

SHERRIFF'S SALE  
Mortgage Electronics vs. Price, G a/c.

141-01 E.D. No. 1046-01 J.D. Date of Sale 3-6-02 Time of Sale 1100

DOCKET & RETURN \$ 15.-  
SERVICE PER DEFENDANT OR GARNISHEE 150.00  
LEVY ( PER PARCEL ) 15.-  
MAILING COSTS 20.00  
ADVERTISING, SALE BILLS & COPIES 17.50  
ADVERTISING SALE (PLUS NEWSPAPER) 15.-  
MILEAGE 18.00  
POSTING HANDBILL 15.-  
CRYING/ADJOURN SALE (EACH SALE) 10.-  
SHERIFF'S DEED \_\_\_\_\_  
TRANSFER TAX FORM \_\_\_\_\_  
DISTRIBUTION FORM \_\_\_\_\_  
OTHER \_\_\_\_\_

*Notary Copies* 12.00  
5.00  
TOTAL \*\*\*\*\*\$ 292.50  
*Prob Posting* 150.00

PRESS-ENTERPRISE INC \$ \_\_\_\_\_  
SOLICITOR'S SERVICES 75.00  
TOTAL \*\*\*\*\*\$ \_\_\_\_\_

PROTHONOTARY (NOTARY) \$ \_\_\_\_\_  
RECORDER OF DEEDS \_\_\_\_\_  
OTHER \_\_\_\_\_  
TOTAL \*\*\*\*\*\$ \_\_\_\_\_

REAL ESTATE TAXES:  
BOROUGH, TWP & COUNTY TAXES 20 \$ \_\_\_\_\_  
SCHOOL DISTRICT TAXES 20 \_\_\_\_\_  
DELINQUENT TAXES 20 \_\_\_\_\_  
TOTAL \*\*\*\*\*\$ \_\_\_\_\_

MUNICIPAL FEES DUE:  
SEWER- MUNICIPAL 20 \$ \_\_\_\_\_  
WATER- MUNICIPAL 20 \_\_\_\_\_  
TOTAL \*\*\*\*\*\$ \_\_\_\_\_

SURCHARGE FEE: STATE TREASURER ( TRAINING FEE )  
TOTAL \*\*\*\*\*\$ 110.00

MISCELLANEOUS \$ \_\_\_\_\_  
\$ \_\_\_\_\_  
TOTAL \*\*\*\*\*\$ \_\_\_\_\_

TOTAL COSTS ( OPEN BID ) \*\*\*\*\*\$ 587.50

**GOLDBECK McCAFFERTY & McKEEVER**

A Professional Corporation  
Suite 500 - The Bourse Building  
111 S. Independence Mall East  
Philadelphia, PA 19106  
(215) 627-1322  
(215) 627-7734 (Fax)

Joseph A. Goldbeck, Jr.  
Gary E. McCafferty  
Michael T. McKee-ver

January 29, 2002

Columbia

Harry A. Roadarmel  
SHERIFF OF COLUMBIA COUNTY  
Sheriff's Office  
PO Box 380  
Bloomsburg, PA 17815

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE  
LENDER

vs.

GERALD A. PRICE JR.  
No. 2001-CV-1046

Property address:

852 Central Road  
Bloomsburg, PA 17815

Sheriff's Sale Date: March 6, 2002

Dear Sir/Madam:

As a result of the filing of a Petition in Bankruptcy, kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. The bankruptcy filing information is as follows:

Date filed: January 11, 2002  
Case number: 02-00106  
Chapter: 13

Thank you for your cooperation.

Very truly yours,

  
JOSEPH A. GOLDBECK, JR.

JAG/bag

# ROBERT SPIELMAN

ATTORNEY AT LAW  
A PROFESSIONAL CORPORATION

January 28, 2002

Office of the Sheriff  
Box 380  
Columbia County Court House  
Bloomsburg PA 17815

SUBJECT: Gerald A Price  
852 Central Rd  
Bloomsburg PA 17815  
Case No 50200106

To Whom It May Concern:

I filed a Chapter 13 bankruptcy case for the above-referenced individual on January 11, 2002, in the United States Bankruptcy Court for the Middle District of Pennsylvania, Wilkes Barre Division. A copy of the petition is enclosed.

After a petition is filed, Section 362(a)(1) of the United States Bankruptcy Code (the "Code") specifically prohibits any creditor, or any other party, from engaging in "...the commencement or continuation, including the issuance or employment of process, of a judicial, administrative, or other action against the debtor... to recover a claim against the debtor that arose before the commencement of the case..." Any legal action that is taken in violation of Section 362 of the Code is rendered null and void. In addition, Section 362(h) states that "[a]n individual injured by any willful violation of a stay provided by this section shall recover actual damages, including costs and attorneys' fees, and, in appropriate circumstances, may recover punitive damages."

I believe that Countrywide Home Loans had scheduled a foreclosure sale for March 2002. Countrywide is aware of the bankruptcy filing and should have notified you by now to discontinue the sale. However, in the event Countrywide has not provided you with instructions, please note that the sale is nonetheless stayed by the filing.

Sincerely,



Robert Spielman

Enc

cc Gerald A Price  
Gary E McCafferty

<b>FORM B1</b> <b>United States Bankruptcy Court</b> <b>Middle District of Pennsylvania</b>		<b>Voluntary Petition</b>														
Name of Debtor (if individual, enter Last, First, Middle): <b>PRICE, GERALD A</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):														
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): <b>DBA PRICE ELECTRIC</b>		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):														
Soc. Sec./Tax I.D. No. (if more than one, state all): <b>187502006</b>		Soc. Sec./Tax I.D. No. (if more than one, state all):														
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>852 CENTRAL RD</b> <b>BLOOMSBURG PA 17815</b>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code):														
County of Residence or of the Principal Place of Business: <b>COLUMBIA</b>		County of Residence or of the Principal Place of Business:														
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):														
Location of Principal Assets of Business Debtor (if different from street address above):																
<b>Information Regarding the Debtor (Check the Applicable Boxes)</b>																
<b>Venue</b> (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																
<b>Type of Debtor</b> (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____		<b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding														
<b>Nature of Debts</b> (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business		<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee Attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.														
<b>Chapter 11 Small Business</b> (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)		<div style="font-size: 2em; font-weight: bold; transform: rotate(90deg);">         FILED          WILKES-BARRE, PA          2002 JUL 11 AM 9:55          U.S. BANKRUPTCY COURT       </div>														
<b>Statistical/Administrative Information</b> (Estimates only) <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.																
<table border="1" style="width: 100%; border-collapse: collapse; font-size: 0.8em;"> <tr> <th style="text-align: left;">Estimated Number of Creditors</th> <th>1-15</th> <th>16-49</th> <th>50-99</th> <th>100-199</th> <th>200-999</th> <th>1000-over</th> </tr> <tr> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>			Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-999	1000-over		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Estimated Number of Creditors	1-15		16-49	50-99	100-199	200-999	1000-over									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>										
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Estimated Debts																
\$0 to \$50,000	\$50,001 to \$100,000															
<input type="checkbox"/>	<input checked="" type="checkbox"/>															

5 02 00106

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): **GERALD A PRICE****Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)**

Location

Where Filed: **NONE**

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)**

Name of Debtor:

**NONE**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.]

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

☒

Signature of Debtor

☒**Not Applicable**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

☒

Signature of Attorney for Debtor(s)

**Robert Spielman, 21489**

Printed Name of Attorney for Debtor(s) / Bar No.

**Robert Spielman**

Firm Name

**29 East Main St Suite D**

Address

**Bloomsburg PA 17815-1804 robert.spielman.cc.70@aya.yale.edu****570-380-1072****570-784-3429**

Telephone Number

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

☒ **Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

☒

Signature of Attorney for Debtor(s)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☒

Yes, and Exhibit C is attached and made a part of this petition.

☐

No

**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

**Not Applicable**

Printed Name of Bankruptcy Petition Preparer

Social Security Number

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

☒ **Not Applicable**

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
852 CENTRAL RD BLOOMSBURG COLUMBIA COUNTY PENNSYLVANIA	Fee Owner		\$ 87,000.00	\$ 92,000.00
Total >			\$ 87,000.00	

(Report also on Summary of Schedules.)

In re **GERALD A PRICE**

Debtor

Case No.

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand		CASH		20.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		CHECKING ACCOUNT AT SERVICE FIRST FCU		682.00
		SAVINGS ACCOUNT AT SERVICE FIRST FCU		6.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD FURNITURE AND FURNISHINGS		2,500.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		CLOTHES		100.00
7. Furs and jewelry.		JEWELRY		100.00
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.		ERISA QUALIFIED 401K		2,127.00
12. Stock and interests in incorporated and unincorporated businesses. Itemize.		1 SHARE OF MICROSOFT STOCK		94.00
13. Interests in partnerships or joint ventures. Itemize.	X			

In re **GERALD A PRICE**

Debtor

Case No.

(if known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<input checked="" type="checkbox"/>			
15. Accounts receivable.	<input checked="" type="checkbox"/>			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<input checked="" type="checkbox"/>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<input checked="" type="checkbox"/>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	<input checked="" type="checkbox"/>			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<input checked="" type="checkbox"/>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<input checked="" type="checkbox"/>			
21. Patents, copyrights, and other intellectual property. Give particulars.	<input checked="" type="checkbox"/>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<input checked="" type="checkbox"/>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1992 BLAZER</b>		<b>2,475.00</b>
24. Boats, motors, and accessories.	<input checked="" type="checkbox"/>			
25. Aircraft and accessories.	<input checked="" type="checkbox"/>			
26. Office equipment, furnishings, and supplies.	<input checked="" type="checkbox"/>			
27. Machinery, fixtures, equipment and supplies used in business.		<b>MISC HAND TOOLS AND POWER TOOLS</b>		<b>1,500.00</b>
28. Inventory.	<input checked="" type="checkbox"/>			
29. Animals.	<input checked="" type="checkbox"/>			



In re **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
30. Crops - growing or harvested. Give particulars.	<b>X</b>			
31. Farming equipment and implements.	<b>X</b>			
32. Farm supplies, chemicals, and feed.	<b>X</b>			
33. Other personal property of any kind not already listed. Itemize.		<b>JUDGMENT AGAINST LAURA THORN</b>		<b>950.00</b>
<u>2</u> continuation sheets attached				<b>Total \$ 10,554.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re GERALD A PRICE

Debtor, \_\_\_\_\_

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b)(1)

Exemptions provided in 11 U.S.C. § 522(d).

**Note: These exemptions are available only in certain states.**☐ 11 U.S.C. § 522(b)(2)

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
1 SHARE OF MICROSOFT STOCK	11 USC § 522(d)(5)	94.00	94.00
1992 BLAZER	11 USC § 522(d)(2)	2,475.00	2,475.00
CASH	11 USC § 522(d)(5)	20.00	20.00
CHECKING ACCOUNT AT SERVICE FIRST FCU	11 USC § 522(d)(5)	682.00	682.00
CLOTHES	11 USC § 522(d)(3)	100.00	100.00
ERISA QUALIFIED 401K	11 USC § 522(d)(10)(A)	2,127.00	2,127.00
HOUSEHOLD FURNITURE AND FURNISHINGS	11 USC § 522(d)(3)	2,500.00	2,500.00
JEWELRY	11 USC § 522(d)(4)	100.00	100.00
JUDGMENT AGAINST LAURA THORN	11 USC § 522(d)(5)	950.00	950.00
MISC HAND TOOLS AND POWER TOOLS	11 USC § 522(d)(5)	1,500.00	1,500.00
SAVINGS ACCOUNT AT SERVICE FIRST FCU	11 USC § 522(d)(5)	6.00	6.00

In re: **GERALD A PRICE**

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**
☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO							
COLUMBIA COUNTY TAX CLAIM COLUMBIA COUNTY COURTHOUSE BOX 380 BLOOMSBURG PA 17815		Statutory Lien 852 CENTRAL RD BLOOMSBURG COLUMBIA COUNTY PENNSYLVANIA  VALUE \$87,000.00				1,476.00	5,000.00
ACCOUNT NO							
COUNTRYWIDE HOME LOANS INC 7105 CORPORATE DRIVE PTXB35 PLANO TX 75024-3632  COUNTRYWIDE LOSS PREVENTION BOX 10222 VAN NUYS CA 91410-0222  GOLDBECK MCCAFFERTY MCKE SUITE 500 BOURSE BLDG 111 S INDEPENDENCE MALL PHILA PA 19106		Mortgage 852 CENTRAL RD BLOOMSBURG COLUMBIA COUNTY PENNSYLVANIA  VALUE \$87,000.00				92,000.00	5,000.00

☐ Continuation sheets attached

Subtotal  
(Total of this page)  
Total  
(Use only on last page)

**\$93,476.00****\$93,476.00**

(Report total also on Summary of Schedules)

In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re: **GERALD A PRICE**  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority: **Taxes and Certain Other Debts Owed to Governmental Units**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	TOTAL AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO. <b>DISTRICT JUSTICE COOMBE 15 PERRY AVE SUITE A BLOOMSBURG PA 17815-8409</b>			<b>FINES</b>				<b>475.00</b>	<b>475.00</b>
ACCOUNT NO. <b>SCOTT TOWNSHIP SEWER AUTH 350 TENNY ST BLOOMSBURG PA 17815</b>			<b>SEWER LIEN</b>				<b>108.00</b>	<b>108.00</b>

Subtotal  
(Total of this page)

**\$583.00**

Total  
(Use only on last page of the completed Schedule E.)

**\$583.00**

(Report total also on Summary of Schedules)

In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**
☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. _____ <b>ARIA PROVIDIAN NATIONAL BANK</b> <b>BOX 9539</b> <b>MANCHESTER NH 03108-9539</b>		<b>CREDIT CARD</b>				<b>500.00</b>
<b>GC SERVICES</b> <b>6330 GULFTON</b> <b>HOUSTON TX 77081</b>						
ACCOUNT NO. _____ <b>BENEFICIAL CONSUMER DISCOUNT</b> <b>BOX 4153</b> <b>CAROL STREAM IL 60197-4153</b>		<b>CREDIT CARD</b>				<b>2,568.00</b>
<b>CREDITORS INTERCHANGE INC</b> <b>BOX 1335</b> <b>BUFFALO NY 14240-1335</b>						
ACCOUNT NO. _____ <b>BENEFICIAL CONSUMER DISCOUNT</b> <b>BOX 4153</b> <b>CAROL STREAM IL 60197-4153</b>		<b>PERSONAL LOAN</b>				<b>1,446.00</b>
ACCOUNT NO. _____ <b>BLOOMSBURG HOSPITAL</b> <b>BOX 735</b> <b>SUNBURY PA 17801</b>		<b>SERVICES</b>				<b>25.00</b>
<b>CENTRAL CREDIT AUDIT INC</b> <b>BOX 753</b> <b>SUNBURY PA 17801</b>						

3 Continuation sheets attached

Subtotal

Total

**\$4,539.00**

In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	DEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.  <b>BMG MUSIC SERVICE BOX 91545 INDIANAPOLIS IN 42691-0545</b>		<b>MERCHANDISE</b>				<b>44.00</b>
ACCOUNT NO.  <b>BP AMOCO PROCESSING CENTER DES MOINES IA 50360-6600</b>		<b>CREDIT CARD</b>				<b>300.00</b>
ACCOUNT NO.  <b>CAPITOL ONE BOX 85617 RICHMOND VA 23276-0001</b>		<b>CREDIT CARD</b>				<b>1,000.00</b>
ACCOUNT NO.  <b>CHASE BOX 15657 WILMINGTON DE 19886-5657</b>		<b>CREDIT CARD</b>				<b>2,239.00</b>
ACCOUNT NO.  <b>CITIBANK SOUTH DAKOTA NA EXCEPTION PAYMENT PROCESSING BOX 6305 THE LAKES NV 88901-6305</b>  <b>ACADEMY COLLECTION SERVICES 10965 DECATUR RD PHILADELPHIA PA 19154-3210</b>		<b>CREDIT CARD</b>				<b>5,763.00</b>

In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

# **SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.  DELL FINANCIAL SRVICS CO VALENTINE AND KEBARTAS 15 UNION ST LAWRENCE MA 01840		MERCHANDISE				963.00
ACCOUNT NO.  DISCOVER BOX 6011 DOVER DE 19903-6011  BERMAN ERIC M 185 WILLIS AVE MINEOLA NY 11501		CREDIT CARD				3,230.00
ACCOUNT NO.  FIRST SELECT BOX 9104 PLEASANTON CA 94566-9104		CREDIT CARD				1,169.00
ACCOUNT NO.  POLNER PAUL M 37 FRANKLIN ST BLOOMSBURG PA 17815		SERVICES				134.00
ACCOUNT NO.  PPL 827 HAUSMAN ROAD ALLENTOWN PA 18104-9392		SERVICES				160.00

<b>\$5,656.00</b>



In re: **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.						
<b>PRESS ENTERPRISE INC BOX 748 BLOOMSBURG PA 17815</b>		<b>SERVICES</b>				<b>46.00</b>
ACCOUNT NO.						
<b>ROBBINS PRICE DEBRA S 15 W CREEK RD BENTON PA 17814</b>		<b>MORTGAGE THAT IS WHOLLY UNSECURED AND IS THEREFORE TREATED AS UNSECURED NONPRIORITY CLAIM</b>				<b>8,000.00</b>
ACCOUNT NO.						
<b>SERVICE ELECTRIC CABLE TV 500 GRANT ST SUNBURY PA 17801-2500</b>						<b>0.00</b>
<b>CREDIT PROTECTION ASSOC 13355 NOEL RD DALLAS TX 75240</b>						
ACCOUNT NO.						
<b>VERIZON BOX 28000 LEHIGH VALLEY PA 18002-8000</b>		<b>SERVICES</b>				<b>148.00</b>

<b>\$8,194.00</b>
<b>\$27,735.00</b>

In re: GERALD A PRICE

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

36H

10 90)

In re: GERALD A PRICE  
Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

In re **GERALD A PRICE**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Debtor's Marital Status: <b>SINGLE</b>		DEPENDENTS OF DEBTOR AND SPOUSE	
Debtor's Age: <b>44</b>	NAMES	AGE	RELATIONSHIP
Spouse's Age:	<b>None</b>		
EMPLOYMENT: DEBTOR		SPOUSE	
Occupation <b>MACHINE OPERATOR</b>			
Name of Employer			
How long employed			
Address of Employer			

Income: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions  
(pro rate if not paid monthly.)

Estimated monthly overtime

SUBTOTAL

LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify)

**SUPPORT**

SUBTOTAL OF PAYROLL DEDUCTIONS

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm  
(attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the  
debtor's use or that of dependents listed above.

Social security or other government assistance  
(Specify) **VA DISABILITY**

Pension or retirement income

Other monthly income

(Specify)

TOTAL MONTHLY INCOME

TOTAL COMBINED MONTHLY INCOME

**\$ 1,677.30**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

**NONE**

In re **GERALD A PRICE**

Debtor

Case No. \_\_\_\_\_

(if known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>566.00</u>
Are real estate taxes included?	Yes _____ No <u>✓</u>		
Is property insurance included?	Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel		\$	<u>100.00</u>
Water and sewer		\$	<u>33.00</u>
Telephone		\$	<u>50.00</u>
Other _____		\$	<u>0.00</u>
Home maintenance (repairs and upkeep)		\$	<u>100.00</u>
Food		\$	<u>250.00</u>
Clothing		\$	<u>30.00</u>
Laundry and dry cleaning		\$	<u>0.00</u>
Medical and dental expenses		\$	<u>0.00</u>
Transportation (not including car payments)		\$	<u>100.00</u>
Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>60.00</u>
Charitable contributions		\$	<u>0.00</u>
Insurance (not deducted from wages or included in home mortgage payments)			
Homeowner's or renter's		\$	<u>26.00</u>
Life		\$	<u>0.00</u>
Health		\$	<u>0.00</u>
Auto		\$	<u>65.00</u>
Other _____		\$	<u>0.00</u>
Taxes (not deducted from wages or included in home mortgage payments)			
(Specify) <b>REAL ESTATE TAXES</b>		\$	<u>58.00</u>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)			
Auto		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>
Alimony, maintenance or support paid to others		\$	<u>0.00</u>
Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ **1,438.00**

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	<u>1,677.30</u>
B. Total projected monthly expenses	\$	<u>1,438.00</u>
C. Excess income (A minus B)	\$	<u>239.30</u>
D. Total amount to be paid into plan each	\$	<u>429.30</u>
	<b>Monthly</b> (interval)	

United States Bankruptcy Court  
Middle District of Pennsylvania

In re **GERALD A PRICE**

Case No.

Chapter **13**

**SUMMARY OF SCHEDULES**

AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 87,000.00		
B - Personal Property	YES	3	\$ 10,554.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	1		\$ 93,476.00	
E - Creditors Holding Unsecured Priority Claims	YES	2		\$ 583.00	
F - Creditors Holding Unsecured Nonpriority Claims	YES	4		\$ 27,735.00	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	YES	1			\$ 1,677.30
J - Current Expenditures of Individual Debtor(s)	YES	1			\$ 1,438.00
Total Number of sheets in ALL Schedules ➤		16			
Total Assets ➤			\$ 97,554.00		
Total Liabilities ➤				\$ 121,794.00	

In re: GERALD A PRICE  
187502006

Case No.

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
page, and that they are true and correct to the best of my knowledge, information, and belief.

16 sheets plus the summary

Date:

1/10/02

Signature

Gerald A Price

GERALD A PRICE

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

UNITED STATES BANKRUPTCY COURT  
Middle District of Pennsylvania

In re: **GERALD A PRICE**  
**187502006**

Case No. \_\_\_\_\_  
Chapter **13**

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
17,000.00	EMPLOYMENT	1999
20,000.00	EMPLOYMENT	2001
775.00	EMPLOYMENT	2002

**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
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**3. Payments to creditors**

None ☒ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
--	----------------------	-------------	-----------------------



NAME AND ADDRESS OF CREDITOR  
AND RELATIONSHIP TO DEBTOR

DATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT  
STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY  
AND LOCATION

STATUS OR  
DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



NAME AND ADDRESS  
OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED

DATE OF  
SEIZURE

DESCRIPTION  
AND VALUE OF  
PROPERTY

#### 5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITOR OR SELLER

DATE OF REPOSSESSION,  
FORECLOSURE SALE  
TRANSFER OR RETURN

DESCRIPTION  
AND VALUE OF  
PROPERTY

#### 6. Assignments and receiverships

None



a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF ASSIGNEE

DATE OF  
ASSIGNMENT

TERMS OF  
ASSIGNMENT  
OR SETTLEMENT

■ Attach this form to the front of the mailpiece, or on the back if space does not permit.  
■ Write "Return Receipt Requested" on the mailpiece below the article number.  
■ The Return Receipt will show to whom the article was delivered and the date delivered.

1. ☒ Addressee's Address;  
2. ☐ Restricted Delivery  
Consult postmaster for fee.

4a. Article Number

70011140000254038929

4b. Service Type

- ☐ Registered ☒ Certified  
☐ Express Mail ☐ Insured  
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

OFFICE OF F.A.I.R.  
DEPT. OF PUBLIC WELFARE  
PO BOX 8016  
HARRISBURG, PA 17105

5. Received By: (Print Name)

*JOE COLE*

6. Signature: (Addressee or Agent)

*JOE COLE*

PS Form 3811, December 1994

Domestic Return Receipt

102595-98-B-0229

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for addit. services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following service, for an extra fee): 141-01

1. ☒ Addressee's Address  
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

70011140000254038912

4b. Service Type

- ☐ Registered ☒ Certified  
☐ Express Mail ☐ Insured  
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

*MARY VONDERHEID*

6. Signature: (Addressee or Agent)

*X Mary Vonderheid*

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for addit. services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following service, for an extra fee): 141-01

1. ☒ Addressee's Address  
2. ☐ Restricted Delivery

Consult postmaster for fee.

COMMONWEALTH OF PENNSYLVANIA 70011140000254039025

DEPARTMENT OF REVENUE-ATTN: SHERIFF SALE

BUREAU OF COMPLIANCE

CLEARANCE SUPPORT SECTION

DEPARTMENT 281230

HARRISBURG PA 17128-1230

☒ Certified

☐ Insured

chandise ☐ COD

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

*Samuel J. Ventura*

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  
☒

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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## 7. Gifts

None  
☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
--	--------------------------------------	-----------------	-------------------------------------

## 8. Losses

None  
☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or **since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
---	--	-----------------

## 9. Payments related to debt counseling or bankruptcy

None  
☒

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
------------------------------	---	--

## 10. Other transfers

None  
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,  
RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY  
TRANSFERRED  
AND VALUE RECEIVED

### 11. Closed financial accounts

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF INSTITUTION

TYPE AND NUMBER  
OF ACCOUNT AND  
AMOUNT OF FINAL BALANCE

AMOUNT AND  
DATE OF SALE  
OR CLOSING

### 12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF BANK OR  
OTHER DEPOSITORY

NAMES AND ADDRESSES  
OF THOSE WITH ACCESS  
TO BOX OR DEPOSITORY

DESCRIPTION  
OF  
CONTENTS

DATE OF TRANSFER  
OR SURRENDER,  
IF ANY

### 13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF  
SETOFF

AMOUNT OF  
SETOFF

### 14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS  
OF OWNER

DESCRIPTION AND VALUE  
OF PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None



If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory ( including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

## 18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER I.D. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	-------------------------	---------	--------------------	-------------------------------

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



NAME	ADDRESS
------	---------

\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date

1/10/02

Signature  
of Debtor

Gerald A Price  
GERALD A PRICE

UNITED STATES BANKRUPTCY COURT  
Middle District of Pennsylvania

In re: **GERALD A PRICE**

Case No.

Chapter **13**

Exhibit "C"

*[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]*

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**NONE**

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

UNITED STATES BANKRUPTCY COURT  
Middle District of Pennsylvania

In re: **GERALD A PRICE**  
**187502006**

Debtor

Case No. \_\_\_\_\_  
Chapter **13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept

\$ 2,500.00

Prior to the filing of this statement I have received

\$ 0.00

Balance Due

\$ 2,500.00

2. The source of compensation paid to me was:

☒ Debtor

☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor

☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

**None**


6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**None**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 1/10/02



**Robert Spielman, Bar No. 21489**

**Robert Spielman**  
Attorney for Debtor(s)



UNITED STATES BANKRUPTCY COURT  
Middle District of Pennsylvania

In re: **GERALD A PRICE**  
**187502006**

Case No.  
Chapter **13**

## CHAPTER 13 PLAN

### NOTICE

THIS PLAN CONTAINS EVIDENTIARY MATTER WHICH, IF NOT CONTROVERTED, MAY BE ACCEPTED BY THE COURT AS TRUE. CREDITORS CANNOT VOTE ON THIS PLAN BUT MAY OBJECT TO ITS CONFIRMATION PURSUANT TO BANKRUPTCY CODE § 1324, AND LOCAL RULES. ABSENT ANY SUCH OBJECTION, THE COURT MAY CONFIRM THIS PLAN AND ACCEPT THE VALUATION AND ALLEGATIONS CONTAINED HEREIN.

The Debtor(s) above named hereby proposes the following plan.

1. Debts. All debts are provided for by this Plan. Only creditors holding claims duly proved and allowed shall be entitled to payments from the Trustee. (See Notice of Filing of Bar Date.) Trustee shall not file a claim on behalf of any creditor.

2. Payments. As of the date of this plan, the debtor has paid **\$0.00** to the Trustee. Debtor and/or any entity from whom the debtor(s) receive income shall pay to the Trustee the sum of **\$239.17 Monthly**, commencing 2/11/02 for **60** months for a total of **\$14,350.20** or until such amounts are paid that will afford payment of all allowed and proven claims in the amounts payable under this Plan.

Graduated Payments:      BEGIN MONTH      # OF MONTHS      ADJUSTMENT

3. Plan Payments. The Trustee, from available funds, shall make payments to creditors in the following amounts and order. All dates for beginning of payments are estimates only and may be adjusted by the Trustee as necessary to carry out the terms of this plan.

A. DEBTOR'S ATTORNEY	FEE REQUESTED	PAID TO DATE	BALANCE DUE	--- PAYMENT SCHEDULE ---			TOTAL PAYMENTS
				PAYMENT	MONTH	LENGTH	
<b>Robert Spielman</b>	<b>2,500.00</b>	<b>0.00</b>	<b>2,500.00</b>	<b>227.27</b>	<b>1</b>	<b>11</b>	<b>2,500.00</b>

B. Mortgage Arrears. (Regular monthly payments to be made by Debtor and to start on the first due date after date of filing petition.)

CREDITOR	RATE	ARREARS	--- PAYMENT SCHEDULE ---			TOTAL PAYMENTS
			PAYMENT	MONTH	LENGTH	
<b>COUNTRYWIDE HOME LOANS INC</b>	<b>0.00%</b>	<b>0</b>	<b>29.67</b>	<b>11</b>	<b>1</b>	<b>10,656.48</b>
	<b>0.00%</b>		<b>229.97</b>	<b>12</b>	<b>46</b>	
	<b>0.00%</b>		<b>48.19</b>	<b>58</b>	<b>1</b>	
<b>COUNTRYWIDE HOME LOANS INC</b>	<b>7.50%</b>	<b>8,623.00</b>	<b>222.01</b>	<b>11</b>	<b>48</b>	<b>10,656.48</b>

C. Secured Claims. (A creditor's secured claim shall be the net amount due as of date of filing or the value of the collateral to which creditor's lien attaches, whichever is less. Interest shall be allowed at contract rate or 12.00% APR whichever is less. Creditor shall retain its lien until the allowed secured portion of the claim is fully paid.)

CREDITOR & COLLATERAL	RATE	CLAIM	--- PAYMENT SCHEDULE ---			TOTAL PAYMENTS
			PAYMENT	MONTH	LENGTH	

i. Secured Claims - Paid in full

**NONE**

ii. Secured Claims - Cure default only

**NONE**

D. Priority Claims. (Unsecured claims entitled to priority under 11 U.S.C. § 507 shall be paid in full as follows.)

CREDITOR	PRIORITY CLAIM	--- PAYMENT SCHEDULE ---			TOTAL PAYMENTS
		PAYMENT	MONTH	LENGTH	
<b>SCOTT TOWNSHIP SEWER AUTH</b>	<b>108.00</b>	<b>108.00</b>	<b>58</b>	<b>1</b>	<b>108.00</b>
<b>DISTRICT JUSTICE COOMBE</b>	<b>475.00</b>	<b>158.33</b>	<b>58</b>	<b>3</b>	<b>475.00</b>

E. Separate Class of Unsecured Claims. (May include co-signed debts as provided for by 11 U.S.C. § 1301, including interest at contract rate.)

CREDITOR & CLASSIFICATION	UNSECURED CLAIM	--- PAYMENT SCHEDULE ---			TOTAL PAYMENTS
		PAYMENT	MONTH	LENGTH	
<b>NONE</b>	<b>RATE</b>				

F. Unsecured Creditors. (All other creditors not scheduled above are deemed unsecured without priority and shall be paid pro rata from funds remaining after payment of above scheduled claims. Debtor estimates the unsecured claims to total **\$ 32,735.00**, and proposes to provide at least **\$58.79** which will pay in full said creditors' claims, or in no event, provide a composition percentage of less than **0.18%**. (Funds Provided/Unsecured Claims)

G. Lien Avoidance. (Debtor intends to file a motion, pursuant to Bankruptcy Rule 4003(d) to avoid all nonpossessory, nonpurchase money security interests and judicial liens as provided by 11 U.S.C. § 522(f), and the plan herein provides for payment of such liens as general unsecured claims only. Any creditors' claim or portion thereof not listed in paragraph C above is to be treated as unsecured and, unless objected to, such unsecured status, for purposes of this plan, will be binding upon confirmation, but the lien shall survive unless avoided.

H. Leases and Contracts. The Debtor hereby assumes the following unexpired leases and executory contracts, and rejects all others.

NAME OF CREDITOR	DESCRIPTION
------------------	-------------

**NONE**

I. Miscellaneous Provisions.

4. Secured Claims - Paid directly by debtor(s). The following creditors' claims are fully secured, shall be paid directly by the debtors, and receive no payments under paragraph 3 above:

CREDITOR	COLLATERAL	MARKET VALUE	AMOUNT OF CLAIM
<b>NONE</b>			

5. Future Income. Debtor(s) submits all future earnings or other future income to such supervision and control of the Trustee as is necessary for the execution of this Plan.

6. Standing Trustee Percentage Fee. Pursuant to 28 U.S.C. § 586(e)(B), the Attorney General, after consultation with the United States Trustee, sets a percentage fee not to exceed ten percent of payments made to creditors by the Trustee under the terms of this Plan.

## SUMMARY AND ANALYSIS OF PLAN PAYMENTS TO BE MADE BY TRUSTEE

### A. Total debt provided under the Plan and administrative expenses

1. Attorney Fees	2,500.00
2. Mortgage Arrears	10,656.48
3. Secured Claims	0.00
4. Priority Claims	583.00
5. Separate Class of Unsecured Claims	0.00
6. All other unsecured claims	58.79
 Total payments to above Creditors	 13,798.27
Trustee percentage	551.93
* Total Debtor payments to the Plan	14,350.20

\* Total payments must equal total of payments set forth in paragraph 2 on page 1 of this Plan.

### B. Reconciliation with Chapter 7

1. Interest of unsecured creditors if Chapter 7 filed	
a. Total property of debtor	96,418.00
b. Property securing debt	87,000.00
c. Exempt property	9,418.00
d. Priority unsecured claims	583.00
e. Chapter 7 trustee fee	0.00
f. Funds for Chapter 7 distribution (est.)	0.00
 2. Percent of unsecured, nonpriority claims paid under Plan	 0.18
 3. Percent of unsecured, nonpriority claims paid if Chapter 7 filed (est.)	 0.00

Attorney for Debtor(s):

**Robert Spielman**  
21489

**Robert Spielman**  
29 East Main St  
Suite D  
Bloomsburg PA 17815-1804  
robert.spielman.cc.70@aya.yale.edu

Phone: 570-380-1072

Fax: 570-783-3429

Signed:   
Robert Spielman

Signed: 

GERALD A PRICE, Debtor

Dated: 

1/10/02

**United States Bankruptcy Court  
Middle District of Pennsylvania  
NOTICE TO INDIVIDUAL CONSUMER DEBTOR**

The purpose of this notice is to acquaint you with the four chapters of the Federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

**Chapter 7: Liquidation (\$155.00 filing fee plus \$30.00 administrative fee plus \$15.00 trustee surcharge)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed the certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to a valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income  
(\$155.00 filing fee plus \$30.00 administrative fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

**Chapter 11: Reorganization (\$800.00 filing fee)**

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer (\$200.00 filing fee)**

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to a chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family owned farm.

I, the debtor, affirm that I have read this notice.

Date

GERALD A PRICE, Debtor

Case Number

GERALD A PRICE  
852 CENTRAL RD  
BLOOMSBURG PA 17815

BANKRUPT / DEBTOR NO.

Robert Spielman  
Robert Spielman  
29 East Main St  
Suite D  
Bloomsburg PA 17815-1804

ACADEMY COLLECTION SERVICES  
10965 DECATUR RD  
PHILADELPHIA PA 19154-3210

ARIA PROVIDIAN NATIONAL  
BANK  
BOX 9539  
MANCHESTER NH 03108-9539

BENEFICIAL CONSUMER DISCOUNT  
BOX 4153  
CAROL STREAM IL 60197-4153

BERMAN ERIC M  
185 WILLIS AVE  
MINEOLA NY 11501

BLOOMSBURG HOSPITAL  
BOX 735  
SUNBURY PA 17801

BMG MUSIC SERVICE  
BOX 91545  
INDIANAPOLIS IN 42691-0545

BP AMOCO  
PROCESSING CENTER  
DES MOINES IA 50360-6600

CAPITOL ONE  
BOX 85617  
RICHMOND VA 23276-0001

CENTRAL CREDIT AUDIT INC  
BOX 753  
SUNBURY PA 17801

CHASE  
BOX 15657  
WILMINGTON DE 19886-5657

CITIBANK SOUTH DAKOTA NA  
EXCEPTION PAYMENT  
PROCESSING  
BOX 6305  
THE LAKES NV 88901-6305

COLUMBIA COUNTY TAX CLAIM  
COLUMBIA COUNTY COURTHOUSE  
BOX 380  
BLOOMSBURG PA 17815

COUNTRYWIDE HOME LOANS INC  
7105 CORPORATE DRIVE  
PTXB35  
PLANO TX 75024-3632

COUNTRYWIDE LOSS  
PREVENTION  
BOX 10222  
VAN NUYS CA 91410-0222

CREDIT PROTECTION ASSOC  
13355 NOEL RD  
DALLAS TX 75240

CREDITORS INTERCHANGE INC  
BOX 1335  
BUFFALO NY 14240-1335

DELL FINANCIAL SRVICES  
CO VALENTINE AND KEBARTAS  
15 UNION ST  
LAWRENCE MA 01840

DISCOVER  
BOX 6011  
DOVER DE 19903-6011

DISTRICT JUSTICE COOMBE  
15 PERRY AVE  
SUITE A  
BLOOMSBURG PA 17815-8409

FIRST SELECT  
BOX 9104  
PLEASANTON CA 94566-9104

GC SERVICES  
6330 GULFTON  
HOUSTON TX 77081

GOLDBECK MCCAFFERTY MCKE  
SUITE 500  
BOURSE BLDG  
111 S INDEPENDENCE MALL  
PHILA PA 19106

POLNER PAUL M  
37 FRANKLIN ST  
BLOOMSBURG PA 17815

PPL  
827 HAUSMAN ROAD  
ALLENTOWN PA 18104-9392

PRESS ENTERPRISE INC  
BOX 748  
BLOOMSBURG PA 17815

ROBBINS PRICE DEBRA S  
15 W CREEK RD  
BENTON PA 17814

SCOTT TOWNSHIP SEWER AUTH  
350 TENNY ST  
BLOOMSBURG PA 17815

SERVICE ELECTRIC CABLE TV  
500 GRANT ST  
SUNBURY PA 17801-2500

VERIZON  
BOX 28000  
LEHIGH VALLEY PA  
18002-8000

UNITED STATES BANKRUPTCY COURT  
Middle District of Pennsylvania

In re: **GERALD A PRICE**  
**187502006**

Case No. \_\_\_\_\_  
Chapter **13**

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 2 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated:

1/10/02

Signed:

Robert Spielman  
**Robert Spielman**

Bar No.

**21489**

Signed:

Gerald A Price  
**GERALD A PRICE**

**GOLDBECK McCAFFERTY & McKEEVER**

A Professional Corporation  
Suite 500 - The Bourse Building  
111 S. Independence Mall East  
Philadelphia, PA 19106  
(215) 627-1322  
(215) 627-7734 (Fax)

Joseph A. Goldbeck, Jr.  
Gary E. McCafferty  
Michael T. McKeever

January 24, 2002

Columbia

Harry A. Roadarmel  
SHERIFF OF COLUMBIA COUNTY  
Sheriff's Office  
PO Box 380  
Bloomsburg, PA 17815

RE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE  
LENDER

vs.

GERALD A. PRICE JR.  
No. 2001-CV-1046

Property address:

852 Central Road  
Bloomsburg, PA 17815

Sheriff's Sale Date: \_\_\_\_\_

Dear Sir/Madam:

As a result of the filing of a Petition in Bankruptcy, kindly stay the Sheriff's Sale with reference to the above-captioned matter and return any unused costs. The bankruptcy filing information is as follows:

Date filed: January 11, 2002  
Case number: 02-00106  
Chapter: 13

Thank you for your cooperation.

Very truly yours,

  
JOSEPH A. GOLDBECK, JR.

JAG/bag



HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS Docket # 141ED2001

VS

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

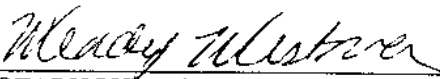
GERALD A. PRICE JR.

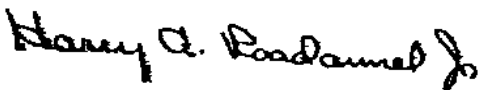
AFFIDAVIT OF SERVICE

NOW, THIS FRIDAY, JANUARY 04, 2002, AT 2:00 PM, SERVED THE WITHIN WRIT OF EXECUTION - MORTGAGE FORECLOSURE UPON GERALD A. PRICE JR. AT 852 CENTRAL ROAD, BLOOMSBURG BY HANDING TO GERALD PRICE, DEFENDANT, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HIM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS FRIDAY, JANUARY 18, 2002

  
NOTARY PUBLIC  
NOTARIAL SEAL  
WENDY WESTOVER, NOTARY PUBLIC  
BLOOMSBURG, COLUMBIA CO., PA  
MY COMMISSION EXPIRES NOVEMBER 07, 2005



X  
SHERIFF HARRY A. ROADARMEL JR.

  
X  
A. MALDONADO  
DEPUTY SHERIFF

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 1 - OF - 11 SERVICES  
DOCKET # 141ED2001

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

DEFENDANT GERALD A. PRICE JR.

PERSON/CORP TO SERVED
GERALD A. PRICE JR.
852 CENTRAL ROAD
BLOOMSBURG

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Gerald

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 1-4-02 TIME 11:00 MILEAGE 6 OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_\_\_  
C. CORPORATION MANAGING AGENT \_\_\_\_\_  
D. REGISTERED AGENT \_\_\_\_\_  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE \_\_\_\_\_

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

1-4-02 1130 Am CARD.

DEPUTY

G. Chamberlain DATE 1-4-02

DATE 12/31/01

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 4 - OF - 11 SERVICES  
DOCKET # 141ED2001

PLAINTIFF

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

DEFENDANT

GERALD A. PRICE JR.

PERSON/CORP TO SERVED
SCOTT SEWER AUTHORITY
350 TENNY STREET
BLOOMSBURG

**PAPERS TO SERVED**

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON ☒ Sharon Keller Sharon Keller

RELATIONSHIP ☒ Adm. Asst. IDENTIFICATION \_\_\_\_\_

DATE 1-4-02 TIME 10:15 MILEAGE 3 - OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eys \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

A. T. Scher

DATE 1-4-02

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 5 - OF - 11 SERVICES  
DOCKET # 141ED2001

PLAINTIFF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

DEFENDANT GERALD A. PRICE JR.

PERSON/CORP TO SERVED
H. JAMES HOCK - TAX COLLECTOR
2626 OLD BERWICK ROAD
BLOOMSBURG

PAPERS TO SERVED  
WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON

X H James Hock H James Hock

RELATIONSHIP

Tax collector

IDENTIFICATION

DATE 1-4-02

TIME 1139

MILEAGE

3-

OTHER

Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_ POE \_\_\_ CCSO \_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA \_\_\_  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS


DEPUTY

A. Chamberlain

DATE

1-4-02

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER:

SERVICE# 6 - OF - 11 SERVICES  
DOCKET # 141ED2001

PLAINTIFF

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

DEFENDANT

GERALD A. PRICE JR.

PERSON/CORP TO SERVED
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

## PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Ding

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 1-14-02 TIME 1000 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_ Age \_\_\_\_\_ Military \_\_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_\_ POB \_\_\_\_\_ POE \_\_\_\_\_ CCSO \_\_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
C. CORPORATION MANAGING AGENT  
D. REGISTERED AGENT  
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

KC DATE \_\_\_\_\_

# COLUMBIA COUNTY SHERIFF'S OFFICE

## PROCESS SERVICE ORDER

OFFICER:

SERVICE# 9 - OF - 11 SERVICES  
DOCKET # 141ED2001

PLAINTIFF

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

DEFENDANT

GERALD A. PRICE JR.

PERSON/CORP TO SERVED
COLUMBIA COUNTY TAX CLAIM
PO BOX 380
BLOOMSBURG

### PAPERS TO SERVED

WRIT OF EXECUTION - MORTGAGE  
FORECLOSURE

SERVED UPON Leis Dunn

RELATIONSHIP \_\_\_\_\_ IDENTIFICATION \_\_\_\_\_

DATE 12-17-01 TIME 1535 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_\_ Sex \_\_\_\_ Height \_\_\_\_ Weight \_\_\_\_ Eyes \_\_\_\_ Hair \_\_\_\_ Age \_\_\_\_ Military \_\_\_\_

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_\_ POB \_\_\_\_ POE \_\_\_\_ CCSO \_\_\_\_  
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
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\_\_\_\_\_

ATTEMPTS  
DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

TC DATE \_\_\_\_\_

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5422

24 HOUR PHONE  
(570) 784-6300

February 19, 2001

**H. JAMES HOCK - TAX COLLECTOR**  
**2626 OLD BERWICK ROAD**  
**BLOOMSBURG, PA 17815-**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**  
**VS**  
**GERALD A. PRICE JR.**

**DOCKET # 141ED2001**

**JD # 1046JD2001**

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office **IMMEDIATELY**.

Please feel free to contact me with any questions that you may have.

Respectfully,

Harry A. Roadarmel, Jr.  
Sheriff of Columbia County



**GOLDBECK McCAFFERTY & McKEEVER**

BY: Joseph A. Goldbeck, Jr.  
Attorney I.D.#16132  
Suite 500 - The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
AMERICA'S WHOLESALE LENDER  
7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632  
Plaintiff  
Vs.

GERALD A. PRICE JR.  
(Mortgagor and Record Owner)  
852 Central Road  
Bloomsburg, PA 17815  
Defendant

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2001-CV-1046

*2001-ED-141*

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: PRICE JR., GERALD A.  
**GERALD A. PRICE JR.**  
852 Central Road  
Bloomsburg, PA 17815

Your house at 852 Central Road, Bloomsburg, PA 17815 is scheduled to be sold at Sheriff's Sale on March 6, 2002, at 11:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$89,260.02 obtained by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER against you.

**NOTICE OF OWNER'S RIGHTS**  
**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-627-1322
2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5624.
2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5624.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

PENNSYLVANIA BAR ASSOCIATION  
P.O. Box 186  
Harrisburg, PA 17108

SUSQUEHANNA LEGAL SERVICES  
168 E. 5th Street  
Bloomsburg, PA 17815

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (717) 764-0257

PHONE  
(717) 764-4622

24 HOUR PHONE  
(717) 764-4300

February 19, 2001

DOMESTIC RELATIONS  
702 SAWMILL ROAD  
BLOOMSBURG, PA 17815

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
VS  
GERALD A. PRICE JR.

DOCKET # 141ED2001

JD # 1046JD2001

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Please feel free to contact me with any questions that you may have.

Respectfully,

Harry A. Roadarmel, Jr.  
Sheriff of Columbia County

Case EXISTS

Def. Gerald Price

Currently has Credit Balance.

No Arrears at this time.

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

141-01

## SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVED AND TIME STAMP WRIT 12-14-01  
DOCKET AND INDEX 12-17-01  
SET FILE FOLDER UP 12-17-01  
CHECK FOR PROPER INFO  
WRIT OF EXECUTION ✓  
COPY OF DESCRIPTION ✓  
WHEREABOUTS OF LAST KNOWN ADDRESS ✓  
NON-MILITARY AFFIDAVIT \_\_\_\_\_  
NOTICES OF SHERIFF'S SALE 4  
WATCHMAN RELEASE FORM ✓  
AFFIDAVIT OF LEINS LIST ✓  
CHECK FOR \$1200.00 CK# 150015

\* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE  
NOTIFY THE ATTY TO SEND ADDITIONAL INFO.

SET SALE DATE AND ADV. DATES AND POSTING DATES March 6, 2002 at 1100

POST ALL DATES ON CALANDER Post 1-28 Adv. 2-13, 20, 27-02

- \* SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT
- \* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES
- \* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE \_\_\_\_\_

- \* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)
- \* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO.'s ON EXECUTION PAPERS \_\_\_\_\_

TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES) \_\_\_\_\_

## SERVICE

TYPE CARDS FOR DEFENDANTS \_\_\_\_\_

PUT PAPERS TOGETHER FOR DEFENDANTS \_\_\_\_\_

- \* COPY OF WRIT FOR EACH DEFENDANT
- \* NOTICE OF SHERIFF SALE
- \* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LEIN HOLDERS \_\_\_\_\_

- \* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT \_\_\_\_\_

- \* DOCKET ALL DATES

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 389-5625

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

PRESS ENTERPRISE  
Lackawanna Avenue  
Bloomsburg, PA 17815

Date: December 18, 2001

Re: Sheriff's Sale Advertising Dates

Mortgage Electronic Registration Systems Vs. Gerald A. Price, Jr.

No. 141 of 2001 E.D. and No. 1046 of 2001 J.D.

Dear Sir:

Please advertise the enclosed SHERIFF SALE on the following dates:

1<sup>st</sup> Week            February 13, 2002

2<sup>nd</sup> Week           February 20, 2002

3<sup>rd</sup> Week            February 27, 2002

SALE DATE:           March 6, 2002 at 11:00 AM

Feel free to contact me if you have any questions.

Respectfully,

Harry A. Roadarmel, Jr.  
Sheriff of Columbia County

# SHERIFF'S SALE

WEDNESDAY MARCH 6, 2002 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 141 OF 2001 ED AND CIVIL WRIT NO. 1046 OF 2001 JD ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, FOR CASH, IN A COURTROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURTHOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece and parcel of land situate in the Township of Scott, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit: BEGINNING at a point on the south side of Legislative Route No. 19091 leading from Light Street to Espy, and at the Northwest corner of land now or late of William Bond; thence along land of William Bond, South 23 degrees 15 minutes West a distance of 172.2 feet to a point in line of land formerly of Alice Ruth Holiday; thence along land formerly of Hilday, North 59 degrees 15 minutes West a distance of 80 feet to a point in line of land now or formerly of Hilday; thence along land now or formerly of Hilday, North 23 degrees 15 minutes East a distance of 172.6 feet to a point on the South side of the aforementioned public highway; thence along said highway, South 58 degrees 56 minutes East a distance of 80 feet to the place of BEGINNING.

Tax Parcel #31-03-031-00

Being known as 852 Central Road, Bloomsburg, PA 17815.

## TERMS OF SALE

**MINIMUM PAYMENT AT TIME OF SALE:** The greater of ten (10% ) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale..

**REMAINING BALANCE OF BID PRICE:** Any remaining amount of the bid price is to be paid within (8) days after the sale is cash, certified check or cashier's check.

**IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.**

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

Plaintiff's Attorney  
Joseph A. Goldbeck, Esq.  
111. S. Independence Mall East  
Philadelphia, PA 19106

Sheriff of Columbia County  
Harry A. Roadarmel, Jr.  
[www.sheriffofcolumbiacounty.com](http://www.sheriffofcolumbiacounty.com)

**GOLDBECK McCAFFERTY & McKEEVER**

BY: Joseph A. Goldbeck, Jr.  
Attorney I.D.#16132  
Suite 500 - The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
AMERICA'S WHOLESALE LENDER  
7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632  
Plaintiff  
Vs.

GERALD A. PRICE JR.  
(Mortgagor and Record Owner)  
852 Central Road  
Bloomsburg, PA 17815

Defendant

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2001-CV-1046

*2001-ED-141*

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TO: PRICE JR., GERALD A.  
**GERALD A. PRICE JR.**  
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Bloomsburg, PA 17815

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3. You may also be able to stop the sale through other legal proceedings.

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)  
P.R.C.P. 3180-3183 and RULE 2357

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS INC.  
F/K/A AMERICA'S WHOLESALE LENDER  
Plaintiff

: COURT OF COMMON PLEAS  
: COLUMBIA COUNTY, PA  
  
: NO: 2001-CV-1046  
2001-ED-141  
: WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)

Vs.

GERALD A. PRICE JR.  
Defendant

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA

To satisfy the judgment, interest and costs in the above  
matter, you are directed to levy upon and sell the following  
described property (specifically described property below):

Premises: 852 Central Road, Bloomsburg, PA 17815

(see attached legal description)

Amount Due	\$89,260.02	
Interest from 12/10/01 to sale		
date at \$14.67 per diem		
Total		and Costs

as endorsed

12/14/2001

Tammi B. Kline EAB  
PROTHONOTARY Clerk



ALL THAT CERTAIN piece and parcel of land situate in the Township of Scott, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the south side of Legislative Route No. 19091 leading from Light Street to Espy, and at the Northwest corner of land now or late of William Bond; thence along land of William Bond, South 23 degrees 15 minutes West a distance of 172.2 feet to a point in line of land formerly of Alice Ruth Holiday; thence along land formerly of Hilday, North 59 degrees 15 minutes West a distance of 80 feet to a point in line of land now or formerly of Hilday; thence along land now or formerly of Hilday, North 23 degrees 15 minutes East a distance of 172.6 feet to a point on the South side of the aforementioned public highway; thence along said highway, South 58 degrees 56 minutes East a distance of 80 feet to the place of BEGINNING.

Tax Parcel #31-03-031-00

Being known as 852 Central Road, Bloomsburg, PA 17815.

Complaint \$ 85.50 pd  
Judgment \$ 14.00 pd  
Ghir \$ 23.00 pd  
Satisfy \$ 7.00

**GOLDBECK McCAFFERTY & McKEEVER**

BY: Joseph A. Goldbeck, Jr.  
Attorney I.D.#16132  
Suite 500 - The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
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Defendant

IN THE COURT OF COMMON PLEAS

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5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

PENNSYLVANIA BAR ASSOCIATION  
P.O. Box 186  
Harrisburg, PA 17108

SUSQUEHANNA LEGAL SERVICES  
168 E. 5th Street  
Bloomsburg, PA 17815

**GOLDBECK McCAFFERTY & McKEEVER**

BY: Joseph A. Goldbeck, Jr.  
Attorney I.D.#16132  
Suite 500 - The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
AMERICA'S WHOLESALE LENDER  
7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632  
Plaintiff  
Vs.

GERALD A. PRICE JR.  
(Mortgagor and Record Owner)  
852 Central Road  
Bloomsburg, PA 17815  
Defendant

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

Term No. 2001-CV-1046

*2001-ED-141*

**THIS LAW FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT. THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: PRICE JR., GERALD A.  
**GERALD A. PRICE JR.**  
852 Central Road  
Bloomsburg, PA 17815

Your house at 852 Central Road, Bloomsburg, PA 17815 is scheduled to be sold at Sheriff's Sale on \_\_\_\_\_, at 9:00 AM, in Sheriff's Office, Courthouse, Bloomsburg, PA to enforce the court judgment of \$89,260.02 obtained by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER against you.

**NOTICE OF OWNER'S RIGHTS**  
**YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call: 215-627-1322
2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney).

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES NOT TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Columbia County at 570-389-5624.
2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 570-389-5624.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed.
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YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

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Bloomsburg, PA 17815

Goldbeck McCafferty & McKeever  
BY: Joseph A. Goldbeck, Jr.  
Attorney I.D. #16132  
Suite 500 - The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
AMERICA'S WHOLESALE LENDER  
7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632

Plaintiff

Vs.

GERALD A. PRICE JR.  
(Mortgagors and Record Owners)  
852 Central Road  
Bloomsburg, PA 17815

Defendants

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2001-CV-1046

*2001-ED-141*

**AFFIDAVIT PURSUANT TO RULE 3129**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr., Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

852 Central Road  
Bloomsburg, PA 17815

1. Name and address of Owner(s) or Reputed Owner(s):

GERALD A. PRICE JR.  
852 Central Road  
Bloomsburg, PA 17815

2. Name and address of Defendant(s) in the judgment:

GERALD A. PRICE JR.  
852 Central Road  
Bloomsburg, PA 17815

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

PA DEPARTMENT OF PUBLIC WELFARE - Bureau of Child Support Enforcement  
Health and Welfare Bldg. - Room 432  
P.O. Box 2675  
Harrisburg, PA 17105-2675

DOMESTIC RELATIONS OF COLUMBIA COUNTY  
700 Sawmill Road, Suite A  
Bloomsburg, PA 17815



4. Name and address of the last recorded holder of every mortgage of record:

Debra S. Robbins-Price  
15 West Creek Road  
Benton, PA

5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

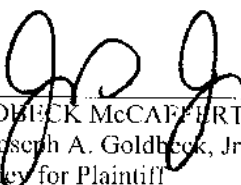
6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: December 11, 2001

  
\_\_\_\_\_  
GOLDBECK McCARTHY & McKEEVER  
BY: Joseph A. Goldbeck, Jr., Esq.  
Attorney for Plaintiff

Goldbeck McCafferty & McKeever  
BY: Joseph A. Goldbeck, Jr.  
Attorney I.D. #16132  
Suite 500 – The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
AMERICA'S WHOLESALE LENDER  
7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632

Plaintiff

Vs.

GERALD A. PRICE JR.  
(Mortgagors and Record Owners)  
852 Central Road  
Bloomsburg, PA 17815

Defendants

IN THE COURT OF COMMON PLEAS

of Columbia County

CIVIL ACTION - LAW

ACTION OF MORTGAGE FORECLOSURE

No. 2001-CV-1046

*2001-ED-141*

**AFFIDAVIT PURSUANT TO RULE 3129**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER, Plaintiff in the above action, by its attorney, Joseph A. Goldbeck, Jr., Esquire, sets forth as of the date the praecipe for the writ of execution was filed the following information concerning the real property located at:

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DOMESTIC RELATIONS OF COLUMBIA COUNTY  
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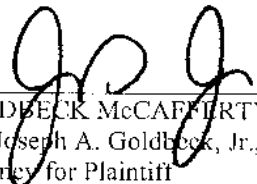
6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: December 11, 2001

  
\_\_\_\_\_  
GOLDBECK McCARTHY & McKEEVER  
BY: Joseph A. Goldbeck, Jr., Esq.  
Attorney for Plaintiff

Joseph A. Goldbeck, Jr.  
Attorney I.D. #16132  
Suite 500 – The Bourse Bldg.  
111 S. Independence Mall East  
Philadelphia, PA 19106  
215-627-1322  
Attorney for Plaintiff

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS ACTING SOLELY AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS INC. F/K/A  
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7105 Corporate Drive, PTX B-35  
Plano, TX 75024-3632

Plaintiff

Vs.

GERALD A. PRICE JR.  
(Mortgagors and Record Owners)  
852 Central Road  
Bloomsburg, PA 17815

Defendants

IN THE COURT OF COMMON PLEAS  
of Columbia County

CIVIL ACTION - LAW

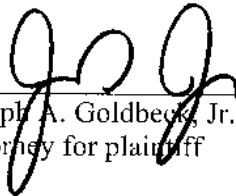
ACTION OF MORTGAGE FORECLOSURE

NO. 2001-CV-1046

*2001-ED-141*

**CERTIFICATION AS TO THE SALE OF REAL PROPERTY**

I, Joseph A. Goldbeck, Jr., Esquire hereby certify that I am the attorney of record for the Plaintiff in this action, and I further certify that this property is subject to Act 91 of 1983 and the Plaintiff has complied with all the provisions of the Act.

  
\_\_\_\_\_  
Joseph A. Goldbeck, Jr.  
Attorney for plaintiff

DATE RECEIVED

## SHERIFF'S DEPARTMENT

SHERIFF SERVICE  
PROCESS RECEIPT, and AFFIDAVIT OF RETURN

1. PLAINTIFF/S/ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER	2. COURT NUMBER
3. DEFENDANT/S/ GERALD A. PRICE JR.	4. TYPE OF WRIT OR COMPLAINT MORTGAGE FORECLOSURE

**SERVE AT** { 5. NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVICE OR DESCRIPTION OF PROPERTY TO BE LEVIED, ATTACHED, OR SOLD.  
GERALD A. PRICE JR.

6. ADDRESS (Street, or RFD, Apartment No., City, Boro. Twp., State and ZIP Code)  
852 Central Road Bloomsburg, PA 17815

7. INDICATE UNUSUAL SERVICE: ☐ PERSONAL ☐ PERSON IN CHARGE ☐ DEPUTIZE ☐ CERT MAIL ☐ REGISTERED MAIL ☐ POSTED ☐ OTHER

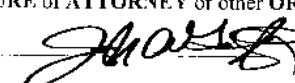
Now, 19\_\_\_\_, I, SHERIFF OF TBL\_ADDRESSES "Addresses.County" "\$FILTER AddressType.Name='Property'" County, PA, do hereby deputize the Sheriff of \_\_\_\_\_ County to execute this Writ and make return thereof according to law. This deputation being made at the request and risk of the plaintiff.

"Addresses.County" "\$FILTER AddressType.Name='Property'" County Sheriff of TBL\_ADDRESSES

8. SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE.

PLEASE POST THE HANDBILL OF SALE UPON THE MORTGAGED PREMISES.

NOTE ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN — Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whomever is found in possession, after notifying person of levy or attachment without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

9. SIGNATURE of ATTORNEY or other ORIGINATOR requesting service on behalf of  X Plaintiff Defendant	10. Telephone Number 215-627-1322	11. DATE December 11, 2001
--	--------------------------------------	-------------------------------

## SPACE BELOW FOR SHERIFF USE ONLY – DO NOT WRITE BELOW THIS LINE

12. I acknowledge receipt of the writ or complaint as indicated above.		SIGNATURE of Authorized WCSO Deputy or Clerk and Title		13. Date Received		14. Expiration/Hearing date	
15. I hereby CERTIFY and RETURN that I have personally served, I have served person in charge, have legal evidence of service as shown in "Remarks" (on reverse) I have executed as shown in "Remarks", (on reverse) the writ or complaint described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., at the address inserted below by handing/ or Posting a TRUE and ATTESTED COPY thereof.							
16. I hereby certify and return a NOT FOUND because I am unable to locate the individual, company, corporation, etc., named above. (See remarks below)							
17. Name and title of individual served. (If not shown above)						18. A person of suitable age and discretion then residing in the defendant's usual place of abode.	
19. Address of where served (complete only if different than shown above) (Street or RFD, Apartment No., City, Boro., Twp., State ZIP Code)						20. Date of service	
21. Time							
22. ATTEMPTS	Date	Miles	Dept. Int.	Date	Miles	Dept. Int.	Date
23. Advance Costs		24.	25.	26.	27. Total Costs		28. COSTS DUE OR REFUND
AFFIRMED and subscribed to me before this _____ day of _____ 20____				By (Sheriff/Dept. Sheriff) (Please print or Type)		Date	
				Signature of Sheriff		Date	
Prothonotary/Deputy/Notary public MY COMMISSION EXPIRES				Sheriff of TBL_ADDRESSES "Addresses.County" "\$FILTER AddressType.Name='Property'" County			
I ACKNOWLEDGE RECEIPT OF THE SHERIFF'S RETURN SIGNATURE OF AUTHORIZED ISSUING AUTHORITY AND TITLE.						39. Date Received	

ALL THAT CERTAIN piece and parcel of land situate in the Township of Scott, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the south side of Legislative Route No. 19091 leading from Light Street to Espy, and at the Northwest corner of land now or late of William Bond; thence along land of William Bond, South 23 degrees 15 minutes West a distance of 172.2 feet to a point in line of land formerly of Alice Ruth Holiday; thence along land formerly of Hilday, North 59 degrees 15 minutes West a distance of 80 feet to a point in line of land now or formerly of Hilday; thence along land now or formerly of Hilday, North 23 degrees 15 minutes East a distance of 172.6 feet to a point on the South side of the aforementioned public highway; thence along said highway, South 58 degrees 56 minutes East a distance of 80 feet to the place of BEGINNING.

Tax Parcel #31-03-031-00

Being known as 852 Central Road, Bloomsburg, PA 17815.

ALL THAT CERTAIN piece and parcel of land situate in the Township of Scott, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the south side of Legislative Route No. 19091 leading from Light Street to Espy, and at the Northwest corner of land now or late of William Bond; thence along land of William Bond, South 23 degrees 15 minutes West a distance of 172.2 feet to a point in line of land formerly of Alice Ruth Holiday; thence along land formerly of Hilday, North 59 degrees 15 minutes West a distance of 80 feet to a point in line of land now or formerly of Hilday; thence along land now or formerly of Hilday, North 23 degrees 15 minutes East a distance of 172.6 feet to a point on the South side of the aforementioned public highway; thence along said highway, South 58 degrees 56 minutes East a distance of 80 feet to the place of BEGINNING.

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Tax Parcel #31-03-031-00

Being known as 852 Central Road, Bloomsburg, PA 17815.

DATE RECEIVED

## SHERIFF'S DEPARTMENT

# SHERIFF SERVICE

## PROCESS RECEIPT, and AFFIDAVIT OF RETURN

1. PLAINTIFF/S/ <b>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. F/K/A AMERICA'S WHOLESALE LENDER</b>	2. COURT NUMBER <b>2001-CV-1046</b>
3. DEFENDANT/S/ <b>GERALD A. PRICE JR.</b>	4. TYPE OF WRIT OR COMPLAINT <b>MORTGAGE FORECLOSURE</b>

**SERVE AT** { 5. NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVICE OR DESCRIPTION OF PROPERTY TO BE LEVIED, ATTACHED, OR SOLD.  
**GERALD A. PRICE JR.**

6. ADDRESS (Street, or RFD, Apartment No., City, Boro. Twp., State and ZIP Code)  
**852 Central Road Bloomsburg, PA 17815**

7. INDICATE UNUSUAL SERVICE: ☐ PERSONAL ☐ PERSON IN CHARGE ☐ DEPUTIZE ☐ CERT MAIL ☐ REGISTERED MAIL ☐ POSTED ☐ OTHER

Now,        19       , I, SHERIFF OF TBL\_ADDRESSES "Addresses.County" "\$FILTER AddressType.Name="Property"" County, PA, do hereby deputize the Sheriff of        County to execute this Writ and make return thereof according to law. This deputation being made at the request and risk of the plaintiff.

"Addresses.County" "\$FILTER AddressType.Name" "Property" County Sheriff of TBL\_ADDRESSES

8. SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE.

**PLEASE ATTEMPT SERVICE ON THE ABOVE NAMED DEFENDANT.**

NOTE ONLY APPLICABLE ON WRIT OF EXECUTION: N.B. WAIVER OF WATCHMAN — Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whomever is found in possession, after notifying person of levy or attachment without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

9. SIGNATURE of ATTORNEY or other ORIGINATOR requesting service on behalf of

☒ Plaintiff  
☐ Defendant

10. Telephone Number  
**215-627-1322**

11. DATE  
**December 11, 2001**

### SPACE BELOW FOR SHERIFF USE ONLY – DO NOT WRITE BELOW THIS LINE

12. I acknowledge receipt of the writ or complaint as indicated above.	SIGNATURE of Authorized WCSO Deputy or Clerk and Title	13. Date Received	14. Expiration/Hearing date
--	--	-------------------	-----------------------------

15. I hereby CERTIFY and RETURN that I have personally served, have served person in charge, I have legal evidence of service as shown in "Remarks" (on reverse) ☐ I have executed as shown in "Remarks", (on reverse) the writ or complaint described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., at the address inserted below by handing/ or Posting a TRUE and ATTESTED COPY thereof.

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18. A person of suitable age and discretion then residing in the defendant's usual place of abode.

19. Address of where served (complete only if different than shown above) (Street or RFD, Apartment No., City, Boro., Twp., State ZIP Code)

20. Date of service

21. Time

22. ATTEMPTS	Date	Miles	Dept. Int.	Date	Miles	Dept. Int.	Date	Miles	Dept. Int.	Date	Miles	Dept. Int.	Date	Miles	Dept. Int.
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23. Advance Costs

24.

25.

26.

27. Total Costs

28. COSTS DUE OR REFUND

AFFIRMED and subscribed to me before this \_\_\_\_\_

day of \_\_\_\_\_ 20\_\_\_\_

By (Sheriff/Dept. Sheriff) (Please print or Type)

Date

Signature of Sheriff

Date

Prothonotary/Deputy/Notary public

MY COMMISSION EXPIRES

Sheriff of TBL\_ADDRESSES "Addresses.County" "\$FILTER AddressType.Name="Property" County

I ACKNOWLEDGE RECEIPT OF THE SHERIFF'S RETURN SIGNATURE OF AUTHORIZED ISSUING AUTHORITY AND TITLE.

39. Date Received

**GOLDBECK MCCAFFERTY & MCKEEVER  
A PROFESSIONAL CORPORATION**

SUITE 500, BOURSE BUILDING  
111 SOUTH INDEPENDENCE MALL EAST  
PHILADELPHIA, PA 19106

150015

FIRSTTRUST BANK  
3-7380-2360

12/11/2001

PAY TO THE  
ORDER OF

*Sheriff of Columbia County*

*One Thousand Two Hundred and 00/100\*\*\*\*\**

\$ \*\* 1,200.00

DOLLARS

081064.3-90

MEMO

*Price*

MORTGAGE DISBURSEMENT ACCOUNT



150015 236073801 70 100018

**GOLDBECK MCCAFFERTY & MCKEEVER**

*Sheriff of Columbia County*

12/11/2001

150015

1,200.00

*Mortgage Disburse Price*

1,200.00

Security Features Included: Details on back