

SHERIFF'S SALE--COST SHEET

NO. 74-2 E.D. NO. 152 J.D. DATE OF SALE 6/1/76 TIME OF SALE 10:00 AM
 VS John Doe vs Jane Doe

DOCKET AND RETURN
 SERVICE PER DEFENDANT OR GARNISHEE
 LEVY (PER PARCEL)
 MAILING COSTS
 ADVERTISING, SALE BILLS, COPIES
 ADVERTISING SALE (PLUS NEWSPAPER COSTS)
 MILEAGE
 POSTING HANDBILLS
 CRYING/ADJOURN SALE (EACH SALE)
 SHERIFF'S DEED
 TRANSFER TAX (FORM)
 OTHER

\$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00
 \$ 10.00

TOTAL. \$ 100.00

PRESS-ENTERPRISE, INC
 SOLICITOR'S SERVICES

\$ 10.00
 \$ 10.00

TOTAL. \$ 20.00

PROTHONOTARY (NOTARY)
 RECORDER OF DEEDS
 OTHER

\$ 10.00
 \$ 10.00
 \$ 10.00

TOTAL. \$ 30.00

REAL ESTATE TAXES:

BOROUGH, TWP, & COUNTY TAXES, 19__
 SCHOOL DISTRICT TAXES, 19__
 DELINQUENT TAXES, 19__, 19__, 19__

\$ 10.00
 \$ 10.00
 \$ 10.00

TOTAL. \$ 30.00

MUNICIPAL FEES DUE:

SEWER--MUNICIPAL _____, 19__
 WATER--MUNICIPAL _____, 19__

\$ 10.00
 \$ 10.00

TOTAL. \$ 20.00

SURCHARGE FEE: STATE TREASURER (TRAINING FEE)

TOTAL. \$ 14.00

MISCELLANEOUS:

\$ 10.00
 \$ 10.00

TOTAL. \$ 20.00

TOTAL COSTS. \$ 200.00

\$ 2.00
 \$ 5.00

SHERIFF'S SALE REAL ESTATE
FINAL COST SHEET

FIRST VALLEY BANK VS LEONARD REEDMAN JR.

NO. 74-98 E.D. NO. 1528-98 J.D.

DATE OF SALE: MARCH 11, 1998

BID PRICE (INCLUDES COSTS)	\$	_____
POUNDAGE 2% BID PRICE	\$	_____
TRANSFER TAX 2% BID PRICE	\$	_____
MISC. COSTS	\$	_____

TOTAL NEEDED TO PURCHASE \$ _____

PURCHASER(S) : _____

ADDRESS : _____

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S) : _____

AMOUNT RECEIVED BY SHERIFF FROM PURCHASER(S) :

TOTAL DUE	\$	_____
LESS DEPOSIT	\$	_____
DOWN PAYMENT	\$	_____
AMOUNT DUE IN EIGHT DAYS	\$	_____

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

JACOB I. NOGI

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JERRY J. WEINBERGER

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MORRIS I. RAUB**†

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

GEORGE E. CLARK, JR.

DOUGLAS P. THOMAS

COUNSEL TO THE FIRM

MICHELLE MELE THOMAN

ANDREW J. KATSOCK, III**

JOHN M. MURPHY

DONALD J. FENDRICK

(1930-1995)

*ALSO MEMBER OF NEW YORK BAR

**ALSO MEMBER OF NEW JERSEY BAR

†ALSO MEMBER OF FLORIDA BAR

June 21, 1996

EMAIL

MRWREN@AOL.COM

VIA FACSIMILE & FIRST CLASS MAIL

Harry A. Roadarmel, Jr.
Sheriff of Columbia County
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588-CV-1995
72 E.D. 1995
74 E.D. 1995
OUR FILE NO: 24271

Dear Sheriff Roadarmel:

Pursuant to Pennsylvania Rules of Civil Procedure, Rules 3120 and 3121, the undersigned on behalf of the Plaintiff, First Valley Bank, wishes to stay and hereby directs the Sheriff's office to stay execution or levy on the above-referenced Writ pending the completion of an agreement between the parties to this case, which would presumably resolve this matter completely.

Thank you for your cooperation and assistance in this matter. Please contact me if you have any questions or comments regarding the same.

Very truly yours,

NOGI, APPLETON, WEINBERGER & WREN, P.C.



JOHN M. MURPHY

JMM/js

cc: Brian Sayago, V.P.

First Valley Bank
Joseph Dougherty, Esquire
Letcher Realty, Inc.

NOGI, APPLETON, WEINBERGER & WREN, P. C.

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(1930-1995)

MICHELLE MELE THOMAN

ANDREW J. KATSOCK, III**

JOHN M. MURPHY

May 2, 1996

*ALSO MEMBER OF NEW YORK BAR

**ALSO MEMBER OF NEW JERSEY BAR

†ALSO MEMBER OF FLORIDA BAR

VIA FACSIMILE & FIRST CLASS MAIL

Harry A. Roadarmel, Jr.
Sheriff of Columbia County
Courthouse
P.O. Box 380
Bloomsburg, PA 17815

**RE: FIRST VALLEY BANK, PLAINTIFF
VS: LETCHER REALTY, INC., DEFENDANT
NO. 1588 CV TERM: 1995
WRIT OF EXECUTION - 74 OF 1995
OUR FILE NO: 24271**

Dear Sheriff Roadarmel:

This is to confirm that the sale scheduled for May 2, 1996 will be continued to Thursday, June 27, 1996 at 10:00 a.m.

Thank you for your attention to and cooperation in this matter. Please contact me if you have any questions or need additional information or assistance in relation to the above-referenced matter.

Very truly yours,

NOGI, APPLETON, WEINBERGER & WREN, P.C.



JOHN M. MURPHY

JMM/js

cc: Brian Sayago, V.P.
First Valley Bank
Joseph Dougherty, Esquire

STATE OF PENNSYLVANIA }
COUNTY OF COLUMBIA } SS:

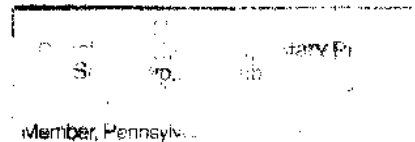
Paula Barry, Publisher's Assistant
....., being duly sworn according to law deposes
and says that Press Enterprise is a newspaper of general circulation with its principal office and
place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of
Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily
continuously in said Town, County and State since the date of its establishment: that hereto
attached is a copy of the legal notice or advertisement in the above entitled proceeding which
appeared in the issue of said newspaper on February 15, 22, 29....., 19..96..... exactly
as printed and published; that the affiant is one of the owners and publishers of said newspaper
in which legal advertisement or notice was published; that neither the affiant nor Press
Enterprise are interested in the subject matter of said notice and advertisement, and that all of
the allegations in the foregoing statement as to time, place, and character of publication are true.

..... Paula Barry

Sworn and subscribed to before me this 1st day of MARCH 19..96..

.....
(Notary Public)

My Commission Expires



And now,, 19, I hereby certify that the advertising and
publication charges amounting to \$ for publishing the foregoing notice, and the
fee for this affidavit have been paid in full.

.....

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

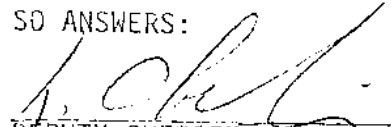
VS.

WRIT OF EXECUTION 72 of 1995
(MORTGAGE FORECLOSURE)

POSTING OF PROPERTY

May 28, 1996 at 1:25 P.M. POSTED A COPY OF THE SHERIFF'S SALE BILL
ON THE PROPERTY OF Letcher Realty, Inc.
COLUMBIA COUNTY, PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY
SHERIFF T. Chamberlain.

SO ANSWERS:


DEPUTY SHERIFF

SHERIFF HARRY A ROADARMEL, JR.

Sworn and subscribed before me
this 28th day of

May 1996


Sarah J. Hower

NOTARIAL SEAL

SARAH HOWER, Notary Public
Bloomsburg, Columbia County PA
My Commission Expires June 21, 1999

SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 74 E.D., 1995, AND 1588 CIV 1995 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, OR BEST BIDDER, FOR CASH, IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY COURT HOUSE, MAIN STREET, BLOOMSBURG, PENNA.

April 4, 1996

THURSDAY, MARCH 7, 1996 AT 1000 AM

ALL that certain piece, parcel or tract of land consisting of one full lot and part of two additional lots in the Borough of Berwick, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin at the Northeast right-of-way intersection of Front Street and Eaton Street; thence along the easterly right-of-way line of Eaton Street North 4 degrees 54 minutes West 119.67 feet to an iron pin, said iron pin being the southwest corner of lands of Richard and Eleanor Fecher; thence along the southerly line of lands of said Fecher North 85 degrees 00 minutes East 85.00 feet to an iron pin; thence along the easterly line of lands of said Fecher North 4 degrees 54 minutes West 50.00 feet to an iron pin on the southerly right-of-way of a 15 foot alley; thence along said right-of-way North 85 degrees 00 minutes East 50.00 feet to an iron pin at the northwest corner of lands of James T. and Viola Topper; thence along the westerly line of lands of said Topper south 4 degrees 54 minutes East 169.67 feet to a point on the northerly right-of-way of Front Street; thence along said right-of-way South 85 degrees 00 minutes West 135.00 feet to the place of beginning.

CONTAINING 0.428 acres of land in all, as per survey of T. Bryce James, R.S.

BEING the same premises sold and conveyed to Letcher Realty, Inc. by Deed of Food Bag, Inc. dated the 27th of May, 1994, and recorded May 27, 1994, in the Office of the Recorder of Deeds in and for Columbia County, in Record Book 570, Page 45.

Having an address of 1545 West Front Street, Berwick, Columbia County, Pennsylvania.

Tax Parcel No. 04.D-5-31

TERMS OF THE SALE: Ten (10) percent cash or cashier's check at time of Sale, balance in cash or certified check within eight (8) days after the Sale.

ALL PARTIES IN INTEREST AND CLAIMANTS will take notice that a Schedule of Distribution will be filed on MARCH 14, 1996 and that Distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days.

NOGI, APPLETON, WEINBERGER & WREN, P.C.
Attorneys at Law
415 Wyoming Avenue
Scranton, PA 18503

Harry A. ROADARMEL JR.
Sheriff of Columbia County

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

JACOB I. NOGI

JOHN H. APPLETON

JERRY J. WEINBERGER

MYLES R. WREN*

MORRIS I. RAUB**†

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

GEORGE E. CLARK, JR.
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

MICHELLE MELE THOMAN
ANDREW J. KATSOCK, III**
JOHN M. MURPHY

March 6, 1996

*ALSO MEMBER OF NEW YORK BAR

**ALSO MEMBER OF NEW JERSEY BAR

†ALSO MEMBER OF FLORIDA BAR

VIA FACSIMILE & FIRST CLASS MAIL

Harry A. Roadarmel, Jr.
Sheriff of Columbia County
Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: First Valley Bank, Plaintiff
VS: Letcher Realty, Inc., Defendant
Food Bag, Inc., Garnishee
NO. 1588 CV TERM: 1995
E.D. 72 OF 1995
OUR FILE NO: 24271

Dear Sheriff Roadarmel:

This is to confirm that the Sheriff's Sale of the property situate at 1545 West Front Street, Berwick, Pennsylvania, scheduled for Thursday, March 7, 1996 in the above-entitled action, has been continued at the request of First Valley Bank for thirty (30) days from March 7, 1996 and that the sale will be rescheduled for Sheriff's Sale on an appropriate date and time nearest to the end of the thirty (30) days.

Please notify any interested party or person who may inquire as to the date of the next Sheriff's Sale in this matter.

Thank you for your attention to this matter. Please do not hesitate to contact me if you should have any comments or questions regarding the same.

Very truly yours,

NOGI, APPLETON, WEINBERGER & WREN, P.C.


JOHN M. MURPHY

JMM/js

cc: Brian Sayago, V.P. (via facsimile & first class mail)
Joseph Dougherty, Esquire (via facsimile & first class mail)

JOSEPH J. DOUGHERTY & ASSOCIATES

WASHINGTON SQUARE
21 WEST WASHINGTON STREET
SUITE A
WEST CHESTER, PENNSYLVANIA 19380
(610) 696-2484
FAX (610) 696-3038

JOSEPH J. DOUGHERTY
ROBERT SHAFFER*
CAROLYN BROLL OVERTON

*LLM IN TAXATION

April 29, 1996

Sheriff of Columbia County
Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: Zippy Convenient Markets, Inc. - Chapter 11 Bankruptcy
Food Bag, Inc. - Chapter 11 Bankruptcy

Dear Sheriff Roadarmel:

Attached please find the cover sheets of Food Bag, Inc. and Zippy Convenient Markets, Inc.'s bankruptcy filing on April 10, 1996.

Your office has served a Writ of Execution in the matter of United Petroleum Realty Corp. v. Food Bag, Inc. As you know the bankruptcy filing will stay all proceedings against either of the above entities.

If you have any questions, please feel free to call me.

Very truly yours,

JOSEPH J. DOUGHERTY & ASSOCIATES

By: Joseph J. Dougherty
Joseph J. Dougherty

JJD/plm
Attachment

FORM 1 VOLUNTARY PETITION

003

United States Bankruptcy Court Middle District of Pennsylvania		VOLUNTARY PETITION
IN RE (Name of debtor: if individual, enter Last, First, Middle) Zippy Convenient Markets, Inc.		NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)
ALL OTHER NAMES used by debtor in the last 8 years (include married, maiden and trade names)		ALL OTHER NAMES used by the joint debtor in the last 8 years (include married, maiden and trade names)
SOC. SEC./TAX I.D. NO. (if more than one, state all) 23-1689175		SOC. SEC./TAX I.D. NO. (if more than one, state all)
STREET ADDRESS OF DEBTOR (No. and street, city, state, zip) 804 East 5th Street Berwick, PA 18603		STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, zip)
COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Luzerne County		COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
MAILING ADDRESS OF DEBTOR (if different from street address)		MAILING ADDRESS OF JOINT DEBTOR (if different from street address)
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (if different from addresses listed above)		Debtor has been domiciled or has had a residence, principal place of business or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)		CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)
<input type="checkbox"/> Individual <input type="checkbox"/> Joint (M&W) <input type="checkbox"/> Partnership <input type="checkbox"/> Other	<input type="checkbox"/> Corporation Publicly Held <input checked="" type="checkbox"/> Corporation Not Publicly Held <input type="checkbox"/> Municipality	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> § 304-Case Ancillary to Foreign Proceeding
NATURE OF DEBT <input type="checkbox"/> Non-Business Consumer <input checked="" type="checkbox"/> Business - Complete AAS below		FILING FEE (Check one box) <input type="checkbox"/> Filing fee attached. <input type="checkbox"/> Filing fee to be paid in installments. (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b), see Official Form No. 3
A. TYPE OF BUSINESS (check one box) <input type="checkbox"/> Farming <input type="checkbox"/> Professional <input checked="" type="checkbox"/> Retail/Wholesale <input type="checkbox"/> Railroad <input type="checkbox"/> Transportation <input type="checkbox"/> Manufacturing/Mining <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Construction <input type="checkbox"/> Real Estate <input type="checkbox"/> Other Business		NAME AND ADDRESS OF LAW FIRM OR ATTORNEY
B. BRIEFLY DESCRIBE NATURE OF BUSINESS food store		NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR <input type="checkbox"/> Debtor is not represented by an attorney

STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. § 404) (Estimates only) (Check applicable boxes)	
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	
ESTIMATED NUMBER OF CREDITORS <input type="checkbox"/> 1-15 <input type="checkbox"/> 16-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1000-over	
ESTIMATED ASSETS (in thousands of dollars) <input type="checkbox"/> Under 50 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-499 <input type="checkbox"/> 500-999 <input type="checkbox"/> 1000-9999 <input type="checkbox"/> 10,000-99,000 <input type="checkbox"/> over 100,000	
ESTIMATED LIABILITIES (in thousands of dollars) <input type="checkbox"/> Under 50 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-499 <input type="checkbox"/> 500-999 <input type="checkbox"/> 1000-9999 <input type="checkbox"/> 10,000-99,000 <input type="checkbox"/> over 100,000	
ESTIMATED NUMBER OF EMPLOYEES - CH 11 & 12 ONLY <input type="checkbox"/> 0 <input checked="" type="checkbox"/> 1-19 <input type="checkbox"/> 20-99 <input type="checkbox"/> 100-999 <input type="checkbox"/> 1000-over	
ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CH 11 & 12 ONLY <input type="checkbox"/> 0 <input checked="" type="checkbox"/> 1-19 <input type="checkbox"/> 20-99 <input type="checkbox"/> 100-499 <input type="checkbox"/> 500-over	

THIS SPACE FOR COURT USE ONLY

596-00237

FILED

Wilkes-Barre, PA

APR 10 1996

Margaret A. Smith
Clerk of the Bankruptcy Court

TUNNESSEN RAD INC
FORM 1 VOLUNTARY PETITION

2002

United States Bankruptcy Court

Middle District of Pennsylvania

VOLUNTARY PETITION

IN RE (Name of debtor, if individual, enter Last, First, Middle)
Food Bag, Inc.

NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)

ALL OTHER NAMES used by debtor in the last 8 years
(include married, maiden and trade names)

ALL OTHER NAMES used by the joint debtor in the last 8 years
(include married, maiden and trade names)

SOC. SEC./TAX ID. NO. (If more than one, state all)
23-1740841

SOC. SEC./TAX ID. NO. (If more than one, state all)

STREET ADDRESS OF DEBTOR (No. and street, city, state, zip)

804 East 5th Street
Berwick, PA 18603

STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, zip)

COUNTY OF RESIDENCE OR
PRINCIPAL PLACE OF BUSINESS
Luzerne County

COUNTY OF RESIDENCE OR
PRINCIPAL PLACE OF BUSINESS

MAILING ADDRESS OF DEBTOR (If different from street address)

MAILING ADDRESS OF JOINT DEBTOR (If different from street address)

LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR
(If different from addresses listed above)

Debtor has been domiciled or has had a residence, principal place
of business or principal assets in this District for 180 days
immediately preceding the date of this petition or for a longer part of
such 180 days than in any other District.
There is a bankruptcy case concerning debtor's affiliate, general
partner or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR

- ☐ Individual
- ☐ Joint (M&M)
- ☐ Partnership
- ☐ Other
- ☐ Corporation Publicly Held
- ☒ Corporation Not Publicly Held
- ☐ Municipality

NATURE OF DEBT

- ☐ Non-Business Consumer
- ☒ Business - Complete A&B below

A. TYPE OF BUSINESS (check one box)

- ☐ Farming
- ☐ Professional
- ☒ Retail/Wholesale
- ☐ Railroad
- ☐ Transportation
- ☐ Manufacturing/Mining
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Construction
- ☐ Real Estate
- ☐ Other Business

B. BRIEFLY DESCRIBE NATURE OF BUSINESS

food store

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE
PETITION IS FILED (Check one box)

- ☐ Chapter 7
- ☒ Chapter 11
- ☐ Chapter 9
- ☐ Chapter 12
- ☐ Chapter 13
- ☐ 5304 Case Ancillary to Foreign Proceeding

FILING FEE (Check one box)

- ☐ Filing fee attached.
- ☐ Filing fee to be paid in installments. (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.

NAME AND ADDRESS OF LAW FIRM OR ATTORNEY

NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR

☐ Debtor is not represented by an attorney

STATISTICAL ADMINISTRATIVE INFORMATION (26 U.S.C. § 604)
(Estimates only) (Check applicable boxes)

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

ESTIMATED NUMBER OF CREDITORS

- ☐ 1-15
- ☐ 16-49
- ☒ 50-99
- ☐ 100-199
- ☐ 200-299
- ☐ 1000-over

ESTIMATED ASSETS (in thousands of dollars)

- ☐ Under 50
- ☒ 50-99
- ☐ 100-499
- ☐ 500-999
- ☐ 1000-2999
- ☐ 10,000-29,999
- ☐ 100,000-over

ESTIMATED LIABILITIES (in thousands of dollars)

- ☐ Under 50
- ☐ 50-99
- ☒ 100-499
- ☐ 500-999
- ☐ 1000-2999
- ☐ 10,000-29,999
- ☐ 100,000-over

ESTIMATED NUMBER OF EMPLOYEES - CH 11 & 12 ONLY

- ☐ 0
- ☒ 1-19
- ☐ 20-99
- ☐ 100-299
- ☐ 1000-over

ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CH 11 & 12 ONLY

- ☐ 0
- ☒ 1-19
- ☐ 20-99
- ☐ 100-499
- ☐ 500-over

THIS SPACE FOR COURT USE ONLY

593-00230

WILKES-BARRE, PA

Wilkes-Barre, PA

APR 10 1996

Margaret A. Smith
Clerk of the Bankruptcy Court

JOSEPH J. DOUGHERTY & ASSOCIATES
WASHINGTON SQUARE
21 WEST WASHINGTON STREET
SUITE A
WEST CHESTER, PENNSYLVANIA 19380
(610) 696-2484
FAX (610) 696-3038

FACSIMILE TRANSMITTAL COVER SHEET

DATE SENT 4/29/96

TIME SENT _____

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME Sheriff of Columbia County

COMPANY/FIRM _____

FAX NO. 1-717-784-0257

FROM Joseph Dougherty, Esq., Attorney for Debtors

COMMENTS Re: Zippy Convenience Markets
Ford Bay, Inc.

CONFIRMATION REQUESTED YES _____ NO _____

We are transmitting _____ pages including this cover sheet. If transmission is not complete or is in error, please notify us: (610) 696-2484.

ATTENTION

THIS FACSIMILE CONTAINS PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE USE OF THE ADDRESSEE NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT OF THIS FACSIMILE OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION OR COPYING OF THIS FACSIMILE IS STRICTLY PROHIBITED.

TAX NOTICE SCHOOL REAL ESTATE
 FOR BERWICK BOROUGH

MAKE CHECKS PAYABLE TO:

CONNIE C. GINGHER
 REAR 120 3RD STREET
 BERWICK PA 18603

HOURS M,T,Th,Fr 9-5, Wed 9-12
 DURING REBATE; M,T,Th,Fr 9-4,
 Wed 9-12 AFTER REBATE.
 PHONE 717-752-7442

TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

LETCHER REALTY INC

132 WILSON DRIVE
 HAZLETON PA 18201

DATE 07/01/95 BILL NO. 2418

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX	AMOUNT PAID	DATE	INCL. PENALTY
REAL ESTATE	61216.021.500		1289.82		1316.14		1447.75
THE DISCOUNT & THE PENALTY HAVE BEEN COMPUTED FOR YOUR CONVENIENCE							
PAY THIS AMOUNT							
AUG 31 IF PAID ON OR BEFORE				OCT 31 IF PAID ON OR BEFORE			
1289.82				1316.14			
1447.75				1447.75			

PROPERTY DESCRIPTION

SCHOOL PENALTY AT 10%

ACCT NO. 04-02691
 PARCEL 040,05-031-00,000
 1545 W FRONT ST
 .47 ACRES
 53020
 8196

THIS TAX RETURNED
 TO COURT HOUSE:
 JANUARY 1, 1995.

THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

REC'D BY

IF YOU DESIRE A RECEIPT ENCLOSE A STAMPED ADDRESS ENVELOPE WITH YOUR PAYMENT

282

TAX NOTICE 1995 COUNTY & MUNICIPAL
 FOR COLUMBIA COUNTY

MAKE CHECKS PAYABLE TO:

Connie C Gingher
 Rear 120 East Third Street
 Midtown Plaza
 Berwick, Pa 18603
 HOURS DURING DISCOUNT ONLY
 Mon-Thurs 9-5; Wed 9-12; Fri 9-5;
 Other Times Mon-Fri 9-4; Wed 9-12
 PHONE (717) 752-7442

DATE 03/01/1995 BILL NO. 02413

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX	AMOUNT PAID	DATE	INCL. PENALTY
General Fund	61216	4.096	245.73		250.74		275.31
Sinking Fund		.250	14.99		15.30		16.83
Borough R.E.		6.550	392.94		400.96		421.01
Fire		1.000	60.00		61.22		64.28
Light		1.050	62.99		64.28		67.49
THE DISCOUNT & THE PENALTY HAVE BEEN COMPUTED FOR YOUR CONVENIENCE							
PAY THIS AMOUNT							
APRIL 30 IF PAID ON OR BEFORE				JUNE 30 IF PAID ON OR BEFORE			
776.65				792.50			
845.42				845.42			

TAXES ARE DUE & PAYABLE - PROMPT PAYMENT IS REQUESTED

M
 A
 I
 L
 T
 O
 LETCHER REALTY INC
 132 WILSON DRIVE
 HAZLETON PA 18201

TYPE: CS PROPERTY DESCRIPTION CNTY 8080

Discount 2% 2%
 Penalty 10% 5%
 ACCT NO 02691
 PARCEL 040,05-031-00,000
 1545 W FRONT ST
 .47 acres LAND
 BUILDINGS
 8,196
 53,020

This Tax Returned
 To Courthouse On:
 JANUARY 01, 1995

THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

REC'D BY

TOTAL ASSESSED 61,215

282

LIEN CERTIFICATE

DATE: 2/5/96

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 19 95, in Berwick Borough are as Follows:

Excluding: Interim Tax Billings

Owner/Reputed Owner: Letcher Realty Inc.

Former Owner/Reputed Owner: Owner since 5/94

Parcel No: 04D-5-31

Description: 1545 W. Front St. (Food Bag.)

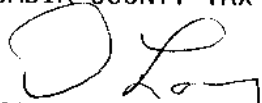
YEAR	TOTAL
1994	\$ 1,627.76
1995	2,347.57
Lien Certif	5.00
TOTAL	\$ 3,980.33

The above figures represent the amount(s) due during the month of March, 19 96.

Requested By: Harry A. Roadarmel, Jr.
Sheriff, Columbia County

XXXXXX\$X00X

COLUMBIA COUNTY TAX CLAIM BUREAU



Dennis Long, Director

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 764-6300

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

VS.

WRIT OF EXECUTION 74 of 1995
(MORTGAGE FORECLOSURE)

POSTING OF PROPERTY

February 5, 1996 POSTED A COPY OF THE SHERIFF'S SALE BILL
ON THE PROPERTY OF Letcher Realty, Inc. at 1545 West Front St. Berwick, PA
COLUMBIA COUNTY, PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA COUNTY DEPUTY
SHERIFF T. Chamberlain.

SO ANSWERS:

[Signature]
DEPUTY SHERIFF

SHERIFF HARRY A. ROADARMEL, JR.

Sworn and subscribed before me
this 5th day of

February 19 96

[Signature]

Sarah J. Hower
SARAH HOWER
NOTARY PUBLIC OF PENNA.
My Comm. expires June 21, 1999

TAX NOTICE

1996 COUNTY & MUNICIPAL
BERWICK BOROUGH

MAKE CHECKS PAYABLE TO:

Connie C Gingham
Rear 120 East Third Street
Midtown Plaza
Berwick, Pa 18603
HOURS DURING DISCOUNT ONLY
Mon-Thurs 9-5; Wed 9-12; Fri 9-5;
Other Times Mon-Fri 9-4; Wed 9-12
PHONE (717) 752-7442

TAXES ARE DUE & PAYABLE PROMPT PAYMENT IS REQUESTED

FOR COLUMBIA COUNTY

DESCRIPTION	ASSESSMENT	MILLS	LESS DISCOUNT	TAX AMOUNT FACE	DATE DUE	INCL. PENALTY
General Fund	61216	4.096	245.73	250.74		275.81
Sinking Fund		.845	50.70	51.73		56.90
Borough R.E.		6.550	392.94	400.96		421.01
Fire		1.000	60.00	61.22		64.28
Light		1.050	62.99	64.28		67.49

THE DISCOUNT & THE PENALTY
HAVE BEEN COMPUTED
FOR YOUR CONVENIENCE

PAY THIS
AMOUNT



812.36
APRIL 30
IF PAID ON
OR BEFORE

828.93
JUNE 30
IF PAID ON
OR BEFORE

885.49
JUNE 30
IF PAID
AFTER

TYPE: CS PROPERTY DESCRIPTION CNTY BORO

ACCT NO: 02691

Discount 2% 2%

PARCEL 040,05--031-00,000

Penalty 10% 5%

This Tax Returned
To Courthouse On:
JANUARY 01, 1997

M
A
I
L
T
O

LETCHER REALTY INC
132 WILSON DRIVE
HAZLETON PA 18201

IF YOU DESIRE A RECEIPT, ENCLOSE A STAMPED ADDRESSD ENVELOPE WITH YOUR PAYMENT

THIS TAX NOTICE MUST BE RETURNED WITH YOUR PAYMENT

REC'D BY

TOTAL ASSESSED 61,216

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

PHONE
(717) 784-1991

24 HOUR PHONE
(717) 784-6300
FAX (717) 784-0257

First Valley Bank

PLAINTIFF

vs.

Letcher Realty

DEFENDANT

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY

No. 1558-1995 CD Term, 19 ____
74-F.D. 1995
WRIT of Execution--Mortgage Foreclosure
ISSUED DEC 11-1995

NOW, Jan 5 19 96, I, Harry A. Roadarmel Jr.
High Sheriff of Columbia County, Pennsylvania, do hereby deputize the Sheriff of
Luzerne County

County, Pennsylvania, to execute this Writ. This deputation being made at the request and risk of the Plaintiff.

Defendants alleged address is 804 East Fifth Street, Luzerne County, Berwick, PA 18603

Check No. 8549 amount of \$33.00

Harry A. Roadarmel Jr.
Sheriff, Columbia County, Pennsylvania

AFFIDAVIT OF SERVICE

NOW, THURSDAY, JANUARY 11 19 96, at 12:10 o'clock P. M, served the
within NOTICE OF SHERIFF'S SALE OF REAL PROPERTY
& WRIT OF EXECUTION upon LETCHER REALTY
at THE BUSINESS OFFICE, 804 EAST FIFTH STREET, BERWICK, PA by handing to
WILLIAM LETCHER ADULT PERSON IN CHARGE a true and attested copy of the
original _____ and made known to HIM the contents thereof.

Sworn and Subscribed before me

So Answers.

this 12TH
day of JANUARY 19 96
[Signature]
Notary Public

Carl Zawatski
Sheriff
BY: [Signature]
Deputy Sheriff

19, _____, See return endorsed hereon by Sheriff of
County, Pennsylvania, and made a part of this return

So Answers.

Sheriff

Deputy Sheriff

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB**†

MICHELLE MELE THOMAN
ANDREW J. KATSOCK, III**
LISA A. WELKEY**

GEORGE E. CLARK, JR.
BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
†ALSO MEMBER OF FLORIDA BAR

January 11, 1996

Sheriff of Columbia County
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
CASE NO.: 1588-CIV-1995
OUR FILE: 24271

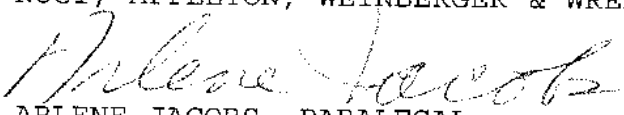
TO WHOM IT MAY CONCERN:

Enclosed please find an original and 1 copy of an Affidavit, Certificate of Mailings, and a Letter to Creditors in the above captioned matter. Please file of record.

If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN, P.C.


ARLENE JACOBS, PARALEGAL

AJ/jaz
Enclosure

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

3. Article Addressed to:
Small Business Administration
20 N. Perma. Ave., Room 2327
Wilkes-Barre, PA 18701

4a. Article Number 74-95
P 511 559 814

4b. Service Type
☐ Registered
☐ Express Mail
☐ Return Receipt for Merchandise
☐ COD

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

Domestic Return Receipt
PS Form 3811, December 1994

Thank you for using Return Receipt Service.

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

4a. Article Number 74-95
P 511-559-812

4b. Service Type
☒ Certified
☐ Registered
☐ Express Mail
☐ Return Receipt for Merchandise
☐ COD

7. Date of Delivery JAN 11 1995

8. Addressee's Address (Only if requested and fee is paid)

3. Article Addressed to:
Atty. Stephen Brandwene
Deputy Atty. General
Collection Unit-4th & Walnut St.
Harrisburg, PA 17120

5. Received By: (Print Name)
X
Stephen Brandwene

6. Signature: (Addressee or Agent)

is your RETURN ADDRESS completed on the reverse side?

Thank you for using Return Receipt Service.

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

3. Article Addressed to:
COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF COMPLIANCE
CLEARANCE SUPPORT SECTION
DEPARTMENT 280946
HARRISBURG PA 17128-0946

4a. Article Number 74-95
P 511 559 813

4b. Service Type
☐ Registered
☐ Express Mail
☐ Return Receipt for Merchandise
☒ Certified
☐ Insured
☐ COD

7. Date of Delivery JAN 11 1995

8. Addressee's Address (Only if requested and fee is paid)

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

3. Article Addressed to:
Office of F.A.I.R.
Dept. of Public Welfare
P.O. Box 8016
Harrisburg, PA 17105

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)
X
J. F. K.

Thank you for using Return Receipt Service.

1. ☒ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

4a. Article Number 74-95
P 511 559 815

4b. Service Type
☒ Certified
☐ Registered
☐ Express Mail
☐ Return Receipt for Merchandise
☐ COD

7. Date of Delivery JAN 11 1995

8. Addressee's Address (Only if requested and fee is paid)

3. Article Addressed to:
Office of F.A.I.R.
Dept. of Public Welfare
P.O. Box 8016
Harrisburg, PA 17105

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)
X
J. F. K.

Thank you for using Return Receipt Service.

PS Form 3811, December 1994

Domestic Return Receipt
PS Form 3811, December 1994

Domestic Return Receipt
PS Form 3811, December 1994

SENDER:

Complete items 1 and/or 2 for additional services.

- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

Carlos R. Leffler, Inc.,
P.O. Box 273
Main and Linden Streets
Richland, PA 17087-0278

4a. Article Number 74-95

P 511 559 817

4b. Service Type

- ☐ Registered ☐ Certified
- ☐ Express Mail ☐ Insured
- ☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

1-10-96

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)**6. Signature: (Addressee or Agent)**

X *[Signature]*

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.

SENDER:

Complete items 1 and/or 2 for additional services.

- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

First National Trust Bank
400 Market Street
Sumbury, PA 17801

4a. Article Number 74-95

P 511 559 816

4b. Service Type

- ☐ Registered ☒ Certified
- ☐ Express Mail ☐ Insured
- ☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

JAN 11 1995

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)**6. Signature: (Addressee or Agent)**

[Signature]

Domestic Return Receipt

Thank you for using Return Receipt Service.

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB**

DONALD J. FENDRICK
GEORGE E. CLARK, JR.
BRIGID E. CAREY
COUNSEL TO THE FIRM

DOUGLAS P. THOMAS
MICHELLE MELE THOMAN
JOHN J. SMALANSKAS
ANDREW J. KATSOCK, III
TIMOTHY C. BURKE*

CLARKS GREEN OFFICE:
112 N. ABINGTON ROAD
CLARKS GREEN, PA 18411

TELEPHONE 717-866-0358

January 10, 1996

*ALSO MEMBER OF NEW YORK BAR

**ALSO MEMBER OF NEW JERSEY BAR

*ALSO MEMBER OF FLORIDA BAR

**ALSO MEMBER OF LOUISIANA BAR

COMMONWEALTH OF PENNSYLVANIA
Department of Revenue
Harrisburg, Pennsylvania

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that a Mortgage/Judgment/Lien exist in favor of yourself. If you wish to protect your position and not have your Mortgage/Judgment/Lien extinguished, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00

A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in cursive script, appearing to read "John M. Murphy".

JOHN M. MURPHY, ESQUIRE

JMM/aj

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB***

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TIMOTHY C. BURKE**

DONALD J. FENDRICK
GEORGE E. CLARK, JR.
BRIGID E. CAREY
COUNSEL TO THE FIRM

CLARKS GREEN OFFICE:
112 N. ABINGTON ROAD
CLARKS GREEN, PA 18411

TELEPHONE 717-586-0358

January 10, 1996

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
*ALSO MEMBER OF FLORIDA BAR
**ALSO MEMBER OF LOUISIANA BAR

FIRST NATIONAL TRUST BANK
400 Market Street
Sunbury, Pennsylvania 17801

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

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A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in cursive script, appearing to read "John M. Murphy".

JOHN M. MURPHY, ESQUIRE

JMM/aj

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB**†

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

GEORGE E. CLARK, JR.
BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

MICHELLE MELE THOMAN
ANDREW J. KATSOCK, III**
LISA A. WELKEY**

DONALD J. FENDRICK
(1930-1995)

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
†ALSO MEMBER OF FLORIDA BAR

January 10, 1996

COLUMBIA COUNTY FARMERS NATIONAL BANK
232 East Street
Bloomsburg, Pennsylvania 17815

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that a Mortgage/Judgment/Lien exist in favor of yourself. If you wish to protect your position and not have your Mortgage/Judgment/Lien extinguished, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00

A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in black ink, appearing to read 'J Murphy', written in a cursive style.

JOHN M. MURPHY, ESQUIRE

JMM/aj

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
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MYLES R. WREN*
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***ALSO MEMBER OF FLORIDA BAR

GEORGE E. CLARK, JR.
BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

January 10, 1996

COLUMBIA COUNTY TAX CLAIM BUREAU
Columbia County Court House
Bloomsburg, Pennsylvania 17815

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that a Mortgage/Judgment/Lien exist in favor of yourself. If you wish to protect your position and not have your Mortgage/Judgment/Lien extinguished, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00

A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in black ink, appearing to read 'John M. Murphy', written in a cursive style.

JOHN M. MURPHY, ESQUIRE

JMM/aj

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
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MICHELLE MELE THOMAN
ANDREW J. KATSOCK, III**
LISA A. WELKEY**

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
†ALSO MEMBER OF FLORIDA BAR

GEORGE E. CLARK, JR.
BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

January 10, 1996

FOOD BAG, INC.
1545 West Front Street
Berwick, Pennsylvania 18603

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588-CIV-1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that you might have an interest in the property. If you wish to protect your interest, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00 A.M.,

on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in black ink, appearing to read 'J. Murphy', written in a cursive style.

JOHN M. MURPHY, ESQUIRE

JMM/aj

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
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MORRIS I. RAUB**†

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BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
†ALSO MEMBER OF FLORIDA BAR

January 10, 1996

CARLOS R. LEFFLER, INC.
Main and Linden Streets
P.O. Box 278
Richland, Pennsylvania 17087-0278

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588-CIV-1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that you might have an interest in the property. If you wish to protect your interest, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00 A.M.,

on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in dark ink, appearing to read 'J. Murphy', with a long horizontal stroke extending to the left.

JOHN M. MURPHY, ESQUIRE

JMM/aj

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

PHONE
(717) 389-5622

COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

24 HOUR PHONE
(717) 784-6300

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

Fax 717-784-0257

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

NO. 74 of 1995

WRIT OF EXECUTION

SERVICE ON Columbia County Tax Claim

ON January 10th 1996 AT 8:30 A.M. A TRUE AND ATTESTED COPY

OF THE WITHIN WRIT OF EXECUTION. A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN
REAL ESTATE AND A COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON

Columbia County Tax Claim AT Courthouse Bloomsburg, PA

BY DEPUTY SHERIFF T. Chamberlain. SERVICE WAS MADE BY HANDING THE SAID
WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A COPY OF THE
DESCRIPTION TO Lois Dunn.

SO ANSWERS:

DEPUTY SHERIFF

SWORN AND SUBSCRIBED BEFORE ME

THIS 10th

DAY OF January 1996

SHERIFF

TAMI B. KLINE, PROTHONOTARY
OF COLUMBIA COUNTY

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

Fax 717-784-0257

24 HOUR PHONE

(717) 784-6300

PHONE
(717) 389-5622

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

NO. 74 of 1995

WRIT OF EXECUTION

SERVICE ON Berwick Tax Office

ON January 10th 1996 AT 11:00 A.M. A TRUE AND ATTESTED COPY

OF THE WITHIN WRIT OF EXECUTION. A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN
REAL ESTATE AND A COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON

Berwick Tax Office AT 120 E. 3rd St. Berwick, PA

BY DEPUTY SHERIFF T. Chamberlain. SERVICE WAS MADE BY HANDING THE SAID
WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A COPY OF THE
DESCRIPTION TO Connie Ginther, Berwick Tax Collector.

SO ANSWERS:

DEPUTY SHERIFF

SWORN AND SUBSCRIBED BEFORE ME

THIS 10th

DAY OF January 1996

SHERIFF

TAMI B. KLINE, PROTHONOTARY
OF COLUMBIA COUNTY

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

Fax 717-784-0257

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

NO. 74 of 1995

WRIT OF EXECUTION

SERVICE ON Columbia County Farmers National Bank

ON January 10th 1996 AT 9:15 A.M. A TRUE AND ATTESTED COPY

OF THE WITHIN WRIT OF EXECUTION. A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN
REAL ESTATE AND A COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON

Columbia County National Bank AT East St. Bloomsburg, PA

BY DEPUTY SHERIFF T. Chamberlain. SERVICE WAS MADE BY HANDING THE SAID
WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A COPY OF THE
DESCRIPTION TO Theresa Whitmire, teller.

SO ANSWERS:

DEPUTY SHERIFF

SWORN AND SUBSCRIBED BEFORE ME

THIS 10th

DAY OF January 1996

SHERIFF

TAMI B. KLINE, PROTHONOTARY
OF COLUMBIA COUNTY

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380

BLOOMSBURG, PA 17815

Fax 717-784-0257

24 HOUR PHONE

(717) 784-6300

PHONE
(717) 389-5622

Nogi, Appieton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

NO. 74 of 1995

WRIT OF EXECUTION

SERVICE ON Food Bag Inc.

ON January 10th 1996 AT 10:20 A.M. A TRUE AND ATTESTED COPY

OF THE WITHIN WRIT OF EXECUTION. A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN
REAL ESTATE AND A COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON

Food Bag Inc. AT 1545 West Front St. Berwick, PA

BY DEPUTY SHERIFF T. Chamberlain. SERVICE WAS MADE BY HANDING THE SAID
WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A COPY OF THE
DESCRIPTION TO Tracy Kane, Manager

SO ANSWERS:

DEPUTY SHERIFF

SWORN AND SUBSCRIBED BEFORE ME

THIS 10th

DAY OF January 1996

SHERIFF

TAMI B. KLINE, PROTHONOTARY
OF COLUMBIA COUNTY

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY

COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815

Fax 717-784-0257

PHONE
(717) 389-5622

24 HOUR PHONE
(717) 784-6300

Nogi, Appleton, Weinberger & Wren, P.C.
415 Wyoming Ave.
Scranton, PA 18503

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMONWEALTH
OF PENNA.

NO. 74 of 1995

WRIT OF EXECUTION

SERVICE ON Berwick Sewer Authority

ON January 10th 1996 AT 11:10 A.M. A TRUE AND ATTESTED COPY
OF THE WITHIN WRIT OF EXECUTION. A TRUE COPY OF THE NOTICE OF SHERIFF'S SALE IN
REAL ESTATE AND A COPY OF THE DESCRIPTION OF PROPERTY WAS SERVED ON

Berwick Sewer Authority AT 344 Market St. Berwick, PA

BY DEPUTY SHERIFF T. Chamberlain. SERVICE WAS MADE BY HANDING THE SAID
WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A COPY OF THE
DESCRIPTION TO Chris Klinger.

SO ANSWERS:

DEPUTY SHERIFF _____

SWORN AND SUBSCRIBED BEFORE ME

THIS 10th

DAY OF January 19 96

SHERIFF _____

TAMI B. KLINE, PROTHONOTARY
OF COLUMBIA COUNTY

SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 74 E.D., 1995, AND 1588 CIV 1995 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST BIDDER, OR BEST BIDDER, FOR CASH, IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY COURT HOUSE, MAIN STREET, BLOOMSBURG, PENNA.

June 27 1100 AM

THURSDAY, MARCH 7, 1996 AT 1000 AM

ALL that certain piece, parcel or tract of land consisting of one full lot and part of two additional lots in the Borough of Berwick, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin at the Northeast right-of-way intersection of Front Street and Eaton Street; thence along the easterly right-of-way line of Eaton Street North 4 degrees 54 minutes West 119.67 feet to an iron pin, said iron pin being the southwest corner of lands of Richard and Eleanor Fecher; thence along the southerly line of lands of said Fecher North 85 degrees 00 minutes East 85.00 feet to an iron pin; thence along the easterly line of lands of said Fecher North 4 degrees 54 minutes West 50.00 feet to an iron pin on the southerly right-of-way of a 15 foot alley; thence along said right-of-way North 85 degrees 00 minutes East 50.00 feet to an iron pin at the northwest corner of lands of James T. and Viola Topper; thence along the westerly line of lands of said Topper south 4 degrees 54 minutes East 169.67 feet to a point on the northerly right-of-way of Front Street; thence along said right-of-way South 85 degrees 00 minutes West 135.00 feet to the place of beginning.

CONTAINING 0.428 acres of land in all, as per survey of T. Bryce James, R.S.

BEING the same premises sold and conveyed to Letcher Realty, Inc. by Deed of Food Bag, Inc. dated the 27th of May, 1994, and recorded May 27, 1994, in the Office of the Recorder of Deeds in and for Columbia County, in Record Book 570, Page 45.

Having an address of 1545 West Front Street, Berwick, Columbia County, Pennsylvania.

Tax Parcel No. 04.D-5-31

LETCHER REALTY, INC. 804 East Fifth Street
Berwick, PA 18603

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

Name	Address (if address cannot be reasonably ascertained, please so indicate)
------	---

<u>FIRST VALLEY BANK</u>	<u>One Bethlehem Plaza</u> <u>Bethlehem, PA 18018</u>
<u>* COMMONWEALTH OF PENNA</u>	<u>Department of Revenue</u> <u>Harrisburg, PA</u>

4. Name and address of the last recorded holder of every mortgage of record:

Name	Address (if address cannot be reasonably ascertained, please so indicate)
------	---

<u>* FIRST VALLEY BANK</u>	<u>One Bethlehem Plaza</u> <u>Bethlehem, PA 18018</u>
<u>* FIRST NATIONAL TRUST BANK</u>	<u>400 Market Street</u> <u>Sunbury, PA 17801</u>
<u>* COLUMBIA COUNTY FARMERS</u> <u>NATIONAL BANK</u>	<u>232 East Street</u> <u>Bloomsburg, PA 17815</u>

5. Name and address of every person who has any record lien on the property:

Name	Address (if address cannot be reasonably ascertained, please so indicate)
------	---

<u>* COLUMBIA COUNTY TAX</u> <u>CLAIM BUREAU</u>	<u>Columbia County Court House</u> <u>Bloomsburg, PA 17815</u>
---	---

6. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

Name	Address (if address cannot be reasonably ascertained, please so indicate)
------	---

<u>X FOOD BAG, INC.</u>	<u>1545 West Front Street</u> <u>Berwick, PA 18603</u>
-------------------------	---


7. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Name	Address (if address cannot be reasonably ascertained, please so indicate)
------	---

<u>X CARLOS R. LEFFLER, INC.</u> <u>Main and Linden Streets</u>	<u>P.O. Box 278</u> <u>Richland, PA 17087-0278</u>
--	---

I verify that the statements made in this affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

10-1-75
DATE


JOHN M. MURPHY, ESQUIRE
Attorney for Plaintiff

DESCRIPTION OF PROPERTY

ALL that certain piece, parcel or tract of land consisting of one full lot and part of two additional lots in the Borough of Berwick, County of Columbia, and State of Pennsylvania, bounded and described as follows, to-wit:

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Having an address of 1545 West Front Street, Berwick, Columbia County, Pennsylvania.

Tax Parcel No. 04.D-5-31

U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE-POSTMASTER	
Received From:	
NOGI, APPLETON, WEINBERGER &	
415 WYOMING AVENUE	
SCRANTON, PA 18503	
One piece of ordinary mail addressed to:	
COMMONWEALTH OF PENNA	
Department of Revenue	
Harrisburg, Pa	



Affix fee here in stamps
or meter postage and
post mark. Inquire of
Postmaster for current
fee

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB***

DOUGLAS P. THOMAS
MICHELLE MELE THOMAS
JOHN J. SMALANSKAS
ANDREW J. KATSOCK, III
TIMOTHY C. BURKE**

DONALD J. FENDRICK
GEORGE E. CLARK, JR.
BRIGID E. CAREY
COUNSEL TO THE FIRM

CLARKS GREEN OFFICE:
112 N. ABINGTON ROAD
CLARKS GREEN, PA 18411

TELEPHONE 717-586-0358

January 10, 1996

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
*ALSO MEMBER OF FLORIDA BAR
**ALSO MEMBER OF LOUISIANA BAR

COMMONWEALTH OF PENNSYLVANIA
Department of Revenue
Harrisburg, Pennsylvania

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

Please be advised that FIRST VALLEY BANK, filed a Mortgage against the above named Defendant. That Mortgage is in default and has been reduced to a Mortgage Foreclosure. We are in the process of foreclosing on that Mortgage and the property, subject to that Mortgage, which is located at 1545 West Front Street, Berwick, Columbia County and State of Pennsylvania, is now listed for Judicial Sheriff's Sale. The sale is scheduled for the 7th day of March, 1996. The sale date may be continued for an approximate thirty (30) day period without additional notice to Creditors.

Please be advised that in reviewing the records we have found that a Mortgage/Judgment/Lien exist in favor of yourself. If you wish to protect your position and not have your Mortgage/Judgment/Lien extinguished, you should be in attendance at the Columbia County Courthouse, Bloomsburg, PA., before 10:00

A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in cursive script, appearing to read "John M. Murphy".

JOHN M. MURPHY, ESQUIRE

JMM/aj

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

NOGI, APPLETON, WEINBERGER & SONS

415 Wyoming Avenue

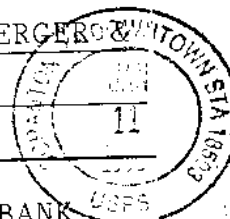
Scranton, Pa 18503

One piece of ordinary mail addressed to:

FIRST NATIONAL TRUST BANK

400 Market Street

Sunbury, Pa 17801



NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB***

DOUGLAS P. THOMAS
MICHELLE MELE THOMAS
JOHN J. SMALANSKAS
ANDREW J. KATSOCK, III
TIMOTHY C. BURKE**

*ALSO MEMBER OF NEW YORK BAR

**ALSO MEMBER OF NEW JERSEY BAR

*ALSO MEMBER OF FLORIDA BAR

**ALSO MEMBER OF LOUISIANA BAR

DONALD J. FENDRICK
GEORGE E. CLARK, JR.
BRIGID E. CAREY
COUNSEL TO THE FIRM

CLARKS GREEN OFFICE:
112 N. ABINGTON ROAD
CLARKS GREEN, PA 18411

TELEPHONE 717-586-0358

January 10, 1996

FIRST NATIONAL TRUST BANK
400 Market Street
Sunbury, Pennsylvania 17801

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

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U.S. POSTAL SERVICE	CERTIFICATE OF MAILING
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE - POSTMASTER	
Received From:	
NOGI, APPLETON, WEINBERG & WREN	
415 Wyoming Avenue	
Scranton, Pa 18503	
One piece of ordinary mail addressed to:	
COLUMBIA COUNTY FARMERS NATIONAL	
BANK	
232 East Street	
Bloomsburg, Pa 17815	

Affix fee here in stamps
or meter postage and
post mark. Inquire of
Postmaster for current

NOGI, APPLETON, WEINBERGER & WREN, P. C.

ATTORNEYS AT LAW

415 WYOMING AVENUE

SCRANTON, PENNSYLVANIA 18503

TELEPHONE 717-963-8880

TELECOPIER 717-963-9372

JACOB I. NOGI
JOHN H. APPLETON
JERRY J. WEINBERGER
MYLES R. WREN*
MORRIS I. RAUB**†

MICHELLE MELE THOMAN
ANDREW J. KATSOCK, III**
LISA A. WELKEY**

GEORGE E. CLARK, JR.
BRIGID E. CAREY
DOUGLAS P. THOMAS
COUNSEL TO THE FIRM

DONALD J. FENDRICK
(1930-1995)

*ALSO MEMBER OF NEW YORK BAR
**ALSO MEMBER OF NEW JERSEY BAR
†ALSO MEMBER OF FLORIDA BAR

January 10, 1996

COLUMBIA COUNTY FARMERS NATIONAL BANK
232 East Street
Bloomsburg, Pennsylvania 17815

RE: FIRST VALLEY BANK
VS: LETCHER REALTY, INC.
NO. 1588 - CIV - 1995
Our File No. 24271

Dear Sir or Madam:

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A.M., on the date above set for sale. If you do not attend your position will be subject to divestment by virtue of the Mortgage Foreclosure.

Sincerely,

NOGI, APPLETON, WEINBERGER & WREN P.C.

A handwritten signature in black ink, appearing to read "J Murphy", written in a cursive style.

JOHN M. MURPHY, ESQUIRE

JMM/aj