

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula Barry, Publisher's Assistant being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on June 17, 24, July 1, 1999 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....
[Handwritten Signature]

Sworn and subscribed to before me this 6th day of July 1999.

.....
[Handwritten Signature]

(Notary Public)

My commission expires
Notarial Seal
Dennis L. Ashenfelder, Notary Public
Scott Twp., Columbia County
My Commission Expires July 3, 2003
Member, Pennsylvania Association of Notaries

And now,....., 19....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

TAX NOTICE

1999 COUNTY & MUNICIPAL
BERWICK HOROUGH

MAKE CHECKS PAYABLE TO:

Connie C Gingham
1515 Lincoln Avenue
Berwick, PA 18603

HOURS Mon, Tue, Thur & Fri 9-4pm
CLOSED WED. & HOLIDAYS

PHONE (570) 752-7442

TAXES DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

M
A
I
L
FISH, RUSSEL J & GERALDINE
136 SOUTH ORCHARD STREET
BERWICK PA 18603

IF YOU DESIRE A RECEIPT ENCLOSE A STAMPED ADDRESS ENVELOPE WITH YOUR PAYMENT

FOR COLUMBIA COUNTY

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT	DATE	INCL PENALTY
General Fund	13429	4.096	53.91	55.01	03/01/1999	60.51
Sinking Fund		.845	11.12	11.35		12.49
Borough R.E.		5.800	76.33	77.89		81.78
Fire		1.250	16.45	16.79		17.63
Light		1.050	13.82	14.10		14.81

THE DISCOUNT & THE PENALTY
HAVE BEEN COMPUTED
FOR YOUR CONVENIENCE

PAY THIS AMOUNT

APRIL 30
IF PAID ON
OR BEFORE

JUNE 30
IF PAID ON
OR BEFORE

JUNE 30
IF PAID
AFTER

TYPE	R	PROPERTY DESCRIPTION	CNTY	BOARD
ACCT NO.	03579	Discount	2%	2%
PARCEL	040,03--107--00,000	Penalty	10%	5%
	136 ORCHARD ST LOT 10			
	.12 acres LAND			2,500
	BUILDINGS			10,929

This Tax Returned
To Courthouse On:
JANUARY 01, 2000

TOTAL ASSESSED 13,429



FEDERMAN AND PHELAN
Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102
215-563-7000
Aftersale Telecopier 215-563-7009

July 13, 1999

Office of the Sheriff
Columbia County Courthouse
5 West Main Street
Bloomsburg, PA 17815

Re: FISH, Russell & Geraldine
136 South Orchard Street
Berwick, PA 18603

No. 49 CV 1999

Gentlemen:

With reference to the above captioned property which was knocked-down to me as "attorney-on-the-writ", please prepare the Sheriff's Deed to ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, 323 FIFTH STREET, EUREKA, CA 95501.

PLEASE RECORD THE DEED AS SOON AS POSSIBLE AND ADVISE ME OF THE RECORDING DATE.

Enclosed please find two Statements of Value and two stamped self-addressed envelopes for your convenience.

Your cooperation in this matter would be appreciated.

Yours truly,



Edna Houston/for
Federman and Phelan

cc: Security National Servicing Corp. #2134536
Attn: David McHarg

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and Rule 3257

Lasalle National Bank As Trustee
for Security National Servicing Corporation,
Its Attorney-in-Fact

vs.

Russell J. Fish, Jr.

Geraldine Fish
Commonwealth of Pennsylvania:

County of

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following property (specifically described property below):

PREMISES: 136 South Orchard Street, Berwick, PA 18603
(See Legal Description attached)

Amount Due \$44,969.80

Interest from 4/28/99 to Sale at 7.39 per diem \$..... and costs.

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

No. 47 Term 19 99 E.D.
No. 49-CV-1999 Term 19 99 A.D.
No. Term 19 J.D.

WRIT OF EXECUTION
(Mortgage Foreclosure)

Dated 5/2/1999
(SEAL)

Tomie B. Kline/ESB
.....
(Clerk) Office of the Prothy Support, Common Pleas Court
of Columbia County, Penna.

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102
(215) 563-7000

Attorney for Plaintiff

Security National Servicing Corporation

Plaintiff,

v.

Russell J. Fish, Jr.
Geraldine Fish

Defendant(s).

:
:
: Columbia COUNTY
: COURT OF COMMON PLEAS
:
: CIVIL DIVISION
:
: NO. 49-CV-1999
:
:
:
:

**PRAECIPE TO MARK JUDGMENT TO USE OF PLAINTIFF
AND ENTRY OF APPEARANCE**

TO THE PROTHONOTARY:

Please mark the judgment in the above-captioned matter to the use of:

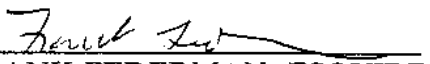
Alaska Seaboard Partners Limited Partnership, A Delaware Limited Partnership
323 Fifth Street
Eureka, CA 95501


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

TO THE PROTHONOTARY:

Kindly enter my appearance on behalf of:

Alaska Seaboard Partners Limited Partnership, A Delaware Limited Partnership
323 Fifth Street
Eureka, CA 95501


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

Dated: July 7, 1999

Consult postmaster for return receipt service.

The Return Receipt will show to whom the article was delivered and the date delivered.

4a. Article Number: **2052 311**

4b. Service Type:

- Registered
- Express Mail
- Return Receipt for Merchandise

7. Date of Delivery: **5/10**

8. Addressee's Address (Only if requested and fee is paid):

Small Business Administration
7 North Wilkes Barre Blvd.
Wilkes-Barre, PA 18702-5241

5. Received By: (Print Name)

6. Signature: (Addressee or Agent) *[Signature]*

PS Form 3811, December 1994

The Return Receipt will show to whom the article was delivered.

3. Article Addressed to:

Office of F.A.I.R.
Dept. of Public Welfare
P.O. BOX 8016
Harrisburg PA 17105

5. Received By: (Print Name)

6. Signature: (Addressee or Agent) *[Signature]*

PS Form 3811, December 1994

1a. I wish to receive the following services (for an extra fee):

2. Restricted Delivery

4a. Article Number: **2052 311 912**

4b. Service Type:

- Registered
- Express Mail
- Certified
- Insured
- COD

7. Date of Delivery: **MAY 07 1999**

8. Addressee's Address (Only if requested and fee is paid):

280946

Consult postmaster for fee.

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee): **47-99**

1. Addressee's Address

2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

USA, Internal Revenue Service
Special Procedures Branch
P.O. Box 12051
Philadelphia, PA 19105

4a. Article Number: **Z 052 311 481**

4b. Service Type:

- Registered
- Certified
- Express Mail
- Insured
- Return Receipt for Merchandise
- COD

7. Date of Delivery: **5/12/99**

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name) **J SOMERS**

6. Signature: (Addressee or Agent) *[Signature]*

PS Form 3811, December 1994

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
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- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee): **47-99**

1. Addressee's Address

2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Comm. of Penna.
Dept. of Labor & Industry
Unemployment Compensation Fund
P.O. Box 3900
Harrisburg, PA 17105

4a. Article Number: **Z 052 311 839**

4b. Service Type:

- Registered
- Certified
- Express Mail
- Insured
- Return Receipt for Merchandise
- COD

7. Date of Delivery: **MAY 10 1999**

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent) *[Signature]*

PS Form 3811, December 1994

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee): **47-99**

1. Addressee's Address

2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

U.S. Dept. of Justice
U.S. Attorney--Middle Dist. of Pa.
Atty. Mary Catherine FRYE, ESQ
Fed. Bldg. 228 Walnut St.
Harrisburg, PA 17108

4a. Article Number: **Z052 311 840**

4b. Service Type:

- Registered
- Certified
- Express Mail
- Insured
- Return Receipt for Merchandise
- COD

7. Date of Delivery: **MAY 10 1999**

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent) *[Signature]*

PS Form 3811, December 1994

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (717) 784-0257

24 HOUR PHONE

(717) 784-6300

PHONE
(717) 389-5622

SHERIFF'S REAL ESTATE FINAL COST SHEET

10000 Main Street VS King's...

NO. 1577 E.D. NO. 4790 J.D.

DATE OF SALE: 7-8-99

BID PRICE (INCLUDES COSTS) \$ 21,100.00

POUNDATE--2% OF BID PRICE \$ 422.00

TRANSFER TAX 2%, FAIR MARKET PRICE \$ -

MISC. COSTS \$ 2,235.58

TOTAL AMOUNT NEEDED TO PURCHASE \$ 27,557.58

PURCHASER(S): _____

ADDRESS: _____

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S): [Signature]

AMOUNT RECEIVED BY PURCHASER:

TOTAL AMOUNT DUE	\$ <u>27,557.58</u>
LESS DEPOSIT	\$ <u>-900.00</u>
DOWN PAYMENT	\$ _____
TOTAL DUE IN EIGHT DAYS	\$ <u>18,557.58</u>

REAL ESTATE
SHERIFF'S SALE--COST SHEET

James M. Lane vs Wanda S. Lane Fish
 NO. 17177 E.D. NO. 4777 J.D. DATE OF SALE 7-8 TIME OF SALE 11:30 AM

DOCKET AND RETURN \$ 15.00
 SERVICE PER DEFENDANT OR GARNISHEE 120.00
 LEVY (PER PARCEL) 15.00
 MAILING COSTS 2.00
 ADVERTISING, SALE BILLS, & COPIES 15.00
 ADVERTISING SALE (PLUS NEWSPAPER) 15.00
 MILEAGE 14.50
 POSTING HANDBILLS 15.00
 CRYING?ADJOURN SALE (EACH SALE) 10.00
 SHERIFF'S DEED 25.00
 TRANSFER TAX FORM 25.00
 DISTRIBUTION FORM 2.00
 OTHER 8.00

TOTAL.....\$ 334.80

PRESS-ENTERPRISE INC \$ 75.00
 SOLICITOR'S SERVICES 207.00

TOTAL.....\$ 382.00

PROTHONOTARY (NOTARY) \$ 10.00
 RECORDER OF DEEDS 25.00

OTHER _____

TOTAL.....\$ 38.00

REAL ESTATE TAXES:
 BOROUGH, TWP. & COUNTY TAXES, 1999 \$ 177.22
 SCHOOL DISTRICT TAXES, 19____ \$ _____
 DELINQUENT TAXES, 19____, 19____ \$ 25.00

TOTAL.....\$ 202.22

MUNICIPAL FEES DUE:
 SEWER--MUNICIPAL Bank 1997 \$ 121.07
 WATER--MUNICIPAL _____ 19____ \$ _____

TOTAL.....\$ 121.07

SURCHARGE FEE: STATE TREASURER (TRAINING FEE) 0
 TOTAL.....\$ 178.00

MISCELLANEOUS \$ _____
 \$ _____

TOTAL.....\$ _____

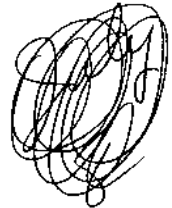
TOTAL COSTS (OPEN BID).....\$ 7,335.98

**COLUMBIA COUNTY TAX CLAIM BUREAU
LIEN CERTIFICATE**

Date 5/7/99

OWNER OR REPUTED OWNER

Fish, Russell J. & Geraldine
Owner since 1/83



DESCRIPTION OF PROPERTY

136 S. Orchard St.

PARCEL NUMBER 04C-03-107 00,000 IN Berwick Boro Township
Borough
City

YEAR	TOTAL
Lien Certificate	\$5.00
TOTAL	\$5.00

Solo

The above figures represent the amount(s) due during the month of July & August 1999

This is to certify that, according to our records, there are tax liens on the above mentioned property as of December 31, 1999.

Excluding: Interim Tax Billings

Requested by: Harry A. Roadarmel, Jr. Sheriff

FEE - \$5.00
Per Parcel

COLUMBIA-COUNTY TAX CLAIM BUREAU

[Signature]

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102
(215) 563-7000

Attorney for Plaintiff

Security National Servicing Corporation

Plaintiff,

v.

Russell J. Fish, Jr.
Geraldine Fish

Defendant(s).

:
:
: Columbia COUNTY
: COURT OF COMMON PLEAS
:
: CIVIL DIVISION
:
: NO. 49-CV-1999
:
:
:
:

PRAECIPE TO MARK JUDGMENT TO USE OF PLAINTIFF
AND ENTRY OF APPEARANCE

TO THE PROTHONOTARY:

Please mark the judgment in the above-captioned matter to the use of:

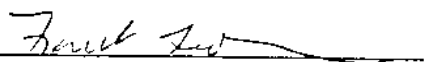
Alaska Seaboard Partners Limited Partnership, A Delaware Limited Partnership
323 Fifth Street
Eureka, CA 95501


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

TO THE PROTHONOTARY:

Kindly enter my appearance on behalf of:

Alaska Seaboard Partners Limited Partnership, A Delaware Limited Partnership
323 Fifth Street
Eureka, CA 95501


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

Dated: July 7, 1999

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 388
BLOOMSBURG, PA 17015

PHONE
(717) 369-5622

24 HOUR PHONE
(717) 284-6100

DATE: May 5, 1999

RE: Sheriff's Sale Advertising Dates:

LaSalle Nat'l Bank vs Russell J & Geraldine FISH

No. 47 of 1999 JD No. 49 of 1999 JD

Dear Sir:

Please advertise the enclosed SHERIFF SALE on the following dates:

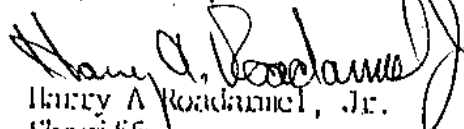
1st week June 17, 1999 DATE OF SALE: JULY 8, 1999 at 1030 AM

2nd week June 24, 1999

3rd week July 1, 1999

Feel free to contact me if you have any questions.

Respectfully


Harry A. Roadarmel, Jr.
Sheriff

SHERIFF'S SALE

THURSDAY JULY 8, 1999 AT 1030 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 47 of 1999 AND CIVIL WRIT NO. 49 of 1999 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST AND BEST BIDDER, FOR CASH, IN A COURT ROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece, parcel or lot of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to -wit:

BEGINNING at a point on the Easterly side of Orchard Street and the corner of lands of the late E. W. Hughes; thence in a Northerly direction a distance of 38 feet along Orchard Street to land now or late of the Estate of Blanche M. Hause; thence in an Easterly direction along land now or late of the Estate of Blanche M. Hause, North 74 degrees East 30 minutes a distance of 130 feet 4 inches to an alley; thence in a Southerly direction along said alley a distance of 41 feet 6 inches to land of the late E.W. Hughes, aforesaid; thence in a Westerly direction along land of the said E.W. Hughes North 75 degrees 30 minutes a distance of 136 feet 5 inches to the place of beginning. Being Lot No. 10 in Fahringer's addition to Berwick, Pennsylvania, formerly known as West Berwick.

BEING Tax Parcel # 04C-03-107.

Property Being: 136 South Orchard Street, Berwick, PA 18603

TERMS OF SALE: Ten (10) percent cash or cashier's check of the bid or the amount of the opening bid (costs, whichever is higher, due at time of Sale. Entire balance of the amount due in cash or cashier's check within eight (8) days after the Sale.

ALL PARTIES IN INTEREST AND CLAIMANTS: Will take notice that a Schedule of the Distribution will be filed within thirty (30) days after the Sale and the Distribution will be made in accordance with Schedule unless exceptions are filed thereto within ten (10) days of the posting of the Schedule.

ATTORNEY FOR PLAINTIFF:
FEDERMAN & PIELAN
Frank FEDERMAN, ESQ.
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102

SHERIFF OF COLUMBIA COUNTY
Harry A. Roadarmel Jr.

IN PAYMENT FOR

60-148/319

15891

FEDERMAN & PHELAN
ATTORNEY ESCROW ACCOUNT
TWO PENN CENTER PLAZA - SUITE 900
PHILADELPHIA, PA. 19102

PAY	TO THE ORDER OF	DOLLARS
DATE		CHECK AMOUNT
		9000
Nine hundred Office of the Sheriff, Cumberland County, RE-2134535 Fish		

Frank Federman

JEFFERSON BANK
PHILADELPHIA, PA. 19103

⑈015891⑈ ⑆0319014821⑆ 90 28894⑈

031758

07/16/99 031758 *****\$1,857.58

ONE THOUSAND EIGHT HUNDRED FIFTY-SEVEN AND 58/100 Dollars

Sheriff of Columbia County
35 W Main Street
Bloomsburg, PA 17815

Frank Fedlerman

⑈031758⑈ ⑆031901482⑆ 90 28894⑈

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102
(215) 563-7000

Attorney for Plaintiff

Lasalle National Bank As Trustee for Security	:	
National Servicing Corporation, Its Attorney-in-	:	COLUMBIA COUNTY
Fact	:	COURT OF COMMON PLEAS
323 5th Street, ,P.O. Box 35	:	
Eureka, CA 95502	:	CIVIL DIVISION
	:	
Plaintiff,	:	NO. 49-CV-1999
	:	
v.	:	
	:	
Russell J. Fish, Jr.	:	
Geraldine Fish	:	
136 South Orchard Street	:	
Berwick, PA 18603	:	

Defendant(s).

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No.1)

Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, Plaintiff in the above action, by its attorney, **FRANK FEDERMAN, ESQUIRE,** sets forth as of the date the Praecipe for the Writ of Execution was filed, the following information concerning the real property located at **136 South Orchard Street, Berwick, PA 18603.**

1. Name and address of Owner(s) or reputed Owner(s):

NAME	LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)
✓ Russell J. Fish, Jr.	136 South Orchard Street
✓ Geraldine Fish	Berwick, PA 18603

2. Name and address of Defendant(s) in the judgment:

NAME	LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)
Same as above	

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

NAME

LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)

✓ **Borough of Berwick**

**344 Market Street
Berwick, PA 18603**

**Commonwealth of PA,
Dept. of Labor and
Industry to the Use of
Unemployment
Compensation Fund**

**P.O. Box 3900
Harrisburg, PA 17105**

4. Name and address of the last recorded holder of every mortgage of record:

NAME

LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)

**Thorp Consumer
Discount**

**301 Market Street
Berwick, PA 18603**

5. Name and address of every other person who has any record lien on the property:

NAME

LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)

None

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the Sale:

NAME

LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)

**United States Dept. of Justice
US Attorney - Middle Dist. of PA
Attn: Mary Catherine Frye, Esq.
Assistant United States Attorney**

**Federal Building 228 Walnut Street
P.O. Box 11754
Harrisburg, PA 17108**

**USA, Internal Revenue Service Special
Procedures Branch**

**P.O. Box 12051
Philadelphia, PA 19105**

7. Name and address of every other person whom the Plaintiff has knowledge who has any interest in the property which may be affected by the Sale:

NAME

LAST KNOWN ADDRESS (If address cannot be reasonably ascertained, please so indicate.)

✓ **Tenant/Occupant**

**136 South Orchard Street
Berwick, PA 18603**

✓ **Domestic Relations
Columbia County**

**Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815**

I verify that the statements made in this Affidavit are true and correct to the best of my knowledge, information or belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.

April 29, 1999

Date


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

FEDERMAN AND PHELAN

By: Frank Federman, Esquire

Attorney I.D. No.: 12248

Two Penn Center Plaza, Suite 900

Philadelphia, PA 19102

(215) 563-7000

Attorney for Plaintiff

**Lasalle National Bank As Trustee for Security :
National Servicing Corporation, Its Attorney-in- :
Fact :
323 5th Street, ,P.O. Box 35 :
Eureka, CA 95502 :
Plaintiff, :**

**COLUMBIA COUNTY
COURT OF COMMON PLEAS**

CIVIL DIVISION

NO49-CV-1999

v.

**Russell J. Fish, Jr. :
Geraldine Fish :
136 South Orchard Street :
Berwick, PA 18603 :
Defendant(s). :**

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

**TO: Russell J. Fish, Jr.
Geraldine Fish
136 South Orchard Street
Berwick, PA 18603**

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. If you have previously received a discharge in bankruptcy, this correspondence is not and should not be construed to be an attempt to collect a debt, but only enforcement of a lien against property.

Your house (real estate) at **136 South Orchard Street, Berwick, PA 18603** is scheduled to be sold at Sheriff's Sale on **July 8, 1999**, at **1030** a.m., in the Office of the Sheriff at the Columbia County Courthouse, Bloomsburg, PA 17815, to enforce the Court Judgment of **\$44,969.80** obtained by Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, (the Mortgagee) against you. If the Sale is postponed, the property will be relisted for Sale.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take immediate action:

1. The Sale will be cancelled if you pay to the Mortgagee, Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call (215) 563-7000.



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY	
State Tax Paid	
Book Number	
Page Number	
Date Recorded	

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name	FRANK FEDERMAN, ESQ.	SUITE 900	Telephone Number:		
Street Address	Two Penn Center Plaza	Philadelphia	Area Code (215)	563-7000	
City	Philadelphia	State	PA	Zip Code	19102

B TRANSFER DATA

Grantor(s)/Lessor(s)	HARRY A. ROADARMEL - Sheriff Office of the Sheriff	Date of Acceptance of Document			
Street Address	Columbia County Courthouse 35 West Main Street	Grantee(s)/Lessee(s)	ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP		
City	Bloomsburg	State	PA	Zip Code	17815
City	Eureka	State	CA	Zip Code	95501

C PROPERTY LOCATION

Street Address	136 South Orchard Street Berwick, PA 18603	City, Township, Borough	Berwick Borough		
County	COLUMBIA	School District	Berwick Borough	Tax Parcel Number	#04C-03-107

D VALUATION DATA

1. Actual Cash Consideration	\$22,000.00	2. Other Consideration	-0-	3. Total Consideration	= \$22,000.00
4. County Assessed Value	\$10,929.00	5. Common Level Ratio Factor	x 2.70	6. Fair Market Value	= \$29,508.30 44,969.80

E EXEMPTION DATA

1a. Amount of Exemption Claimed	100%	1b. Percentage of Interest Conveyed	100%
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2. Check Appropriate Box Below for Exemption Claimed

- Will or intestate succession _____
(Name of Decedent) (Estate File Number)
- Transfer to industrial Development Agency.
- Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 610, Page Number 845
- Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- Other (Please explain exemption claimed, if other than listed above.) _____

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party	<i>Frank Federman</i> FRANK FEDERMAN, ESQ.	Date	7/13/99
---	---	------	---------

FEDERMAN AND PHELAN

Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102-1799
215-563-7000
Fax: 215-563-5534

Denise Hatfield
Judgement Clerk, Ext. 283

Representing Lenders in
Pennsylvania and New Jersey

June 30, 1999

Office of the Prothonotary
Columbia County Courthouse

Re: Security National Servicing Corporation vs. Russell J. Fish Jr. & Geraldine Fish
No. No 49-CV-1999

AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

Dear Sir/Madam:

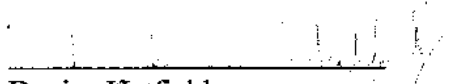
Enclosed please find an Affidavit of Service Pursuant to Rule 3129 with the necessary attachments regarding the above matter.

Please return a time-stamped copy of the same in the enclosed self-addressed, stamped envelope.

Thank you for your assistance in this matter. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

FEDERMAN AND PHELAN

By: 
Denise Hatfield

/dsh

Enclosures

cc: Sheriff of Columbia County

**IN THE COURT OF COMMON PLEAS
OF Columbia COUNTY, PENNSYLVANIA**

Security National Servicing Corporation	:	
	:	Columbia COUNTY
Plaintiff,	:	COURT OF COMMON PLEAS
	:	
v.	:	CIVIL DIVISION
	:	
Russell J. Fish Jr.	:	NO. No 49-CV-1999
Geraldine Fish	:	
	:	
Defendant(s).	:	

AFFIDAVIT OF SERVICE PURSUANT TO RULE 3129

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF LEHIGH) SS:

I, FRANK FEDERMAN, ESQUIRE, attorney for Security National Servicing Corporation, Plaintiff hereby verifies that on May 24, 1999, true and correct copies of the Notice of Sheriff's Sale were served by certificate of mailing to the recorded lienholders and any known interested party. See Exhibit "A" attached hereto.



FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

Date: June 30, 1999

DSH

FEDERMAN & PHELAN
 Two Penn Center Plaza, Suite 900
 Philadelphia, PA 19102



Name and Address of Sender

Line	Article Number	Name of Addressee, Street, and Post Office Address	Postage	Fcc	
1	Russell J. Fish, Jr.	Tenant/Occupant 136 South Orchard Street Berwick, PA 18603			
2	XXXX	Domestic Relations Columbia County Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815			
3	XXXX	Commonwealth of PA, Dept. of Labor and Industry to the Use of Unemployment Compensation Fund P.O. Box 3900 Harrisburg, PA 17105			
4	XXXX	Thorp Consumer Discount 301 Market Street Berwick, PA 18603			
5	XXXX	United States Dept. of Justice US Attorney - Middle Dist. of PA Attn: Mary Catherine Frye, Esq. Assistant United States Attorney Federal Building 228 Walnut Street P.O. Box 11754 Harrisburg, PA 17108			
6	XXXX	USA, Internal Revenue Service Special Procedures Branch P.O. Box 12051 Philadelphia, PA 19105			
7	XXXX	Borough of Berwick 344 Market Street Berwick, PA 18603			
8					
9					
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office	Postmaster, Per (Name of Receiving Employee)	The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional	

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 300
HOOVER, PA 17035

PHONE
(717) 288-5300
389-5622

TELEPHONE
(717) 784-6300

Date: May 5, 1999

To: Tenant

136 S. Orchard St
Berwick

Re: LaSalle National Bank vs. Russell J. & Geraldine FISH Jr.

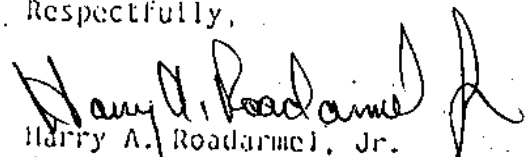
No: 47 of 1999 ED No: 49 of 1999 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

FEDERMAN AND PHELAN

By: Frank Federman, Esquire

Attorney I.D. No.: 12248

Two Penn Center Plaza, Suite 900

Philadelphia, PA 19102

(215) 563-7000

Attorney for Plaintiff

Lasalle National Bank As Trustee for Security :
National Servicing Corporation, Its Attorney-in- :
Fact :
323 5th Street, ,P.O. Box 35 :
Eureka, CA 95502 :

Plaintiff,

v.

Russell J. Fish, Jr. :
Geraldine Fish :
136 South Orchard Street :
Berwick, PA 18603 :
Defendant(s). :

COLUMBIA COUNTY
COURT OF COMMON PLEAS

CIVIL DIVISION

NO49-CV-1999

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: **Russell J. Fish, Jr.**
Geraldine Fish
136 South Orchard Street
Berwick, PA 18603

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. If you have previously received a discharge in bankruptcy, this correspondence is not and should not be construed to be an attempt to collect a debt, but only enforcement of a lien against property.

Your house (real estate) at **136 South Orchard Street, Berwick, PA 18603** is scheduled to be sold at Sheriff's Sale on *July 8, 1999*, at *1030* a.m., in the Office of the Sheriff at the Columbia County Courthouse, Bloomsburg, PA 17815, to enforce the Court Judgment of **\$44,969.80** obtained by Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, (the Mortgagee) against you. If the Sale is postponed, the property will be relisted for Sale.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take immediate action:

1. The Sale will be cancelled if you pay to the Mortgagee, Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call (215) 563-7000.

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180-3183 and Rule 3257

Lasalle National Bank As Trustee
for Security National Servicing Corporation,
Its Attorney-in-Fact

vs.

Russell J. Fish, Jr.

Geraldine Fish
Commonwealth of Pennsylvania:

County of

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following property (specifically described property below):

PREMISES: 136 South Orchard Street, Berwick, PA 18603
(See Legal Description attached)

Amount Due \$44,969.80

Interest from 4/28/99 to Sale at 7.39 per diem \$ and costs.

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

No. 47 Term 19 99 E.D.
No. 49-CV-1999 Term 19 99 A.D.
No. Term 19 J.D.

WRIT OF EXECUTION
(Mortgage Foreclosure)

Dated 5/3/1999
(SEAL)

Fanni B. Keline / EAB
(Clerk) Office of the Prothy Support, Common Pleas Court
of Columbia County, Penna.

DESCRIPTION

ALL THAT CERTAIN piece, parcel or lot of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to -wit:

BEGINNING at a point on the Easterly side of Orchard Street and the corner of lands of the late E. W. Hughes; thence in a Northerly direction a distance of 38 feet along Orchard Street to land now or late of the Estate of Blanche M. Hause; thence in an Easterly direction along land now or late of the Estate of Blanche M. Hause, North 74 degrees East 30 minutes a distance of 130 feet 4 inches to an alley; thence in a Southerly direction along said alley a distance of 41 feet 6 inches to land of the late E. W. Hughes, aforesaid; thence in a Westerly direction along land of the said E. W. Hughes North 75 degrees 30 minutes a distance of 136 feet 5 inches to the place of beginning. Being Lot No. 10 in Fahringer's addition to Berwick, Pennsylvania, formerly known as West Berwick.

BEING Tax Parcel # 04C-03-107.

Property Being: 136 South Orchard Street, Berwick, PA 18603

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102
(215) 563-7000

Attorney for Plaintiff

Lasalle National Bank As Trustee for Security
National Servicing Corporation, Its Attorney-in-
Fact
323 5th Street, ,P.O. Box 35
Eureka, CA 95502

Plaintiff,

v.

Russell J. Fish, Jr.
Geraldine Fish
136 South Orchard Street
Berwick, PA 18603

Defendant(s).

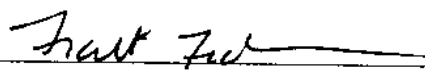
COLUMBIA COUNTY
COURT OF COMMON PLEAS
CIVIL DIVISION
NO49-CV-1999

CERTIFICATION

FRANK FEDERMAN, ESQUIRE hereby verifies that he is the attorney for the Plaintiff in the above-captioned matter and that the premises is not subject to the provisions of Act 91 because it is:

- an FHA Mortgage
- non-owner occupied
- vacant
- Act 91 procedures have been fulfilled

This Certification is made subject to the penalties of 18 Pa. C.S. '4904 relating to unsworn falsification to authorities.


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 300
BLOOMSBURG, PA 17815

PHONE
(717) 348-6343
389-5622

TELEPHONE
(717) 781-6300

Date: May 5, 1999

To: Thorp Consumer Discount
301 Market St.,
Berwick, PA 18603

Re: LaSalle National Bank vs. Russell J. & Geraldine FISH Jr.

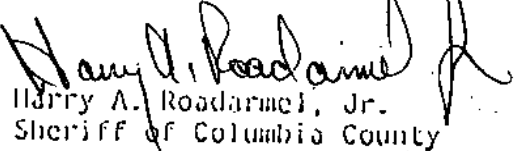
No: 47 of 1999 ED No: 49 of 1999 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

FEDERMAN AND PHELAN
By: Frank Federman, Esquire
Attorney I.D. No.: 12248
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102
(215) 563-7000

Attorney for Plaintiff

Lasalle National Bank As Trustee for Security :
National Servicing Corporation, Its Attorney-in- :
Fact :
323 5th Street, ,P.O. Box 35 :
Eureka, CA 95502 :
Plaintiff, :

COLUMBIA COUNTY
COURT OF COMMON PLEAS

CIVIL DIVISION

NO49-CV-1999

v.

Russell J. Fish, Jr.
Geraldine Fish
136 South Orchard Street
Berwick, PA, 18603

Defendant(s).

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: **Russell J. Fish, Jr.**
Geraldine Fish
136 South Orchard Street
Berwick, PA 18603

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NOTICE OF OWNER'S RIGHTS

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To prevent this Sheriff's Sale, you must take immediate action:

1. The Sale will be cancelled if you pay to the Mortgagee, Lasalle National Bank As Trustee for Security National Servicing Corporation, Its Attorney-in-Fact, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call (215) 563-7000.

WAIVER OF WATCHMAN - Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

Frank Fish
(Attorney for Plaintiff(s)) (SEAL)

WAIVER OF INSURANCE Now, 4/28, 1999, the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

Frank Fish
(Attorney for Plaintiff(s)) (SEAL)

....., 19

HARRY A. ROADARMEL
SHERIFF
COLUMBIA County, Pa.

Sir: — There will be placed in your hands

for service a Writ of EXECUTION (REAL ESTATE), styled as

follows: Lasalle National Bank As Trustec for Security National Servicing Corporation, Its Attorney-in-Fact vs Russell J. Fish, Jr. and Geraldine Fish

The defendants will be found at 136 South Orchard Street, Berwick, PA 18603

Frank Fish Attorney for Plaintiff

If Writ of Execution, state below where defendants will be found, what foods and chattels shall be seized and be levied upon. If real estate, attach five double spaced typed written copies of description as it shall appear on the new deed together with Street and Number of the premises. Please do not furnish us with the old deed or mortgage.

See attached legal description
.....
.....
.....

DESCRIPTION

ALL THAT CERTAIN piece, parcel or lot of land lying and being situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to -wit:

BEGINNING at a point on the Easterly side of Orchard Street and the corner of lands of the late E. W. Hughes; thence in a Northerly direction a distance of 38 feet along Orchard Street to land now or late of the Estate of Blanche M. Hause; thence in an Easterly direction along land now or late of the Estate of Blanche M. Hause, North 74 degrees East 30 minutes a distance of 130 feet 4 inches to an alley; thence in a Southerly direction along said alley a distance of 41 feet 6 inches to land of the late E.W. Hughes, aforesaid; thence in a Westerly direction along land of the said E.W. Hughes North 75 degrees 30 minutes a distance of 136 feet 5 inches to the place of beginning. Being Lot No. 10 in Fahringer's addition to Berwick, Pennsylvania, formerly known as West Berwick.

BEING Tax Parcel # 04C-03-107.

Property Being: 136 South Orchard Street, Berwick, PA 18603