

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE  
717-724-1991

August 10, 1987

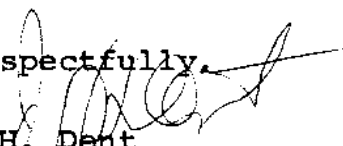
Joseph Serling, Attorney  
960 United Penn Bank Building  
Wilkes-Barre, Pa. 18701

Dear Sir:

Enclosed is a check No#2127 in the amount of \$356.20, representing a refund from Writ of Execution, Mortgage Foreclosure No#26 of 1987. This was a civil action between Susquehanna Savings, a division of Atlantic Financial Federal, n/k/a Atlantic Financial Federal and David W. Ashelman and his wife.

If this office can be of any further assistance to you, please contact us. Thank you.

Respectfully,

  
J.H. Dent  
Deputy Sheriff

JOSEPH SERLING  
ATTORNEY AT LAW  
960 UNITED PENN BANK BUILDING  
WILKES-BARRE, PENNSYLVANIA 18701

AREA CODE 717  
TELEPHONE 823-2181

August 7, 1987

Sheriff of Columbia County  
Columbia County Court House,  
Bloomsburg, Pa. 17815

RE: David Ashelman  
No. 243 of 1987 JD

Dear Sheriff:

Please cancel all proceedings on the above.

Please send refund payable to Atlantic Financial Federal,  
to my office.

Thank you for your cooperation.

Very truly yours,

  
JOSEPH SERLING, ESQ.

JS/cf

SHERIFF'S SALE REAL ESTATE  
FINAL COST SHEET

Washburn County, Wis. VS Washburn County, Wis.  
NO. 26-1487 E.D. NO. 26-1487 J.D.

DATE OF SALE: April 1987

*504/2ment*  
~~BID PRICE~~ ( INCLUDES COSTS )

\$ 217.75

POUNDAGE 2% BID PRICE

\$ 26.35

TRANSFER TAX 2% BID PRICE

\$ \_\_\_\_\_

MISC. COSTS

\$ \_\_\_\_\_

TOTAL NEEDED ~~TO PURCHASE~~

\$ 244.10

PURCHASER(S) : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

NAME(S) ON DEED: \_\_\_\_\_

PURCHASER(S) SIGNATURE(S) : \_\_\_\_\_  
\_\_\_\_\_

AMOUNT RECEIVED BY SHERIFF FROM PURCHASER(S) :

TOTAL DUE \$ \_\_\_\_\_

LESS DEPOSIT \$ \_\_\_\_\_

DOWN PAYMENT \$ \_\_\_\_\_

AMOUNT DUE IN  
EIGHT DAYS \$ \_\_\_\_\_

# SHERIFF'S SALE - COST SHEET

Joseph ADINA vs. Henrie Printing

NO. 1-1-1917 JD 1917 1917 1917

DATE OF SALE: 1-1-1917

## SHERIFF'S COST OF SALE:

Docket & Levy	7.00	\$	14.00	✓
Service		\$	14.00	✓
Mailing		\$	8.00	✓
Advertising, Sale Bills & Newspapers		\$		
Posting Handbills		\$		
Mileage		\$	9.00	✓
Crying/Adjourn of Sale		\$	7.00	✓
Sheriff's Deed		\$	9.00	
Distribution		\$	6.00	
Other		\$		

TOTAL . . . . . \$ 120.00

Press-Enterprise, Inc.	\$	
Henrie Printing	\$	10.00
Solicitor's Services	\$	

TOTAL . . . . . \$ 10.00

PROTHONOTARY: Liens List	\$	
Deed Notarization	\$	
Other	\$	

TOTAL . . . . . \$

RECORDER OF DEEDS: Copywork	\$	
Deed	\$	
Other	\$	

TOTAL . . . . . \$

## REAL ESTATE TAXES:

Borough/Twp. & County Taxes, 19	\$	
School Taxes, District	\$	
Delinquent Taxes, 19, 19, 19 (Total Amts.)	\$	

TOTAL . . . . . \$

## MUNICIPAL RENTS:

Sewer - Municipality	\$	19
Water - Municipality	\$	19

TOTAL . . . . . \$

SURCHARGE FEE: (State Treasurer)

\$

MISCELLANEOUS: 4.00

\$

TOTAL

\$ 4.00

TOTAL COSTS

\$

THE UNIVERSITY OF CHICAGO PRESS

PS Form 3811, July 1983 447846

**SENDER: Complete items 1, 2, 3 and 4.**

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery.

2. ☒ Restricted Delivery *AL*

3. Article addressed to *Mr. J. H. Smith*  
*Dept. of Justice*  
*General Inv. & Settlement*  
*Washington, D.C. 20535*

4. Extra Services: ☐ Signature Required ☐ Signature Confirmation ☐ Registered Mail ☐ Insured ☐ Certified Mail ☐ Return Receipt ☐ Restricted Delivery ☐ Signature Required ☐ Signature Confirmation ☐ Registered Mail ☐ Insured ☐ Certified Mail ☐ Return Receipt ☐ Restricted Delivery

DATE DELIVERED *5-1-87*

SIGNATURE *[Signature]*

DATE OF DELIVERY *5-1-87*

ADDRESS OF DELIVERY *Washington, D.C. 20535*

POSTMASTER'S OFFICE *Washington, D.C. 20535*

DOMESTIC RETURN RECEIPT

PS Form 3811, July 1983 447846

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Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

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ADDRESS OF DELIVERY *Washington, D.C. 20535*

POSTMASTER'S OFFICE *Washington, D.C. 20535*

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POSTMASTER'S OFFICE *Washington, D.C. 20535*

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DATE DELIVERED *5-1-87*

SIGNATURE *[Signature]*

DATE OF DELIVERY *5-1-87*

ADDRESS OF DELIVERY *Washington, D.C. 20535*

POSTMASTER'S OFFICE *Washington, D.C. 20535*

DOMESTIC RETURN RECEIPT

JOSEPH SERLING  
ATTORNEY AT LAW  
960 UNITED PENN BANK BUILDING  
WILKES-BARRE, PENNSYLVANIA 18701

AREA CODE 717  
TELEPHONE 823-2181

May 28, 1987

Sheriff of Columbia County  
Columbia County Court House,  
Bloomsburg, Pa. 17815

RE: Sheriff Sale  
Ashelman David and Christine

Dear Sir:

I have this day been notified by Atlantic Financial Federal to "HOLD" any further proceedings on the above account, they are working out an Agreement.

Should you have any questions regarding same, please contact my office.

Very truly yours,



JOSEPH SERLING, ESQ.

JS/cf

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVE AND TIME STAMP WRIT ✓  
DOCKET AND INDEX ✓  
SET FILE FOLDER UP ✓  
CHECK FOR PROPER INFO  
✓ WRIT OF EXECUTION ✓  
✓ COPY OF DESCRIPTION ✓  
✓ WHEREABOUTS OF LAST KNOWN ADDRESS ✓  
✓ NON-MILITARY AFFIDAVIT ✓  
✓ NOTICES OF SHERIFF'S SALE ✓  
✓ WATCHMAN RELEASE FORM ✓  
✓ AFFIDAVIT OF LIENS LIST ✓  
✓ CHECK FOR \$500.00 -- ✓

\* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES ✓  
POST ALL DATES ON CALANDER ✓  
\* SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT  
\* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES  
\* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE ✓  
\* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)  
\* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS ✓  
TYPE PROPER INFO ON DESCRIPTION (refer to previos sales) ✓

SERVICE

TYPE CARDS FOR DEFENDANTS ✓  
PUT PAPERS TOGETHER FOR DEFENDANTS ✓  
\* COPY OF WRIT FOR EACH DEFENDANT  
\* NOTICE OF SHERIFF SALE  
\* COPY OF DESCRIPTION  
PUT TOGETHER PAPERS FOR LIEN HOLDERS ✓  
\* NOTICE OF SALE DIRECTED TO THEM  
SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECIEPT ✓  
\* DOCKET ALL DATES  
ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO  
SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECIEPT FOR LIEN HOLDERS



SHERIFF'S SALE OUTLINE CON'TSALE BILLSSEND DESCRIPTION TO PRINTER ✓\*\* THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONSSEND NOTICE TO PRESS DIRECTING WHEN TO ADV. ✓SEND NOTICES TO LOCAL TAX COLLECTORS ✓NOTICES TO WATER AND SEWER AUTH. ✓SEND NOTICES TO FEDERAL AND STATE TAX AUTH ✓IF BUSINESS SEND COPY TO SBA AUTH. W/HHANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE \_\_\_\_\_

TAX CLAIM OFFICE \_\_\_\_\_

TAX ASSESSMENT OFFICE \_\_\_\_\_

PROTH OFFICE(post on board) \_\_\_\_\_

POST IN FRONT LOBBY \_\_\_\_\_

POST IN SHERIFF'S OFFICE \_\_\_\_\_

SEND COPY TO ATTY \_\_\_\_\_

POST PROPERTY ACCORDING TO DATE SET \_\_\_\_\_

SEND RETURN OF POSTING TO ATTY \_\_\_\_\_

DOCKET ALL COSTS \_\_\_\_\_

PREPARE COST SHEET 2 DAYS BEFORE SALE \_\_\_\_\_

\* BE SURE ALL COSTS ARE RECEIVED

PREPARE FINAL COSTS SHEET DAY OF SALE \_\_\_\_\_

HOLD SALE \_\_\_\_\_

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE \_\_\_\_\_

PAY DISTRIBUTION ACCORDING TO DATE \_\_\_\_\_

\* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT \_\_\_\_\_

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED \_\_\_\_\_

WHEN DEED IS RECORDED SEND TO BUYER \_\_\_\_\_

FILE FOLDER \_\_\_\_\_

SUSQUEHANNA SAVINGS, A DIVISION OF	:	IN THE COURT OF COMMON PLEAS
ATLANTIC FINANCIAL FEDERAL n/k/a	:	
ATLANTIC FINANCIAL FEDERAL	:	OF COLUMBIA COUNTY
<i>Plaintiff</i>	:	CIVIL ACTION-LAW
vs.	:	
	:	Action of Mortgage Foreclosure
DAVID W. ASHELMAN AND	:	
CHRISTINE C. ASHELMAN, his wife	:	
<i>Defendants</i>	:	No. 243 of 1987

WRIT OF EXECUTION

NOTICE

This paper is a Writ of Execution. It has been issued because there is a judgment against you. It may cause your property to be held or taken to pay the judgment. You may have rights to prevent your property from being taken. A lawyer can advise you more specifically to these rights. If you wish to exercise your rights, you must act promptly.

The law provides that you may be able to petition the court to open or strike the judgment against you. In addition you may be able to petition to set aside the sale for; (1) grossly inadequate price; (2) lack of competitive bidding by agreement; (3) irregularities in sale; or (4) fraud.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

SUSQUEHANNA LEGAL SERVICES  
R.D. #4  
Bloomsburg, Pa. 17815

(717) 784-8760

SUNMEHANA SAVINGS, A DIVISION OF  
ATLANTIC FINANCIAL FEDERAL n/k/a  
ATLANTIC FINANCIAL FEDERAL

Plaintiff

vs.

DAVID W. ASHELMAN AND  
CHRISTINE C. ASHELMAN

Defendants

: IN THE COURT OF COMMON PLEAS  
:  
: OF COLUMBIA COUNTY  
:  
: CIVIL ACTION-LAW  
:  
: Action of Mortgage Foreclosure  
:  
:

: NO. 243 of 1987

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

TO: David W. Ashelman and Christine C. Ashelman, his wife, Defendants herein  
and title owners of the real estate hereinafter described:

NOTICE is hereby given that by virtue of the above captioned writ of execution issued under the above captioned Judgment, directed to the Sheriff of Columbia County, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Columbia County Court House, Bloomsburg, Pa, on \_\_\_\_\_ at \_\_\_\_\_ o'clock A.M.  
in the forenoon of the said day, all your right, title and interest in and to ALL that certain parcel and lot of land situate in Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner set in the easterly line of land now or formerly of Edward Sherlinski, et ux, and in the southerly line of land now or formerly of the Valley View Cemetery Association, and running thence along the line of land of said Cemetery Association north 66 degrees 15 minutes east 113.14 feet to an iron pin corner in the westerly line of Lot No. 3; thence along the westerly line of Lot No. 3, south 23 degrees 45 minutes east 124 feet to an iron pin corner in the northerly line of said unopened 33 foot street; thence along the northerly line of said unopened street south 66 degrees 15 minutes west, 113.14 feet to an iron pin corner in the easterly line of land of aforesaid Edward Sherlinski, et ux; thence along the easterly line of land of the Sherlinski, et ux, north 23 degrees 45 minutes west, 124 feet to an iron pin corner, the place of beginning. ALSO, All that certain piece and parcel of land situate in the Village of Mifflinville, Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows: Bounded on the west by land now or late of Edward F. Sherlinski and wife, and fronting thereon 9.5 feet, more or less; bounded on the north by other land now or formerly of The Mifflinville Cemetery Company and fronting thereon 113.14 feet; bounded on the east by land now or late of Dennis H. Fisher and wife, and fronting thereon 9 feet, more or less; and bounded on the south by other land now or formerly of William & Ash, Jr. and Barbara L. Ash, now Barbara L. Pursel, and fronting thereon 113.14 feet. Under and Subject to covenants, conditions, etc. as in chain of title.

BEING the same premises conveyed to David W. Ashelman and Christine C. Ashelman,  
by Barbara L. Pursel, single, by deed dated July 22, 1983, and recorded in deed book

page 265

321

IMPROVED with a single family dwelling which has the address of Valley View Drive,  
Millersville, Pa., Columbia County. PLATE NUMBER 23-5B-2-5.

NOTICE is hereby given to all claimants and parties in interest that the Sheriff

will on

file a Schedule of Distribution in his office, where

the same will be available for inspection and that Distribution will be made in accordance

with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

  
JOSEPH BERLING ESQ.

Atty for Plaintiff

960 United Penn Bank Bldg.,

Millers-Barre, Pa. 18701

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE  
717-784-1991

May 28, 1987

Joseph Serling  
960 United Penn Bank Bldg.  
Wilkes-Barre, PA 18701

Dear Mr. Serling:

Enclosed are certified copies of the service of Writ of Execution-Mortgage Foreclosure on David W. and Christine Ashelman.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Susan S. Beaver".

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosures

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY, COMMON-  
WEALTH OF PENNA.

NO. 26 of 1987

WRIT OF EXECUTION

SERVICE ON Christine Ashelman

ON May 27, 1987 AT 2:17 P.M., a true and  
attested copy of the within Writ of Execution and a true copy  
of the Notice of Sheriff's Sale of Real Estate was served on the  
defendant, Christine Ashelman at Valleyview Drive  
Mifflinville, PA by Handing to her  
personally.

Service was made by personally handing said Writ of Execution and  
Notice of Sheriff's Sale of Real Estate to the defendant.

So Answers:

Louise Frantz  
Deputy Sheriff  
Louise Frantz

For:

John R. Adler  
John R. Adler, Sheriff

Sworn and subscribed before me  
this 12<sup>th</sup> day of June 1987

Tami B. Kline  
Tami B. Kline, Prothonotary  
Columbia County, Pennsylvania

PROTH. & CLK. OF SEV. COURTS  
MY COMM. EX. 1st MON. JAN. 1, 1988

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY, COMMON-  
WEALTH OF PENNA.

NO. 26 of 1987

WRIT OF EXECUTION

SERVICE ON David W. Ashelman

ON May 27, 1987 AT 2:17 P.M., a true and  
attested copy of the within Writ of Execution and a true copy  
of the Notice of Sheriff's Sale of Real Estate was served on the  
defendant, David W. Ashelman at Valley View Dr.  
Mifflinville, PA by handing to Christine

Ashelman, his wife.

Service was made by ~~personally~~ handing said Writ of Execution and  
Notice of Sheriff's Sale of Real Estate to the defendant.

So Answers!

Louise Frantz  
Deputy Sheriff  
Louise Frantz

For:

John R. Adler  
John R. Adler, Sheriff

Sworn and subscribed before me  
this 12<sup>th</sup> day of June 1987

Tami B. Kline  
Tami B. Kline, Prothonotary  
Columbia County, Pennsylvania



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE  
BUREAU OF COMPLIANCE  
POST OFFICE BOX 8901  
HARRISBURG, PA 17105-8901

# **PRIORITY CLAIM FOR SHERIFFS SALE**

**Please Print or Type**

TUTION NUMBER

#26 of 1987

DATE OF SALE

06-25-87

AMOUNT

\$312.79

Mr. John Adler  
Sheriff of Columbia County  
Sheriff's Office  
Bloomsburg, PA 17815

BOX NUMBER

EIN

LICENSE NUMBER

40-28679-9

SOCIAL SECURITY NUMBER

DEFENDANT David W. Ashelman

This notice is to advise you that the above owes the Commonwealth of Pennsylvania taxes, interest, penalty and lien costs as shown on the Statement of Account below for the following taxes.

☒ Sales and Use Tax or

☐ Pennsylvania Personal Income Tax

The Department of Revenue requests priority in the distribution of any judicial sales proceeds (in accordance with the provisions of the Tax Reform Code of 1971, 72 P.S. §7101, **et seq**). Tax liens were filed with the Prothonotary of Columbia County.

☐ Corporation Taxes

The Department of Revenue requests a preference in the distribution of sales proceeds (in accordance with the provisions of Section 1401 of the Fiscal Code, 72 P.S. §1401, as amended.) This shall serve as notice in accordance with the provisions of Section 1402 of the Fiscal Code, 72 P.S. §1402, as amended.

## **STATEMENT OF ACCOUNT**

TYPE OF TAX	SETTLEMENT OR LIEN DATE	LIEN NO. PERIOD	AMOUNT OR BALANCE
S & U	01-16-87	008700215	\$312.79

I certify that the above Statement of Account is a true and correct statement of all liened taxes, penalties and interest owed to the Commonwealth of Pennsylvania (based upon the Department of Revenue records) by the above named entity. (Corporate taxes are a first lien from the date of settlement, 72 P.S. §1401, as amended.)

WITNESS my hand and the seal of the Department of

DIRECTOR, BUREAU OF COMPLIANCE

Revenue this 4th day of June, 19 87

SECRETARY OF REVENUE

Barton A. Fields



SHERIFF'S SALE

BY VIRTUE OF A WRIT OF EXECUTION NO. 26 OF 1987, ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUMBIA COUNTY, DIRECTED TO ME, THERE WILL BE EXPOSED TO PUBLIC SALE, BY VENDUE OR OUTCRY TO THE HIGHEST AND BEST BIDDERS, FOR CASH IN THE SHERIFF'S OFFICE, COURTHOUSE IN THE TOWN OF BLOOMSBURG, COLUMBIA COUNTY, PENNSYLVANIA, ON

Thursday, July 2, 1987  
AT 11:00 A.M.

IN THE FORENOON OF THE SAID DAY, ALL THE RIGHT, TITLE AND INTEREST OF THE DEFENDANTS IN AND TO:

ALL that certain parcel and lot of land situate in Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner set in the easterly line of land now or formerly of Edward Sherlinski, et ux, and in the southerly line of land now or formerly of the Valley View Cemetery Association, and running thence along the line of land of said Cemetery Association north 66 degrees 15 minutes east 113.14 feet to an iron pin corner in the westerly line of Lot No. 3; thence along the westerly line of Lot No. 3, south 23 degrees 45 minutes east 124 feet to an iron pin corner in the northerly line of said unopened 33 foot street; thence along the northerly line of said unopened street south 66 degrees 15 minutes, west, 113.14 feet to an iron pin corner in the easterly line of land of the aforesaid Edward Sherlinski, et ux; thence along the easterly line of land of the said Sherlinski, et ux, north 23 degrees 45 minutes west, 124 feet to an iron pin corner, the place of beginning. ALSO, ALL that certain piece and parcel of land situate in the Village of Mifflinville, Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows: BOUNDED on the west by land now or late of Edward F. Sherlinski and wife, and fronting thereon 9.5 feet, more or less; bounded on the north by other land now or formerly of The Mifflinville Cemetery Company and fronting thereon 113.14 feet; bounded on the east by land now or late of Dennis H. Fisher and wife, and fronting thereon 9 feet, more or less, and bounded on the south by land now or formerly of William X. Ash, Jr., and Barbara L. Ash, now Barbara L. Pursel, and fronting thereon 113.14 feet. UNDER and SUBJECT to covenants, conditions, etc., as in chain of title.

BEING the same premises conveyed by Barbara L. Pursel, single to David W. Ashelman and Christine C. Ashelman, his wife, by deed dated July 22, 1983, and recorded in deed book 321 page 265.

IMPROVED with a single family dwelling which has the address of Valley View Drive Mifflinville, PA. PLATE NUMBER 23-5E-2-5.

NOTICE is hereby given to all claimants and parties in interest that the Sheriff will within thirty (30) days thereafter file a schedule of distribution in his office where the same will be available for inspection and the distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution at the suit of Atlantic Financial Federal formerly known as Susquehanna Savings and Loan Association of Wilkes-Barre, vs. David W. Ashelman and Christine C. Ashelman, his wife.

TERMS OF SALE: Ten (10%) percent Cash or Certified Check Time of Sale. Balance Cash or Certified Check within (8) eight days after Sale.

JOSEPH SERLING, ATTORNEY

TO BE SOLD BY:

JOHN R. ADLER, Sheriff

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

April 27, 1987

Commonwealth of Penna.  
Department of Revenue  
Bureau of Accounts Settlement  
P.O. Box 2055  
Harrisburg, PA 17105

Dear Sir:

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 280  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

April 27, 1987

Mr. William H. Zeares  
Race St.  
Mifflinville, PA 18631

Dear Mr. Zeares

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Susan S. Beaver".

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

April 27, 1987

Press-Enterprise  
P.O. Box 745  
Bloomsburg, PA 17815

Dear Sir:

Enclosed is a notice of a Sheriff's Sale to be held in our office on June 25, 1987 at 10:30 A.M. Please advertise this in the paper on the following dates, June 4, 11, 18, 1987.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

April 27, 1987

Thomas C. Zerbe, Jr.  
Deputy Attorney General  
Collections Unit  
Fourth & Walnut Streets  
Harrisburg, PA 17120

Dear Mr. Zerbe:

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

April 27, 1987

Mifflin Twp. Water Authority  
Mifflinville, PA 18631

Dear Sir:

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

By virtue of a Writ of Execution No. \_\_\_\_\_ of 1987 issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on \_\_\_\_\_ at \_\_\_\_\_ A.M. o'clock in the forenoon of the said day, all the right, title and interest of the Defendants in and to:

ALL that certain parcel and lot of land situate in Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner set in the easterly line of land now or formerly of Edward Sherlinski, et ux, and in the southerly line of land now or formerly of the Valley View Cemetery Association, and running thence along the line of land of said Cemetery Association north 66 degrees 15 minutes east 113.14 feet to an iron pin corner in the westerly line of Lot No. 3; thence along the westerly line of Lot No. 3, south 23 degrees 45 minutes east 124 feet to an iron pin corner in the northerly line of said unopened 33 foot street; thence along the northerly line of said unopened street south 66 degrees 15 minutes, west, 113.14 feet to an iron pin corner in the easterly line of land of the aforesaid Edward Sherlinski, et ux; thence along the easterly line of land of the said Sherlinski, et ux, north 23 degrees 45 minutes west, 124 feet to an iron pin corner, the place of beginning. ALSO, ALL that certain piece and parcel of land situate in the Village of Mifflinville, Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows: BOUNDED on the west by land now or late of Edward F. Sherlinski and wife, and fronting thereon 9.5 feet, more or less; bounded on the north by other land now or formerly of The Mifflinville Cemetery Company and fronting thereon 113.14 feet; bounded on the east by land now or late of Dennis H. Fisher and wife, and fronting thereon 9 feet, more or less, and bounded on the south by land now or formerly of William X. Ash, Jr., and Barbara L. Ash, now Barbara L. Pursel, and fronting thereon 113.14 feet. UNDER and SUBJECT to covenants, conditions, etc, as in chain of title.

BEING the same premises conveyed by Barbara L. Pursel, single to David W. Ashelman and Christine C. Ashelman, his wife, by deed dated July 22, 1983, and recorded in deed book 321 page 265.

IMPROVED with a single family dwelling which has the address of Valley View Drive Mifflinville, PA. PLATE NUMBER 23-5E-2-5.

NOTICE is hereby given to all claimants and parties in interest that the Sheriff will on \_\_\_\_\_ file a Schedule of Distribution in his office, where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution at the suit of Atlantic Financial Federal formerly known as Susquehanna Savings and Loan Association of Wilkes-Barre, vs. David W. Ashelman and Christine C. Ashelman, his wife.

Said premises will be sold by:

SHERIFF OF COLUMBIA COUNTY

JOSEPH SERLING, ATTORNEY

DATE	DESCRIPTION	ACCOUNT NO.	AMOUNT	CHECK NO.
APR 01 -87	177061378 AB-ELMAN SHERIFF	108 109021045	500.00	99-04005

Atlantic Financial  
Federal



31 W. MARKET ST., WILKES-BARRE, PA 18773



No. 99-04005

8-143/430

PLEASE CASH WITHIN 90 DAYS

PAY FIVE HUNDRED DOLLARS AND 00 CENTS

TO  
THE  
ORDER  
OF

SHERIFF OF COLUMBIA County

500.00

*Gerald E. Dancy*

AUTHORIZED SIGNATURE

FEDERAL  
HOME LOAN  
BANK  
OF PITTSBURGH  
PITTSBURGH, PA

⑈9904005⑈ ⑆043001435⑆ 10⑈10702⑈



SUSQUEHANNA SAVINGS, A DIVISION OF	:	IN THE COURT OF COMMON PLEAS
ATLANTIC FINANCIAL FEDERAL n/k/a	:	
ATLANTIC FINANCIAL FEDERAL	:	OF COLUMBIA COUNTY
Plaintiff	:	CIVIL ACTION-LAW
vs.	:	Action of Mortgage Foreclosure
DAVID W. ASHELMAN AND	:	
CHRISTINE C. ASHELMAN, his wife	:	No. 243 of 1987
Defendants	:	

WRIT OF EXECUTION

NOTICE

This paper is a Writ of Execution. It has been issued because there is a judgment against you. It may cause your property to be held or taken to pay the judgment. You may have rights to prevent your property from being taken. A lawyer can advise you more specifically to these rights. If you wish to exercise your rights, you must act promptly.

The law provides that you may be able to petition the court to open or strike the judgment against you. In addition you may be able to petition to set aside the sale for; (1) grossly inadequate price; (2) lack of competitive bidding by agreement; (3) irregularities in sale; or (4) fraud.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

SUSQUEHANNA LEGAL SERVICES  
R.D. #4  
Bloomsburg, Pa. 17815

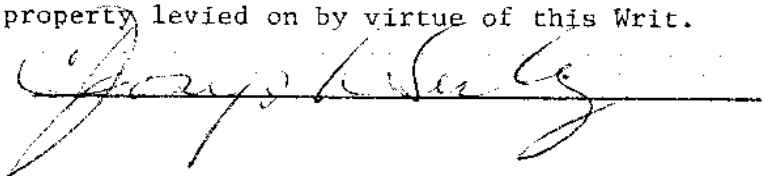
(717) 784-8760

SUSQUEHANNA SAVINGS, A DIV : IN THE COURT OF COMMON PLEAS  
OF ATLANTIC FINANCIAL FEDERAL : OF THE 26TH JUDICIAL DISTRICT COLUMBIA  
n/k/a ATLANTIC FINANCIAL : COUNTY BRANCY, PENNA.  
FEDERAL : CIVIL ACTION-LAW  
Plaintiff : No. 243 JD1987  
vs. : No. ED  
DAVID W. ASHELMAN AND :  
CHRISTINE C. ASHELMAN :  
Defendant :

TO: COLUMBIA COUNTY SHERIFF:

SEIZE, LEVY, ADVERTISE AND SELL all the real property of the  
Defendant located at Valley View Drive, Mifflinville, Col. Co.

You are hereby released from all responsibility in not placing  
watchman or insurance on real property levied on by virtue of this Writ.

A handwritten signature in cursive script, appearing to read "Joseph H. Bentley", is written over a horizontal line.

SUSQUEHANNA SAVINGS, A DIV	:	IN THE COURT OF COMMON PLEAS
OF ATLANTIC FINANCIAL FEDERAL	:	
n/k/a ATLANTIC FINANCIAL	:	OF COLUMBIA COUNTY
FEDERAL	:	
	:	CIVIL ACTION-LAW
Plaintiff	:	
	:	Action of Mortgage Foreclosure
vs.	:	
	:	
DAVID W. ASHELMAN AND	:	
CHRISTINE C. ASHELMAN	:	
	:	
Defendants	:	No. 243 of 1987

AFFIDAVIT OF PARTIES TO RECEIVE NOTICE OF SALE  
OF REAL PROPERTY

---

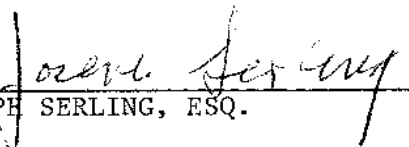
COMMONWEALTH OF PENNSYLVANIA	:	
	:	ss:
COUNTY OF LUZERNE	:	

JOSEPH SERLING, ESQ. being duly sworn according to law deposes and says that he is the counsel for Plaintiff, Atlantic Financial Federal, and as such is authorized to make this Affidavit on its behalf; that as of April 6, 1987 he examined or caused to be examined the appropriate public records identifying interest in, or liens, property in Columbia County, Pennsylvania; and, that by reason of such examination and to the best of his knowledge, information and belief; 1. The name of the owners, real owners and reputed owners of the premises scheduled for sale herein is David W. Ashelman and Christine C. Ashelman who reside at Valley View Drive, Mifflinville, Col. Co. Pa.

2. The names of the Defendants in the Judgment in the within Action is David W. Ashelman and Christine C. Ashelman whose current address is same as above.

3. There are no other persons who have any interest of record in or lien of record on the premises scheduled for sale herein, other than the said Atlantic Financial Federal, formerly known as Susquehanna Savings,

A Division of Atlantic Financial Federal, the Plaintiff in this Action.

  
JOSEPH SERLING, ESQ.

Sworn to and subscribed  
before me this 15<sup>th</sup> day  
of April, 1987.

  
Notary Public

My Commission Expires:

RUTH COLE, Notary Public

Wilkes-Barre, Luzerne County

My Commission Expires August 5, 1989

AFFIDAVIT OF NON MILITARY SERVICE  
OF DEFENDANT

\*\*\*\*\*

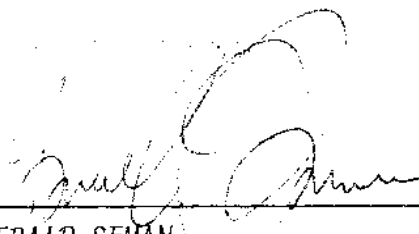
COMMONWEALTH OF PENNSYLVANIA :  
: SS:  
COUNTY OF ~~XXXXXXXXXX~~ COLUMBIA :

Gerald Seman being duly sworn according  
to law, does depose and say that he did, upon request of

Atlantic Financial Federal  
investigate the status of David W. and Christine C. Ashelman  
with regard to the Soldiers' and Sailors' Civil Relief Act of  
1940; and that he made such investigation personally

and your affiant avers that

they ~~XX~~ are not now, nor ~~XX~~ were ~~XX~~ they, within a  
period of three months last, in the military or naval service of the  
United States within the purview of the aforesaid Soldiers' and  
Sailors' Civil Relief Act of 1940.

  
GERALD SEMAN

Sworn to and subscribed before me

this 6th day of APRIL, 1987.

Ellen Mackin

My Commission Expires:

SUSQUEHANNA SAVINGS, A DIVISION OF  
ATLANTIC FINANCIAL FEDERAL n/k/a  
ATLANTIC FINANCIAL FEDERAL

Plaintiff

vs.

DAVID W. ASHELMAN AND  
CHRISTINE C. ASHELMAN

Defendants

: IN THE COURT OF COMMON PLEAS  
:  
: OF COLUMBIA COUNTY  
:  
: CIVIL ACTION-LAW  
:  
: Action of Mortgage Foreclosure  
:  
:  
: NO. 243 of 1987

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

TO: David W. Ashelman and Christine C. Ashelman, his wife, Defendants herein  
and title owners of the real estate hereinafter described:


NOTICE is hereby given that by virtue of the above captioned writ of execution issued under the above captioned Judgment, directed to the Sheriff of Columbia County, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Columbia County Court House, Bloomsburg, Pa, on \_\_\_\_\_ at \_\_\_\_\_ o'clock A.M.  
in the forenoon of the said day, all your right, title and interest in and to ALL that certain parcel and lot of land situate in Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin corner set in the easterly line of land now or formerly of Edward Sherlinski, et ux, and in the southerly line of land now or formerly of the Valley View Cemetery Association, and running thence along the line of land of said Cemetery Association north 66 degrees 15 minutes east 113.14 feet to an iron pin corner in the westerly line of Lot No. 3; thence along the westerly line of Lot No. 3, south 23 degrees 45 minutes east 124 feet to an iron pin corner in the northerly line of said unopened 33 foot street; thence along the northerly line of said unopened street south 66 degrees 15 minutes west, 113.14 feet to an iron pin corner in the easterly line of land of aforesaid Edward Sherlinski, et ux; thence along the easterly line of land of the Sherlinski, et ux, north 23 degrees 45 minutes west, 124 feet to an iron pin corner, the place of beginning. ALSO, ALL that certain piece and parcel of land situate in the Village of Mifflinville, Mifflin Township, Columbia County, Pennsylvania, bounded and described as follows: Bounded on the west by land now or late of Edward F. Sherlinski and wife, and fronting thereon 9.5 feet, more or less; bounded on the north by other land now or formerly of The Mifflinville Cemetery Company and fronting thereon 113.14 feet; bounded on the east by land now or late of Dennis H. Fisher and wife, and fronting thereon 9 feet, more or less; and bounded on the south by other land now or formerly of William X Ash, Jr. and Barbara L. Ash, now Barbara L. Pursel, and fronting thereon 113.14 feet. Under and Subject to covenants, conditions, etc. as in chain of title.

BEING the same premises conveyed to David W. Ashelman and Christine C. Ashelman,  
by Barbara L. Pursel, single, by deed dated July 22, 1983, and recorded in deed book 321  
page 265

IMPROVED with a single family dwelling which has the address of Valley View Drive,  
Mifflinville, Pa., Columbia County. PLATE NUMBER 23-5E-2-5.

NOTICE is hereby given to all claimants and parties in interest that the Sheriff  
will on \_\_\_\_\_ file a Schedule of Distribution in his office, where  
the same will be available for inspection and that Distribution will be made in accordance  
with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

  
\_\_\_\_\_  
JOSEPH SERLING ESQ.  
Atty for Plaintiff  
960 United Penn Bank Bldg.,  
Wilkes-Barre, Pa. 18701