SANCHEZ

# STATE OF PENNSYLVANIA COUNTY OF COLUMBIA } SS

Paula J. Barry, Publisher's Assistant being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the legal notice or advertisement in the <a href="May 3, 10, 17, 2001">May 3, 10, 17, 2001</a> exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| C. C. C.  |
|---|
| Sworn and subscribed to before me this  |
|   |
| (Notary Public)   |
| My commission expires  Notarial Seal  Dennis L. Ashenfelder, Notary Public  Scott Twp., Columbia County  My Commission Expires July 3, 2003  Member, Pannsylvania Association of Notaries |
| and now,  |
| ublication charges amounting to \$\650.72 for publishing the foregoing notice, and the  |
| ee for this affidavit have been paid in full.   |
|   |
| ,   |

Date: 12/4/02

# Bluegreen Communities colorful places to live and play

6717 Janway Road, 2nd Floor Richmond, Virginia 23228 Phone (804) 262-9477 Fax; (804) 262-9488

|            |                  |                   |              | Time:                     |
|------------|------------------|-------------------|--------------|---------------------------|
|            |                  | Facsimile         | Cover Shee   | et                        |
| TO:        | Wendy            | y, Columbia       | FAX:         | 570-389-5625              |
| FROM:      | Charle           | e Rutland         |              |                           |
| NO. OF P   | AGES:            | _2                | (including   | g cover sheet)            |
| MESSAG     | E:               | Hi again. Just    | getting read | y to draft my request     |
| (from my   | corporate        | e office) and nee | ed a W-9 fro | m you. Thanks for all     |
| your help. | By the           | way, instead of   | someone cal  | ling, they could just fax |
| me the cur | rent (wit        | th proration) am  | ount we owe  | on these two lots.        |
| Sanchez, V | <u>William a</u> | & Carmen, Lots    | 12 & 13, He  | emlock Acres.             |
|            | ,                |                   |              |                           |
|            |                  |                   |              |                           |

#### CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the authorized employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that may dissemination, distribution or copying of this communication in error, please notify the sender immediately by telephone and please return this original message and any attachments hereto to us at the address given above via the U.S. Postal Service or otherwise as you may directed. Thank you for your cooperation.

If you are a foreign person, use the appropriate Form W-8, See Pub. 615, Withholding of Tax on Nonresident Allens and Foreign Entitle:

Note: if a requister gives you a form other then Form VI-9 to request your TIN, you must use the requester's form if it is substantially similar to this form VI-9.

| (Rev.<br>Deput<br>Interna  | W-9<br>January 2002)<br>Inert of the Treasury<br>Revenue Service  | lde   | Request for Taxpayer ntification Number and Certi   | ficatio   | n  | reque   | form to the<br>stor. Oo no<br>to the IRS. |
|--|---|---|---|---|--|---|---|
| 6.08d  | Business areas of   |   |   |   |  |   |   |
| 8  | novament treine, i. c   | Merera from above   |   |   | · · · · · · · · · · · · · · · · · · ·                                    |   | <del></del>                               |
| Print or type<br>Specific instructions                                   |   | [mdividua]/   |   |   | ·  | ·   |   |
| į  | Chack appropriate   |   |   | <b>+</b>  |  | Enem<br>with  | pt from backup<br>olding                  |
| Į į  | MOURAES (UNIT) DOL. SI  | treat, and apt. or suite  | no.)  | Requests  | er's name ent a  |   |   |
| - P  | City, state, and ZIP  | codu  |   | ł   |  |   |   |
| Ř  |   |   |   |   |  |   |   |
| 9  | List account number   | (s) here (optional)   |   | <u> </u>  |  |   |   |
| Part   | Taxpaver  | Identification f  |   |   |  |   |   |
|  |   |   |   |   |  |   |   |
| Enter y  | your I'M in the appr<br>ret. f <b>or a</b> testident :  | opriate box. For inc  | viduals, this is your social security number (SSN).   |   | Social secur   | a camber  |   |
| радо 2   | . For other entities  | It is write amplease.   | whiches, this is your social security number (SSN).<br>or, or disnegarded entity, see the Part I instruct<br>klent/fication number (EIN). If you do not have a n  | lons on   |  | 1 +   | 1 1 1 1                                   |
|  | •   | L-34  |   |   |  | OT.   | ارو حبین جب ساحت                          |
| lo ente  | r ara discourate es en l<br>Ar.   | nore man one name   | ), see the chart on page 2 for guidelines on whose  | number  | umber Employer Identification numb                                       |   | comber .                                  |
| Part   | Certificati   | on  |   |   |  |   |   |
| Under g  | penatiles of perjury,   | i certify that:   |   |   |  | <del>.</del>  |   |
| Rev<br>notif<br>3. Larr<br>Certifica<br>withhold<br>For more<br>arranger | rerule Service (IRS) (<br>thed mo that I am no<br>the U.S. person (Inci<br>ation instructions,<br>ding because you mand<br>tigage interest paid,<br>mant (IRA), and can | that I am subject to<br>blonger subject to I<br>luding a U.S. reside<br>You must coreson to<br>some falled to report a<br>somitation or above | item 2 above if you have been notified by the IRS<br>iff interest and dividends on your tax naturn. For re<br>dominant of secured property, cancellation of debt  | or (b) i hav<br>in all intere<br>i that you<br>sol estato t | e not been no<br>est or dividend<br>ere currently s<br>ransactions, it   | stified by th<br>is, or (c) th<br>subject to b<br>em 2 does | e Intornal P IRS has Packup               |
| Sign<br>Here   | Signature of<br>U.S. person >   |   |   |   |  |   |   |
| Purpo  | se of Form  |   |   | ate F   |  |   |   |
| A person<br>return wit<br>taxpayer                                       | who is required to fi<br>th the IRS must get y<br>latentification number  | FOUR CORRECT (TIN) to second for  | What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 30% of such payments after December 31, 2001 (29% after December 31, 2003). This is called "buckup | above (fo   | do not certily i<br>ubject to backu<br>reportable inte<br>opened after t | (C) withholds<br>prest and di                               | on to do e 4                              |
| transactic<br>acquisitio   | income paid to you,<br>ons, inortgage incores<br>in or abandanment of<br>ion of debt, or contrib  | it you paid,<br>I secured orange  | wurnouding. Payments that may be subject to backup withholding holde interest, deadends, broker and barter oxchange transactions, famis. Toyates, monemployon pay and destrict  | page 2 ar   | payees and pa<br>kup withholding<br>nd the separate<br>or of Form W-9    | ). See the in<br>Instruction                                | structions on                             |
| Use Fo   | onn W-9 only if you   | ere a U.S. person   | payments from fishing boot operators. Real estate transactions are not subject to backup  | Penalt  | ies  |   |   |
| IN to the  | i a re accint alien), to i<br>Il person requesting i  | DÍVID VOLUT CANTESAN  | wireiolaing.  | feiture to  | Arnish Tin. A  | you fail to   | furnish your                              |
| and, wher  | n apį vidabie, tak  |   | You will not be subject to backup withholding on payments you receive if you give the   | Daugity of  | N to a requests<br>\$50 for each s                                       | auch feilure i  | Little CS Server                          |
| you are w  | fy the: TIN you are givening for a number to  | o be issued),   | requester your correct TIN, make the proper certifications, and report all your taxable interest  | Mildul neg  | Nie to reasonat<br>lect  | XC couse an   | d not to                                  |
| 2. Certii<br>withholein  | fy you are not subject<br>ig, or  | t to backup   | Payments you receive will be subject to   | IN MICHIGA  | ity for false in<br>iding, if you ma                                     | aka a falsa s   | tarom one                                 |
| 3. Clair<br>rou and a  | n exemption from bac<br>U.S. exempt payee.  | ckup withholding if   | backup withholding if:  1. You do not furnish your TIN to the   | backup wi<br>peratty  | asonabio basis<br>throiding, you   | that rosults<br>are subject                                 | in no<br>to a \$500                       |

4. The IRS tells you that you are subject to bookup withholding because you did not report all your interest and dividends on your rea return (for reportable interest and dividends only), or

2. You do not certify your TIN when required (see the Part II instructions on page 2 for

The IRS tells the requester that you furnished an Incorrect TIN, or

tequester, or

details), or

Oriminal penalty for falsifying information, Wilfully falsifying certifications or affirmations may subject you to criminal penalties including flats and/or imprisorment.

Misure of TINs. If the requester discloses or uses TINs in violation of Federal law, the requester may be subject to civil and criminal

permities.

## SHERIFF'S SALE COST SHEET

| Porthern COCD  | VS. Win & Calairan Sanchez /                                 |
|--|--|
| NO. 25 - 0/ ED NO. 733 - 00                          | VS. Wind Calaign Sanchez / JD DATE/TIME OF SALE 5-24-0/ /100 |
|  |  |
| DOCKET/RETURN  | \$15.00  |
| SERVICE PER DEF.                                     | <u>\$_/35,00</u>   |
| LEVY (PER PARCEL                                     | \$15.00  |
| MAILING COSTS  | \$ <u>30,50 2000</u>   |
| ADVERTISING SALE BILLS & COF                         | PIES \$17.50   |
| ADVERTISING SALE (NEWSPAPE)                          | ,  |
| MILEAGE  | \$ <u> </u>  |
| POSTING HANDBILL                                     | \$15.00  |
| CRYING/ADJOURN SALE                                  | <del>\$10.0</del> 0 30.00                                    |
| SHERIFF'S DEED                                       | \$35.00  |
| TRANSFER TAX FORM                                    | \$25.00  |
| DISTRIBUTION FORM                                    | \$25.00  |
| COPIES   | \$ <u>8,00                                   </u>            |
| NOTARY   | \$ <u>4,00</u><br>************* s 389,00                     |
| TOTAL *****  | *********** S <u>389,00</u>                                  |
| WEB POSTING  | <del>\$150.00-</del>   |
| PRESS ENTERPRISE INC.                                | \$ 650.72  |
| SOLICITOR'S SERVICES                                 | \$75.00  |
| TOTAL *****  | *********** \$ <u>7</u> 25,72                                |
| PROTHONOTARY (NOTARY)                                | \$10.00  |
| PROTHONOTARY (NOTARY) RECORDER OF DEEDS TOTAL ****** | \$ 42.50   |
| TOTAL *****  | ***************************************                      |
| TOTAL  | <u> </u>   |
| REAL ESTATE TAXES:                                   |  |
| BORO, TWP & COUNTY 204                               | od \$ 88.73  |
| SCHOOL DIST. 200                                     | 3 \$ 492.75  |
| DELINQUENT 20  | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                      |
| TOTAL *****  | ***************************************                      |
| MUNICIPAL FEES DUE:                                  |  |
|  | S  |
| WATER 20   | <u> </u>   |
| TOTAL *****  | S<br>S<br>***************                                    |
|  | ***************************************                      |
| SURCHARGE FEE (DSTE)                                 | \$ <u>/00,0©</u>   |
| MISC.  | \$   |
|  | \$   |
| TOTAL *****  | ********   |
| TOTAL COCTO  | (OPENING BID) \$ 3489,96                                     |
| TOTAL COSTS  | \$ (OPENING BID) \$ <u>\$ 57 89, 96</u>                      |

रहकाको देश (13न्नक्)



COMMONWEATH OF PENNISTRANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPC 180403
HARRISAURG, PA 17128-0403

# REALTY TRANSFER TAX STATEMENT OF VALUE

| See | Reverse | for | Instructions   |
|-----|---------|-----|----------------|
| 766 | Veaci2e | 101 | 11121100110113 |

| 28              | CORDER | Z UZE 01    | YLY |       |
|-----------------|--------|-------------|-----|-------|
| Sect. किंग रेकल |        |             |     |       |
| Book Number     |        | <del></del> |     |       |
| Page Number     |        | <del></del> |     |       |
| Dana Raccorded  | · · ·  |             |     | ·<br> |

Complete each section and file in duplicate with Rocarder of Doods when (1) the full value consideration is not set forth in the dood. (2) when the dood is without consideration, or by gift, or (3) a kex exemption is defined. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional shoot(s).

| -  |   |                            | ne following person:          |                   |
|--|---|----------------------------|-------------------------------|-------------------|
| David B. Comroe, Esquire   |   | ·                          | Area Code (215 ) 56           | 8-0400            |
| ent Address  |   | <b>-7</b>                  | Stat-                         | Zo Cod∙           |
| 1700 Harket Street, Suit   | e 1400 E                                | 'hiladelphia               | PA.                           | 19103             |
| TRANSFER DATA  | A STATE OF THE STATE OF                 | Date of Acceptosce of      | Document                      |                   |
| antor(s /lesson(s)   |   | Granies (s/lasses(s)       |                               | * 11 <sup>-</sup> |
| neriff of Columbia County  |   |                            | ets Corporation               | <u>.</u>          |
| trans Address  |   | Street Address             |                               |                   |
| 0 Box 380  | · · · · · · · · · · · · · · · · · · ·   | 4960 Blue La               | 3Ke Dr<br>Skal•               | Σφ Code           |
| state State  | Σρ Cod•                                 | Gry Boos Paror             | n FL 33431                    |                   |
| Bloomsberg PA 17815  |   | l                          |                               |                   |
| PROPERTY LOCATION  | and the second second                   | City, Township, Boroug     |                               |                   |
| reet Address   | •                                       |                            |                               |                   |
| ot 12 12 & 13 Hemlock Acres  | TSchool District                        | Pine                       | Fax Parcel Number             |                   |
| burey  | 3.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 |                            | 29-13A-002                    |                   |
| D - VALUATION DATA   |   | A STATE OF THE STATE OF    | 25 2511 002                   |                   |
| Acreal Cash Consideration  | 2 Other Consideration                   |                            | 3. Total Coasideration        |                   |
| \$2121.39  | + 0.0                                   |                            | = \$2121.39                   | •                 |
| County-Assessed Yolun  | 5. Common Lerrel Ratio                  |                            | d. Fair Market Yalus          |                   |
| \$20,864.00  | × 2.81                                  | .1                         | = \$58,627.84                 |                   |
| E - EXEMPTION DATA   | · "我们是我们,一样的                            |                            |                               |                   |
| a. Assount of Ecomption Claimed  | The Percentage of Inter                 | rest Conveyed              |                               |                   |
| 1007   | 1007                                    | ,<br>,                     |                               |                   |
|  |   | •                          | •                             |                   |
| L Check Appropriate Box Balow for Exem   | ption Claimed                           | ٠.                         |                               |                   |
| Will or intestate succession   |   | é Decedent)                | (Escare Fire Number)          |                   |
| Transaction to the same to   | •                                       | 4 Defermi                  | <b>,</b> -                    |                   |
| Transfer to Industrial Development Ag  |   |                            |                               |                   |
| Transfer to agent or straw party. (Atta  | equipped agencylotic                    | rw party agreement).       |                               |                   |
| Transfer between principal and agent   | /Attach copy of good                    | ncyfaraw hrua agraemen     | ul. Tax paid prior dood S     |                   |
|  |   |                            |                               | of condemontics   |
| Transfers to the Commanwealth, the U   | nited States, and Instru                | umentalities by gift, dedi | ication, condemnation or mile | d of concounter.  |
| (Attach copy of resolution).   |   |                            | 446                           |                   |
| Transfer from mortgagar to a holder  | of a mortgage in defa                   | uit, Mortgage Book Nu      | mbor, Paga t                  | lumber            |
| Corrective deed (Attach copy of the p  | rine danell                             |                            |                               |                   |
| Contegues gees (Yuggs coby or we b   | mor deady.                              |                            |                               |                   |
| Statutory carporate consolidation, me  | nger or division. (Atto                 | dicapy of articles).       | * F                           |                   |
| Other (Please explain exemption dail   | and if other three lister               | debowel The above          | e transactionis not           | taxable as        |
| the grantee is the first   | er mortgagee he                         | olding the morts           | gage. The property            | is vacant,        |
|  |   |                            | <u> </u>                      |                   |
|  |   |                            |                               |                   |
| Under penalties of law, I dedare that I have   |   | Induding                   | amaga information, and to th  | a bast of my know |
| Inder pencities of law, I dedare that I have<br>and belief, it is true, consect and complete | examined the Staten                     | sein' menand accomba       | anting mountained and to it.  |                   |
| and panels is a mast contact and combiete  | <del> </del>                            |                            | Dat-                          |                   |

5 421.39 18784 3-7380-2360 0300924# ATTORNEYS FORECLOSURE TRUST ACCOUNT FOR VARIOUS MORTGAGEES - IOLTA ACCOUNT 1700 MARKET STREET, SUITE 1400 PHILADELPHIA, PA 19103 #0 18 78 4# 4# 23 BO 73 BO 14 COMROE, HING LLP FRSTRUSTBANK 800.220.BANK / firstrust.com nche/86 S.A.

# SHERIFF'S DEED REQUEST FORM

SALE DATE: October 24, 2001 NO.: 2000 CV 733

PATTEN CORPORATION MID ATLANTIC c/o Bluegreen Corporation

vs

Carmen D. & William Sanchez

#### **INSTRUCTIONS:**

DEED TO:

Managed Assets Corporation

ADDRESS:

4960 Blue Lake Drive Boca Raton FL 33431

> David B. Comroe DAVID B. COMROE, ESQUIRE

Comroe Hing LLP

By: David B. Comroe, Esq., Attorney for Plaintiff

Identification No.:25694

1700 Market Street, Suite 1400

Philadelphia, PA 19103

215~568~0400

Patten Corporation Mid-Atlantic

c/o Bluegreen Corporation : IN THE COURT OF COMMON PLEAS

:

Plaintiff : OF COLUMBIA COUNTY

CIVIL ACTION - LAW

vs.

.

Carmen D. Sanchez

William Sanchez :ACTION OF MORTGAGE FORECLOSURE

Term

Defendants : No. 2000 CV 733

:

#### ASSIGNMENT OF BID

As the Attorney-on-Writ, representing Patten Corporation et als, please assign the bid to Managed Assets Corporation as they are the investor in this matter.

DAVID B. COMROE, ESQUIRE Attorney for Plaintiff

# COLUMBIA COUNTY SHERIFF'S OFFICE SHERIFF'S REAL ESTATE FINAL COST SHEET

| Patter Corp                               | vs wm + Car        | men Sanchez          |             |
|---|--------------------|----------------------|-------------|
| NO. 25-01 ED                              | , NO. 733-         |                      |             |
| DATE/TIME OF SALE: 5-24-0/                | 1160               |                      |             |
| BID PRICE (INCLUDES COST)                 | s 3489,96          | _ <del>_</del>       |             |
| POUNDAGE – 2% OF BID                      | s 69.80            |                      |             |
| TRANSFER TAX – 2% OF FAIR MK              | T \$ -0-           | <del></del>          |             |
| MISC. COSTS<br>TOTAL AMOUNT NEEDED TO PUI | \$ - 0 -<br>RCHASE | \$ \$559.76          | _           |
| PURCHASER(S):                             | · · · · ·          |                      |             |
| ADDRESS:                                  |                    |                      |             |
| NAMES(S) ON DEED:                         |                    |                      |             |
| PURCHASER(S) SIGNATURE(S):                |                    |                      |             |
| <u></u>                                   |                    |                      |             |
| TOTAL DUE:                                |                    | \$ <u>3559.76</u>    | _           |
| LESS DEPOSIT                              | Γ:                 | s 1200,00            | <del></del> |
| DOWN PAYMI                                | ENT:               | \$                   |             |
| TOTAL DUE I                               | N 8 DAYS           | s_2359,76            | _           |
|   |                    | s_2359,76<br>Balance | Die         |
|   |                    |                      |             |

# COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

| Patter Gop vs                               | 6 Win & Calm     | en Sandiez        |
|---|------------------|-------------------|
| NO. 35-01 ED                                |                  |                   |
| DATE/TIME OF SALE: $5 - \frac{34-9}{2}$     | <u> 160</u>      |                   |
| BID PRICE (INCLUDES COST)                   | s <u>3489,96</u> |                   |
| POUNDAGE – 2% OF BID                        | <u>\$ 69.80</u>  |                   |
| TRANSFER TAX – 2% OF FAIR MKT               | \$0-             |                   |
| MISC. COSTS<br>TOTAL AMOUNT NEEDED TO PURCE | S<br>HASE        | <u>\$ 3559,76</u> |
| PURCHASER(S):                               |                  |                   |
| ADDRESS:                                    |                  |                   |
| NAMES(S) ON DEED:                           |                  |                   |
| PURCHASER(S) SIGNATURE(S):                  |                  |                   |
| <del>u</del>                                |                  |                   |
| TOTAL DUE:                                  |                  | s_3559,76         |
| LESS DEPOSIT:                               |                  | \$ 1200,00        |
| DOWN PAYMENT                                | Γ:               | \$                |
| TOTAL DUE IN 8                              | DAYS             | <u>\$_2359,76</u> |

The second section

# HARRY A. ROADARMEL, JR.



PHONE (717) 389-5622

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (717) 784-0257

24 HOUR PHONE (717) 784-4300

SHERIFF'S REAL ESTATE FINAL COST SHEET

| VATIEN CORP                        | vs CHUMEN                  | - William          | nde   |
|------------------------------------|----------------------------|--------------------|-------|
| NO. 25 700 E.D                     |                            |                    | _J.D. |
| DATE OF SALE: STORY                | Oet, 24,2001               | · 1100             |       |
| BID PRICE (INCLUDES COSTS)         | \$ 2/11/19                 |                    |       |
| POUNDATE2% OF BID PRICE            | \$ 41,60                   | _                  |       |
| TRANSFER TAX 2%, FAIR MARKET PRICE | \$                         |                    |       |
| MISC. COSTS                        | \$                         |                    |       |
| TOTAL AMOUNT NEEDED TO PURCHASE    |                            | \$ 2.121,21        |       |
|                                    | . •                        | •                  |       |
| PURCHASER(S):                      |                            |                    |       |
| ADDRESS:                           |                            |                    | •     |
| NAME(S) OII DEED:                  | <del></del>                |                    | 7     |
| PURCHASER(S) SIGNATURE(S):         | <u> 2007 - XV</u>          | 1-1-12 / 12 / 1/11 |       |
|                                    | ·                          |                    |       |
| AMOUNT RECEIVED BY PURCHASER:      |                            |                    |       |
| WHOMI KENETACO DI FONOMEDENE       | TOTAL AMOUNT DUE           | \$212631           |       |
|                                    | LESS DEPOSIT               | \$                 |       |
|                                    | DOWN PAYMENT               | \$ 1700.           |       |
|                                    | TOTAL DUE IN<br>EIGHT DAYS | \$971.31           | -     |

| YATTER CORP                              | VS. CARMEN WW ANOHER                                     |
|--|--|
| •  | D. Date of Sale 5-24-01 Time of Sale 11/00               |
| DOCKET & RETURN                          | \$ 15  |
| SERVICE PER DEFENDANT OR GARNISHEE       | 135  |
| LEVY ( PER PARCEL)                       | 15-  |
| MAILING COSTS                            |  |
| ADVERTISING, SALE BILLS & COPIES         | 17.50  |
| ADVERTISING SALE (PLUS NEWSPAPER)        | 15.  |
| MILEAGE                                  | 29.50  |
| POSTING HANDBILL                         | 15. –  |
| CRYING/ADJOURN SALE (EACH SALE) (3)      | 3.6 ,  |
| SHERIFF'S DEED                           | 35   |
| TRANSFER TAX FORM                        | <u></u>  |
| DISTRIBUTION FORM                        | 25,  |
| OTHER NOTE OF                            | 8  |
| Copies TOTAL ******                      | ****** <u>399.00</u>                                     |
| PRESS-ENTERPRISE INC                     | \$ 650.72  |
| SOLICITOR'S SERVICES                     | 75.  |
| TOTAL ******                             | ***** 7 25,72  |
| PROTHONOTARY (NOTARY)                    | \$ 10. ~   |
| RECORDER OF DEEDS                        | 29,-   |
| OTHER                                    |  |
| TOTAL ******                             | ****** 37, ~   |
| REAL ESTATE TAXES:                       |  |
| BOROUGH, TWP & COUNTY TAXES 20 C Z       | \$ 70,45 88.13   |
| SCHOOL DISTRICT TAXES 2002               | 447,95 111 00175 14                                      |
| DELINQUENT TAXES 2000                    | \$ 70,45<br>447,95 hil oct, 3<br>745,64 1641,86 492,75 h |
| TOTAL *****                              | ***** 816.67   |
| MUNICIPAL FEES DUE:                      |  |
| SEWER- MUNICIPAL 20_                     | \$   |
| WATER- MUNICIPAL20                       |  |
| TOTAL ******                             | ******   |
| SURCHARGE FEE: STATE TREASURER ( TRAININ | G FEE )  |
| TOTAL******                              | ******* 100,   |
| MISCELLANEOUS                            | <u> </u>   |
|  | \$<br>**************                                     |

LAW OFFICES

#### COMROE HING LLP

SUITE 1400 1700 MARKET STREET PHILADELPHIA, PA 19103-3914

(215) 568-0400 FAX NUMBER (215) 568-5560 www.comroehing.com

DAVID B. COMROE GLENN F. HING ROBERT J. WILSON BLAIR KALISH ADLER

October 26, 2001

Sheriff of Columbia Co PO Box 380 Bloomsberg, PA 17815

RE: Patten Corp et als vs. Carmen D & William Sanchez

Sale Date:

October 24, 2001

Court No.:

2000 CV 733

Dear Sir/Madam:

Enclosed please find Sheriff's Deed request to prepare the deed in the name of MANAGED ASSET CORPORATION together with Transfer Tax Affidavits for your use in completing settlement. Once the deed is prepared, kindly forward it to the Recorder of Deed's Office to be recorded.

Please forward a copy of the Sheriff's breakdown of costs for this sale. Also kindly send a copy of the prepared deed.

In addition, kindly advise as to when this Deed has been delivered for recording in the Recorder of Deeds' Office. I enclose a return envelope for your use in returning the original recorded Deed after it has come off record. If you have any questions, please do not hesitate to contact the undersigned.

Very truly yours,

Megan L. O Brien

Megan O'Brien(paralegal for)
DAVID B. COMROE, ESQUIRE

/mob

cc: Lisa Fiedorowitz 3549-01

# SHERIFF'S DEED REQUEST FORM

SALE DATE: October 24, 2001 NO.: 2000 CV 733

PATTEN CORPORATION MID ATLANTIC c/o Bluegreen Corporation

٧s

Carmen D. & William Sanchez

#### INSTRUCTIONS:

DEED TO:

Managed Assets Corporation

ADDRESS:

4960 Blue Lake Drive Boca Raton FL 33431

David B. Comroe

DAVID B. COMROE, ESQUIRE

Comroe Hing LLP By: David B. Comroe, Esq., Attorney for Plaintiff Identification No.:25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103 215-568-0400

Patten Corporation Mid-Atlantic

c/o Bluegreen Corporation : IN THE COURT OF COMMON PLEAS

:

Plaintiff : OF COLUMBIA COUNTY

CIVIL ACTION - LAW

VS.

:

Carmen D. Sanchez

William Sanchez :ACTION OF MORTGAGE FORECLOSURE

:

: Term

Defendants : No. 2000 CV 733

:

#### ASSIGNMENT OF BID

As the Attorney-on-Writ, representing Patten Corporation et als, please assign the bid to Managed Assets Corporation as they are the investor in this matter.

DAVID B. COMROE, ESQUIRE Attorney for Plaintiff

| mee not 1. (2) Addressee's Ad 2. (3) Restricted Deliv consult postmaster for the Article Number 70000520001714215252 Express Mail (3) Return Receipt for Merchandise (3) CE Express Mail (4) Return Receipt for Merchandise (5) CE Express Mail (5) CE | Complete item and/or 2 for additional services.  Complete item and/or 2 for additional | also wish to receive the 'owing services (for an stra fee):  1. Addressee's Address 2. Restricted Delivery  Consult postmaster for fee.   |
|--|--|---|
| article nur red and the red an | DEPARTMENT OF REVENUE-ATTN: SHERIFF SA<br>BUREAU OF COMPLIANCE<br>CLEARANCE SUPPORT SECTION<br>DEPARTMENT 281230<br>HARRISBURG PA 17128-1230   |   |
|  | 6. Signature: (Address) or Adent)  |   |
| BUSINESS II WILKES-BARRE, PON OF PON NAME  | SENDEH:  Complete items.1 and/or 2 for additional services.  Complete items.1 and/or 2 for additional services.  Print your nan address on the reverse of this form so that we can return this card to you.  Attach this form to the front of the mailpiece, or on the back if space does not permit.  Write 'Return Receipt Requested' on the mailpiece below the article number.  The Return Receipt will show to whom the article was delivered and the date  | I also wish to receive the lowing services (for an tra fee):  1. Addressee's Address  2. Restricted Delivery  Consult postmaster for fee. |
| Layour HETURN ADDRESS completed on the rever SMALL delivered.  SMALL ABLOR WILKE.  S. Received  S. Received  S. Signature  | 3. Article Addressed to:  Commonwealth of PA Dept. of Welfare PO Box 2675 Harrisburg, PA 17015  4a. Article I 70()00' 4b. Service Registe Registe 7. Date of I   | Number  20001714215245  Type red  |
|  | 5. Received By: (Print Name)  6. Signature: (Addressee or Agent)  PS Form 3811, December 1994  102595-97-B-0179  |   |
|  | SENDER:  Complete item and/or 2 for additional services.  Complete item and/or 2 for additional services.  Print your name and address on the reverse of this form so that we can return this card to you.  Attach this form to the front of the mailplece, or on the back if space does not permit.  Write 'Return Receipt Requested' on the mailplece below the article number.  The Return Receipt will show to whom the article was delivered and the date delivered.  | also wish to receive the towing services (for an extra fee):  1. Addressee's Address 2. Restricted Delivery Consult postmaster for fee.   |
| ·  | OFFICE OF F.A.I.R. DEPT. OF PUBLIC WELFARE PO BOX 8016 HARRISBURG, PA 17105  At. Arricle 4a. Arricle 700005  Registe Carrier Public Welfare Registe Carrier Po Box 8016 Return F   | 520001714215276 Type  fred  |
|  | 5. Received By: (Print Name)  6. Signature: (Addressee or Agent)  PS Form 3811, December 1994  102595-97-B-0178  | ee's Address (Only if requested is paid)  |

e44/163 42 (13-49)



COMMONWEATH OF PENNSYIVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT 280603
HARRISBURG, PA 17128-0603

#### **REALTY TRANSFER TAX** STATEMENT OF VALUE

| See | Reverse     | for | Instructions |
|-----|-------------|-----|--------------|
| ~~~ | 100 4 013 0 |     |              |

|                | RECORDER'S  | USE ONU      |   |    |             |
|----------------|-------------|--------------|---|----|-------------|
| State Tax Paid |             |              |   | _  |             |
| Book Number    | <del></del> | <del>-</del> |   |    | <del></del> |
| Page Number    | <u></u> .   |              |   |    |             |
| Date Recorded  |             | <del></del>  | · | —, |             |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed

| A CORRESPONDEN                        | <b>I -</b> All inquiries in  | nay be directed to t            |                               | nt                    |
|---------------------------------------|--|---------------------------------|-------------------------------|-----------------------|
| ome                                   | •  |                                 | Telephone Number:             |                       |
| David B. Comroe, Es                   | squire .   |                                 |                               | 568-0400              |
| eet Address                           |  | Cty                             | State                         | Zip Cod€              |
| 1700 Harket Street,                   | , Suite 1400   | Philadelphia                    | PA PA                         | 19103                 |
| TRANSFER DATA                         |  | Date of Acceptance of           | of Document                   |                       |
| ontor(s)/Lessor(s)                    |  | Grantes(s)/Lessee(s)            |                               | ÷ ,                   |
| neriff of Columbia Coun               | ty   | Managed Ass                     | sets Corporation              |                       |
| est Address                           | ······································   | Street Address                  |                               |                       |
| ) Box 380                             |  | 4960 Blue I                     | Lake Dr                       |                       |
| 7                                     | State Zip (  | Code City                       | Skule                         | Zip Code              |
| Bloomsberg PA 17815                   |  | Boca Rato                       | on FL 33431                   |                       |
| PROPERTY LOCAT                        | ION  |                                 |                               | <u> </u>              |
| reet Address                          |  | City, Township, Boros           | म्युर्ग                       |                       |
| ot 12 12 & 13 Hemlock A               | cres ·   | Pine _                          | ·                             |                       |
| ounty                                 | School District  |                                 | Fax Parosi Number             |                       |
|                                       |  |                                 | 29-13A-002                    |                       |
| VALUATION DATE                        |  |                                 |                               |                       |
| Actual Cash Consideration             | 2. Other Consid  | ecsion.                         | 3. Total Consideration        |                       |
| \$2121.39                             | <del>   </del>   | 0.00                            | = \$2121.39                   |                       |
| County-Assessed Value                 | 5. Common Law  |                                 | 6. Fair Market Value          |                       |
| \$20,864.00                           | × 2.8  |                                 | = \$ 58,627.                  | 84                    |
| EXEMPTION DATA                        |  |                                 |                               | And the second        |
| a. Amount of Examption Claimed        |  | of Interest Correyed            |                               |                       |
| 100%                                  | 1  | 100%                            |                               |                       |
| . Check Appropriate Box Below i       | for Exemption Claimed  |                                 |                               |                       |
| Will or intestate succession _        |  | Name of Decedent                | (Essate File Numb             | er)                   |
| Transfer to Industrial Develop        | •  | ·                               |                               |                       |
| <u> </u>                              |  |                                 |                               |                       |
| Transfer to agent or straw po         | irty. (Attock copy of agen   | chitan bath adissusur).         |                               |                       |
| Transfer between principal a          | nd agent. (Attach copy o   | f agencylstraw trust agreeme    | ent). Tax paid prior deed \$. |                       |
|                                       |  |                                 |                               | . t f. condemnation   |
| Transfers to the Commonweal           | ith, the United States, and  | i instrumentalities by gift, de | dication, condemnation of the | Med or collamination  |
| (Attach copy of resolution).          |  |                                 | 446                           | 77                    |
| X Transfer from mortgagor to a        | nolder of a mortgage is  | n default. Mortgage Book N      | umber, Pag                    | a Number              |
| Corrective deed (Attach cap)          |  |                                 |                               |                       |
| Statutory corporate consolid          | ation, merger or division.   | (Attach copy of articles).      | · •                           |                       |
| Other (Please explain examp           | tion dained if other than  | n listed above. The above       | ve transactionis n            | ot taxa <u>ble as</u> |
| the grantee is th                     | e first mortgage   | e holding the mort              | gage. The proper              | ty is vacant.         |
|                                       |  |                                 | <u> </u>                      |                       |
| Inder penalties of law, I declare th  | at I have examined this S  | tatement, including accom       | panying information, and to   | o the best of my know |
| and belief, it is true, correct and a | omplete. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |                                 | . Date                        |                       |
|                                       | off many and the state of the s |                                 |                               |                       |
| Signature of Correspondent or Respon  | sible Party  | ( Bu                            |                               |                       |

#64-143-4X (12-49)



COMMONYEADH OF PENNSTIVANIA DEFARMENT OF REYENUE BUREAU OF INDIVIDUAL TAXES DEFL 280601 HARRISSURG, PA 17128-0601

# REALTY TRANSFER TAX STATEMENT OF VALUE

|  | See | Reverse | for | Instruction |
|--|-----|---------|-----|-------------|
|--|-----|---------|-----|-------------|

| RECORE         | DER'S USE     | ONLY         |          |  |
|----------------|---------------|--------------|----------|--|
| Store Tax Pood | ··-           | ·—-          |          |  |
| Book Number    | <del></del> - | <del>-</del> |          |  |
| Page Number    |               |              |          |  |
| Data Recorded  | -             |              | <u> </u> |  |
| <u> </u>       |               |              |          |  |

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed. (2) when the deed is without consideration, or by gift, or (3) a tax exemption is daimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

|  |  | e anecieu io in   | e following persons  Following Persons   |  |
|--|--|---|--|--|
| ***  |  |   |  | 0400                                     |
| David B. Comroe, Esquire   | C <sub>dy</sub>  |   | Area Code (2L5 ) 568<br>State  | –0400<br>Σρ Cod•                         |
| er Address   | •  | ,<br>   | PA   | 19103                                    |
| 1700 Harket Street, Suit   | E 1400 EIL   | iladelphia<br>Dots of Acceptoses of D   |  | 13103                                    |
| TRANSFER DATA  | <u> </u>   | Grantos(s)/Lossos(s)  | · · · · · · · · · · · · · · · · · · ·  | 7 .                                      |
| eriff of Columbia County   |  | 1   | ts Corporation   |  |
| ed Address   |  | Street Address  |  | ·  |
| Box 380  | . <u> </u>   | 4960 Blue Lal   |  |  |
| State .  | Στρ Code   | City  | \$tate   | Zip Code                                 |
| Bloomsberg PA 17815  |  | Boca Raton  | FL 33431   |  |
| * PROPERTY ŁOCATION  |  |   |  |  |
| et Address   | -  | City, Township, Borough   |  |  |
| t 12 12 & 13 Hemlock Acres   | Ischool District   | Pine  | Tax Parcel Number  | · ., ., ., ., ., ., ., ., ., ., ., ., ., |
| resty  | School Drank.  |   | 29-13A-002   |  |
| · VAIHATION DATA.  |  |   | 1 29-13A-002   |  |
| Lawal Cash Consideration   | 2. Other Consideration.  |   | 3. Total Consideration   |  |
|  | + 0.00   | •   | = \$2121.39  |  |
| \$2121.39<br>County-Assessed Value   | 5. Common Level Ratio Fo   | sdor  | 6. Fair Market Value   |  |
| \$20,864.00  | × 2.81   | .,3   | = \$58,627.84  |  |
| EXEMPTION DATA   |  |   |  |  |
| Assount of Ecomption Caimed  | The Percentage of Interest   | Conveyed  | ļ  |  |
| 1007   | 100%   |   |  |  |
|  | •  |   |  |  |
| <b></b>  | aption Claimed   |   |  |  |
| Check Appropriate Box Below for Exem  Will or Intestate succession   | nption Claimed   | -ced-nf   | (Estate File Number)   |  |
| r-1  | (Name of De  | ccedent)  | (Estate File Number)   |  |
| Will or intestate succession   | (Nome of De  | ·   | (Estate File Number)   |  |
| ☐ Will or intestate succession   | ency.  | party agreement).   |  |  |
| Will or intestate succession   | ency.  | party agreement).   |  |  |
| ☐ Will or intestate succession   | (Nome of De<br>ency.<br>acts copy of agencylatraw<br>L. (Attach copy of agency   | party agreement).<br>(straw trust agreement)  | . Tax paid prior dood \$   | of condemnation,                         |
| ☐ Will or intestate succession   | (Nome of De<br>ency.<br>acts copy of agencylatraw<br>L. (Attach copy of agency   | party agreement).<br>(straw trust agreement)  | . Tax paid prior dood \$   |  |
| Will or intestate succession   | (Nome of De<br>ency.<br>acts copy of agencylatraw<br>L. (Attach copy of agency.<br>Inited States, and Instrum  | party agreement).<br>Istraw trust agreement)<br>entalities by gift, dedic   | . Tax paid prior dood \$<br>ation, condemnation or in lieu<br>446  | 77                                       |
| Will or intestate succession  Transfer to Industrial Development Ag  Transfer to agent or straw party. (Atta  Transfer between principal and agent  Transfers to the Commonwealth, the L (Attach copy of resolution).  | ency.  chi copy of agencylatraw  L [Attach copy of agencyl Inited States, and Instrum  of a mortgage in default  | party agreement).<br>Istraw trust agreement)<br>entalities by gift, dedic   | . Tax paid prior dood \$<br>ation, condemnation or in lieu<br>446  | 77                                       |
| Will or intestate succession  Transfer to Industrial Development Ag  Transfer to agent or straw party. (Attain Transfer between principal and agent  Transfers to the Commonwealth, the Lattach copy of resolution).  Transfer from mortgager to a holder  Corrective deed (Attach copy of the party corporate consolidation, me   | ency.  ch copy of agencyfatraw  L (Attach copy of agency, Inited States, and Instrum  of a mortgage in default  prior deed).  erger or division. (Attach   | party agreement).  (straw trust agreement)  entalities by gift, dedice  . Mortgage Book Num  copy of articles).                                 | Tax paid prior dood \$ ation, condemnation or in lieu  446 bor, Page No  | 77<br>bor                                |
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| Will or intestate succession  Transfer to Industrial Development Ag  Transfer to agent or straw party. (Atta  Transfer between principal and agent  Transfers to the Commonwealth, the L (Attach copy of resolution).  Transfer from mortgager to a holder  Corrective deed (Attach copy of the particular consolidation, media)  Other (Please explain exemption dail                               | ency.  ch copy of agencylstraw  L [Attach copy of agencyl Inited States, and Instrum  of a mortgage in default anor deed].  erger or division. (Attach med, if other than listed a                         | party agreement).  Istraw trust agreement)  entalities by gift, dedice  Mortgage Book Num  copy of articles).  Ibove   The above                | Tax paid prior dood \$ ation, condemnation or in lieu  446 bor, Page No  | 77                                       |
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| FOR SAC                                      | PAY Sheet   |   | A STATE OF THE PARTY OF THE PAR |
|--|---|---|--|
| FOR SACLCE/AL SUM 1:236073801: 70 0300924.1. | 2   | COMROE, HING LLP ATTORNEYS FORECLOSURE TRUST ACCOUNT FOR VARIOUS MORTGAGEES - IOLTA ACCOUNT 1700 MARKET STREET, SUITE 1400 PHILADELPHIA, PA 19103 | теринанда — беринанда — общинанда — общинанда — общинанда — община — община — община — община — община — община<br>18784   |
| 0 02 :108E205                                | of Columbia Cour                                    | NG LLP  TE TRUST ACCOUNT  S - IOLTA ACCOUNT  T, SUITE 1400  PA 19103  |  |
|  | ourly   | DATE (6/25  | - T. HALLINGTON  |
|  | 55 \$ 721.39  DOLLARS A CONTROLLARS                 | 25/61 3-7380-2360   | 18784  |
| 3  | Security Feedbank<br>Industrial<br>Company of Refer | 2360  | 4  |

# **FAX TRANSMISSION**

#### COMROE HING LLP

1700 Market Street, Suite 1400 Philadelphia, PA 19107 (215) 568-0400 Fax: (215) 558-5560 www.comroehing.com

To: Columbia County Sheriff

Date:

January 25, 2002

Fax#: 570-389-5625

Pages:

I, including

From: Megan

cover sheet

Subject:

RECORDING DATE OF DEED

#### **MESSAGE:**

Please advise of the recording date on the following:

MORTGAGOR

CRT TERM

DEED SENT

Sanchez, William

2000 CV 733

10/26/01

WATTING FOY BALANCE LUE of #921.39 SINCE COT 24, 7001

3 № BEOOB 1908 AVENCL SLEEEL COMBOE' HING FFD FVM OBJICES

PHILADELPHIA, PA 19103

(\$12) 268-5260 EAX NUMBER (\$13) 568-5560 BEVIE KVEISH VDEEK BOBEKLT MIL'SON CLENN ETHING DVAID BUCOMBOE

December 20, 2002

Tim Office of the Sheriff Columbia County Box 380 Bloomsberg PA 17815

RE: Patten Corp et als vs. Carmen & William Sanchez Docket # 2000 CV 733 Sale Date: October 24 2001

Dear Tim:

Enclosed please find our checks in the amount of \$586.28 which per the recorder's ofc. is the amount of the transfer tax for the above property. Please have the deed recorded as soon as possible.

Thank you for your cooperation in regards to this matter. If you have any questions, please do not hesitate to call.

Sincerely Yours,

Megan L. B. Buen

Megan L. O'Brien (paralegal for) David B. Comroe, Esquire

BHIC∀DELPHIA, PA 19103 3<sub>so</sub> EFOOK 1008 MALNUT STREET COMROE, HING I.LP TYM ORLICES

EAX NUMBER (215) 568-5560 (512) 268-0400

BUVIR KALISH ADDER ROBERT L WILSON CERNA E HING. DVAID BI COMBOE

January 7, 2003

Bloomsberg PA 17815 **BOX 380** Columbia County Office of the Sheriff Tim Chamberland

RE: Patten Corp et als vs. Carmen & William Sanchez

DOCKGF # 5000 CA 133

Dear Tim:

. noided was marked "voided" and returned to my attention . request with regards to the above. Please have the checks in the amount Attached please find our checks in the amount of \$369.99 as per your

have any questions, please do not hesitate to call. Thank you for your cooperation in regards to this matter. noX II

Sincerely yours,

nsinCO L nopsMo

David B. Comroe, Esquire Megan L. O'Brien (paralegal for)

elos 74

COMBOE HING ITL LAW OFFICES

PHILADELPHIA, PA 19103-3914 1700 MARKET STREET 2011E 1400

тоо. дпідоотпоо. www EAX NUMBER (215) 568-5560 (212) 268-0400

BLAIR KALISH ADLER ROBERT I WILSON CLENN F, HING DAVID B. COMROE

October 26, 2001

PO Box 380 Sherwiff of Columbia Co Dept Chembrica.

Bloomsberg, PA 17815

Patten Corp et als va. Carmen D & William Sanchez

October 24, 2001

Sale Date:

Court No.: 3000 CA 133

Dear Sir/Madam:

recorded. prepared, kindly forward it to the Recorder of Deed's Office to be Affidavits for your use in completing settlement. Once the deed is in the name of MANAGED ASSET CORPORATION together with Transfer Tax Enclosed please find Sheriff's Deed request to prepare the deed

for this sale. Also kindly send a copy of the prepared deed. Please forward a copy of the Sheriff's breakdown of costs

to contact the undersigned. has come off record. If you have any questions, please do not hesitate envelope for your use in returning the original recorded Deed after it for recording in the Recorder of Deeds' Office. I enclose a return In addition, kindly advise as to when this Deed has been delivered

Very truly yours,

nəmCO Z nopəMo

DAVID B. COMROE, ESQUIRE Wegan O'Brien (paralegal for) Lisa Fiedorowitz 3549-01 :00 .ons qow/



Fax: 570-389-5625 Phone: 570-389-5625



|                  |                   |                  |            | .Comment         |
|------------------|-------------------|------------------|------------|------------------|
| ☐ Please Recycle | ☐ blease Reply    | ☐ Please Comment | For Review | յսթնո <b>լ</b> 🗆 |
|                  |                   | :၁၁              | əlss zəhə  | Re: San          |
|                  | 3                 | :sə6e&           |            | Phone:           |
|                  | December 4, 2002  | :93gG            |            | Fax:             |
| nish:            | Timothy T. Chambe | From:            |            | To: Cha          |

Sb/Ltt # 15-01 Sb/Ltt # 15-01

|   | 493087 (10  | Olphog Rev 04                                       |                  | 377.0  |
|---|---|---|------------------|--|
| BLUEGREEN  Remitter Resued by integrated Payment Systems Inc., Englewood, Colorado Bank One, NA. Denvet, Colorado | *TWO THOUSAND THREE HUNDRED FIFTY NINE DOLLARS AND 76 CENTS | Pay To The COLUMBIA COUNTY Order Of SHERIFFS OFFICE | WACHOVIA 0000556 | FE O SHEWMELVM SINE MAN OL SHOTT SHE OL AN SHEWDON GTON"   |
| Sannty Frances Dwale on Book  | NINE  |   |                  | IGJA   |
| DRAWER: Wachovia Bank, National Julicula 911. Authorized Signature  | DOLLARS AND 76 CENTS  |   |                  | OFFICIAL CHIECK CONTROL TO THE TOTAL |
| Association   |   | <b>∳</b>  | 12/11/2002       | 32683  |
| <b>5</b>  | Dollars   | \$2,359.76  | 2002             | 326833757  |

## 100491# ## # 1070005041# ## P100328#

# COLUMBIA COUNTY - INSTRUMENT SUMMARY LIST

|                                     |              |                               |          |          |                      |                                 |         | •       |   |  |
|-------------------------------------|--------------|-------------------------------|----------|----------|----------------------|---------------------------------|---------|---------|---|--|
| SEARCH PARTY                        | EXT.         | REVERSE PARTY                 | DIR# INI | ₽        | DIR# IND# P INST.NUM | RECORDED                        | INST.TY | PE BOOK | RECORDED INST.TYPE BOOK PAGE MUNICIPALITY | L GENERAL INFORMATION                  |
| PATTEN CORPORATION MID ATLANTIC     | !<br>        | PATTEN CORPORATION            | _        | 0        | 199103699            | 1 D 199103699 Jun 12, 1991 ASSG | ASSG    | 475     | 741 NO MUNICIPALITY                       | 0 ASSIGN OF MTG                        |
| PATTEN CORPORATION                  |              | PATTEN RECEIVABLES FINANCE CO | <b>-</b> | <u>ם</u> | 199103700            | 1 D 199103700 Jun 12, 1991 ASSG | ASSG    | 475     | 743 NO MUNICIPALITY                       | 0 ASSIGN OF MTG                        |
| PATTEN RECEIVABLES FINANCE CORP III | <u>-</u><br> | GENERAL ELECTRIC CAPITAL CORP | ۱        | 2        | 199103701            | D 199103701 hin 12 1991 ASSC    | 0224    | 175     | AE NO MINION SEC                          | 2 422 222                              |
|                                     | <u> </u>     |                               | ļ        |          |                      | <u>i</u>                        | (       |         |   | 00000000000000000000000000000000000000 |
| GENERAL ELECTRIC CAPITAL CORP       | /            | FIRST TRUST NATIONAL ASSO     | ح        | 2 0      | 199207285            | 2 D 199207285 Aug 17, 1992 ASSG | ASSG    | 509     | 855 NO MUNICIPALITY                       | 0 ASSIGN OF MTG                        |
| FIRST TRUST NATIONAL ASSO           | 1            |                               |          | :        |                      |                                 | !       |         |   |  |
|                                     | ا<br>م<br>م  | TALLEN CORPORALION            | Ν.       | 0        | 1 D 199505858        | Aug 28, 1995 ASSG               | ASSG    | 604     | 577 NO MUNICIPALITY                       | 0 ASSIGN OF MTG                        |
| TAILEN CORFORATION                  |              | PATTEN CORPORATION MID ATLANT | _        | 1<br>D   | 199506377            | 1 D 199506377 Sep 15, 1995 ASSG | ASSG    | 606     | 167 NO MUNICIPALITY                       | 0 ASSIGN OF MTG                        |
|                                     | ;<br>        |                               |          |          | i                    |                                 |         |         |   |  |
| NO UNVERIFIED INSTRUMENTS FOUND     | !<br>        |                               |          | İ        | i                    |                                 | i<br>İ  |         |   |  |
|                                     |              |                               |          |          |                      |                                 |         |         |   |  |

#### HARRY A. ROADARMEL, JR.



PHONE (570) 389-5622 SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625

24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

PATTEN CORPORATION MID-ATLANTIC

VS.

CARMEN D. AND WILLIAM SANCHEZ

WRIT OF EXECUTION #25 OF 2001 ED

#### POSTING OF PROPERTY

FRIDAY SEPTEMBER 21, 2001 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF CARMEN D. AND WILLIAM SANCHEZ AT HEMLOCK ACRES LOT 12, 13 MILLVILLE PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF DEPUTY SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 23RD DAY OF OCTOBER 2001

net E. Weeks

NOTARIAL SEAL

JANET E. WEEKS, Notary Public Dwg of Bloomsburg, Columbia Co., PA

My Commission Expires DEC 18, 2004

|              | SENDER:  Complete items 1 and/or 2 for additional services.  Complete items 3, 4a, and 4b.  Print your name and address on the reverse of this form so that card to you.  Attach this form to the front of the malipiece, or on the back if sp permit.  Write "Receipt Forms and the malipiece below the art | ace does not   |                                   | es (for an<br>25-01<br>see's Address |
|--------------|--|--|-----------------------------------|--------------------------------------|
|              | The Return Receipt will show to address the article was delivered delivered.  3. Article Addressed to:   | 4a, Article N  | Consult postme                    | ster for fee.                        |
| MUNICOS COMP | William Sand<br>125 Ceach 19th W.<br>Rockaway, NY 11691  | 4b. Service  Registere  Express  A Return Re  7. Date on D | od<br>Mali<br>Najot for Merchandi | St Certifie ☐ Insured ☐ COD          |
|              | 5. Received By: (Print Name)  6. Signature: (Addressee or Agent)   | 8 Addresse<br>and fee is                                   | o's Address (Önlj<br>paid)        | if requested                         |

| <ul> <li>Complete items 3, 4a, and 4b.</li> <li>Print your name and address on the reverse of this form so the card to you.</li> <li>Attach this form to the front of the maliplece, or on the back if permit.</li> <li>Write 'Return Receipt Additional' on the maliplece below the afficie was delivered.</li> </ul> | space does not , article number.                             | following services (for an extra fee):  1. 12x Addressee's Address 2.  Restricted Delivery Consult postmaster for fee. |
|--|--|--|
| 3. Article Address of to: Carmen Description:  |  | 520001/14215283  |
| 185 Beach 1916<br>Rocksway, NY 1169  | 4b. Service  Register  Express  Kill Relian Re  7. Date of D | red \$\frac{1}{2}\$\$ Certified  Mail   Insured  accept for Merchandise   COD  |
| 5. Received By: (Print Name)   | , '  | e's Address (Only if requested   |

Ally-Megan

DAYS RETURN TO OADARMEL, JR.

se - P.O. Box 380 urg, PA 17815

E925 T24T 2T00 0250 0002



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1241 7100 0520 0007



# CEBTIFIED NAIL

William Sanchez 123 Beach 19th Rockaway, NY 1

E DAYS RETURN TO ROADARMEL, JR.

use - P.O. Box 380

LAW OFFICES
COMROE, HING LLP
SUITE 1400
1700 MARKET STREET
PHILADELPHIA, PA 19105-3914

(215) 568-0400 FAX NUMBER (215) 568-5560

DAVID B. COMROE GLENN F. HING ROBERT J. WILSON BLAIR RALISH ADLER

May 23, 2001

Office of the Sheriff Columbia County PO Box 380 Bloomsberg PA 17815

RE: Patten Corp et als vs. William & Carmen Sanchez
Docket # 2000 CV 733 | Sale# 25 of 2001
Address: Lot # 12 & 13 Hemlock Acres Pine PA
Sale Date: May 24, 2001

Dear Sir/Madam

Please CONTINUE the above captioned Sheriff Sale to the August 24, 2001 as service was not made on Mr. Sanchez. I have calculated the additional interest to the new sale date in the amount of \$1,561.25.

Thank you for your cooperation in regards to this matter. If you have any questions, please do not hesitate to call.

Sincerely yours,

Megan L. Nelson

Megan L. Nelson(paralegal for) David B. Comroe, Esquire

570-389-5625

#### HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 389-5625 24 HOUR PHONE (570) 784-6300

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNSYLVANIA.

PATTEN CORPORATION

VS.

CARMEN AND WILLIAM SANCHEZ

WRIT OF EXECUTION #25 OF 2001 ED

#### POSTING OF PROPERTY

MONDAY APRIL 23, 2001 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE PROPERTY OF CARMEN AND WILLIAM SANCHEZ AT HEMLOCK ACRES LOT 12, 13 PINE TOWNSHIP COLUMBIA COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF DEPUTY SHERIFF TIMOTHY T. CHAMBERLAIN.

SO ANSWERS:

CHIEF DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 25<sup>TH</sup> DAY OF APRIL, 2001

SARAH J. HOWER

PHONE

(570) 389-5622

NOTARIAL SEAL SARAH J. HOWER, Notary Public Biocmsburg, Columbia County, PA My Commission Expires June 21, 2003

## HARRY A. ROADARMEL, JR.



# SHERIFF OF COLUMBIA COUNTY

PHONE 1717-784-1991 570-389-5622 COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815 24 HOUR PHONE (717) 784-6300 FAX 570: 389-5625

| Date:         | March :   | 26, 2001                                     | <del></del> |                       |                |                     |                       |       |    |
|---------------|-----------|--|-------------|-----------------------|----------------|---------------------|-----------------------|-------|----|
| To:           | 211 Be    | Platt-Tax Col<br>ech Glen Road<br>, PA 1/814 | l. Pine     | <u>I</u> wp<br>-<br>- | ÷              |                     |                       |       |    |
| Re: <u>Pa</u> | itten Cor | poration                                     |             | VSCa                  | rmen D.        | and Willi           | am Sanche             | 2Z    |    |
|               | 25        | of 2001                                      | ED          | No:                   | /33            | of                  | 2000                  | J0    |    |
| Dear S        | Sir:      |  |             |                       |                |                     |                       |       |    |
| E             | Enclosed  | is a notice o                                | f an upo    | coming She            | eriff's S      | Sale, If            | you have              | e any |    |
| claims        | s against | this propert                                 | y, notii    | fy this of            | fice <u>IM</u> | MEDIATELY           | •                     |       |    |
|               | Please f  | eel free to c                                | ontact r    | ne with an            | y quest:       | ions you            | may have              |       |    |
|               |           |  |             |                       |                | Respectf            | ully,                 |       |    |
|               |           |  |             |                       |                | Harry A.<br>Sheriff | Roadarmo<br>of Columi |       | ty |

Comroe Hing LLP By: David B. Comroe 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215) 568 - 0400 Attorney for Plaintiff

Identification No.: 25694

25-01 ED

Patten Corporation Mid-Atlantic IN THE COURT OF COMMON PLEAS c/o Bluegreen Corporation 4960 Blue Lake Drive Boca Raton, FL 33431

OF COLUMBIA COUNTY CIVIL ACTION - LAW

Plaintiff

VS.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691

ACTION OF MORTGAGE FORECLOSURE

Term No. 2000-CV-733

Defendants

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Carmen D. Sanchez, William Sanchez, Tenant/Name Unknown TO:

Your property at Hemlock Acres, Lot 12 & 13, Pine Township, Columbia County, Pennsylvania is scheduled to be sold at Sheriff's Sale on  $\underline{\text{May 24. 2001}}$  at 11:00 a.m., in the Office of the Sheriff of Columbia County, P.O. Box 380 to enforce the Court Judgment of \$65,670.45 obtained by Patten Corporation Mid-Atlantic against you.

## DESCRIPTION

ALL THAT CERTAIN piece, parcel and lot of land situate in the Commonwealth of Pennsylvania, County of Columbia and Township of Pine, being known as Lots #12 and 13 of the Subdivision of Hemlock Acres and according to a survey of Taylor-Doback Associates, bounded and described as follows, to-wit:

### LOT NO. 12:

BEGINNING at a point on a curve in the centerline of Hemlock Lane and at the southeast corner of Lot No. 11 of "Hemlock Acres", said point also being on the westerly line of Lot NO. 36; thence along the westerly line of Lot No. 36 and through the centerline of Hemlock Lane on a curve to the left having a Delta Angle of 01 degrees 28 minutes 26 seconds, a Radius of 746.57 feet, a tangent of 9.00 feet, an Arc Length of 19.20 feet and a Chord Bearing and Distance of South 01 degrees 12 minutes 30 seconds West 19.20 feet to a point of tangency; thence along the westerly line of Lot No. 35 and through said centerline South 00 degrees 28 minutes 20 seconds West 102.42 feet to a point at the northeast corner of Lot No. 13; thence along the northerly line of Lot No. 13 North 83 degrees 00 minutes 00 seconds West 611.61 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area; thence along the southerly line of Lot No. 11 South 83 degrees 03 minutes 00 seconds East 200.00 feet to an iron rod at the southwest corner of the aforementioned Lot No. 11; thence along the southerly line of Lot No. 11 South 83 degrees 03 minutes 00 seconds East 800.73 feet to the place of BEGINNING. Containing 3.70 acres more or less.

Subject to all that portion of Hemlock Lane which extends along and through the above described lot and being more fully shown on the above mentioned draft of survey recorded herewith and made part hereof.

A40910

A7101 OF RECORD OWNER AND LIEN CERTIFICATE

A7100-0223

Also subject to all those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof.

## LOT NO. 13:

BEGINNING at a point in the centerline of Hemlock Lane and at the southeast corner of Lot No. 12 of "Hemlock Acres", said point also being on the westerly line of Lot No. 55; thence along the westerly line of Lot NO. 35 and Lot NO. 34 and through the centerline of Hemlock Lane South 00 degrees 28 minutes 20 seconds West 225.86 feet to a point at the northeast corner of Lot No. 14; thence along the northerly line of Lot NO. 14 North 81 degrees 13 minutes 00 seconds West 825.94 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area North 03 degrees 37 minutes 50 seconds East 200.00 feet to an iron rod at the southeast corner of the aforementioned Lot No. 12; thence along the southerly line of Lot No. 12 South 83 degrees 00 minutes 08 seconds East 811.65 feet to the place of BEGINNING. Containing 3.98 acres more or less.

Subject to all that portion of Hemlock Lane which extends along and through the above described lot and being more fully shown on the above mentioned draft of survey.

Also subject to all those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof.

Tax Parcel #29-13A-002

## HARRY A. ROADARMEL, JR.



25-01

PHONE (\$70) 389-5622

\* DOCKET ALL DATES

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (570) 784-6300

| SHERIF  | F'S SALE REAL ESTATE OUTLINE                                  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| RECEIVED AND TIME STAMP WRIT  | 3-12-01   |  |  |  |  |  |
| DOCKET AND INDEX  | 3-26-0/   |  |  |  |  |  |
| SET FILE FOLDER UP  | 3-26-01   |  |  |  |  |  |
| CHECK FOR PROPER INFO   |   |  |  |  |  |  |
| WRIT OF EXECUTION   | 2   |  |  |  |  |  |
| COPY OF DESCRIPTION   |   |  |  |  |  |  |
| WHEREABOUTS OF LAST KNOWN   | ADDRESS   |  |  |  |  |  |
| NON-MILITARY AFFIDAVIT  |   |  |  |  |  |  |
| NOTICES OF SHERIFF'S SALE   | 3   |  |  |  |  |  |
| WATCHMAN RELEASE FORM   |   |  |  |  |  |  |
| AFFIDAVIT OF LEINS LIST   |   |  |  |  |  |  |
| CHECK FOR \$1200.00   | # 17/67 - A+4   |  |  |  |  |  |
| * IF ANY OF THE ABOVE ARE<br>NOTIFY THE ATTY TO SEND  | MISSING DO NOT PROCEDE ANY FURTHER WITH SALE ADDITIONAL INFO. |  |  |  |  |  |
| SET SALE DATE AND ADV. DATES AND  | POSTING DATES Alcy 34, 3001 11:00                             |  |  |  |  |  |
|   | Apr 03 Adu May 3, 10,17                                       |  |  |  |  |  |
| * SET SALE DATE AT LEAST 2 MO.<br>* SET ADV. DATES 3 THURSDAYS .<br>* SET POSTING DATE NO LATER T | BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE & TIMES         |  |  |  |  |  |
| SET DISTRIBUTION DATE   |   |  |  |  |  |  |
| * MUST BE FILED WITHIN 30 DAY<br>* MUST BE PAID 10 DAYS AFTER                                     | S OF SALE (POSTED)<br>IT HAS BEEN POSTED                      |  |  |  |  |  |
| FILL IN ALL NO.'S ON EXECUTION PAPERS   |   |  |  |  |  |  |
| TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES  |   |  |  |  |  |  |
| SERVICE   |   |  |  |  |  |  |
| TYPE CARDS FOR DEFENDANTS   |   |  |  |  |  |  |
| PUT PAPERS TOGETHER FOR DEFENDANT   | S   |  |  |  |  |  |
| * COPY OF WRIT FOR EACH DEFEN<br>* NOTICE OF SHERIFF SALE<br>* COPY OF DESCRIPTION                | TDANT   |  |  |  |  |  |
| PUT TOGETHER PAPERS FOR LEIN HOLD *NOTICE OF SALE DIRECTED TO T                                   | THEM  |  |  |  |  |  |
| SEND NOTICES TO LIEN HOLDERS VIA  | CERT. MAIL OR SENDERS RECEIPT                                 |  |  |  |  |  |

|   | E |
|---|---|
| ONCE DEFENDANTS ARE SERVE POCKET COSTS AND INFO                           |   |
| SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECEIPTS FOR LEIN HOLDERS | , |
| SALE BILLS  |   |
| SEND DESCRIPTION TO PRINTER   |   |
| ** THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLAINATIONS              |   |
| SEND NOTICE TO PRESS DIRECTING WHEN TO ADV.                               |   |
| SEND NOTICES TO LOCAL TAX COLLECTORS                                      |   |
| NOTICES TO FEDERAL AND STATE TAX AUTH.                                    |   |
| NOTICES TO WATER AND SEWER AUTH.  |   |
| IF BUSINESS SEND COPY TO SBA AUTH.  |   |
| HANDBILLS   |   |
| SEND COPIES OF HANDBILLS TO:  |   |
| RECORDER'S OFFICE   |   |
| TAX CLAIM OFFICE  |   |
| TAX ASSESSMENT OFFICE   |   |
| PROTH OFFICE (POST ON BOARD)  |   |
| POST IN FRONT LOBBY   |   |
| POST IN SHERIFF'S OFFICE  |   |
| SEND COPY TO ATTY   | _ |
| POST PROPERTY ACCORDING TO DATE SET                                       | _ |
| SEND RETURN OF POSTING TO ATTY  | _ |
| DOCKET ALL COSTS  | _ |
| PREPARE COST SHEET 2 DAYS BEFORE SALE  * BE SURE ALL COSTS ARE RECEIVED   |   |
| PREPARE FINAL COSTS SHEET DAY OF SALE                                     | _ |
| HOLD SALE   |   |
| POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE                  | _ |
| PAY DISTRIBUTION ACCORDING TO DATE  |   |
| * WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN   |   |
| RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT                           |   |
| PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED                             |   |
| WHEN DEED IS RECORDED SEND TO BUYER                                       |   |
|   |   |

FILE FOLDER

# LAW OFFICES COMROE HING LLP

SUITE 1400 1700 MARKET STREET PHILADELPHIA, PA 19103-3914

(215) 568-0400 FAX NUMBER (215) 568-5560 www.comreehing.com

DAVID B. COMROE GLENN F. HING ROBERT J. WILSON BLAIR KALISH ADLER

March 29, 2001

Columbia County Prothonotary P.O. Box 380 Bloomsberg, PA 17815

RE: Bluegreen Corp. v. Carmen and William Sanchez #2000 CV 735

To Whom It May Concern:

Enclosed please find the original signed Waiver of Watchman. If you have any questions, or require anything further kindly contact me.

Thank you for your courtesy and cooperation.

Very truly yours,

Beth Pinto

Beth Pinto for David B. Comroe, Esquire

/bp Encl. Patten Corp. Mid Atlantic c/o PLAINTIFF Bluegreen Corp. VS

COLUMBIA COUNTY, PA.

IN THE COURT OF COMMON PLEAS OF

NO. 733 of 2000 J.D.

NO. 25 of 2001 E.D.

Carmen D and William Sanchez DEFENDANT

> CIVIL ACTION--LAW MOREGAGE FOREGLOSURE

#### WAIVER OF WATCHMAN

I. Attorney DALIA B. CENRAL do hereby state that any Deputy Sheriff or Sheriff levying upon or attaching any property under the writ issued in the above-captioned matter may leave same without a watchman, in custody of whomever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such Deputy Sheriff or Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before the Sheriff's Sale thereof.

# HARRY A. ROADARMEL, JR.



PHONE (570) 389-5622

#### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 Fax (570)389-5625

24 HOUR PHONE (570) 784-6300

PRESS/ENTERPRISE Lackawanna Avenue Bloomsburg, PA 17815

| Date: | March 26, 200     | 1                   |                                       |                      |           |               |                  |
|-------|-------------------|---------------------|---------------------------------------|----------------------|-----------|---------------|------------------|
| Re:   | : Sheriff's Sale  | Advertising Da      | tes                                   |                      |           |               |                  |
|       | Patten Corp.      | VS. Carmer          | n D. and                              | l William            | Sanchez   | ·             |                  |
|       | No. 25            | of <u>_2001</u> _ED | No                                    | 733                  | of        | 2000          | JD               |
| Dear  | Sir:              |                     |                                       |                      |           |               |                  |
|       | Please Advertise  | the enclosed        | SHERIFF                               | SALE on              | the follo | wing dat      | ces:             |
|       | 1st week          | May 3, 2001         |                                       |                      | SALE DATE | May 24,       | 2001 at 11:00 AM |
|       | 2nd week          | May 10, 2001        |                                       |                      |           | _             |                  |
|       | 3rd week          | May 17, 2001        | ··· · · · · · · · · · · · · · · · · · | - 1.14 · 1.17 · 1.17 |           | . <del></del> |                  |
| F     | Feel free to cont | tact me if you      | have an                               | y question           | ons.      |               |                  |

Harry A. Roadarmel, Jr. Sheriff

Respectfully,

#### ORDER FOR SERVICE

| TO:  |                | ff of Columbia County<br>Box 380  |                   | DATE: March          | 6, 2001   |
|--|----------------|---|-------------------|----------------------|---|
|  |                | nsberg, PA 17815  |                   | PROTHY NO            | 2000-CV-733                                       |
|  |                |   |                   | SHERIFF COST         | S \$  |
| FROM:  |                | (include zip code and telepho   | one nur           | nber)                |   |
|  |                | DAVID B. COMROE, ESQUIRE<br>Comroe, Hing & Associates<br>1700 Market Street, Suite 14<br>Philadelphia, PA 19103<br>(215) 568-0400 | 00                | CO<br>As<br>Tr<br>Eq | IT AND OR<br>MPLAINT<br>sumpsit<br>espass<br>uity |
|  |                | se include self-address enve<br>one added copy of caption pag   |                   | D1.                  | vorce   |
|  |                | poration Mid-Atlantic c/o<br>Corporation<br>Plaintiff   |                   | Person served        |   |
| vs. <u>Carmen D. Sanchez and William Sanchez</u> |                |   | Relation/Position |                      |   |
|  |                |   | Time & Date       |                      |   |
|  |                | Defendant   |                   | Witness              |   |
| SERVE  | :: <u>Wi</u> ] | liam Sanchez  | Re                | elation              |   |
| SERVE  | E AT:          | (include zip code - No P. O.  | Boxes             | No. of Trips         |   |
|  |                | Beach 19 <sup>th</sup> Street<br>way, NY 11691  | LAST              | DAY FOR SERVICE      |   |
|  |                | tted by the Commonwealth, Por<br>ISTRUCTIONS: (Use other side   |                   |                      |   |

SERVE DEFENDANT AT THE ABOVE ADDRESS BY CERTIFIED AND REGULAR MAIL.

for office use only

SERVICE NOT MADE BECAUSE:

FOR SHERIFF'S SALE DATE OF

Identification No.: 25694 Comroe Hing LLP Comroe Hing LLP By: David B. Comroe 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215)568-0400

Patter Corporation Mid-Atlantic IN THE COURT OF COMMON PLEAS c/o Bluegreen Corporation 4960 Blue Lake Drive Boca Raton, FL 33431

Attorney for Plaintiff

Plaintiff

OF COLUMBIA COUNTY CIVIL ACTION - LAW

VS.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691 ACTION OF MORTGAGE FORECLOSURE

Term No. 2000-CV-733

|         | Derendants    |   |               |   |
|---------|---------------|---|---------------|---|
| ::::::: | ::::::::::::: | ::::::::::::::::::::::::::::::::::::::: | ::::::::::::: | ::::::::::::::::::::::::::::::::::::::: |

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: Carmen D. Sanchez, William Sanchez, Tenant/Name Unknown Your property at Hemlock Acres, Lot 12 & 13, Pine Township, Columbia County, Pennsylvania is scheduled to be sold at Sheriff's Sale on \_\_\_\_\_ at 10:00 a.m., in the Office of the Sheriff of Columbia County, P.O. Box 380 to enforce the Court Judgment of \$65,670.45 obtained by Pattern Corporation Mid-Atlantic against you.

#### NOTICE OF OWNER'S RIGHTS

#### YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Comroe Hing LLP, attorneys for the Plaintiff, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call:

(215)568-0400

- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the greater chance you will have of stopping the sale. (See notice below to find out how to obtain an attorney).

# YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the bid price by calling the at .
- 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the at .
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days of

the Sale date. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exemptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after.

7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET HELP.

THIS IS A PROCESS THE PURPOSE OF WHICH IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED FROM YOU OR ANYONE ELSE WILL BE USED TO THAT END.

## DESCRIPTION

ALL THAT CERTAIN piece, parcel and lot of land situate in the Commonwealth of Pennsylvania, County of Columbia and Township of Pine, being known as Lots #12 and 13 of the Subdivision of Hemlock Acres and according to a survey of Taylor-Doback Associates, bounded and described as follows, to-wit:

#### LOT NO. 12:

BEGINNING at a point on a curve in the centerline of Hemlock Lane and at the southeast corner of Lot No. 11 of "Hemlock Acres", said point also being on the westerly line of Lot NO. 36; thence along the westerly line of Lot No. 36 and through the centerline of Hemlock Lane on a curve to the left having a Delta Angle of 01 degrees 28 minutes 26 seconds, a Radius of 746.57 feet, a tangent of 9.00 feet, an Arc Length of 19.20 feet and a Chord Bearing and Distance of South 01 degrees 12 minutes 30 seconds West 19.20 feet to a point of tangency; thence along the westerly line of Lot No. 36, along the westerly line of Lot No. 35 and through said centerline South 00 degrees 28 minutes 20 seconds West 102.42 feet to a point at the northeast corner of Lot No. 13; thence along the northerly line of Lot No. 13 North 83 degrees 00 minutes 00 seconds West 611.61 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area; thence along the southerly line of Lot No. 11 South 83 degrees 03 minutes 00 seconds East 200.00 feet to an iron rod at the southwest corner of the aforementioned Lot No. 11; thence along the southerly line of Lot No. 11 South 83 degrees 03 minutes 00 seconds East 800.73 feet to the place of BEGINNING. Containing 3.70 acres more or less.

Subject to all that portion of Hemlock Lane which extends along and through the above described lot and being more fully shown on the above mentioned draft of survey recorded herewith and made part hereof.

13 FORMING A PART OF RECORD OWNER AND LIEN CERTIFICATE

r: 00-0223

Also subject to all those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof.

# LOT NO. 13:

BEGINNING at a point in the centerline of Hemlock Lane and at the southeast corner of Lot No. 12 of "Hemlock Acres", said point also being on the westerly line of Lot No. 55; thence along the westerly line of Lot NO. 35 and Lot NO. 34 and through the centerline of Hemlock Lane South 00 degrees 28 minutes 20 seconds West 225.86 feet to a point at the northeast corner of Lot No. 14; thence along the northerly line of Lot NO. 14 North 81 degrees 13 minutes 00 seconds West 825.94 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area North 03 degrees 37 minutes 50 seconds East 200.00 feet to an iron rod at the southeast corner of the aforementioned Lot No. 12; thence along the southerly line of Lot No. 12 South 83 degrees 00 minutes 08 seconds East 811.65 feet to the place of BEGINNING. Containing 3.98 acres more or less.

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Also subject to all those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof.

Tax Parcel #29-13A-002

2001-ED-25

Mortgage Foreclosure Ground Rent (rem)

#### COMMONWEALTH OF PENNSYLVANIA County of COLUMBIA

Comroe Hing LLP

Identification No.: 25694

By: David B. Comroe

1700 Market Street, Suite 1400

Philadelphia, PA 19103

(215)568-0400

Attorney for Plaintiff

Patter Corporation Mid-Atlantic IN THE COURT OF COMMON PLEAS c/o Bluegreen Corporation

4960 Blue Lake Drive

Boca Raton, FL 33431

Plaintiff

Defendants

OF COLUMBIA COUNTY

:CIVIL ACTION - LAW

vs.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691 ACTION OF MORTGAGE FORECLOSURE

Term No. 2000-CV-733

WRIT OF EXECUTION

TO THE SHERIFF OF COLUMBIA COUNTY:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property:

PREMISES: Hermlock Acres, Lot 12 & 13, Pine, Pa

See Exhibit "A" attached

AMOUNT DUE

\$65,670.45

Interest from 3/5/01 to sale date @ 9.75% (Costs to be added)

Prothonotary

Date: 03 12 01

#### COURT OF COMMON PLEAS

No. 2000-CV-733 Term

Patten Corporation Mid-Atlantic c/o Bluegreen Corporation 4960 Blue Lake Drive Boca Raton, FL 33431

Plaintiff

vs.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691

Defendants

#### WRIT OF EXECUTION

PREMISES: Hemlock Acres, Lot 12 & 13 Pine, PA

Real Debt

\$65,670.45

Interest from 3/5/01 to sale date @ 9.75%

Costs Paid:

Prothy.

Sheriff

Statutory

Costs Due Prothy.

David B. Comroe, Esq. 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215)568-0400

#### DESCRIPTION

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Tax Parcel #29-13A-002

2001-ED-25

Comroe Hing LLP

By: David B. Comroe

1700 Market Street, Suite 1400

Philadelphia, PA 19103

(215)568-0400

Attorney for Plaintiff

Identification No.: 25694

Patten Corporation Mid-Atlantic IN THE COURT OF COMMON PLEAS c/o Bluegreen Corporation 4960 Blue Lake Drive

Boca Raton, FL 33431

Plaintiff

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

VS.

ACTION OF MORTGAGE FORECLOSURE

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691

Term No. 2000-CV-733

Defendants

#### AFFIDAVIT PURSUANT TO RULE 3129.1

Patten Corporation Mid-Atlantic, Plaintiff in the above action, sets forth as of the date the praecipe for the Writ of Execution was filed, the following information concerning the real property located at Hemlock Acres, Lots 12 & 13 Pine, PA:

1. Name and address of Owners or Reputed Owners: William Sanchez

125 Beach 19th St.

Rockaway NY 11691

Carmen D. Sanchez 125 Beach 19th St. Rockaway Ny 11691

2. Name and address of Defendants in the judgment:

| l l            |               |
|----------------|---------------|
| <del>-</del> - | n             |
| I Date         | (Service Code |
| Dace           | DCIVICE CODE  |
|                |               |

| Carmen D. Sanchez<br>125 Beach 19th St.<br>Rockaway NY 11691 | 1 |
|--|---|
| William Sanchez<br>125 Beach 19th St.<br>Rockaway NY 11691   | ) |

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

| <u>Date</u> | Service Code |
|-------------|--------------|
|             |              |

4. Name and address of the last recorded holder of every mortgage of record:

|  | <u>Date</u> | Service Code |
|--|-------------|--------------|
|  |             |              |

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

| <u>Date</u> | <u>Service Code</u> |
|-------------|---------------------|
|             |                     |

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

| <b> </b>   | D-1- | Comica Codo  |
|------------|------|--------------|
| ·          | Date | Service Code |
| - <b> </b> |      |              |

| Family Court<br>Domestic Relations Division<br>P.O. Box 380<br>Bloomsberg PA 17815                                 | 3 |
|--|---|
| Commonwealth of Pennsylvania<br>Bureau of Child Support<br>Enforcement<br>700 Sawmill Road<br>Bloomsberg, PA 17815 | 3 |
| Commonwealth of PA<br>Dept. of Welfare<br>P.O. Box 2675<br>Harrisburg, PA 17015                                    | 3 |

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED:

3/0/01

Plaintiff

Comroe Hing LLP By: David B. Comroe 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215) 568 - 0400 Attorney for Plaintiff

Identification No.: 25694

Patten Corporation Mid-Atlantic IN THE COURT OF COMMON PLEAS c/o Bluegreen Corporation 4960 Blue Lake Drive Boca Raton, FL 33431

OF COLUMBIA COUNTY CIVIL ACTION - LAW

Plaintiff

VS.

ACTION OF MORTGAGE FORECLOSURE

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691

Term No. 2000-CV-733

Defendants

AFFIDAVIT PURSUANT TO RULE 3129.2 AND RETURN OF SERVICE PURSUANT TO PA R.C.P. 405 OF NOTICE OF SALE

David B. Comroe, Esq., Attorney for Plaintiff, Patten Corporation Mid-Atlantic sets forth as of the date of the praecipe for the writ of execution was filed the following information concerning the real property located at Hemlock Acres, Lot 12 & 13, Pine, PA to be sold at Sheriff's Sale on required by PA R.C.P. 3129.2 (a) Notice of Sale has been given in the manner required by PA R.C.P. 3129.2 (c) on each of the persons or parties named at the addresses set forth below on the date and in the manner noted in the margin by the names of each and copies of each notice together with return receipts or proof of mailing are attached as Exhibits. The manner of service, as noted in the margin, utilizes the following codes:

- 1. Personal Service by the Sheriff or in accordance with Pennsylvania Rule of Civil Procedure 400.1.
  - 2. Certified mail-return receipt attached
  - 3. First Class Mail-Certificate 3817

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date: March 5, 2001

David B. Comroe

Attorney for Plaintiff

# OFFICE OF THE PROTHONOTARY Court of Common Pleas

TO: Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691

Comroe Hing LLP By: David B. Comroe 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215)568-0400 Attorney for Plaintiff Identification No.: 25694

Patten Corporation Mid-Atlantic c/o Bluegreen Corporation 4960 Blue Lake Drive Boca Raton, FL 33431

Plaintiff

IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

vs.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691 ACTION OF MORTGAGE FORECLOSURE

Term
No. 2000-CV-733

Defendants

#### NOTICE

Pursuant to Rule 236 of the Supreme Court of Pennsylvania, you are hereby notified that a Judgment has been entered against you in the above proceeding as indicated below.

#### Prothonotary

| X | Judgment by Default              |
|---|----------------------------------|
|   | Money Judgment                   |
|   | Judgment in Replevin             |
|   | Judgment for Possession          |
|   | Judgment on Aware of Arbitration |
|   | Judgment on Verdict              |
|   | Judgment on Court Findings       |

IF YOU HAVE ANY QUESTIONS CONCERNING THIS NOTICE, PLEASE CALL: ATTORNEY David B. Comroe at this telephone number: (215)568-0400.

# Patten Corporation Mid Atlantic

Bluegreen Corporation IN THE COURT OF THE COMMON PLEAS

OF THE 26TH JUDICIAL DISTRICT

Plaintiff(s)

COLUMBIA COUNTY BRANCH

VS

William Sanchez Case No.: 2000-CV-0000733-MF

Carmen D Sanchez

Defendant(s)

### **NOTICE OF ENTRY OF JUDGMENT**

TO THE DEFENDANT(s) ABOVE NAMED:

Notice is hereby given that the Plaintiff, above named, has caused a judgment to be entered against you in the amount of \$65,670.45.

JUDGMENT ENTERED ON Friday, March 09, 2001

TAMI B. KLINE, Prothy & Clerk of Courts

Bv: A

2001-ED-25

Certificate To The Sheriff Sheriff of Columbia County P.O. Box 380 Bloomsburg, PA 17815 Patten Corporation Mid-Atlantic M.C. c/o Bluegreen Corporation 4960 Blue Lake Drive C.P. (Circle One) Boca Raton, FL 33431 Plaintiff vs. Term No. 2000-CV-733 Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691 Defendants I HEREBY CERTIFY THAT:

| I. 'acti | he judgment entered in the above matter is based on an on:   |
|----------|--|
|          | A. In Assumpsit (Contract) B. In Trespass (Accident) C. In Mortgage Foreclosure D. On a note accompanying a purchase money mortgage and the property being exposed to sale is the mortgaged property.  |
| II.      | The Defendants own the property being exposed to sale as:  |
|          | A. An individual  X B. Tenants by Entireties  C. Joint tenants with right of survivorship  D. A partnership  E. Tenants in Common  F. A corporation  |
| III.     | The Defendants are:  A. Resident in the Commonwealth of Pennsylvania  X B. Not resident in the Commonwealth of Pennsylvania  C. If more than one Defendant and either A or B above not applicable, state which Defendants are residents of the Commonwealth of Pennsylvania: |
|          | Residents:   |

This certification must be signed by the attorney of record if an appearance has been entered; otherwise certification must be signed by Plaintiff.

Name: David B. Comroe, Esquire Phone No (215)568-0400

Signature:

Address:

1700 Market Street, Suite 1400

Philadelphia, PA 19103

# ORDER FOR SERVICE

| PO: Sheriff of Columbia County  | DATE: March 6, 2001                               |  |  |
|---|---|--|--|
| P.O. Box 380<br>Bloomsberg, PA 17815  | PROTHY NO. 2000-CV-733                            |  |  |
|   | SHERIFF COSTS \$                                  |  |  |
| FROM: (include zip code and telephon  | ne number)  |  |  |
| DAVID B. COMROE, ESQUIRE<br>Comroe, Hing & Associates<br>1700 Market Street, Suite 1400<br>Philadelphia, PA 19103 | WRIT AND OR<br>COMPLAINT<br>Assumpsit<br>Trespass |  |  |
| (215) 568-0400  | Equity<br>Divorce                                 |  |  |
| (please include self-address envelo<br>and one added copy of caption page   | ppe   |  |  |
| Patten Corporation Mid-Atlantic c/o<br>Bluegreen Corporation  | Person served                                     |  |  |
| Plaintiff   | Relation/Position                                 |  |  |
| vs.   | Place of Serviceand William Sanchez Time & Date   |  |  |
| Carmen D. Sanchez and William Sanchez   |   |  |  |
| Defendant   | Witness   |  |  |
| SERVE: Carmen D. Sanchez  | Relation  |  |  |
|   | No. of Trips                                      |  |  |
| SERVE AT: (include zip code - No P. O. B  | oxes)<br>Deputy                                   |  |  |
| 125 Beach 19 <sup>th</sup> Street<br>Rockaway, NY 11691   | LAST DAY FOR SERVICE                              |  |  |
| When permitted by the Commonwealth, Poun<br>SPECIAL INSTRUCTIONS: (Use other side i                               | dage will be charged.<br>f necessary)             |  |  |
| SERVE DEFENDANT AT THE ABOVE ADDRES   | S BY CERTIFIED AND REGULAR MAIL.                  |  |  |

for office use only

SERVICE NOT MADE BECAUSE:

FOR SHERIFF'S SALE DATE OF

Comroe Hing LLP Comroe Hing LLP By: David B. Comroe 1700 Market Street, Suite 1400 Philadelphia, PA 19103 (215)568-0400 Attorney for Plaintiff

Identification No.: 25694

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OF COLUMBIA COUNTY CIVIL ACTION - LAW

Plaintiff

VS.

Carmen D. Sanchez 125 Beach 19th St. Rockaway, NY 11691 William Sanchez 125 Beach 19th St. Rockaway, NY 11691 ACTION OF MORTGAGE FORECLOSURE

Term No. 2000-CV-733

| Defend                                  | lants |  |
|---|-------|--|
| * |       |  |

## NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: Carmen D. Sanchez, William Sanchez, Tenant/Name Unknown Your property at Hemlock Acres, Lot 12 & 13, Pine Township, Columbia County, Pennsylvania is scheduled to be sold at Sheriff's Sale on \_\_\_\_\_ at 10:00 a.m., in the Office of the Sheriff of Columbia County, P.O. Box 380 to enforce the Court Judgment of \$65,670.45 obtained by Pattern Corporation Mid-Atlantic against you.

#### NOTICE OF OWNER'S RIGHTS

#### YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Comroe Hing LLP, attorneys for the Plaintiff, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call:

#### (215)568-0400

- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
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You may need an attorney to assert your rights. The sooner you contact one, the greater chance you will have of stopping the sale. (See notice below to find out how to obtain an attorney).

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A40910

r: 00-0223

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Tax Parcel #29-13A-002

| 17167 | 3/7/01 3-7380-2360  | \$ 1200. 20<br>20<br>20<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>0 | \$                               | The state of the s |
|-------|---|--|----------------------------------|--|
| ATTER | RE TRUST ACCOUNT SES - IOTLA ACCOUNT ET, SUITE 1400 PA 19103 DATE   | a County Sheriff  ad - two hundred   | 102<br>E07380 11: 70 03009 24.11 |  |
| i.    | ATTORNEYS FORCLOSURE TRUST ACCOUNT FOR VARIOUS MORTGAGEES - IOTLA ACCOUNT 1700 MARKET STREET, SUITE 1400 PHILADELPHIA, PA 19103 | ORDER OF LOLUMBIA  | FOR PHURITER VS. Sanchez         |  |

# SHERIFF'S SALE

# THURSDAY MAY 24, 2001 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 25 OF 2001 ED AND CIVIL WRIT NO. 733 OF 2000 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF' OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel and lot of land situate in the Commonwealth of Pennsylvania, County of Columbia and Township of Pine, being known as Lots #12 and 13 of the Subdivision of Hemlock Acres and according to a survey of Taylor-Doback Associates, bounded and described as follows to wit:

BEGINNING at a point on a curve in the centerline of Hemlock Lane and at the southeast comer of Lot No.11 of "Hemlock Acres", said point also being on the westerly line of Lot NO.36; thence along the westerly line of Lot No.36 and through the centerline of Hemlock Lane on a curve to the left having a Delta Angle of 01 degrees 28 minutes 26 seconds, a Radius of 746.57 feet, a tangent of 9.00 feet, an Arc Length of 19.20 feet and a Chord Bearing and Distance of South 01 degrees 12 minutes 30 seconds West 19.20 feet to a point of tangency; thence along the westerly line of Lot No.36, along the westerly line of Lot No.35 and through said centerline South 00 degrees 28 minutes 20 seconds West 102.42 feet to a point at the northeast corner of Lot No.13; thence along the northerly line of Lot No.13 North 83 degrees 00 minutes 00 seconds West 611.61 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area North 03 degrees 37 minutes 50 seconds East 200,00 feet to an iron rod at the southwest corner of the aforementioned Lot No.11; thence along the southerly line of Lot No.11 South 83 degrees 03 minutes 00 seconds East 800.73 feet to the place of BEGINNING. Containing 3.70 acres more or less. Subject to all that portion of Hemlock Lane which extends along and through the above described lot and being more fully shown on the above mentioned draft of survey recorded herewith and made part hereof. Also subject to al those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof. LOT NO 13

BEGINNING at a point in the centerline of Hemlock Lane and at the southeast corner of Lot No.12 of "Hemlock Acres", said point also being on the westerly line of Lot No.55; thence along the westerly line of Lot NO.35 and Lot NO.34 and through the centerline of Hemlock Lane South 00 degrees 28 minutes 20 seconds West 225.86 feet to a point at the northeast corner of Lot No.14; thence along the northerly line of Lot NO.14 North 81 degrees 13 minutes 00 seconds West 825.94 feet to an iron rod on the easterly line of the Shingle Run Conservation Area; thence along the easterly line of the Shingle Run Conservation Area North 03 degrees 37 minutes 50 seconds East 200.00 feet to an iron rod at the southeast corner of the aforementioned Lot No.12; thence along the southerly line of Lot No.12 South 83 degrees 00 minutes 08 seconds East 811.65 feet to the place of BEGINNING. Containing 3.98 acres more or less. Subject to all that portion of Hemlock Lane which extends along and through the above described lot and being more fully shown on the above mentioned draft of survey. Also subject to all those certain utility easements as more fully shown on the above mentioned draft of survey recorded herewith and made a part hereof.

Tax Parcel #29-13A-002

#### TERMS OF SALE

Minimum Payment at Time of Sale: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

Remaining Balance of Bid Price: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Comroe Hing LLP 1700 Market St., Suite 1400 Philadelphia, PA 19103

Harry A Roadarmel, Jr. Sheriff of Columbia County

# SHERIFF'S SALE

# THURSDAY MAY 24, 2001 AT 11:00 AM

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Harry A Roadarmel, Jr. Sheriff of Columbia County