 30 seconds West, 1,152.67 feet to a point;

THENCE in a northerly direction, along lands of n/1 Keszkowski, and the Catawissa Creek, the following three bearings and distances:

- (1) North 3 degrees 54 minutes 30 seconds East, 1,082.49 feet to a point;
- (2) Thence North 6 degrees 35 minutes 30 seconds West, 911.28 feet to a point;
- (3) Thence North 13 degrees 20 minutes 30 seconds West, 508.78 feet to a point;

THENCE in an easterly direction along land n/1 M. Davis, South 67 degrees 05 minutes 30 seconds East, 1,154.78 feet to a point;

THENCE in a southerly direction along land n/1 Messinger, South 2 degrees 39 minutes 30 seconds West, 19.80 feet to a point;

THENCE along Parcel No. 2 (Yerger), the following two (2) bearings and distances:

- (1) South 2 degrees 15 minutes 10 seconds West, 1,028.86 feet to a point;
- (2) Thence South 86 degrees 26 minutes 15 seconds East, 398.50 feet to a point, the place of beginning.

CONTAINING 46.73 acres, designated as Parcel No. 5 from a survey prepared by Stanley J. Gorski, dated June 9, 1979, revised October 6, 1980 and further revised June 5, 1981.

A PROFESSIONAL CORPORATION

BY: JAMES T. SHOEMAKER, ESQUIRE IDENTIFICATION NO. 63871

LAW OFFICES SUITE SEVEN HUNDRED MELLON BANK CENTER WILKES-BARRE, PA 18701-1867 (570) 825-9401 ATTORNEY FOR Plaintiff

FIRST COLUMBIA BANK & TRUST CO.

IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

Plaintiff,

CIVIL ACTION - LAW

VS.

IN MORTGAGE FORECLOSURE

JAMES M. WILLCOX and MARINA D. WILLCOX

No 10 ED 3001

Defendants

No. 341-CV of 2001

### WAIVER OF WATCHMAN/WAIVER OF INSURANCE

Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof; and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.

James T. Shoemaker, Esquire

Attorney for Plaintiff

Ext. 1126 October 9, 2001

### VIA FACSIMILE 389-5625

Harry A. Roadarmel, Jr. Sheriff of Columbia County Courthouse Post Office Box 380 Bloomsburg, PA 17815

RE: First Columbia Bank & Trust Co. vs. James M. Willcox and Marina Willcox

No. 341-C of 2001 (Columbia County) (Mortgage Foreclosure)

Writ of Execution No.: 70 of 2001 E.D.

Our File No.: V0474-013

### Dear Sheriff Roadarmel:

As a follow-up to our telephone conversation of Tuesday, October 9, 2001, please continue the Sheriff's sale in the above-referenced matter until Wednesday, October 17, 2001 at 10:00 a.m. Please announce the continuance at the Sheriff's sale scheduled for October 10, 2001, so that the plaintiff does not need to readvertise the Sheriff's sale.

Thank you for your assistance with this matter.

Please call me if you have any questions.

Best Regards.

James T. Shoemaker

JTS:dg

se: Jack Seitz, Esquire via 610-706-4343 Pam Young via 784-3912 and mail

| PEAVED TWO   | FOR: COLUMBIA C   | OUNTY                                 |  | 03/01/2001                       |                                 | 980                      |  |
|--|---|---------------------------------------|--|----------------------------------|---------------------------------|--------------------------|--|
| BEAVER TWP MAKE CHECKS PAYBLE TO:  | DESCRIPTION   | ASSESSMENT                            | MILLS  |                                  | TAX AMOUNT DUE                  |                          |  |
| Elizabeth Chyko  | ENERAL  | 27,412                                | 4.09€  |                                  |                                 |                          |  |
| 456 BEAVER VALLEY RD   | SINKING   |                                       | .845<br>1.5  |                                  |                                 | +                        |  |
| Bloomsburg PA 17815  | TWP RE  |                                       | 1.5  | 10.00                            | ,,,,-                           |                          |  |
| HOURS:WED 6:30 - 8:00PM MARCH & APRIL  |   |                                       |  |                                  | İ                               |                          |  |
| 4/18 & 4/27: 10 AM TO NOON   |   |                                       | ·  |                                  |                                 | 70.00                    |  |
| 4/26 & 4/30: 6:30 PM TO 8:00PM; CLOSED   | The discount & penalty  | PAY THIS AI                           | MOLINE   | 173.03                           | h .                             | 1                        |  |
| PHONE:570-784-3982   | have been calculated<br>for your convenience                    | PATINISAI                             | VIOONI   | April 30<br>If paid on or before | June 30<br>If paid on or before | June 30<br>If paid after |  |
|  |   | <del></del>                           | NTY 1  | TWP                              |                                 | s tax returned to        |  |
| TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED  |   | Discount                              | 2 %  | 2 %                              |                                 | irthouse on:             |  |
| WILLCOX JAMES M & MARINA III<br>215 CRANBERRY RUN ROAD<br>ZION GROVE PA 17985                          |   | Penalty                               | 10 %   | 10 %                             | Jar                             | nuary 1, 2002            |  |
|  |   | PARCEL: 01 -16 -002-02,000            |  |                                  |                                 |                          |  |
|  |   | 46.6 Acres Land 24,732                |  |                                  |                                 |                          |  |
|  |   | 46.6 Acres                            | Build  |                                  | 2,680                           |                          |  |
|  | clane with your naument   | Tot                                   | al Assessn   | _                                | 27,412                          |                          |  |
| If you desire, a receipt, send a self-addressed stamped end<br>THIS TAX NOTICE MUST BE RETURNED WITH   |   | Total Assessment                      |  |                                  |                                 |                          |  |
| Tax Notice 2001 County & Municipality  | 1   |                                       |  | DATE                             |                                 | LL NO.                   |  |
| BEAVER TWP   | FOR: COLUMBIA CO  | · · · · · · · · · · · · · · · · · · · |  | 03/01/2001                       |                                 | 979                      |  |
| MAKE CHECKS PAYBLE TO:   | DESCRIPTION   | ASSESSMENT                            | 4.096  | LESS DISCOUNT<br>179.96          | TAX AMOUNT DUE<br>183.63        | INCL PENALTY 201.99      |  |
| Elizabeth Chyko<br>456 BEAVER VALLEY RD  | GENERAL<br>SINKING  | 44,831                                | .845   |                                  | 163.63<br>37.88                 | 201.99<br>41.67          |  |
| Bloomsburg PA 17815  | TWP RE  |                                       | 1.5  | 65.90                            | 67.25                           | 73.98                    |  |
| A CONTRACTOR OF A CONTRACTOR AND A   |   |                                       |  |                                  |                                 |                          |  |
| HOURS:WED 6:30 - 8:00PM MARCH & APRIL<br>4/18 & 4/27: 10 AM TO NOON                                    |   | ŀ                                     |  |                                  |                                 | 1                        |  |
| 4/26 & 4/30; 6:30 PM TO 8:00PM; CLOSED   | The discount & penalty  | <u> </u>                              | 1  | 282.98                           | 288.76                          | 317.64                   |  |
| PHONE:570-784-3982   | have been calculated  | PAY THIS AN                           | MOUNT  | April 30                         | June 30                         | June 30                  |  |
|  | for your convenience  | <u> </u>                              |  | If paid on or before             | If paid on or before            | If paid after            |  |
| TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS  | REQUESTED   | Discount C                            | NTY T<br>2%  | WP<br>2 %                        | I -                             | tax returned to          |  |
| WILLCOX JAMES M & MARINA D II<br>215 CRANBERRY RUN ROAD  |   | 1                                     |  | 10 %                             | l l                             | rthouse on:              |  |
|  |   | 1 *                                   | Penalty 10 % 10 % January 1, 2002 PARCEL: 01 -16 -002-03,000 |                                  |                                 |                          |  |
| ZION GROVE PA 17985  |   |                                       |  |                                  |                                 |                          |  |
|  |   | 1.31 Acres                            |  | and                              | 5,755                           |                          |  |
|  |   |                                       | Buildi   | Ÿ                                | 9,076                           |                          |  |
| If you desire a receipt, send a self-addressed stamped enve<br>THIS TAX NOTICE MUST BE RETURNED WITH N | elope with your payment   | 1018                                  | al Assessm   | ent 4                            | 14,831                          |                          |  |
|  |   |                                       |  |                                  |                                 |                          |  |
| Tax Notice 2001 County & Municipality BEAVER TWP   | FOR: COLUMBIA C   | OUNTY                                 |  | DATE<br>03/01/2001               |                                 | LL NO.<br>978            |  |
| MAKE CHECKS PAYBLE TO:   | DESCRIPTION   | ASSESSMENT                            | MILLS  |                                  | TAX AMOUNT DUE                  | INCL PENALTY             |  |
| Elizabeth Chyko<br>456 BEAVER VALLEY RD  | GENERAL<br>SINKING  | 45,774                                | 4.096<br>.845  |                                  | 187.49<br>38.68                 | 206.24<br>42.55          |  |
| Bloomsburg PA 17815  | TWP RE  | 1                                     | 1.5  |                                  | 68.66                           | 75.53                    |  |
| LIGHT WED OR A CODE MARCHINA ARRIVA  |   | 1                                     |  |                                  |                                 | ]                        |  |
| HOURS:WED 6:30 - 8.00PM MARCH & APRIL<br>4/18 & 4/27: 10 AM TO NOON                                    |   | 1                                     |  |                                  |                                 |                          |  |
| 4/26 & 4/30: 6:30 PM TO 8:00PM; CLOSED   | The discount & penalty  | <del>.  </del>                        |  | 200.04                           |                                 | 204 20                   |  |
| PHONE:570-784-3982   | have been calculated  | PAY THIS AM                           | MOUNT  | 288.94<br>April 30               | 294.83<br>June 30               | 324.32<br>June 30        |  |
|  | for your convenience  | 1                                     |  | If paid on or before             | If paid on or before            | If paid after            |  |
| TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS  | REQUESTED   |                                       |  | WP                               | This                            | tax returned to          |  |
|  | Discount  | 2 %                                   | 2 %  |                                  | rthouse on:                     |                          |  |
| WILLCOX JAMES M & MARI   | Penalty 10 % 10 % January 1, 2002<br>PARCEL: 01 -14 -010-00,000 |                                       |  |                                  |                                 |                          |  |
| 215 CRANBERRY RUN ROAD<br>ZION GROVE PA 17985  |   | PARCEL: UT                            | - 14 -0 10-0   | 0,000                            |                                 |                          |  |
| ZION ONOVETA 11900   |   | 78 83 Acres                           | 1 -  | and 3                            | 19 138                          |                          |  |

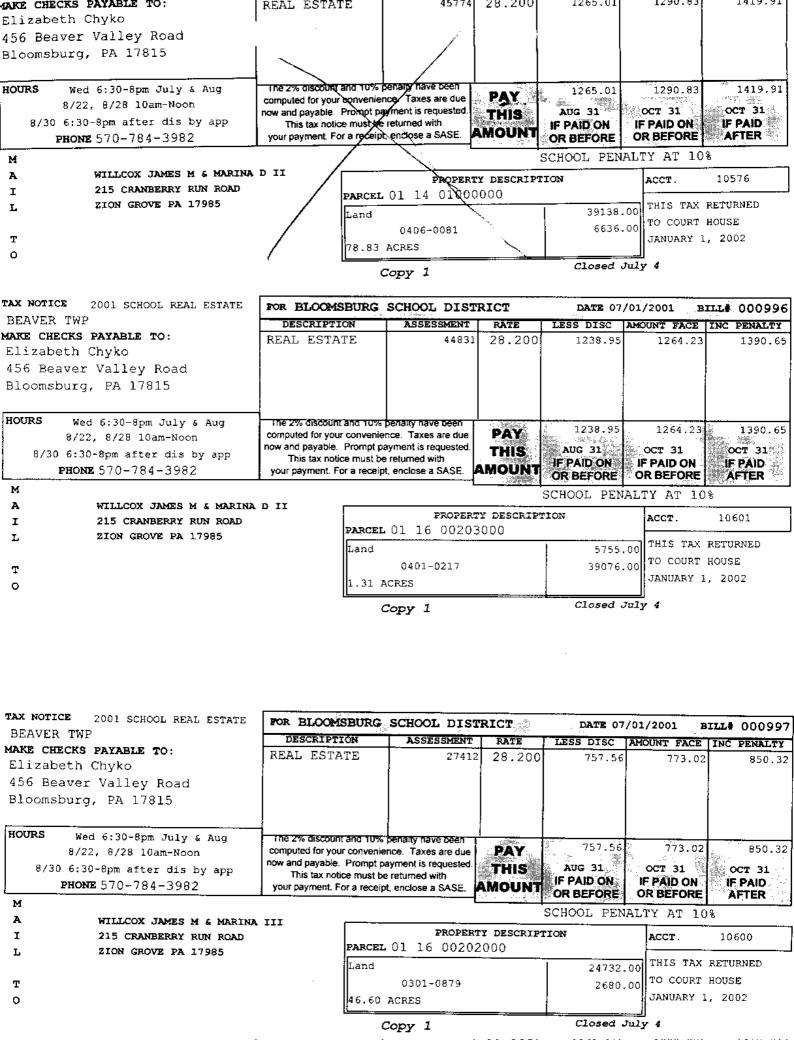
78.83 Acres

Land Buildings

Total Assessment

39,138 6,636 45,774

you desire a receipt, send a self-addressed stamped envelope with your payment



### HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY **COURT HOUSE - P.O. BOX 380** 

BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

PHONE (570) 389-5622

> IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

FIRST COLUMBIA BANK & TRUST CO.

VS.

JAMES M. AND MARINA D. WILLCOX

WRIT OF EXECUTION #70 OF 2001 ED

### POSTING OF PROPERTY

MONDAY SEPTEMBER 10, 2001 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF JAMES M. AND MARINA D. WILLCOX AT RR#1 BOX 228 ZIONS GROVE COLUMBIA COUNTY PENNSYLVANIA, SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY SHERIFF R KING.

SO ANSWERS:

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 24TH DAY OF SEPTEMBER 2001

anet E. Week

NOTARIAL SEAL

JANET E. WEEKS, Notary Public Town of Bloomsburg, Columbia Co., PA My Commission Expires DEC 18, 2004

A PROFESSIONAL CORPORATION

BY: JAMES T. SHOEMAKER, ESQUIRE

IDENTIFICATION NO. 63871

LAW OFFICES SUITE SEVEN HUNDRED MELLON BANK CENTER WILKES-BARRE, PA 18701-1867 (570) 825-9401 ATTORNEY FOR Plaintiff

FIRST COLUMBIA BANK & TRUST CO.

IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

Plaintiff,

CIVIL ACTION - LAW

VS.

IN MORTGAGE FORECLOSURE

JAMES M. WILLCOX and MARINA D. WILLCOX

NO. 70 EE 2001

Defendants

No. 341-CV of 2001

### **NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO:

James M. Willcox

P. O. Box 154

Isalamorada, FL 33036

Marina D. Willcox

P. O. Box 154

Isalamorada, FL 33036

Your property located in the Township of Beaver, County of Columbia, Pennsylvania is scheduled to be sold at Sheriff's Sale on October, 10, 2001, at 1000 A.m. in the Office of the Sheriff of Columbia County Courthouse, Bloomsburg, Pennsylvania, to enforce the court judgment of \$111,194.58 (plus attorney's fees and costs) obtained by First Columbia Bank & Trust Co.

### NOTICE OF OWNER'S RIGHTS

### YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

1. The sale will be cancelled if you pay to Mellon Bank, N.A. the amount of

441011.1

\$111,194.58 (plus attorney's fees and costs). You may call:

### HOURIGAN, KLUGER & QUINN, P.C. 700 MELLON BANK CENTER 8 WEST MARKET STREET WILKES-BARRE, PA 18701-1867 TELEPHONE NO. (570) 825-9401

- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
  - 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below to find out how to obtain an attorney.)

# YOUMAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling the Sheriff of Columbia County at (570) 389-5622.
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call the Sheriff of Columbia County at (570) 389-5622.
- 4. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff (30) days from date of sale. This schedule will state who will be receiving that

money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within (3O) days after date of sale.

7. You may also have other right and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICES LISTED BELOW TO FIND OUT WHERE YOU CAN GET HELP:

LEGAL SERVICES OF NORTHEASTERN PENNSYLVANIA, INC.
410 BICENTENNIAL BUILDING
15 PUBLIC SQUARE
WILKES-BARRE, PA 18701
(570) 825-8567

or

145 EAST BROAD STREET ROOM 108 HAZLETON, PA 18201 (570) 455-9512

or

COLUMBIA COUNTY COURT ADMINISTRATOR P.O. BOX 380 BLOOMSBURG, PA 17815 (570) 389-5667

HOURIGAN, KLUGER &QUINN, P.C.

Bv:

James T. Shoemaker, Esquire Attorney for Plaintiff

### HARRY A. ROADARMEL, JR.

BLOOMSBURG, PA 17815

FAX: (570) 389-5625



PHONE (570) 389-3622

24 HOUR PHONE (570) 784-6300

Date: August 6, 2001

To:

Re: First Columbia Bank & Trust & Co. vs. James M. and Marina D. WIllcox

No: 70 of 2001 E.D. and No. 341 of 2001 J.D.

To Whom It May Concern:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this Property, notify this office IMMEDIATELY. Please feel free to contact me with any Questions you may have.

Respectfully,

Harry A. Roadarmel, Jr. Sheriff of Columbia County

## HARRY A. ROADARMEL, JR.

70-01



### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (\$70) 784-6300

PHONE (570) 389-5622

SHERIFF'S SALE REAL ESTATE OUTLINE

| SHERIFF   | O DADE MEAD DOINTS COTATA                                     |
|---|---|
| RECEIVED AND TIME STAMP WRIT  | 7-18-01   |
| DOCKET AND INDEX  | 8-5-01  |
| SET FILE FOLDER UP  | 8-6-01  |
| CHECK FOR PROPER INFO   |   |
| WRIT OF EXECUTION   |   |
| COPY OF DESCRIPTION   | <u>V</u>  |
| WHEREABOUTS OF LAST KNOWN A   | IDDRESS   |
| NON-MILITARY AFFIDAVIT  |   |
| NOTICES OF SHERIFF'S SALE   | 9   |
| WATCHMAN RELEASE FORM   | <u> </u>  |
| AFFIDAVIT OF LEINS LIST   |   |
| <u> </u>  | CKE 34789 FICHT P/NH  |
| * IF ANY OF THE ABOVE ARE NOTIFY THE ATTY TO SEND A   | MISSING DO NOT PROCEDE ANY FURTHER WITH SALE ADDITIONAL INFO. |
| SET SALE DATE AND ADV. DATES AND PO   | OSTING DATES Sale OCK 10 2007 1000                            |
| POST ALL DATES ON CALANDER  | POST 9-7 ALV. 9-19 26, 10-3                                   |
| * SET SALE DATE AT LEAST 2 MON! * SET ADV. DATES 3 THURSDAYS BE * SET POSTING DATE NO LATER THE | EFORE SALE DATE TO RUN EVERY THUR. TILL SALE & TIMES          |
| SET DISTRIBUTION DATE   |   |
| * MUST BE FILED WITHIN 30 DAYS<br>* MUST BE PAID 10 DAYS AFTER I                                | OF SALE (POSTED)<br>T HAS BEEN POSTED                         |
| FILL IN ALL NO. 'S ON EXECUTION PAP   | ERS   |
| TYPE PROPER INFO ON DESCRIPTION (R  | EFER TO PREVIOUS SALES  |
| SERVICE   |   |
| TYPE CARDS FOR DEFENDANTS   |   |
| PUT PAPERS TOGETHER FOR DEFENDANTS  |   |
| * COPY OF WRIT FOR EACH DEFEND<br>* NOTICE OF SHERIFF SALE<br>* COPY OF DESCRIPTION             | ANT   |
| PUT TOGETHER PAPERS FOR LEIN HOLDE *NOTICE OF SALE DIRECTED TO TH                               |   |
| SEND NOTICES TO LIEN HOLDERS VIA C<br>* DOCKET ALL DATES  | TERT. MAIL OR SENDERS RECEIPT                                 |

| NOE DEFENDANTS ARE SERVED COSTS AND INFO                                  |  |  |  |  |
|---|--|--|--|--|
| SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECEIPTS FOR LEIN HOLDERS |  |  |  |  |
| SALE BILLS  |  |  |  |  |
| SEND DESCRIPTION TO PRINTER   |  |  |  |  |
| ** THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLAINATIONS              |  |  |  |  |
| SEND NOTICE TO PRESS DIRECTING WHEN TO ADV.                               |  |  |  |  |
| SEND NOTICES TO LOCAL TAX COLLECTORS                                      |  |  |  |  |
| NOTICES TO FEDERAL AND STATE TAX AUTH.                                    |  |  |  |  |
| NOTICES TO WATER AND SEWER AUTH.  |  |  |  |  |
| IF BUSINESS SEND COPY TO SBA AUTH.  |  |  |  |  |
| <u>HANDBILLS</u>  |  |  |  |  |
| SEND COPIES OF HANDBILLS TO:  |  |  |  |  |
| RECORDER'S OFFICE   |  |  |  |  |
| TAX CLAIM OFFICE  |  |  |  |  |
| TAX ASSESSMENT OFFICE   |  |  |  |  |
| PROTH OFFICE (POST ON BOARD)  |  |  |  |  |
| POST IN FRONT LOBBY   |  |  |  |  |
| POST IN SHERIFF'S OFFICE  |  |  |  |  |
| SEND COPY TO ATTY   |  |  |  |  |
| POST PROPERTY ACCORDING TO DATE SET                                       |  |  |  |  |
| SEND RETURN OF POSTING TO ATTY  |  |  |  |  |
| DOCKET ALL COSTS  |  |  |  |  |
| PREPARE COST SHEET 2 DAYS BEFORE SALE * BE SURE ALL COSTS ARE RECEIVED    |  |  |  |  |
| PREPARE FINAL COSTS SHEET DAY OF SALE                                     |  |  |  |  |
| HOLD SALE   |  |  |  |  |
| POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE                  |  |  |  |  |
| PAY DISTRIBUTION ACCORDING TO DATE  |  |  |  |  |
| * WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN   |  |  |  |  |
| RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT                           |  |  |  |  |
| PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED                             |  |  |  |  |
| WHEN DEED IS RECORDED SEND TO BUYER                                       |  |  |  |  |
| FILE FOLDER   |  |  |  |  |

A PROFESSIONAL CORPORATION

BY: JAMES T. SHOEMAKER, ESQUIRE

IDENTIFICATION NO. 63871

ATTORNEY FOR Plaintiff

LAW OFFICES SUITE SEVEN HUNDRED MELLON BANK CENTER WILKES-BARRE, PA 18701-1867 (570) 825-9401

FIRST COLUMBIA BANK & TRUST CO.

IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

Plaintiff,

CIVIL ACTION - LAW

VS.

: IN MORTGAGE FORECLOSURE

JAMES M. WILLCOX and MARINA D. WILLCOX,

•

Defendants

No. 341-CV of 2001

### **AFFIDAVIT PURSUANT TO RULE 3129. 1**

Plaintiff in the above action, sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located in the Township of Beaver of as more particularly described in Exhibit "A" attached hereto.

1. Name and address of Owner:

James M. Willcox Marina D. Willcox P. O. Box 154 P. O. Box 154

Islamorada, FL 33036 Islamorada, FL 33036

2. Name and address of Defendant(s) in the judgment:

James M. Willcox P. O. Box 154

Marina D. Willcox P. O. Box 154

Islamorada, FL 33036 Islamorada, FL 33036

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

First Columbia Bank & Trust Co. 11 West Main Street Post Office Box 140 Bloomsburg, PA 17815 First Union National Bank, successor by merger to Meridian Bank 600 Penn Street Reading, PA 19601

Boscov's Department Stores, Inc. c/o Arthur M. Feld, Esquire 1309 Bridge Street
New Cumberland, PA 17070

Harry J. Weist and Regina Ann Weist 4720 Brittany Drive South - Apt 137 St. Petersburg, FL 33715

4. Name and address of the last recorded holder of every mortgage of record:

First Columbia Bank & Trust Co., (formerly Bloomsburg Bank Columbia Trust Company) 11 West Main Street Post Office Box 140 Bloomsburg, PA 17815 First Union National Bank, successor by merger to Meridian Bank 600 Penn Street Reading, PA 19601

5. Name and address of every other person who has any interest in or record lien on the property and whose interest may be affected by the sale:

Wilkes Pool of Mifflin I-80 Exit 37 Mifflinville, PA 18631 Regency Consumer Discount Co. 1301 New Berwick Highway Bloomsburg, PA 17815

6. Name and address of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Columbia County Tax Claim Bureau Courthouse

Bloomsburg, PA 17815

Beaver Township Tax Collector Elizabeth Chyko 456 Beaver Valley Road Bloomsburg, PA 17815

Columbia County Domestic relations 15 Perry Ave. Bloomsburg, PA 17815 States Resources Corp 14803 Frontier Road Omaha, NE 68138

441012.1

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 PA. C.S. Section 4904 relating to unsworn falsification to authorities.

HOURIGAN, KLUGER & QUINN, P.C.

Date: July <u>/0</u>,2001

James T. Shoemaker, Esquire

441012.1

## DESCRIPTION EXHIBIT 'A'

### PARCEL NO. 1:

ALL THAT CERTAIN TRACT or parcel of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron axel (found in a stone pile) common corner with lands of the Cranberry Run Rod and Gun Club and in line of lands of Carl D. and Marlene J. Schlauch:

THENCE along lands of said Schlauch, North 19 degrees 48 minutes 07 seconds East, 557. 38 feet to an iron pin (found) in the centerline of Township Route No. 620 and common corner with lands of Doyle Houser and Lois Adams Futoma;

THENCE along lands of said Houser and Futoma and along lands of Patricia Ravinsky and Mary Ann Ridall, North 18 degrees 12 minutes 54 seconds East, 2905.51 feet to a 36 inch diameter oak (found, witnessed) in line of lands of Ruth E. and Meade W. Shuman;

THENCE along lands of said Shuman, South 73 degrees 17 minutes 25 seconds East, 937.11 feet to a point in the center of Catawissa Creek;

THENCE up the center of said Catawissa Creek, South 21 degrees 00 minutes 28 seconds East, 311.40 feet to a point common corner with Parcel "B";

THENCE along said Parcel "B" the following bearings and distances: South 27 degrees 35 minutes 55 seconds West, 1086.58 feet to a rebar (set);

THENCE South 5 degrees 24 minutes 37 seconds West, 563.04 feet to a rebar (set);

THENCE North 80 degrees 53 minutes 31 seconds West 203.36 feet to a rebar (set);

THENCE North 84 degrees 35 minutes 27 seconds West, 156.12 feet to a rebar (set);

THENCE South 6 degrees 23 minutes 42 seconds West, 427.33 feet to a rebar (set);

THENCE South 5 degrees 52 minutes 21 seconds East, 202.37 feet to a rebar (set);

THENCE South 8 degrees 00 minutes 39 seconds East, 646.89 feet to a railroad spike (set) in the centerline of Township Route No. 365 and in line of lands of James L. Hall;

THENCE along lands of said Hall, crossing the aforesaid Township Route No. 620 and along lands of the aforesaid Cranberry Run Rod and Gun Club, South 69 degrees 30 minutes 20 seconds West, 646.13 feet to an iron axel (found in a stone pile);

THENCE along lands of said Rod and Gun Club, North 69 degrees 23 minutes 18 seconds West, 696.12 feet to an iron axel, the place of beginning.

CONTAINING 78.837 ACRES OF LAND IN ALL.

BEING more fully shown as Parcel "A" on a survey draft by Beishline Surveying of Stillwater, PA and dated January 20, 1988.

### PARCEL NO. 2:

ALL THAT CERTAIN PIECE, parcel and tract of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point located along the eastern side of Township Route No. 365, said point being the southeastern corner of Parcel No.1;

THENCE continuing along Parcel No. 1 North 80 degrees 43 minutes 10 seconds East, 288.17 feet to a point;

THENCE continuing along Parcel No. 1 and Parcel No. 4, South 09 degrees 16 minutes 50 seconds East, 180 feet to a point;

THENCE continuing along Parcel No. 4, South 80 degrees 43 minutes 10 seconds West, 250.11 feet to a point;

THENCE continuing along the same, South 45 degrees 43 minutes 15 seconds West, 100.56 feet to a point located along the eastern side of Township Route No. 365;

THENCE along the eastern right-of-way line of Township Route No. 365, North 00 degrees 21 minutes 35 seconds East, 169.50 feet to a point;

THENCE continuing along same, North 3 degrees 21 minutes 15 seconds East, 39.55 feet to a point, the place of beginning.

CONTAINING 1.31 acres, designated as Parcel No. 3 upon which is located a house as taken from a survey prepared by Stanley J. Gorski, Registered Surveyor, dated June 1979, revised October 6, 1980 and further revised on June 5, 1981.

### PARCEL NO. 3:

ALL THAT CERTAIN piece, parcel and tract of land situate in Beaver Township, Columbia County, Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at a point, said point being on the westerly right-of-way line of Route T-365 (33-foot wide R.W.);

THENCE in a southerly direction along said westerly right-of-way line of Route T-365, the following five (5) bearings and distances:

- (1) South 04 degrees 24 minutes 50 seconds West, 150.01 feet to a point;
- (2) Thence South 09 degrees 32 minutes 05 seconds West, 79.08 feet to a point;
- (3) Thence, South 17 degrees 18 minutes 55 seconds West 41.08 feet to a point;
- (4) Thence, South 22 degrees 31 minutes 00 seconds West, 121.70 feet to a point;
- (5) Thence, South 24 degrees 22 minutes 30 seconds West, 232.21 feet to a point;

THENCE in a westerly direction along land of n/1 I. Davis, South 71 degrees 24 minutes 30 seconds West, 1,152.67 feet to a point;

THENCE in a northerly direction, along lands of n/1 Keszkowski, and the Catawissa Creek, the following three bearings and distances:

- (1) North 3 degrees 54 minutes 30 seconds East, 1,082,49 feet to a point:
- (2) Thence North 6 degrees 35 minutes 30 seconds West, 911.28 feet to a point;
- (3) Thence North 13 degrees 20 minutes 30 seconds West, 508.78 feet to a point;

THENCE in an easterly direction along land n/1 M. Davis, South 67 degrees 05 minutes 30 seconds East, 1,154.78 feet to a point;

THENCE in a southerly direction along land n/1 Messinger, South 2 degrees 39 minutes 30 seconds West, 19.80 feet to a point;

THENCE along Parcel No. 2 (Yerger), the following two (2) bearings and distances:

- (1) South 2 degrees 15 minutes 10 seconds West, 1,028.86 feet to a point;
- (2) Thence South 86 degrees 26 minutes 15 seconds East, 398.50 feet to a point, the place of beginning.

CONTAINING 46.73 acres, designated as Parcel No. 5 from a survey prepared by Stanley J. Gorski, dated June 9, 1979, revised October 6, 1980 and further revised June 5, 1981.

### PRAECIPE FOR WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) P.R.C.P. 3180-3183

|  | r.R.C.F                         | . 310  | 0-3183                                |                     |             |         |             |
|--|---------------------------------|--|---------------------------------------|---------------------|-------------|---------|-------------|
| FIRST COLUMBIA BANK & TRUST CO., Plaintiff |                                 | IN THE COURT OF COMMON PLEAS<br>OF COLUMBIA COUNTY, PENNSYLVANIA |                                       |                     |             |         |             |
| vs.  | Flantin                         | No.  | 341-CV                                | Term 2              | .001 J.I    | Э.      |             |
| JAMES M. WILLCO<br>MARINA D. WILLO         |                                 | No.  | PRAECIPE FOR<br>(MORTGAGE F           |                     | —<br>F EXEC | CUTIO   | N           |
| Principal and                              | execution in the above ma       |  |                                       | us attorney<br>sts. | y's fees    | ; and   |             |
| NOTE: Please furnish de                    | scription of Property. (See Exh | ibit "A  | James T. Shoema<br>Attorney for Plain | _                   | re county   | 2001 JU | -<br>-<br>- |
| ,  |                                 |  |                                       |                     |             | F       |             |

| Term, 2001 J.D. | Term, 20 E.D. | IN THE COURT OF COMMON PLEAS<br>OF COLUMBIA COUNTY | PENNSYLVANIA |
|-----------------|---------------|--|--------------|
| No. 341-CV      | No.           | IN THE COU   | <u>a</u>     |

FIRST COLUMBIA BANK & TRUST CO.

VS.

JAMES M. WILLCOX and MARINA D, WILLCOX

# PRAECIPE FOR WRIT OF EXECUTION (Mortgage Foreclosure)

Filed:

JAMES T. SHOEMAKER, ESQUIRE Attorney for Plaintiff Address: 700 Mellon Bank Center Wilkes-Barre, PA 18701

Where papers may be served

JAMES M. WILLCOX and MARINA D. WILLCOX P. O. Box 154 Islamorada, FL 33036

# DESCRIPTION EXHIBIT 'A'

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THENCE along lands of said Schlauch, North 19 degrees 48 minutes 07 seconds East, 557. 38 feet to an iron pin (found) in the centerline of Township Route No. 620 and common corner with lands of Doyle Houser and Lois Adams Futoma;

THENCE along lands of said Houser and Futoma and along lands of Patricia Ravinsky and Mary Ann Ridall, North 18 degrees 12 minutes 54 seconds East, 2905.51 feet to a 36 inch diameter oak (found, witnessed) in line of lands of Ruth E. and Meade W. Shuman:

THENCE along lands of said Shuman, South 73 degrees 17 minutes 25 seconds East, 937.11 feet to a point in the center of Catawissa Creek;

THENCE up the center of said Catawissa Creek, South 21 degrees 00 minutes 28 seconds East, 311.40 feet to a point common corner with Parcel "B";

THENCE along said Parcel "B" the following bearings and distances: South 27 degrees 35 minutes 55 seconds West, 1086.58 feet to a rebar (set):

THENCE South 5 degrees 24 minutes 37 seconds West, 563.04 feet to a rebar (set);

THENCE North 80 degrees 53 minutes 31 seconds West 203.36 feet to a rebar (set);

THENCE North 84 degrees 35 minutes 27 seconds West, 156.12 feet to a rebar (set);

THENCE South 6 degrees 23 minutes 42 seconds West, 427.33 feet to a rebar (set):

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THENCE along lands of said Hall, crossing the aforesaid Township Route No. 620 and along lands of the aforesaid Cranberry Run Rod and Gun Club, South 69 degrees 30 minutes 20 seconds West, 646.13 feet to an iron axel (found in a stone pile);

THENCE along lands of said Rod and Gun Club, North 69 degrees 23 minutes 18 seconds West, 696.12 feet to an iron axel, the place of beginning.

CONTAINING 78.837 ACRES OF LAND IN ALL.

BEING more fully shown as Parcel "A" on a survey draft by Beishline Surveying of Stillwater, PA and dated January 20, 1988.

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THENCE continuing along Parcel No. 1 North 80 degrees 43 minutes 10 seconds East, 288.17 feet to a point;

THENCE continuing along Parcel No. 1 and Parcel No. 4, South O9 degrees 16 minutes 50 seconds East, 180 feet to a point;

THENCE continuing along Parcel No. 4, South 80 degrees 43 minutes 10 seconds West, 250.11 feet to a point;

THENCE continuing along the same, South 45 degrees 43 minutes 15 seconds West, 100.56 feet to a point located along the eastern side of Township Route No. 365;

THENCE along the eastern right-of-way line of Township Route No. 365, North OO degrees 21 minutes 35 seconds East, 169.50 feet to a point;

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CONTAINING 1.31 acres, designated as Parcel No. 3 upon which is located a house as taken from a survey prepared by Stanley J. Gorski, Registered Surveyor, dated June 1979, revised October 6, 1980 and further revised on June 5, 1981.

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THENCE in a westerly direction along land of n/1 I. Davis, South 71 degrees 24 minutes 30 seconds West, 1,152.67 feet to a point;

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THENCE along Parcel No. 2 (Yerger), the following two (2) bearings and distances:

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- (2) Thence South 86 degrees 26 minutes 15 seconds East, 398.50 feet to a point, the place of beginning.

CONTAINING 46.73 acres, designated as Parcel No. 5 from a survey prepared by Stanley J. Gorski, dated June 9, 1979, revised October 6, 1980 and further revised June 5, 1981.

BY VIRTUE OF A WRIT OF EXECUTION NO. OF ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, DIRECTED TO ME, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH, IN THE COURTHOUSE, IN BLOOMSBURG, COLUMBIA COUNTY, PENNSYLVANIA, ON \_\_\_\_\_\_, 2001, AT \_\_\_\_\_\_.M. IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE AND INTEREST OF THE DEFENDANTS IN AND TO

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CONTAINING 46.73 acres, designated as Parcel No. 5 from a survey prepared by Stanley J. Gorski, dated June 9, 1979, revised October 6, 1980 and further revised June 5, 1981.

| THE PLATE NUMBER OF THE ABOVE DESCRIBED PROPERTY IS:  |
|---|
| MPROVED with a single family dwelling located at RR #1, Box 228, Zion Grove, Columbia County Pennsylvania, Tax parcel Judgment filed to 341-CV of 2001. |

NOTICE IS HEREBY GIVEN TO CLAIMANTS AND PARTIES IN INTEREST THAT THE SHERIFF WILL, WITHIN THIRTY DAYS THEREAFTER, FILE A SCHEDULE OF DISTRIBUTION IN HIS OFFICE, WHERE THE SAME WILL BE AVAILABLE FOR INSPECTION AND THE DISTRIBUTION WILL BE MADE IN ACCORDANCE WITH THE SCHEDULE UNLESS EXCEPTIONS ARE FILED THERETO WITHIN TEN DAYS THEREAFTER.

447278.1

SEIZED AND TAKEN INTO EXECUTION AT THE SUIT OF THE FIRST COLUMBIA BANK & TRUST CO., AGAINST JAMES M. WILLCOX AND MARINA D. WILLCOX AND WILL BE SOLD BY :

SHERIFF OF COLUMBIA COUNTY

HOURIGAN, KLUGER & QUINN, P.C. Attorney for Plaintiff



# LOAN DIVISION TREASURER'S CHECK

60-<u>593</u> 313

DATE 06-01-01

1 1

PAY TO THE ORDER OF Columbia County Sheriff ----

Er.c.B: 1,200dols 00cts

SELLO M. CONTROL OF THE AUTHORIZED SIGNATUR

RE:

VOID OVER \$1, 200.00

James/Marina Willoox

HEALTH MATTHEOGRA INTERNACIAL LINES SLANK, ROME, COMISKY & UNINE STATE OF THE 1 u NOOT IN AG CHECKS THE COUNT THE LABORAL HUMBER Pennselvanio THE CHESTS ры 18 18 18 اسل ¥ √() 90) 100 100 000 77 f 10) 240 T E

> I hereby certify that the address of the Assignee is 3050 West Fork Drive, Baton Rouge, LA 70816.

### ASSIGNMENT

FOR VALUE RECEIVED, States Resources Corp. ("Assignor"), whose address is 4848 S. 131 St., Omaha, NE 68137, does hereby grant, bargain, sell, assign, transfer and convey to Del Norte Refi, LLC ("Assignee") whose address is 3050 W. Fork Dr., Baton Rouge, LA 70816, all of Assignor's right, title and interest in and to that certain Mortgage, made by James M. and Marina D. Willcox, III, to Meridian Bank, dated 12/2/93, in the original principal amount of \$293,000.00, recorded on 12/2/93, in Book 554 at Page 682, as Document No., recorded with Columbia

corner of Parcel No. 1, thence continuing along Parcel No. 1 N 80 43' 10" E, 288.17' to a point; thence continuing along Parcel No. 1 and Parcel No. 4, S 9 16' 50' E 180' to a pint; thence continuing along Parel No. 4 S 80 43' 10" W 250.11' to a point; thence continuing along the same, S 45 43' 15" W 100.56' to a point located along the eastern side of Twp. Rte. No. 365; thence along the eastern ROW line of Twp. Rte. No. 365, N 00 21' 35" E 169.50' to a point; thence continuing along same, N 3 21' 15" E 39.55' to a point, the p.o.b. Containing 1.31 acres, designated as Parcel No. 3 upoin which is loated a house as taken from a survey prepared by Stanley J. Gorski, R.S., dated 6-79, revised 10-6-80 and further revised on 6-5-81, commonly known as RD 1, Zion Grove, PA

which encumbers the property described above, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY BY THE ASSIGNOR, EXPRESS OR JMPLIED.

\$\$aid Mortgage was assigned by First Union National Bank, successor by merger to CoreStates Bank, N.A., successor by merger to Meridian Bank, to States Resources Corp., as evidenced by the assignment recorded on 11/6/00 in Book , at Page , as Doc. No. 20001039

Marcia Ober, Secretary

STATE OF NEBRASKA, COUNTY OF DOUGLAS) ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 20th day of August, 2001, personally appeared Doug Glenn and Marcia Ober, to me known to be the maker thereof to the foregoing instrument as its Vice President and Secretary, and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

GENERAL NOTARY-State of Nebraska DONNA BUTLER my Comm. Exp. Sept. 24, 2004

THE METHODS 100. 110. 100. 100. TOPINGMENERS I CUMIY IMPROVEMENT SKT0NO3 CALCAURITY COUNT INDIKUMENI MUMEK 学院指令第4分類的1-6 (2017) (4-1-(4-1-) RECOMPEN 1-1 () 9 

I hereby certify that the address of the Assignee is 3050 West Fork Drive, Baton Rouge, LA 70816.

### ASSIGNMENT

Jacks M. Seidy Tiffany K. Nolle

FOR VALUE RECEIVED, States Resources Corp. ("Assignor"), whose address is 4848 S. 131 St., Omaha, NE 68137, does hereby grant, bargain, sell, assign, transfer and convey to Del Norte Refi, LLC ("Assignee") whose address is 3050 W. Fork Dr., Baton Rouge, LA 70816, all of Assignor's right, title and interest in and to that certain Mortgage, made by James M. and Marina D. Willcox, III, to Meridian Bank, dated 12/2/93, in the original principal amount of \$293,000.00, recorded on 12/2/93, in Book 554 at Page 686, as Document No., recorded with Columbia County, PA, filed against the following described real estate, to-wit:

Example of the continuing along the eastern side of Twp. Rte. 365 said point being the SE corner of Parcel No. 1, thence continuing along Parcel No. 1 and Parcel No. 4, S 9 16' 50" E 180' to a point; thence continuing along Parcel No. 4 and Parcel No. 4, S 9 16' 50" E 180' to a point; thence continuing along Parcel No. 4 S 80 43' 10" W 250.11' to a point; thence continuing along the same, S 45 43' 15" W 100.56' to a point located along the eastern side of Twp. Rte. No. 365; thence along the eastern ROW line of Twp. Rte. No. 365 N 00 21' 35" E 169.50' to a point; thence continue along same, N 3 21' 15" E 39.55' to a point, the p.o.b. Containing 1.31 acres, designated as Parcel No. 3 upon which is located a house as taken from a survey prpared by Stanley J. Gorski, R.s. dated 6-9, revised 10-6-80 and further revised on 6-5-81., commonly known as RD 1, Zion Grove, PA

which encumbers the property described above, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY BY THE ASSIGNOR, EXPRESS OR IMPLIED.

Said Mortgage was assigned by First Union National Bank, successor by merger to CoreStates Bank, N.A., successor by merger to Meridian Bank, to States Resources Corp., as evidenced by the assignment recorded on 11/6/00 in Book, at Page, as Doc. No. 200010397.

ATTEST:

Marcia Oher Secretary

STATES RESQUECES CORP.

Doug Glenn, Vice President

STATE OF NEBRASKA, COUNTY OF DOUGLAS) ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 20<sup>th</sup> day of August, 2001, personally appeared Doug Glenn and Marcia Ober, to me known to be the maker thereof to the foregoing instrument as its Vice President and Secretary, and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

GENERAL NOTARY-State of Nebraska
DONNA BUTLER
My Comm. Exp. Sept. 24, 2004

Notary Public

Record & Return to:

Prepared by:

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> I hereby certify that the address of the Assignee is 3050 West Fork Drive, Baton Rouge, LA 70816.

### ASSIGNMENT

FOR VALUE RECEIVED, States Resources Corp. ("Assignor"), whose address is 4848 S. 131 St., Omaha, NE 68137, does hereby grant, bargain, sell, assign, transfer and convey to Del Norte Refi, LLC ("Assignee") whose address is 3050 W. Fork Dr., Baton Rouge, LA 70816, all of Assignor's right, title and interest in and to that certain Mortgage, made by James M. and Marina D. Willcox, III, to Meridian Bank, dated 12/2/93, in the original principal amount of \$293,000.00, recorded on 12/2/93, in Book 554 at Page 690, as Document No., recorded with Columbia County, PA, filed against the following described real estate, to-wit:

Gun Club and in line of lands of Carl D. & Marlene J. Schlauch; thence along lands of said Schlauch, N 19 48' 07" E 557.38' to an iron pin (found) in the centerline of Twp. Rte. No. 620 and common corner with lands of Doyle Houser & Lois Adams Futoma; thence along lands of said Houser and Futoma and along lands of Patricia Ravinsky and Mary Ann Ridall, N 18 12' 54" E 2905.51' to a 36" diameter oak (found, witnessed) in line of lands of Ruth E. and Meade W. Shuman; thence along lands of said Shuman, S 73 17' 25" E 937.11' to a point in the center of Catawissa Creek; thence up the center of said Catawissa Creek, S 21 00' 28" E 311.40' to a point common corner with Parcel "B"; thence along said Parcel "B" the following bearings and distances: S 27 35' 55" W 1086.58' to a rebar (set); thence S 5 24' 37" W 563.04' to a rebar (set); thence, N 80 53' 31" W 203.36' to a rebar (set); thence, N 84 35' 27" W 156.12' to a rebar (set); thence, S 6 23' 42" W 427.23' to a rebar (set); thence, S 5 52' 21" E 202.37' to a rebar (set); thence S 8 00' 39" E 646.89' to a railroad spike (set) in the centerline of Twp. Rte. No. 365 and in line of lands of James L. Hall; thence along lands of said Hall, crossing the aforesaid Twp. Rte. No. 620 and along lands of the aforesaid Cranberry Run Rod and Gun Club, S 69 30' 20" W 646.13' to an iron axel (found in a stone pile); thence along lands of said rod and Gun Club N 69 23' 18" W 696.12' to an iron axel, the p.o.b. Containing 78.837 acres of land in all., commonly known as RD 1, Zion Grove, PA

which encumbers the property described above, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY BY THE ASSIGNOR, EXPRESS OR MPLIED.

Said Mortgage was assigned by First Union National Bank, successor by merger to CoreStates Bank, N.A., successor by merger to Meridian Bank, to States Resources Corp., as evidenced by the assignment recorded on 1/30/01 in Book, at Page, as Doc. No. 200100792.

ATTEST

Marcia Ober, Secretary

STATES RESOURCES CORP.

Doug Glenn, Vice President

STATE OF NEBRASKA, COUNTY OF DOUGLAS) ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 20<sup>th</sup> day of August, 2001, personally appeared Doug Glenn and Marcia Ober, to me known to be the maker thereof to the foregoing instrument as its Vice President and Secretary, and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

STEWNARDER Ç HOCABLEY, MALL E NE CHAUER EGLUTER FOR STANKE FOR MOCHIE LOID บเยนุการรมบล HE WITTEN WHITEE بر بن احر MECONUED 星

> I hereby certify that the address of the Assignee is 3050 West Fork Drive, Baton Rouge, LA 70816.

### ASSIGNMENT

FOR VALUE RECEIVED, States Resources Corp. ("Assignor"), whose address is 4848 S. 131 St., Omaha, NE 68137, does hereby grant, bargain, sell, assign, transfer and convey to Del Norte Refi, LLC ("Assignee") whose address is 3050 W. Fork Dr., Baton Rouge, LA 70816, all of Assignor's right, title and interest in and to that certain Mortgage, made by James M. and Marina D. Willcox, III, to Meridian Bank, dated 12/2/93 in the original principal amount of \$293,000.00, recorded on 2/2/93, in Book 554 at Page 694 as Document No., recorded with Columbia County, PA, filed against the following described real estate, to-wit:

direction along said W'ly ROW line of Rte. T-365 the following five bearings and distances: (1) S 04 24' 50" W 15001' to a point; (2) thence S 09 32' 05" W 79.08' to a point; (3) thence, S 17 18' 55" W 41.08' to a point; (4) thence S 22 31' 00" W 121.70' to a point; (5) thence S 24 22' 30" W 232.21' to a point; thence in a W'ly direction, along land of n/l I Davis. S 71 24' 30" W 1152.67' to a point; thence in a N'ly direction along lands of n/l Keszkowski and the Catawissa Creek, the following three bearings and distances: (1) N 3 54' 30" E 1082.49' to a point; (2) thence N 6 35' 30" W 911.28' to a point; (3) thence N 13 20" 30" W 508.78' to a point; (3) thence N 13 20' 30" W 508.78' to a point; thence in an E'ly direction along land of n/l M. Davis S 67 05' 30" E 1154.78' to a point; thence in a S'ly direction along land n/l Messinger, \$ 2 39' 30" W 19.80' to a point; thence along Parcel No. 2 (Yerger) the following two bearings and distances: (1) S 2 15' 10" W 1028.86' to a point; (2) thence S 86 26' 15" E 398.50' to a point, the p.o.b. Containing 46.73 acres, designated as Parcel No. 5 from survey prepared by Stanley J. Gorski dated 6-9-79, revised 10-6-0 and further revised 6-5-81. First Union National, commonly known as RD 1, Ziori Grove, PA

which encumbers the property described above, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY BY THE ASSIGNOR, EXPRESS OR

IMPLIED First Union National Bank, successor by merger to CoreStates Bank, N.A., successor by merger to Meridian Bank

Said Mortgage was assigned by Exict Exidently Altrhan Investment Corporation? to States Resources Corp., as evidenced by the assignment recorded on XXI/XXxin Bookx885, at Page 

^11/06/00, as Doc. No. 200010398.

Marcia Ober, Secretary

ES RESOURCES CORP.

Doug Glenn, Vice President

STATE OF NEBRASKA, COUNTY OF DOUGLAS) ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 20th day of August, 2001, personally appeared Doug Glenn and Marcia Ober, to me known to be the maker thereof to the foregoing instrument as its Vice President and Secretary, and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

A GENERAL NOTARY-State of Nebraska