

Delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery. 7

3. Article Addressed to:
Small Business Administration
20 N. Penna. Ave.,
Rm. 2327
Wilkes-Barre, PA 18701

4. Article Number
871 835 991
Type of Service:
☐ Registered
☐ Certified
☐ Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee
X *J. Caporale*
6. Signature - Agent
X
7. Date of Delivery
99-1-83

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

Delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery. 7

3. Article Addressed to:
0000000000
418 Main Street
Quakertown, Pa. 17950

4. Article Number
P211 831 484
Type of Service:
☐ Registered
☐ Certified
☐ Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee
X *William E. Fudry*
6. Signature - Agent
X
7. Date of Delivery
9-1-88

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

7

PS Form 3811, Feb. 1986

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery. 7
3. Article Addressed to:
Citizens Nat'l Bank of Ashland
135 Center St.
Ashland, Pa. 17921
4. Article Number
P211 836 879
Type of Service:
☐ Registered
☐ Certified
☐ Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee
X
6. Signature - Agent
X
7. Date of Delivery
2/2/88

PS Form 3811, Feb. 1986

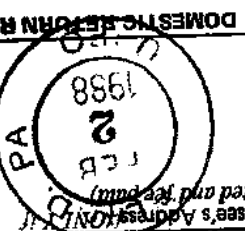
1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery. 7
3. Article Addressed to:
Office of F.A.I.R.
Department of Public Welfare
P.O. Box 8016
Harrisburg, PA 17105
4. Article Number
P211 836 842
Type of Service:
☐ Registered
☐ Certified
☐ Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee
X
6. Signature - Agent
X
7. Date of Delivery
1-2-1988

PS Form 3811, Feb. 1986

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery. 7
3. Article Addressed to:
IRS
P.O. Box 12050
Phila., PA 19106
ATTN: Special Procedures Function
4. Article Number
P211 725 184
Type of Service:
☐ Registered
☐ Certified
☐ Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee
X
6. Signature - Agent
X
7. Date of Delivery

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT



DOMESTIC RETURN RECEIPT

PS Form 3811, Feb. 1986

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X
7. Date of Delivery

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

LIEN CERTIFICATE

DATE 2/10/88

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1987, in Conyngham Township are as follows:

Owner or Reputed Owner: Hollenbach, Walter J.

Former Owner: Owner since 9/84 Smith, Kermit

Parcel No. 14-10C-152

Description 1 Lot #9, 30X140

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986	27.06	23.37	148.80	199.23
1987	26.47	27.65	139.36	193.48
			TCB FEE	30.00
			TOTAL	\$ 422.71

The above figures represent the amounts due during the month of February 19 88

Requested by: John Adler, Sheriff

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

D. Long
Director

10/17/88
Given Sheriff
2/10/88
Date
W 24 8.35
10 cc Alm.

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURTHOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

October 7, 1988

CITIZEN'S NAT'L BANK OF ASHLAND VS. WALTER J. HOLLENBACH

No. 7 of 1988 E.D.
No. 1339 of 1987 J.D.


Press-Enterprise
P.O. Box 745
Bloomsburg, PA 17815

Dear Sir:

Please find enclosed a check in the amount of \$148.16 to cover the advertising costs for the above named sheriff sale that was scheduled in our office.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl.

xc:file

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

October 6, 1988

CITIZEN'S NATIONAL BANK OF ASHLAND VS. WALTER J. HOLLENBACH

No. 7 of 1988 E.D.
No. 1339 of 1987 J.D.


Keith J. Strouse
816 Center Street
Ashland, PA 17921

Dear Mr. Strouse:

In regards to the above named sheriff sale that we had scheduled in our office, I am sending a refund to you in the amount of \$70.80. We have closed this matter out. We would initially have to start over with this procedure, so therefore, rather than hold up paying for the advertising any further, I have closed this out.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl.

xc:file

SHERIFF'S SALE - COST SHEET

Alvin C. Smith et al. VS. Walter J. Smith et al.

NO. 721/1987

DATE OF SALE: _____

SHERIFF'S COST OF SALE:

Docket & Levy 4.00
 Service 7.00
 Mailing _____
 Advertising, Sale Bills & Newspapers _____
 Posting Handbills _____
 Mileage 10.00 13.00
 Crying/Adjourn of Sale _____
 Sheriff's Deed _____
 Distribution _____
 Other _____

\$ 14.00
12.37
18.00
4.00
23.00
10.00
7.00

TOTAL \$ 79.37

Press-Enterprise, Inc.
 Henrie Printing
 Solicitor's Services

\$ _____

TOTAL \$ _____

PROTHONOTARY: Liens List
 Deed Notarization
 Other _____

\$ 20.00

TOTAL \$ _____

RECORDER OF DEEDS: Copywork
 Deed
 Other _____

\$ 14.00

TOTAL \$ _____

REAL ESTATE TAXES:

Borough/Twp. & County Taxes, 1987
 School Taxes, District _____, 19____
 Delinquent Taxes, 19____, 1987, 19____ (Total Amts.)

\$ 46.94

TOTAL \$ _____

MUNICIPAL RENTS:

Sewer - Municipality _____, 19____
 Water - Municipality _____, 19____

\$ _____

TOTAL \$ _____

SURCHARGE FEE: (State Treasurer)

\$ _____

MISCELLANEOUS: _____

TOTAL \$ _____

TOTAL COSTS \$ _____

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVE AND TIME STAMP WRIT 11/2/88

DOCKET AND INDEX 11/2/88

SET FILE FOLDER UP 11/2/88

CHECK FOR PROPER INFO

WRIT OF EXECUTION 11/2/88

COPY OF DESCRIPTION 11/2/88

WHEREABOUTS OF LAST KNOWN ADDRESS 11/2/88

NON-MILITARY AFFIDAVIT 11/2/88

NOTICES OF SHERIFF'S SALE 11/2/88

WATCHMAN RELEASE FORM 11/2/88

AFFIDAVIT OF LIENS LIST 11/2/88

CHECK FOR \$500.00 -- 11/2/88

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES 11/2/88

POST ALL DATES ON CALANDER 11/2/88

* SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT

* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES

* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE 11/2/88

* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)

* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS 11/2/88

TYPE PROPER INFO ON DESCRIPTION (refer to previos sales) 11/2/88

SERVICE

TYPE CARDS FOR DEFENDANTS 11/2/88

PUT PAPERS TOGETHER FOR DEFENDANTS 11/2/88

* COPY OF WRIT FOR EACH DEFENDANT

* NOTICE OF SHERIFF SALE

* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LIEN HOLDERS 11/2/88

* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECIEPT 11/2/88

* DOCKET ALL DATES

ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO 11/2/88

SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECIEPT FOR LIEN HOLDERS 11/2/88

SHERIFF'S SALE OUTLINE CON'TSALE BILLS

SEND DESCRIPTION TO PRINTER _____

** THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONS _____

SEND NOTICE TO PRESS DIRECTING WHEN TO ADV. _____

SEND NOTICES TO LOCAL TAX COLLECTORS _____

NOTICES TO WATER AND SEWER AUTH. _____

SEND NOTICES TO FEDERAL AND STATE TAX AUTH _____

IF BUSINESS SEND COPY TO SBA AUTH. _____

HANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE _____

TAX CLAIM OFFICE _____

TAX ASSESSMENT OFFICE _____

PROTH OFFICE(post on board) _____

POST IN FRONT LOBBY _____

POST IN SHERIFF'S OFFICE _____

SEND COPY TO ATTY _____

POST PROPERTY ACCORDING TO DATE SET 2/17/82SEND RETURN OF POSTING TO ATTY 2/18/82DOCKET ALL COSTS 2/18/82

PREPARE COST SHEET 2 DAYS BEFORE SALE _____

* BE SURE ALL COSTS ARE RECEIVED

PREPARE FINAL COSTS SHEET DAY OF SALE _____

HOLD SALE _____

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE _____

PAY DISTRIBUTION ACCORDING TO DATE _____

* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT _____

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED _____

WHEN DEED IS RECORDED SEND TO BUYER _____

FILE FOLDER _____

United States Bankruptcy Court for the MIDDLE District of PENNSYLVANIA

In re **WALTER JAMES HOLLENBACH** 198-46-~~1091~~
CLARA ANN HOLLENBACH 164-54-~~669~~ **5-88-00170**
Case No.

Debtor [set forth here all names including trade names used by Debtor within last 6 years]
Social Security No. Debtor's Employer's Tax I.D. No.

VOLUNTARY PETITION — JOINT PETITION

1. Petitioners' mailing address, including county, is 333 Main Street, Aristes, Columbia
County, PA 17920
2. Petitioners have resided (or have had their domicile or have had their principal place of business or have had their principal assets) within this district for the preceding 180 days (or for a longer portion of the preceding 180 days than in any other district).
3. Petitioners are qualified to file this petition and are entitled to the benefits of Title 11, United States Code as voluntary debtors. (If appropriate)
4. A copy of petitioners' proposed plan, dated _____, is attached (or Petitioners intend to file a plan pursuant to ☐ Chapter 11 or ☒ Chapter 13) of Title 11, United States Code).
5. (If petitioner is a corporation) Exhibit "A" is attached to and made part of this petition.
6. (If petitioners are individuals whose debts are primarily consumer debts.) Petitioners are aware that they may proceed under Chapter 7 or 13 of Title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under Chapter 13 of such title.
7. (If petitioners are individuals whose debts are primarily consumer debts and such petitioners are represented by an attorney.) A declaration or an affidavit in the form of Exhibit "B" is attached to and made a part of this petition.

Wherefore, petitioners pray for relief in accordance with Chapter 7 (or Chapter 11 or Chapter 13) of Title 11, United States Code.

FILED
Wilkes-Barre, PA

MAR 21 1988

Margaret A. Smith
Clerk of the Bankruptcy Court
Be M. Smith 2:40 PM
Deputy Clerk

RELIEF ORDERED

Signed: _____
Attorney for Petitioners, **Amy Ershler**

Address: **SUSQUEHANNA LEGAL SERVICES**

168 E. 5th St., Bloomsburg, PA 17815
(Petitioners sign if not represented by attorney.)

State of PENNSYLVANIA
County of COLUMBIA

X
X

Petitioners.

We, **WALTER J. HOLLENBACH** and **CLARA A. HOLLENBACH**, the petitioners named in the foregoing petition, declare under penalty of perjury that the foregoing is true and correct.

Executed on 3/18/88

X
X

Petitioners.

EXHIBIT "B"

(If petitioner is an individual whose debts are primarily consumer debts, this Exhibit "B" shall be completed and attached to the petition pursuant to paragraph (7) thereof.)

FOR COURT USE ONLY

In re

WALTER JAMES HOLLENBACH
CLARA ANN HOLLENBACH

198-46-0991
164-54-6769

.....
Date petition filed

.....
Case Number

Debtor (set forth here all names including trade names used by Debtor within last 6 years)
Social Security No. _____ Debtor's Employer's Tax I.D. No. _____

.....
Bankruptcy Judge

I, **AMY IRSHLER, ESQUIRE, OF SUSQUEHANNA LEGAL SERVICES,**
the attorney for the petitioner named in the foregoing petition, declare that I have informed the
petitioner that (~~he~~ ^{THEY} ~~may~~) may proceed under Chapter 7 or 13 of Title 11, United States Code,
and have explained the relief available under each such chapter.

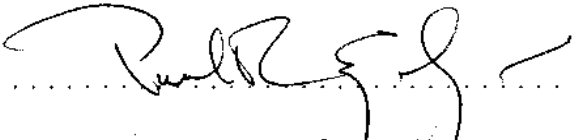
Executed on _____

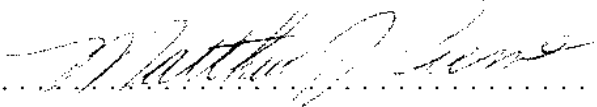
Signature _____
(Attorney for Petitioner)

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA

} SS:

... Paul R. Eyerly, III, Publisher, being duly sworn according to law deposes and says that Press-Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily (except Sundays and Legal Holidays) continuously in said Town, County and State since the date of its establishment; that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on . . February 26th, March 4th, March 11th, 19 . 88 . exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press-Enterprise are interested in the subject matter of said notice and advertisement, and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.


.....
Sworn and subscribed to before me this . . . 14th . . . day of March . . . 19 . 88 .


.....
(Notary Public)

My Commission Expires

MATTHEW J. CREME, NOTARY PUBLIC
Bloomsburg, PA - Columbia County
My Commission Expires JULY 5, 1989

And now, 19, I hereby certify that the advertising and publication charges amounting to \$ for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

LIEN CERTIFICATE

DATE 2-19-88

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1987, in Conyngham Township are as follows:

Owner or Reputed Owner: Walter J. Hollenbach
Owner 9/84

Former Owner: Former Owner Smith, Kermit

Parcel No. 14-10C-152

Description	30x140

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986				201.76
1987				196.49
			TCB FEE	15.00
				15.00
			TOTAL	428.25

The above figures represent the amounts due during the month of April 1988

Requested by: John Adler, Sheriff

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

Director

Stonington, Conn.
3-24-88

LIEN CERTIFICATE

DATE 2/10/88

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1987, in Conynaham Township are as follows:

Owner or Reputed Owner: Hollenbach, Walter J.
 Former Owner: Owner since 9/84 Smith, Kermit
 Parcel No. 14-10C-152
 Description 1 Lot #9, 30X140

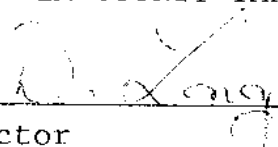
YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986	27.06	23.37	148.80	199.23
1987	26.47	27.65	139.36	193.48
TCB FEE				30.00
TOTAL				\$ 422.71

The above figures represent the amounts due during the month of February 19 88

Requested by: John Adler, Sheriff

Fee: \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU


 Director

State of Pennsylvania
County of Columbia

ss.

I, Beverly J. Michael, Recorder of Deeds, &c. in and for said County, do hereby certify that I have carefully examined the Indices of mortgages on file in this office against

Walter J. Hollenbach

and find as follows:

Fee \$5.00

In testimony whereof I have set my hand and seal
of office this 15th day of March
A.D., 19 88

Beverly J. Michael RECORDER

This Indenture,

Made the 17th day of September in the year of our Lord one thousand nine hundred and eighty-four (1984).

Between WALTER J. HOLLENBACH, of 17 North Street, Centralia, Columbia County, Pennsylvania, MORTGAGOR,

- A N D -

THE CITIZENS' NATIONAL BANK OF ASHLAND, of the Borough of Ashland, County of Schuylkill and State of Pennsylvania, a corporation existing under the laws of the United States, MORTGAGEE.

Whereas, the Mortgagor by a Bond bearing even date herewith, stand bound unto the Mortgagee, said Bank, its Successors or Assigns in the sum of Twenty-Eight Thousand Eight Hundred and 00/100 \$28,800.00)---- Dollars, conditioned for the payment of a debt of FOURTEEN THOUSAND FOUR HUNDRED DOLLARS (\$14,400.00)----- Dollars
PAYABLE AS FOLLOWS: Within fifteen (15) years from the date hereof, in payments of not less than One Hundred Ninety-One and 78/100 (\$191.78) dollars per month, which payments are to be applied to interest as hereinafter specified and the balance thereof to be applied to principal; together with interest thereon, payable monthly at the rate of fourteen (14%) percent per annum and also all premiums paid by the said mortgagee, its successors or assigns.

AND PROVIDED HOWEVER that, except in the case of the creation of a lien or encumbrance subordinate to this indenture, the creation of a purchase money security interest for household appliances, a transfer by devise, descent or by operation of law upon the death of a joint tenant, or the grant of a leasehold interest of three (3) years or less not containing an option to purchase, if all or any part of said hereditaments and premises, or any other interest therein whether legal, equitable or both, is sold or transferred by the mortgagor by conveyance, installment sale, option, lease option, lease purchase, or in any other manner, the mortgagee may at its option declare all sums secured by this indenture to be immediately due and payable.

And Also, to pay all taxes, and keep the building on said premises insured for the benefit of the Mortgagee, in some good reliable Stock Insurance Company or Companies acceptable to the Mortgagee, in the sum not less than Fourteen Thousand Four Hundred and 00/100 (\$14,400.00)-----

Dollars and take no insurance not payable to the Mortgagee said Bank.
This Mortgage and accompanying Bond are given as additional or collateral security for the payment of any note or notes, writing or writings, contract or contracts, now or hereafter made, endorsed, assigned, delivered or guaranteed by the Mortgagor herein, to The Citizens' National Bank of Ashland,

, and now due and to become due and for any note or notes, writing or writings, contract or contracts, given in exchange, substitution, extension or renewal thereof, and now or hereafter purchased, accepted, taken or used by the Mortgagee for the Mortgagor herein, to The Citizens' National Bank of Ashland.

Now, in consideration of one Dollar, and better to secure payment of said debt, the Mortgagor does grant, bargain and sell to the Mortgagee its Attorney Successors and Assigns

All THE SURFACE of all that certain piece or parcel of land situate in the Town of Aristes (Montana) County of Columbia and State of Pennsylvania, bounded and described as follows:

ON the West by Centre Street, on the North by lot of Henry Reinbold (Francis Rhoades), on the East by Leiby Street, on the South by lot now owned by wife of F. A. Miller, deceased, the said lot being twenty-five (25) feet front, and one hundred and forty (140) feet deep; being marked nine (9) in block N of the plan of said

town, on which there is erected a two and a half story frame dwelling.

IT BEING the same premises being transferred and conveyed concurrent herewith from Annetta M. Smith, Widow.

with the appurtenances.

To Have and to Hold to the said Mortgagee, its Successors and Assigns forever

Provided that the said Mortgagee, its Successors or Assigns upon default for
thirty (30)----- days in payment of any part of said principal
sum or interest as agreed, or any premium of insurance, for thirty (30)-----
days after written notice of its being due shall have been given to the Mortgagor or his Rep-
resentatives, or mailed to his proper address, or upon default in the payment of any tax as-
sessed against the said premises for one year after the first day of January next succeeding its
assessment, may forthwith, without prejudice to any other remedy, sue out Mortgage Foreclosure
hereon for the immediate recovery of said principal, with all interest, premiums of insurance, Attor-
ney's commission of 15 per centum and all costs, including the costs of recording this Mortgage,
without further stay, nor shall any waiver of this provision be held effectual, unless in writing for
a valuable consideration.

Provided Also, However, that if the said Mortgagor, or his Representatives shall
without default pay to the said Mortgagee, its Successors or Assigns, the said principal sum,
with interest, and premiums, or in case of default and of legal process shall before actual sale, pay
the same together with commissions and costs aforesaid, then this Mortgage, the estate hereby
granted, and the said Obligation shall become void.

Witness the hand

and seal

of the said Mortgagor.

Signed, Sealed and Delivered
in the presence of

Walter J. Hollenbach
Walter J. Hollenbach

Seal

Seal

Seal

Seal

Seal

State of Pennsylvania

County of Columbia

On this, the 17th day of September A. D. 19 84, before me a Notary Public, personally appeared WALTER J. HOLLENBACH, known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained. In Witness Whereof, I hereunto set my hand and official seal.

Charles R. Derr
Notary Public
My Commission Expires 12-31-85

I Hereby Certify, that the precise residence of the Mortgagee and person entitled to interest on this Mortgage is 235 Centre Street, Ashland, PA 17921.

Walter J. Hollenbach

Attorney for MORTGAGEE.

Number

Mortgage

To A Corporation

WALTER J. HOLLENBACH,

MORTGAGOR,

To

THE CITIZENS' NATIONAL

BANK OF ASHLAND, MORTGAGEE.

Dated Sept. 17, 19 84.
Upon Arises Premises
To secure \$ 14,400.00
Payable Monthly.

LAW OFFICES OF
DERR, PURSEL & LUSCHAS
238 MARKET STREET
P. O. BOX 539
BLOOMSBURG, PA. 17815

DALE A. DERR

Form No. 107C Legal Blank Primary, Leesville, Pa.

Commonwealth of Pennsylvania
County of Columbia 2:16pm

Recorded on this 17th day of September A. D. 19. 84, in the Recorder's Office of the said County in Book Rec Volume 337 Page 849

Given under my hand and seal of the said Office, the date above written.

BOOK 337 PAGE 852

Beverly J. Michael
Nedine M. Schmit, Secy
Recorder

This Mortgage,

Made the 17th day of Sept in the year of our Lord one thousand nine hundred and eighty-four (1984).

Between WALTER J. HOLLENBACH, of 17 North Street, Centralia, Columbia County, Pennsylvania, MORTGAGOR

- A N D -

ANNETTA M. SMITH, of the Borough of Millville, County of Columbia and State of Pennsylvania, MORTGAGEE.

Witnesseth, Whereas, the Mortgagor, his Heirs, Devisees and Personal Representatives, by a bond bearing even date, herewith stand bound unto the Mortgagee, her certain Attorneys, Personal Representatives, Legal heirs, Successors, or Assigns in the sum of Two Thousand Eighty-nine and 00/100 (\$2,089.00) Dollars, conditioned for the payment of a debt of ONE THOUSAND FORTY-FOUR DOLLARS AND FIFTY CENTS (\$1,044.50) Dollars.

PAYABLE AS FOLLOWS: The entire aforesaid principal sum shall be fully paid on or before the 17th day of Sept, 1985. In addition thereto Mortgagor shall pay to Mortgagee interest computed at the rate of ten percent (10%) per annum upon the unpaid balance of principal. Said interest payable at the due date to-wit, on or before the 17th day of Sept, 1985. This Mortgage intending to be a purchase money mortgage under the provisions of the Pennsylvania Lien Priority Law, as amended.

This Mortgage under, subject and subordinate, nevertheless, to the mortgage bearing even date herewith to The Citizens' National Bank of Ashland.

Transfer of title to the premises hereby mortgaged shall make all sums due hereon, including principal and interest and all amounts agreed to be treated as such, payable on demand, irrespective of anything herein contained to the contrary.

And Also, to keep the buildings upon said premises in repair and commit no waste thereon and the cutting of any standing timber shall be treated and considered as waste except for the right to estovers and that if the said Mortgagor shall neglect or refuse to keep said premises in repair, the Mortgagee may enter and repair the same and any sums thus expended shall be added to and become a part of the debt due from the Mortgagor to the Mortgagee hereunder and shall be taken, treated and considered as such in all matters touching or concerning this contract and in all proceedings had for the enforcement of the liability hereon.

And Also, to pay all taxes upon the premises hereinafter described, within one year after the first day of January next succeeding their assessment, and keep all buildings now standing and hereafter erected on said premises, insured against loss by fire and other casualties covered by the standard form of extended coverage for the benefit of the Mortgagee in a sum not less than the total due hereon from time to time and to take no insurance on said buildings not marked for the benefit of the Mortgagee and to pay all premiums on said insurance within thirty days after written notice of their being due shall have been given to the said Mortgagor.

And THE FURTHER CONDITION OF THE SAID OBLIGATION IS SUCH, that upon default for thirty days in payment of any part of said principal sum or interest as agreed, or of any premium of insurance for thirty days after written notice of its being due shall have been given to the Mortgagor or upon default in the payment of any tax assessed against the said premises for one year after the first day of January

next succeeding its assessment, or if a breach of any of the conditions of the said obligation be made by the said Mortgagor, his Heirs, Devisees, or Personal Representatives, then the said principal sum shall become due and payment of the same, with all interest, taxes, and premiums of insurance due thereon, as therein provided, together with an Attorney's commission of fifteen percent on the said principal sum, besides costs of suit, may be enforced and recovered at once.

Now, THIS INDENTURE WITNESSETH that for and in consideration of One Dollar and for and in consideration of the further sum hereby secured, and intending to be legally bound, the Mortgagor, to better secure payment of the said debt and the performance of the covenants in the said Bond, do ES grant and convey to the Mortgagee, her Heirs, Successors and Assigns,

ALL THE surface of all that certain piece or parcel of land situate in the Town of Aristes (Montana), County of Columbia and State of Pennsylvania, bounded and described as follows:

ON the West by Centre Street, on the North by lot of Henry Reinbold (Francis Rhoades), on the East by Leiby Street, on the South by a lot now owned by wife of F. A. Miller, deceased, the said lot being twenty-five (25) feet front, and one hundred and forty (140) feet deep; being marked nine (9) in block N of the plan of said town, on which there is erected a two and a half story frame dwelling.

Being the same premises being transferred and conveyed concurrent herewith from Annetta M. Smith, Widow.

BOOK 337 PAGE 854

with the appurtenances, reversions, remainders, rents, issues and profits.

To Have and to Hold TO THE SAID Mortgagee, her Heirs, Successors and Assigns forever.

And the said Mortgagor and Mortgagee do hereby covenant and agree that if the said Mortgagor, his Heirs, Devisees or Personal Representatives, shall neglect or refuse to keep in force insurance as aforesaid, or to pay any premium of insurance for thirty days after written notice of its being due shall be given to the Mortgagor, or to pay all taxes upon the premises within one year after the first day of January next succeeding its assessment, the said Mortgagee, certain Attorneys, Personal Representatives, Legatees, Successors or Assigns, shall have the privilege, right or option to insure the said buildings in the sum aforesaid, and pay premiums of insurance as aforesaid, and pay the said taxes as aforesaid, and upon exercise of said privilege, right or option, any sums thus expended for any of said purposes shall be added to and become a part of the said mortgage debt and shall be treated, held and considered as such in all matters touching or concerning this mortgage and in all proceedings had for the enforcement of the liability hereon.

And the said Mortgagor do hereby covenant and agree to pay the said mortgage debt, with interest and all taxes and premiums of insurance as set forth more fully and at large in the said Bond and heretofore recited.

And the said Mortgagor, do hereby covenant and agree that upon default for 30 days in payment of any part of said principal sum or interest as agreed, or of any premium of insurance for 30 days after written notice of its being due shall have been given to the Mortgagor or upon default in the payment of any tax assessed against the said premises for one year after the first day of January next succeeding its assessment, or if a breach of any of the conditions of the said mortgage be made by the said Mortgagor, his Heirs, Devisees, or Personal Representatives, then the said Mortgagee, her certain Attorneys, Personal Representatives, Legatees, Successors or Assigns, may forthwith without prejudice to any other remedy, file complaint in an Action of Mortgage Foreclosure hereon and proceed thereon to judgment and execution for the immediate recovery of said principal debt, with all interest, taxes, and premiums of insurance due according to the terms hereof, together with an attorney's commission of per centum upon the said principal sum, and all costs of suit, nor shall any waiver of this provision be held effectual unless in writing for a valuable consideration, and any judgment thus recovered shall be enforceable without defalcation or stay of execution, the Mortgagor hereby further waiving the rights of Inquisition and appeal, all rights under any present or future exemption laws of this Commonwealth and all benefit from any and all errors in any and all proceedings had hereupon.

And the said Mortgagor and Mortgagee do hereby covenant and agree that if the said Mortgagor, his Heirs, Devisees, or Personal Representatives, shall without default pay or cause to be paid to the said Mortgagee or her certain Attorneys, Legatees, Successors, Personal Representatives, or Assigns, the said principal sum with interest as agreed, and shall without default keep the buildings on the premises insured and pay the insurance premiums therefor and all taxes upon the premises as agreed, or in case of default and of legal process, shall before actual sale pay the same, together with commissions and costs accrued, then this mortgage, the estate hereby granted, and the said accompanying Bond, shall become void.

Witness the hand
above written.

and seal

of the said Mortgagor the day and year first

Signed, Sealed and Delivered
in the presence of

Walter L. Hollenbach

Walter L. Hollenbach
Walter L. Hollenbach

Seal

Seal

Seal

Seal

Seal

Commonwealth of Pennsylvania
County of Columbia

ss.

On this, the 17th day of September

A. D. 1984, before me
the undersigned Officer,

a Notary Public, personally appeared WALTER J. HOLLENBACH,
known to me (or satisfactorily proven) to be the person whose name is
instrument, and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

[Signature]
ANN R. CASEY, Notary Public
Bloomington, Pennsylvania
My Commission Expires Jan. 26, 1985

State of
County of

ss.

On this, the day of

A. D. 19 , before me
the undersigned Officer, personally
known to me (or satisfactorily
proven) to be the person whose name
he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer

I Hereby Certify, that the precise residence of the Mortgagee and person entitled to interest on this
Mortgage is State Street, Millville, PA 17846.

Attorney for MORTGAGEE.

[Signature]

REC'D BY RECORDER
COLUMBIA CO. PA.

TAX \$12.00
FEE 13.00

SEP 17 4 17 PM '84

Mortgage

Common Sense

WALTER J. HOLLENBACH,

MORTGAGOR,

To

ANNETTA M. SMITH,

MORTGAGEE.

Dated
Upon Aristes Premises
To secure \$1,044.50
Payable Within 1 year.
Entered for record in the Recorder's
Office of the County
A. D. 19
Tax \$ Fee \$

LAW OFFICES OF Recorder
DERR, PURSEL & LUCIUS
238 MARKET STREET
P. O. BOX 539
BLOOMSBURG, PA. 17815
ATTORNEY DALE A. DERR

Form No. 616 Legal Blank primary, Lancaster, Pa.

Commonwealth of Pennsylvania
County of Columbia

ss.

Recorded on this 17th day of September A. D. 1984, in the Re-
corder's Office of the said County in Book Rec. Volume 337 Page 853

Given under my hand and seal of the said Office, the date above written

[Signature] Recorder
[Signature]

337 PAGE 856

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

February 16, 1988

CITIZENS' NATIONAL BANK OF ASHLAND VS. WALTER J. HOLLENBACH

No. 7 of 1988 E.D.
No. 1339 of 1987 J.D.


Keith J. Strouse
816 Center Street
Ashland, PA 17921

Dear Mr. Strouse:

Please find enclosed the certified service return on the above named sheriff sale. The sale is scheduled for March 24, 1988 at 10:00 A.M. in the sheriff's office.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl. (1)

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17815

PHONE
717 - 784 - 1991

February 18, 1988

CITIZEN'S NATIONAL BANK OF ASHLAND VS. WALTER J. HOLLENBACH

No. 7 of 1988 E.D.
No. 1339 of 1987 J.D.

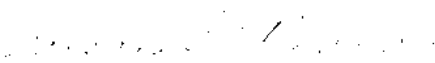
Keith J. Strouse
816 Center St.
Ashland, PA 17921

Dear Mr. Strouse:

Please find enclosed the certified return of posting on the above named sheriff sale. The sale is scheduled for March 24, 1988 at 10:00 A.M. in the sheriff's office. Also enclosed is a copy of the sale bill that was posted on the property.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl. (2)

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE:
717-784-1991

IN THE COURT OF COMMON PLEAS
OF COLUMBIA COUNTY, COMMON-
WEALTH OF PENNA.

NO. 7 of 1988

WRIT OF EXECUTION

SERVICE ON WALTER J. HOLLENBACH

ON February 1, 1988 AT 10:10 A.M., a true and
attested copy of the within Writ of Execution and a true copy
of the Notice of Sheriff's Sale of Real Estate was served on the
defendant, Walter J. Hollenbach at 333 Main St., Aristes
by handing to Clara

Hollenbach, wife of defendant
Service was made by ~~personally~~ handing said Writ of Execution and
Notice of Sheriff's Sale of Real Estate to the defendant's wife.

So Answers?

James Dent
Deputy Sheriff
James Dent

For:

John R. Adler, Sheriff

Sworn and subscribed before me
this 19th day of February 1988
Tami B. Kline
Tami B. Kline, Prothonotary
Columbia County, Pennsylvania
PROTH. & CLK. OF SEV. COURTS
MY COMM. EX. 1st MON. JAN. 7, 1982

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE:
717-784-1991

IN THE COURT OF COMMON
PLEAS OF COLUMBIA COUNTY
COMMONWEALTH OF PENNA.

NO. 7 of 1988

WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)

POSTING OF PROPERTY

February 17, 1988 at 11:15 A.M. POSTED A COPY OF THE SHERIFF'S
SALE BILL ON THE PROPERTY OF Walter J. Hollenbach

333 Main St. Aristes, PA
COLUMBIA COUNTY, PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA
COUNTY DEPUTY SHERIFF Louise Frantz and Sue Beaver

SO ANSWERS:

Louise Frantz
Deputy Sheriff
Louise Frantz Sue Beaver

FOR:

John R. Adler, Sheriff

Sworn and subscribed before me this
19th day of February 1988

Tami B. Kline
Tami B. Kline, Prothonotary
Columbia County, Pennsylvania
PROTH. & CLK. OF SVL COURTS

MY COMM. EX. TO MON. JAN. 1, 1991



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF ATTORNEY GENERAL

February 4, 1988

LeRoy S. Zimmerman
ATTORNEY GENERAL

Reply To:

15th Floor
Strawberry Square
4th & Walnut Streets
Harrisburg, PA 17120
(717) 787-3646

John R. Adler, Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: Walter J. Hollenbach

Dear Sheriff Adler:

Review of the computerized records of the
Collections Unit, Office of Attorney General, reveals no
open claim against Walter J. Hollenbach.

Very truly yours,

A handwritten signature in black ink, appearing to read "T. C. Zerbe, Jr.", written over a horizontal line.

Thomas C. Zerbe, Jr.
Deputy Attorney General
Collections Unit

TCZ/kf



CITIZENS
BANK
ASHLAND, PENNSYLVANIA

B 193596

REMITTER

Hollenbach Foreclosure

January 13, 1988 60-623
313

PAY TO THE ORDER OF -- Sheriff of Columbia County -- \$ 500.00

CITIZENS NAT'L BK
BNK OF ASHLAND 150 DOLLARS

DOLLARS

CASHIER'S CHECK

AUTHORIZED SIGNATURE

⑈031306236⑈

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1891

Date: January 28, 1988
To: Wilmington National Bank of Delaware
350 Centre Street
Delaware, Pa. 19801

RE: Wilmington National Bank of Delaware Wilmington, Delaware
No. 47 of 1988 ED No. 1327 of 1987 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17816

PHONE
717-784-1091

Date: January 28, 1988
To: Amelia M. Smith
State St.
Middletown Pa 17846

RE: James Earl Ray Adams - Walter Holmbeck
No. 7 of 1986 ED No. 1581 of 1987 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

Date: January 29, 1988
To: Shirley M. & The Wilsons, Owners
Leontine
Bloomsburg, Pa 17815

RE: Shirley M. & The Wilsons vs 1977 Ford Bronco
No. 7 of 1988 ED No. 231 of 1987 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1691

Date: January 22, 1988

To: John R. Adler
103 S. 1st St.
Quakertown, Pa. 17920

RE: John R. Adler vs. John R. Adler
No. 7 of 1988 ED No. 1247 of 1981 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1891

PRESS/ENTERPRISE
Lackawanna Avenue
Bloomsburg, PA 17815

Date: January 28, 1988

RE: Sheriff's Sale Advertising Dates

Robert L. Part of vs Robert J. Hollenback
No. 7 of 288 ED No. 1537 of 1987 JD

Dear Sir:

Please advertise the enclosed Sheriff's Sale on the following dates:

1st week January 28, 1988
2nd week February 7, 1988
3rd week February 14, 1988

Feel free to contact me if you have any problems.

Sincerely,

John R. Adler
John R. Adler
Sheriff

enc.

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17816

PHONE
717-784-1991

Date: January 28, 1988

To: Internal Revenue Service
P.O. Box 12050
Philadelphia, PA 19106

ATTN: SPECIAL PROCEDURES FUNCTION

RE: John R. Adler vs. [illegible]
No. 1 of 100 ED No. 300 of 100 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

A handwritten signature in cursive script, appearing to read "John R. Adler".

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1091

Date: January 12, 1981

To: Small Business Administration
20 N. Penna. Avenue
Room 2327
Wilkes-Barre, PA 18701

RE: John R. Adler vs Small Business Administration
No. 1 of 1 ED No. 1 of 1 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler
John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1891

Date: 10/11/11

To: Office of F.A.I.R.

Department of Public Welfare

P.O. Box 8016

Harrisburg, PA 17105

RE: 10/11/11 vs 10/11/11

No. 10 of 10 ED No. 10 of 10 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17816

PHONE
717-784-1991

Date: January 28, 1988

To: Commonwealth of Pennsylvania
Department of Revenue
Bureau of Accounts Settlement
P.O. Box 2055

Harrisburg, PA 17105

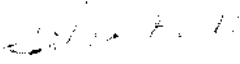
RE: 1000 1000 1000 vs 1000 1000 1000
No. 1000 of 1000 ED No. 1000 of 1000 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,


John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17816

PHONE
717-784-1091

Date: January 27, 1988

To: Thomas C. Zerbe, Jr.
Deputy Attorney General
Collections Unit

Fourth & Walnut Streets

Harrisburg, PA 17120

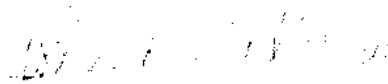
RE: 17-11111-11111 vs 17-11111-11111
No. 11111 of 11111 ED No. 11111 of 11111 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,


John R. Adler
Sheriff

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

Date: January 28, 1988

To: John R. F. Dwyer
Comptroller General, Inc. Trustee
108 Main St.
Trumbull, Pa. 17061

RE: James P. Dwyer, et al. vs. J. Edgar Dwyer

No. 1 of 1988 ED No. 277 of 1987 JD

Dear Sir:

Enclosed is a notice of an upcoming Sheriff's Sale. If you have any claims against this property, notify this office IMMEDIATELY.

Feel free to contact me with any questions you may have.

Sincerely,

John R. Adler
Sheriff

SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 7 OF 1988 ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, TO ME DIRECTED, THERE WILL BE EXPOSED TO PUBLIC SALE BY VENDUE, OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH, IN THE SHERIFF'S OFFICE, COLUMBIA COUNTY, COURTHOUSE, BLOOMSBURG PENNSYLVANIA, ON:

Thursday, March 24, 1988

AT 10:00 A.M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE AND INTEREST OF THE DEFENDANT IN AND TO:

ALL THE SURFACE of all that certain piece or parcel of land situate in the Town of Aristes (Montana), County of Columbia and State of Pennsylvania, bounded and described as follows:

ON the West by Centre Street, on the North by lot of Henry Reinbold (Francis Rhoades), on the East by Leiby Street, on the South by lot now owned by wife of F. A. Miller, deceased, the said lot being twenty-five (25) feet front, and one hundred and forty (140) feet deep; being marked nine (9) in block N of the plan of said town, on which there is erected a two and a half story frame dwelling.

WITH THE APPURTENANCES consisting of a two and one half (2½) story frame dwelling.

NOTICE IS HEREBY GIVEN to all claimants and parties in interest that the Sheriff will, not later than thirty (30) days after the sale, file a Schedule of Distribution in his office, where the same will be available for inspection and that distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN in execution at the suit of Citizen's National Bank of Ashland vs. Walter J. Hollenbach.

TERMS OF SALE: Ten (10%) percent cash or certified check TIME OF SALE. Balance cash or certified check DUE WITHIN EIGHT (8) DAYS AFTER SALE.

PREMISES TO BE SOLD BY:

Keith J. Strouse, Atty.

John R. Adler, Sheriff

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY
CIVIL ACTION-LAW

THE CITIZENS' NATIONAL BANK
OF ASHLAND, plaintiff

NO. 1339-1987

v.

WALTER J. HOLLENBACH,
defendant

ACTION TO
FORECLOSE MORTGAGE

AFFIDAVIT PURSUANT TO RULE 3129

The Citizens' National Bank of Ashland, by its Cashier,
Dean N. Paul, plaintiff in the above action, sets forth as of
the date the praecipe for the writ of execution was filed the
following information concerning the real property located at
333 Main Street, Aristes PA 17920.

1. Name and address of Owner(s) or reputed Owner(s):

Walter J. Hollenbach, 333 Main Street, Aristes, PA 17920.

2. Name and address of defendant(s) in judgment:

Walter J. Hollenbach, 333 Main Street, Aristes, PA 17920.

3. Name and last known address of every judgment creditor whose
judgment is a record lien on the real property to be sold:

None

4. Name and address of the last recorded holder of every mortgage of record:

The Citizens' National Bank of Ashland, 735 Center Street, Ashland, PA 17921.

Annetta M. Smith, State Street, Millville, PA 17846.

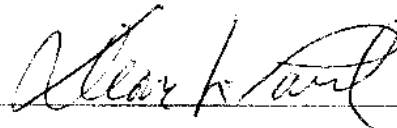
5. Name and address of every other person who has any record interest in or record lien on the property and whose interest may be affected by the sale:

Columbia County Tax Claim Bureau, Courthouse, Bloomsburg, PA 17815.

6. Name and address of every other person of whom the plaintiff has knowledge who has any interest in the property which may be affected by the sale:

Clara Hollenbach, 333 Main Street, Aristes, PA 17920.

I verify that the statements made in this notice are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S.A. §4904, relating to unsworn falsification to authorities.



Mark Paul

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY
CIVIL ACTION-LAW

THE CITIZENS' NATIONAL BANK
OF ASHLAND, plaintiff

NO. 1339-1987

v.

WALTER J. HOLLENBACH,
defendant

ACTION TO
FORECLOSE MORTGAGE

NOTICE PURSUANT TO R.C.P. No. 3129

To the following defendant, owner, lien holder, or party in
interest:

Walter J. Hollenbach, 333 Main Street, Aristes, PA 17920.

Columbia County Tax Claim Bureau, Courthouse, Bloomsburg,
PA 17815.

Annetta M. Smith, State Street, Millville, PA 17846.

Clara Hollenbach, 333 Main Street, Aristes, PA 17920.

This notice is given to you as the defendant, owner, lien
holder or party in interest in an execution proceeding brought
before the Sheriff of Columbia County, PA by The Citizens'
National Bank of Ashland, relative to the following Action for
Foreclosure:

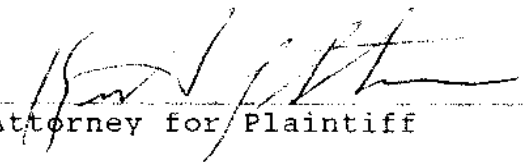
THE CITIZENS' NATIONAL BANK OF ASHLAND, 735
CENTER STREET, ASHLAND, PA V. WALTER J.
HOLLENBACH.

The property together with its location and improvements
are described in Exhibit A, which is attached to this notice;

and the premises will be offered for sale by the Sheriff of Columbia County according to the information set forth in this notice.

The sale will be held on _____, 198 at _____
_____ .M. at the Courthouse, Bloomsburg, Columbia County,
Pennsylvania.

A Schedule of Distribution will be filed by the Sheriff on _____
_____, 198 and distribution will be made in
accordance with the Schedule unless exceptions are filed thereto
within ten (10) days from the date of filing.

BY 
Attorney for Plaintiff

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU
DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE
THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL
HELP.**

SUSQUEHANNA VALLEY LEGAL SERVICES
36 West Main Street
Bloomsburg, PA 17815

TELEPHONE: (717) 784-8760

or

Frederick T. Trump
Court Administrator
Courthouse
Bloomsburg, PA 17815

TELEPHONE: (717) 784-8933

ALL THE SURFACE of all that certain piece or parcel of land situate in the Town of Aristes (Montana), County of Columbia and State of Pennsylvania, bounded and described as follows:

ON the West by Centre Street, on the North by lot of Henry Reinbold (Francis Rhoades), on the East by Leiby Street, on the South by lot now owned by wife of F. A. Miller, deceased, the said lot being twenty-five (25) feet front, and one hundred and forty (140) feet deep; being marked nine (9) in block N of the plan of said town, on which there is erected a two and a half story frame dwelling.

WITH THE APPURTENANCES consisting of a two and one half (2½) story frame dwelling.

TO BE SOLD AS the property of Walter J. Hollenbach.

NO. 1339-1987

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY
CIVIL ACTION-LAW

THE CITIZENS' NATIONAL BANK
OF ASHLAND, plaintiff

NO. 1339-1987

7. $\frac{1}{2}$ 8. $\frac{1}{2}$ 9. $\frac{1}{2}$

WALTER J. HOLLENBACH,
defendant

ACTION TO
FORECLOSE MORTGAGE

AFFIDAVIT AS TO NAMES AND ADDRESSES
AND AS TO NON-MILITARY SERVICE

State of Pennsylvania :
County of Schuylkill : SS

Dean N. Paul, being duly sworn according to law, deposes and says he is the Cashier of The Citizens' National Bank of Ashland, the plaintiff in No. 1339-1987, and that to the best of his knowledge, information, and belief, the true and correct name of the defendant in the aforesaid action is Walter J. Hollenbach and that upon investigation by the plaintiff the last known address of the defendant, Walter J. Hollenbach is 333 Main Street, Arístes, PA 17920.

AND FURTHER, Dean N. Paul deposes and says that to the best of his knowledge, information, and belief, after a good faith investigation, the defendant, Walter J. Hollenbach, is not presently in the military service of the United States, nor was he at any time since the filing of the Complaint in this case in

said military service and that therefore the provisions of the
Soldier's and Sailor's Civil Relief Act of 1940, 50 U.S.C.A.
App. §520, are inapplicable.

Sworn and subscribed
before me this 11th
day of January
1988.

Walter H. [unclear]

Ruth L. Schoffler

RUTH L. SCHOFFLER, Notary Public
Ashland, Penn. Schoolkill, Pa.
My Commission Expires January 6, 1990

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY
CIVIL ACTION-LAW

THE CITIZENS' NATIONAL BANK
OF ASHLAND, plaintiff

NO. 1339-1987

v.

WALTER J. HOLLENBACH,
defendant

ACTION TO
FORECLOSE MORTGAGE

WATCHMAN RELEASE

TO: John R. Adler, Sheriff

Seize, levy, advertise and sell all the real property of
the defendants on the premises located at:

ALL THE SURFACE of all that certain piece or
parcel of land situate in the Town of Aristes (Mon-
tana), County of Columbia and State of Pennsylvania,
bounded and described as follows:

ON the West by Centre Street, on the North by
lot of Henry Reinbold (Francis Rhoades), on the East
by Leiby Street, on the South by lot now owned by
wife of F. A. Miller, deceased, the said lot being
twenty-five (25) feet front, and one hundred and
forty (140) feet deep; being marked nine (9) in block
N of the plan of said town, on which there is erected
a two and a half story frame dwelling.

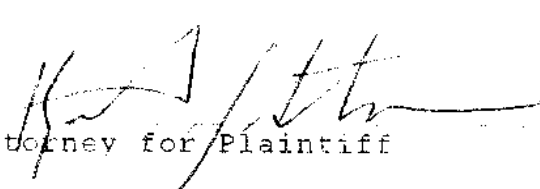
WITH THE APPURTENANCES consisting of a two and
one half (2½) story frame dwelling.

TO BE SOLD AS the property of Walter J. Hollen-
bach.

NO. 1339-1987

You are hereby released from all responsibility in not

placing a watchman or insurance on personal property levied on
by virtue of this writ.



Attorney for Plaintiff

IN THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY
CIVIL ACTION-LAW

THE CITIZENS' NATIONAL BANK
OF ASHLAND, plaintiff

NO. 1339-1987

v.

WALTER J. HOLLENBACH,
defendant

ACTION TO
FORECLOSE MORTGAGE

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

TO: Walter J. Hollenbach:

Notice is hereby given that by virtue of the above captioned Writ of Execution, issued under the above captioned judgment, directed to the Sheriff of Columbia County, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Bloomsburg, Columbia County, Pennsylvania, on _____, 198 , at

.M., all your right, title, and interest in and to:

ALL THE SURFACE of all that certain piece or parcel of land situate in the Town of Aristes (Montana), County of Columbia and State of Pennsylvania, bounded and described as follows:

ON the West by Centre Street, on the North by lot of Henry Reinbold (Francis Rhoades), on the East by Leiby Street, on the South by lot now owned by wife of F. A. Miller, deceased, the said lot being twenty-five (25) feet front, and one hundred and forty (140) feet deep; being marked nine (9) in block N of the plan of said town, on which there is erected a two and a half story frame dwelling.

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TO BE SOLD AS the property of Walter J. Hollenbach.

NO. 1339-1987

Notice is hereby given to all claimants and parties in interest that the Sheriff will, on _____, 198 , file a Schedule of Distribution in his office, where the same will be available for inspection and that distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days.

Seized and taken into execution at the suit of The Citizens' National Bank of Ashland vs. Walter J. Hollenbach.

Sheriff of Columbia County

Keith J. Strouse, Esq.
Attorney for The Citizens' National
Bank of Ashland
816 Center Street
Ashland, PA 17921

Writ of Execution. Mortgage Foreclosure

THE CITIZENS' NATIONAL
BANK OF ASHLAND, plaintiff IN THE COURT OF COMMON PLEAS OF
V. ~~SCHUYLKER~~ COUNTY, PENNSYLVANIA
COLUMBIA
WALTER J. HOLLENBACH, No. 1339-1987 ~~XXXX~~
defendant *E.D. 1-1988*

WRIT OF EXECUTION

Commonwealth of Pennsylvania }
County of ~~Schuyler~~ Columbia } SS.
To the Sheriff of ~~Schuyler~~ Columbia }
~~XXXX~~ County:

To satisfy the judgment, interest and costs in the above matter you are directed to levy upon
and sell the following described property:

SEE ATTACHED SHEET

(Specifically describe property)

Amount due \$20,952.60
Interest from \$
Costs \$

James H. Line
Prothonotary

Seal

By [Signature]
Deputy

Date *Jan 15 1988*

ALL THE SURFACE of all that certain piece or parcel of land situate in the Town of Aristes (Montana), County of Columbia and State of Pennsylvania, bounded and described as follows:

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TO BE SOLD AS the property of Walter J. Hollenbach.

NO. 1339-1987

LIST OF LIENS

VERSUS

WALTER J. HOLLENBACH

Court of Common Pleas of Columbia County, Pennsylvania.

CITIZEN'S NATIONAL BANK OF ASHLAND

versus

WALTER J. HOLLENBACH

No. 1339 of Term, 1987
Real Debt ||\$ 20,952.60
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien January 15, 1988
Nature of Lien Default Judgment

versus

No. of Term, 19
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

versus

No. of Term, 19
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

versus

No. of Term, 19
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

versus

No. of Term, 19
Real Debt ||\$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien