| United States Bankruptcy Court                               | VOLUNTARY PETITION   |
|--|--|
| MIDDLE DISTRICT OF PENNSYLVANIA                              |  |
| WILKES-BARRE PENNSYLVANIA                                    |  |
| TN DE  | NAME OF JOINT DEBTOR   |
| Poone Newton D Sr  | Boone, Merline A   |
| ALL OTHER NAMES  | ALL OTHER NAMES  |
|  |  |
| None   | None   |
| SOC. SEC./TAX I.D. NO  | SOC. SEC./TAX I.D. NO  |
| 001 01 6110  | 1420_40_1050   |
| STREET ADDRESS OF DEBTOR                                     | STREET ADDRESS OF JOINT DEBTOR   |
| 1607 Lincoln Ave   | 1607 Lincoln Ave   |
| Rerwick PA 18603   | Berwick PA 18603   |
| COUNTY TEL-(717) 752-2295                                    | COUNTY TEL-(717) 752-2295  |
| Columbia   | l Columbia   |
| MATITUDE ADDRESS OF DESTOR                                   | MAILING ADDRESS OF JOINT DEBTOR  |
| 1607 Lincoln Ave   | 1607 Lincoln Ave   |
|  | Berwick PA 18603   |
| LOCATION OF PRINCIPAL ASSETS OF BU                           |  |
| N/A  | ,  |
| VENUE  |  |
| Debtor has been domiciled or has he                          | ad a residence, principal place of   |
| business, or principal assets in the                         | his District for 180 days  |
| immediately preceding the date of                            | this petition or for a longer part   |
| of such 180 days than in any other                           | District.  |
| INFORMATION RE   | GARDING DEBTOR   |
|  |  |
| TYPE: Joint (Husband and Wife) NATURE: Non-Business/Consumer | UNDER WHICH THE PETITION   |
| A. TYPE OF BUSINESS  | IS FILED: 13   |
| N/A  | FILING FEE   |
|  | Attached   |
| B. BRIEFLY DESCRIBE NATURE OF BUSI                           | NESS '   |
| N/A  |  |
| ,  | ·  |
| STATISTICAL/ADMINISTRATIVE INFORMA                           | TION ATTORNEY NAME(S)/ADDRESS  |
| Debtor estimates that funds will b                           | e ROBERT SPIELMAN  |
| available for distribution to unse                           | cured  |
| creditors.   | Bar #21489   |
| ,  | James & Mihalik  |
|  | 29 E Main St   |
| range (sard  | code) - Bloomsburg PA 17815-1898   |
| NO. OF CREDITORS 1-15  | (1)  |
| ASSETS (thousands) 50-99                                     | (2)  |
| LIABIL. (thousands) 50-99                                    | (2) (717) 784-7942   |
| NO. OF EMPLOYEES N/A   | The second of th |
| EQUITY SEC. HOLDERS N/A                                      | grade Arthur Maria and American Armerica   |
|  | THIS SPACE FOR COURT USE ONL   |
| ીકે અને કોર્કો અહિંદ હતો. વૃદ્ધ પ્રાપ્ય હોડ્ડ અન્દ           | 95-01869   |

RECEIVED OCT 1 3 1995

wī 1 **0 1995** 

05 m

RELIEF

Case No.: Name of Debtor: Boone, Newton D., Sr Boone, Merline A A copy of debtor's Plan dated 7/26/95 is attached. ----- PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS -----Case Number ---- Date Filed ---Location Where Filed -----5-91-01288 MD of Pa - PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE ------ Case Number ---- Date Filed ---Name of Debtor -----No Pending Bankruptcies Relationship ----- District ------ Judge ---- REQUEST FOR RELIEF -----Debtor is eligible for and requests relief in accordance with the chapter of title 11 United States Code specified in this petition. Date. Attorney signature ----- INDIVIDUAL OR JOINT DEBTOR(S) -----I declare under penalty of perjury that the information provided in this petition is true and correct. 5. 13 mone Jr. Signature of Joint Debtor Signature of Debtor Date: \_/// ~ </ - EXHIBIT A -| | Exhibit A is attached and made a part of this petition. ---- INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS -----I am aware that I may proceed under Chapter 7, 11, 12, or 13 of title 11, U.S.C., understand the relief available under such chapter, and choose to proceed under chapter 7 of such title. If I am represented by an attorney, Exhibit B has been completed. Signature of Joint Debtor Signature of Debtor Date: Date: ---- EXHIBIT B ---I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that the debtor(s) may

proceed/under chapter 7, 11, 12, or 13 of title 11 United States Code, and have explained the relief available under such chapter.

Date

Signature of At#orney

### MAJCZAN & MAJCZAN

ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET
ALLENTOWN, PENNSYLVANIA 18101

FRANK L. MAJCZAN, JR. RAYMOND C. MAJCZAN (610) 437-6116 FAX (610) 437-9908

October 17, 1995

Office of the Sheriff Columbia County Courthouse Bloomsburg, PA 17815

ATTENTION: Mr. Harry Roadarmel

RE: Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation vs. Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone Civil Action No. 95-CV-392 Sheriff Sale of November 9, 1995

Dear Mr. Roadarmel:

Pursuant to your telephone conversation of today with my secretary, Donna, please "Stay" the above-captioned Sheriff's Sale scheduled for Thursday, November 9, 1995, inasmuch as Mr. and Mrs. Boone have filed Chapter 13 Bankruptcy in the Middle District of Pennsylvania to No. 5-95-01662 on October 10, 1995, a copy of which is enclosed.

Additionally, at your earliest convenience, I would appreciate if you could return the unused portion of the Seven Hundred Fifty and 00/100 (\$750.00) Dollar deposit previously forwarded to your office. In the alternative, please provide me with your invoice for any additional costs which may have been incurred in this matter.

Thank you for your anticipated cooperation in this regard.

Should you have any questions, please do not hesitate to contact me.

Very traly yours.

FRANK L. MAJCZAN ?

FLM, Jr/daw Enclosures

VIA TELEFAX AND FIRST CLASS MAIL

## LIEN CERTIFICATE

| DATE | September 20,  | 1995 | ; |
|------|--|------|---|
|      | And the part of th | エンフノ | , |

| This is to certify that according to our records, the  |
|--|
| tax liens in the Tax Claim Bureau against the property |
| listed below, as of December 31, 19 <u>94</u> ,        |
| in Berwick Boro  |

| in Berwick Boro         | are as follows:                        |
|-------------------------|--|
| Owner or Reputed Owner: | Billings Boone, Newton E. & Merline A. |
| COURSE, AMISEL;         | NA                                     |
| Farcel No.              | 04A ,11010-00,000                      |
| Description             | 1607 Lincoln Ave./.15 Ac.              |

| YEAR                | TOTAL   |
|---------------------|---------|
| Lien<br>Certificate | \$5.00  |
|                     |         |
|                     |         |
| TOTAL               | \$ 5.00 |

The above figures represent the amount(s) due during the month of November/December 19 95

| Requested  | by: Columbia | County | Sheriff |  |
|------------|--------------|--------|---------|--|
| Feet &s or | •            |        |         |  |

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

Dennis Long Director

fee for this affidavit have been paid in full.

| Enterprise are interested in the subject matter of said notice and advertisement, and that all of    |
|--|
| the allegations in the foregoing statement as to time, place, and character of publication are true. |
| Sworn and subscribed to before me this. 2 H day of. OCTOR 10 1995.                                   |
|  |
| My Commission Expires  |
|  |
| And now,   |
| publication charges amounting to \$ for publishing the foregoing notice, and the                     |

|   | 0 CG FFF 3:05 Pm   |
|---|--|
| EQUITY SEC. HOLDERS N/A   | THIS SPACE FOR COURT USE ONLY  |
| NO. OF CREDITORS 1-15 ASSETS (thousands) 50-99 LIABIL. (thousands) 50-99 NO. OF EMPLOYEES N/A                             | (1)<br>(2)<br>(2) (717) 784-7942   |
| range (sard   | James & Mihalik 29 E Main St code)- Bloomsburg PA 17815-1898                         |
| STATISTICAL/ADMINISTRATIVE INFORMAT<br>Debtor estimates that funds will be<br>available for distribution to unsec         | ROBERT SPIELMAN  |
| B. BRIEFLY DESCRIBE NATURE OF BUSIN N/A   | · •  |
| TYPE: Joint (Husband and Wife) NATURE: Non-Business/Consumer A. TYPE OF BUSINESS N/A                                      | CHAPTER OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED: 13 FILING FEE Attached |
| business, or principal assets in the immediately preceding the date of to such 180 days than in any other INFORMATION REC | this petition or for a longer part District.   |
| N/A VENUE Debtor has been domiciled or has has  | d a residence, principal place of  |
| Berwick PA 18603  | Berwick PA 18603<br>SINESS DEBTOR  |
| Columbia MAILING ADDRESS OF DEBTOR  | COUNTY TEL-(717) 752-2295<br>Columbia<br>MAILING ADDRESS OF JOINT DEBTOR             |
| 1607 Lincoln Ave<br>Berwick PA 18603  | STREET ADDRESS OF JOINT DEBTOR 1607 Lincoln Ave Berwick PA 18603                     |
| 201-24-6110   | None<br>SOC. SEC./TAX I.D. NO  |
| Boone, Newton D., Sr<br>ALL OTHER NAMES   | Boone, Merline A ALL OTHER NAMES   |
| MIDDLE DISTRICT OF PENNSYLVANIA<br>WILKES-BARRE, PENNSYLVANIA   | NAME OF JOINT DEBTOR   |

3:05mm

Name of Debtor: Boone, Newton D., Sr Boone, Merline A Case No.:

|  | +                                 |                |  |
|--|-----------------------------------|----------------|--|
| no detect 7/26/0   | E is attached                     |                |  |
| A copy of debtor's Plan dated 7/26/9   | ED WITHIN LAST 6 YEA              | ARS            |  |
| Location Where Filed   | Case Number                       | Date Filed     |  |
| MD of Pa   | 5-91-01288                        | 1989           |  |
| - PENDING BANKRUPTCY CASE FILED BY A   | NY SPOUSE, PARTNER,               | OR AFFILIATE - |  |
| Name of Debtor   | Case Number                       | Date Filed     |  |
| No Pending Bankruptcies  |                                   |                |  |
| Relationship District  | Judge                             |                |  |
|  |                                   |                |  |
|  |                                   |                |  |
| REQUEST FO   | R RELIEF                          |                |  |
| Debtor is eligible for and requests chapter of, title 11 United States Co  | relief in accordance              | s with the     |  |
| chapter of title if blitted states co  | URES                              |                |  |
| - THE SIGNAT   |                                   | <del></del>    |  |
| Attorney signature INDIVIDUAL OR JOI   | Date NT DERTOR(S)                 |                |  |
| I declare under penalty of perjury t   | hat the information               | provided in    |  |
| this petition is true and correct.   |                                   | 7              |  |
| 1/1/2 = 13 - J.  | 1 Alellen #                       | Dane           |  |
|  | Signature of Joint                | Debtor         |  |
| Date: _/(/-4/5   | Date: _/// </td <td><u>5</u></td> | <u>5</u>       |  |
| Exhibit A is attached and made a   |                                   | ion.           |  |
| INDIVIDUAL CHAPTER 7 DEBTOR WI   | TH PRIMARILY CONSUM               | EK DERIZ       |  |
| I am aware that I may proceed under  | Chapter 7, 11, 12,                | or 13 of title |  |
| 11, U.S.C., understand the relief av<br>choose to proceed under chapter 7 of   | such title. If I                  | am represented |  |
| by an attorney, Exhibit B has been o   | completed.                        |                |  |
| a:   | Signature of Joint                | Debtor         |  |
| Signature of Debtor Date:  | Date:                             |                |  |
| EXHIBIT  | В                                 |                |  |
| I, the attorney for the debtor(s) named in the foregoing petition,   |                                   |                |  |
| declare that I have informed the debtor(s) that the debtor(s) may proceed under chapter 7, 11, 12, or 13 of title 11 United States |                                   |                |  |
| Code, and have explained the relief  | available under suc               | h chapter.     |  |
| Gérmatura de Attornou  | Date                              |                |  |
| Signature of Attorney  | Duce                              |                |  |

Darry, 9/20/10 Lehoul LE is no paid. Consid Chargher

| BEXOUTH WE WIND THE STANDARD OF A STANDARD WIND HAS BEEN AND THE WIND BE AND THE STANDARD AND THE STANDARD WINDS HE WAS A STAN | 1607 LINCOLN AVENUE BERWICK PA 13603  | RS MyTyThy Fr 9-5, Wed 9-12 RING REBATE; MyTyThy Fr 9-4, d 9-12 AFTER REBATE. ve 717-752-7442 sare Dut is PAYABLE PROMPT (AYMINITS REQUESTED) 300NF NEUTON - | SCHOOL REAL ESTATE ICK BOROUGH ROAL STREET 8603  | IF YOU DESIRE A RECEIPT FRACTORY A STAMPLED ARTHUS SSED FAVIEDITE WITH YOUR PAYANA | BOONE, NEWTON E & MERLINE T 1607 LINCOLN AVENUE O BERWICK PA 18603    | DUE & PAYABLE PROMPT PAYMENT IS REQUESTED  | 3 DISCOUNT ONLY<br>9-5; Wed 9-12; Fri 9-5;<br>s Mon-Fri 9-4; Wed 9-12 | Connie C Gingher<br>Rear 120 East Third Street<br>Midtown Plaza<br>Benvick C  | MAKE CHECKS PAYABLE TO: |
|--|---|--|--|--|---|--|---|---|-------------------------|
| NITH YOUR PAYMENT  | NE A SCHOOL PENALTY AT 10%  ACCT NO. 04-02570  PARCEL 04A, 11-010-00, 000  1607 LINCOLN AVE 1 10034 | 4 THE PENALTY PAY THIS 285-38 WENERCE AIMOUNT IF PAID ON OR BEFORE   | BERWICK AREA SCHOOL DISTRICT  DESCRIPTION ASSESSMENT MILLS LESS DECOMP 7"XX  ESTATE 13544.021.500 285.36 | THIS TAX MOTICE MUST BE RETURNED WITH YOU TOTAL ASSESSED                           | Accret 04A.11—010-00,000  1607 LINCOLN AVE  15 acres I AND COLOR      | HAVE BEEN COMPOUND PAY THIS FOR YOUR CONVENIENCE AMOUNT OR BEFORE TYPE: B BEFORE | 18/20   6.550 8   | ASSESSMENT 13514  | FOR COLUMBIA COUNTY     |
| •  | THIS TAX RETURNED TO COURT HOUSE: JANUARY 1, 1995.  | 291.20 320.32<br>1 31 OCT 31<br>OR REPORE IF PAID AFTER  | 07/01/95 406 AMOUNT DUE INCL. PRIMITY 291-20 320-32  | 18/64  | This Tax Returned  2% To Courthouse On:  53 JANUARY 01, 1996  171. fy | JUNE 38 JUNE 38 OF BEFORE JUNE AFTER   |   | 103/01/1995 00408 103/01/1995 00408 103/01/1995 00408 103/01/1995 00408 103/01/1995 00408 103/01/1995 00408 103/01/1995 00408 | _                       |

## LIEN CERTIFICATE

| DATI | Ξ Se | ptemb | oer 20 | 1995 |
|------|------|-------|--------|------|
|      |      |       |        |      |

| This is to    | certify th  | nat according to our records, the          |
|---------------|---|--|
| tax liens i   | n the Tax   | Claim Bureau against the property          |
| listed belo   | w, as of D  | ecember 31, 19 <u>94</u> ,                 |
| inBerwi       | .ck Boro  | are as follows:                            |
|               |   | Tax Billings Boone, Newton E. & Merline A. |
| Former Owner: | PI 1919- PPIP PPIR HINZ HINZ HINZ HINZ NGAN NGAN GING 2007. | N/A  |
| Parcel No.    | n nu nn an s.a na 141544 441                                | 04A ,11010-00,000                          |
| Description   | ef bod tred both and accided everyon manager                | 1607 Lincoln Ave. / .15 Ac.                |
|               | YEAR  | TUTAL                                      |
|               | Lien<br>Certificat  | e \$5.00                                   |
|               |   |  |
|               |   |  |
|               |   |  |
|               | TOTAL   | \$ 5.00                                    |
|               |   |  |
| The above (   |   | present the amount(s) due during the       |
| month of      | No  | vember/December 19 95                      |
| Requested by: | C O   | lumbia County Sheriff                      |
| Fee: \$5.00   |   |  |
| Inc. Above    |   | COLUMBIA COUNTY TAX CLAIM BUREAU           |

Dennis Long Director

## HARRY A. ROÁDARMEL, JR.



## SHERIFF OF COLUMBIA COUNTY

PHONE (717) 389-5622

## COURT HOUSE - P. O. BOX 380 SHERIFF GLOSAMEBURGALPAESTATE OUTLINE

24 HOUR PHONE (717) 784-6300

| RECEIVE AND TIME STAMP WRIT  | 10 C. 25   |
|--|--|
| DOCKET AND INDEX   | The Control of the Co |
| SET FILE FOLDER UP   |  |
| CHECK FOR PROPER INFO  |  |
| WRIT OF EXECUTION  | t,   |
| COPY OF DESCRIPTION  | L'   |
|  | <u> </u>   |
|  | L-   |
| NOTICES OF SHERIFF'S SALE  | ι.   |
| WATCHMAN RELEASE FORM  | Lot '  |
| AFFIDAVIT <u>OF LIENS</u> LIST   | t :  |
| CHECK FOR \$500.00   | 1 C 523 Z 775  |
| * IF ANY OF THE ABOVE ARE MISSING<br>THE ATTY TO SEND ADDITIONAL INFO  | DO NOT PROCEDE ANY FURTHER WITH SALE NOTIFY  |
| SET SALE DATE AND ADV. DATES AND POSTI   | NG DATES /0+7, /0-/6, //-2   |
| POST ALL DATES ON CALANDER   | <u> </u>   |
| * SET SALE DATE AT LEAST 2MONTHS A * SET ADV. DATES 3 THURSDAYS BEFOR 3 TIMES * SET POSTING DATE NO LATER THAN 3       | RE SALE DATE TO RUN EVERY THURSDAY TILL SALE   |
| SET DISTRIBUTION DATE  | 1-2-1-1-1-1  |
| * MUST BE FILED WITHIN 30 DAYS OF<br>* MUST BE PAID 10 DAYS AFTER IT H/  | SALE (POSTED)  |
| FILL IN ALL NO'S ON EXECUTION PAPERS   |  |
| TYPE PROPER INFO ON DESCRIPTION (refe  | er to previos sales)   |
|  | •  |
| SERVIC   |  |
| TYPE CARDS FOR DEFENDANTS  |  |
| PUT PAPERS TOGETHER FOR DEFENDANTS  * COPY OF WRIT FOR EACH DEFENDANT  * NOTICE OF SHERIFF SALE  * COPY OF DESCRIPTION |  |
| PUT TOGETHER PAPERS FOR LIEN HOLDERS   |  |
| * NOTICE OF SALE DIRECTED TO THEN  |  |
| SEND NOTICES TO LIEN HOLDERS VIA CERT * DOCKET ALL DATES   | . MAIL OR SENDERS RECIEPT  |
| ONCE DEFENDANTS ARE SERVED DOCKET COST   | TS AND INFO  |

COMB ATTY DETUDALOR CEDUTCE AND CODY OF COMBEDG DECIED? FOR LIES HOLDERS

## HARRY A. ROADARMEL, JR.



## SHERIFF OF COLUMBIA COUNTY

PHONE (717) 389-5622

FILE FOLDER

COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA: 17815 24 HOUR PHONE (717) 784-6300(·2 )

## SHERIFF'S SALE OUTLINE CON'T

## IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA CIVIL DIVISION

THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

Plaintiff

: CIVIL ACTION-MORTGAGE FORECLOSURE

580 R 1895 S.D.

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE,

Defendants

## NOTICE OF SHERIFF'S SALE OF REAL ESTATE PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129.1

TO: NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR. MERLINE A. BOONE, a/k/a MERLINE BOONE

Your property situate at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania is scheduled to be sold at Sheriff's Sale on Nov. 9,1995 at 1036 A.M. in the Office of the Sheriff, Columbia County Courthouse, Bloomsburg, Pennsylvania, to enforce the Court Judgment of \$28,360.45 plus interest obtained by Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, against you.

NOTICE OF OWNER'S RIGHTS

To prevent this Sheriff's Sale, you must take <u>immediate action</u>:

1. The sale will be cancelled if you pay to Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, the back payments, late charges, costs and reasonable attorney fees due. To find out how much you must pay, you may call:

Frank L. Majczan, Jr., Esquire Attorney for Plaintiff (610) 437-6116

- 2. You may be able to stop the sale by filing a Petition asking the Court to strike or open the Judgment if the Judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two (2) on how to obtain an attorney.)

MAJCZAN & MAJCZAN ATTORNEYS AT LAW CROWN TOWER, SUITE 210 IS SOUTH SEVENTH STREET ALLENTOWN, PA 18101

|   | 766                                       | PS Form 3811, December 1  | <br> -            |  |                           |   |   |                          |  |            |                              |
|---|---|---|-------------------|--|---------------------------|---|---|--------------------------|--|------------|------------------------------|
| Domestic Return Recei   |   | A 6. Signature: (Audressee or   | (                 |  |                           |   |   |                          |  |            |                              |
|   | (ju <b>j</b> 6)                           | A 10 Segnature: (Addressee of A   | i                 |  |                           |   |   |                          |  |            |                              |
| (bisq si eat bns  | - Like                                    | 6. Beceived By: (Print Name)  | ADDRESS completed |  |                           |   |   |                          |  |            |                              |
| betseuper if (NO) seatbbA s'eesserbbA .8  |   | (000)(11-2)   | <u>.</u><br>>     |  |                           |   |   |                          |  |            |                              |
|   |   |   | 3                 |  |                           |   |   |                          |  |            |                              |
| ☐ Return Receipt for Merchandise ☐ COD ☐ Return Receipt for Merchandise ☐ COD ☐ To Delivery                                 |   | TOT Memory  | η:<br>γ           |  |                           |   |   |                          |  |            |                              |
| II EXDIAGO MICHI  | £0  | Midtown Plaza<br>Berwick, PA 1860   | 27)<br>D          |  |                           |   |   |                          |  |            |                              |
| benetziges 🖂  |   | Rear 120 E. Thir  | <u>a</u>          |  |                           |   |   |                          |  |            |                              |
| 90V ( enigo 2 dr )  | A Street<br>ngher                         | Ms. Connie C. Gi  | ete :             |  |                           |   |   |                          |  |            |                              |
| 48. Article Number 58 02 02 92  | 201                                       | delivered.  | ဌ                 |  |                           |   |   |                          |  |            |                              |
| 4D 3 - 02   | THE SUITE SON STORES                      | ■ LUG MERCHIL LIGORIES  | \$                |  |                           |   |   |                          |  |            |                              |
| aricle number.  2.  | s ant woled eceiglism ent                 | Attach wile Hourn Receipt Requested" on "Write" Heturn Receipt Requested" on "Write" Heturn Receipt will show to whole the state of the state o | reverse           |  |                           |   |   |                          |  |            |                              |
| SsetibbA s'sessetibbA x 1 ton seob eosog  | ilpiece, or on the back if e              | print your name and accessor and card to you.  Attach this form to the front of the markets.  | 188               |  |                           |   |   |                          |  |            |                              |
| t we can return this   extra fee);  | find on mot aidt to eareve                | ■ Complete items 1 and/or addition ■ Complete items 3, 4a, an. ■ Complete items 3, 4a, an. ■ Print your name and address on the n   | side              |  |                           |   |   |                          |  |            |                              |
| I also v oceive the neceive (for an   | envices.                                  | <b>ZENDEB:</b>  | :5                |  |                           |   |   |                          |  |            |                              |
| ent aviener of  |   |   | 1                 |  |                           |   |   |                          |  |            |                              |
|   |   |   | . 1               |  |                           |   |   |                          |  |            |                              |
| SENDER  |   |   | }                 |  |                           |   |   |                          |  |            |                              |
| Complete items 1 and/or 2 for additional services.  |   | I also wish to receive the following services (for an   | Ì                 |  |                           |   |   |                          |  |            |                              |
| <ul> <li>Print your name and address on the reverse of this form so<br/>card to you</li> </ul>                              |   | extra fee):   | g                 |  |                           |   |   |                          |  |            |                              |
| Attach this form to the front of the mailpiece, or on the back<br>nermit  |   | 1. XXAddressee's Address  | Service           |  |                           |   |   |                          |  |            |                              |
| ■Write Return Receipt Requested" on the mailpiece below t<br>■The Return Receipt will show to whom the article was deliven. | the article number.<br>vered and the date |   |                   |  |                           |   |   |                          |  |            |                              |
| delivered.  3. Article Addressed to:  | 4a. Article N                             | umber 580195  | Receipt           |  |                           |   |   |                          |  |            |                              |
| Office of F.A.I.R.  | P 511                                     | 559 879   | E (.              |  |                           |   |   |                          |  |            |                              |
| Dept. of Public Welfare   | 4b. Service                               |   | leturn            |  | rvice                     | a2 tqia   | ээЯ п                                   | nteft                    | , najuč  | you for    | yue.                         |
| P.O. Box 8016   | Registere                                 | d Certified   | B B               | ļ  | တ္ထ                       | _   |   | jed                      | <b>1</b>                                       |            | v                            |
| Harrisburg, PA 17105  | Express I                                 | Mail ☐ Insured ☐ Insured ☐ COD  | using             | 9 E  | dare                      | Very<br>fee.  | 95                                      | Certified                | Insured  | į          | este                         |
|   |   | elivery SEP 2 5 1995  | n to              | eive the<br>s (for an  | 's A                      | d Delivery<br>ter for fee.  | ज्<br>र                                 | 123                      |  |            | f requested                  |
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| 6. Signature: (Addressee or Agent)  |   |   | F                 | wisi<br>ing<br>fee)  | ă                         | E a.  | 881                                     |                          | ¥eïc   |            | ress                         |
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| PS Form <b>3814</b> , December 1994   |   | Domestic Return Receipt   | j                 |  |                           |   | Number<br>559                           | red T                    | s Ma<br>tecei                                  | Deliver S  | S 66                         |
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| 48. Article Number 58 of 95   |   | 3. Article Addressed to:  | <u> </u>          | or 2 fo<br>and 4<br>dress  | rout                      | edue<br>show  | diessed to:<br>Stephen Brandwene        | Attorney<br>ion Unit     | , Pi   |            | Z<br>Z<br>Z                  |
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| · 1   |   | card to you.  Attach this form to the front of the mailp  | vers              | E ste ste  | his fo                    | letum<br>tum F<br>id.   | 9 Ac                                    | , E, 9                   | 1 . <u></u>                                    |            | ived<br>i                    |
| we can return this extra fee):  | w farit os moi sirit lo este              | ■Complete items 3, 4a, antv-v≤:<br>■Print your name and address on the rev  | - <u>se</u>       | SENDER:  Complete items 1 and/or 2 for additional services.  Complete items 3, 4a, and 4b.  Print your name and address on the reverse of this form so that we can return this | Attach to                 | "Write 'Return Receipt Requested" on the mailpiece below the article number. The Return Receipt will show to whom the article was delivered and the date delivered. | 3. Article Addressed to: Attwo. Stepher | Deputy Att               | Gorection<br>Harrisburg,                       |            | 5. Received By: (Print Name) |
| also v. to receive the  | t services.                               | ENDER: and/or additions   |                   | N<br>T   | 5 ¥ 5                     | \$ ‡ 8  | တ်                                      | . , -, -                 |  |            | ιώ                           |

8. Addressee's Address (Only if requested

5. Received By; (Print Name)

| ispace does not article number.  Sequence of an article number.  Sequence of and the date consult postmaster for fee. | 4a. Article Nur P 5111 4b. Service T) C Registered C Express M C Return Rece 7. Date                     | 8. Addressee's Address (Only if requested and fee is paid)  Domestic Return Receipt  ### Post of the content of | **Attach this form to the front of the mailpiece, or on the back if space does not permit.  **Write 'Return Receipt Requested' on the mailpiece below the article number.  **The Return Receipt Requested' on the mailpiece below the article number.  **The Return Receipt Requested' on the mailpiece below the article number.  **The Return Receipt Requested to:  **Bervick Sewer Authority  **3.44 Market Street  **Bervick, PA 18603  **Description Received By: (Print Name)  **5. Received By: (Print Name)  **6. Signative: Additessablor Agenty  **6. Signative: Additess | SENDER:   |
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| SENSER:  **Complete items 1 and/o additional services.  **Complete items 3, 4a, an                                    | 3. Aricle Addressed to: Small Business Administration 20 N. Penna. Ave. Room 2327 Wilkes-Barre, PA 18701 | 5. Received By: (Print Name)  6. Signature (Administration Agent)  7. PS Form 3811, December 4994  1diebel unnagen on a second print of the second | # space does not # 1.  Addressee's Address earlide number.  # earlide number # 2.  Restricted Delivery # Receipt for fee.  # 4a. Article Number # 58-95 # Receipt for Merchandise   Consult postmaster for fee.  # 4b. Service Type   Certified   Certified   Insured   In | l also w o receive the followin, unices (for an extra fee): |

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1

YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

- If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling the Columbia County Sheriff's Office at (717) 389-5622.
- You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of the property.
- The sale will go through only if the buyer pays the Sheriff the full amount due on the sale. To find out if this has happened, you may call the Columbia County Sheriff's Office at (717) 389-5622.
- If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a Deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days after the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the posting of the schedule of distribution.
- You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

SUSQUEHANNA LEGAL SERVICES

168 EAST FIFTH STREET/ BLOOMSBURG, PENNSYLVANIA 17815 (**217) 784-**8760

PHONE:

DATED: August 31, 1995/

ATTORNEY FOR PLAINT

ATTORNEY I.D. #1763

MAJCZAN & MAJCZAN ATTORNEYS AT LAW ROWN TOWER, SUITE 210 SOUTH SEVENTH STREET LLENTOWN, PA 18101

### MAJCZAN & MAJCZAN

ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET

FRANK L. MAJCZAN, JR. RAYMOND C. MAJCZAN 33 SOUTH SEVENTH STREET (610) 437-6116
ALLENTOWN, PENNSYLVANIA 18101 FAX (610) 437-9908

October 6, 1995

Office of the Prothonotary Columbia County Courthouse Bloomsburg, PA 17815

> RE: Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation vs. Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone Civil Action No. 95-CV-392

Dear Sir/Madam:

Enclosed herewith for filing in your office please find an original and one (1) copy of my Amended Affidavit Pursuant to Rule 3129.1 and an original and one (1) copy of my Amended Certificate of Mailing Notice relative to the above-captioned matter.

Kindly return a time-stamped copy of the Amended Affidavit Pursuant to Rule 3129.1 and a copy of the Amended Certificate of Mailing Notice to my office in the enclosed, self-addressed, stamped envelope.

Should you have any questions, please do not hesitate to contact me.

Very truly yours

FRANK L. MAĴSZÁN

FLM.Jr/daw Enclosures

cc: Office of the Sheriff.

Columbia County Courthouse

## IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA CIVIL DIVISION

THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE,

Defendants

## AMENDED AFFIDAVIT PURSUANT TO RULE 3129.1

Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, Plaintiff in the above action, sets forth as of the date the Praecipe for the Writ of Execution was filed, the following information concerning the real property located at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania.

- 1. The names and last known addresses of the owners are Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue, Berwick, Pennsylvania, 18630-1430.
- 2. The names and last known addresses of the Defendants in Judgment are Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue, Berwick, Pennsylvania, 18630-1430.

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
3 SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

- 3. The name and last known address of every Judgment creditor whose Judgment is a record lien on the real property to be sold is:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 No. 95-CV-392 Entered on June 1, 1995 Amount of Judgment \$28,360.45
- 4. The names and addresses of the last recorded holders of every Mortgage of record are:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 Recorded on April 26, 1989 Mortgage Book Volume 427, Page 688 Mortgage Amount \$15,267.45
  - (ii) Regency Consumer Discount Company 1303 New Berwick Highway Bloomsburg, PA 17815 Recorded on November 9, 1992 Mortgage Book Volume 517, Page 278 Mortgage Amount - \$14,100.00
  - (iii) Regency Consumer Discount Company 1303 New Berwick Highway Bloomsburg, PA 17815 Recorded on October 7, 1994 Mortgage Book Volume 581, Page 263 Mortgage Amount - \$8,485.74
- 5. The names and addresses of every other person who has any record lien on the property affected by the sale:

None.

MAJCZAN & MAJCZAN ATTORNEYS AT LAW CROWN TOWER, SUITE 210 3 SOUTH SEVENTH STREET ALLENTOWN, PA 1810)

6. The names and addresses of every other person who has any record interest in the property which may be affected by the sale:

PNC Bank c/o Murray A. Filder, Esquire Liberty Center, Ste. 650 1001 Liberty Avenue Pittsburgh, PA 15222

7. The names and addresses of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

None.

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: October 6, 1995

RANK L. MAJCZAN, JR/1/ESQUIRE

ATTORNEY FOR PLAIN FF ATTORNEY I.D. #17638

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
B SOUTH SEVENTH STREET
ALLENTOWN, PA 18301

## IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA CIVIL DIVISION

THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a · NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

### CERTIFICATE OF MAILING NOTICE

The undersigned certifies that Notice of the Sheriff's Sale of real property scheduled for Thursday, November 9, 1995, at 10:30 A.M. in the above-captioned matter was sent to the following by mailing such Notice on October 6, 1995 by Certified Mail/Return Receipt Requested and by First Class Mail/Certificate of Mailing, true and correct copies of which are attached hereto:

Regency Consumer Discount Company 1301 New Berwick Highway Bloomsburg, PA 17815

PNC Bank c/o Murray A. Filder, Esquire Liberty Center, Ste. 650 1001 Liberty Avenue Pittsburgh, PA 15222

DATED: October 6, 1995

**ESQUIRE** ATTORNEY FOR PLAT

ATTORNEY I.D. #1763

MAJCZAN & MAJCZAN ROWN TOWER, SUITE 210 SOUTH SEVENTH STREET LENTOWN, PA 18101

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Domestic Return Receipt

Z 308 113 300

# **3**

PS Form 3811, December 1994

## Receipt for Certified Mail

No Insurance Coverage Provided Do not use for International Mail (See Reverse)

|                          | (000 110101)   |         |
|--------------------------|--|---------|
| 1983                     | Sent to Regency Co<br>Discount Compan                            | nsumer. |
| PS Form 3800, March 1983 | Street and No.  1301 New Berwic                                  | _       |
| ŏ,                       | P.O., State and ZIP Code Bloomsburg. PA                          | 17815   |
| 380                      | Postage  | \$ .32  |
| E                        | Cartified Fee  | 1.10    |
| 8                        | Special Delivery Fee   |         |
| -                        | Restricted Delivery Fee  |         |
|                          | Return Receipt Showing<br>to Whom & Date Delivered               | 1.10    |
|                          | Return Receipt Starting to Whom,<br>Date, and Admission Addition |         |
|                          | TOTAL Section  | \$ 2.52 |
| .,                       | Postnati or Date 6   |         |

| on the reverse side? | SENDER:  "Complete items 1 and/or 2 for additional services.  "Complete items 3, 4s, and 4b,  "Prist your name and address on the reverse of this form so the card to you.  "Attach line form to the front of the malipiece, or on the back if a permit.  "Write "Return Receipt Requested" on the malipiece below the at "The Return Receipt will show to whom the article was delivered delivered. | pace does not                         | I also wish to receive the following services (for an extra fee):  1.  Addressee's Address | ipt Service.          |
|----------------------|--|---------------------------------------|--|-----------------------|
| 9                    | Article Addressed to:  | 4a. Article N                         |  | 8                     |
| N ADDRESS completed  | Regency Consumer Discount<br>Company<br>1301 New Berwick Highway<br>Bloomsburg, PA 17815   | ☐ Registere                           | Mall Insured.  | ou for using Return A |
| BETU                 | 5. Received By: (Print Name)   | 8. Addresses<br>and fee is            | s's Address (Only if requested paid)   | hank y                |
| s your               | 6. Signature: (Addressee or Agent)   |                                       |  | _                     |
|                      | PS Form <b>3811</b> , December 1994  | · · · · · · · · · · · · · · · · · · · | Domestic Return Receipt  |                       |

## Z 304 113 298 X



Receipt for Certified Mail No Insurance Coverage Provided Do not use for International Mail (See Reverse)

| 1993                     | Sent to Regency Con<br>Discount Company                            | sumer<br>Y    |       |
|--------------------------|--|---------------|-------|
| 뒫                        | Street and No.<br>1301 New Berwick                                 |               | vay _ |
| ), №                     | P.O. State and 71P Code  | 178 <u>15</u> |       |
| PS Form 3800, March 1993 | Postage  | \$            | .32   |
| E                        | Certified Fee  | -             | 1.10  |
| بر<br>20                 | Special Delivery Fee   |               |       |
| _                        | Restricted Delivery Fee  |               |       |
| 4,                       | Return Receipt Showing<br>to Whom & Date Delivered                 |               | 1.10  |
|                          | Return Receipt the Print Act Vinom,<br>Date, and Addresses Address |               | ·<br> |
|                          | TOTAL POSTON   | \$            | 2.5   |
|                          | PostmerKo Date ()  | $T^{-}$       |       |
|                          | USP5   | / -           |       |
|                          | USPS   | •             |       |

| reverse side?           | SENDER:  "Complete items 1 and/or 2 for additional services.  "Complete items 3, 4s, and 4b.  "Print your name and address on the reverse of this form so that we card to you.  "Attach this form to the front of the mailplece, or on the back if spac permit.  "Write *Testum Receipt Requested* on the mailplece below the article." | e does not                        | I also wish to receive the following services (for an extra fee):  1.  Addressee's Address 2.  Restricted Delivery |
|-------------------------|---|-----------------------------------|--|
| on the                  | The Return Receipt will show to whom the article was delivered an delivered.  | d the date                        | Consult postmaster for fee.  |
| N. ADDRESS completed of | 3. Article Addressed to: PNC Bank c/o Murray A. Filder, Esquire Liberty Center, Ste. 650 1001 Liberty Avenue Pittsburgh, PA 15222   | 4b. Service 1 Registere Express t | umber  113 299  Type  ed   Mail   Insured   celpt for Merchandise   COD  |
| your BETUR              | 5. Received By: (Print Name)  6. Signature: (Addressee or Agent)  X   | 8. Addressed<br>and fee is        | e's Address (Only if requested paid)   |
|                         | PS Form 3811, December 1994   |                                   | Domestic Return Receipt  |

## Z 304 113 299

Receipt for Certified Mail No Insurance Coverage Provided Do not use for International Mail (See Reverse)

|                  | (See Heverse)   |                    | 7.     |
|------------------|---|--------------------|--------|
| 8                | Sent to PNC Bank/c/o  |                    | _ 1    |
| 등                | Street and No. Liberty                                      | enter,<br>/ Avenue | Ste    |
| Mar              | P.O., State and ZIP Code                                    |                    | $\neg$ |
| Ô,               | Pittsburgh, PA  | 15222              |        |
| 3800, March 1993 | Postage   | \$ .:              | 32     |
| Ę                | Certified Fee   | <u>l.</u>          | 10     |
| PS Ferm          | Sparcial Delivery Pale                                      |                    |        |
|                  | Resincted Delivery Fee                                      |                    |        |
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|                  | Return Receipt Showing to Whom,<br>Date, and Address States |                    | _      |
|                  | TOTAL PASSAGE   | \$ 2               | .52    |
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|                  | 1993<br>USP5  |                    |        |

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| ns of coverage on international mail, Special landling charges   | cally to third and fourth class parcels.   | lly to third and fo  | YPEWRITER OF                     | FORM MUST BE COMPLETED BY TYPEWRITER        | -  -  -  -  -  -  -  -  -  -  -  -  -  - | 3877, April 1991           |
|--|--|--|----------------------------------|---|--|----------------------------|
| payable for the reconstruction of nonnegotiable documents under Express Mail document reconstruction in nonnegotiable documents under Express Mail document reconstruction in assert is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail document payable on insured and Compatible of Coverage on insured and Coverage on insur | on water is required on at the construction of monifegotiable of subject to a limit of \$500,0 assurance is \$500. The maximum.c. See Domestic Mail Marring. | yable for the rec<br>\$50,000 per piec<br>ail merchandiae in<br>mail postal insura |                                  | Or Mund                                     |  | (n                         |
|  |  | full declaration   | 4                                | POSTMASTERAPER (Name of receiving employee) | Total Number of Pieces                   | Humber of Pieces by Sender |
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|  |  |  | 22 .20                           | bulg of Tripe and and                       | Glevas by 19                             |                            |
| Due Sender R. R. S   | Act. Value Insured   | ┞╌┤  | Postage Fee                      | Street, and Post Office Address             | ALOCACA CALL                             | Number                     |
| POSTMARK AND DAT OILGION   | ☐ Without Postal Insurance   | <u> </u>   | Express Mail                     |   | A SOUTH SEVENTH STREET                   |                            |
| Affix stamp here if issued as certificate of melling of 4-7,   | Check appropriate block for Registered Mail:   |  | teturn Receipt<br>or Merchandise | SUITE 210 Registered Rechardise             | CROWN TOWER, SUITE 210                   | Address<br>of Sender       |
|  |  | -  |                                  |   | ATTORING                                 |                            |

### MAJCZAN & MAJCZAN

ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET
ALLENTOWN, PENNSYLVANIA 18101

FRANK L. MAJCZAN, JR. RAYMOND C. MAJCZAN

(610) 437-6116 PAX (610) 437-9908

October 6, 1995

Regency Consumer Discount Company 1301 New Berwick Highway Bloomsburg, PA 17815

## NOTICE OF SALE OF REAL PROPERTY TO POSSIBLE LIEN HOLDER OR OCCUPANT

Please be advised that the property and improvements, if any, located at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania, Tax Parcel No. 04.A-11-10, as described on the sheet attached hereto, will be sold by the Sheriff of COLUMBIA County on Thursday, November 9, 1995 at 10:30 A.M. in the Office of the Sheriff, Columbia County Courthouse, Bloomsburg, Pennsylvania, pursuant to a judgment entered in the amount of \$28,360.45, in the Court of Common Pleas of Columbia County as No. 95-CV-392, in favor of Plaintiff, Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, and against Newton E. Boone, a/k/a Newton E. Boone, Sr., Merline A. Boone, a/k/a Merline Boone, Defendants.

A search of the records, inspection of the property or other information received indicates that you may have a lien or mortgage on the above premises securing an obligation owed to you or may have a right to possession of the premises which will be terminated by this Sheriff's Sale. When the Sheriff's Sale takes place your lien, if any, may be removed from the above premises whether or not the sale price is sufficient to pay your obligation or any part of it and your right to occupy the premises, if any, may be terminated.

The record indicates that you have a lien against this property as follows:

Mortgage in the amount of \$14,100.00 recorded on November 9, 1992 in the Office of the Recorder of Deeds of Columbia County in Mortgage Book Volume 517, Page 278.

A schedule of distribution will be filed by the Sheriff on a date specified by the Sheriff no later than thirty (30) days after the said sale, and distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days after the date of filing of said schedule. You should check with the Columbia County Sheriff's Office by calling (717) 389-5622 to determine the actual date of filing of said

schedule.

Very truly yours

FRANK L. MAJEZAN

FLM.Jr/daw

CERTIFIED MAIL/RETURN RECEIPT REQUESTED FIRST CLASS MAIL/CERTIFICATE OF MAILING

ALL that certain lot, piece or parcel of land situate in the Borough of Berwick, (formerly situate in Briar Creek Township). Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the corner of Lot No. 108 on Lincoln Avenue; thence southerly a distance of 45 feet to corner of Lot No. 110; thence westerly a distance of 145 feet to a fifteen-foot alley; thence northerly a distance of 45 feet to corner of Lot No. 108; thence easterly a distance of 145 feet to the place of beginning. Being Lot No. 109 in Duval Dickson's Third Plot of Lots as marked and shown on plot or plan.

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TAX MAP NUMBER: 04.A-11-10

### MAJCZAN & MAJCZAN

ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET
ALLENTOWN, PENNSYLVANIA 18101

FRANK L. MAJCZAN, JR. RAYMOND C. MAJCZAN

(610) 487-6116 FAX (610) 437-9908

October 6, 1995

Regency Consumer Discount Company 1301 New Berwick Highway Bloomsburg, PA 17815

## NOTICE OF SALE OF REAL PROPERTY TO POSSIBLE LIEN HOLDER OR OCCUPANT

Please be advised that the property and improvements, if any, located at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania, Tax Parcel No. 04.A-11-10, as described on the sheet attached hereto, will be sold by the Sheriff of COLUMBIA County on Thursday, November 9, 1995 at 10:30 A.M. in the Office of the Sheriff, Columbia County Courthouse, Bloomsburg, Pennsylvania, pursuant to a judgment entered in the amount of \$28,360.45, in the Court of Common Pleas of Columbia County as No. 95-CV-392, in favor of Plaintiff, Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, and against Newton E. Boone, a/k/a Newton E. Boone, Sr., Merline A. Boone, a/k/a Merline Boone, Defendants.

A search of the records, inspection of the property or other information received indicates that you may have a lien or mortgage on the above premises securing an obligation owed to you or may have a right to possession of the premises which will be terminated by this Sheriff's Sale. When the Sheriff's Sale takes place your lien, if any, may be removed from the above premises whether or not the sale price is sufficient to pay your obligation or any part of it and your right to occupy the premises, if any, may be terminated.

The record indicates that you have a lien against this property as follows:

Mortgage in the amount of \$8,485.74 recorded on October 7, 1994 in the Office of the Recorder of Deeds of Columbia County in Mortgage Book Volume 581, Page 263.

A schedule of distribution will be filed by the Sheriff on a date specified by the Sheriff no later than thirty (30) days after the said sale, and distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days after the date of filing of said schedule. You should check with the Columbia County Sheriff's Office by calling (717) 389-5622 to determine the actual date of filing of said schedule.

FRANK L. MAJOZAN, FLM, Jr/daw

Very truly Nours

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October 6, 1995

PNC Bank c/o Murray A. Filder, Esquire Liberty Center, Ste. 650 1001 Liberty Avenue Pittsburgh, PA 15222

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A search of the records, inspection of the property or other information received indicates that you may have a lien or mortgage on the above premises securing an obligation owed to you or may have a right to possession of the premises which will be terminated by this Sheriff's Sale. When the Sheriff's Sale takes place your lien, if any, may be removed from the above premises whether or not the sale price is sufficient to pay your obligation or any part of it and your right to occupy the premises, if any, may be terminated.

The record indicates that you may have a lien against this property by virtue of a civil action pending in the Court of Common Pleas of Columbia County, Pennsylvania to Number CV 1220-1995.

A schedule of distribution will be filed by the Sheriff on a date specified by the Sheriff no later than thirty (30) days after the said sale, and distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days after the date of filing of said schedule. You should check with the Columbia County Sheriff's Office by calling (717) 389-5622 to determine the actual date of filing of said schedule.

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TAX MAP NUMBER: 04.A-11-10

## IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, PENNSYLVANIA CIVIL DIVISION

THORP CONSUMER DISCOUNT
COMPANY, d/b/a ITT CONSUMER
DISCOUNT COMPANY, a/k/a ITT
CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

## AFFIDAVIT PURSUANT TO RULE 3129.1

Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, Plaintiff in the above action, sets forth as of the date the Praecipe for the Writ of Execution was filed, the following information concerning the real property located at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania.

- 1. The names and last known addresses of the owners are Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue, Berwick, Pennsylvania, 18630-1430.
- 2. The names and last known addresses of the Defendants in Judgment are Newton E. Boone. a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue. Berwick, Pennsylvania, 18630-1430.

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
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IS SOUTH SEVENTH STREET
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- 3. The name and last known address of every Judgment creditor whose Judgment is a record lien on the real property to be sold is:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 No. 95-CV-392 Entered on June 1, 1995 Amount of Judgment \$28,360,45
- 4. The names and addresses of the last recorded holders of every Mortgage of record are:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 Recorded on April 26, 1989 Mortgage Book Volume 427, Page 688 Mortgage Amount \$15,267.45
  - (ii) Regency Consumer Discount Company 1303 New Berwick Highway Bloomsburg, PA 17815 Recorded on November 9, 1992 Mortgage Book Volume 517, Page 278 Mortgage Amount + \$14,100.00
- 5. The names and addresses of every other person who has any record lien on the property affected by the sale:
- 6. The names and addresses of every other person who has any record interest in the property which may be affected by the sale:

None.

None.

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7. The names and addresses of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

None.

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: August 31, 1995

ANK L. MAJCŽAN, JR. / ESQUIRE

ATTORNEY FOR PLAINT F ATTORNEY I.D. #17638

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
ROWN TOWER, SUITE 210
SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

BY VIRTUE OF A WRIT OF EXECUTION NO. 58 of 1995, and J.D. 392 of 1995 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENUE OR OUTCRY TO THE HIGHEST AND BEST BIDDER, FOR CASH, IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY COURT HOUSE, MAIN STREET, BLOOMSBURG, PA.

## NOVEMBER 9, 1995 AT 1030 HOURS

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TERMS OF SALE: Ten (10) percent cash or cashier's check on the day of the Sale, balance in cash or Certified Check within eight (8) days after Sale. Said premises to be sold by the Sheriff of Columbia County.

All parties in interest and claimants will take notice that schedule of Distribution will be filed December 7-1995, and that distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days of posting.

Frank L. Majczan Jr., ESQ. Attorney for Plaintiff Crown Tower, Suite 210 33 South Seventh Street Allentown, PA 18101 Harry A. Roadarmel Jr. Sheriff of Columbia County

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BEING the same premises, which Leo L. Cope and Verna Trivelpiece, Guardians of the Estate of Pearl C. Rough, conveyed unto Newton E. Boone and Merline A. Boone, his wife, by Deed dated February 3, 1970, recorded February 5, 1970 in the Office for the Recording of Deeds in and for the County of Columbia in Deed Book Volume 246, Page 267.

SEIZED AND TAKEN IN EXECUTION AT THE SUIT OF THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION, AGAINST NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

TAX MAP NUMBER: 04.A-11-10



# SHERIFF OF COLUMBIA COUNTY

PHONE (717) 389-5622 COURT HOUSE - P. O. BOX 300 PLOOMSBURG, PA 17815

24 HOUR PHONE (717) 784-6300

DATE OF SALE: NOV 9-1995 1030 AM

| DATE: <u>OCT 10-95</u> |   |                                       |
|------------------------|---|---------------------------------------|
| RE: Sheriff's          | Sale Advertising Dates                  |                                       |
| Thorp                  | Consumer Discount Co <sub>vs.</sub> New | ton E. Boone (Sr.) & Merline A. Boone |
| No. 58                 | of 1995 ED No. 39                       | 92 of 1995 <sub>JD</sub>              |
| Dear Sir:              |   |                                       |
| Please adve            | ertise the enclosed SHERLFF             | SALE on the following dates:          |
| lst we                 | 10 10 00                                |                                       |

1st week 10-26-95 2nd week 11-2-95 3rd week

Feel free to contact me if you have any questions.

Respectfully

Harry A Roadarmel, Jr. Sheriff



### SHERIFF OF COLUMBIA COUNTY

PHONE (717) 784-1991

COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815

24 HOUR PHONE (717) 784-6300

| Date:        | Sep 20-95                 |                  |                 |                |
|--------------|---------------------------|------------------|-----------------|----------------|
| To:          | Small Business Administra | tion             | •               |                |
|              | 20 N. Penna. Avenue       |                  |                 |                |
|              | Room 2327                 |                  |                 |                |
|              | Wilkes-Barre, PA 18701    |                  |                 |                |
|              |                           |                  |                 |                |
| Re: 7        |                           | 110              |                 |                |
| ке. <u> </u> | Thorp Consumer Disc. Co.  | VS. Newton E. Bo | oone (Sr.) & Me | rline A. Boone |
| No:          | <u>58</u> of <u>95</u> ED | No: 392          | of 95           | JD             |
|              |                           | •                |                 | <del></del>    |
| Bear S       | · i w.                    |                  |                 |                |

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale, If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,



### SHERILL OF COLUMBIA COUNTY COURT HOUSE - P. O. BOX 380

MOOMSBURG, M. 17815 FAX 717-784-0257

24 firmer princer (747) 781 6 ton

MXXXXXXXXX 717-389-5622

thour

Majczan & Majczan Crown Tower, Suite 210 33 South Seventh St. Allentown, PA 18101

MY COLINI, BY. 181 MON, FAN. 1298

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNA.

58 of 1995 NO.

. . . . .

|         | SERVICE ON                           | Newton E. Bo                            | WRIT OF EXECUTION                       |
|---------|--------------------------------------|---|---|
| ON      | September 21, 1995                   | 1.0                                     | 10:40 A.M. A TRUE AND ALLESTED COPY     |
| 0F 1H   |                                      |   | COPY OF THE NOTICE OF SHERIFF'S SALE IN |
|         |                                      |   | TION OF PROPERTY WAS SERVED ON          |
|         |                                      |   | , Al 1607 Lincoln St. Berwick           |
|         |                                      |   | Timothy Chamberlain                     |
| SERVI   | CE WAS MADE BY HANDING               | THE SAID WRI                            | T OF EXECUTION AND NOTICE OF SHERIFF'S  |
| SALE    | IN REAL ESTATE AND A CO              | PY OF THE DE                            | SCRIPTION TO Newton E. Boone Sr.        |
| <u></u> |                                      | • |   |
|         |                                      |   | DEPUTY SHERVEF                          |
|         | AND SUBSCRIBED BEFORE 25th           | ME                                      | ·                                       |
| THIS    | September 1995                       | <u>-</u>                                | SHERIFF                                 |
| 5       | 1000                                 |   | 4                                       |
| TAMI I  | B. KLINE, PROTHONOTARY LUMBIA COUNTY |   |   |
| PROTI   | i. & CDE. Of Sev. Covers             |   |   |



SHERHE OF COLUMBIA COUNTY

COURT HOUSE - F. O. ROX 388

BEOGNSHURG, PA 17815

FAX 717-784-0257

21 HOT# (100%) (717) 781 6300

Majczan & Majczan Crown Tower, Suite 210 33 South Seventh St. Allentown, PA 18101

MAY COMMINISTED BY DELOW, DAME, ALOS

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, COMMONWEALTH OF PENNA.

No. 58 of 1995

WRIL OF EXECUTION

|  | MALL OF CALCULATION                       |
|--|---|
| SERVICE ON Merline                             | A. Boone                                  |
| ON September 21, 1995 At                       | 10:40 A.M. A TRUE AND ATTESTED COPY       |
| OF THE WITHIN WRIT OF EXECUTION, A TR          | UE COPY OF THE NOTICE OF SHERIFF'S SALE I |
| REAL ESTATE AND A COPY OF THE THE DESC         |   |
| 36 34  | , Al 1607 Lincoln St. Berwick             |
| BY DEPUTY SHER                                 |   |
| SERVICE WAS MADE BY HANDING THE SALD           | WRIT OF EXECUTION AND NOTICE OF SHERIFF'S |
| SALE IN REAL ESTATE AND A COPY OF THE          |   |
| ;  | DEPUTY SHERIFF                            |
| SWORN AND SUBSCRIBED BEFORE ME                 |   |
| IIIIS 25th                                     | SHERIFF                                   |
| DAY Of September 19 95                         |   |
| Dalana Shit                                    | •   |
| TAMI B. KLINE, PROTHONOTARY OF COLUMBIA COUNTY |   |
| Profile Control Control Control                |   |



### SHERIFF OF COLUMBIA COUNTY

PHONE (717) 784-1991 COURT HOUSE - P. O. BOX 380 BEOOMSBURG, PA 17815

24 (10) UR (11(052) (7.17) 704 6 000

| Date: SEP 20-95  |
|--|
| lo: Office of F.A.I.R.   |
| Department of Public Welfare   |
| P.O. Box 8016  |
| Harrisburg, PA 17405   |
| •  |
|  |
| Re: Thorp Consumer Discount Co. VS. Newton E. Boone (Sr.) and Merline A. Boone |
| No: 58 of 95 LD No: 392 of 95 JD   |
| •  |
| Dear Sir:  |
| Enclosed is a notice of an upcoming Sheriff's Sale, If you have any            |
| claims against this property, notify this office IMMEDIATELY.                  |
| Please feel free to contact me with any questions you may have.                |
| Respectfully,  |
| Many a, Roadana )  |
| Harry A: Roadarmel, Jr. Sheriff of Columbia County                             |



PHONE (717) 389-5622

### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P.O. BOX 380 BLOOMSBURG, PA 17815

24 HOUR PRONE (717) 784-6300

| DATE: | SEP | 20-95 |  |
|-------|-----|-------|--|
|       |     |       |  |

Commonwealth of Pennsylvania Department of Revenue Bureau of Compliance Clearance Support Section Department 280946 Harrisburg, PA 17128-0946

| RE: Tho | orp Consumer | Discount | Co. | VS.  | Newton | E. Boone |    | Merline |      |
|---------|--------------|----------|-----|------|--------|----------|----|---------|------|
| NO:     | 58           | OF       | 95  | E.D. | NO:    | 392      | OF | 95      | J.D. |

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,



### SHERIFF OF COLUMBIA COUNTY

PHONE (7.17), 784-1991

COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815

24 BOUR PHONE (717) 784-6300

|                                      | M.O.O.M.SOOKO, TX | 17012      |             | (717) 784-63               |
|--------------------------------------|-------------------|------------|-------------|----------------------------|
| Date: SEP 20-95                      |                   |            |             |                            |
| lo: <u>Atty. Stephen</u> Brandwene   |                   |            |             |                            |
| Deputy Atty. General                 |                   |            |             |                            |
| <u> Collection Unit - 4th &amp; </u> | Walnut Stree      | ts         |             |                            |
| <u> Harrisburg, PA 17120</u>         | - ···             |            |             |                            |
| ·                                    |                   |            |             |                            |
| Re: Thorp Consumer Discount Co.      | VS Newtor         | ı E. Boone | Sr and Mer  | cline A. Boone             |
| No: 58 of 95 EU                      |                   |            |             |                            |
| Dear Sir:                            |                   | •          |             |                            |
| Enclosed is a notice of an           | upcoming She      | riff's Sa  | le, If you  | have any                   |
| claims against this property, no     |                   |            |             | ·                          |
| Please feel free to contac           |                   |            |             | have.                      |
|                                      |                   | Re         | espectfully | , ^0                       |
|                                      |                   | illa<br>SI | land a form | darmel, Jr. olumbia County |



### SHERIFF OF COLUMBIA COUNTY COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815

(717) **XMXXMX** 389-5622

MONE

FAX 717-784-0257

24 HOUR PHONE (717) 784-6300

| Date: | Sep          | 20-95    | <del></del> | · · · · · · · · · · · · · · · · · · · | -              |    |       |     |     |       |        |       |
|-------|--------------|----------|-------------|---------------------------------------|----------------|----|-------|-----|-----|-------|--------|-------|
| To:   | ATT.<br>-344 | N: Chris | treet       |                                       | -<br>-<br>-    |    |       |     |     |       |        |       |
| Re:   | Thorp        | Consumer | Discount    | Co.                                   | VS. Newton     | Ε. | Boone | Sr  | and | Merl: | ine A. | Boone |
| No:   | 58           | of       | 1995        | _ED                                   | No: <u>392</u> |    |       | of_ |     | 95    | JD     |       |
|       |              |          |             |                                       |                |    |       |     |     |       |        |       |

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale, If you have any claims against this property, notify this office <a href="IMMEDIATELY">IMMEDIATELY</a>.

Please feel free to contact me with any questions you may have.

Respectfully,



# SHERIFF OF COLUMBIA COUNTY

PHONE (717) XXXXXXXXXX 389-5622 COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815

24 HOUR PHONE (717) 704-6300

| Date: | Sep 20-95  |                     |      |            |      |       |
|-------|--|---------------------|------|------------|------|-------|
| To:   | Connie C. Gingher  Rear 120 E. 3rd Street  Midtown Plaza  Berwick, Pa. 18603 |                     |      |            |      |       |
| Re: T | horp Consumer Disc. Co.  | VS. Newton E. BOONE | (SR) | and Merlin | e A. | Boone |
| No:   | 58 of 1995 EU  | No: 392             | _of  | 95         | JD   |       |
|       |  |                     |      |            |      |       |

Dear Sir:

1

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

### ORDER OF SERVICE

MADE.

| DATE August 31, 1995  | TERM # 95-CV-392   |
|---|--|
|   | BE SUPPLIED BY ATTORNEY BEFORE SERVICE CAN BE<br>ICE" FORM FOR <u>EACH</u> ADDRESS.  |
| TO: OFFICE OF THE SHERIFF COLUMBIA COUNTY COURTHOUSE P.O. BOX 380 BLOOMSBURG, PA 17815                          | FROM: (ATTY'S NAME, ADDRESS, PHONE NO.)  MAJCZAN & MAJCZAN  CROWN TOWER, SUITE 210  33 SOUTH 7TH STREET  ALLENTOWN, PA 18101  (610) 437-6116 |
| CASE CAPTION:   | TYPE OF PAPER:   |
| THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION, | WRIT OF EXECUTION-REAL ESTATE  |
| Plaintiff   | COMPLAINT IN   |
| vs  | •  |
|   | SUMMONS IN   |
| NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE,                         | OTHER  |
| Defendants  | DEPOSIT \$ 750.00  |
| SERVICE TO BE MADE ON MERLINE A. BOONE  | a/k/a NEUTON E DOONE CO  |
| ADDRESS WHERE SERVICE CAN BE  | ity company, veet to be activedy   |
| MADE (must include zip code): 1607  | Lincoln Avenue   |
|   | (NO P.O. BOXES)  |
|   | ngh of Berwick<br>Abia County, PA 18603-1430   |
| SPECIAL INSTRUCTIONS: [i.e. deputized service (within PA only PERSONAL SERVICE                                  | - specify county), certified mail, ect.]   |
|   |  |

INCLUDE SELF-ADDRESSED STAMPED ENVELOPE FOR MAILING OF RECEIPT AFTER SERVICE IS COMPLETED.

#### MAJCZAN & MAJCZAN

#### ATTORNEYS AT LAW

#### CROWN TOWER, SUITE 210

33 SOUTH SEVENTH STREET
ALLENTOWN, PENNSYLVANIA 18101

(610) 437-8116 FAX (610) 437-9908

August 31, 1995

Office of the Prothonotary Columbia County Courthouse P.O. Box 380 Bloomsburg, PA 17815

> RE: Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation vs. Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone Columbia County, Pennsylvania Civil Action No. 95-CV-392

#### Dear Sir/Madam:

FRANK L. MAJCZAN, JR.

RAYMOND C. MAJCZAN

Enclosed herewith for filing in your office you will find the following documents relative to the above-captioned matter:

- 1. An original and one (1) copy of a Praecipe for Writ of Execution:
- 2. An original and three (3) copies of the legal description of the property:
- 3. An original and one (1) copy of the Affidavit Pursuant to Rule 3129.1:
- 4. An original and three (3) copies of Notice of Sheriff's Sale of Real Property:
- 5 An original and one (1) copy of the Affidavit of Address/ Ownership:
- 6. An original and one (1) copy of the Affidavit of Non-Military Service;
- One (1) Sheriff's Order for Service form;
- 8. One (1) Waiver of Watchman form:
- 9. My check payable to the Sheriff of Columbia County in the amount of \$750.00;
- 10. My check payable to the Prothonotary of Columbia County in the amount of \$15.00 in payment of the requisite filing fee;
- 11. A self-addressed, stamped envelope for the Sheriff's Return of Service: and
- 12. A self-addressed, stamped envelope.

I would appreciate it if you could insure that the Sheriff's Office receives the necessary paperwork, together with the \$750.00 check, so he may make service.

Additionally, by copy of this letter to Mr. Harry Roadarmel, I am requesting he advise my office of the date of the scheduled Sale in order for me to notify lienholders of record and file a Certification that I have done so.

Office of the Prothonotary of Columbia County August 31, 1995 Page Two

Also, please note the date of Sale must be filled in on the Notice of Sheriff's Sale of Real Estate Pursuant to Pennsylvania Rule of Civil Procedure 3129.1 regarding this Writ of Execution and scheduling of a Sheriff's Sale.

Finally, kindly return a time-stamped copy of the Praecipe for Writ of Execution and receipt to my office in the enclosed self-addressed, stamped envelope.

I trust—you will find everything to be in property order. However, should you require anything further, please do not hesitate to contact me.

Very truly yours

FRANK L. MAJCZAN,

FLM, Jr/daw

Enclosures

cc: Mr. Harry Roadarmel Office of the Sheriff Ø

COLUMBIA

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|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
|   |   |   |   |   |   |   |   |   |   |   |   |   |  |

COUNTY, PENNSYLVANIA E.D. #58 of 95

| THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION,  Plaintiff  vs.  NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE,  Defendants | : File No. 95-CV-392 : (To be completed by Attorney) : Amount \$28,360.45 : Interest from 06/01/95 at the per diem rate of \$7.59 : Costs : (To be completed by Proth/Clerk) : Pltf. Paid Paid Deft. Paid Object Paid Due Proth/Clerk : Other Costs |
|--|---|
| ORIGINAL   | 5 Care  |
| PRAECIPE FOR WRIT OF EXE   | CUTION - MORTGAGE FORECLOSURE   |
| TO THE PROTHONOTARY/CLERK OF SAID COURT.   |   |
| Issue writ of execution in the above   | e captioned case.   |
| DATE: August 31, 1995  | Signature: Wande !  |
|  | Print Name: FRANK I. MAJCZAN, JR. ESOUIRE   |
| -  | Address: Crown Tower, Suite 210, 33 S.  |
|  | Seventh Street, Allentown, PA 18101   |
| •  | Attorney for: Plaintiff   |
| ,  | Telephone: (610) 437-6116   |
|  | Supreme Court ID No.: 17638   |
| COMMONWEALTH OF PENNSYLVANIA )  SS:  COUNTY OF Olombia )  TO THE SHERIFF OF SAID COUNTY:  To satisfy the judgment, interest a  | and costs in the above-captioned case, you the property described in the attached  Prothonotary/Clerk, Rivil Division   |
|  | by:   |
|  | Deputy  |

D

COLUMBIA

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|------|-----|----|---|---|---|---|---|
|      |     |    |   |   |   |   |   |

COUNTY, PENNSYLVANIA E.D. #58 of 95

|  | <b>5:1</b> No. 05 CV 200                                |
|--|---|
| THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL | : File No. 95-CV-392<br>: (To be completed by Attorney) |
| CORPORATION,   | : Amount \$28,360.45                                    |
| Plaintiff  | : Interest <u>from 06/01/95 at the per</u>              |
| VS.  | diem rate of \$7.59 Costs                               |
| NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and   | : (To be completed by Proth/Clerk)                      |
| MERLINE A. BOONÉ, a/k/a MERLINE BOONÉ,   | : Pltf. Paid  |
| Defendants   | : Deft. Paid 50   |
|  | : Due Proth/Clerk                                       |
| ORIGINAL   | 5 500<br>u 55   |
| PRAECIPE FOR WRIT OF EXE   | CUTION - MORTGAGE FORECLOSURE                           |
| TO THE PROTHONOTARY (CLERK OF SAIR COURT   |   |
| TO THE PROTHONOTARY/CLERK OF SAID COURT  |   |
| Issue writ of execution in the abov  | e captioned case.                                       |
| DATE: August 31, 1995  | Signature: Uaille                                       |
|  | Print Name: FRANK L. MAJCZAN. JRAL ESOUIRE              |
|  | Address: Crown Tower, Suite 210, 33 S.                  |
| •  | Seventh Street, Allentown, PA 18101                     |
|  | Attorney for: Plaintiff                                 |
| ·  | Telephone: (610) 437-6116                               |
|  | Supreme Court ID No.: 17638                             |
|  |   |
| UDIT OF EVECUTION  | - MORTGAGE FORECLOSURE                                  |
| WRIT OF EXECUTION  | - MORTGAGE FORECEOSURE                                  |
| COMMONWEALTH OF PENNSYLVANIA )   | Complaint 30 00 per                                     |
| county of / // / / / ss:   | Complaint \$55.50 pcl<br>Judgment 9.00 pcl              |
| COUNTY OF ( Olumbia )  |   |
|  | light 15.00 pd  |
| TO THE SHERIFF OF SAID COUNTY:   | Solisfy 5.00  |
| To satisfy the judgment, interest  | and costs in the above-captioned case, you              |
| are directed to levy upon and sell   | the property described in the attached                  |
| description.   |   |
| DATE: 9-5-95   | Tamin B Kline Inch!                                     |
|  | Prothonotary/Clerk, Eivil Division                      |
|  |   |
|  | by:   |
|  | Deputy  |

THORP CONSUMER DISCOUNT
COMPANY, d/b/a ITT CONSUMER
DISCOUNT COMPANY, a/k/a ITT
CONSUMER FINANCIAL CORPORATION

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

### AFFIDAVIT PURSUANT TO RULE 3129.1

Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation. Plaintiff in the above action, sets forth as of the date the Praecipe for the Writ of Execution was filed, the following information concerning the real property located at 1607 Lincoln Avenue, Borough of Berwick, Columbia County, Pennsylvania.

- 1. The names and last known addresses of the owners are Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue, Berwick, Pennsylvania, 18630-1430.
- 2. The names and last known addresses of the Defendants in Judgment are Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, 1607 Lincoln Avenue, Berwick, Pennsylvania, 18630-1430.

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
3 SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

- 3. The name and last known address of every Judgment creditor whose Judgment is a record lien on the real property to be sold is:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 No. 95-CV-392 Entered on June 1, 1995 Amount of Judgment \$28,360.45
- 4. The names and addresses of the last recorded holders of every Mortgage of record are:
  - (i) Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation 605 Highway 169 North, Suite 1200 Minneapolis, MN 55441 Recorded on April 26, 1989 Mortgage Book Volume 427, Page 688 Mortgage Amount \$15,267.45
  - (ii) Regency Consumer Discount Company 1303 New Berwick Highway Bloomsburg, PA 17815 Recorded on November 9, 1992 Mortgage Book Volume 517, Page 278 Mortgage Amount - \$14,100.00
- 5. The names and addresses of every other person who has any record lien on the property affected by the sale:

None.

6. The names and addresses of every other person who has any record interest in the property which may be affected by the sale:

None.

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

7. The names and addresses of every other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

None.

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATED: August 31, 1995

FRANK L. MAJCZAN, JR// ESQUIRE ATTORNEY FOR PLAINTIFF

ATTORNEY I.D. #17638

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
ROWN TOWER, SUITE 210
SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

ALL that certain lot, piece or parcel of land situate in the Borough of Berwick, (formerly situate in Briar Creek Township), Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the corner of Lot No. 108 on Lincoln Avenue; thence southerly a distance of 45 feet to corner of Lot No. 110; thence westerly a distance of 145 feet to a fifteen-foot alley; thence northerly a distance of 45 feet to corner of Lot No. 108; thence easterly a distance of 145 feet to the place of beginning. Being Lot No. 109 in Duval Dickson's Third Plot of Lots as marked and shown on plot or plan.

BEING the same premises, which Leo L. Cope and Verna Trivelpiece, Guardians of the Estate of Pearl C. Rough, conveyed unto Newton E. Boone and Merline A. Boone, his wife, by Deed dated February 3, 1970, recorded February 5, 1970 in the Office for the Recording of Deeds in and for the County of Columbia in Deed Book Volume 246, Page 267.

SEIZED AND TAKEN IN EXECUTION AT THE SUIT OF THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION, AGAINST NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

TAX MAP NUMBER: 04.A-11-10

ALL that certain lot, piece or parcel of land situate in the Borough of Berwick, (formerly situate in Briar Creek Township), Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at the corner of Lot No. 108 on Lincoln Avenue; thence southerly a distance of 45 feet to corner of Lot No. 110; thence westerly a distance of 145 feet to a fifteen-foot alley; thence northerly a distance of 45 feet to corner of Lot No. 108; thence easterly a distance of 145 feet to the place of beginning. Being Lot No. 109 in Duval Dickson's Third Plot of Lots as marked and shown on plot or plan.

BEING the same premises, which Leo L. Cope and Verna Trivelpiece, Guardians of the Estate of Pearl C. Rough, conveyed unto Newton E. Boone and Merline A. Boone, his wife, by Deed dated February 3, 1970, recorded February 5, 1970 in the Office for the Recording of Deeds in and for the County of Columbia in Deed Book Volume 246, Page 267.

SEIZED AND TAKEN IN EXECUTION AT THE SUIT OF THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION, AGAINST NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

TAX MAP NUMBER: 04.A-11-10

THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR.. and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

### AFFIDAVIT OF ADDRESS/OWNERSHIP

COMMONWEALTH OF PENNSYLVANIA

:SS:

COUNTY OF LEHIGH

I. FRANK L. MAJCZAN. JR., ESQUIRE, being duly sworn according to law, hereby depose and say I am the counsel for Thorp Consumer Discount Company. d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, and to the best of my knowledge, information and belief, the last known address of Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone. a/k/a Merline Boone. Defendants in the within action, is 1607 Lincoln Avenue, Berwick, Pennsylvania, 18603-1430, and that the above-named Defendants are the owners of the property involved in this action.

MAJCZAN & MAJCZAN ATTORNEYS AT LAW CROWN TOWER, SUITE 210 SOUTH SEVENTH STREET ALLENTOWN, PA 18101

> (610) 437-6116 FAX (610) 437-9908

SWORN AND SUBSCRIBED TO before me this 3/4 day

> Donna Ann Wojewodzki, Notary Public Allentown, Lehigh County My Commission Expires Feb. 29, 1996

ATTORNEY FOR PLA

AJCZAN & MAJC

ATTORNEY I.D. #1

**ESQUIRE** 

THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

### AFFIDAVIT OF ADDRESS/OWNERSHIP

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF LEHIGH

:SS:

I, FRANK L. MAJCZAN, JR., ESQUIRE, being duly sworn according to law, hereby depose and say I am the counsel for Thorp Consumer Discount Company, d/b/a ITT Consumer Discount Company, a/k/a ITT Consumer Financial Corporation, and to the best of my knowledge, information and belief, the last known address of Newton E. Boone, a/k/a Newton E. Boone, Sr., and Merline A. Boone, a/k/a Merline Boone, Defendants in the within action, is 1607 Lincoln Avenue, Berwick, Pennsylvania, 18603-1430, and that the above-named Defendants are the owners of the property involved in this action.

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
FROWN TOWER, SUITE 210
SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

(610) 437-6116 FAX (610) 437-9908 SWORN AND SUBSCRIBED TO before me this 3/42 day

ゼ day 1995~ FRANK L. MAJEZAN, JR ATTORNEY FOR PLAINING ATTORNEY I.D. #171638 NOTARY PNOTATION Seal

Donna Ann Wojawodzki, Notary Public
Allentown, Lehigh County
My Commission Expires Feb. 29, 1996

Member, Pennsylvania Association of Notaries

THORP CONSUMER DISCOUNT
COMPANY, d/b/a ITT CONSUMER
DISCOUNT COMPANY, a/k/a ITT
CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants.

### AFFIDAVIT OF NON-MILITARY SERVICE

STATE OF MINNESOTA )
COUNTY OF WRIGHT )
SS:

The undersigned, being duly sworn, according to law, deposes and says that to the best of his knowledge, information and belief, that Newton E. Boone. a/k/a Newton E. Boone. Sr. and Merline A. Boone, a/k/a Merline Boone, Defendants, are adult individuals who reside at 1607 Lincoln Avenue, Berwick, Pennsylvania, 18603-1430, that their employment is in private industry, and that they are not in the Military or Naval Service of the United States of America or its Allies, or otherwise within the provisions of the Soldiers' and Sailors' Civil Relief Act of Congress of 1940, and/or its amendments.

SWORN AND SUBSCRIBED before me this 22nd day of. June / 1995.

NOTARY PUBLIC

KAL BURNS, VICE PRESIDENT
THORP CONSUMER DISCOUNT COMPANY,
d/b/a ITT CONSUMER DISCOUNT COMPANY,
a/k/a ITT CONSUMER FINANCIAL
CORPORATION

MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
3 SOUTH SEVENTH STREET
ALLENTOWN, PA 16101



THORP CONSUMER DISCOUNT COMPANY, d/b/a ITT CONSUMER DISCOUNT COMPANY, a/k/a ITT CONSUMER FINANCIAL CORPORATION.

NO. 95-CV-392

CIVIL ACTION-MORTGAGE FORECLOSURE

Plaintiff

VS.

NEWTON E. BOONE, a/k/a NEWTON E. BOONE, SR., and MERLINE A. BOONE, a/k/a MERLINE BOONE.

Defendants

### AFFIDAVIT OF NON-MILITARY SERVICE

STATE OF MINNESOTA )
COUNTY OF WRIGHT )

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MAJCZAN & MAJCZAN
ATTORNEYS AT LAW
CROWN TOWER, SUITE 210
33 SOUTH SEVENTH STREET
ALLENTOWN, PA 18101

(610) 437-6116 FAX (610) 437-9906 SWORN AND SUBSCRIBED before me this 22nd day of June 1995.

MOTARY PUBLIC

KELLY J. DALBEC NOTARY PUBLIC - MINNEBOTA WRIGHT COUNTY My Commission Expires Jan. 31, 2008 KAL BURNS, VICE PRESIDENT
THORP CONSUMER DISCOUNT COMPANY,
d/b/a ITT CONSUMER DISCOUNT COMPANY,
a/k/a ITT CONSUMER FINANCIAL
CORPORATION

WAIVER OF WATCHMAN - Any Deputy Sheriff levying upon or attaching any property under which Writ may leave same without a watchman, in custody of whoever is found in possession, after notifying such person of such levy or attachment, without liability on the part of such Deputy or the Sheriff to any Plaintiff herein for any loss, destruction or removal of any such property before Sheriff's Sale thereof.

ATTORNEY FOR