| COMROE, HING & ASSOCIATES ATTORNEYS FORCLOSURE TRUST ACCOUNT | 11820 |
|-------------------------------------------------------------------------------------------------|-------------|
| FOR VARIOUS MORTGAGEES-IOLTA ACCOUNT 1700 MARKET STREET, SUITE 1400 PHILADEL PHILADEL AND 19152 | 3.7380/2360 |
| DATE JULY 14 2000 | |
| Minde denty dales | \$3,248.37 |
| What watermarks are NOT PRESENT, OO NOT DASH, SEE FICK FOR BOUTONAL SECURITY FI | 100 DOLLARS |
| FRSTRUSTBANK | |
| FOR state - bate / Nono. | ş |
| #011820" :235073801: 70 0300924#05 0032 | |

| | csee-se-se-se-sess Domestic Return Receipt) | PS Form 3811 , December 1994 |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | 6. Sign ature: (A ddressee or Agent) |
| i han | (bisq si ee) bas | 77 |
| × Yo | 8. Addresse's Address (Only if requested | 5. Received By: (Print Name) |
| 5 | 7. Date of Delivery | |
| : E | Return Receipt for Merchandise COD | Wilkes-Barre, PA 18702-5241 |
| | Express Mail | 3 Morth Milkes- Barre Blvd |
| i et | 4b. Service Type | Small Business Administration |
| 3 | 091 1/8 3507 | ₹ —Hr |
| ece | 4a. Article Number | 3. Article Addressed to: |
| pt s | the date Consult postmaster for fee. | ■ The Return Receipt will show to whom the article was delivered a delivered. |
| hank you for using Return Receipt Service. | es does not | ■ Complete items 1 and/d ■ Complete items 3, 4s, sin. +o. Print your name and address on the reverse of this form so that we cand to you. ■ Attach this form to the front of the mallplece, or on the back if apa permit. Permit. |
| the reverse side? | ■ Print your name and address on the reverse of this form card to you. ■ Attach this form to the front of the mailpiece, or on the bigermit. With "Continue Repoint Representation the provided to the mailpiece." | ack if space does not 1. Addressee's Address ow the anicle number. 2. Bestricted Delivery |
| 1 = | GENVELOU. | н |
| 6 | COMMONWEALTH OF PENNSYLVA DEPARTMENT OF REVENUE-ATTN: | 7_ 0 2 0 1 0 1 0 7 |
| 1. | BUREAU OF COMPLIANCE | Certified |
| Į | CLEARANCE SUPPORT SECTION | Insured |
| • | DEPARTMENT 281230 HARRISBURG PA 17128-1230 | Y reference of COD reference of COD |
| | ERRICODORG 1A 17120-1250 | OCT 26 19 |
| | 5. Received By: (Print Name) | 8. Addressee's Address (Only if requested |
| your RETU | S C C C C C C C C C C C C C C C C C C C | and fee is paid) |
| Į | 6 Signature: (Addresspe or Igenty) | |
| N S | · · · · · · · · · · · · · · · · · · · | 102595-98-B-0229 Domestic Return Receip |
| [| 1 3 Tons. Co 11, December 1334 | Domestic Hetum Necesp |
| | | |
| 20 | SENDER: | I also wish to receive the |
| epis | ■ Complete items 1 and/or 2 for additional services. ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse of this form | following services (for an |
| reverse | card to you. Le Attach this form to the front of the mailplece, or on the b | 1 ' / (30" / |
| 2 | permit. Write "Return Receipt Requested" on the mailpiece belo | with article cumber 2. Restricted Delivery |
| ‡ | delivered. | elivered and the date Consult postmaster for fee. |
| . ₹ | ** * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * | 4a. Article Number |
| | | 2052 311949 |
| | OFFICE OF F.A.I.R. | 4b. Service Type |
| } | DEPT. OF PUBLIC WELFARE | Registered Certified |
| 1 2 | PO BOX 8016 | Express Mail Insured |
| ADPOFEE | HARRISBURG, PA 17105 | 7. Date of Delivery |
| 19 | | OCT 26 1999 |
| | - | |
| | 5. Heceived By: (Print Name) | 8. Addressee's Address (Only if requested and fee is paid) |
| RETURN | | |
| | x AA | |

SHERIFF'S DEED REQUEST FORM

SALE DATE: January 13, 2000

NO.: <u>99-CV-126</u>

ContiMortgage Corporation

V\$

Joseph H. Hons

INSTRUCTIONS:

DEED TO:

ContiMortgage Corporation

ADDRESS:

One ContiPark

338 S. Warminster Rd. Hatboro, PA 19040-3430

David B. Comroe

DAVID B. COMROE, ESQUIRE

LAW OFFICES

COMROE HING LLP

SUITE 1400 1700 MARKET STREET PHILADELPHIA, PA 19103-3914

(215) 568-0400 FAX NUMBER (215) 568-5560 www.comroching.com

DAVID B. COMROE GLENN F. HING ROBERT J. WILSON

January 14, 2000

Sarah Columbia County P. O. Box 380 Bloomsberg, PA 17815

RE: ContiMortgage Corporation vs Joseph H. Hons

Sale Date: January 13, 2000

Court No.: 99-CV 126

Dear Sarah:

Enclosed please find Sheriff's Deed request to record the deed in the name of CONTIMORTGAGE CORPORATION together with Transfer Tax Affidavits for your use in completing settlement. Also enclosed please find our check in the amount of \$3,248.37 which represents the amount required to make settlement.

Please forward a copy of the Sheriff's breakdown of costs for this sale. Also kindly send a copy of the prepared deed.

In addition, kindly advise as to when this Deed has been delivered for recording in the Recorder of Deeds' Office. I enclose a return envelope for your use in returning the original recorded Deed after it has come off record. If you have any questions, please do not hesitate to contact the undersigned.

Very truly yours,

Sue Fruit

Sue Fruit (paralegal for) DAVID B. COMROE, ESQUIRE

/sf enc.

cc: John Timson - #1775626

BERWICK AREA JOINT SEWER AUTHORITY

344 MARKET STREET
BERWICK, PENNSYLVANIA 18603
(717) 752-2723 FAX: (717) 752-2726

| DATE: | | NUMBER-OF PAGES (Including cover page) |
|----------------|-----------------------------------------------------------------------------|--------------------------------------------|
| то: | Sheriff Of Col | umbia County |
| | attention: Har | my |
| FROM: | BAJSA | |
| cua 15 | ECT: #100/80 JA | |
| 30806 | 117 | Post 14th St |
| | Ber | wich PA |
| SPECI INSTR | AL RUCTIONS: \$1,281,54 & | e now owing till 1/13/00 |
| | | Thanks |
| If you | ou do not receive all of the pages, gible, please call us at (717) 752-2 | or if any part of the transmittal is 2723. |

Facsimile Operator

-

HARRY A. ROADARMEL, JR.



106-99

21108E (212) 309-5673

SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P. O. WOX 300 SHERIFF SEMANEMINALINESSMARE OUTLINE

24 HODE PHONE (717) 784-6300

| RECEIVE AND TIME STAMP WRIT 150 ct 13,1999 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCKET AND INDEX |
| SET FILE FOLDER UP |
| CHECK FOR PROPER INFO |
| WHIT OF EXECUTION |
| COPY OF DESCRIPTION 3 |
| WHEREABOUTS OF LAST KNOWN ADDRESS |
| MONE AND CHARVE AND DAWLT |
| MOTICES OF SHERIFF'S SALE |
| HATCHHAN RELEASE FORM |
| CHECK FOR THE OUT OF LIERS LIST CHECK FOR THE OUT OF LIERS LIST NO. 12716 7900 |
| CHECK FOR itto . OU CO Atty C. L. NO 12216 1900 |
| THE ATTY TO SEND ADDITIONAL INFO |
| CUT SALE DATE AND ADV. DATES AND POSTING DATES THE DATES TO THE TOTAL TO |
| POST ALL DATES OF CACAMOLIC |
| * SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT * SET ADV. DATES 3 THURSDAYS BUFORE SALE DATE TO RUM EVERY THURSDAY TILL SALE |
| * SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE |
| SET DISTRIBUTION DATE |
| * MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED) * MUST BE PAID TO DAYS AFTER IT HAS BEEN POSTED |
| FILL IN ALL HO'S ON EXECUTION PAPERS |
| TYPE PROPER INFO ON DESCRIPTION (refer to previou sales) |
| SERVICE |
| THOS CARRE FOR PEECHDANTS |
| PUT PAPERS TOGETHER FOR DEFENDANTS A COPY OF WRIT FOR EACH DEFENDANT A HOTICE OF SHERIFF SALE |
| * NOTICE OF SHERIFF SALE * COPY OF DESCRIPTION: |
| PUT TOGETHER PAPERS FOR LIEN HOLDERS |
| A MOTTOR OF SALE DIRECTED TO THEM |
| SEND MOTICES TO LIEN HOLDERS VIA CENT. MAIL OR SENDERS RECIEPT |

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA. 17815

MINOUR PHONE (717) 704-6300(-2)

PHONE (V17) 389-5622

| (A14) 285-2623 | 11000mm | e mutitus COET | T' | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| | SHERLEFT'S SAL | E OUTLINE COET | | ••. |
| • | | | • | ••• |
| CALE RILLS | | en Seguna - Anton | | |
| SWCF OLIVIER | *. | , e 1913 | and the second s | · · · · · · · · · · · · · · · · · · · |
| SALE BILLS SEND DESCRIPTION TO PRINTE AA THE FOLLOWING HOTICES R | RA I CHICK WI | TH EXPLAINATIO | INS | |
| AS THE FOLLOWING HOTICES B | (FI)(I) (R) N CC (V) | | | |
| SEND HOTICE TO PRESS DIRECTORY | TING MUEH TO ADV. | | | |
| SEND HOTICE TO PRESS DIRECTED SEND HOTICES TO LOCAL TAX | COLLECTORS | and the state of t | | |
| SEND NOTICES TO LOCAL TAX MOTICES TO MATER AND SEME | R AUIII. | | | |
| MOTICES TO MATER AND SEME SEND HOTICES TO FEDERAL A | MO STATE TAX AUTH | | ary day the second seco | |
| SEND HOTICES TO FEDERAL A | SBA AUTH. | | | |
| IF BUSINESS SEND COLL TO | • | | | |
| намош11.1 | \$ | | | |
| | | | | |
| SEND COPIES OF HAMOBILES | 5 10: | | والمراورة والمراور والمستوين والراور والمراوي والمراوي والمراوي والمراوي والمراوي والمراوي | |
| A STATE OF THE PARTY OF THE PAR | neder the transfer of the second section of the first term of the second second | | | |
| TAY OLD MIN UPLIANT | | | | 4 |
| TAY ASSESSMENT VET | la la | | | - |
| PROTH OFFICE(post | on poard) | ,,, •,,, | | مدو همد و ساوها جمعه ما دوهمها دجه مسؤومه |
| 11 (DOM) 1410 | <u> </u> | | | |
| POST IN FRONT BOOK POST IN SHERIFF'S SEND COPY TO ATTY POST PROPERTY ACCORDIT | OFFICE | | | |
| | | | | |
| POST PROPERTY ACCORDING | IG TO DATE SET | | | |
| POST PROPERTY OF POSTING | S TO ATTY | | | |
| SEND RETURN OF POSTING | | | | |
| DOCKET ALL COSTS PREPARE COST SHEET 2 | DAYS BEFORE SALE | | | |
| PREPARE COST SHE ALL C | OSTS ARE RECEIVED | | | |
| antic C | AREA DW OF 50.000 * | | | |
| PREPARE FINAL COSTS . HOLD SALE POST PROPOSED SCHEDU | | ACCORDING TO | DATE | |
| POST PROPOSED SCHEDU | LE OF DISTRIBUTION | VCCOURT | | |
| PAY DISTRIBUTION ACC | CORULHG TO DATE | LINET OF DUNI | ER TO WHOM IT MA | Y CONCERN |
| DELLAG Mann | INCLUDE HOURS | CHANGE OF OWN | - · | |
| * WHEN PAYING -RECORD SHERIFF FEES | COLLECTED ON MONT | HEA BELOIG | | |
| RECORD SHERIFF FEES | A AUFIDAVIT TO BE | RECORDED | | |
| THE OPERARE DEED AND IT | W. Wei control | | | |

Comroe, Hing & Associates By: David B. Comroe, Esq., Attorney for Plaintiff Identification No.: 25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103

215-568-0400

ContiMortgage Corporation One ContiPark, 338 South Warminster Road, Hatboro, PA 19040-3430,

Plaintiff

: IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

vs.

:ACTION OF MORTGAGE FORECLOSURE

Joseph H. Hons, Sr., 117 E. 14th: St., Berwick, PA 18603,

Term No. 99-CV-126.

Defendant

ContiMortgage Corporation, Plaintiff in the above action, sets forth as of the date the praecipe for the Writ of Execution was filed, the following information concerning the real property located at 117 E. 14th St., Berwick, PA 18603:

1. Name and address of Owner or Reputed Owner:

Joseph H. Hons, Sr. 117 E. 14th St. Berwick, PA 18603

2. Name and address of Defendant in the judgment:

<u>Date Service Code</u>

Joseph H. Hons, Sr. 117 E. 14th St. Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold:

Date Service Code

4. Name and address of the last recorded holder of every mortgage of record:

<u>Date Service Code</u>

- 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:
- 6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

Family Court, Domestic Relations Division P.O. Box 380
Bloomsberg, PA 17815

Tax Lien Control Commonwealth of PA Dept of Revenue
Bureau of Complaince
Dept 280946
Harrisburg PA 17128

REAL ESTATE SHERIFF'S SALE--COST SHEET

| | EO, FJOH | (UI8 N340) ST20 | דסדאב כנ | |
|-------------------------|-----------------|-----------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| | * * * * | | TOTAL | • |
| | | <u></u> \$ | | |
| • | | | ******** | 0.192147 (1000) |
| ** | 1 | VING FEE) | MART) TREASURER (TRAIN TOTAL | STATE, :334 SURCHARGE |
| | DS 11821 | • • • • • • • • • • • • • • • • • • • • | TOTAL | |
| • | | hs'1821\$ | Tel Ministry | SEMERMUNICIPA NATERMUNICIPA |
| | (| * - * * * - I | * | . WONICIBVE EEER DOE: |
| | 260981 | • • • • • • • • • • • • • • • • • • • • | JATOT | |
| ah C. Tar Cla | X | 23/26 \$ 406 | 12, 19 <u>12, 1978</u> TAXES, 1997 COUNTY TAXES, 1 | вокоисн, тир. 8 scноос бізткіст бесімдоемі тахы |
| | | | | REAL ESTATE TAXES: |
| • | 00036 | • • • • • • • • • • • • • • • • • • • • | TOTAL | • |
| | | | | · STITER |
| | | <u>05'82.</u> '0/ \$ | . () | РКОТНОИОТАКУ (ИОТАК) |
| - 100 - 500 巻 | 49'900 : | | JATUT | |
| 1900) 1900 - 1900 | | - 5/ 1911828 | | SOLICITOR'S SERVICE PRESS-ENTERPRISE IN |
| TO THE STATE OF | 017 88E + · · · | 0.0.4 | JATUT | |
| 2 (2 &) | 05'21.7 | <u>OS/h</u> = <u>SL</u> = <u>SL</u> = | • | USTRIBUTION FORM |
| | -'0/ | + 57 | (בעכא פערב) (ברי | CRYING HANDBILLS TRANSFER TAX FORM POSTING HANDBILLS |
| | | <u>eshl</u> <u>esžt</u> | LLLS, & COPTES LUS NEWSPAPER) | ADVERTISING SALE (P MILEAGE MILEAGE |
| | | <u>○6'2 </u> <u>−32 </u> | \$ 150 Page | WYTCING CO212 CEAK (BEK BYKCEC) SEKNICE BEK DEEENDY |
| | 0005, EV HA | | | ооскет дир кетови |
| | TWE OF SALE | Por | . C. 69-251.0N | NO.106-77 E.D. |
| € 2 | 10/19/19 1 | SV SOLL SV | | क राजका हिन्दू |

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 FLOOMSBURG, PA. 17815 FAX: (717) 784-0257

0069-192 (212)

24 HOUR PHONE

2295-68E (212)

| 1 | IZBHES \$ | TOTAL DUE IN EIGHT DAYS | |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | \$ | DOWN PAYMENT | |
| | 00'006\$ | LESS DEPOSIT | |
| | LE-18h/h \$ | 3UO TNUOMA JATOT | |
| | | | AMOUNT RECEIVED BY PURCHASER: |
| | | | · |
| | | 1751 | PURCHASER(S) SIGNATURE(S): 1 JANE |
| | | The state of the s | NAME(S) OIL DEED: |
| • | | | |
| | | | *PDDRESS: |
| | | | PURCHASER(S): |
| | 10/01/11 \$ | | TOTAL AMOUNT NEEDED TO PURCHASE |
| | LE'Ship \$ | | |
| | | · | MISC, COSTS |
| | | -\$ | TRANSFER TAX 2%, FAIR MARKET PRICE |
| | | TE 18 \$ | PQUNDATE2% OF BID PRICE |
| | | E0'190/7 \$ | BID PRICE (INCLUDES COSTS) |
| | 5/11 | COZ ZI NOC | DATE OF SALE: |
| ۵.د <u>. </u> | é é é | 1-25/ ON .0 | NO. 1062999 E.A |
| • | 35, 5m/1 /- | H PRSC SN | 40 Daramonica |
| | | WIE FIMAL COST SHEET | SHEKILE, 2 KEVE E21 |

FAX TRANSMISSION

PHILADELPHIA, PA 19107 I 700 MARKET STREET, SUITE I 400 COMROE, HING & ASSOCIATES

FAX: (2 | 5) 556-5560 0070-999 (9 | 2)

Pages:

0661 '91 ләүшәләд Date:

CONEL SPECE Z, including

> Columbia County Sheriff's Office Sarah or Dep. chamberlain :oI

250-784-025

:#xnJ

ans MO13

CONLINUE SHEMILL'S SVIE :100[qng

WEZZYCE:

DEC-16-1999 13:56

HONS, Joseph : ewell IIL E' IMEP RE' Address: 666T-90T Writ/Crt. No: December 16, 1999 Sale Date: : 37

.83 % ads interest good through the new date at the rate of 68. If applicable, there will be matter to JAMDARY 13, 2000. Please continue the Sheriff's Sale in the above captioned

12/1/99 Columbia County Tax Claim Bureau P.O. Box 380 Bloomsberg, PA 17815 Commonwealth of Pennsylvania, Department of Revenue / Inheritance Tax Division 14/1/22 > 1400 Spring Garden St. Philadelphia, PA 19130 √ Internal Revenue Service, Federal Estate Tax Chief Examiner's Division, Group 18120 11/1993 P.O. Box 2040 Philadelphia, PA 19130 11/1/99 > M. Rosella Beck 117 E. 14th St. Berwick, PA 18603

PA Dept. of Public Welfare P.o. Box 2765 Harrisburg, PA 17105

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be

affected by the sale.

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: 10-29-94

大江天安河南安安安 女 1 THE STATE OF THE STATE OF U.S. POSTAL SERVICE CENTIFICATE OF MAILING MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER PHILADEPPIA, PENNSYLYANIA 19103-3914 CERTIFICATE OF MAILING COMRUE, HING & ASSUCIATES COMPROE, HING & ASSOCIATES JAJOHAHIKETSTREET One piece of ordinery mail additional to Population (1) hons +700 MARKET STREET PHILADELPHIA, PENNSYKVAMIAT SUITE 1400 hones One piece of ordinary mail addressed toc 120 NN } harrisburg pa Rosella Beck PS Form 3817, Mar. 1989 po box 2765 berwick pa-U.S. POSTAL SERVICE ****** Received From Received From: Σ̈

U.S. POSTAL SERVICE CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT
PROVIDE FOR INSURANCE—POSTMASTER Reyenue PHILADELPHIA/PENNSYLVANIA 19103-391 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER CERTIFICATE OF MAILING COMBOE, HING & ASSOCIATES COMPOE, HING & ASSOCIATES 1700 MARKET STREET 1700 MARKET STREET Commonwealth o fPA Dept of **SUITE 1400** Inheritance Tax Division hons 1400 Spring Carden St One piece of ordinary mail addressed to: 19130 PS Form 3817, Mar. 1989 Phila., PA U.S. POSTAL SERVICE Received From: Received From:

PS Form 3817, Mar. 1989

PS Form 3817, Mar 1989

19105

Phila., AP

PO box 2040

Grp 18120

PHILADELPHIA, PENNSYLVANIA 19702 3914

One piece of ordinary mail addressed to;

Service Federal

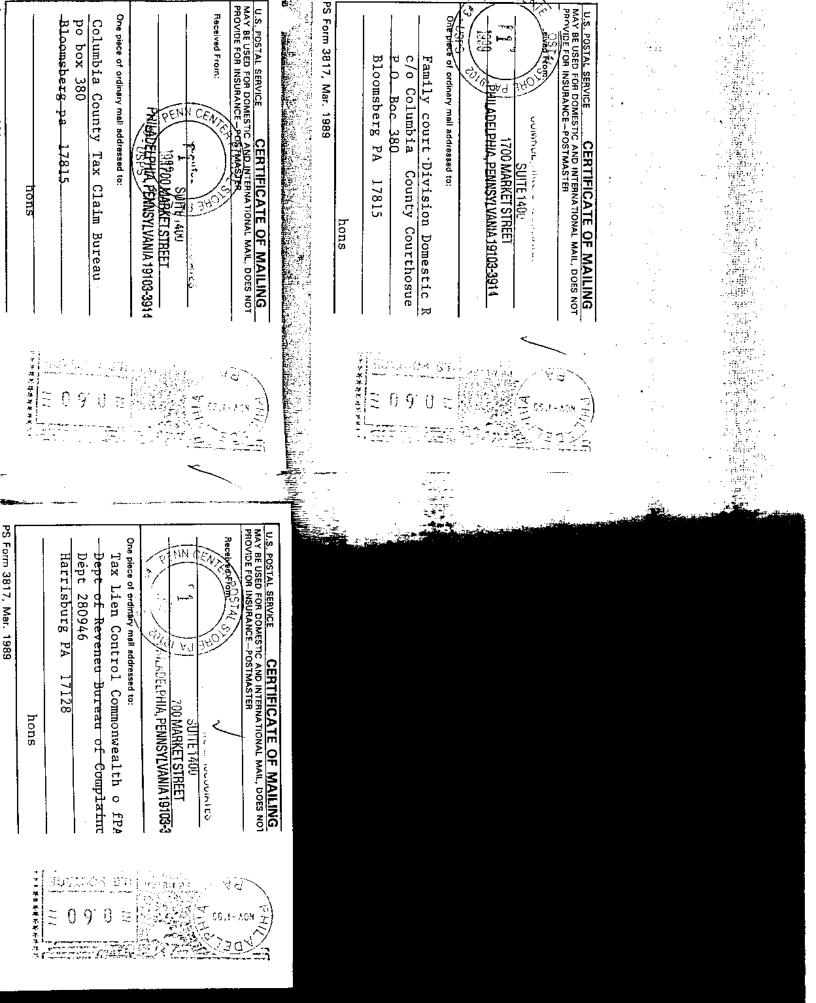
(I)

zaminer Z

Estate Tax Chief

Internal Reveneu

hons



LAW OFFICES

COMROE, HING & ASSOCIATES

SUITE 1400

1700 MARKET STREET

PHILADELPHIA, PENNSYLVANIA 19103-3914

(215) 568-0400 FAX NUMBER (215) 568-5560

DAVIO 8. COMROE GLENN F. HING ROBERT J. WILSON *

P. 0. BOX 903 BRYN MAWR, PA 19010 SUBURBAN OFFICE

Of Counsel REBECCA M. LANDES *

* ALSO MEMBER N.J. BAR

Internal Revenue Service Federal Estate Tax, Chief Examiner's Div. Grp. 18120 P.O.Box 2040 Phila., PA 19105

October 28, 1999

RE: ContiMortgage Corporation vs. Joseph H. Hons, Sr.

Docket No.: Term, No. 99-CV-126

Property Address: 117 E. 14th St., Berwick, PA 18603

NOTICE OF SALE OF REAL PROPERTY

Dear Sir/Madam:

Please be advised that the property and improvements, if any, as set forth above, will be sold by the Sheriff of COLUMBIA County, in the Courthouse, at the Office of the Sheriff of COLUMBIA County, P.O. Box 380, Bloomsburg, PA 17815, on December 16, 1999, at 10:00 am

This property and improvements, if any, is being sold pursuant to a Judgment entered in favor of Plaintiff and against Defendant in the Court of Common Pleas of COLUMBIA County.

The name of the owner, real owner and reputed owner of the aforesaid property is as set forth as the Defendant above. It has come to our attention that you might be a creditor to the Defendant named herein. Sheriff's Sale of the mortgaged property could adversely affect your interest if you are, in fact, a junior creditor herein.

A Schedule of Distribution will be filed by the sheriff on a date specified by the Sheriff no later than thirty (30) days after said sale, and a distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days after the date said schedule. You should check with the Sheriff's office by calling 717-784-1991, 210 to determine the actual date of the filing of the said schedule.

Very truly, yours,

David B. Comroe

DBC/cms

Comroe, Hing & Associates By: David B. Comroe, Esq., Attorney for Plaintiff Identification No.:25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103 215-568-0400

ContiMortgage Corporation One ContiPark, 338 South Warminster Road, Hatboro, PA 19040-3430,

: IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

Plaintiff

vs.

:ACTION OF MORTGAGE FORECLOSURE

Joseph H. Hons, Sr., 117 E. 14th : St., Berwick, PA 18603, :

Term
No. 99-CV-126

Defendant

:

AFFIDAVIT PURSUANT TO RULE 3129.2 AND RETURN OF SERVICE PURSUANT TO PA R.C.P. 405 OF NOTICE OF SALE

David B. Comroe, Esq., Attorney for Plaintiff, ContiMortgage Corporation sets forth as of the date of the praecipe for the writ of execution was filed the following information concerning the real property located at 117 E. 14th St., Berwick, PA 18603 to be sold at Sheriff's Sale on December 16, 1999. As required by PA R.C.P. 3129.2 (a) Notice of Sale has been given in the manner required by PA R.C.P. 3129.2 (c) on each of the persons or parties named at the addresses set forth below on the date and in the manner noted in the margin by the names of each and copies of each notice together with return receipts or proof of mailing are

attached as Exhibits. The manner of service, as noted in the margin, utilizes the following codes:

- 1. Personal Service by the Sheriff or in accordance with Pennsylvania Rule of Civil Procedure 400.1.
 - 2. Certified mail-return receipt attached
 - 3. First Class Mail-Certificate 3817

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date: October 28, 1999

David B. Comroe

Attorney for Plaintiff

COMMONWEALTH OF PENNSYLVANIA County of COLUMBIA

ContiMortgage Corporation

COURT OF COMMON PLEAS

One ContiPark, 338 South Warminster Road, Hatboro, PA 19040-3430,

Plaintiff

Term 106-ED-1999 No. 99-CV-126

vs.

Joseph H. Hons, Sr., 117 E. 14th St., Berwick, PA 18603,

- * Defendant

WRIT OF EXECUTION

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property:

PREMISES: 117 E. 14th St., Berwick, PA

See Exhibit "A" attached

nplaint #55.50 pd dgmar # 9.00 pd Cir # 23.00 pd topy # 7.00

AMOUNT DUE \$32,344.39 Interest from 3/31/99 to Sale Date (Costs to be added)

> John J. Pettit, Jr., Prothonotary

Date: 10/13/1999

Clerk a. Brever

DESCRIPTION

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the northerly side of Fourteenth Street, 33 1/2 feet from the westerly side of an alley just west of Pine Street; thence in a northerly direction and parallel with said alley 177.5 feet to the southerly line of another alley; thence westerly along said alley 33 1/2 feet; thence in a southerly direction and parallel with first described course 177.5 feet to the northerly line of Fourteenth Street; thence along the same a distance of 33 1/2 feet to the place of beginning.

Tax Parcel # 04.A-02-02

Comroe, Hing & Associates By: David B. Comroe, Esq., Attorney for Plaintiff Identification No.:25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103 215-568-0400

ContiMortgage Corporation
One ContiPark, 338 South
Warminster Road, Hatboro, PA

: IN THE COURT OF COMMON PLEAS

19040-3430,

OF COLUMBIA COUNTY

: CIVIL ACTION - LAW

Plaintiff

:

vs.

:ACTION OF MORTGAGE FORECLOSURE

Joseph H. Hons, Sr., 117 E. 14th : St., Berwick, PA 18603, :

Term No. 99-CV-126

Defendant

106-ED-1999

AFFIDAVIT PURSUANT TO RULE 3129.1

ContiMortgage Corporation, Plaintiff in the above action, sets forth as of the date the praecipe for the Writ of Execution was filed, the following information concerning the real property located at 117 E. 14th St., Berwick, PA 18603:

1. Name and address of Owner or Reputed Owner:

Joseph H. Hons, Sr. 117 E. 14th St. Berwick, PA 18603

2. Name and address of Defendant in the judgment:

Date Service Code

Joseph H. Hons, Sr. 117 E. 14th St. Berwick, PA 18603 1

| 3. Name and last known address of every judgment creditor whose judgment is a record lien on the property to be sold: <u>Date</u> <u>Service Cod</u> | <u>le</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 4. Name and address of the last recorded holder of every mortgag of record: <u>Date</u> <u>Service Cod</u> | |
| 5. Name and address of every other person who has any record interest in or record lien on the property and whose interest ma be affected by the sale: | ìy |
| | |

6. Name and address of every other person of whom the plaintiff has knowledge who has any record interest in the property which may be affected by the sale.

Date Service Code

Family Court, Domestic Relations Division P.O. Box 380 Bloomsberg, PA 17815

Columbia County Tax Claim Bureau P.O. Box 380 Bloomsberg, PA 17815

Commonwealth of Pennsylvania, Department of Revenue Inheritance Tax Division 1400 Spring Garden St. Philadelphia, PA 19130

Internal Revenue Service, Federal Estate Tax Chief Examiner's Division, Group 18120 P.O. Box 2040 Philadelphia, PA 19130

M. Rosella Beck 117 E. 14th St. Berwick, PA 18603

7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale.

(attach separate sheet if more space is needed)

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: 10 449

Plaintiff

Certificate To The Sheriff Sherill of Columbia County P.O. Box 380 (Please check appropriate square) Bloomsburg, PA 17815 ContiMortgage Corporation One ContiPark, 338 South Warminster Road, Hatboro, PA M.C. 19040-3430, C.P. (circle one) Plaintiff Term 106-ED-1999 vs. No. 99-CV-126 Joseph H. Hons, Sr., 117 E. 14th St., Berwick, PA 18603, Defendant I HEREBY CERTIFY THAT: The judgment entered in the above matter is based on an action: A. In Assumpsit (Contract)
B. In Trespass (Accident) X C. In Mortgage Foreclosure D. On a note accompanying a purchase money mortgage and the property being exposed to sale is the mortgaged property. The Defendant own the property being exposed to sale as: II. X An individual ____ B. Tenants by Entireties _____ C. Joint tenants with right of survivorship

X A. Resident in the Commonwealth of Pennsylvania

This certification must be signed by the attorney of record if an

appearance has been entered; otherwise certification must be signed by

Signature:

Commonwealth of Pennsylvania:

Residents:

____ B. Not resident in the Commonwealth of Pennsylvania

C. If more than one Defendant and either A or B above not

applicable, state which Defendants are residents of the

Name: David B. Comroe, ESQUIRE

Address: 1700 Market Street, Suite 1400 Philadelphia, PA 19103

____ D. A partnership

III. The Defendant is:

Phone No.: 215-568-0400

Plaintiff.

____ E. Tenants in Common F. A corporation

Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on November 25, December 2, 9, 1999 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

| 063-5- |
|---------------------------------------------------------------------------------------------------------------------|
| Sworn and subscribed to before me this |
| |
| (Notary Public) |
| My commission expires |
| Notarial Seal Dennis L. Ashenfelder, Notary Public Scott Twp., Columbia County My Commission Expires July 3, 2003 |
| Member, Pennsylvania associated Motaries And now, , I hereby certify that the advertising and |
| And now,, I hereby certify that the advertising and |
| publication charges amounting to \$for publishing the foregoing notice, and the |
| fee for this affidavit have been paid in full. |
| |
| |

Sue JAN 13- 2000

HARRY A. ROADARMEL, JR.



SHURIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 366 BLOOMSBURG, PA 17815

24 FOUR PHONE (717) 764 (c)(n)

"570-389-5622

Saigah J. Hower NOTARY

David B. COMROE, ESQ. 1700 Market St., Suite 1400 Philadelphia, PA 19103 IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.
ContiMortgage Corp.
VS.
Joseph H. HONS SR.
WRIT OF EXECUTION 106-1999
(MORTGAGE FORECLOSURE) 126-1999

POSTING OF PROPERTY

| On NOV 9, 1 | 999 at 1640 hours | POSTED A COPY OF THE SHERIFF'S SALE BILL |
|--------------------------|---------------------|-----------------------------------------------------|
| ON THE PROPERTY OF | Joseph H. HONS SR | ., 117 E. 14th St., Berwick, Pa. 18603 |
| COLUMBIA COUNTY, PI | INNSYLVANIA. SAID P | CHIEF OSTING PERFORMED BY COLUMBIA COUNTY DEPUTY |
| SHERIFF <u>Timothy T</u> | CHAMBERLAIN | |
| | | SO ANSWERS: |
| | . • | CHIEF DEPUTY SHERIFITIMOTHY T. CHANGERLAIN |
| | | SHERIFF HARRY A ROADARMEL, JV. |
| Sworn and subscrib | ed before me | |
| this 16th | day of | |
| . November | 1999 | |
| | | |

HARRY A. ROADARMEL, JR.



PHO80 (212) 109/5622

SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 1880 BLOOMSBURG, PA - 47815

TAN: (717) 784 0257

SURVICE ON Joseph H. HONS SR.

74 (10) (R P)(ON) (712) 704 6,000

David B. Comroe, ESQ 1700 Market St., Suite 1400 Philadelphia, PA 19103 IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.
ContiMortgage Corp.
NO. 126-1999
Joseph H. HONS, SR.
WRIT OF EXECUTION 106-1999

| 0N | Nov | <i>y</i> ,_] | <u>L5,</u> | 1999 | . <u> </u> | · | AT_1 | <u> 1640</u> | hrs. | A | TRU | JC A | ND 7 | VTTE: | STED | COP | Y OI | F T} | IE WI | THIM |
|---------------|---------------|--------------|-------------|---------------|----------------|----------------|--------------|----------------|----------------|---------------|-------|--------------|------------|---------------|---------------|-----------------------|------------------------|---------|----------|------|
| WRIT | OF E | EXEC | TTU | ON, 7 | TRUE | СОРҮ | 0F | THE | поті | ce oi | F SI | IERI | FF'S | s sai | LE I | N RE | AL I | ISTA | ATE A | ND A |
| COPY | 0F 1 | Ш | DES | CRIPT | 100 0 | F PRO | PERT | Y WA | s se | RVED | ON. | . Jo | sepl | 1.H. | Hons | .,Sr | ·.,. | <u></u> | . | |
| ЛТ <u>1</u> | 17 E | . 14 | ŧţh | St., | Berwi | ck, F | <u>a.</u> | | BA D | CPUT, | Y 51 | ILRI | FF_ | Tim | othy | T. | Char | ber | lain | |
| SERV | l Cit. V | IAS | MAD | E BY | LGNAH | NG TH | E SA | чи и | RIT | OF II. | XEC | JTIO | H A: | 10 N | OTIC | E 01 | SHI | IRI) | T'S | SALE |
| IN RI NON- | EAL L SERV | ICE | ON | AND A W. R | COPY osella | OF T a BECI | HE Ι ζ, s | DESCR ame a | HPT I addre | ÜN TO ess, | O Jo | osep ÈASE | h H. D, | . Ho serv | ns.,. ed J | Sr. Josej | h H | Н | ONS S | SR. |
| | | | | | | | | | | 50 | AN: | SWER | S: | | | | | | | |
| | | | | | | | | C | HIEF | DE | ΫŪΤ | ݯSΉ | ĔĠIJ | T. | IMOT | НҮ Т | . CI | IAMB | BERLA | IN |
| WORN | AND | SUE | BSCR | IBED | BEFOR | E ME | | | | 7, | | (| ζ, | \mathcal{C} | 1 | | $\left(\cdot \right)$ | | | |
| ms_ | | 16t | h | | D\/ | .y ()[F | | | | ŚĦ | E1.11 | بيير FF | O, KARI | Y A | etek! RO | X LLLL ADAR | MEL. | JR. | | |
| No | vembe | er | | | <u> </u> | 19 <u>99</u> | | | | | | | | | | | | | | |
| | | | . . | | | . , | | | | | | | | | | | | | | |

Comroe, Hing & Associates By: David B. Comroe, Esq., Attorney for Plaintiff Identification No.:25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103 215-568-0400

ContiMortgage Corporation One ContiPark, 338 South Warminster Road, Hatboro, PA 19040-3430,

: IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

Plaintiff

٧s.

:ACTION OF MORTGAGE FORECLOSURE

Joseph H. Hons, Sr., 117 E. 14th : St., Berwick, PA 18603,

Term No. 99-CV-126

Defendant

106-ED-1999

AFFIDAVIT PURSUANT TO RULE 3129.2 AND RETURN OF SERVICE PURSUANT TO PA R.C.P. 405 OF NOTICE OF SALE

David B. Comroe, Esq., Attorney for Plaintiff, ContiMortgage Corporation sets forth as of the date of the praecipe for the writ of execution was filed the following information concerning the real property located at 117 E. 14th St., Berwick, PA 18603 to be sold at Sheriff's Sale on Dec. 14,1999 1100 AMAs required by PA R.C.P. 3129.2 (a) Notice of Sale has been given in the manner required by PA R.C.P. 3129.2 (c) on each of the persons or parties named at the addresses set forth below on the date and in the manner noted in the margin by the names of each and copies of each notice together with return receipts or proof of mailing are attached as Exhibits. The manner of service, as noted in the margin, utilizes the following codes:

- 1. Personal Service by the Sheriff or in accordance with Pennsylvania Rule of Civil Procedure 400.1.
 - 2. Certified mail-return receipt attached
 - 3. First Class Mail-Certificate 3817

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date: October 1, 1999

David B. Comroe

Attorney for Plaintiff

| ,300 m | DATE: |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| neriff of Columbia County | PROTHY NO. 99-cv-126 |
| | SHERIFF COSTS \$ |
| (include zip code and telephone | number) |
| DAVID B. COMROE, ESQUIRE Comroe, Hing & Associates 1700 Market Street, Suite 1400 Philadelphia, PA 19103 | WRIT AND OR COMPLAINT Assumpsit Trespass |
| (215) 568-0400 | Equity Divorce |
| - | |
| please include self-address envelope and one added copy of caption page) | |
| and one added copy of caption page) Mortgage Corporation | Person served |
| and one added copy of caption page) | |
| and one added copy of caption page) | Person served |
| and one added copy of caption page) Mortgage Corporation Plaintiff vs. eph H. Hons, Sr. | Person servedRelation/Position |
| and one added copy of caption page) iMortgage Corporation Plaintiff vs. | Person served |
| iMortgage Corporation Plaintiff VS. seph H. Hons, Sr. | Person served |

RVE AT: (include zip code - No P. O. Boxes) Deputy__ 117 E. 14th Street LAST DAY FOR SERVICE_

en permitted by the Commonwealth, Poundage will be charged. ECIAL INSTRUCTIONS: (Use other side if necessary)

Serve defendant at the above given address.

for office use only

ERVICE NOT MADE BECAUSE:

Berwick, PA 18603

COMROE, HING & ASSOCIATES

ATTORNEYS FORCLOSURE TRUST ACCOUNT

FOR VARIOUS MORTGAGEES-IOLTA ACCOUNT

1700 MARKET STREET, SUITE 1400

PAY TO THE STREET, SUITE 1400

PAHLAGELPHIA, PA 19103

PAY TO THE STRUST ACCOUNT

1700 MARKET STREET, SUITE 1400

PHILAGELPHIA, PA 19103

PAY TO THE STRUST PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

FOR MARKET STREET, SUITE 1400

PHILAGELPHIA, PA 19103

FOR MARKET STREET, SUITE 1400

PHILAGELPHIA, PA 19103

PAY TO THE STRUST PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT, SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT. SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT. SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT. SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

PHILAGELPHIA MARKET ARE NOT PRESENT. SO HOT CASH, SEE BACK FOR ACCOUNTY FRATURES.

Comroe, Hing & Associates By: David B. Comroe Identification No.:25694 1700 Market Street, Suite 1400 Philadelphia, PA 19103 215-568-0400 Attorney for Plaintiff

ContiMortgage Corporation
One ContiPark, 338 South
Warminster Road, Hatboro, PA
19040-3430,

Plaintiff

vs.

Joseph H. Hons, Sr., 117 E. 14th : St., Berwick, PA 18603, :

Defendant

: IN THE COURT OF COMMON PLEAS

OF COLUMBIA COUNTY

CIVIL ACTION - LAW

:ACTION OF MORTGAGE FORECLOSURE

Term No. 99-CV-126

106-ED-1999

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

TO: Joseph H. Hons, Sr.

Your property at 117 E. 14th St., Berwick, PA 18603 in Columbia County, Pennsylvania is scheduled to be sold at Sheriff's Sale on Dec. Well 1979, at 18:00 am, in the Office of the Sheriff of COLUMBIA County, P.O. Box 380, Bloomsburg, PA 17815, to enforce the Court Judgment of \$32,344.39 obtained by ContiMortgage Corporation against you.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take <u>immediate</u> action:

1. The sale will be canceled if you pay to Comroe, Hing & Associates, attorneys for the Plaintiff, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call:

215-568-0400

- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the greater chance you will have of stopping the sale. (See notice below to find out how to obtain an attorney).

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

- 1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the bid price by calling the Sheriff of Columbia County at 717-784-1991, 210.
- You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Columbia County at 717-784-1991, 210.
- 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

- 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days of the Sale date. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exemptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after.
- 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET HELP.

Pennsylvania Bar Association P.O. Box 186, Harrisburg, PA 17108 800-692-7375

Susquehanna Legal Services 168 E. 5th St., Bloomsburg, PA 17815 717-784-8760

THIS IS A PROCESS THE PURPOSE OF WHICH IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED FROM YOU OR ANYONE ELSE WILL BE USED TO THAT END.

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY PHONE (570) 389-5622

COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815 FAX: (570) 784-0257

24 HOUR PHONE (570) 784-6300

| Date: | Nov. 8, 199 | 9 9 | | | | | | |
|--------|-------------------------------|----------------|------------|---------------|---------|------------|---------|---------------|
| RE: Sh | eriff's Sale | Advertising | g Dates: | | | | | |
| | ContiMortg | age Corp. | vs | Joseph I | 1. HONS | S. SR. | | |
| No | 106 o | f <u>1999</u> | E.D. No | o. <u>126</u> | | of | 1999 | J.D. |
| | m it may cond Please adver | | closed SHE | RIFF SALE | on th | e followin | g dates | : |
| | lst week | Nov. 26, 19 | 999 | DATE OF | SALE | December | 16, 199 | 9 at 11:00 AM |
| | 2nd week | Dec. 2, 199 | 99 | | | | | |
| | 3rd week | Dec. 9, 199 | 99 | | | | | |
| | Feel free to | contact me | if you hav | ve any qu | estion | s. | | |

Respectfully,

Harry A. Roadarmel Jr.

Sheriff

MAKE CHECKS PAYABLE TO: -4pm CLOSED WEDNESDAYS AND BERWICK PA 18603 CONNIE C. GINGHER PHONE 570-752-7442 HOLIDAYS. 1615 LINCOLN AVENUE TAKES ARE DUE & PAYABLE PHOMPT PAYMENT IS REQUESTED BERWICK BOROUGH HONS, JOSEPH H SR BERNICK PA 18603 117 EAST FOURTEENTH STREET SCHOOL REAL ESTATE FOR YOUR CONVENIENCE. HAVE BEEN COMPUTED THE DISCOUNT & THE PENAL I'Y REAL ESTATE FOR DESCRIPTION BERWICK THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT PARCEL ACCT NO 117 E 14TH ST SCHOOL PENALTY AT 10% AREA SCHOOL DISTRICT ASSESSMENT PAY THIS 04-26902 12043.025.500 .14 ACRES 04A,02--002-00,000 PROPERTY DESCRIPTION MILLES PART L Transcositi SSBT 9543 300.96 2500 300.96 REC'D BY 001 F PAID ON OR BEFORE 07/01/99 JANUARY 1, 2000. TO COURT HOUSE: THIS TAX RETURNED 307,10 DCT INCL PENALTY 1863 337.81 337.81 ON ING

| | IF YOU DESIRE A RECEIPT, EVICTORS A STAMPED ADDRESSED FAILT THE TOTAL WATER TOTAL | BERWICK PA 18603 | 11.7 EAST FOURTFENTH STREET | 7 P 3 | | TAXES ARE QUE & PAYABLE PROMPT PAYMENT IS REQUESTED | PHONE (570) 752-7442 | | HOURS Mon, Tue, Thur & Fri 9-4pm | THE LOOK SU | Special not special | Connie C Gingher | MAKE CHECKS PAYABLE TO: | TAX NOTICE 1999 COUNTY & MUNICIPAL |
|-------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------|-------------------|----------|-----------------------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------|-------------------------|------------------------------------|
| TOTAL ASSESSED 12 | SONIO1118 :: BUILDINGS | .14 acres LAND | PARCEL | ACT NO 26902 | PROPE | AMOUNT | THE DISCOUNT & THE PENALTY PAY THIS | i i i i i i i i i i i i i i i i i i i | - 10h | Borough R.E. | <u> </u> | General Fund 12003 | COLUMBIA COUNTY | v |
| ESSED 12,043 | JINGS 9,543 | ST PART LOTS 14-15 LAND 2,500 | y | Penalty 19% 5% | V CNTY B | FERMINE ON IF PAID ON OR BEFORE OR BEFORE | 3 (0) | 1.050 12.40 | 1.250 14.75 | 5.800 68.48 | | TAX. | | . 1 |
| | | | JANUHKY DI, 2000 | To Courthouse On: | Tax Re | 30 JUNE 39 NAID ON SEPAND BEFORE AFTER | 0 | 12.65 13.28 | 15 | 11.20 69.85 73.30 | 49.33 54.26 | FACE MCL PENALTY | 03/01/1999 01872 | |

SHERIFF'S SALE

THURSDAY DECEMBER 16, 1999 AT 11:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO.106-1999 AND CIVIL WRIT NO. 126-1999 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST AND BEST BIDDER, FOR CASH, IN A COURT ROOM OR SHERIFF'S OFFICE, TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNA., 17815, ALL THE RIGHT AND TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN piece or parcel of land situate in the Borough of Berwick, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the northerly side of Fourteenth Street, 33 1/2 feet from the westerly side of an alley just west of Pine Street; thence in a northerly direction and parallel with said alley 177.5 feet to the southerly line of another alley; thence westerly along said alley 33 1/2 feet; thence in a southerly direction and parallel with first described course 177.5 feet to the northerly line of Fourteenth Street; thence along the same a distance of 33 1/2 feet to the place of beginning.

Tax Parcel # 04.A-02-02

TERMS OF SALE

Minimum Payment at Time of Sale: The greater of ten (10%) percent of the bid price or costs (opening bid at sale). Minimum payment is to be paid in cash, certified check or cashier's check at time of sale.

Remaining Balance of Bid Price: Any remaining amount of the bid price is to be paid within eight (8) days after the sale in cash, certified check or cashier's check.

IMPORTANT NOTICE FOR FAILURE TO PAY BID PRICE: FAILURE TO PAY THE BID PRICE IN ACCORDANCE WITH THESE TERMS MAY RESULT IN SERIOUS FINANCIAL CONSEQUENCES TO THE BIDDER. DO NOT BID UNLESS FUNDS ARE AVAILABLE FOR PAYMENT WITHIN THE PRESCRIBED TIME PERIOD.

If the successful bidder fails to pay the bid price as per the above terms, the Sheriff may elect either to sue the bidder for the balance due without a resale of the property, or to resell the property at the bidder's risk and maintain an action against the bidder for breach of contract. In the case of a default all sums paid by the bidder will be considered forfeited, but will be applied against any damages recoverable. The defaulting bidder will be responsible for any attorney fees incurred by the Sheriff in connection with any action against the bidder in which the bidder is found liable for damages.

ATTORNEY FOR PLAINTIFF: David B. COMROE, ESQ. 1700 Market St., Suite 1400 Philadelphia, PA 19103 SHERIFF OF COLUMBIA COUNTY Harry A. Roadarwel Jr.