

card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹

3. Article Addressed to:
 Small Business Administration
 20 N. Pennsylvania Avenue
 Room 2327
 Wilkes-Barre, PA 18701

4. Article Number
 P 271 827 694 ¹(Extra charge) ¹ 55

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X *R. C. Grogan*

6. Signature - Agent
 X

7. Date of Delivery
 AUG 24 1988

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

● **SENDER:** Complete items 1 and 2 when additional services are desired and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹

3. Article Addressed to:
 Thomas C. Zerbe, Jr.
 Deputy Attorney General
 Collections Unit
 Fourth & Walnut Streets
 Harrisburg, PA 17120

4. Article Number
 P 929 564 817

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X

6. Signature - Agent
 X *William K. Kimmel*

7. Date of Delivery
 AUG 24 1988

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

● **SENDER:** Complete items 1 and 2 when additional services are desired and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹

3. Article Addressed to:
 Audrey Bronson
 RW 8 Box 516
 Bloomsburg, Pa
 17815

4. Article Number
 P929 565 743

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X *Audrey Bronson*

6. Signature - Agent
 X *R. C. Grogan*

7. Date of Delivery
 8/26/88

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹ 55

3. Article Addressed to:
 IRS
 P.O. Box 12050
 Philadelphia, PA 19106
 ATTN: Special Procedures Function

4. Article Number
 P 929 563 069

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X

6. Signature - Agent
 X

7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

● **SENDER:** Complete items 1 and 2 when additional services are desired and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹

3. Article Addressed to:
 Greas Enterprises
 P.O. Box 745
 Bloomsburg, Pa
 17815

4. Article Number
 P929 565 744

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X

6. Signature - Agent
 X *Henry Ross*

7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

● **SENDER:** Complete items 1 and 2 when additional services are desired and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery ¹(Extra charge) ¹ 55

3. Article Addressed to:
 Thomas C. Zerbe, Jr.
 Deputy Attorney General
 Collections Unit
 Fourth & Walnut Streets
 Harrisburg, PA 17120

4. Article Number
 P 929 564 817

Type of Service:
 Registered Insured
 Certified COD
 Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee
 X

6. Signature - Agent
 X *William K. Kimmel*

7. Date of Delivery
 AUG 24 1988

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268

postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery (Extra charge)†

3. Article Addressed to: *Director, Dept. of Public Welfare, Commonwealth of Penna., 17th & Center Sts., Bloomsburg, Pa 17815*

4. Article Number: *P929 564 745*

Type of Service: Registered Insured Certified COD Express Mail

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee: *[Signature]*

6. Signature - Agent: *[Signature]*

7. Date of Delivery: *8/24/88*

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987

DOMESTIC RETURN RECEIPT

* U.S.G.P.O. 1987-178-268

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery (Extra charge)†

3. Article Addressed to: Commonwealth of Penna. Department of Revenue Bureau of Accounts Settlement P.O. Box 2055 Harrisburg, PA 17105

4. Article Number: P 929 564 822

Type of Service: Registered Insured Certified COD Express Mail

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee: *[Signature]*

6. Signature - Agent: *[Signature]*

7. Date of Delivery: *AUG 24 1988*

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268 DOMESTIC RETURN RECEIPT

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery (Extra charge)† 55

3. Article Addressed to: Press-Enterprise P.O. Box 745 Bloomsburg, PA 17815

4. Article Number: P 929 564 606

Type of Service: Registered Insured Certified COD Express Mail

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee: *[Signature]*

6. Signature - Agent: *[Signature]*

7. Date of Delivery: *OCT 20 1988*

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268 DOMESTIC RETURN RECEIPT

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery (Extra charge)†

3. Article Addressed to: Office of F.A.I.R. Department of Public Welfare P.O. Box 8016 Harrisburg, PA 17105

4. Article Number: P 929 563 058

Type of Service: Registered Insured Certified COD Express Mail

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee: *[Signature]*

6. Signature - Agent: *[Signature]*

7. Date of Delivery: *AUG 24 1988*

8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Mar. 1987 * U.S.G.P.O. 1987-178-268 DOMESTIC RETURN RECEIPT

L.I.E.N C E R T I F I C A T E

DATE 9/26/88

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 19 87, in Main Township are as follows:

Owner or Reputed Owner: Fredrick V. Savadge, Sr. & Dale D. Savadge
 Owner since 5/80
 Former Owner: Former Owner, Long & Sircovics
 Parcel No. 22-11-15
 Description .75 Ac.

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1987	49.72	12.42	-----	62.14
			TCB FEE	15.00
			TOTAL	77.14

The above figures represent the amounts due during the month of November 19 88

Requested by: John Adler, Sheriff

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

Dennis Long
 Director

Handwritten initials and date:
 12/9/88

Sale Date 10/27/88

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1091

December 7, 1988

MELON FINANCIAL SERVICES CORP. #8 vs. FREDRICK V. SAVADGE, SR. & DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.

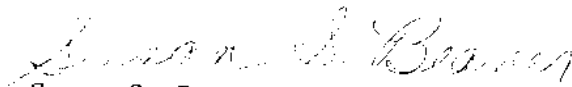
Audrey Bronson
R.D. #3, Box 516
Bloomsburg, PA 17815

Dear Mrs. Bronson:

Please find enclosed a check for 259.07. This check represents the taxes due on the property that was sold at sheriff sale in our office recently. The new owners are The Secretary of Housing and Urban Development of Washington, DC, his successors or assigns, 105 S. 7th Street, Philadelphia, PA 19106.

If you have any quesitons, plcase feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl.

xc:file

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

December 7, 1988

MELLON FINANCIAL SERVICES CORP. #8 vs. FREDRICK V. SAVADGE, SR. & DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.

Susan T. James
29 E. Main Street
Bloomsburg, PA 17815

Dear Susan:

Please find enclosed a check for \$30.00 to cover the solicitor costs from the above named sheriff sale that was held in our office in October.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Susan S. Beaver
Deputy Sheriff

SSB

Encl.

xc:file

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1891

December 7, 1988

MELLON FINANCIAL SERVICES CORP. #8 vs. FREDRICK V. SAVADGE, SR. & DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.


Press- Enterprise
P.O. Box 745
Bloomsburg, PA 17815

Dear Sir:

Please find enclosed a check for \$202.36 to cover the advertising costs for the above named sheriff sale that was held in our office recently.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl.

xc:file

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1091

December 7, 1988

MELLON FINANCIAL SERVICES CORP. #8 vs. FREDRICK V. SAVADGE SR. AND DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.

Anthony DiSanto
1719 North Front St.
Harrisburg, PA 17102

Dear Mr. DiSanto:

Please find enclosed the recorded deed for the above named sheriff sale that was held in our office in October. Also enclosed is a check for \$30.00. This check represents an addition error for the taxes that were collected for that property.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver
Deputy Sheriff

SSB

Encl. (2)

xc:file

SHERIFF'S SALE

Distribution Sheet

MELLON FINANCIAL SERVICES CORP. #8 VS. FREDRICK V. SAVADGE SR. AND DALE D. SAVADGE
 NO. 1269 of 1986 JD
 NO. 55 of 1988 ED DATE OF SALE: October 27, 1988

I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the within writ, to me directed, I seized and took into execution the within described real estate, and after having given due legal and timely notice of the time and place of sale, by advertisements in divers public newspapers and by handbills set up in the most public places in my bailiwick, I did on (date) October 27, 1988 and (time) 10:00 A.M., of said day at the Court House, in the Town of Bloomsburg, Pennsylvania, expose said premises to sale at public vendue or outcry, when and where I sold the same to Mellon Financial Services Corp. #8 for the price or sum of One thousand eleven dollars and 42/100 (\$1,011.42) Dollars. Mellon Financial Services Corp. #8 being the highest and best bidder, and that the highest and best price bidden for the same; which I have applied as follows:

Bid Price	\$	15,000.00	
Poundage		300.00	
Transfer Taxes			
Total Needed to Purchase	\$	1,311.42	
Amount Paid Down		500.00	
Balance Needed to Purchase		811.42	
EXPENSES:			
Columbia County Sheriff - Costs	\$	266.10	
Poundage		300.00	\$ 566.10
Newspaper		202.36	
Printing		37.25	
Solicitor		30.00	
Columbia County Prothonotary		25.00	
Columbia County Recorder of Deeds -		33.50	
Deed copy work			
Realty transfer taxes			
State stamps			
Tax Collector (BLOOMSBURG, 1987 and 1988)		366.21	
Columbia County Tax Assessment Office			
State Treasurer		46.00	
Other: <u>TAX CLAIM BUREAU (LIEN CERTIFICATE)</u>		5.00	
TOTAL EXPENSES:	\$	1,311.42	
Total Needed to Purchase	\$	1,311.42	
Less Expenses			
Net to First Lien Holder			
Plus Deposit		500.00	
Total to First Lien Holder Bal. Due	\$	811.42	

Sheriff's Office, Bloomsburg, Pa. }
 October 28, 1988

So answers

 Sheriff

SHERIFF'S SALE REAL ESTATE
FINAL COST SHEET

MELLON FINANCIAL SERVICES CORP. #8 VS FREDRICK V. SAVADGE, SR. AND DALE D. SAVADGE

NO. 55 of 1988 E.D. NO. 1269 of 1986 J.D.

DATE OF SALE: October 27, 1988

BID PRICE (INCLUDES COSTS)	\$ <u>15,000.00</u>
POUNDAGE 2% BID PRICE	\$ <u>300.00</u>
TRANSFER TAX 2% BID PRICE	\$ _____
MISC. COSTS	\$ _____
TOTAL NEEDED TO PURCHASE	\$ <u>1,311.42</u>

PURCHASER(S) : Mellon Financial Services Corp.

ADDRESS : _____

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S) : [Signature]

AMOUNT RECEIVED BY SHERIFF FROM PURCHASER(S) :

TOTAL DUE	\$ <u>1,311.42</u>
LESS DEPOSIT	\$ <u>500.00</u>
DOWN PAYMENT	\$ _____
AMOUNT DUE IN EIGHT DAYS	\$ <u>811.42</u>

SHERIFF'S SALE - COSTS SHEET

MELLON FINANCIAL SERVICES CORP. #8

VS. FREDRICK V. SAVADGE SR. AND DALE D. SAVADGE

NO. 55 of 1988 E.D. NO. 1269 of 1986 J.D. DATE OF SALE October 27, 1988

DOCKET & LEVY	\$	14.00
SERVICE		<u>140.00</u>
MAILING		<u>34.60</u>
ADVERTISING, SALE BILLS & NEWSPAPERS		<u>18.00</u>
POSTING HANDBILLS		<u>21.00</u>
MILEAGE		<u>12.50</u>
CRYING/ADJOURN OF SALE		<u>7.00</u>
SHERIFF'S DEED		<u>10.00</u>
DISTRIBUTION		<u>9.00</u>
OTHER _____		<u> </u>
TOTAL	\$	<u>266.10</u>

PRESS-ENTERPRISE, INC.	\$	202.36
HENRIE PRINTING		<u>37.25</u>
SOLICITOR'S SERVICES		<u>30.00</u>
TOTAL	\$	<u>269.61</u>

PROTHONOTARY: LIENS LIST	\$	20.00
DEED NOTARIZATION		<u>5.00</u>
OTHER _____		<u> </u>
TOTAL	\$	<u>25.00</u>

RECORDER OF DEEDS: COPYWORK	\$	
DEED		<u>13.50</u>
OTHER SEARCH _____		<u>20.00</u>
TOTAL	\$	<u>33.50</u>

REAL ESTATE TAXES:	\$	
BOROUGH/TWP. & COUNTY TAXES, 19__		<u> </u>
SCHOOL TAXES, DISTRICT <u>BLOOMSBURG</u> , 19__88		<u>259.07</u>
DELINQUENT TAXES, 19__87, 19__, 19__, 19__		<u>77.14</u>
TOTAL	\$	<u>366.21</u>

MUNICIPAL RENTS:	\$	
SEWER - MUNICIPALITY _____, 19__		<u> </u>
WATER - MUNICIPALITY _____, 19__		<u> </u>
TOTAL	\$	<u> </u>

SURCHARGE FEE: (STATE TREASURER) TOTAL	\$	<u>46.00</u>
--------------------------------------------------	----	--------------

MISCELLANEOUS: <u>TAX CLAIM BUREAU (lien certificate)</u>	\$	<u>5.00</u>
TOTAL	\$	<u>5.00</u>

TOTAL COSTS	\$	<u>1,011.42</u>
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SHERIFF'S SALE - COSTS SHEET

vs.

J. _____ E.D. NO. _____ J.D. DATE OF SALE _____

DOCKET & LEVY SERVICE \$ _____
 MAILING 140.00
 ADVERTISING, SALE BILLS & NEWSPAPERS 14.00
 POSTING HANDBILLS 2.00
 MILEAGE _____
 CRYING/ADJOURN OF SALE 7.00
 SHERIFF'S DEED 10.00
 DISTRIBUTION 9.00
 OTHER _____

TOTAL \$ 172.00

PRESS-ENTERPRISE, INC. \$ 202.00
 HENRIE PRINTING _____
 SOLICITOR'S SERVICES 20.00

TOTAL \$ 394.00

PROTHONOTARY: LIENS LIST \$ 4.00
 DEED NOTARIZATION 5.00
 OTHER _____

TOTAL \$ 9.00

RECORDER OF DEEDS: COPYWORK \$ _____
 DEED 12.50
 OTHER 5.00

TOTAL \$ 17.50

REAL ESTATE TAXES:
 BOROUGH/TWP. & COUNTY TAXES, 19____ \$ _____
 SCHOOL TAXES, DISTRICT _____, 19____
 DELINQUENT TAXES, 19____, 19____, 19____, 19____ 70.00

TOTAL \$ 70.00

MUNICIPAL RENTS:
 SEWER - MUNICIPALITY _____, 19____ \$ _____
 WATER - MUNICIPALITY _____, 19____

TOTAL \$ _____

SURCHARGE FEE: (STATE TREASURER) TOTAL \$4.00 16000 50 \$ 46.00

MISCELLANEOUS: TCB \$ 5.00

TOTAL \$ 500.00

TOTAL COSTS \$ _____

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVE AND TIME STAMP WRIT _____

DOCKET AND INDEX _____

SET FILE FOLDER UP _____

CHECK FOR PROPER INFO

WRIT OF EXECUTION _____

COPY OF DESCRIPTION _____

WHEREABOUTS OF LAST KNOWN ADDRESS _____

NON-MILITARY AFFIDAVIT _____

NOTICES OF SHERIFF'S SALE _____

WATCHMAN RELEASE FORM _____

AFFIDAVIT OF LIENS LIST _____

CHECK FOR \$500.00 -- _____

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES _____

POST ALL DATES ON CALANDER _____

- * SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT
- * SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES
- * SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE _____

- * MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)
- * MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS _____

TYPE PROPER INFO ON DESCRIPTION (refer to previos sales) _____

SERVICE

TYPE CARDS FOR DEFENDANTS _____

PUT PAPERS TOGETHER FOR DEFENDANTS _____

- * COPY OF WRIT FOR EACH DEFENDANT
- * NOTICE OF SHERIFF SALE
- * COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LIEN HOLDERS _____

- * NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECIEPT _____

- * DOCKET ALL DATES

ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO _____

SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECIEPT FOR LIEN HOLDERS _____

SHERIFF'S SALE OUTLINE ON'TSALE BILLS

SEND DESCRIPTION TO PRINTER _____

** THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONS

SEND NOTICE TO PRESS DIRECTING WHEN TO ADV. _____

SEND NOTICES TO LOCAL TAX COLLECTORS _____

NOTICES TO WATER AND SEWER AUTH. _____

SEND NOTICES TO FEDERAL AND STATE TAX AUTH _____

IF BUSINESS SEND COPY TO SBA AUTH. _____

HANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE _____

TAX CLAIM OFFICE _____

TAX ASSESSMENT OFFICE _____

PROTH OFFICE(post on board) _____

POST IN FRONT LOBBY _____

POST IN SHERIFF'S OFFICE _____

SEND COPY TO ATTY _____

POST PROPERTY ACCORDING TO DATE SET _____

SEND RETURN OF POSTING TO ATTY _____

DOCKET ALL COSTS _____

PREPARE COST SHEET 2 DAYS BEFORE SALE _____

* BE SURE ALL COSTS ARE RECEIVED

PREPARE FINAL COSTS SHEET DAY OF SALE _____

HOLD SALE _____

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE _____

PAY DISTRIBUTION ACCORDING TO DATE _____

* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED _____

WHEN DEED IS RECORDED SEND TO BUYER _____

FILE FOLDER _____

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

October 18, 1988

MELLON FINANCIAL SERVICES, CORP. #8 vs. FREDRICK V. SAVADGE SR. AND DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.

Press-Enterprise
ATTN: LYNN (legal billing)
P.O. Box 745
Bloomsburg, PA 17815

Dear Lynn:

This letter is in regards to our telephone conversation this date confirming the amount due for advertising the above sheriff sale in the Press-Enterprise. It is my understanding that the costs for advertising are \$198.36 plus \$2.00 for an affidavit.

We would request that the cards that were sent to us previously listing the costs due for the advertisements still be sent with the affidavit of advertising.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver
Deputy Sheriff

SSB

xc:file

178.36
100

STATE OF PENNSYLVANIA }
COUNTY OF COLUMBIA } SS:

Paul R. Eyerly, III, Publisher, being duly sworn according to law deposes and says that Press-Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily (except Sundays and Legal Holidays) continuously in said Town, County and State since the date of its establishment; that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on September 29th, October 6th, October 13th,, 19 .88 . exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press-Enterprise are interested in the subject matter of said notice and advertisement, and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Paul R. Eyerly, III

Sworn and subscribed to before me this . . . 14th . . . day of . . . Oct . . . 19 88

Matthew J. Creme

(Notary Public)

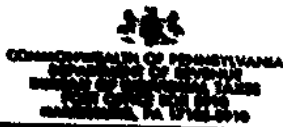
My Commission Expires

NOTARIAL SEAL
MATTHEW J. CREME, NOTARY PUBLIC
BLOOMSBURG, COLUMBIA COUNTY
MY COMMISSION EXPIRES JULY 8, 1989

Member, Pennsylvania Association of Notaries

And now, 19, I hereby certify that the advertising and publication charges amounting to \$ for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....



REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDERS USE ONLY	
Date You Paid	
Book Number	420
Page Number	608
Date Recorded	12-9-88

Complete each section and file in duplicate with Recorder of Deeds when (1) the full consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on (4) family relationship or (5) public utility conveyance. If more space is needed, attach additional sheets.

Grantor
 Name: John R. Adler
 Address: P.O. Box 380, Bloomsburg, Pa 17815
 Telephone Number: (717) 784-1991
 Date of Acquisition of Document: 12-8-88

Grantee
 Name: Frederick V. Savadge Sr. & Dale D. Savadge
 Address: The Secretary of Housing and Urban Development of Washington, DC, his successors or assigns, 105 S. 7th Street, Philadelphia, PA 19106
 City, Township, Borough: Philadelphia, PA

PROPERTY LOCATION
 City: _____
 School District: _____
 Tax Parcel Number: _____

1. Actual Cash Consideration	2. Other Consideration	3. Total Consideration
4. County Assessed Value	5. Common Local Mills Factor	6. Fair Market Value
7. Amount of Exemption Claimed	8. Percentage of Interest Conveyed	

2. Check Appropriate Box Below for Exemption Claimed
- Will or testamentary conveyance (Form of Transfer)
 - Transfer to Industrial Development Agency. (Attach IRS Form)
 - Transfer to Agent or Surety Party. (Attach copy of agency/surety party agreement).
 - Transfer between principal and agent. (Attach copy of agency/surety trust agreement). Tax paid prior deed \$ _____.
 - Transfer to the Commonwealth, the United States, and instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution).
 - Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number 340, Page Number 970.
 - Consecutive deed (Attach copy of the prior deed).
 - Statutory Corporate Consolidation, Merger or Division. (Attach copy of articles).
 - Other (Please explain exemption claimed, if other than listed above.) _____

Under penalty of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Grantor or Responsible Party: John R. Adler by Susan Beamer
 Date: 12-8-88

(SEE REVERSE)

State of Pennsylvania
County of Columbia

ss.

I, Beverly J. Michael, Recorder of Deeds, &c. in and for said County, do hereby certify that I have carefully examined the Indices of mortgages on file in this office against

Fredrick V. Savadge, Sr. and Dale D. Savadge, his wife,

and find as follows:

See photostatic copies attached.

Fee \$20.00

In testimony whereof I have set my hand and seal
of office this 12th day of October
A.D., 19 88.

Beverly J. Michael RECORDER

See assignment of Title Rec Blk 342 pg 1238 - 2011/6 1-21-85

Assigned to Miller Financial Services Corp #8
1255 Euclid Ave
Cleveland Ohio - 44115

**ORIGINAL
RETURN TO
BROKERS MORTGAGE SERVICE**

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

MORTGAGE

THIS MORTGAGE made and entered into this 30TH day of NOVEMBER 1984
by and between FREDRICK V. SAVADGE, SR. AND DALE D. SAVADGE, HIS WIFE

(hereinafter whether one or more, with THEIR heirs, executors, administrators, and assigns, called the Mortgagor), and BROKERS MORTGAGE SERVICE INC., a corporation organized and existing under the laws of the State of New Jersey, and having its principal office and post office address in West Collingswood, New Jersey, (hereinafter with its successors and assigns called the Mortgagee),

WITNESSETH, that to secure the payment of THIRTY FIVE THOUSAND TWO HUNDRED NINETY TWO AND 00/100

with interest from date, at the rate of THIRTEEN Dollars (\$ 35,292.00-----), per annum on the unpaid balance until paid, as provided in a note of even date herewith, said principal and interest being payable at the office of BROKERS MORTGAGE SERVICE INC. in West Collingswood, New Jersey, or at such other place as the holder may designate in writing, in monthly installments of THREE HUNDRED NINETY AND 40/100----- Dollars (\$390.40-----), commencing on the first day of JANUARY 1985, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER, 2014

and also to secure the performance of all covenants and agreements herein contained, the Mortgagor does by these presents bargain, sell, give, grant, and convey to the Mortgagee, ALL the following-described real estate situate in the TOWNSHIP OF MAIN County of COLUMBIA, and Commonwealth of Pennsylvania; to wit:

"SEE SCHEDULE A ATTACHED HERETO AND MADE A PART OF THIS MORTGAGE FOR LEGAL DESCRIPTION" BEING the same premises which Edward L. Long and Judith E. Long, his wife by Indenture bearing date the 30th day of November A.D., 1984, herewith and intended to be forthwith recorded in the Office of the Recording of Deeds of Columbia County, Pennsylvania, granted and conveyed unto Frederick V. Savadge, Sr. and Dale D. Savadge, his wife, IN FEE.

THIS IS A purchase money mortgage.

UNDER AND SUBJECT to certain building restrictions as of record, if any.

HERETO ATTACHED IS AN ADDENDUM WHICH IS MADE A PART HEREOF.

BOOK 340 PAGE 970

SCHEDULE A

ALL THAT CERTAIN piece and parcel of land situate in Main Township, Columbia County, Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin in the center of a public road in line of land of Joseph Bredbenner and thence running in said road North 23 degrees 45 minutes East, a distance of 361 feet across Catawissa Creek, to a white pine corner; thence South 3 degrees West across an iron bridge and in said Creek a distance of 500 feet to a stone corner in the center of said Catawissa Creek and in line of land of Joseph Bredbenner; thence along the line of land of Joseph Bredbenner North 36 degrees West, a distance of 210 feet to an iron pin corner in the center of the aforesaid public road, the place of beginning.

CONTAINING .75 acre of land.

ADDENDUM TO MORTGAGE (FHA)

This addendum to and forming a part of mortgage dated NOVEMBER 30, 1984
on premises located at R.D. #3, Bloomsburg, PA 17815, COLUMBIA COUNTY
(Number & Street) (City & State)

changes or amends the mortgage as follows:

All references to the collection and payment of funds to be paid as mortgage insurance premiums to the Secretary of Housing and Urban Development are hereby deleted.

The following which is generally found in all FHA insured mortgages:

The Mortgagor further agrees that should this mortgage and the bond secured hereby not be eligible for insurance under the National Housing Act within (30) THIRTY DAYS from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the (30) THIRTY DAY time from the date of this mortgage, declining to insure said bond and this mortgage, being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the bond may, at its option, declare all sums secured hereby immediately due and payable.

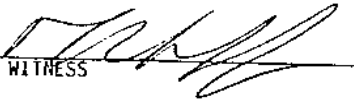
is extended by this addendum to read as follows:

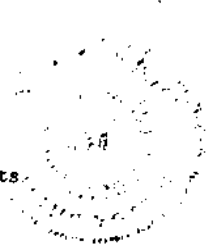
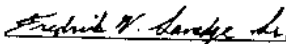
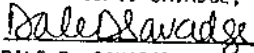
This option may not be exercised by the Mortgagee when the ineligibility for insurance under the National Housing Act is due to the Mortgagee's failure to remit the mortgage insurance premium to the Department of Housing and Urban Development.

IN WITNESS WHEREOF, the said Mortgagor(s) to these Presents has hereunto set THEIR hand(s) and seal(s).

Dated the day and year first hereinabove written.
Signed, Sealed and Delivered in the Presence of-

WITNESS




 (SEAL)
FREDRICK V. SAVADGE, SR.
 (SEAL)
DALE D. SAVADGE
_____ (SEAL)

TOGETHER with all and singular the Buildings and Improvements on said premises, as well as all alterations, additions or improvements now or hereafter made to said premises, and any and all appliances, machinery, furniture and equipment (whether fixtures or not) of any nature whatsoever now or hereafter installed in or upon said premises, Streets, Alleys, Passages, Ways, Waters, Water Courses, Rights, Liberties, Privileges, Hereditaments and Appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the Reversions and Remainders, Rents, Issues and Profits thereof.

TO HAVE AND TO HOLD said Real Estate and Property, Hereditaments and Premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto said Mortgagee to and for the only proper use and behoof of said Mortgagee forever.

THIS INDENTURE IS MADE, however, subject to the following covenants, conditions, and agreements and the Mortgagor covenants and agrees:

1. That the Mortgagor will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

2. That in order more fully to protect the security of this mortgage, the Mortgagor, together with, and in addition to, the monthly payments of principal and interest payable under the terms of the note secured hereby, covenants to pay to the Mortgagee, on the first day of each month until the said note is fully paid, the following sums:

(a) An amount sufficient to provide the holder hereof with funds to pay the next mortgage insurance premium if this mortgage and the note secured hereby are insured, or a monthly charge (in lieu of a mortgage insurance premium) if they are held by the Secretary of Housing and Urban Development, as follows:

(I) If and so long as said note of even date and this mortgage are insured or are reinsured under the provisions of the National Housing Act, an amount sufficient to accumulate in the hands of the holder one (1) month prior to its due date the annual mortgage insurance premium, in order to provide such holder with funds to pay such premium to the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended, and applicable regulations thereunder; or

(II) If and so long as said note of even date and this instrument are held by the Secretary of Housing and Urban Development, a monthly charge (in lieu of a mortgage insurance premium) which shall be in an amount equal to one-twelfth ($1/12$) of one-half ($1/2$) per centum of the average outstanding balance due on the note computed without taking into account delinquencies or prepayments;

(b) A sum equal to the ground rents, if any, next due, plus the premiums that will next become due and payable on policies of fire and other hazard insurance covering the premises secured hereby, plus taxes and assessments next due on the premises covered hereby (all as estimated by the Mortgagee) less all sums already paid therefor divided by the number of months to elapse before one (1) month prior to the date when such ground rents, premiums, taxes and assessments will become delinquent, such sums to be held by Mortgagee in trust to pay said ground rents, premiums, taxes, and special assessments; and

(c) All payments mentioned in the two preceding subsections of this paragraph and all payments to be made under the note secured hereby shall be added together and the aggregate amount thereof shall be paid by the Mortgagor each month in a single payment to be applied by the Mortgagee to the following items in the order set forth:

(I) premium charges under the contract of insurance with the Secretary of Housing and Urban Development, or monthly charge (in lieu of mortgage insurance premium), as the case may be,

(II) ground rents, taxes, special assessments, fire and other hazard insurance premiums;

(III) interest on the note secured hereby; and

(IV) amortization of the principal of said note.

Any deficiency in the amount of such aggregate monthly payment shall, unless made good by the Mortgagor prior to the due date of the next such payment, constitute an event of default under this mortgage; and the entire mortgage debt shall become due at the option of the holder hereof. The failure of the holder hereof to exercise this option or any other option given hereunder shall not be held to be a waiver of any of the terms hereof or of the note secured hereby. The Mortgagee may collect a "late charge" not to exceed four cents (4¢) for each dollar (\$1) of each payment more than fifteen (15) days in arrears to cover the extra expenses involved in handling delinquent payments.

3. If the total of the payments made by the Mortgagor under (b) of paragraph 2 preceding shall exceed the amount of payments actually made by the Mortgagee for ground rents, taxes or assessments or insurance premiums, as the case may be, such excess, if the loan is current, at the option of the Mortgagor, shall be credited by the Mortgagee on subsequent payments to be made by the Mortgagor, or refunded to the Mortgagor. If, however, the monthly payments made by the Mortgagor under (b) of paragraph 2 preceding shall not be sufficient to pay ground rents, taxes, and assessments and insurance premiums, as the case may be, when the same shall become due and payable, then the Mortgagor shall pay to the Mortgagee any amount necessary to make up the deficiency, on or before the date when payment of such ground rents, taxes, assessments, or insurance premiums shall be due. If at any time the mortgagor shall tender to the Mortgagee, in accordance with the provisions of the note secured hereby, full payment of the entire indebtedness represented thereby, the Mortgagee shall, in computing the amount of such indebtedness, credit to the account of the Mortgagor all payments made under the provisions of (a) of paragraph 2 preceding which the Mortgagee has not become obligated to pay to the Secretary of Housing and Urban Development, and any balance remaining in the funds accumulated under the provisions of (b) of paragraph 2 hereof. If there shall be a default under any of the provisions of this mortgage resulting in a public sale of the

mortgaged premises, or if the Mortgagee acquires the property otherwise after default, the Mortgagee shall apply, at the time of the commencement of such proceedings, or at the time the property is otherwise acquired, the balance then remaining in the funds accumulated under (b) of paragraph 2 preceding, as a credit against the amount of principal then remaining unpaid under said note, and shall properly adjust any payments which shall have been made under (a) of paragraph 2.

4. That the Mortgagor will keep the improvements now existing or hereafter erected on the premises covered hereby, insured as may be required from time to time by the Mortgagee against loss by fire and other hazards, casualties and contingencies in such amounts and for such periods as may be required by Mortgagee, and will pay promptly, when due, any premiums on such insurance for payment of which provision has not been made hereinbefore. All insurance shall be carried in companies approved by Mortgagee and the policies and renewals thereof shall be held by Mortgagee and have attached thereto loss payable clauses in favor of and in form acceptable to the Mortgagee. In event of loss Mortgageor will give immediate notice by mail to Mortgagee, and Mortgagee may make proof of loss if not made promptly by Mortgageor, and each insurance company concerned is hereby authorized and directed to make payment for such loss directly to Mortgagee instead of to Mortgageor and Mortgagee jointly, and the insurance proceeds, or any part thereof, may be applied by Mortgagee at its option either to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event of foreclosure of this mortgage or other transfer of title to the premises covered hereby in extinguishment of the indebtedness secured hereby, all right, title and interest of the Mortgageor in and to any insurance policies then in force shall pass to the purchaser or grantee.

5. That the Mortgagor will not suffer any lien superior to the lien hereby created to attach to or to be enforced against the premises covered hereby, and will keep said premises in as good order and condition as they now are, and will not commit or permit any waste of said premises, reasonable wear and tear excepted.

6. That the Mortgagor will pay all ground rents, taxes, assessments, water rates, and other governmental or municipal charges, fines or impositions, for which provision has not been made hereinbefore and that he will promptly deliver the official receipts therefor to the Mortgagee, and in default thereof the Mortgagee shall have the right to pay same. The Mortgagee shall have the right to make any payment which the Mortgagor should have made, and the Mortgagee may also pay any other sum that is necessary to protect the security of this instrument. All such sums, as well as all costs, paid by the Mortgagee pursuant to this instrument, shall be secured hereby and shall bear interest at the rate set forth in the note secured hereby from the date when such sums are paid.

7. That in the event the said premises or any part thereof shall be taken or condemned for public or quasi-public purposes by the proper authorities, the Mortgagor shall have no claim against the award for damages, or be entitled to any portion of the award until the within mortgage shall be paid and all rights to damages of the Mortgagor are hereby assigned to the Mortgagee to the extent of any indebtedness that remains unpaid, the Mortgagor, having the right to appeal said award to the courts of competent jurisdiction.

8. That if the Mortgagor shall refuse or neglect to make or cause to be made all necessary repairs to the mortgaged property, then at the option of the Mortgagee, such repairs may be made at the expense of the Mortgagee, and the cost thereof, with interest at the same rate as the principal debt shall be added to and made a part of the principal debt secured hereby.

9. That if at any time, a Writ of Fieri Facias or other execution is properly issued upon a judgment obtained upon said note, or if a Writ of Scire Facias is issued or other foreclosure proceedings instituted upon this mortgage, an attorney's commission for collection, viz: FIVE per centum (5%) of said principal debt or sum, shall be payable, and shall be recovered in addition to all principal and interest and all other recoverable sums then due, besides costs of suit, and the Mortgagor does hereby expressly waive and relinquish all benefit that may accrue to him by virtue of any and every law, civil or military, made or to be made hereafter exempting the mortgaged premises or any other premises or property whatever, either real or personal, from attachment, levy and sale under execution, or any part of the proceeds arising from any sale thereof, and all benefit of any stay of execution or other process.

10. That should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within THIRTY (30) DAYS from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the STATED time from the date of the mortgage, declining to insure said mortgage and note, being deemed conclusive proof of such ineligibility), the holder of the aforesaid mortgage and note, its successors or assigns may, at its option, declare the mortgage and note in default and all sums secured hereby immediately due and payable.

AND PROVIDED ALSO, that when as soon as the principal debt or sum hereby secured shall become due and payable as aforesaid, or in case default shall be made in the payment of any installment of principal and interest, or any monthly payment hereinabove provided for, or in the keeping and performance by the Mortgagor of any of the terms, conditions or covenants of the mortgage or the note secured hereby, it shall and may be lawful for said Mortgagee forthwith to bring an Action of Mortgage Foreclosure, to sue out a Writ of Scire Facias, or to institute other foreclosure proceedings upon this mortgage, and to proceed to judgment and execution for recovery of said principal debt, all interest thereon, all sums advanced for payment of any ground rent, taxes, water rents, charges, claims or insurance premiums as aforesaid, and all other recoverable sums, together with an attorney's commission for collection, without further stay of execution or other process, any law, usage or custom to the contrary notwithstanding. The Mortgagor hereby waives and relinquishes unto and in favor of the Mortgagee, all benefit under the laws now in effect or hereafter passed to relieve the Mortgagor in any manner, or to reduce the amount of the note to any greater extent than the amount actually paid for the premises hereby mortgaged at the sale thereof in any judicial proceedings upon the said note or upon this mortgage.

BUT PROVIDED ALWAYS, that if said Mortgagor does pay or cause to be paid to the said Mortgagee, the aforesaid debt or principal sum secured by this mortgage, on the day and time and in the manner hereinbefore mentioned together with interest and all sums advanced for payment of any ground rents, taxes, water rents, amounts due under any prior lien, charges, claims or insurance premiums as aforesaid, this Indenture, and the estate hereby granted shall cease and become void, anything hereinbefore contained to the contrary notwithstanding.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the said Mortgagor(s) to these Presents has hereunto set THEIR hand(s) and seal(s).
Dated the day and year first hereinabove written.

Signed, Sealed, and Delivered in the Presence of -

WITNESS [Signature] Fredrick V. Savadge, Sr. [SEAL]
FREDRICK SAVADGE, SR.
[Signature] [SEAL]
DALE D. SAVADGE
[SEAL]

CERTIFICATE OF RESIDENCE

I, the subscriber, do hereby certify that the correct address of the within-named Mortgagee is 235 White Horse Pike, West Collingswood, New Jersey 08107.

Witness my hand this 30TH day of NOVEMBER, 1984

[Signature]
Agent of Mortgagee

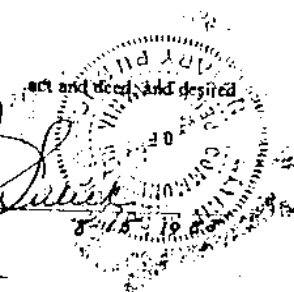
COMMONWEALTH OF PENNSYLVANIA,)
COUNTY OF - COLUMBIA) ss:

On this 30TH day of NOVEMBER, A.D. 19 84, before me, the subscriber came the above-named FREDRICK V. SAVADGE, SR. AND DALE D. SAVADGE, HIS WIFE

and acknowledged the within indenture of Mortgage to be THEIR the same to be recorded as such.

WITNESS my hand and seal, the day and year aforesaid

[Signature]
My commission expires



Recorded in Columbia County
Record Bk 340 pg 970
November 30, 1984 3:22pm

Beverly J. Michael
[Signature] Dep

372
REC'D BY RECORDER
COLUMBIA CO. PA.
TAX \$50 FEE \$200
NOV 30 5 22 PM '84
ATM

COMMONWEALTH
OF
PENNSYLVANIA
LOAN No. 441 318 991-8 703bvet

Mortgage
FREDERICK V. SAVADGE, SR. AND
DALE D. SAVADGE, HIS WIFE

TO
BROKERS MORTGAGE SERVICE INC.
235 White Horse Pike
West Collingswood, New Jersey 08107

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF) ss:
RECORDED on this 30th day of NOVEMBER, A.D. 19 84, in the Recorder's Office of said County, in Mortgage Book, Vol. 340, Page 975
Given under my hand and seal of the said office, the day and year aforesaid.

Recorder
[Signature]
BMS312 - Page 4

LIEN CERTIFICATE

DATE 9/26/88

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1987, in Main Township are as follows:

Owner or Reputed Owner: Fredrick V. Savadge, Sr. & Dale D. Savadge
 Former Owner: Owner since 5/80
Former Owner, Long & Sircovics
 Parcel No. 22-11-15
 Description .75 Ac.

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1987	49.72	12.42	-----	62.14
			TCB FEE	15.00
			TOTAL	77.14

The above figures represent the amounts due during the month of November 19 88

Requested by: John Adler, Sheriff

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

Dennis Long
 Director

Sale Date 10/27/88

LIST OF LIENS

VERSUS

Fredrick V. Savadge, Sr. and Dale D. Savadge, his wife

Court of Common Pleas of Columbia County, Pennsylvania.

Mellon Financial Services Corp.

versus

Fredrick V. Savadge, Sr. and

Dale D. Savadge

No. 1269 of Term, 19.88
Real Debt ||\$ 42,707.10
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien July 12, 1988
Nature of Lien Note

Dept. of Public Welfare

versus

Fredrick V. Savadge Sr. and Dale

D. Savadge

No. 65 of Term, 19.86
Real Debt ||\$ 5,000.00
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien January 17, 1986
Nature of Lien Reimbursement Agreement

Dept. of Public Welfare

versus

Fredrick V. Savadge, Sr.

No. 9 of Term, 19.86
Real Debt ||\$ 5,000.00
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien January 03, 1986
Nature of Lien Reimbursement Agreement

versus

No. of Term, 19.
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

versus

No. of Term, 19.
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE · P. O. BOX 380
BLOOMSBURG, PA 17815

PHONE
717-784-1991

September 23, 1988

MELLON FINANCIAL SERVICES CORP. #8 vs. FREDRICK V. SAVADGE, SR. AND DALE D. SAVADGE

No. 55 of 1988 E.D.
No. 1269 of 1986 J.D.

Anthony DiSanto
1719 N. Front Street
Harrisburg, PA 17102

Dear Mr. DiSanto:

Please find enclosed two (2) certified service returns for the above named sheriff sale scheduled in our office on October 27, 1988 at 10:00 A.M. These returns are for the mail that was sent to the above named defendants in Maryland. These were returned "unclaimed" by the post office.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

encl.

xc:file