

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (717) 784-0257

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

June 1, 1998

Federman and Phelan
Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102-1799

1156-CV-1997
Federal Home Loan Mort. Co.
VS
Paul C. & Kimberly A. BOGART

Dear Sir/Madam:

Recently the distribution of funds from the Sheriff's Sale on Paul C. and Kimberly A. BOGART was concluded by distribution. However, the local Tax Collector failed to notify this office, that the 1998 Taxes were paid. Thus there was the amount of taxes paid to the Tax Collector, that should have been paid to Federman and Phelan, as they put up the advance monies. Enclosed you will find a check number 10850, in the amount of \$105.59. Should there be any questions, feel free to contact me.

Sincerely,


Harry A. Roadarmel Jr.
Sheriff

FEDERMAN AND PHELAN
Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102
Tele: 215-563-7000
Fax: 215-563-5534

Office of the Sheriff
Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815

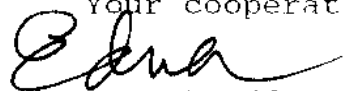
Re: BOGART, Paul & Kimberly
RD#2, Box 189-P
Orangeville, PA 17859
No. 1156-CV-1997

Gentlemen:

I hereby assign my bid on the above captioned property which was knocked-down to me as "attorney-on-the-writ", to FEDERAL HOME LOAN MORTGAGE CORPORATION, Foreclosure Unit, Mail Stop 61, P.O. Box 5000, Vienna VA 22183-5000.

Enclosed please find two Statements of Value, and two stamped self-addressed envelopes for your convenience.

Your cooperation in this matter would be appreciated.



Edna Houston/for
Federman and Phelan

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
DEPT. 280603
HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid

Book Number

Page Number

Date Recorded

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name: FRANK FEDERMAN, ESQ. SUITE 900 Telephone Number: (215) 563-7000
Street Address: Two Penn Center Plaza City: Philadelphia State: PA Zip Code: 19102

B TRANSFER DATA

Grantor(s)/Lessor(s): HARRY A. ROADARMEL - Sheriff Office of the Sheriff	Date of Acceptance of Document
Grantee(s)/Lessee(s): FEDERAL HOMELOAN MORTGAGE CORPORATION	
Street Address: Columbia County Courthouse 35 West Main Street	Street Address: FORECLOSURE UNIT Mail Stop 61, P.O. Box 5000
City: Bloomsburg State: PA Zip Code: 17815	City: Vienna State: VA Zip Code: 22183-5000

C PROPERTY LOCATION

Street Address: Rd #2, Box 189-P, Orangeville, PA 17859 Township of Fishing Creek
County: COLUMBIA School District: Fishing Creek Tax Parcel Number: #15-12--17-03

D VALUATION DATA

1. Actual Cash Consideration \$40,000.00	2. Other Consideration ÷ -0-	3. Total Consideration = \$40,000.00
4. County Assessed Value \$19,377.00	5. Common Level Ratio Factor x 2.57	6. Fair Market Value = \$49,798.89

E EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%
---	---

2. Check Appropriate Box Below for Exemption Claimed

- ☐ Will or intestate succession (Name of Decedent) (Estate File Number)
- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☐ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 626, Page Number 983
- ☐ Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- ☐ Other (Please explain exemption claimed, if other than listed above.) Transfer to FEDERAL HOME LOAN MORTGAGE

CORPORATION is Exempt Pursuant to Sec. §91.193 (v) (1) (b) of the Pennsylvania Realty Transfer Tax Regulations. This is a Government Agency.

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.


Signature of Correspondent or Responsible Party

FRANK FEDERMAN, ESQ.

Date

5-21-98

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.


 COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF REVENUE
 BUREAU OF INDIVIDUAL TAXES
 DEPT. 280603
 HARRISBURG, PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

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Name	FRANK FEDERMAN, ESQ.	SUITE 900	Telephone Number:	
Street Address	Two Penn Center Plaza	Philadelphia	Area Code (215)	563-7000
City			State	PA
			Zip Code	19102

B TRANSFER DATA

Date of Acceptance of Document

Grantor(s)/Lessor(s)	HARRY A. ROADARMEL - Sheriff	Grantee(s)/Lessee(s)	FEDERAL HOMELOAN MORTGAGE CORPORATION
Street Address	Columbia County Courthouse	Street Address	FORECLOSURE UNIT
	35 West Main Street		Mail Stop 61, P.O. Box 5000
City	Bloomsburg	City	Vienna
State	PA	State	VA
Zip Code	17815	Zip Code	22183-5000

C PROPERTY LOCATION

Street Address	Rd #2, Box 189-P, Orangeville, PA 17859	City, Township, Borough	Township of Fishing Creek
County	COLUMBIA	Special District	Fishing Creek
		Tax Parcel Number	#15-12--17-03

D VALUATION DATA

1. Actual Cash Consideration	2. Other Consideration	3. Total Consideration
\$40,000.00	+ -0-	= \$40,000.00
4. County Assessed Value	5. Common Level Ratio Factor	6. Fair Market Value
\$19,377.00	x 2.57	= \$49,798.89

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- ☐ Transfer to Industrial Development Agency.
- ☐ Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- ☐ Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- ☐ Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- ☐ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 626, Page Number 983.
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Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party

FRANK FEDERMAN, ESQ.

Date

5-21-98

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

SHERIFF'S SALE REAL ESTATE
FINAL COST SHEET

1st Union Mort Corp. VS 1st Union Mort Corp.

NO. 26-92 E.D. NO. 1156-27 J.D.

DATE OF SALE: 5-14-92

BID PRICE (INCLUDES COSTS)	\$ <u>40,000.⁰⁰</u>
POUNDAGE 2% BID PRICE	\$ <u>800.-</u>
TRANSFER TAX 2% BID PRICE	\$ <u>-0-</u>
MISC. COSTS	\$ <u>838.14</u>
TOTAL NEEDED TO PURCHASE	\$ <u>1638.14</u>

PURCHASER(S) : 1st Union Mort Corp.

ADDRESS : _____

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S) : [Signature]

AMOUNT RECEIVED BY SHERIFF FROM PURCHASER(S) :

TOTAL DUE	\$ <u>1638.14</u>
LESS DEPOSIT	\$ <u>900.-</u>
DOWN PAYMENT	\$ _____
AMOUNT DUE IN EIGHT DAYS	\$ <u>738.14</u>

REAL ESTATE
SHERIFF'S SALE--COST SHEET

1st Union Mortg Corp vs Paul C. Hunkeler, A. Bop
NO. 7698 E.D. NO. 118697 J.D. DATE OF SALE 11/23/98 TIME OF SALE 10:00

DOCKET AND RETURN	\$ 15.-	514.98
SERVICE PER DEFENDANT OR GARNISHEE	75.-	
LEVY (PER PARCEL)	15.-	
MAILING COSTS	15.31	
ADVERTISING, SALE BILLS, & COPIES	15.00	
ADVERTISING SALE (PLUS NEWSPAPER)	15.00	
MILEAGE	19.50	
POSTING HANDBILLS	15.00	
CRYING?ADJOURN SALE (EACH SALE)	10.00	
SHERIFF'S DEED	30.00	
TRANSFER TAX FORM	25.00	
DISIRIBUTION FORM	25.00	
OTHER <u>102.00</u>	5.00	
<u>102.00</u>	21.00	
<u>2nd Sale SET</u>	7.00	
TOTAL.....		\$ 324.81

PRESS-ENTERPRISE INC	\$ 289.24	- 31.-
SOLICITOR'S SERVICES <u>Harvino</u>	50.-	293.81
TOTAL.....		339.24

PROTHONOTARY (NOTARY)	\$ 10.00	
RECORDER OF DEEDS	28.50	
OTHER		
TOTAL.....		38.50

REAL ESTATE TAXES:

BOROUGH, TWP. & COUNTY TAXES, 19	\$ 105.59	
SCHOOL DISTRICT TAXES, 19	\$	
DELINQUENT TAXES, 19, 19	\$ 5.00	
TOTAL.....		\$ 110.59

MUNICIPAL FEES DUE:

SEWER--MUNICIPAL	19	\$	
WATER--MUNICIPAL	19	\$	
TOTAL.....			-0-

SURCHARGE FEE: STATE TREASURER (TRAINING FEE)		
TOTAL.....		30.00

MISCELLANEOUS	\$	
TOTAL.....		838.14
TOTAL COSTS (OPEN BID).....		

COLUMBIA COUNTY TAX CLAIM BUREAU
LIEN CERTIFICATE

Date 4/8/98

OWNER OR REPUTED OWNER

First Home Loan Mtg. Co.
Owner since 12/97. Former Owner Bouart, Paul
& Nancy

DESCRIPTION OF PROPERTY

2.10 Ac.

PARCEL NUMBER 15-12-11-5 IN Fishingcreek Township
Borough
City

YEAR	TOTAL
Lien Certif. \$5.00	
TOTAL	\$5.00

The above figures represent the amount(s) due during the month of
April/May 1998

This is to certify that, according to our records, there are tax liens on
the above mentioned property as of December 31, 1997.

Excluding: Interim Tax Billings

Requested by: Harry Road damel. Sheriff

5-27-98
FEE - \$5.00
Per Parcel

COLUMBIA COUNTY TAX CLAIM BUREAU

Law Offices
FEDERMAN AND PHELAN

Frank Federman
Lawrence T. Phelan**
Harold N. Kaplan*
Peter C. Cilio
Leslie E. Puida*
Francis S. Hallinan*
Daniel G. Schmieg
Thomas M. Federman*
Michelle M. Bradford
Rosemarie Diamond*
Danielle C. Tribuiani*
Lisa D. Blankenburg*
Daniel J. Hoch

Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102-1799
(215) 563-7000
Telecopier # (215) 563-5534
Bankruptcy Telecopier # (215) 568-7616

Media Office
643 North Heilbron
Media, PA 19063
(610) 891-6744

New Jersey Office
Suite 505
Sentry Office Plaza
216 Haddon Avenue
Westmont, New Jersey 08108
(609) 858-5115
Telecopier # (609) 858-9462

*Admitted in PA and NJ
**Admitted in PA and NY

Administrator
Donald E. Goodman

THIS NOTICE IS SENT TO YOU IN AN ATTEMPT
TO COLLECT THE INDEBTEDNESS REFERRED TO
HEREIN AND ANY INFORMATION OBTAINED
FROM YOU WILL BE USED FOR THAT PURPOSE

TELEFAX COMMUNICATION

DATE: January 5, 1998 FAX #: 717-784-0257
CO: Columbia County FROM: Chris Stears
TO: Real Estate Sales
NUMBER OF PAGES (Including Cover) 3
SUBJECT: Bogart #1156-CV-1997

REMARKS: Please be advised that the above referenced matter went
to Sheriff's Sale on December 11, 1997. However, a Chapter 13
Bankruptcy was filed prior to the sale without our knowledge.
Please see the letter, following this cover page, requesting a
stay of the Sheriff's Sale. If you have any questions, please
do not hesitate to contact this office.

Thank you

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS PRIVILEGED OR CONFIDENTIAL INFORMATION. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS NEITHER ALLOWED NOR INTENDED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AT THE ABOVE NUMBER, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Law Offices
FEDERMAN AND PHELAN
Suite 900

Frank Federman
Lawrence T. Phelan**
Harold N. Kaplan*
Peter C. Cilio
Leslie E. Puida*
Francis S. Hallinan*
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January 5, 1998

Memorandum

To: Office of the Sheriff
Columbia County

Attn: Real Estate Dept.

Re: No. 1156-CV-1997
Paul C. Bogart
Kimberly A. Bogart
RD #2, Box 189-P
Orangeville, PA 17859

Please STAY the Sheriff's Sale relative to the above captioned matter which was held **December 11, 1997**.

A Chapter 13 Bankruptcy Petition has been filed.

Yours truly,

Chris Stears for
Federman and Phelan

/cs

cc: Ocwen Federal Bank
Attn: Foreclosure Department
Loan No: 2867679

FORM 89A 2/94 United States Bankruptcy Court MIDDLE DISTRICT OF PENNSYLVANIA Case Number: 97-03703JJT-5		NOTICE OF COMMENCEMENT CASE UNDER CHAPTER 7 OF THE BANKRUPTCY CODE, MEETING OF CREDITORS, AND FIXING OF DATES (Individual or Joint Debtor No Asset Case)					
Name (Name of Debtor) BOGART, PAUL C BOGART, KIMBERLY A		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; vertical-align: top;"> Address of Debtor RD 2 BOX 189P ORANGEVILLE, PA 17859 RD 2 BOX 189P ORANGEVILLE, PA 17859 </td> <td style="width: 30%; vertical-align: top;"> Soc. Sec./Tax ID Nos. SSN:190-66-9958 EIN:NA SSN:180-68-5222 EIN:NA </td> </tr> <tr> <td colspan="2" style="text-align: center; vertical-align: top;"> Date Filed December 9, 1997 </td> </tr> </table>		Address of Debtor RD 2 BOX 189P ORANGEVILLE, PA 17859 RD 2 BOX 189P ORANGEVILLE, PA 17859	Soc. Sec./Tax ID Nos. SSN:190-66-9958 EIN:NA SSN:180-68-5222 EIN:NA	Date Filed December 9, 1997	
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Date Filed December 9, 1997							
Addressee: FEDERMAN AND PHELAN TWO PENN CENTER PLAZA PHILADELPHIA, PA 19102		Address of the Clerk of the Bankruptcy Court 217 Max Rosenn U.S. Courthouse 197 South Main Street Wilkes-Barre, PA 18701					
Name and Address of Attorney for Debtor ROBERT SPIELMAN, ESQ 9 EAST MAIN STREET BLOOMSBURG, PA 17815		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; vertical-align: top;"> Name and Address of Trustee ROBERT P. SHEILS, JR, ESQ 108 N WASHINGTON AVE SCRANTON, PA 18503 </td> <td style="width: 30%; vertical-align: top;"> Telephone Number (717) 341-3240 </td> </tr> </table>		Name and Address of Trustee ROBERT P. SHEILS, JR, ESQ 108 N WASHINGTON AVE SCRANTON, PA 18503	Telephone Number (717) 341-3240		
Name and Address of Trustee ROBERT P. SHEILS, JR, ESQ 108 N WASHINGTON AVE SCRANTON, PA 18503	Telephone Number (717) 341-3240						
Telephone Number (717) 784-7942		Telephone Number (717) 341-3240					
DATE, TIME, AND LOCATION OF MEETING OF CREDITORS January 22, 1998, 10:30 A.M., Genetti Hotel, Redwood Room, 77 East Market St., Wilkes-Barre, PA.							
DISCHARGE OF DEBTS March 23, 1998, is the Deadline to File a Complaint Objecting to the Discharge of the Debtor or to Determine Dischargeability of Certain Types of Debts.							
<p>AT THIS TIME THERE APPEAR TO BE NO ASSETS AVAILABLE FROM WHICH PAYMENT MAY BE MADE TO UNSECURED CREDITORS. DO NOT FILE A PROOF OF CLAIM UNTIL YOU RECEIVE NOTICE TO DO SO.</p> <p>COMMENCEMENT OF CASE. A petition for liquidation under chapter 7 of the Bankruptcy Code has been filed in this court by or against the person or persons named above as the debtor, and an order for relief has been entered. You will not receive notice of all documents filed in this case. All documents filed with the court, including lists of the debtor's property, debts, and property claimed as exempt are available for inspection at the office of the clerk of the bankruptcy court.</p> <p>CREDITORS MAY NOT TAKE CERTAIN ACTIONS. A creditor is anyone to whom the debtor owes money or property. Under the Bankruptcy Code, the debtor is granted certain protection against creditors. Common examples of prohibited actions by creditors are contacting the debtor to demand repayment, taking action against the debtor to collect money owed to creditors or to take property of the debtor, and starting or continuing foreclosure actions, repossessions, or wage deductions. If unauthorized actions are taken by a creditor against a debtor, the court may penalize that creditor. A creditor who is considering taking action against the debtor or the property of the debtor should review §362 of the Bankruptcy Code and may wish to seek legal advice. The staff of the clerk of the bankruptcy court is not permitted to give legal advice.</p> <p>MEETING OF CREDITORS. The debtor (both husband and wife in a joint case) is required to appear at the meeting of creditors on the date and at the place set forth above for the purpose of being examined under oath. Attendance by creditors at the meeting is welcomed, but not required. At the meeting, the creditors may elect a trustee other than the one named above, elect a committee of creditors, examine the debtor, and transact such other business as may properly come before the meeting. The meeting may be continued or adjourned from time to time by notice at the meeting, without further written notice to creditors.</p> <p>LIQUIDATION OF THE DEBTOR'S PROPERTY. The trustee will collect the debtor's property and turn any that is not exempt into money. At this time, however, it appears from the schedules of the debtor that there are no assets from which any distribution can be paid to creditors. If at a later date it appears that there are assets from which a distribution may be paid, the creditors will be notified and given an opportunity to file claims.</p> <p>EXEMPT PROPERTY. Under state and federal law, the debtor is permitted to keep certain money or property as exempt. If a creditor believes that an exemption of money or property is not authorized by law, the creditor may file an objection. An objection must be filed not later than 30 days after the conclusion of the meeting of creditors.</p> <p>DISCHARGE OF DEBTS. The debtor is seeking a discharge of debts. A discharge means that certain debts are made unenforceable against the debtor personally. Creditors whose claims against the debtor are discharged may never take action against the debtor to collect the discharged debts. If a creditor believes that the debtor should not receive any discharge of debts under §727 of the Bankruptcy Code or that a debt owed to the creditor is not dischargeable under §523(a) (2), (4), (6), or (15) of the Bankruptcy Code, timely action must be taken in the bankruptcy court by the deadline set forth above in the box labeled "Discharge of Debts." Creditors considering taking such action may wish to seek legal advice.</p> <p>EFFECTIVE JULY 4, 1995 ALL CASES MATTERS AND PROCEEDINGS PENDING OR THEREAFTER FILED IN THE WILKES-BARRE DIVISION SHALL BE GOVERNED BY THE PROVISIONS OF THE BANKRUPTCY PRACTICE ORDER & FORMS FOR THE NORTHERN TIER OF THE MIDDLE DISTRICT OF PENNSYLVANIA ("B.P.O") AS AMENDED.</p> <p>TO ORDER COPIES OF DOCUMENTS, SEND WRITTEN REQUESTS TO CLERK'S OFFICE AT ABOVE ADDRESS.</p> <p style="text-align: center;">DO NOT FILE A PROOF OF CLAIM UNLESS YOU RECEIVE A COURT NOTICE TO DO SO</p>							
For the Court: Margaret Smith Clerk of the Bankruptcy Court		December 17, 1997 Date					

FEDERMAN AND PHELAN
Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102
Tele: 215-563-7000
Fax: 215-563-5534

Office of the Sheriff
Columbia County Courthouse
35 West Main Street
Bloomsburg, PA 17815


Re: BOGART, Paul & Kimberly
RD#2, Box 189-P
Orangeville, PA 17859
No. 1156-CV-1997

Gentlemen:

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Enclosed please find two Statements of Value, and two stamped self-addressed envelopes for your convenience.

Your cooperation in this matter would be appreciated.



Edna Houston/for
Federman and Phelan

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 784-1991

24 HOUR PHONE
(717) 784-6300
FAX (717) 784-0257

First Union Mortgage Corp.

PLAINTIFF

vs.

Kimberly A. Bogart

DEFENDANT

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY

No. 1156 CD Term, 19 97

WRIT of Execution--Mortgage Foreclosure
26ED98

ISSUED March 26, 1998

NOW, March 30, 19 98, I, Harry A. Roadarmel Jr.

High Sheriff of Columbia County, Pennsylvania, do hereby deputize the Sheriff of Luzerne County

County, Pennsylvania, to execute this Writ. This deputation being made at the request and risk of the Plaintiff.

Defendants alleged address is 203 Redcoat Lane, Ashley, PA

Check No. 10707, for \$31.00 advance costs. Harry A. Roadarmel Jr.
Sheriff, Columbia County, Pennsylvania

AFFIDAVIT OF SERVICE

NOW, MONDAY, APRIL 27 19 98, at 7:45 o'clock P. M, served the

within WRIT OF EXECUTION AND NOTICE OF SHERIFFS upon KIMBERLY A BOGART

at SALE 203 REDCOAT LANE, ASHLEY by handing to

CYNTHIA JENKINS, HER MOTHER a true and attested copy of the

original and made known to HER the contents thereof.

Sworn and Subscribed before me

this 1 ST

day of MAY 19 98

Carol A. Medico
Notary Public

So Answered

Carl Zawatski

Sheriff

BY: *Carl Zawatski*

Deputy Sheriff

19, See return endorsed hereon by Sheriff of

County, Pennsylvania, and made a part of this return

So Answered

Carl Zawatski

Sheriff

Deputy Sheriff

Attach this form to the front of the mailpiece, or on the back if space does not permit.
Write "Return Receipt Requested" on the mailpiece below the article number.
The Return Receipt will show to whom the article was delivered and the date delivered.

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

4a. Article Number

Z399 227 533

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

4/1/98

8. Addressee's Address (Only if requested and fee is paid)

3. Article Addressed to:

Small Business Administration
20 N. Penna. Avenue
Room 2327
Wilkes-Barre, PA 18701

Is your RETURN

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)
X *Stephen Brandwene*

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

Is your RETURN

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Atty. Stephen Brandwene
Deputy Atty. General
Collection Unit-4th & Walnut St.
Harrisburg, PA 17120

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

Z399 227 531

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

MAR 31 1998

Is your RETURN

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Office of F.A.I.R.
Dept. of Public Welfare
P.O. BOX 8016
Harrisburg, PA 17105

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

102595-97-B-0179

Domestic Return Receipt

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

Z399 227 532

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

MAR 31 1998

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

FAX: (717) 784-0257

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

Frank Federman
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

First Union Mortgage Corp.

NO. 26ED98

Paul C. Kimberly A. Bogart

WRIT OF EXECUTION CD 1156-97

SERVICE ON Kimberly A. Bogart

ON April 27, 1998 AT 7:45 PM . A TRUE AND ATTESTED COPY OF THE WITHIN
WRIT OF EXECUTION, A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A
COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON Mother--Cynthia Jenkins for
Kimberly A. Bogart
Penna.

AT 203 Redcoat Lane, Ashley, Luzerne Co BY DEPUTY SHERIFF

SERVICE WAS MADE BY HANDING THE SAID WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE
IN REAL ESTATE AND A COPY OF THE DESCRIPTION TO Cynthia Jenkins

See attached copy of Affidavit of Service from Luzerne County.

SO ANSWERS:

DEPUTY SHERIFF

SWORN AND SUBSCRIBED BEFORE ME

THIS DAY OF

19

SHERIFF

Harry A. Roadarmel Jr.

FIRST UNION MORTGAGE CORPORATION

: COLUMBIA COUNTY
: COURT OF COMMON PLEAS

vs.

: CIVIL DIVISION

PAUL C. BOGART
KIMBERLY A. BOGART

:
: NO. 1156-CV-1997

26ED98

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

March 23, 1998

TO: PAUL C. BOGART
KIMBERLY A. BOGART
RD #2, BOX 189-P
ORANGEVILLE, PA 17859

THIS NOTICE IS SENT TO YOU IN AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THAT PURPOSE.

Your house (real estate) at RD #2, BOX 189-P, ORANGEVILLE, PA 17859, is scheduled to be sold at the Sheriff's Sale on April 23, 1998 at 10:00 a.m., in the Office of the Sheriff Columbia County Courthouse, Bloomsburg, PA to enforce the court judgment of \$77,114.33 obtained by FIRST UNION MORTGAGE CORPORATION (the mortgagee) against you.

NOTICE OF OWNER'S RIGHTS

YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale, you must take immediate action:

1. The sale will be cancelled if you pay to the mortgagee the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay, you may call: (215) 563-7000.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (215) 563-7000.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call (215) 563-7000.

4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have the right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff on May 4, 1998. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after May 4, 1998.

7. You may also have other rights and defenses, or ways of getting your home back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

FRED TRUMP, COURT ADMINISTRATOR
Columbia County Courthouse
Bloomsburg, PA 17815
(717) 784-1991 Ext. 267

DESCRIPTION

ALL THAT CERTAIN tract or parcel of land Situate in the Township of Fishingcreek, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin corner along the Westerly line of a 33 foot Township Public Road leading from Jonestown to Asbury, and said iron pin being in line of lands of James Steiner; THENCE along the lands of Steiner, South 13 degrees West, 36.4 perches to a stone corner in line of lands now or formerly of Lawson McHenry; THENCE along the lands now or formerly of Lawson McHenry, North 10 degrees West 47.2 perches to a stone corner in line of land of Tract No. 2; thence along the line of land of Tract No. 2, North 68 degrees 15 minutes East, 7.2 perch to an iron pin corner along the Westerly line of the aforesaid Township Public Road; THENCE along the Westerly line of the said Township Public Road South 37 degrees East 15.9 perch to an iron pin corner, being the point and place of BEGINNING. WHEREON is erected a two story frame dwelling house. CONTAINING 2.5 acres of land.

The aforesaid description prepared in accordance with Draft of Survey by Howard Fetterolf, R.E., dated October 19, 1967.

TAX PARCEL #15-12-17-03.

RECORD OWNER

TITLE TO SAID PREMISES IS VESTED IN Paul C. Bogart and Kimberly A. Bogart, husband and wife by Deed from Paul Z. Bogart and Nancy A. Bogart, husband and wife dated 6/7/96, recorded 6/7/96, in Record Book 626 page 979.

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180 to 3183 and Rule 3257

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

FIRST UNION MORTGAGE CORPORATION

PAUL C. BOGART³

KIMBERLY A. BOGART

No. 1156 CV 1997 Term 19 E.D.
No. 26 ED Term 19 98 A.D.
No. Term 19 J.D.

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)

Commonwealth of Pennsylvania:

County of Columbia

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property (specifically described property below):

SEE ATTACHED LEGAL DESCRIPTION

Complaint \$55.50 pd
Judgment \$ 9.00 pd
Fees \$ 15.00 pd
Fees \$ 15.00 pd
Satisfy \$ 5.00
Sheriff \$ 62.00 pd

Amount Due

\$ 77,114.33

Interest from 10/8/97 - SALE

\$

Total \$12.67 PER DIEM

\$

Plus costs

as endorsed.

Terri B. Kline / EMB

(Clerk) Office of Judicial Support, Common Pleas Court
of County, Penna.

Dated 3/26/1998

(SEAL)

DESCRIPTION

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BEGINNING at an iron pin corner along the Westerly line of a 33 foot Township Public Road leading from Jonestown to Asbury, and said iron pin being in line of lands of James Steiner; THENCE along the lands of Steiner, South 13 degrees West, 36.4 perches to a stone corner in line of lands now or formerly of Lawson McHenry; THENCE along the lands now or formerly of Lawson McHenry, North 10 degrees West 47.2 perches to a stone corner in line of land of Tract No. 2; thence along the line of land of Tract No. 2, North 68 degrees 15 minutes East, 7.2 perch to an iron pin corner along the Westerly line of the aforesaid Township Public Road; THENCE along the Westerly line of the said Township Public Road South 37 degrees East 15.9 perch to an iron pin corner, being the point and place of BEGINNING. WHEREON is erected a two story frame dwelling house. CONTAINING 2.5 acres of land.

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HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 388
REEDSBURG, PA 17815

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 284-6100

DATE: March 31, 1998

RE: Sheriff's Sale Advertising Dates

First Union Mort. Corp. vs. Paul C. & Kimberly A. BOGART
No. 26 of 1998 ED No. 1156 of 1997 JD

Dear Sir:

Please advertise the enclosed SHERIFF SALE on the following dates:

1st week April 2, 1998

DATE OF SALE: April 23, 1998 at 10:00AM

2nd week April 9, 1998

3rd week April 16, 1998

Feel free to

questions.

Respectfully

Harry A. Roadarmel Jr.
Harry A. Roadarmel, Jr.
Sheriff

542-1906
3115
College

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 380

SHERIFF'S SALE/ESTATE OUTLINE

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

RECEIVE AND TIME STAMP WRIT March 20 1988

DOCKET AND INDEX 11

SET FILE FOLDER UP March 27 88

CHECK FOR PROPER INFO

WRIT OF EXECUTION 7

COPY OF DESCRIPTION 12

WHEREABOUTS OF LAST KNOWN ADDRESS ✓

NON-MILITARY AFFIDAVIT ✓

NOTICES OF SHERIFF'S SALE 7

WATCHMAN RELEASE FORM ✓

AFFIDAVIT OF LIENS LIST ✓

CHECK FOR ~~\$100.00~~ 900 C.L. 1000

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES Apr 30 Post
Apr 30, May 7-14. ALL MARCH 27

POST ALL DATES ON CALANDER ✓

* SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT

* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES

* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE ✓

* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)

* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS ✓

TYPE PROPER INFO ON DESCRIPTION (refer to previos sales) ✓

SERVICE

TYPE CARDS FOR DEFENDANTS ✓

PUT PAPERS TOGETHER FOR DEFENDANTS ✓

* COPY OF WRIT FOR EACH DEFENDANT

* NOTICE OF SHERIFF SALE

* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LIEN HOLDERS ✓

* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECIEPT ✓

* DOCKET ALL DATES

ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17815

24 HOUR PHONE
(717) 784-6300(2)

PHONE
(717) 389-5622

SHERIFF'S SALE OUTLINE CONT

SALE BILLS

SEND DESCRIPTION TO PRINTER _____

★ THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONS _____

SEND NOTICE TO PRESS DIRECTING WHEN TO ADV. _____

SEND NOTICES TO LOCAL TAX COLLECTORS _____

NOTICES TO WATER AND SEWER AUTH. _____

SEND NOTICES TO FEDERAL AND STATE TAX AUTH. _____

IF BUSINESS SEND COPY TO SBA AUTH. _____

HANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE _____

TAX CLAIM OFFICE _____

TAX ASSESSMENT OFFICE _____

PROTH OFFICE(post on board) _____

POST IN FRONT LOBBY _____

POST IN SHERIFF'S OFFICE _____

SEND COPY TO ATTY _____

POST PROPERTY ACCORDING TO DATE SET _____

SEND RETURN OF POSTING TO ATTY _____

DOCKET ALL COSTS _____

PREPARE COST SHEET 2 DAYS BEFORE SALE _____

* BE SURE ALL COSTS ARE RECEIVED _____

PREPARE FINAL COSTS SHEET DAY OF SALE _____

HOLD SALE _____

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE _____

PAY DISTRIBUTION ACCORDING TO DATE _____

* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN _____

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT _____

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED _____

WHEN DEED IS RECORDED SEND TO BUYER _____

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 784-1991

24 HOUR PHONE
(717) 784-6300
FAX (717) 784-0257

First Union Mortgage Corp.

PLAINTIFF

vs.

Kimberly A. Bogart

DEFENDANT

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY

No. 1156 CD Term, 19 97...

WRIT of Execution--Mortgage Foreclosure
26ED98

ISSUED March 26, 1998

NOW, March 30, 19 98, I, Harry A. Roadarmel Jr.

High Sheriff of Columbia County, Pennsylvania, do hereby deputize the Sheriff of Luzerne County...

County, Pennsylvania, to execute this Writ. This deputation being made at the request and risk of the Plaintiff.
Defendants alleged address is 203 Redcoat Lane, Ashley, PA

Check No. 10707, for \$31.00 advance costs.

Harry A. Roadarmel Jr.
Sheriff, Columbia County, Pennsylvania

AFFIDAVIT OF SERVICE

NOW, _____ 19 _____, at _____ o'clock _____ M, served the
within _____ upon _____
at _____ by handing to _____
a true and attested copy of the
original _____ and made known to _____ the contents thereof.

Sworn and Subscribed before me

So Answers,

this _____

day of _____ 19 _____

Notary Public

BY:

Deputy Sheriff

19, _____, See return endorsed hereon by Sheriff of
County, Pennsylvania, and made a part of this return

So Answers,

Sheriff

Deputy Sheriff

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17015

PHONE
(717) 284-5622
389-5622

TELEPHONE
(717) 284-6000

Date: March 31, 1998

To:

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Clearance Support Section Dept. 280946
Harrisburg, PA 17128-0016

Re: First Union Mortgage Corp. VS. Paul C. and Kimberly A. BOGART

No: 26 of 1993 ED No: 1156 of 1997 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, Jr.
Harry A. Roadarmel, Jr.
Sheriff of Columbia County

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 300
BLOOMSBURG, PA 17015

PHONE
(717) 389-5622

TELEPHONE PHONE
(717) 704-6300

Date: March 31, 1998

To: Atty. Stephen Brandwene
Deputy Atty. General
Collection Unit-4th & Walnut St.
Harrisburg, PA 17120

Re: First Union Mortgage Corp. VS. Paul C. and Kimberly A. BOGART

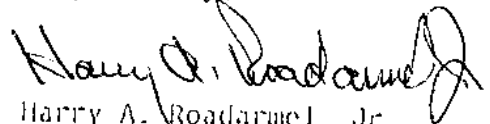
No: 26 of 1998 ED No: 1156 of 1997 JU

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 300
BLOOMSBURG, PA 17815

PHONE
(717) 389-5622
389-5622

TELETYPE
(717) 389-6000

Date: March 31, 1998

To: ☐ Office of F.A.I.R.
☐ Dept. of Public Welfare
☐ P.O. BOX 8016
☐ Harrisburg, PA 17105

A
C
C
F

Re: First Union Mortgage Corp. VS. Paul C. and Kimberly A. BOGART

No: 26 of 1998 ED No: 1156 of 1997 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, Jr.
Harry A. Roadarmel, Jr.
Sheriff of Columbia County

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 300
BLOOMSBURG, PA 17815

PHONE
(717) 784-6300
389-5622

TELEPHONE
(717) 784-6300

Date: March 31, 1998

To: Small Business Administration
20 N. Penna. Avenue
Room 2327
Wilkes-Barre, PA 18701

Re: First Union Mortgage Corp. VS. Paul C. and Kimberly A. BOGART

No: 26 of 1998 ED No: 1156 of 1997 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, Jr.
Harry A. Roadarmel, Jr.
Sheriff of Columbia County

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
HUNTSBURG, PA 17015

PHONE
(717) 244-6000
389-5622

TELEFAX PHONE
(717) 783-6300

Date: March 31, 1998

To: Shirley Good
Box 199, R.R.2,
Orangeville, Pa.

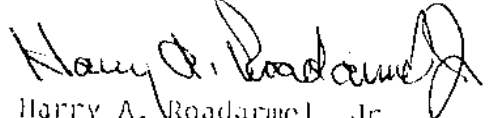
Re: First Union Mortgage Corp. vs. Paul C. and Kimberly A. BOGART
No: 26 of 1993 CD No: 1156 of 1997 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 284-5622
389-5622

TELEPHONE
(717) 284-6300

Date: March 31, 1998

To: Columbia Co. Tax Claim
P.O. Box 380
Court House
Bloomsburg, Pa. 17815

Re: First Union Mortgage Corp. VS. Paul C. and Kimberly A. BOGART

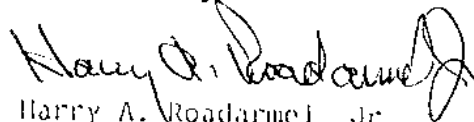
No: 26 of 1993 ED No: 1156 of 1997 JU

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,


Harry A. Roadarmel, Jr.
Sheriff of Columbia County

FIRST UNION MORTGAGE CORPORATION : COLUMBIA COUNTY
: COURT OF COMMON PLEAS
: CIVIL DIVISION
vs.
:
PAUL C. BOGART
KIMBERLY A. BOGART : NO. 1156-CV-1997

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

FIRST UNION MORTGAGE CORPORATION, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at RD #2, BOX 189-P, ORANGEVILLE, PA 17859.

1. Name and address of Owner(s) or reputed Owner(s):

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

<u>PAUL C. BOGART</u>	<u>RD #2, BOX 189-P</u> <u>ORANGEVILLE, PA 17859</u>
-----------------------	---

<u>KIMBERLY A. BOGART</u>	<u>RD #2, BOX 189-P</u> <u>ORANGEVILLE, PA 17859</u>
---------------------------	---

2. Name and address of Defendant(s) in the judgment:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

none

4. Name and address of the last recorded holder of every mortgage of record:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

none

5. Name and address of every other person who has any record lien on the property:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

none

7. Name and address of every other person whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

NAME

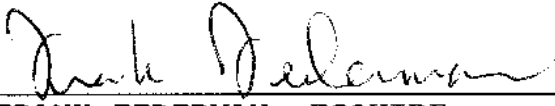
LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

TENANT/OCCUPANT

RD #2, BOX 189-P
ORANGEVILLE, PA 17859

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

March 23, 1998
DATE



FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

WRIT OF EXECUTION - (MORTGAGE FORECLOSURE)
P.R.C.P. 3180 to 3183 and Rule 3257

IN THE COURT OF COMMON PLEAS OF
COLUMBIA COUNTY, PENNSYLVANIA

FIRST UNION MORTGAGE CORPORATION

PAUL C. BOGART^{ES}

KIMBERLY A. BOGART

Commonwealth of Pennsylvania:

County of Columbia

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon and sell the following described property (specifically described property below):

SEE ATTACHED LEGAL DESCRIPTION

Complaint \$55.50 pd
Judgment \$ 9.00 pd
Fees \$ 15.00 pd
Fees \$ 15.00 pd
Satisfy \$ 5.00
Sheriff \$ 62.00 pd

Amount Due

\$ 77,114.33

Interest from 10/8/97 - SALE

\$

Total \$12.67 PER DIEM

\$ Plus costs

as endorsed.

Terri B. Kline / GAB
(Clerk) Office of Judicial Support, Common Pleas Court
of County, Penna.

Dated 3/26/1998

(SEAL)

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TAX PARCEL #15-12-17-03.

RECORD OWNER

TITLE TO SAID PREMISES IS VESTED IN Paul C. Bogart and Kimberly A. Bogart, husband and wife by Deed from Paul Z. Bogart and Nancy A. Bogart, husband and wife dated 6/7/96, recorded 6/7/96, in Record Book 626 page 979.

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

IN RE:

Paul C. Bogart
Kimberly A. Bogart

Debtor(s)

First Union Mortgage Corporation

Movant

v.

Paul C. Bogart
Kimberly A. Bogart

and

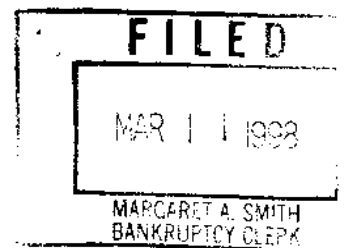
Robert P. Sheils, Jr., Esquire (Trustee)

Respondent(s)

Bk. No. 97-03703 JJT-5

Chapter No. 7

11 U.S.C. §362



ORDER MODIFYING §362 AUTOMATIC STAY

AND NOW, this *14th* day of *March*, 1998, at Wilkes-Barre upon Motion of **First Union Mortgage Corporation**, (Movant), it is:

ORDERED that the Automatic Stay of all proceedings, as provided under §362 of the Bankruptcy Code 11 U.S.C. §362 is modified with respect to premises **RD #2, Box 189-P, Orangeville, PA 17859**, as to allow the Movant to foreclose on its mortgage and allow the purchaser of said premises at Sheriff's Sale (or purchaser's assignee) to take any legal action for enforcement of its right to possession of said premises.

John J. Thomas
John J. Thomas, Bankruptcy Judge

cc: Leslie E. Puida, Esquire
Daniel Hoch, Esquire
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102-1799

Robert P. Sheils, Jr., Esquire (Trustee)
108 N. Washington Avenue
Scranton, PA 18503

Robert Spielman, Esquire
29 East Main Street
Bloomsburg, PA 17815

Paul C. Bogart
Kimberly A. Bogart
RD 2, Box 189p
Orangeville, PA 17859

FEDERMAN and PHELAN
By: FRANK FEDERMAN
Identification No. 12248
Suite 900
Two Penn Center Plaza
Philadelphia, PA 19102
(215) 563-7000

ATTORNEY FOR PLAINTIFF

FIRST UNION MORTGAGE CORPORATION

: COLUMBIA COUNTY
: COURT OF COMMON PLEAS
: CIVIL DIVISION

vs.

PAUL C. BOGART
KIMBERLY A. BOGART


:
: NO. 1156-CV-1997

CERTIFICATION

FRANK FEDERMAN, ESQUIRE, hereby verifies that he is attorney for the Plaintiff in the above-captioned matter, and that the premises are not subject to the provisions of Act 91 because it is:

- () an FHA mortgage
- () non-owner occupied
- () vacant
- (xx) Act 91 procedures have been fulfilled

This certification is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.



FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

DESCRIPTION

ALL THAT CERTAIN tract or parcel of land Situate in the Township of Fishingcreek, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin corner along the Westerly line of a 33 foot Township Public Road leading from Jonestown to Asbury, and said iron pin being in line of lands of James Steiner; THENCE along the lands of Steiner, South 13 degrees West, 36.4 perches to a stone corner in line of lands now or formerly of Lawson McHenry; THENCE along the lands now or formerly of Lawson McHenry, North 10 degrees West 47.2 perches to a stone corner in line of land of Tract No. 2; thence along the line of land of Tract No. 2, North 68 degrees 15 minutes East, 7.2 perch to an iron pin corner along the Westerly line of the aforesaid Township Public Road; THENCE along the Westerly line of the said Township Public Road South 37 degrees East 15.9 perch to an iron pin corner, being the point and place of BEGINNING. WHEREON is erected a two story frame dwelling house. CONTAINING 2.5 acres of land.

The aforesaid description prepared in accordance with Draft of Survey by Howard Fetterolf, R.E., dated October 19, 1967.

TAX PARCEL #15-12-17-03.

RECORD OWNER

TITLE TO SAID PREMISES IS VESTED IN Paul C. Bogart and Kimberly A. Bogart, husband and wife by Deed from Paul Z. Bogart and Nancy A. Bogart, husband and wife dated 6/7/96, recorded 6/7/96, in Record Book 626 page 979.

FIRST UNION MORTGAGE CORPORATION : COLUMBIA COUNTY
: COURT OF COMMON PLEAS
: CIVIL DIVISION
vs.
:
PAUL C. BOGART
KIMBERLY A. BOGART : NO. 1156-CV-1997

AFFIDAVIT PURSUANT TO RULE 3129
(Affidavit No. 1)

FIRST UNION MORTGAGE CORPORATION, Plaintiff in the above action, by its attorney, FRANK FEDERMAN, ESQ., sets forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at RD #2, BOX 189-P, ORANGEVILLE, PA 17859.

1. Name and address of Owner(s) or reputed Owner(s):

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

<u>PAUL C. BOGART</u>	<u>RD #2, BOX 189-P</u> <u>ORANGEVILLE, PA 17859</u>
-----------------------	---

<u>KIMBERLY A. BOGART</u>	<u>RD #2, BOX 189-P</u> <u>ORANGEVILLE, PA 17859</u>
---------------------------	---

2. Name and address of Defendant(s) in the judgment:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

SAME AS ABOVE

3. Name and address of every judgment creditor whose judgment is a record lien on the real property to be sold:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

none

4. Name and address of the last recorded holder of every mortgage of record:

<u>NAME</u>	LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)
-------------	--

none

5. Name and address of every other person who has any record lien on the property:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

none

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)

none

7. Name and address of every other person whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

NAME

LAST KNOWN ADDRESS (if address cannot be reasonably ascertained, please so indicate)


TENANT/OCCUPANT

RD #2, BOX 189-P
ORANGEVILLE, PA 17859

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Sec. 4904 relating to unsworn falsification to authorities.

March 23, 1998

DATE


FRANK FEDERMAN, ESQUIRE
Attorney for Plaintiff

WAIVER OF WATCHMAN/WAIVER OF INSURANCE - Any Deputy Sheriff levying upon or attaching any property under which writ may leave same without a watchman, in custody or whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof: and the Sheriff is hereby released from all liability to protect the property described in the above execution by insurance, which insurance is hereby waived.


Attorney for Plaintiff

FEDERMAN AND PHELAN
SUITE 900
TWO PENN CENTER PLAZA
PHILADELPHIA, PA. 19102

WAIVER OF WATCHMAN—Any deputy sheriff levying upon or attaching any property under within writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such deputy or the sheriff to any plaintiff herein for any loss, destruction or removal of any such property before sheriff's sale thereof.

Frank Pederman (SEAL)
[Attorney for Plaintiff (s)]

WAIVER OF INSURANCE—Now, 19....., the Sheriff is hereby released from all liability to protect the property described in the within named execution by insurance, which insurance is hereby waived.

Frank Pederman (SEAL)
[Attorney for Plaintiff (s)]

1156-CV-1997

19.....

HARRY A. ROADARMEL Sheriff
COLUMBIA County, Pa.

Sir: — There will be placed in your hands for service a Writ of

EXECUTION (REAL ESTATE)

....., styled as follows:

FIRST UNION MORTGAGE CORPORATION vs. **PAUL C. BOGART & KIMBERLY A. BOGART**
Plaintiff Defendant

The defendant will be found at **RD #2, BOX 189-P, ORANGEVILLE, PA 17859**

Frank Pederman

Attorney for Plaintiff

If Writ of Execution, state below where defendant will be found, what goods and chattels shall be seized and be levied upon. If real estate, attach five double spaced type written copies of description as it shall appear on the new deed together with Street and Number of the premises. Please do not furnish us with the old deed or mortgage.

(SEE ATTACHED LEGAL DESCRIPTION)

SHERIFF'S SALE

May 14-98

THURSDAY APRIL 23, 1998 AT 10:00 AM

BY VIRTUE OF A WRIT OF EXECUTION NO. 26 OF 1998 CIVIL NO. 1156 of 1997, ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, CIVIL DIVISION, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH, IN A COURT ROOM OR SHERIFF'S OFFICE TO BE ANNOUNCED, AT THE COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNA., ALL THE RIGHT, TITLE AND INTEREST TO THE DEFENDANTS IN AND TO:

ALL THAT CERTAIN tract or parcel of land Situate in the Township of Fishingcreek, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin corner along the Westerly line of a 33 foot Township Public Road leading from Jonestown to Asbury, and said iron pin being in line of lands of James Steiner; THENCE along the lands of Steiner, South 13 degrees West, 36.4 perches to a stone corner in line of lands now or formerly of Lawson McHenry; THENCE along the lands now or formerly of Lawson McHenry, North 10 degrees West 47.2 perches to a stone corner in line of land of Tract No. 2; thence along the line of land of Tract No. 2, North 68 degrees 15 minutes East, 7.2 perch to an iron pin corner along the Westerly line of the aforesaid Township Public Road; THENCE along the Westerly line of the said Township Public Road South 37 degrees East 15.9 perch to an iron pin corner, being the point and place of BEGINNING. WHEREON is erected a two story frame dwelling house. CONTAINING 2.5 acres of land.

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TAX PARCEL #15-12-17-03.

TITLE TO SAID PREMISES IS VESTED IN Paul C. Bogart and Kimberly A. Bogart, husband and wife by Deed from Paul Z. Bogart and Nancy A. Bogart, husband and wife dated 6/7/96, recorded 6/7/96, in Record Book 626 page 979.

TERMS OF SALE: Ten (10) percent cash or cashier's check of the bid or the amount of the opening bid (costs) due at the time of the Sale, whichever is the higher. Entire balance of amount due in cash or certified check with 3 (eight) days after the Sale.

ALL PARTIES IN INTEREST AND CLAIMANTS will take notice that a Schedule of Distribution will be filed within thirty (30) days after the Sale and the Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days of posting.

ATTORNEYS FOR PLAINTIFF:

Frank Federman, Esq.
Two Penn Center Plaza, Suite 900
Philadelphia, PA 19102

SHERIFF OF COLUMBIA COUNT

Harry A. Roadarmel Jr.

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

Paula J. Barry, Publisher's Assistant, being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily continuously in said Town, County and State since the day of its establishment: that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on April 3, 9, 16 19 98 exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

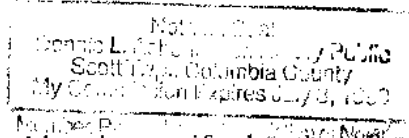
Paula J. Barry

Sworn and subscribed to before me this 17th day of APRIL 1998

[Signature]

(Notary Public)

My commission expires



And now..... 19....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

\$289.24

Law Offices
FEDERMAN AND PHELAN
Suite 900

Frank Federman
Lawrence T. Phelan**
Harold N. Kaplan*
Peter C. Cilio
Leslie E. Puida*
Francis S. Hallinan*
Daniel G. Schmieg
Thomas M. Federman*
Michele M. Bradford
Rosemarie Diamond*
Danielle C. Tribuiani*
Lisa D. Blankenburg*
Daniel J. Hoch

Two Penn Center Plaza
Philadelphia, PA 19102-1799
(215) 563-7000
Telecopier # (215) 563-5534
Bankruptcy Telecopier # (215) 568-7616

Media Office
643 North Heilbron
Media, PA 19063
(610) 891-6744

New Jersey Office
Suite 505
Sentry Office Plaza
216 Haddon Avenue
Westmont, New Jersey 08108
(609) 858-5115
Telecopier # (609) 858-9462

*Admitted in PA and NJ
**Admitted in PA and NY

Administrator
Donald E. Goodman

*THIS NOTICE IS SENT TO YOU IN AN ATTEMPT
TO COLLECT THE INDEBTEDNESS REFERRED TO
HEREIN AND ANY INFORMATION OBTAINED
FROM YOU WILL BE USED FOR THAT PURPOSE*

April 14, 1998

Memorandum

To: Office of the Sheriff
Columbia County

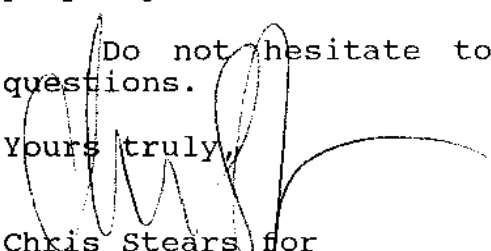
Attn: Real Estate Department

Re: No. 1156-CV-1997
Paul C. Bogart
Kimberly A. Bogart
Rd #2, Box 189-P
Orangeville, PA 17859

Please **POSTPONE** the Sheriff's Sale relative to the above captioned matter which is scheduled for **APRIL 23, 1998**. The property is to be re-listed for the **MAY 14, 1998** Sheriff's Sale.

Do not hesitate to contact this office if you have any questions.

Yours truly,


Chris Stears for
Federman and Phelan

/cs

cc: Ocwen Federal Bank
Attn: Foreclosure Department
Loan No: 2867679