# SHERIFF'S SALE

# **Distribution Sheet**

| First  | Columbia Bank and Tr  |   | s. <u>Charles Branno</u>   | m and Louise   | 1993 10-30 A.M.   |
|--|---|---|--|--|---|
| 0  | 1410 of 1992  | JD  | DATE OF SALE:  | January 20,  | 1775 10.33 1  |
| 0  | 56 of 1992  | ED  |  |  | L'd Logizad   |
| nd took  nd place  ny bailiv  t the Co  then and  or the p | REBY CERTIFY AND RET into execution the within decorate of sale, by advertisements wick, I did on (date)Jaru out House, in the Town of Ed where I sold the same to price or sum ofEight ' | in divers public news<br>pary 28, 1993<br>Bloomsburg, Pennsylva<br>First Columbia B | spapers and by handbil<br>and (time)  ania, expose said premiank and Trust Co.  Hundred (\$8,100.0 | ls set up in the m<br>10:30 A.M.<br>ises to sale at publ | ost public places in, of said day ic vendue or outcryDollarsbeing the |
| <u> </u>   | and best bidder, and that the   | e highest and best price  | ce bidden for the same   | ; which I have ap  | pplied as follows:  |
|  |   |   | 8,100.00   | <del></del>  |   |
| Bid  | 1 Price   | Ψ   | 162.00   |  |   |
| Pot  | undage  |   |  | <del>-</del>   | 0 000 00  |
| Tra  | ansfer Taxes  | rchase  |  | \$   | 8,262.00<br>750.00  |
|  | Amount Poid Dowt  |   |  | • • •  | 7,512.00  |
|  | Palance Needed to   | Purchase  |  |  | 7,512.00  |
| <b></b>  |   | <b>. </b>   |  |  |   |
| EXPEN  | (SES:<br>Solumbia County Sheriff - C  | osts\$  | 309.36   |  | 471.36  |
|  | Pounc   | lage  | 162,00   |  | 405.92  |
| 2.1  |   |   | ************   | •••  |   |
| _  |   |   | *******  | • • • •  | 50.00   |
|  | 11 - 14 mm  |   |  |  |   |
| S(   | olicitor  | ry  |  |  | 13.50   |
| C  | Columbia County Recorder  | of Deeds -  | Deed copy "  | ····   |   |
|  | Oldingia County   |   | Realty transfer ta   |  |   |
|  |   |   | State star   | nps  | 930.44  |
| т  | Tax Collector ( Scott Tow   | nship,  |  | )  | 835.04  |
|  |   | amount Office   | TSC9112  |  | 40.00   |
| S  | Columbia County Tax Asset State Treasurer   |   | USIE   |  |   |
|  | 5.1   |   |  | <del></del>  | 2,500.00  |
|  | Scott Town  | ship Sewer Author   | rity   |  |   |
|  |   | ,, ,, ,,,   | TOTAL EXPENS   | SES:   | \$  |
|  |   |   |  | , <u></u>  | 8,262.0   |
|  |   |   | Total Needed to Purc   | nase   | \$8, <u>262.0</u><br>5.084.2  |
|  |   |   | Less Expe  |  |   |
|  |   |   | Net to First Lien Ho   |  | 750.00  |
|  |   |   | YPANAX De  |  | \$  |
|  |   |   | Total to First Lien He   |  | Ψ   |
| Sheri  | iff's Office, Bloomsburg, P   | a. So ansy  | wers Plaintiff<br>within 8<br>HARRY A. RC  | days   | \$7,512.00<br><b>Sh</b>   |

## LIEN CERTIFICATE

| DATE December    | 4, 1992                                    |   |  |
|------------------|--|---|--|
| This is to       | certi(v t                                  | nat according to o  | our records, the   |
| tax liens i      | n Mac Tacs                                 | Claim Bureau aga:   | inst the property  |
| listed belo      | w, as of I                                 | December 31, 19 <u>9</u>  | 1,   |
| in <u>Scot</u> t | Twp.                                       | the layer principles and particular rates with more state that their back and being along the | are as follows:  |
| Owner or Reputed | Ownert                                     | Brannon, Charles  | s & Louise   |
| Former Owner:    | and the best true was was a six time to be | Franklin First I  | ed. Sav. & Loan  |
| Parcel No.       |  | 31-302-139  | THE TABLE WHITE April place Address to the course price which while white white about the course                 |
| Description      | THE SEE SEE SEE SEE SEE SEE SEE SEE        | <u> Second Street</u>   | 32 Acres   |
|                  | YEAR                                       | TUTAL   |  |
|                  | 1991                                       | \$830.04  | 7  |
|                  |  |   | 1  |
|                  |  |   | <u> </u>   |
|                  |  |   | 7  |
|                  | TOTAL.                                     | \$830.04  |  |
| The above f      | igures rep                                 | present the amount  | (s) due during (be   |
| month of         | February                                   | er hade # 19 dade noon olem commo mijo noor mijo alge dade Add 19de jaad Diss ook oo          | 19_93  |
| Requested by:    | Columbia                                   | County Sheriff De   | epartment  |
| Fee: \$5.00      |  |   |  |
| Pd               |  |   |  |
| Pd<br>2-1-93     |  | COLUMBIA COUNTY T   | AX CLAIM BUREAU  |
|                  |  | Dennis Long<br>Director   | the case and a little |



#### SHERIFF OF COLUMBIA COUNTY

6000 F (717) 389-5622 COURT HOUSE - P. O. BOX 380 BEOOMSBURG, PA 17815

24 HOUR PHOME (717) 784-6300

February 1, 1993

Press Enterprise, Inc. P.O. Box 745 Bloomsburg, Pa. 17815

Dear Sir:

Enclosed is CK#5157 in the amount of \$405.92, which represents payment for the Advertising of the Sheriffs Sale No. 56 of 1992 on Charles and Louise Brannon. The Sheriffs Sale was January 28, 1993 at 10:30 A.M. brought by First Columbia Bank and Trust Co.

If you have any questions, please contact us.

Sincerely,

Deputy Sheriff



#### SHERRE OF COLUMBIA COUNTY

mpose (\* (\*) 389-56**22**  COURT HOUSE - P. O. BOX 389 BIOOMSBURG, PA 17815

23 HOUR PHONE (717) 784-6399

February 1, 1993

Scott Township Sewer Authority 350 Tenny St., Bloomsburg, Pa. 17815 Attn: Terry Bortz

Dear Sir:

Enclosed is CK#5161 in the amount of \$2,500.00, which represents payment for the outstanding sewer bill within your Township. The money was collected at the Sheriffs Sale on January 28, 1993 at 10:30 A.M. First Columbia Bank and Trust Co. bought the property back and are the owners.

If you have any questions, please contact us.

Sincerely,

Deputy Sheriff



## SHEPIFF OF COLUMBIA COUNTY

(717) (399-3622)

COURT HOUSE - P. O. BOX 380 BLOOMSBURG, PA 17815

24 HOUR PHOTO: (717) 784 6300

February 1, 1993

Mr. Michael Irey, Esquire 38 W. 3rd St., Bloomsburg, Pa. 17815

Dear Sir:

Enclosed is CK#5158 in the amount of \$50.00, which represents payment for the Legal help for the Sheriffs Sale No. 56 of 1993 on Charles and Louise Brannon from the First Columbia Bank and Trust Co.

If you have any questions, please contact us.

Sincerely,

J.H./ Dent

Deputy Sheriff

## SHERIFF'S SALE REAL ESTATE FINAL COST SHEET

| First Columbia Bank and Trust (   | Company VS                            | Charles Brannon an          | d Louise Brannon |
|---|---------------------------------------|-----------------------------|------------------|
| NO. 56 of 1992  | E.D. N                                | 0. 1410 of 1992             | J.D.             |
| DATE OF SALE: January 28, 1993  | 10:30 A.M.                            |                             |                  |
| BID PRICE ( INCLUDES COSTS ) POUNDAGE 2% BID PRICE TRANSFER TAX 2% BID PRICE MISC. COSTS TOTAL NEEDED TO PURCHASE | • • • • • • • • • • • • • • • • • • • | S.10000<br>162.00           | \$ 8, 262 oo     |
| PURCHASER(S): FIRST Col.  ADDRESS: 11 to 1115  NAME(S) ON DEED:  PURCHASER(S) SIGNATURE(S):                       | M/2 37                                | P ( 130X00                  | C. Branson.      |
| AMOUNT RECEIVED BY SHERIFF FRO  | M PURCHASER(S                         | S):<br>TOTAL DUE            | \$ 8, 262 cc     |
|   |                                       | LESS DEPOSIT                | <b>,</b>         |
|   |                                       | DOWN PAYMENT                | \$               |
|   | •                                     | AMOUNT DUE IN<br>EIGHT DAYS | \$ 7,51200       |

# "HERIFF'S SALE - COSTS SHEFT

| Fir      | st Columbia Bank   | and Trust Com       | pany             | /S, Charles B | ramon and Lou          | ise Brannon, his wife            |
|----------|--|---------------------|------------------|---------------|------------------------|----------------------------------|
| NO       | 56 of 1992   | E.D. NO.            | 1410 of 199      | 2J.D.         | DATE OF SA             | [ January 28, 1993<br>10:30 A.M. |
| Do<br>Se | CKET & LEVY  |                     |                  |               | \$ 2100                |                                  |
| ΠA       | II ING   | ~ D+++ ~ 0 S        | <b> </b>         |               | 12000<br>3086          | <b></b>                          |
| Bo<br>Bo | VERTISING, SAI<br>STING HANDBILL                             | LE BILLS & N<br>LS  | IEWSPAPERS       |               | 18.00                  | · —                              |
| MI<br>Çr | LEAGE<br>YING/ADJOURN (                                      | OF SALE             |                  |               | 10.50                  |                                  |
| SH<br>Dt | YING/ADJOURN CERIFF'S DEED STRIBUTION                        |                     |                  |               | 1000                   |                                  |
| 01       | HER GOT  | 1125 73 E           |                  |               | <u> 6900</u>           | <u></u>                          |
|          |  |                     | TOTAL            |               | 1 1 1 1 1              | ,\$ <u>307.36</u>                |
| PR       | ess-Enterprise<br>NRIE PRINTING<br>LICITOR'S SERV            | inc.                |                  |               | \$ 40392               | November elastic                 |
| So       | LICITOR'S SERV   | /1ces               |                  |               | 5000                   |                                  |
|          |  |                     | Ιστλι            |               |                        | .\$ 455.92                       |
| PR       | OTHONOTARY:  | LIENS LIST          |                  |               | \$                     |                                  |
|          |  | DEED NOTAR<br>Other | IZATION          |               | \$                     |                                  |
|          |  |                     |                  |               |                        | ,\$                              |
| Re       | corber of Deet   | os: Copywo          |                  |               |                        |                                  |
| ,        | CONDUM OF BLUE   |                     |                  | •             | \$ <u>14.50</u>        | <del></del>                      |
|          |  | OTHER_              |                  |               |                        | <del></del> -                    |
|          |  |                     |                  |               |                        |                                  |
| RE.      | AL ESTATE TAXE   | S¦<br>Calmty T      | Aven 10          |               | <b>6</b> 77-2          | ,                                |
|          | AL ESTATE TAXE<br>BOROUGH/TWP,<br>SCHOOL TAXES<br>DELINQUENT | District_           | ΑΧΕΘ) 13 <u></u> | 19            | 1. 730 44              |                                  |
|          | neringneni i   | AXES, 19            |                  |               |                        |                                  |
| 44       | <b></b>  |                     |                  |               |                        | ·\$ 1,760.418                    |
| MU       | NICIPAL RENTS:<br>SEWER 4 MUNI<br>WATER - MUNI               | <br> ctpAlity       |                  | . 10          | t monar                | <b>,</b>                         |
|          | WATER - MUNI   | CIPALITY            |                  |               | Ψ <u>3, 3, 6, 6, 6</u> |                                  |
|          | ·  |                     | Total            |               |                        | \$ 2,50000                       |
| Su       | RCHARGE FEE: (   | STATE TREAS         |                  |               |                        |                                  |
|          | SCELLANEOUS:   |                     |                  |               |                        |                                  |
|          |  |                     |                  |               |                        | _<br>                            |
|          |  |                     |                  |               |                        |                                  |
|          |  |                     | TOTAL            | . costs , ,   |                        | 15 5,085,26                      |



60-593 313

DATE JANUARY 29, 19 93

40313059364

1.4:8:7.512 della 00 cts

RE: SHERIFF SALE FEES CHARLES BRANNON

TREASURER'S CHECK

0233380#

05

# STATE OF PENNSYLVANIA COUNTY OF COLUMBIA SS:

| Larraine Kreischer, Publisher's Assistant, being duly sworn according to law deposes and says that Press-Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily (except Sundays and Legal Holidays) continuously in said Town, County and State since the date of its establishment; that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper onJanuary 7, .14, .21 |
|--|
| Millaine M-Krischir  |
| · O. K. O. C. C. M. O. C.  |
| Sworn and subscribed to before me this . 25 <sup>th</sup> . day of 200005 . 1993   |
| My Commission Expires  Noteral Seei  Dennis L. Ashenfelder, Anderly Public  Scott Pup., Columbia County  My Commission Expires July 3, 1995  Member, Pennsylvenia Association of Noterles  |
| And now,   |



#### SHIRUL OF COLUMBIA COUNTY

COURT HOUSE & P. O. BOX 180 BEOGRASHING, PA 17815

42424 and 6 min

Mr. Jeffrey Hill, Esquire 16 West Main Street Bloomsburg, Pa. 17815

IN THE COURT OF COMMON PLEAS OF COLUMNIA COUNTY, COMMONWEALTH OF PERMA.

V5. 56 of 1992 E.D.

WRIF OF EXECUTION (MORTGAGE FORECLOSURE)

#### POSITING OF PROPERTY

Thursday December 24, 1992

POSTED A COPY OF THE SHIRTEL'S SALE BILL

ON THE PROPERTY OF Charles and Louise Brannon at 2439 Second Street, Bloomsburg, Pa.
Espy
COLUMNIA COUNTY, PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMNIA COUNTY DEPRIY

SHIRITE J.H. Dent

Note: A copy of the Sale bill was also posted within the Sheriffs Office and Lobby of the Court House by Dep. Dent SO ANSWERS:

J.H. Dent

DEPUTY SHIRTE

SHERIFE, MARRY A. ROADARHEL, JP.

SWORN AND SURSCRIBED BEFORE ME THIS 24<sup>th</sup> DAY OF DOCKED HOLD 19-12

 $\mathcal{J}_{CDDC}$   $\mathcal{F}_{S}$   $\mathcal{F}_{S}^{CODO}$   $\mathcal{G}_{DP}$  that B. KLIME, PROTHODOTARY OF COLUMNIA COUNTY

I PROTH A CLR, OF SEV. COMPES MY COMMUNICATIONS

#### SCOTT TOWNSHIP AUTHORITY 350 TENNY STREET BLOOMSBURG, PA. 17815

### TELEPHONE (717) 784-9114 FAX (717) 387-8748

December 17, 1992

Harry A. Roadarmel, Jr. Sheriff of Columbia County Columbia County Courthouse Bloomsburg, Pa. 17815

Dear Sheriff Roadarmel:

The Scott Township Authority is owed a balance of \$2,500.00 for connection and tapping fees imposed on property located at 2439 Second Street, Espy, currently owned by Charles Brannon and Louise Brannon his wife.

Please enter this as claim against the property, which from your letter of December 3, 1992 is due for sheriff sale on Thursday, January 28, 1993 at 10:30 am.

Thank you for your cooperation, and please feel free to contact me at this address or telephone number if you have any questions or need any additional information.

Sincerely,

David L. Nolte

Manager

cc: file

P. Jeffrey Hill, Solicitor

UK Samo Orange in the

BEGGASSISSING, PA 17815



Effecte en fat and foot

31 100 Pt 1 0 0 0 0 17171 781 6 100

Mr. P. Jeffrey Hill, Esquire 16 W. Main St., Bloomsburg, Pa. 17815

TAME N. KETRE, PROTHOROTARY OF COLUMNIA COUNTY

IN THE COURT OF COMMON FLEAS OF COLUMNIA COUNTY, COMMONREALTH OF PENNA.

NO.

HRIT OF EXECUTION

SERVICE ON Michael Mills Tenant

|  |                    | • •                                  |
|--|--------------------|--------------------------------------|
| UN Friday December 4, 1992   | Al 4:39 P.M.       | , A TRUE AND ATTESTED CODY           |
| OF THE MATHEM MINTO OF EXECUTION   | , A TRUE COMY OF T | DE NOTICE OF SHERIFF'S SAFE OF       |
| REAL ESTATE AND A COPY OF THE TH   | r description of p | ROPERTY WAS STRVED ON                |
| Michael Mills Tenant   | , Δ1               | 2439 Second Street, Espy, Bloomsburg |
| Pennsylvania BY DEPHI  | Y SHERIFF J.H      | • Dent                               |
| SERVICE WAS MADE BY HANDING THE  | SATO WRIT OF EXEC  | MITON AND NOTICE OF SHERTET'S        |
| SALE IN REAL ESTATE AND A CORY   | or the bescription | 1 10                                 |
| Lisa Stewart, adult in char  | rge •              |                                      |
|  | 50                 | ANSWERS:  J.H. Dent                  |
|  | [1]                | PUTY SHERAFE                         |
| SWORN AND SUBSCREAMED BEFORE ME<br>11115 1/10<br>DAY DE Describer 1992<br>Lance B. Klene | SIII               | ERITT                                |
| Lane & Mene  |                    |                                      |



#### COSTANT TRAINE #, E), NOV 300 RECOGNISHING, PA 17014

enferter en fat and dand 18 (1641)) 8716 (16. [292] 288 6.100

Mr. P. Jeffrey Hill, Esquire 16 W. Main Street Bloomsburg, Pa. 17815

TAMI N. KLINE, PROHIONOTARY

OF COLUMNIA COUNTY

IN THE COURT OF COMMON PLEAS OF COLUMNIA COUNTY, COMMONWEALTH OF PENNA.

10. 56 of 1992 E.D.

HILL OF EXECUTION-MORTGAGE FORECLOSURE

SERVICE ON Charles and Louise Brannon A TRUE AND ATTESTED CORY UM See attached copy OF THE WITHIN HELL OF EXECUTION, A TRUE COPY OF THE HOLLCE OF SHERLTT'S SAFE IN REAL ESTATE AND A COPY OF THE THE DESCRIPTION OF PROPERTY WAS SERVED ON See Attached copy . A1 by brilly silehiff J.H. Dent SERVICE HAS MADE BY HANDING THE SAID WRIT OF EXECUTION AND NOTICE OF SHERIFF'S SALE IN REAL ESTATE AND A CORY OF THE DESCRIPTION TO Served by Registered Mail . SO ANSWERS: DEPUTY SHERTER SWORN AND SUBSCRIBED BEFORE HE SHERIFF WAY OF December 1992 Jami B Kline

| SENDER:  • Complete items 1 as The 2 for additional services. • Complete items 3, Tala b. • Print your name snb—adress on the reverse of this form so the return this card to you. • Attach this form to the front of the mailpiece, or on the back does not parmit. |                                 | I also wish to receive the follow ervices (for an extra fee):  |   |
|--|---------------------------------|--|---|
| <ul> <li>Write "Réturn Receipt Requested" on the mailpiece below the art</li> <li>The Return Receipt will show to whom the article was delivered</li> </ul>  | ticle number.<br>and the data   | follow ervices (for an extra fee):  1. Addressee's Address  2. Restricted Delivery  Consult postmaster for fee. 56   |   |
| 0  |                                 |  |   |
| 3. Article Addressed to: Charles Brannon 5 John Street 8 E. Hanover, N.J. 07936  | 1                               | 7 182 830 §  |   |
| 🕏 5 John Street  | 4b. Ser<br>  ☐ Regis            | etarod lineured  |   |
|  | ₩ Certi                         | ified COD .  |   |
| S  |                                 | ess Mail- All Return Receipt for   |   |
| ADDRESS  | <u> </u>                        | Merchandise 5  |   |
| ,  | 1 10                            | 3  |   |
| Z  | 8. Add                          | ess Mail — Return Receipt for Merchandise  of Delivery  ressee's Address (Only if requested fee is paid)   |   |
|  | and                             | fee is paid)   |   |
| 8. Signature (Agent)   | -                               | <del>F-</del>  |   |
| E Signature Francisco  |                                 |  |   |
| PS Form 3811, December 1991 + U.S.G.P.O.: 1992-3   | 907-530 <b>D</b>                | OMESTIC RETURN RECEIPT   |   |
|  | •                               |  | ת |
| SENDER:  9 • Complete items 1 and 7 for additional services. 9 • Complete items 3, an 8 b. 9 • Print your name and adoress on the reverse of this form so t  | hat we can                      | I also "ish to receive the following vices (for an extra fee):  1. Addressee's Address  2. Restricted Delivery Consult postmaster for fee. ticle Number 73 530 683 |   |
| weturn this card to you.   |                                 | fee): ≥ 1. □ Addressee's Address   |   |
| <ul> <li>return this card to you.</li> <li>Attach this form to the front of the mailpiace, or on the back does not permit.</li> </ul>  |                                 | T. C. Addresses a Magnetic Co.   |   |
| B. A. Welte "Return Receipt Requested" on the meilpiece below the a  | irticle number<br>Land the date | 1 2. 🗌 Restricted Delivery 5 🛱   |   |
|  |                                 | Consult postmaster for fee.  |   |
| 3. Article Addressed to:   |                                 | ticle Number   |   |
| Louise Brannon   |                                 | 73 530 683   | , |
| 5 John Street  |                                 |  |   |
| E. Hanover, N.J. 07936   | ⊠ Cer                           |  | , |
| delivered.  3. Article Addressed to:  Louise Brannon  5 John Street  E. Hanover, N.J. 07936  | 1                               |  |   |
| <del>38</del>  |                                 | Merchandise Delivery   | Š |
| <b>3</b>   | 1. 5                            | E Colosi V   | 1 |
| Z _ / /  | 8. Add                          | dressee's Address (Only if requested the is paid)  |   |
| 5. Signature (Addressee) 6. Signature (Agent) PS Form 3811, December 1991 & D.S.G.P.O.: 1992-  | o. Aut                          | t fee is paid)   | į |
| # 1/ 5: 10 - 10 - 10 h   |                                 | £  | - |
| B Signature (Agent)  |                                 | DOMESTIC RETURN RECEIPT  | = |



# SHEREFT OF COLUMBIA CERTIFIED COURT HOUSE - P. 13, HOW AND HOUGHSRURG, PA 17819

Friend Fried and Inner

mark to the pro-

#1 from 10000 (217) 781 6 100

Mr. P. Jeffrey Hill, Esquire 16 W. Main St., Bloomsburg, Pa. 17815

MA CHATTER AT BUT COURT BOY

IN THE COURT OF COMMONWEALTH OF PENNA.

10. 56 of 1992 E.D.

HRIT UT EXECUTION - MORIGAGE FORECLOSUS

SERVICE ON Charles and Louise Brannon

| 77,77 • 67 (77)  |                                |
|--|--------------------------------|
| IM Friday December 4, 1992 AI A.M.   | . A TRUE AND ATTESTED CORY     |
| or the Within Will or execution, A true cory   |                                |
| REAL ESTATE AND A COPY OF THE THE DESCRIPTION  | OF PROPERTY WAS SERVED ON      |
| Charles and Louise Brannon   | Al See Attached certified Mail |
| Charles and Louise Brannon  NY INTUITY SHERIFF   | Receipts<br>J.H. Dent          |
| SERVICE WAS MADE BY MANDING THE SAID WREE OF   |                                |
| SALE IN REAL ESTATE AND A COPY OF THE DESCRI   | PFION to                       |
| See attached certified mail receipts   |                                |
| Note: Dep. Dent also sent by regular mail<br>a copy of the Writ of Execution, Sheriffs<br>Sale Notice and Copy of the Sale bill,<br>to the address given for the Def.'s<br>in the name of the Def.'s | J.H. Dent  DEPUTY SHERIFF      |
| SMORN AND SUBSCRIPED DEFORE ME   | SHERTIT                        |
| BAY OF EDGGERADER 1970   |                                |
| LAME TO A RECORD COST OF COLUMN COUNTY   |                                |
| PROPER OF THE WAY, 1994, 199   |                                |

#### P 373 530 683



Certified Mail Beceipt The transfer of the regardeness of the rest transfer of transfer of the rest transfer of transfer of the rest transfer of the rest transfer of transfer of the rest transfer of transfer o

| E. Hanover, Mad  | (a. (77.2. <del>)</del> () |
|--|----------------------------|
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| e propried   |                            |
| n de la competit de l |                            |
| to a control particle of a control of the control o |                            |
| Contract to the  | \$ 2.75                    |

#### RECEIPT FOR CERTIFIED MAIL

भाव मार्ग वार्थ हुत्र ते त्यपूर्ण एक है । व स्थाप हुत्र स्थार स्थान मार्ग स्थाप करता Gen Between

U.S. O.P.C. 1989-234-355 Louise Brannon でいる usobit Street E. Hanover, N.J. 07936 Prestage. Central Cen-Committees by Fire Desputed Debinry For-Reinio Hercipt chevers to whom and Date Delivered Holder flevery behaving to Alson Date and Address of Polecty In LM Postage and Lee 35 Form 3800, June 1985 sedic alk or 1996 - 3



Friedle Folgs ond fried 11 Heater (1000) 17171 781 6 ton

Mr. P. Jeffrey Hill, Esquire 16 W. Main St., Bloomsburg, Pa. 17815

Programme and the second of the

THE COURT OF COMMON PLEAS OF COMMONEALINE OF PENNA.

10. 56 of 1992 E.D.

WRITE OF EXECUTION -MORTGAGE FORECLOSUS

SERVICE ON Michael Mills.

| tuchaet philis.   | <del></del>                            |
|---|--|
| OM Friday December 4, 1992 At 10:30 of the William World of Execution, A true cor   |  |
| REAL ESTATE AND A DAY OF THE THE DESCRIPTIO   | ON OF PROPERTY WAS SERVED ON           |
| Michael Mills-Tenant  | , A1 2439 Second St., Espy, Bloomsburg |
| Pennsylvania NY DEPUTY SHERIFF  | J.H. Dent                              |
| SERVICE HAS MADE BY HAMDING THE SAID WILL C   | OF EXECUTION AND MOTICE OF SHERIFF'S   |
| SALE IN REAL ESTATE ARD A CODY OF THE DESCR   | n10110H 10                             |
| Michael Mills   |  |
| Note: The other tenant's, John & Scarlett<br>Rinehart have moved during the end<br>of November 1992 and the apartment<br>is vacant. | J.H. Dent DEPUTY SHERTER               |
| SMORN AND SURSCRINED BEFORE ME<br>THIS (1995)<br>DAT OF 15 (1995) Section 1997  | SHERTLE                                |
| TOURS B. ISTERNATION OF THE STATE OF COLUMNIA COUNTY  |  |

# HILL & HILL Attorneys At Law

16 West Main Street Bloomsburg, PA 17815

P. JEFFREY HILL SUSAN M. HILL

TELEPHONE (717)389-0663 FAX (717)389-8027

November 16, 1992

Jim Dent, Deputy Sheriff Columbia County Courthouse Bloomsburg, PA 17815

Re: First Columbia v. Charles & Louise Brannon, 1410-1992

Dear Jim:

Please serve the reinstated Complaint in the above-referenced matter upon the following individuals:

Michael Mills 2439 Second Street John & Scarlett Rinehart

2439 Second Street

(Espy)

Bloomsburg, PA 17815

(Espy) Bloomsburg, PA 17815

Thank you for your cooperation. If you have any questions, please do not hesitate to contact me.

Very truly yours,

HILL

Jef√f∦ey Hi

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PJH/sy

HILL

Enclosure

| DOWESTIC BETURN RECEIPT  | - Freshert  | Milkes-Ba  6. Signature (Agent)  6. Signature (Agent)  7. Milkes-Ba  8. Signature (Agent)  8. Signature (Agent)  9. Signature (Agent)  | 6. Signature (Ag | 5. Signature (Addressee)                                |                                | W CC                    | Press Ent         | toes not permit. Write "Return Receip The Return Receip o and the date of d  |
|--|---|--|------------------|---|--------------------------------|-------------------------|-------------------|--|
| press Mail Aeturn Receipt for Merchandise                          | Tre, Pa. 16701<br>7. Da<br>18. Ad<br>18. Ad   | Wilkes-Ba  | (Agent)          | idresseel   |                                | 745<br>g,Pa. 17815      | Enterprise        | t permit. "Return Receipt Requested" on the mailpiece below the article number eturn Receipt Fee will provide you the signature of the person delivered he dete of delivery.  As Article Advisered to: |
| ervice Type Distried COD Insured                                   | iness Administration de S<br>msylvania Ave., x ce   | ti 11 00   | r                |   |                                | Ë                       |                   | on the mailpie<br>you the signa  |
| Consult postmaster for fee.  Article Number  L25 948 L27           | A .64 (of be  | 2 to and the date of deliver<br>3. Article Addresse  | i.i.             | <u>ن</u> ون   |                                | DEPUTY                  |                   | ce belov   |
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| · · · · · · · · · · · · · · · · · · ·                              |   | SENDER:  * Complete items 1 an  * Complete items 3 at.   |                  | JS CONTROL  | Mail<br>De No                  | T ea Y                  | 948               | 2.   s   |
| DOMESTIC RETURN RECEIPT  | H read  | 28 Fò(m 3811, No <sup>7</sup>  |                  | Address (Only if requested                              | Return Receipt for Merchandise | ☐ Insured               | 121               | 2. Restricted Delivery Consult postmaster for fee.   |
| d fee is paid)   |   | D Signature (Addres  |                  | if reque  | teceípt<br>idise               |                         |                   | elivery<br>or fee.   |
| press Mail   | **************************************  |  |                  | sted  | for                            |                         |                   | 56   |
| Service Type Spirited COD COD                                      | 2000<br>ia, Pa. 19106   | I P.O. Box I   | <br><b>∕</b> 6   | رب<br>ا   |                                | and the second          | <br>(A)           | i • • • • • • • • • • • • • • • • • •  |
| 125 948 126<br>125 948 126   | d   | TRS  | Signature        | Signature   | F F                            | Att:<br>350             | s. Article<br>Sco | Write "A<br>Write "A<br>The Aetu   |
| Consult postmester for fee.  |   | eel free Return Receipt Fee  | ,                |   | Espy<br>Blooms                 | ₩                       | □ >               | ermit.<br>Return Ruurn Rece<br>urn Rece<br>date of   |
| 1. 🗆 Addressee's Address   | front of the mailpiece, or on the back if space   | numed you seem k   | (Agent)          | (Addressee)   | gands:                         | : Terry<br>Tenny St     | ddressed Tovan    | eceipt R<br>kipt Fee<br>deliver  |
| estra ne sot) eec. goiwollot                                       |   |  |                  | see)  | sburg,Pa. 1                    | Bon                     | to:<br>ship       | Receipt Requested" on the malipiece below the article number ceipt Fee will provide you the signature of the person delivered of delivery.   |
| DOWESTIC RETURN RECEIPT  | 065-708-3091 : .O.9.6.8.U ☆ 1992-508-600  |  |                  | \ <u></u>   | 17815                          | . 8                     | Sewer             | n the mail   |
|  |   | O E Signature (Agent)  |                  |   |                                |                         | Aut!              | piece bet  |
| betseuper ii ylnO) seerbbA a'eesserbb/<br>(bisq si eet bri         | g (∋essa  | U.S. GPO: 1891 — 287-066  Diabet (V) autreology 9  Pupp (V) autreol  |                  |   |                                |                         | Authorit          | ow the art   |
| Delivery   | <del></del>   | 7.066<br>ADD   | . '              |   | 7 🗆 🖫                          | -<br> -<br> -           | 4a.<br>P          | ticle nur  |
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| Oct Viewing Description Co. 12                                     | Requested" on the mailpiece below the article num<br>il show to whom the article was delivered and the c                          | tqiəoəR mutaR" sinW • 🙎 🔼  |                  | (Only   | Return Receipt for Merchandise | Insured                 |                   | Restricted Delivery  |
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| MESTIC RETURN RECEIPT   | 230 <b>DO</b>           | Se Form 3811, December 1991 ≃ U.S.G.P.O. 1992-307-   |
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| ssee's Address (Only if requested   | 8. Addre<br>and fe      | (eesseabbA) enutsingis is  |
| 25-5-81   |                         | (eassetbbA) enutation (c   |
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| tered Li Insured  | sigaA L                 | Bloomsburg, Pa. 17815  |
| ice Type  |                         | 2439 Second Street   |
| 3 230 685   |                         | Michael Mills  |
| Consult postmaster for fee. 56  |                         | S. Article Addressed to:   |
| 2. 🗓 Restricted Delivery  | cle number.             | <ul> <li>Write "Heturn Receipt Requested" on the mailpiece below the artis</li> <li>The Return Receipt will are to whom the artis was delibered</li> </ul>   |
| 1. Addressee's Address  | t space                 | <ul> <li>Attach this form to the front of the mailpiece, or on the back is<br/>does not permit.</li> </ul>   |
| fee): vices (for an extra   | ∏62 9W 1€               | <ul> <li>Print your name and accress on the reverse of this form so that return this card to you.</li> </ul>   |
| elso wish to receive the  |                         | Complete items 1 and 2 for additional services.     Complete items 3, si & b.  |
|   |                         | SENDEB:  |
| MESTIC RETURN RECEIPT   | 990 DQ                  | DECORETION NO KNOW AS A LOW CONTRACTOR   |
|   |                         | Signature (Agent)  |
| (bisq si ee   | t bns                   |  |
| esee's Address (Only if requester   | 8. Addre                | (eassetbA) enutsingi .č  |
| of Delivery   | 7. Date                 | 607/7 Pr. 97007 1707   |
| Merchandise   | Expre                   | P.O. Box 2055<br>Harrisburg, Pa. 17105   |
| ,   | RitreO 🔀                | Bureau of Accounts Settlement  |
| tered Insured   | taigeA 🗌                | Department of Revenue  |
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| ile Mumber<br>10 C OAO 3  |                         | 3. Article Addressed to:   |
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| also receive the solution of the same strain solution of the same strain.             |                         | Complete items 1 and for additional services.  |
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| MESTIC RETURN RECEIPT   | 0.0                     |  |
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|   |                         | S. Signature of American State |
| (bisq si es   | and te                  | <u> </u>   |
| pereuper if ylnO) ezerbbA e'eese  | enbbA .8                | Signature (Addressee)  |
| Wraville O to   | 7- Dête.                |  |
| Merchandise   | angxā LJ                | Harrisburg, Pa. 17120  |
|   | itina) X                | Fourth and Walnut Sts.   |
| tered Insured   | isi6ə∄ ⊟                | Collections Unit   |
| ice Type  | 4b. Serv                | Deputy Attorney General  |
| 77T 876 S   |                         | Mr. Stephen brandvene  |
| Consult postmaster for fee.   | 1 48. Artin             | o and the date of delivery.  3. Article Addressed to:  |
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| 1. T Addressee's Address  |                         | . Attach this form to the front of the mailpiece, or on the back if loss not permit.   |
| followin, tvices (for an extra  | 1 we can                | Print your name and address on the reverse of this form so the etum this card to you.  |
| also receive the  |                         | <ul> <li>Complete items 1 ar 2 for additional services.</li> <li>Complete items 3, a, 8, b.</li> </ul>   |

| PS Form 3811, November 1990 *U.S. GPC: 1991-287-066 | 6. Signature (Agent) | 5. Storatore (Addressee)                                 |                     | Bloomsburg, Pa. 17815                         | H. James Hock, Tax Collector            | 3. Article Addressed to:            | does not permit.  Write "Return Receipt Requested" on the mailpiece below the article number.  The Return Receipt Fee will provide you the signature of the person delivered. | <ul> <li>Attach this form to the front of the mailpiece, or or or or owner.</li> </ul> |
|---|----------------------|--|---------------------|---|---|-------------------------------------|---|--|
| -287-066 DOMESTIC RETURN RECEIF                     | i                    | 8. Addressee's Address (Only if request and fee is paid) | 7. Date of Delivery | Certified COD  Return Receipt for Merchandise | 4b. Service Type ☐ Registered ☐ Insured | 4a. Article Number<br>P 125 948 123 | erson delivered Consult postmaster for fee. 56  |  |

| l also "ish to rec following vices (for fee):  1. \( \text{Addressee's } \)  | 4a. Article Number P 373 530 683 4b. Service Type Registered Registered Recrified Express Mail Return Receipt for 7. Date Delivery | 8. Addressee's Address (Only if requested and fee is paid) and to baid baid baid baid baid baid baid baid | I also wish to receive the follow services (for an extra fee):  1.  Addressee's Address (for an extra sand the date   1.  Addressee's Address (and the date   2.  Restricted Delivery   2.  Restricted Delivery   4a. Article Number   2.  Restricted Delivery   4b. Service Type   300   30 |
|--|--|---|--|
| • Complete items I and '' for additional services. • Complete items 3, an 's b. • Print your name and abules on the reverse of this form so that we can be return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date |  | <del>(=, 10</del> 1= .  | SENDER:  - Complete items 3  |

### LIEN CERTIFICATE

| DATE December    | 4, 1992  |   |   |  |  |  |  |
|------------------|--|---|---|--|--|--|--|
| This is to       | certify th   | at according to   | our records, the  |  |  |  |  |
| tax liens i      | tax liens in the Tax Claim Bureau against the property |   |   |  |  |  |  |
| listed belo      | w, as of D   | ecember 31, 19_   | <u>91</u> ,   |  |  |  |  |
| in <u>Scott</u>  | Twp.   | e Britz Merc Ann Alem come stein mein, mitte nam naue ande unter aung James seine viele Viele | are as follows:   |  |  |  |  |
| Owner or Reputed | Owner:   | Brannon, Charl  | es & Louise   |  |  |  |  |
| Former Owner:    | mane entre seus eeus mest mest -are entre des édits    | <u>Franklin First</u>   | Fed. Sav. & Loan  |  |  |  |  |
| Parcel No        | 444 m and and and and and and                          | 31-302-139  | this same than your proposed grow when could need have taked taked their stated stated. |  |  |  |  |
| Description      |  | <u> Second Street</u>   | 32 Acres  |  |  |  |  |
|                  | YEAR   | TOTAL   |   |  |  |  |  |
| !                | 1991   | \$830.04  | $\neg$  |  |  |  |  |
|                  |  |   |   |  |  |  |  |
|                  |  | · · · · · · · · · · · · · · · · · · ·   | -   |  |  |  |  |
|                  |  | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |  |
|                  | TOTAL,   | \$830.04  |   |  |  |  |  |
|                  | L  |   |   |  |  |  |  |
| The above f      | igures rep   | oresent the amou  | nt(s) due during the  |  |  |  |  |
| month of         | February   | mi waa mii waa ima maa da'm baa baa bada Mad Mad Mab iiski iiski saga saga saga               | 19 <u>_93</u>   |  |  |  |  |
| Requested by:    | Columbia   | County Sheriff  | Department  |  |  |  |  |
| Fee: \$5.00      |  |   |   |  |  |  |  |
|                  |  | COLUMBIA COUNTY   | TAX CLAIM BUREAU  |  |  |  |  |
|                  |  | Dennis Long<br>Director   |   |  |  |  |  |



## SHIRRET OF COLUMBIA COUNTY

111011f (7.17) 784 1991 COURT HOUSE - P. O. NOV 380 HOOMSBURG, PA 17015

21 HOUR PHOID (212) 281 6 HH

| Lacka                     | 5/FMTERPRISE<br>Bwanna Avenue<br>Psbung, PA 17815                                   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| Date:                     | December 3, 1992  |  |  |  |  |  |
| Re:                       | Sheriff's Sale Advertising Dates  |  |  |  |  |  |
|                           | First Columbia Bank and Trusts. Charles Brannon and Louise Brannon his wife Company |  |  |  |  |  |
|                           | No. 56 of 1992 Eb No. 1410 of 1992 (h)  |  |  |  |  |  |
| Dear                      | Sin:  |  |  |  |  |  |
|                           | Please advertise the enclosed SMFRIFF SALE on the Collowing dates:                  |  |  |  |  |  |
|                           | 1st Work January 7, 1993  |  |  |  |  |  |
| 2nd week January 14, 1993 |   |  |  |  |  |  |
|                           | 3rd week January 21, 1993   |  |  |  |  |  |
|                           | Teel free to contact me It you have any questions.                                  |  |  |  |  |  |
|                           | Respectfully,   |  |  |  |  |  |
|                           |   |  |  |  |  |  |

Harry A. Roadarmel, dr. Sherlff



## SHIRTE OF COLUMN Colona ffeitiff a F. (), Non ann

£186311# (212) 284 1497 BLOCKHAURU, PA 12814

M fintin ellipsi 12 171 784 6 100

Date: December 3, 1992

Scott Township Sewer Authority

Attn: Terry Bortz 350 Tenny Street

... Евру

Bloomsburg, Pa. 17815

VS. Charles Brannon and Louise Brannon his wife Un: First Columbia Bank and Trust Company 1410 1992 Ho:  $\mathbf{o}\mathbf{f}$ 1992 11) No: JD 56

Bear Sir:

Enclosed is a notice of an opcoming Sheriff's Sale. If you have any claims against this property, notify this office INMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Note: Please send a copy of all unpaid bills to the Sheriffs office owed the Township.

Harry A. Roadarmel, Jr. Sheriff of Columbia County

BLOOKISKURG, TA 12814



eriteri erezh and 1494

- 14 MONUL ENGLIS - [7 [7] 7] [6 NO

Male: December 3, 1992

10: H. James Hock, Tax Collector

2604 Tower Road

Bloomsburg, Pa. 17815

First Columbia Bank and Trust Vs. Charles Brannon and Louise Brannon his wife Company

flo: 56 of 1992 ft Ho: 1410 of 1992 in

Dear Str:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feet free to contact me with Mny questions you may have.

Respectfully,

Harry A. Roadarmel, Jr. Sheriff of Columbia County

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# SHITTER OF COLUMBIA COUNTY COURT HOUSE - P. O. BLOCKMAN BEOOKMANIES, PA. 12814

स्थालनार स्टब्ट) हास्त्री विकास

\$1 (tratim reterior) (\$17) 584 6 ton

Male: December 3, 1992

Mr. Stephen Brandwene
Deputy Attorney General
Collections Unit

Fourth and Walnut Sts.
 Harrisburg, Pa. 17120

Mn: First Columbia Bank and Trust

V3. Charles Brannon and Louise Brannon his wife

Company 0: 56 of 1992 FU

Not 1410

of 1992

,II)

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Dear Str:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office PMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, Jr. Sheriff of Columbia County



# SHITTE OF COLUMBIA COUNTY COURT HOUSE P. D. BISCHEL

110007 (747) 2**04 (17**9)

thate: December 3, 1992

10: Commonwealth of Pennsylvania Department of Revenue Bureau of Accounts Settlement

P.O. Box 2055

Harrisburg, Pa. 17105

First Columbia Bank and Trust V5. Charles Brannon and Louise Brannon, his wife Company
10: 56 of 1992 10 No. 1410 of 1992 do

Dear 51r:

chalms against this property, notify this bifice IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully.

Harry A. Roadarmel, Jr. Sheriff of Columbia County

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## ermine lemife . P. 65, nich ann BEOOKISHURG, PA 17814

# farner 17 fm) 584 1494

H ftour street (217) 784 6 mm

Date:

December 3, 1992

40:

IRS

P.O. Box 12050

Philadelphia, Pa. 19106

Attention: Sepcial Procedures Function

10

Vs. Charles Brannon and Louis Brannon, his wife First Columbia Bank and Trust

Company fla:

1992

No: 1410

1992

JD.

Dear Str:

56. .

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have,

Note: Also enclosed is a copy of the Writ of

Execution and list of recorded lien

holders.

Respectfully.

Marry A. Roadaimel, dr. Sheriff of Columbia County



### SHIRD OF COLUMN count House & P. O. How 300 RECORMSBURG, PA 17814

\*\*\*\*\*\* raday and fides

## Herten Tiberen 17 171 783 6 190

lial e: December 3, 1992

in: Small Business Administration

20 N. Pennsylvania Ave.,

─ Room 2327 · · ·

. Wilkes-Barre, Pa. 18701

First Columbia Bank and Trust VS. Charles Brannon and Louise Brannon, his wife Ro:

Company

flat. .56. of 1992 10 No: 1410 1992 of JD

Donr Str.

Enclosed is a notice of an upcoming Sheriff's Sale, If you have any claims against this property, notify this office IMMEDIATELY.

Please feet free to contact me with any questions you may have.

Respectfully.

Harry A. Roadarmet, dr. Shoriff of Columbia County

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#### SHIRLE OF COLUMN eriting frietiff a P. fb. nein ann BLOOMSBURG, PA 17814

PHONE 17 17) 784 **11**91

#4 frestr# effessive 17171 781 E 100

Dale: December 3, 1992

Ja: Office of F.A.I.R.

Department of Public Welfare

P.O. Box 8016 Harrisburg, Pa. 17105

V5. Charles Brannon and Louise Brannon, his wife first Columbia Bank and Trust flot: .... 56 of 1992 11) No: 1410 1992 nf. db.

Done Ster

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this bifice IMMEDIAILLY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, dr. Shoriff of Columbia County





60-593 313

DATE October 29, 19 92

PAY TO THE ORDER OF . \* \* \* Sheriff of Columbia County \* \* \* \* \* \* \* \* \* \* \* \* \* 750.00

RE: Brannon foreclosure

1:4:6:750 data 00 cts

## TREASURER'S CHECK

\*1031305936#

0233380#

05

FIRST COLUMBIA BANK AND TRUST CO.

PLAINTIFF

: IN THE COURT OF COMMON PLEAS OF : THE 26TH JUDICIAL DISTRICT OF PA

: COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

VS

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE BRANNON, His Wife

DEFENDANTS

:

#### AFFIDAVIT OF NON-MILITARY SERVICE OF DEFENDANTS

COMMONWEALTH OF PENNSYLVANIA

: SS.

COUNTY OF COLUMBIA

I, James Burrows, being duly sworn according to law, depose and say that I did, investigate the status of Charles and Louise Brannon, with regard to the Soldiers' and Sailors' Civil Relief Act of 1940; and that I made such investigation personally. And your affiant avers that they are not now, nor were they within a period of three (3) months last, in the military or naval service of the United States within the purview of the aforesaid Soldiers' and Sailors' Relief Act of 1940.

James Burrows

Assistant Treasurer,

First Columbia Bank & Trust Co.

SWORN to and SUBSCRIBED

before me this, 39/1

day of October

1992

NOTARY PUBLIC

My Commission Expires:

135/54

NOTARIAL SEAL STEVEN J. YEAGLEY, NOTARY PUBLIC CARLIST BORD CUMBERLAND COUNTY MY COMMISSION EXTRES AFRIL 25, 1994

FIRST COLUMBIA BANK AND TRUST CO.

PLAINTIFF

: IN THE COURT OF COMMON PLEAS OF : THE 26TH JUDICIAL DISTRICT OF PA

: COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

VS

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE

BRANNON, His Wife

**DEFENDANTS** 

Ep 56-92

#### PRAECIPE FOR WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) Pa.R.C.P. 3180-3183

#### TO THE PROTHONOTARY:

Issue Writ of Execution in the above-captioned matter:

| TOT       | AL  | \$46,957.96 |
|-----------|---|-------------|
| d.<br>pri | Attorney's commission of 10% of ncipal indebtedness | \$ 4,099.05 |
| c.        | Late charges:                                       | \$ 102.03   |
| b.        | Interest  | \$ 1,766.35 |
| a.        | Principal indebtedness:                             | \$40,990.53 |

Plus costs. See attached description.

R. Jeffrey Hill, Esquire 16 W. Main Street

Bloomsburg, Pa 1781 (717) 389-0663 Attorney I.D. #30004 17815

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

#### TRACT NO. 1:

BEGINNING on Second Street at a point forty-two and one-half (42 1/2) feet from the intersection of said Second Street with an alley and running Northwardly by a line parallel with said alley and along other land of prior Grantors in the chain of title one hundred and seventy-three and one-quarter (173 1/4) feet to an alley;

THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three and one-quarter (173 1/4) feet to Second Street, and thence Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2 1/2) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

#### TRACT NO. 2:

BEGINNING at a point on Second Street and in line of lands of J.P. Mills; Thence along Second Street, North seventy-two (72) degrees east, fifteen (15) feet to a point; Thence north eighteen (18) degrees thirty (30) minutes West, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point in line of lands of a public alley; Thence south seventy-two (72) degrees west, fifteen (15) feet to an iron pin in line of lands of J. P. Mills; Thence along said lands south eighteen (18) degrees thirty (30) minutes East, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point, the place of beginning.

CONTAINING 2,598.75 square feet.

ALSO, ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Espy, township of Scott, County of Columbia and State of Pennsylvania, bounded and described more fully as follows:

BEGINNING at a point on the northerly side of Second Street, 75 feet west of an iron pin in line of lands of Long; Thence North 18 degrees 30 minutes West, 173.25 feet to a point on

the southerly side of a public alley; Thence along said alley South 72 degrees West 15 feet to a point in line of lands of Flick; Thence along the lands of Flick, South 18 degrees 30 minutes East, 173.25 feet to a point on the northerly side of Second Street; Thence along said Street, North 72 degrees East 25 feet to a point, the place of beginning.

CONTAINING 4,331.25 square feet.

BEING the westerly one-half portion of Tract No. 2 taken from a survey map prepared by H. G. Shulde, R.E., dated September 10, 1952.

EXCEPTING AND RESERVING unto the prior Grantors in the chain of title, their predecessors in title, their heirs and assigns, full and free liberty and right at all times hereafter and forever to have an use a water main, to repair and replace the same at the location where the same is now buried.

UNDER AND SUBJECT to the same reservations, restrictions, conditions, covenants, exceptions and easements as appear in the prior instruments in the chain of title.

PREMISES improved with a two story, single family frame dwelling more commonly known as 2439 Second Street, Bloomsburg, Columbia County, Pennsylvania.

TOGETHER with all buildings and improvements thereon.

FIRST COLUMBIA BANK AND TRUST CO.

PLAINTIFF

: IN THE COURT OF COMMON PLEAS OF : THE 26TH JUDICIAL DISTRICT OF PA

: COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

VS

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE

BRANNON, His Wife

**DEFENDANTS** 

#### AFFIDAVIT OF WHEREABOUTS AND NON-MILITARY SERVICE

COMMONWEALTH OF PENNSYLVANIA

: : SS.

COUNTY OF COLUMBIA

James Burrows, being duly sworn according to law, deposes and says that he makes this Affidavit on behalf of the Plaintiff, being authorized to do so, and that he knows of his own personal knowledge, and therefore avers that, at the time that judgment was entered, the Defendants' place of residence was 5 John Street, East Hanover, NJ 07936, and that he did investigate the status of Charles and Louise Brannon, with regard to the Soldiers' and Sailors' Civil Relief Act of 1940; and that he made such investigation personally. And your affiant avers that Defendants are not now, nor were they within a period of three (3) months last, in the military or naval service of the United States within the purview of the aforesaid Soldiers' and Sailors' Relief Act of 1940.

James Burrows,

Assistant Treasurer,

First Columbia Bank & Trust Co.

Sworn to and Subscribed before me this 2914

NOTARY PUBLIC

My Commission Expires:

NOTABIAL SEAL STEVEN & YEARLEY, NOTARY PUBLIC CARLISLE BONG CUMBERLAND COUNTY MY COMMISSION EXPIRES APRIL 25, 1894. FIRST COLUMBIA BANK

AND TRUST CO.

VS

PLAINTIFF

: IN THE COURT OF COMMON PLEAS OF : THE 26TH JUDICIAL DISTRICT OF PA

: COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

:

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE

BRANNON, His Wife

DEFENDANTS

NOTICE OF SALE OF REAL PROPERTY

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

TRACT NO. 1:

BEGINNING on Second Street at a point forty-two and one-half (42 1/2) feet from the intersection of said Second Street with an alley and running Northwardly by a line parallel with said alley and along other land of prior Grantors in the chain of title one hundred and seventy-three and one-quarter (173 1/4) feet to an alley;

THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three and one-quarter (173 1/4) feet to Second Street, and thence

Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2 1/2) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

TRACT NO. 2:

BEGINNING at a point on Second Street and in line of lands of J.P. Mills; Thence along Second Street, North seventy-two (72) degrees east, fifteen (15) feet to a point; Thence north eighteen (18) degrees thirty (30) minutes West, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point in line of lands of a public alley; Thence south seventy-two (72) degrees west, fifteen (15) feet to an iron pin in line of lands of J. P. Mills; Thence along said lands south eighteen (18) degrees thirty (30) minutes East, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point, the place of beginning.

CONTAINING 2,598.75 square feet.

ALSO, ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Espy, township of Scott, County of Columbia and State of Pennsylvania, bounded and described more fully as follows:

BEGINNING at a point on the northerly side of Second Street, 75 feet west of an iron pin in line of lands of Long; Thence North 18 degrees 30 minutes West, 173.25 feet to a point on the southerly side of a public alley; Thence along said alley South 72 degrees West 15 feet to a point in line of lands of Flick; Thence along the lands of Flick, South 18 degrees 30 minutes East, 173.25 feet to a point on the northerly side of Second Street; Thence along said Street, North 72 degrees East 25 feet to a point, the place of beginning.

CONTAINING 4,331.25 square feet.

BEING the westerly one-half portion of Tract No. 2 taken from a survey map prepared by H. G. Shulde, R.E., dated September 10, 1952.

EXCEPTING AND RESERVING unto the prior Grantors in the chain of title, their predecessors in title, their heirs and assigns, full and free liberty and right at all times hereafter and forever to have an use a water main, to repair and replace the same at the location where the same is now

buried.

UNDER AND SUBJECT to the same reservations, restrictions, conditions, covenants, exceptions and easements as appear in the prior instruments in the chain of title.

PREMISES improved with a two story, single family frame dwelling more commonly known as 2439 Second Street, Bloomsburg, Columbia County, Pennsylvania.

TOGETHER with all buildings and improvements thereon.

NOTICE IS HEREBY GIVEN to all claimants and parties in interest that the Sheriff will, not later than thirty (30) days after the sale, file a Schedule of Distribution in his office, where the same will be available for inspection and that distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

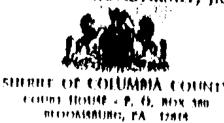
Seized and taken in execution at the suit of First Columbia Bank & Trust Co. vs. Charles and Louise Brannon, and will be sold by:

### Sheriff of Columbia County

P. Jeffrey Hill, Esquire HILL & HILL 16 W. Main Street Bloomsburg, PA 17815 (717) 389-0663 Attorney I.D. #30004

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# HARRY A. ROADARMER, JR.



###### #7#2\$ #**##** #4##

14 Straton r process 17 171 7 0 1 15 tron

Male: December 3, 1992

In: Charles Brannon 5 John Street

··· E. Hanover, N.J. 07936

No: First Columbia Bank and Trust V5. Ch

V5. Charles Brannon and Louise Brannon his wife

Ma: 56

... 56 of 1992 III

No: 1410 of

of 1992

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Dear 51r:

Enclosed is a notice of an opcoming Shoriff's Sale. If you have any claims against this property, notify this office IMMEDIALLY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmol, Jr. Shoriff of Columbia County

# HARRY A. ROADARMEI, JR.



# SHITTE OF CHEMMA COUNTY COURT HOUSE P. D. ROSC 360 RECOMMENT, PA. 17614

#1101# 17171 : NA 1494

\$4 hours races. {7\$7} 784 6390

December 3, 1992

10: Louise Brannon

5 John Street

E. Hanover, N.J. 07936

First Columbia Bank and Trust VS. Charles Brannon and Louise Brannon his wife

Ho: Company of 1992 to Ho! 1410 of 1992 do

Dear Str:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmel, Jr. Shoriff of Columbia County

# HARRY A. ROAUARMEI, IR.



 SHERRER OF COLUMBIA COUNTY
COURT HOUSE # P. D. ROX 200
RECOMMENTED, FA 17014

44 hotel (need) 17 (7) 784 6 no

Mate: December 3, 1992

In: Michael Mills

2439 Second Street Blōomsburg,Pa. 17815

Ho: First Colymbia Bank and Trust Vs. Charles Brannon and Louise Brannon his wife Company
10: 56 of 1992 to No: 1410 of 1992 JD

Bear Sir:

Enclosed is a notice of an uncoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Please feet free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmol, Jr. Shorlff of Columbia County

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### HARRY A. ROADARMEL, III.



# SUTTIFF OF COLUMBIA COUNTY COURT HOUSE P. D. HOX 380 BEGOMMUNG, PA 12814

1910119 1747) 384 \$491

14 HOUR ERFORD. 17 17) 784 6 100

Unio: December 3, 1992

10: John & Scarlett Rinehart 2439 Second Street Bloomsburg, Pa. 17815

First Columbia Bank and Trust VS. Charles Brannon and Louise Brannon his wife Company

Ho: 56 of 1992 th Hot 1410 of 1992 do

Dear Str:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this biffice IMMEDIATELY.

Please feel free to contact me with any questions you may have.

Respectfully,

Harry A. Roadarmol, Jr. Sheriff of Columbia County FIRST COLUMBIA BANK : IN THE COURT OF COMMON PLEAS OF AND TRUST CO. : THE 26TH JUDICIAL DISTRICT OF PA

PLAINTIFF : COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

VS

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE BRANNON, His Wife

DEFENDANTS

### SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 56 OF 1992 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY COURT HOUSE, BLOOMSBURG, PENNSYLVANIA, ON

TANUARY 98 ,193 AT 1030 O'CLOCK, A.M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE, AND INTEREST OF THE DEFENDANTS IN AND TO:

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

TRACT NO. 1:

BEGINNING on Second Street at a point forty-two and one-half (42 1/2) feet from the intersection of said Second Street with an alley and running Northwardly by a line parallel with said alley and along other land of prior Grantors in the chain of title one hundred and seventy-three and one-quarter (173 1/4) feet to an alley;

THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three

and one-quarter (173 1/4) feet to Second Street, and thence Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2 1/2) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

### TRACT NO. 2:

BEGINNING at a point on Second Street and in line of lands of J.P. Mills; Thence along Second Street, North seventy-two (72) degrees east, fifteen (15) feet to a point; Thence north eighteen (18) degrees thirty (30) minutes West, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point in line of lands of a public alley; Thence south seventy-two (72) degrees west, fifteen (15) feet to an iron pin in line of lands of J. P. Mills; Thence along said lands south eighteen (18) degrees thirty (30) minutes East, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point, the place of beginning.

CONTAINING 2,598.75 square feet.

ALSO, ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Espy, township of Scott, County of Columbia and State of Pennsylvania, bounded and described more fully as follows:

BEGINNING at a point on the northerly side of Second Street, 75 feet west of an iron pin in line of lands of Long; Thence North 18 degrees 30 minutes West, 173.25 feet to a point on the southerly side of a public alley; Thence along said alley South 72 degrees West 15 feet to a point in line of lands of Flick; Thence along the lands of Flick, South 18 degrees 30 minutes East, 173.25 feet to a point on the northerly side of Second Street; Thence along said Street, North 72 degrees East 25 feet to a point, the place of beginning.

CONTAINING 4,331.25 square feet.

BEING the westerly one-half portion of Tract No. 2 taken from a survey map prepared by H. G. Shulde, R.E., dated September 10, 1952.

EXCEPTING AND RESERVING unto the prior Grantors in the chain of title, their predecessors in title, their heirs and assigns, full and free liberty and right at all times hereafter and forever to have an use a water main, to repair

and replace the same at the location where the same is now buried.

UNDER AND SUBJECT to the same reservations, restrictions, conditions, covenants, exceptions and easements as appear in the prior instruments in the chain of title.

PREMISES improved with a two story, single family frame dwelling more commonly known as 2439 Second Street, Bloomsburg, Columbia County, Pennsylvania.

TOGETHER with all buildings and improvements thereon.

NOTICE IS HEREBY GIVEN to all claimants and parties in interest, that the Sheriff will, not later than thirty (30) days after the sale, file a Schedule of Distribution in his office where the same will be available for inspection and the distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN in execution at the suit of First Columbia Bank and Trust Co. vs. Charles Brannon and Louise Brannon, his wife.

TERMS OF SALE: Ten percent (10%) cash or certified check at time of sale. Balance cash or certified check within eight (8) days after sale.

PREMISES TO BE SOLD BY:

SHERIFF OF COLUMBIA COUNTY

P. Jeffrey Hill, Esquire HILL & HILL 16 West Main Street Bloomsburg, PA 17815 (717) 389-0663 Attorney's I.D. No. 30004 AND TRUST CO. PLAINTIFF

VS

CHARLES BRANNON and LOUISE BRANNON, His Wife DEFENDANTS

FIRST COLUMBIA BANK : IN THE COURT OF COMMON PLEAS OF : THE 26TH JUDICIAL DISTRICT OF PA

: COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

: NO. 1410 OF 1992

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### WRIT OF EXECUTION NOTICE

THIS PAPER IS A WRIT OF EXECUTION. IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU. IT MAY CAUSE YOUR PROPERTY TO BE HELD OR TAKEN TO PAY THE JUDGMENT. YOU MAY HAVE LEGAL RIGHTS TO PREVENT YOUR PROPERTY FROM BEING TAKEN. CAN ADVISE YOU MORE SPECIFICALLY OF THESE RIGHTS. IF YOU WISH TO EXERCISE YOUR RIGHTS, YOU MUST ACT PROMPTLY.

THE LAW PROVIDES THAT YOU MAY HAVE THE RIGHT TO PREVENT OR DELAY THE SHERIFF'S SALE BY FILING, BEFORE THE SALE, A PETITION WITH THE COURT TO OPEN OR STRIKE THE JUDGMENT AGAINST YOU OR TO STAY THE EXECUTION.

IF THE JUDGMENT WAS ENTERED BECAUSE YOU DID NOT FILE WITH THE COURT ANY DEFENSE OR OBJECTION, YOU MIGHT HAVE WITHIN TWENTY (20) DAYS AFTER SERVICE OF THE COMPLAINT FOR MORTGAGE FORECLOSURE AND NOTICE TO DEFEND, THE RIGHT TO HAVE THE JUDGMENT OPENED IF YOU PROMPTLY FILE A PETITION WITH THE COURT ALLEGING A VALID DEFENSE AND A REASONABLE EXCUSE FOR FAILING TO FILE THE DEFENSE ON TIME. IF THE JUDGMENT IS OPENED, THE SHERIFF'S SALE WOULD ORDINARILY BE DELAYED PENDING A TRIAL OF THE ISSUE OR WHETHER THE PLAINTIFF HAS A VALID CLAIM TO FORECLOSURE THE MORTGAGE.

YOU MAY ALSO HAVE THE RIGHT TO HAVE THE JUDGMENT STRICKEN IF THE SHERIFF HAS NOT MADE A VALID RETURN OF SERVICE OF THE COMPLAINT AND NOTICE TO DEFEND OR IF THE JUDGMENT WAS ENTERED BEFORE TWENTY (20) DAY AFTER SERVICE OR IN CERTAIN OTHER EVENTS. TO EXERCISE THIS RIGHT YOU HAVE TO FILE A PETITION WITH THE COURT TO STRIKE THE JUDGMENT.

IN ADDITION, YOU MAY HAVE THE RIGHT TO PETITION TO SET ASIDE THE SALE FOR: (1) GROSSLY INADEQUATE PRICE; (2) LACK OF COMPETITIVE BIDDING BY AGREEMENT; (3) IRREGULARITIES IN SALE; OR (4) FRAUD. TO EXERCISE THIS RIGHT YOU SHOULD FILE A PETITION WITH THE COURT AFTER THE SALE AND BEFORE THE SHERIFF HAS DELIVERED HIS DEED TO THE PROPERTY.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE OR CANNOT AFFORD A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

SUSQUEHANNA LEGAL SERVICES 168 East Fifth Street Bloomsburg, PA 17815 (717) 784-8760

Joseph Blass, Court Administrator Columbia County Courthouse Bloomsburg, PA 17815 (717) 389-5667 FIRST COLUMBIA BANK

: IN THE COURT OF COMMON PLEAS OF

AND TRUST CO.

: THE 26TH JUDICIAL DISTRICT OF PA

PLAINTIFF

: COLUMBIA COUNTY BRANCH

VS

: CIVIL ACTION - LAW

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: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE

BRANNON, His Wife

DEFENDANTS

:

# WRIT OF EXECUTION - (MORTGAGE FORECLOSURE) Pa.R.C.P. 3180-3183 and Rule 3257

COMMONWEALTH OF PENNSYLVANIA

: SS

COUNTY OF COLUMBIA

.

TO THE SHERIFF OF COLUMBIA COUNTY, PENNSYLVANIA:

To satisfy the judgment, interest, and costs in the above captioned matter you are directed to levy upon and to sell the following described property: (see attached description.)

| a. Principal indebtedness:        | \$40,990.53   |
|-----------------------------------|---------------|
| b. Interest                       | \$ 1,766.35   |
| c. Late charges:                  | \$ 102.03     |
| d. Attorney's commission of 10% o | f \$ 4,099.05 |
| principal indebtedness            | •             |

TOTAL

\$46,957.96

Plus costs. 15050 pl Protect 9.10 pl Prothonotary, Court of Common Solver. A S. 60 Pleas of Columbia County, Pennsylvania

DATED: November 16, 1992 BY: Will obert a. Drenzy

FIRST COLUMBIA BANK : IN THE COURT OF COMMON PLEAS OF AND TRUST CO. : THE 26TH JUDICIAL DISTRICT OF PA

PLAINTIFF : COLUMBIA COUNTY BRANCH

: CIVIL ACTION - LAW

VS

: NO. 1410 OF 1992

CHARLES BRANNON and LOUISE

BRANNON, His Wife
DEFENDANTS

### AFFIDAVIT PURSUANT TO PA.R.C.P. 3129.1

I, P. Jeffrey Hill, Esquire, Attorney for Plaintiff in the above-captioned matter, set forth as of the date the Praecipe for the Writ of Execution was filed the following information concerning the real property located at Second Street, Bloomsburg, Pennsylvania:

(see attached description)

Name and address of Owner(s) or Reputed Owner(s):

Charles & Louise Brannon 5 John Street E. Hanover, NJ 07936

Name and address of Defendant(s) in the judgment:

Charles & Louise Brannon 5 John Street E. Hanover, NJ 07936

3. Name and last known address of every judgment creditor whose judgment is a record lien on the real property to be sold:

First Columbia Bank & Trust Co. P.O. Box 240 Bloomsburg, PA 17815

4. Name and address of the last recorded holder of every mortgage of record:

First Columbia Bank & Trust Co. P.O. Box 240 Bloomsburg, PA 17815

5. Name and address of every other person who has any record lien on the property:

Columbia County Tax Claims Bureau Columbia County Courthouse Bloomsburg, PA 17815

6. Name and address of every other person who has any record interest in the property and whose interest may be affected by the sale:

None.

7. Name and address of ever other person of whom the Plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Michael Mills, Tenant 2439 Second Street Bloomsburg, PA 17815

John & Scarlett Rinehart, Tenants 2439 Second Street Bloomsburg, PA 17815

I verify that the statements made in this Affidavit are true and correct to the best of my personal knowledge, information,

and belief. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. 4904 relating to unsworn falsification to authorities.

> LAW OFFICES HILL & HILL

P. Jeffrey Hill, Esquire Attorney for Plaintiff 16 West Main Street Bloomsburg, PA 17815 (717) 389-0663

Dated:

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

#### TRACT NO. 1:

BEGINNING on Second Street at a point forty-two and one-half (42 1/2) feet from the intersection of said Second Street with an alley and running Northwardly by a line parallel with said alley and along other land of prior Grantors in the chain of title one hundred and seventy-three and one-quarter (173 1/4) feet to an alley;

THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three and one-quarter (173 1/4) feet to Second Street, and thence Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2 1/2) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

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PREMISES improved with a two story, single family frame dwelling more commonly known as 2439 Second Street, Bloomsburg, Columbia County, Pennsylvania.

TOGETHER with all buildings and improvements thereon.

### SHERIFF'S SALE

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# THURSDAY JANUARY 28, 1993 10:30 A.M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE AND INTEREST OF THE DESCRIBED LOTS, PIECES, OR PARCELS OF LAND:

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

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THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three and one-quarter (173½) feet to Second Street, and thence Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2½) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

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TOGETHER will all buildings and improvements thereon.

NOTICE IS HEREBY GIVEN to all Claimants and parties in interest that the Sheriff will within (30) days thereafter file a Schedule of Distribution in his office where the same will be available for inspection and distribution will be made in accordance with the Schedule unless Exceptions are filed thereto within (10) days thereafter.

Seized and taken in execution at the suit of First Columbia Bank and Trust Company Vs Charles Brannon and Louise Brannon, his wife.

TERMS OF SALE: Ten (10%) percent cash or certified check TIME OF SALE, Balance cash or certified check within eight (8) days after Sale.

Said premises to be sold by the Sheriff of Columbia County.

HARRY A. ROADARMEL, Jr. Sheriff of Columbia County

P. Jeffrey Hill, Esquire Attorney for Plaintiff MU SHERIFF'S SALE

AU 32.484

BY VIRTUE OF A WRIT OF EXECUTION NO. 56 OF 1992 E.D. ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH, IN THE SHERIFF'S OFFICE, COURT HOUSE, BLOOMSBURG, PENNSYLVANIA, COLUMBIA COUNTY, ON

# THURSDAY JANUARY 28, 1993 10:30 A.M.

IN THE FORENCON OF THE SAID DAY, ALL THE RIGHT, TITLE AND INTEREST OF THE DESCRIBED LOTS, PIECES, OR PARCELS OF LAND:

ALL THOSE (2) TWO Tracts of land situate in the Village of Espy, Township of Scott, County of Columbia and State of Pennsylvania, bounded and described as follows:

TRACT NO. 1:

BEGINNING on Second Street at a point forty-two and one-half (42½) feet from the intersection of said Second Street with an alley and running Northwardly by a line parallel with said alley and along other land of prior Grantors in the chain of title one hundred and seventy-three and one-quarter (173½) feet to an alley;

THENCE Eastwardly along said last mentioned-alley forty (40) feet to line of Planing Mill Lot, formerly owned by Thomas Edgar;

THENCE by said lot Southwardly one hundred and seventy-three and one-quarter (173½) feet to Second Street, and thence Westwardly along said Second Street forty (40) feet to the point of beginning. A two and one half story (2½) frame dwelling house, a cement block garage, and additional improvements are erected upon said tract of land.

TRACT NO. 2:

BEGINNING at a point on Second Street and in line of lands of J.P. Mills; Thence along Second Street, North seventy-two (72) degrees east, fifteen (15) feet to point; Thence north eighteen (18) degrees thirty (30) minutes West, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point in line of lands of a public alley; Thence south seventy-two (72) degrees west, fifteen (15) feet to an iron pin in line of lands of J.P. Mills; Thence along said lands south eighteen (18) degrees thirty (30) minutes East, one hundred seventy-three and twenty-five one-hundredths (173.25) feet to a point, the place of beginning.

CONTAINING 2,598.75 square feet.

ALSO, ALL THAT CERTAIN piece, parcel and tract of land situate in the Village of Espy, township of Scott, County of Columbia and State of Pennsylvania, bounded and described more fully as follows:

BEGINNING at a point on the northerly side of Second Street, 75 feet west of an iron pin in line of lands of Long; Thence North 18 degrees 30 minutes West, 173.25 feet to a point on the southerly side of a public alley; Thence along said alley South 72 degrees West 15 feet to a point in line of lands of Flick; Thence along the lands of Flick, South 18 degrees 30 minutes East, 173.25 feet to a point on the northerly side of Second Street; Thence along said Street, North 72 degrees East 25 feet to a point, the place of beginning.

CONTAINING 4,331.25 square feet.

BEING the westerly one-half portion of Tract No. 2 taken from a survey map prepared by H. G. Shulde, R.E., dated September 10, 1952.

EXCEPTING AND RESERVING unto the prior Grantors in the chain of title, their predecessors in title, their heirs and assigns, full and free liberty and right at all times hereafter and forever to have an use a water main, to repair and replace the same at the location where the same is now buried.

UNDER AND SUBJECT to the same reservations, restrictions, conditions, covenants, exceptions and easements as appear in the prior instruments in the chain of title.

PREMISES improved with a two story, single family frame dwelling more commonly known as 2439 Second Street, Bloomsburg, Columbia County, Pennsylvania.

TOGETHER will all buildings and improvements thereon.

NOTICE IS HEREBY GIVEN to all Claimants and parties in interest that the Sheriff will within (30) days thereafter file a Schedule of Distribution in his office where the same will be available for inspection and distribution will be made in accordance with the Schedule unless Exceptions are filed thereto within (10) days thereafter.

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