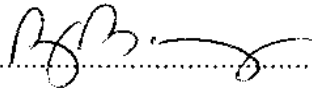



STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the notice or advertisement in the February 13, 20, 27, 2002 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

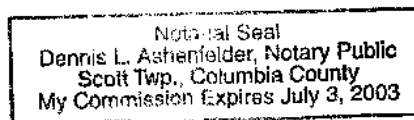
..........

Sworn and subscribed to before me this 1st day of MARCH 2002.

..........

(Notary Public)

My commission expires



And now,....., 20....., Member, Member, Pennsylvania Association of Notaries Thereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB
P.O. Box 24737
West Palm Beach, FL 33416-4737
Plaintiff

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

v.

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655
Defendant(s)

NO. 2001-CV-302



AFFIDAVIT OF SERVICE PURSUANT TO Pa.R.C.P. RULE 3129.1

Plaintiff, by its/his/her Attorney, Mark J. Udren, Esquire, hereby verifies that:

1. A copy of the Notice of Sheriff's Sale, a true and correct copy of which is attached hereto as Exhibit "A", was sent to every recorded lienholder and every other interested party known as of the date of the filing of the Praecept for the Writ of Execution, on the date(s) appearing on the attached Certificates of Mailing.

2. A Notice of Sheriff's Sale was sent to Defendant(s) by regular mail and certified mail on the date appearing on the attached Return Receipt, which was signed for by Defendant(s) on the date specified on the said Return Receipt. Copies of the said Notice and Return Receipt are attached hereto as Exhibit "B".

3. If a Return Receipt is not attached hereto, then service was by personal service on the date specified on the attached Return of Service, attached hereto as Exhibit "B".

4. If service was by Order of Court, then proof of compliance with said Order is attached hereto as Exhibit "B".

All Notices were served within the time limits set forth by Pa Rule C.P. 3129.

This Affidavit is made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: January 30, 2002

MARK J. UDREN & ASSOCIATES

BY: 

Mark J. Udren, Esquire
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB
P.O. Box 24737
West Palm Beach, FL 33416-4737
Plaintiff

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

v.

NO. 2001-CV-302

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655
Defendant(s)

DATE: January 11, 2002

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY

OWNER(S): James E. Hrinda & Angela L. Hrinda

PROPERTY: RD #3 a/k/a R-3 Box 179-1, Shickshinny, PA 18655

Improvements: RESIDENTIAL DWELLING

The above captioned property is scheduled to be sold at the Columbia County Sheriff's Sale on March 6, 2002, at 10:00 AM, at the Sheriff's Office, Columbia County Courthouse. Our records indicate that you may hold a mortgage or judgment on the property which will be extinguished by the sale. You may wish to attend the sale to protect your interests.

A Schedule of Distribution will be filed by the Sheriff on a date specified by the Sheriff not later than 30 days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 10 days after the filing of the schedule.

EXHIBIT A

ALICE D.

Name and Address of Sender

LAW OFFICES
MARK J. UDREN & ASSOCIATES
1040 N. KINGS HIGHWAY - SUITE 500
CHERRY HILL, NEW JERSEY 08034

☐ Registered
☐ Insured
☐ COD
☐ Certified

☐ Return Receipt for Merchandise
☐ Int'l Recorded Del.
☐ Express Mail

Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

Postmark and Date of Receipt

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee	Handling Charge	Act. Value (If Regs.)	Insured Value	Due Sender If COD	R.R. Fee	S.D. Fee	S.H. Fee	Rst. Delivery Fee
1	HRINDA	CITIFINANCIAL, INC., 13 NARROWS SHOPPING CENTER, KINGSTON, PA 18704										
2		DOMESTIC RELATIONS SECTION, COLUMBIA COUNTY COURTHOUSE, PO BOX 380, BLOOMSBURG, PA 17815										
3		COLUMBIA COUNTY TAX CLAIM BUREAU, COLUMBIA COUNTY COURTHOUSE, PO BOX 380, BLOOMSBURG, PA 17815										
4	0124420	COM OF PA, DEPT OF REV, BUREAU OF COMPLIANCE DEPT 280946, HARRISBURG, PA 17128-0946										
5		TENANTS/ OCCUPANTS RD #3 BOX 179-1, SHICKSHINNY, PA 18655										
6		TENANTS/ OCCUPANTS R-3 BOX 179-1, SHICKSHINNY, PA 18655										
7												
8	COLUMBIA											
9												
10												
11												
12												
13												
14												
15												
Total number of Pieces Listed by Sender			Total Number of Pieces Received at Post Office		Postmaster, Per (Name of Receiving Employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See Domestic Mail Manual R800, S913, and S921 for limitations of coverage on insured and COD mail. See International Mail Manual for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels.					
6			6		[Signature]							

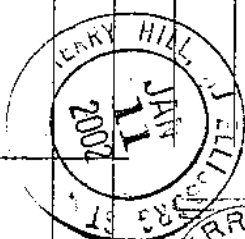


EXHIBIT A

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Financial Services, Inc. : COURT OF COMMON PLEAS
P.O. Box 24737 : CIVIL DIVISION
West Palm Beach, FL 33416-4737 : Columbia County
Plaintiff :

v. :

Rusty A. Henrickson :
Darla L. Henrickson, Mortgagor : NO. 2001-CV-215
Rusty-214 Duval Street :
Berwick, PA 18603 :
Darla- 1500 Spring Garden Ave, :
#A, :
Berwick, PA 18603 :
Defendant(s) :

AFFIDAVIT OF SERVICE PURSUANT TO Pa.R.C.P.RULE 3129.1

Plaintiff, by its/his/her Attorney, Mark J. Udren, Esquire, hereby verifies that:

1. A copy of the Notice of Sheriff's Sale, a true and correct copy of which is attached hereto as Exhibit "A", was sent to every recorded lienholder and every other interested party known as of the date of the filing of the Praecipe for the Writ of Execution, on the date(s) appearing on the attached Certificates of Mailing.

2. A Notice of Sheriff's Sale was sent to Defendant(s) by regular mail and certified mail on the date appearing on the attached Return Receipt, which was signed for by Defendant(s) on the date specified on the said Return Receipt. Copies of the said Notice and Return Receipt are attached hereto as Exhibit "B".

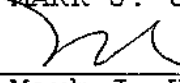
3. If a Return Receipt is not attached hereto, then service was by personal service on the date specified on the attached Return of Service, attached hereto as Exhibit "B".

4. If service was by Order of Court, then proof of compliance with said Order is attached hereto as Exhibit "B".

All Notices were served within the time limits set forth by Pa Rule C.P. 3129.

This Affidavit is made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: January 30, 2002

MARK J. UDREN & ASSOCIATES
BY: 
Mark J. Udren, Esquire
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Financial Services, Inc. : COURT OF COMMON PLEAS
P.O. Box 24737 : CIVIL DIVISION
West Palm Beach, FL 33416-4737 : Columbia County

Plaintiff : MORTGAGE FORECLOSURE

v. :

Rusty A. Henrickson : NO. 2001-CV-215
Darla L. Henrickson, Mortgagor :
Rusty-214 Duval Street :
Berwick, PA 18603 :
Darla- 1500 Spring Garden Ave, :
#A, :
Berwick, PA 18603 :

Defendant(s) :

AMENDED AFFIDAVIT PURSUANT TO RULE 3129.1

Ocwen Financial Services, Inc., Plaintiff in the above action, by its attorney, Mark J. Udren, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at: 214 Duval Street, Berwick, PA 18603

1. Name and address of Owner(s) or reputed Owner(s):

Name Address

Rusty A. Henrickson 214 Duval Street
Berwick, PA 18603

2. Name and address of Defendant(s) in the judgment:

Name Address

Darla L. Henrickson, 1500 Spring Garden Ave, #A
Mortgagor Berwick, PA 18603

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Name Address

none

4. Name and address of the last recorded holder of every mortgage of record:

Name Address

Plaintiff herein.

See Caption above.

USA, Dept. Of Housing
and Urban Development

470 L'Enfant Plaza West, Suite 3100
Washington, DC 20024

5. Name and address of every other person who has any record lien on the property:

Name	Address
------	---------

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name	Address
------	---------

Domestic Relations Section	Columbia County Courthouse PO Box 380, Bloomsburg, PA 17815
----------------------------	--

Columbia County Tax Claim Bureau	Columbia County Courthouse PO Box 380, Bloomsburg, PA 17815
-------------------------------------	--

Commonwealth of PA, Department of Revenue	Bureau of Compliance, Dept. 280946 Harrisburg, PA 17128-0946
--	---


7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name	Address
------	---------

Tenants/Occupants	214 Duval Street Berwick, PA 18603
-------------------	---------------------------------------

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES



DATED: January 30, 2002

Mark J. Udren, ESQ.
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Financial Services, Inc.
P.O. Box 24737
West Palm Beach, FL 33416-4737
Plaintiff

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

v.

NO. 2001-CV-215

Rusty A. Henrickson
Darla L. Henrickson, Mortgagor
Rusty-214 Duval Street
Berwick, PA 18603
Darla- 1500 Spring Garden Ave,
#A,
Berwick, PA 18603
Defendant(s)

DATE: January 11, 2002

TO: ALL PARTIES IN INTEREST AND CLAIMANTS

NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY

OWNER(S): Rusty A. Henrickson & Darla L. Henrickson, Mortgagor

PROPERTY: 214 Duval Street, Berwick, PA 18603

Improvements: RESIDENTIAL DWELLING

The above captioned property is scheduled to be sold at the Columbia County Sheriff's Sale on March 6, 2002, at 10:30 AM, at the Sheriff's Office, Columbia County. Our records indicate that you may hold a mortgage or judgment on the property which will be extinguished by the sale. You may wish to attend the sale to protect your interests.

A Schedule of Distribution will be filed by the Sheriff on a date specified by the Sheriff not later than 30 days after sale. Distribution will be made in accordance with the schedule unless exceptions are filed thereto within 10 days after the filing of the schedule.

EXHIBIT A

Name and Address of Sender

LAW OFFICES
MARK J. UDREN & ASSOCIATES
1040 N. KINGS HIGHWAY SUITE 500
CHERRY HILL, NJ 08034

☐ Registered
☐ Insured
☐ COD
☐ Certified

☐ Return Receipt for Merchandise
☐ Int'l Recorded Del.
☐ Express Mail

Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without postal insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

Postmark and Date of Receipt

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fee	Handling Charge	Act. Value (If Regs.)	Insured Value	Due Sender If COD	R.R. Fee	S.D. Fee	S.H. Fee	Rst. Del. Fee	Remarks
1	HENRICKS ON	DOMESTIC RELATIONS SECTION COLUMBIA COUNTY COURTHOUSE P.O. BOX 380 BLOOMSBURG, PA 17815											
2	0022154	COLUMBIA COUNTY TAX CLAIM BUREAU P.O. BOX 380 BLOOMSBURG, PA 17815											
3	ALICE D	COM OF PA DEPT OF REVENUE BUREAU OF COMPLIANCE DEPT 280946 HARRISBURG, PA 17128-0946											
4		TENANTS/OCCUPANTS 214 DUVAL STREET BERWICK, PA 18603											
5	COLUMBIA	USA, DEPT OF HOUSING AND URBAN DEVELOPMENT 470 L'ENFANT PLAZA WEST, SUITE 3100 WASHINGTON, DC 20024											
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
Total number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See Domestic Mail Manual R900, S913, and S921 for limitations of coverage on insured and COD mail. See International Mail Manual for limitations of coverage on international mail. Special handling charges apply only to third and fourth class parcels.								

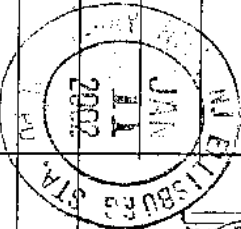


EXHIBIT A

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, COMMONWEALTH
OF PENNSYLVANIA.

OCWEN FEDERAL BANK, FSB

VS.

JAMES & ANGELA HRINDA

WRIT OF EXECUTION #119 OF 2001 ED

POSTING OF PROPERTY

JANUARY 25, 2002 POSTED A COPY OF THE SHERIFF'S SALE BILL ON THE
PROPERTY OF JAMES AND ANGELA HRINDA AT RR#3 BOX 179-1 SHICKSHINNY COLUMBIA
COUNTY PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY CHIEF
DEPUTY SHERIFF TIMOTHY CHAMBERLAIN.

SO ANSWERS:

DEPUTY SHERIFF

SHERIFF, HARRY A ROADARMEL, JR.

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 30TH DAY OF JANUARY 2002

NOTARIAL SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
MY COMMISSION EXPIRES NOVEMBER 07, 2005

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-9622

24 HOUR PHONE
(570) 784-6300

OCWEN FEDERAL BANK, FSB

Docket # 119ED2001

VS

MORTGAGE FORECLOSURE

JAMES E. AND ANGELA L. HRINDA

AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, DECEMBER 31, 2001, AT 11:00 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON ANGELA L. HRINDA AT 823 WINDING ROAD, SHICKSHINNY BY HANDING TO JAMES HRINDA, HUSBAND, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HIM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS THURSDAY, JANUARY 17, 2002

Wendy Westover
NOTARY PUBLIC SEAL
WENDY WESTOVER, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA CO., PA
MY COMMISSION EXPIRES NOVEMBER 07, 2005

Harry A. Roadarmel Jr.

X
SHERIFF HARRY A. ROADARMEL JR.

X *P. D'Angelo*
P. D'ANGELO
DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 349-5422

24 HOUR PHONE
(570) 784-4300

OCWEN FEDERAL BANK, FSB

Docket # 119ED2001

VS

MORTGAGE FORECLOSURE

JAMES E. AND ANGELA L. HRINDA

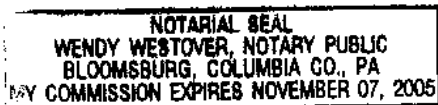
AFFIDAVIT OF SERVICE

NOW, THIS MONDAY, DECEMBER 31, 2001, AT 11:00 AM, SERVED THE WITHIN MORTGAGE FORECLOSURE UPON JAMES E. HRINDA AT 823 WINDING ROAD, SHICKSHINNY BY HANDING TO JAMES HRINDA, DEFENDANT, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HIM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS THURSDAY, JANUARY 17, 2002

Wendy Westover
NOTARY PUBLIC



Harry A. Roadarmel Jr.

X
SHERIFF HARRY A. ROADARMEL JR.

X P. Dangelo
P. DANGELO
DEPUTY SHERIFF

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 2 - OF - 11 SERVICES
DOCKET # 119ED2001

PLAINTIFF OCWEN FEDERAL BANK, FSB

DEFENDANT JAMES E. AND ANGELA L. HRINDA

PERSON/CORP TO SERVED	PAPERS TO SERVED
ANGELA L. HRINDA	MORTGAGE FORECLOSURE
823 WINDING ROAD	
SHICKSHINNY	

SERVED UPON JAMES HRINDA

RELATIONSHIP HUSBAND IDENTIFICATION _____

DATE 12/31/01 TIME 1100 MILEAGE 8 OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE	TIME	OFFICER	REMARKS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY Paul DiAngelo DATE 12/31/01

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 5 - OF - 11 SERVICES
DOCKET # 119ED2001

PLAINTIFF

OCWEN FEDERAL BANK, FSB

DEFENDANT

JAMES E. AND ANGELA L. HRINDA

PERSON/CORP TO SERVED
SHIRLEY GOOD, FISHINGCREEK TWP TAX COLLECTOR
RR#2 BOX 199
ORANGEVILLE

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON

RALPH GOOD

RELATIONSHIP

HUSBAND

IDENTIFICATION

DATE 12/31/01

TIME

1055

MILEAGE

8

OTHER

Race

Sex

Height

Weight

Eyes

Hair

Age

Military

TYPE OF SERVICE:

- A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

DEPUTY

PAUL D'ANGELO

DATE

12/31/01

COLUMBIA COUNTY SHERIFF'S OFFICE

PROCESS SERVICE ORDER

OFFICER:

SERVICE# 6 - OF - 11 SERVICES
DOCKET # 119ED2001

PLAINTIFF

OCWEN FEDERAL BANK, FSB

DEFENDANT

JAMES E. AND ANGELA L. HRINDA

PERSON/CORP TO SERVED
DOMESTIC RELATIONS
15 PERRY AVE.
BLOOMSBURG

PAPERS TO SERVED
MORTGAGE FORECLOSURE

SERVED UPON Dina

RELATIONSHIP _____ IDENTIFICATION _____

DATE 1-14-07 TIME 1000 MILEAGE _____ OTHER _____

Race ____ Sex ____ Height ____ Weight ____ Eyes ____ Hair ____ Age ____ Military ____

TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ____ POB ____ POE ____ CCSO ____
B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
C. CORPORATION MANAGING AGENT
D. REGISTERED AGENT
E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS

DATE

TIME

OFFICER

REMARKS

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DEPUTY

TC DATE _____

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

119-01

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVED AND TIME STAMP WRIT

10-22-01

DOCKET AND INDEX

12-10-01

SET FILE FOLDER UP

12-10-01

CHECK FOR PROPER INFO

WRIT OF EXECUTION

✓

COPY OF DESCRIPTION

✓

WHEREABOUTS OF LAST KNOWN ADDRESS

✓

NON-MILITARY AFFIDAVIT

NOTICES OF SHERIFF'S SALE

8

WATCHMAN RELEASE FORM

Called 12-16-01 1440

AFFIDAVIT OF LEINS LIST

✓

CHECK FOR \$1200.00 1500

CK 55622

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE
NOTIFY THE ATTY TO SEND ADDITIONAL INFO.

SET SALE DATE AND ADV. DATES AND POSTING DATES

March 6, 2002 at 0900

POST ALL DATES ON CALANDER

Post 1-28-02 Adv 2-13, 20, 27-02

* SET SALE DATE AT LEAST 2 MONTHS AFTER RECEIVING WRIT

* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THUR. TILL SALE 3 TIMES

* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE

* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)

* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO.'s ON EXECUTION PAPERS

TYPE PROPER INFO ON DESCRIPTION (REFER TO PREVIOUS SALES)

SERVICE

TYPE CARDS FOR DEFENDANTS

PUT PAPERS TOGETHER FOR DEFENDANTS

* COPY OF WRIT FOR EACH DEFENDANT

* NOTICE OF SHERIFF SALE

* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LEIN HOLDERS

* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT

* DOCKET ALL DATES

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 389-5625

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-6300

PRESS ENTERPRISE
Lackawanna Avenue
Bloomsburg, PA 17815

Date: December 11, 2001

Re: Sheriff's Sale Advertising Dates

Ocwen Federal Bank, FSB Vs. James E. and Angela L. Hrinda

No. 119 of 2001 E.D. and No. 302 of 2001 J.D.

Dear Sir:

Please advertise the enclosed SHERIFF SALE on the following dates:

1st Week February 13, 2002

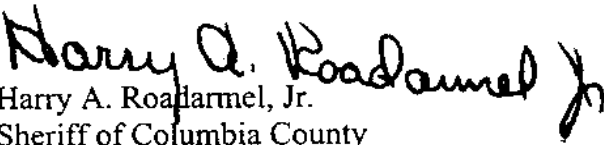
2nd Week February 20, 2002

3rd Week February 27, 2002

SALE DATE: March 6, 2002 at 9:30 AM

Feel free to contact me if you have any questions.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB : COURT OF COMMON PLEAS
P.O. Box 24737 : CIVIL DIVISION
West Palm Beach, FL 33416-4737 : Columbia County

Plaintiff : MORTGAGE FORECLOSURE

v.

James. E. Hrinda :
Angela L. Hrinda : NO. 2001-CV-302
823 Winding Road :
Shickshinny, PA 18655 : *2001-ED 119*

Defendant(s) :

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: James. E. Hrinda
823 Winding Road
Shickshinny, PA 18655

Your house (real estate) at RD #3 a/k/a R-3 Box 179-1 Shickshinny, PA 18655 is scheduled to be sold at the Sheriff's Sale on March 6, 2002, at 9:00 AM in the Sheriff's Office, Columbia County Courthouse, to enforce the court judgment of \$94,517.72, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take immediate action:

1. The sale will be cancelled if you pay to the mortgagee the back payment, late charges, costs and reasonable attorney's fees. To find out how much you must pay, you may call: (856) 482-6900.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS
EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 856-482-6900.
2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call 856-482-6900.
4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within 30 days after the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after Schedule of Distribution is filed.
7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

LAWYER REFERRAL SERVICE
Pennsylvania Lawyer Referral Service
Pennsylvania Bar Association
P.O. Box 186
Harrisburg, PA 17108
800-692-7375

ASSOCIATION DE LICENCIADOS DE FILADELFIA
Pennsylvania Lawyer Referral Service
Pennsylvania Bar Association
P.O. Box 186
Harrisburg, PA 17108
800-692-7375

Phone: 570-389-5622
Fax: 570-389-5625

**COLUMBIA COUNTY
SHERIFF'S OFFICE**

Fax

To:	[Click here and type name]	From:	Timothy T. Chamberlain
Fax:		Date:	December 10, 2001
Phone:		Pages:	2
Re:	WAIVER OF WATCHMAN	CC:	

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments:

PLAINTIFF

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PA.

NO.

J.D.

NO.

E.D.

DEFENDANT

CIVIL ACTION--LAW
MORTGAGE FORECLOSURE

WAIVER OF WATCHMAN

I, Attorney _____ do hereby state that any Deputy Sheriff or Sheriff levying upon or attaching any property under the writ issued in the above-captioned matter may leave same without a watchman, in custody of whomever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such Deputy Sheriff or Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before the Sheriff's Sale thereof.

Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB
P.O. Box 24737
West Palm Beach, FL 33416-4737

Plaintiff

v.

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2001-CV-302

2001-ED-119

WRIT OF EXECUTION

TO THE SHERIFF OF Columbia COUNTY:

To satisfy the judgment, interest and costs in the above matter, you
are directed to levy upon and sell the following described property:

RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655
SEE LEGAL DESCRIPTION ATTACHED

Amount due

\$94,517.72

Interest From October 12, 2001
to Date of Sale
Per diem @\$16.73

(Costs to be added)

\$ _____

Prothonotary

By Lami B. Kleni
~~Clerk~~

Date Oct. 22, 2001

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB
P.O. Box 24737
West Palm Beach, FL 33416-4737

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

Plaintiff

MORTGAGE FORECLOSURE

v.

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655

NO. 2001-CV-302

2001-ED 119

Defendant(s)

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SEE LEGAL DESCRIPTION ATTACHED

Amount due

\$94,517.72

Interest From October 12, 2001
to Date of Sale
Per diem @\$16.73

(Costs to be added)

\$ _____

Prothonotary

By Lami D. Kline

~~CLERK~~

CLERK OF COURTS OFFICE
COUNTY OF COLUMBIA, PA
Date

Oct. 22, 2001

2001 OCT 19 A 10:12

FILED
PROTHONOTARY

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB	:	COURT OF COMMON PLEAS
P.O. Box 24737	:	CIVIL DIVISION
West Palm Beach, FL 33416-4737	:	Columbia County
Plaintiff	:	MORTGAGE FORECLOSURE
v.	:	
James. E. Hrinda	:	
Angela L. Hrinda	:	NO. 2001-CV-302
823 Winding Road	:	<i>2001-ED-119</i>
Shickshinny, PA 18655	:	
Defendant(s)	:	

AFFIDAVIT PURSUANT TO RULE 3129.1

Ocwen Federal Bank, FSB, Plaintiff in the above action, by its attorney, Mark J. Udren, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at: RD #3 a/k/a R-3 Box 179-1, Shickshinny, PA 18655

1. Name and address of Owner(s) or reputed Owner(s):

Name	Address
James. E. Hrinda	823 Winding Road Shickshinny, PA 18655
Angela L. Hrinda	823 Winding Road Shickshinny, PA 18655

2. Name and address of Defendant(s) in the judgment:

Name	Address
------	---------

same as above

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Name	Address
------	---------

none

4. Name and address of the last recorded holder of every mortgage of record:

Name

Address

Plaintiff herein.

See Caption above.

Citifinancial, Inc.

13 Narrows Shopping Center
Kingston, PA 18704

5. Name and address of every other person who has any record lien on the property:

Name

Address

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name

Address

Domestic Relations Section

Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Columbia County Tax Claim
Bureau

Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Commonwealth of PA,
Department of Revenue

Bureau of Compliance, Dept. 280946
Harrisburg, PA 17128-0946

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

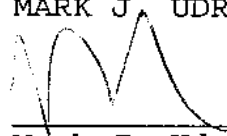
Tenants/Occupants

RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES

DATED: October 12, 2001



Mark J. Udren, ESQ.
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB	:	COURT OF COMMON PLEAS
P.O. Box 24737	:	CIVIL DIVISION
West Palm Beach, FL 33416-4737	:	Columbia County
Plaintiff	:	MORTGAGE FORECLOSURE
v.	:	
James. E. Hrinda	:	
Angela L. Hrinda	:	NO. 2001-CV-302
823 Winding Road	:	<i>2001-ED-119</i>
Shickshinny, PA 18655	:	
Defendant(s)	:	

AFFIDAVIT PURSUANT TO RULE 3129.1

Ocwen Federal Bank, FSB, Plaintiff in the above action, by its attorney, Mark J. Udren, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at: RD #3 a/k/a R-3 Box 179-1, Shickshinny, PA 18655

1. Name and address of Owner(s) or reputed Owner(s):
Name Address

James. E. Hrinda 823 Winding Road
Shickshinny, PA 18655

Angela L. Hrinda 823 Winding Road
Shickshinny, PA 18655

2. Name and address of Defendant(s) in the judgment:
Name Address

same as above

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:
Name Address

none

4. Name and address of the last recorded holder of every mortgage of record:

Name

Address

Plaintiff herein.

See Caption above.

Citifinancial, Inc.

13 Narrows Shopping Center
Kingston, PA 18704

5. Name and address of every other person who has any record lien on the property:

Name

Address

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

Name

Address

Domestic Relations Section

Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Columbia County Tax Claim
Bureau

Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Commonwealth of PA,
Department of Revenue

Bureau of Compliance, Dept. 280946
Harrisburg, PA 17128-0946

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

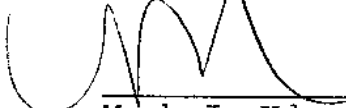
Tenants/Occupants

RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES

DATED: October 12, 2001



Mark J. Udren, ESQ.
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB	:	COURT OF COMMON PLEAS
P.O. Box 24737	:	CIVIL DIVISION
West Palm Beach, FL 33416-4737	:	Columbia County
Plaintiff	:	MORTGAGE FORECLOSURE
v.	:	
James. E. Hrinda	:	
Angela L. Hrinda	:	NO. 2001-CV-302
823 Winding Road	:	<i>2001-ED-119</i>
Shickshinny, PA 18655	:	
Defendant(s)	:	

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Angela L. Hrinda	823 Winding Road Shickshinny, PA 18655
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same as above

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none

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Name

Address

Plaintiff herein.

See Caption above.

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13 Narrows Shopping Center
Kingston, PA 18704

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Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Columbia County Tax Claim
Bureau

Columbia County Courthouse
PO Box 380, Bloomsburg, PA 17815

Commonwealth of PA,
Department of Revenue

Bureau of Compliance, Dept. 280946
Harrisburg, PA 17128-0946

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

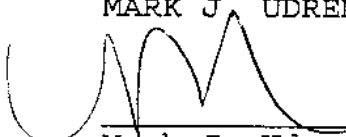
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MARK J. UDREN & ASSOCIATES

DATED: October 12, 2001



Mark J. Udren, ESQ.
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB : COURT OF COMMON PLEAS
P.O. Box 24737 : CIVIL DIVISION
West Palm Beach, FL 33416-4737 : Columbia County

Plaintiff : MORTGAGE FORECLOSURE

v. :

James. E. Hrinda :
Angela L. Hrinda : NO. 2001-CV-302
823 Winding Road :
Shickshinny, PA 18655 : *2001-ED-119*

Defendant(s) :

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Name	Address
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same as above

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Name

Address

Plaintiff herein.

See Caption above.

Citifinancial, Inc.

13 Narrows Shopping Center
Kingston, PA 18704

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Address

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Commonwealth of PA,
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Bureau of Compliance, Dept. 280946
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7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name

Address

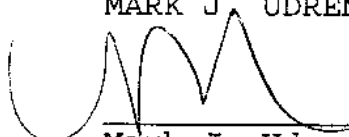
Tenants/Occupants

RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES

DATED: October 12, 2001



Mark J. Udren, ESQ.
Attorney for Plaintiff

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB : COURT OF COMMON PLEAS
P.O. Box 24737 : CIVIL DIVISION
West Palm Beach, FL 33416-4737 : Columbia County
Plaintiff : MORTGAGE FORECLOSURE

v.

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655

NO. 2001-CV-302

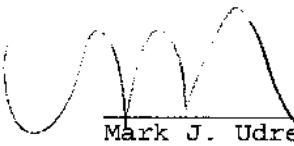
2001-ED-119

Defendant(s)

CERTIFICATE TO THE SHERIFF

I HEREBY CERTIFY THAT:

- I. The judgment entered in the above matter is based on an Action:
- ☐ A. In Assumpsit (Contract)
 - ☐ B. In Trespass (Accident)
 - ☒ C. In Mortgage Foreclosure
 - ☐ D. On a Note accompanying a purchase money mortgage and the property being exposed to sale is the mortgaged property.
- II. The Defendant(s) own the property being exposed to sale as:
- ☐ A. An individual
 - ☒ B. Tenants by Entireties
 - ☐ C. Joint Tenants with right of survivorship
 - ☐ D. A partnership
 - ☐ E. Tenants in Common
 - ☐ F. A corporation
- III. The Defendant(s) is (are):
- ☒ A. Resident in the Commonwealth of Pennsylvania
 - ☐ B. Not resident in the Commonwealth of Pennsylvania
 - ☐ C. If more than one Defendant and either A or B above is not applicable, state which Defendant is resident of the Commonwealth of Pennsylvania.
Resident:



Mark J. Udren, ESQUIRE
Address & I.D. # as above

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB	:	COURT OF COMMON PLEAS
P.O. Box 24737	:	CIVIL DIVISION
West Palm Beach, FL 33416-4737	:	Columbia County
Plaintiff	:	MORTGAGE FORECLOSURE
v.	:	
James. E. Hrinda	:	
Angela L. Hrinda	:	NO. 2001-CV-302
823 Winding Road	:	<i>2001-ED-119</i>
Shickshinny, PA 18655	:	
Defendant(s)	:	

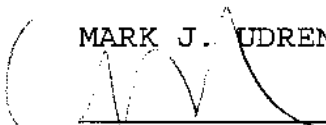
C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because it is:

- () An FHA insured mortgage
- () Non-owner occupied
- () Vacant
- (x) Act 91 procedures have been fulfilled.
- () Over 24 months delinquent.

This certification is made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES


Mark J. Udren, ESQUIRE
ATTORNEY FOR PLAINTIFF

MARK J. UDREN & ASSOCIATES
BY: Mark J. Udren, Esquire
ATTY I.D. NO. 04302
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08034
856-482-6900

ATTORNEY FOR PLAINTIFF

Ocwen Federal Bank, FSB
P.O. Box 24737
West Palm Beach, FL 33416-4737

Plaintiff

v.

James. E. Hrinda
Angela L. Hrinda
823 Winding Road
Shickshinny, PA 18655

Defendant(s)

COURT OF COMMON PLEAS
CIVIL DIVISION
Columbia County

MORTGAGE FORECLOSURE

NO. 2001-CV-302

2001-ED-119

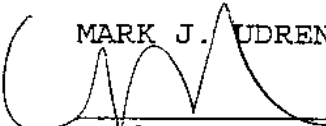
C E R T I F I C A T E

Mark J. Udren, Esquire, hereby states that he is the attorney for the Plaintiff in the above-captioned matter and that the premises are not subject to the provisions of Act 91 because, it is:

- () An FHA insured mortgage
- () Non-owner occupied
- () Vacant
- (x) Act 91 procedures have been fulfilled.
- () Over 24 months delinquent.

This certification is made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

MARK J. UDREN & ASSOCIATES


Mark J. Udren, ESQUIRE
ATTORNEY FOR PLAINTIFF

ALL THAT CERTAIN lot, piece or parcel of land situate and being in the Township of Fishing Creek, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the center of the Penna. L.R. 19068 on the line of lands of Charles Wolfe;

THENCE along the lands of Charles Wolfe, through an iron pin on the northerly side of the road North 13 degrees 34 minutes 36 seconds East a distance of 246.50 feet to an iron pin;

THENCE North 61 degrees 48 minutes 10 seconds West, a distance of 533.73 feet to an iron pin.

THENCE South 13 degrees 34 minutes 36 seconds West, through an iron pin, a distance of 260.33 feet to the center of Penna. L.R. 19068;

THENCE through the center of Penna. L.R. 19068, the following courses to the point of beginning; South 63 degrees 32 minutes 40 seconds East 325.00 feet; South 61 degrees 28 minutes 30 seconds East, 170.96 feet; and South 69 degrees 07 minutes 49 seconds East, 34.74 feet.

Containing three and four one-thousandths (3.004) acres of land, more or less.

Title to said premises vested in James E. Hrinda and Angela L. Hrinda, his wife, by deed from Floyd M. Creveling, Jr., Administrator of the Estate of Mark J. Creveling and Floyd M. Creveling, Jr., Individually and Margaret K. Creveling, his wife, and Gina M. Vuocola, dated 1/12/90 and recorded 1/16/90 in deed book 444, page 350.

Known as RD #3, a/k/a R-3, Box 179-1, Shickshinny, PA 18655

Tax ID No. 15-16-008-01

ALL THAT CERTAIN lot, piece or parcel of land situate and being in the Township of Fishing Creek, County of Columbia and Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point in the center of the Penna. L.R. 19068 on the line of lands of Charles Wolfe;

THENCE along the lands of Charles Wolfe, through an iron pin on the northerly side of the road North 13 degrees 34 minutes 36 seconds East a distance of 246.50 feet to an iron pin;

THENCE North 61 degrees 48 minutes 10 seconds West, a distance of 533.73 feet to an iron pin.

THENCE South 13 degrees 34 minutes 36 seconds West, through an iron pin, a distance of 260.33 feet to the center of Penna. L.R. 19068;

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Known as RD #3, a/k/a R-3, Box 179-1, Shickshinny, PA 18655

Tax ID No. 15-16-008-01

VERIFICATION OF SERVICE

Plaintiff(s):
Ocwen Federal Bank, FSB

Court Term & No.
2001-CV-302

vs.
Defendant(s):
James. E. Hrinda
Angela L. Hrinda

County
Columbia

Name of Defendant(s) to Serve:
James. E. Hrinda

Civil Action Complaint in Mortgage Foreclosure
Civil Action _____
Writ _____
X Notice of Sheriff's Sale _____
Other _____

Serve at:
823 Winding Road
Shickshinny, PA 18655

Special Instructions

SERVED AND MADE KNOWN TO _____

on the _____ day of _____, 2000, at _____ o'clock _____ M,
at _____ County of _____

Commonwealth of Pennsylvania, in the manner described below:

____ Defendant(s) personally served
____ Adult family member with whom Defendant(s) reside(s). Relationship is _____
____ Adult in charge of Defendant(s) residence who refused to give name or relationship.
____ Adult person in charge of Defendant(s) residence whose name and relationship is _____
____ Posted Premises located at _____
____ Other _____

Description	Age	Height	Weight	Race	Sex	Other
-------------	-----	--------	--------	------	-----	-------

On the _____ day of _____, 2000, at _____ o'clock _____ M,

DEFENDANT NOT FOUND BECAUSE: __ Moved __ Unknown __ No Answer __ Vacant __ Other _____

ATTEMPTS MADE AND COMMENTS:

_____ The undersigned understands that the statements herein set forth above are made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Date _____

Process Server/Competent Adult _____

Law Firm _____ LAW OFFICES OF MARK J. UDREN _____ Attorney _____ Mark J. Udren, Esquire _____ Attorney
for _____ PLAINTIFF _____ Attorney I.D. # _____ 04302
Address 1040 N. KINGS HIGHWAY, SUITE 500, CHERRY HILL, NJ 08034 Tele. No. 856-482-6900 _____

VERIFICATION OF SERVICE

Plaintiff(s):
Ocwen Federal Bank, FSB

Court Term & No.
2001-CV-302

vs.
Defendant(s):
James. E. Hrinda
Angela L. Hrinda

County
Columbia

Name of Defendant(s) to Serve:
Angela L. Hrinda

☐ Civil Action Complaint in Mortgage Foreclosure
☐ Civil Action
☐ Writ
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☐ Other

Serve at:
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on the _____ day of _____, 2000, at _____ o'clock _____ M,
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Commonwealth of Pennsylvania, in the manner described below:

☐ Defendant(s) personally served
☐ Adult family member with whom Defendant(s) reside(s). Relationship
is _____
☐ Adult in charge of Defendant(s) residence who refused to give name or relationship.
☐ Adult person in charge of Defendant(s) residence whose name and relationship is _____
☐ Posted Premises located at _____

Other
Description Age Height Weight Race Sex Other

On the _____ day of _____, 2000, at _____ o'clock _____ M,

DEFENDANT NOT FOUND BECAUSE: ☐ Moved ☐ Unknown ☐ No Answer ☐ Vacant
Other _____

ATTEMPTS MADE AND COMMENTS:

_____ The undersigned understands that the statements herein set forth above are made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Process Server/Competent Adult _____ Date _____

Law Firm LAW OFFICES OF MARK J. UDREN Attorney Mark J. Udren, Esquire Attorney
for PLAINTIFF Attorney I.D. # 04302
Address 1040 N. KINGS HIGHWAY, SUITE 500, CHERRY HILL, NJ 08034 Tele. No. 856-482-6900

LAW OFFICES OF MARK J. UDREN & ASSOCIATES
ESCROW ACCOUNT
CHERRY HILL, NJ 08034

PNC BANK, N.A.
PHILADELPHIA, PA 020

55622

3-51
310

55622

*** One Thousand Five Hundred ***

00/100

PAY

TO THE
ORDER OF

Sheriff of Columbia County

DATE

Oct 12, 2001

AMOUNT

\$1,500.00

RE: Sheriff Sale Deposit #0124420 Hrinda

⑈055622⑈ ⑈03⑈000053⑈ 8812171472⑈

MP



SHERIFF'S SALE COST SHEET

Oakman Federal Bank vs. James & Angela H. H. H. H.
 NO. 119-01 ED NO. 302-01 JD DATE/TIME OF SALE June 6, 2002 at 0900

DOCKET/RETURN	\$15.00	
SERVICE PER DEF.	<u>\$150.00</u>	
LEVY (PER PARCEL	\$15.00	
MAILING COSTS	<u>\$27.50</u>	
ADVERTISING SALE BILLS & COPIES	\$17.50	
ADVERTISING SALE (NEWSPAPER)	\$15.00	
MILEAGE	<u>\$20.00</u>	
POSTING HANDBILL	\$15.00	
CRYING/ADJOURN SALE	\$10.00	
SHERIFF'S DEED	\$35.00	
TRANSFER TAX FORM	<u>\$25.00</u>	
DISTRIBUTION FORM	\$25.00	
COPIES	<u>\$5.00</u>	
NOTARY	<u>\$12.00</u>	
TOTAL *****		\$ <u>387.00</u> 302.00

WEB POSTING	\$150.00	
PRESS ENTERPRISE INC.	<u>\$436.52</u>	
SOLICITOR'S SERVICES	\$75.00	
TOTAL *****		\$ <u>661.52</u> 586.52

PROTHONOTARY (NOTARY)	\$10.00	
RECORDER OF DEEDS	<u>\$31.50</u>	
TOTAL *****		\$ <u>41.50</u>

REAL ESTATE TAXES:		
BORO, TWP & COUNTY 20		\$ <u>pdf by M&E, Co.</u>
SCHOOL DIST. 20		\$ _____
DELINQUENT 20		\$ <u>5.00</u>
TOTAL *****		\$ <u>5.00</u>

MUNICIPAL FEES DUE:		
SEWER 20		\$ _____
WATER 20		\$ _____
TOTAL *****		\$ _____

SURCHARGE FEE (DSTE)		\$ <u>110.00</u>
MISC. _____		\$ _____
TOTAL *****		\$ _____

TOTAL COSTS (OPENING BID)

Dup. 1500.00
 \$ 7205.02 1003.52
 1500.00 496.42

To: TIM CHAMBERLAND
Fax #: 570-389-5625
Re: POSTPONE/STAY LETTERS
Date:
Pages: 2, including this cover sheet.

FACSIMILE

HELLO TIM,

PLEASE BE ADVISED THAT THE ORIGINAL POSTPONE &/OR STAY LETTERS
WILL NOT FOLLOW IN THE MAIL.

THANK YOU FOR YOUR ASSISTANCE IN THE MATTER.

HAVE A GREAT DAY!!



JODIE L. BOOS
FORECLOSURE SPECIALIST

From the desk of .

JODIE L. BOOS
FORECLOSURE SPECIALIST
MARK J. UDREN & ASSOCIATES
1040 N. KINGS HIGHWAY, SUITE 500
CHERRY HILL, NJ 08003
856-482-6900 VOICE
856-482-1199 FAX

Fax:

MARK J. UDREN & ASSOCIATES

1040 NORTH KINGS HIGHWAY

SUITE 500

CHERRY HILL, NEW JERSEY 08034

856 . 482 . 6900

FAX: 856 . 482 . 1199

MARK J. UDREN**
STUART WINNEG**
GAYL SPIVAK ORLOFF***
HEIDI R. SPIVAK***
CHRISTOPHER J. FOX***
CORINA CANIZ**
**ADMITTED NJ, PA, FL
**ADMITTED NJ
**ADMITTED NJ, PA
TINA MARIE RICH
OFFICE ADMINISTRATOR

FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL

PENNSYLVANIA OFFICE
24 NORTH MERION AVENUE
SUITE 240
BRIN MAWR, PA 19010
215-568-9500
215-568-1141 FAX

PLEASE RESPOND TO NEW JERSEY OFFICE

May 31, 2002

Sent via telefax #570-389-5625
and Regular Mail

Columbia County Sheriff's Office
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815
ATTN: Tim Chamberland

Re: Ocwen Federal Bank, FSB
vs.

James. E. Hrinda & Angela L. Hrinda

Columbia County C.C.P. No. 2001-CV-302

Premises: RD #3 a/k/a R-3 Box 179-1, Shickshinny, PA 18655
SS Date: June 6, 2002

Dear Tim:

Please Stay the Sheriff's Sale scheduled for June 6, 2002
(postponed from March 6, 2002).

Sale is stayed for the following reason:

Defendant (s) filed Bankruptcy Chapter 13 on March 5, 2002, in the
Middle District, case no. 02-00841.

Thank you for your attention to this matter.

Sincerely yours,



Mark J. Udren
MARK J. UDREN & ASSOCIATES

/jlb

COLUMBIA COUNTY SHERIFF'S OFFICE

SHERIFF'S REAL ESTATE FINAL COST SHEET

Ocean Federal Bank vs James & Angela Huinda

NO. 119-01 ED NO. 302-01 JD

DATE/TIME OF SALE: June 6, 2002 at 0900

BID PRICE (INCLUDES COST) \$ _____

POUNDAGE - 2% OF BID \$ _____

TRANSFER TAX - 2% OF FAIR MKT \$ _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAMES(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

TOTAL DUE: \$ _____

LESS DEPOSIT: \$ _____

DOWN PAYMENT: \$ _____

TOTAL DUE IN 8 DAYS \$ _____

LAW OFFICES
ARK J. UDREN & ASSOCIATES
1040 NORTH KINGS HIGHWAY
SUITE 500
CHERRY HILL, NEW JERSEY 08034
856 . 482 . 6900
FAX: 856 . 482 . 1199

MARK J. UDREN*
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**FREDDIE MAC
PENNSYLVANIA
DESIGNATED COUNSEL**

PENNSYLVANIA OFFICE
~~24 NORTH MERION AVENUE~~
SUITE 240
BRYN MAWR, PA 19010
215-568-9500
215-568-1141 FAX

PLEASE RESPOND TO NEW JERSEY OFFICE

March 6, 2002

Sent via telefax #570-389-5625
and Regular Mail

Columbia County Sheriff's Office
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815
ATTN: Tim Chamberland

Re: Ocwen Federal Bank, FSB
vs.
James. E. Hrinda & Angela L. Hrinda
Columbia County C.C.P. No. 2001-CV-302
Premises: RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655
SS Date: March 6, 2002

Dear Tim:

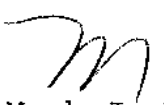
Please **Postpone** the Sheriff's Sale scheduled for **March 6, 2002 to June 6, 2002.**

Sale is postponed for the following reason:

Defendant (s) filed Chapter 13 Bankruptcy on March 5, 2002, in the Middle District, case #02-00841.

Thank you for your attention to this matter.

Sincerely yours,


Mark J. Udren
MARK J. UDREN & ASSOCIATES

/jlb

LAW OFFICES
MARK J. UDREN & ASSOCIATES
1040 NORTH KINGS HIGHWAY
SUITE 300
CHERRY HILL, NEW JERSEY 08034
856 . 482 . 6900
FAX: 856 . 482 . 1199

MARK J. UDREN*
STUART WINNEG**
GAYL SPIVAK ORLOFF***
HEIDI R. SPIVAK***
CHRISTOPHER J. FOX***
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TINA MARIE RICH
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PENNSYLVANIA
DESIGNATED COUNSEL

PENNSYLVANIA OFFICE
24 NORTH MERION AVENUE
SUITE 240
BREN MAWR, PA 19010
215-368-9506
215-368-1141 FAX

PLEASE RESPOND TO NEW JERSEY OFFICE

March 6, 2002

Sent via telefax #570-389-5625
and Regular Mail

Columbia County Sheriff's Office
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815
ATTN: Tim Chamberland

Re: Ocwen Federal Bank, FSB
vs.
James. E. Hrinda & Angela L. Hrinda
Columbia County C.C.P. No. 2001-CV-302
Premises: RD #3 a/k/a R-3 Box 179-1
Shickshinny, PA 18655
SS Date: March 6, 2002

Dear Tim:


Please Postpone the Sheriff's Sale scheduled for March 6, 2002 to
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Thank you for your attention to this matter.

Sincerely yours,


Mark J. Udren
MARK J. UDREN & ASSOCIATES

/jlb

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038622 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

Thank you for using Return Receipt Service. Is your RETURN ADDRESS completed on the reverse side?

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038639 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038509 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038615 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038516 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

1. Attach this form to the front of the mailpiece, or on the back if space does not permit. 2. Restricted Delivery. Consult postmaster for fee. 3. Article Addressed to: 4a. Article Number 70011140000254038516 4b. Service Type 5. Received By: (Print Name) 6. Signature: (Addressee or Agent) 7. Date of Delivery 8. Addressee's Address (Only if requested and fee is paid) 9. Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

**Piazza and Associates, P.C.,
Attorneys at Law**

416 Pine Street ~ Williamsport, Pennsylvania 17701
Phone: (570) 594-2199 Fax: (570) 271-1011

March 5, 2002

Columbia County Sheriff

Fax: (570) 389-5625

**RE: James Hrinda and Angela Hrinda
8123 Winding Road
Schickshinny, PA 18655**

Dear Sheriff:

Please be advised that we represent James and Angela Hrinda for Chapter 13 Bankruptcy relief. Their house is scheduled for the March 6, 2002 real estate foreclosure sale. On March 5, 2002, they filed for Chapter 13 Bankruptcy relief.

Attached please find a copy of the Bankruptcy Petition. The Bankruptcy Number is 5-02-00841.

Pursuant to Section 362 of the United States Bankruptcy Code (Title 11), the sale of their home cannot happen on March 6, 2002.

Feel free to contact me if you have any questions regarding this matter. I may best be reached at **570-594-2199**, or at the above number. Please call me to confirm your receipt of this notice.

Sincerely,
Vicki Piontek
Vicki Piontek, Esquire
Attorney at Law

VAP / vap
Attachment

(Official Form 1) (3/01)

FORM B1, Page 1

FORM B1 United States Bankruptcy Court Middle District of Pennsylvania		Voluntary Petition																	
Name of Debtor (if individual, enter Last, First, Middle): Brinda, James		Name of Joint Debtor (Spouse) (Last, First, Middle): Brinda, Angela																	
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):																	
Soc. Sec./Tax I.D. No. (if more than one, state all): 209-42-9625		Soc. Sec./Tax I.D. No. (if more than one, state all): 201-48-1312																	
Street Address of Debtor (No. & Street, City, State & Zip Code): 8123 Winding Road Schickahany, PA 18655		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 8123 Winding Road Schickahany, PA 18655																	
County of Residence or of the Principal Place of Business: Columbia		County of Residence or of the Principal Place of Business: Columbia																	
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):																	
Location of Principal Assets of Business Debtor (if different from street address above):																			
Information Regarding the Debtor (Check the Applicable Boxes)																			
Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																			
Type of Debtor (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____ <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker		Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13																	
Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business		Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee Attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.																	
Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)																			
Statistical/Administrative Information (Estimates only) <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY FILED WILLIAMSPORT, PA <i>10:12am</i> MAR 5 2002 MARY E. ANDREA, CLERK Per <i>[Signature]</i> Deputy Clerk 02-02-00841																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Estimated Number of Creditors</td> <td>1-15</td> <td>16-49</td> <td>50-99</td> <td>100-199</td> <td>200-399</td> <td>400-over</td> </tr> <tr> <td></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>			Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-399	400-over		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Estimated Number of Creditors	1-15		16-49	50-99	100-199	200-399	400-over												
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Estimated Assets</td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>		Estimated Assets		\$0 to \$50,000	\$50,001 to \$100,000	<input type="checkbox"/>	<input type="checkbox"/>	\$100,001 to \$500,000	\$500,001 to \$1 million	<input type="checkbox"/>	<input type="checkbox"/>	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	<input type="checkbox"/>	<input type="checkbox"/>	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>																		
\$50,000,001 to \$100 million	More than \$100 million																		
<input type="checkbox"/>	<input type="checkbox"/>																		

(Official Form 1) (8/01)

FORM B1, Page 2

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s): **James Hrinda, Angela Hrinda****Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)**

Location

Where Filed: **NONE**

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor

NONE

Case Number:

Date Filed:

District:

Relationship:

Judge:

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.]

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X James Hrinda
Signature of Debtor**X** Angela Hrinda
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

X Vicki Piontek
Signature of Attorney

Signature of Attorney for Debtor(s)

Vicki A. Piontek, Esquire, 83559

Printed Name of Attorney for Debtor(s) / Bar No.

Piazza and Associates, P.C.

Firm Name

416 Pine Street, Suite 401 Williamsport, PA 17701

Address

570-321-1818

Telephone Number

570-271-1011**3/4/02**

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X Vicki Piontek **3/4/02**
Signature of Attorney for Debtor(s) Date**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.
☒ No**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Not Applicable

Printed Name of Bankruptcy Petition Preparer

Social Security Number

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X **Not Applicable**

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110, 18 U.S.C. § 156.

Owen Federal Bldg VS. James & Angel Holdings
119-01 E.D. No. 302-01 J.D. Date of Sale 3-6-02 Time of Sale 900

ROCKET & RETURN	\$ <u>15.00</u>
SERVICE PER DEFENDANT OR GARNISHEE	<u>150.00</u>
FEVY (PER PARCEL)	<u>15.00</u>
MAILING COSTS	<u>27.50</u>
ADVERTISING, SALE BILLS & COPIES	<u>17.50</u>
ADVERTISING SALE (PLUS NEWSPAPER)	<u>15.00</u>
MILEAGE	<u>16.00</u>
POSTING HANDBILL	<u>15.00</u>
CRYING/ADJOURN SALE (EACH SALE)	<u>10.00</u>
SHERIFF'S DEED	<u>35.00</u>
TRANSFER TAX FORM	<u>25.00</u>
DISTRIBUTION FORM	<u>25.00</u>
OTHER	<u>4.50</u>
	<u>12.00</u>
TOTAL *****	\$ <u>382.50</u>

web
PRESS-ENTERPRISE INC
SOLICITOR'S SERVICES

TOTAL *****	\$ <u>150.00</u>
	\$ <u>456.52</u>
	<u>75.00</u>
TOTAL *****	\$ <u>661.52</u>

PROTHONOTARY (NOTARY)
RECORDER OF DEEDS
OTHER

	\$ <u>10.00</u>
	<u>28.50</u>
TOTAL *****	\$ <u>38.50</u>

REAL ESTATE TAXES:

BOROUGH, TWP & COUNTY TAXES	20	\$	
SCHOOL DISTRICT TAXES	20		
DELINQUENT TAXES	20		<u>5.00</u>
TOTAL *****		\$	<u>5.00</u>

MUNICIPAL FEES DUE:

SEWER- MUNICIPAL	20	\$	
WATER- MUNICIPAL	20		
TOTAL *****		\$	

SURCHARGE FEE: STATE TREASURER (TRAINING FEE)

TOTAL *****	\$ <u>110.00</u>
-------------	------------------

MISCELLANEOUS

	\$
	\$
TOTAL *****	\$

TOTAL COSTS (OPEN BID) *****\$ 1197.52

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (717) 784-0257

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

SHERIFF'S REAL ESTATE FINAL COST SHEET

Ocean Federal Bank VS James & Angela H. Hilda

NO. 119-01 E.D. NO. 302-01 J.D.

DATE OF SALE: 3-6-02 900

BID PRICE (INCLUDES COSTS) \$ _____

POUNDATE--2% OF BID PRICE \$ _____

TRANSFER TAX 2%, FAIR MARKET PRICE \$- _____

MISC. COSTS \$ _____

TOTAL AMOUNT NEEDED TO PURCHASE \$ _____

PURCHASER(S): _____

ADDRESS: _____

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): _____

AMOUNT RECEIVED BY PURCHASER:

TOTAL AMOUNT DUE \$ _____

LESS DEPOSIT \$ _____

DOWN PAYMENT \$ _____

TOTAL DUE IN
EIGHT DAYS \$ _____