

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVE AND TIME STAMP WRIT \_\_\_\_\_  
DOCKET AND INDEX \_\_\_\_\_  
SET FILE FOLDER UP \_\_\_\_\_  
CHECK FOR PROPER INFO  
WRIT OF EXECUTION \_\_\_\_\_  
COPY OF DESCRIPTION \_\_\_\_\_  
WHEREABOUTS OF LAST KNOWN ADDRESS \_\_\_\_\_  
NON-MILITARY AFFIDAVIT \_\_\_\_\_  
NOTICES OF SHERIFF'S SALE \_\_\_\_\_  
WATCHMAN RELEASE FORM \_\_\_\_\_  
AFFIDAVIT OF LIENS LIST \_\_\_\_\_  
CHECK FOR \$500.00 -- \_\_\_\_\_

\* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES \_\_\_\_\_  
POST ALL DATES ON CALANDER \_\_\_\_\_

- \* SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT
- \* SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES
- \* SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE \_\_\_\_\_  
\* MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)  
\* MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS \_\_\_\_\_  
TYPE PROPER INFO ON DESCRIPTION (refer to previous sales) \_\_\_\_\_

SERVICE

TYPE CARDS FOR DEFENDANTS \_\_\_\_\_  
PUT PAPERS TOGETHER FOR DEFENDANTS \_\_\_\_\_  
\* COPY OF WRIT FOR EACH DEFENDANT  
\* NOTICE OF SHERIFF SALE  
\* COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LIEN HOLDERS \_\_\_\_\_  
\* NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECEIPT \_\_\_\_\_  
\* DOCKET ALL DATES

ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO \_\_\_\_\_  
SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECEIPT FOR LIEN HOLDERS \_\_\_\_\_

SHERIFF'S SALE OUTLINE ( 'T

SALE BILLS

SEND DESCRIPTION TO PRINTER \_\_\_\_\_

**\*\* THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONS**

SEND NOTICE TO PRESS DIRECTING WHEN TO ADV. \_\_\_\_\_

SEND NOTICES TO LOCAL TAX COLLECTORS \_\_\_\_\_

NOTICES TO WATER AND SEWER AUTH. \_\_\_\_\_

SEND NOTICES TO FEDERAL AND STATE TAX AUTH \_\_\_\_\_

IF BUSINESS SEND COPY TO SBA AUTH. \_\_\_\_\_

HANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE \_\_\_\_\_ 2-17

TAX CLAIM OFFICE \_\_\_\_\_ 2-17

TAX ASSESSMENT OFFICE \_\_\_\_\_ 2-17

PROTH OFFICE(post on board) \_\_\_\_\_ 2-17

POST IN FRONT LOBBY \_\_\_\_\_ 2-17

POST IN SHERIFF'S OFFICE \_\_\_\_\_ 2-17

SEND COPY TO ATTY \_\_\_\_\_ 2-17

POST PROPERTY ACCORDING TO DATE SET \_\_\_\_\_

SEND RETURN OF POSTING TO ATTY \_\_\_\_\_

DOCKET ALL COSTS \_\_\_\_\_

PREPARE COST SHEET 2 DAYS BEFORE SALE  
\* BE SURE ALL COSTS ARE RECEIVED

PREPARE FINAL COSTS SHEET DAY OF SALE \_\_\_\_\_

HOLD SALE \_\_\_\_\_

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE \_\_\_\_\_

PAY DISTRIBUTION ACCORDING TO DATE  
\* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED \_\_\_\_\_

WHEN DEED IS RECORDED SEND TO BUYER \_\_\_\_\_

FILE FOLDER \_\_\_\_\_

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

March 31, 1987

Press-Enterprise  
Attn: Susan Shotwell  
P.O. Box 745  
Bloomsburg, PA 17815

Dear Susan:

Enclosed is a check in the amount of \$120.80 for the advertising in the paper of No. 10 of 1987, Susquehanna Savings Association n/k/a Atlantic Financial Federal vs. Keith W. Hook, III.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

March 31, 1987

Joseph Serling, Esq.  
960 United Penn Bank Bldg.  
Wilkes-Barre, PA 18701

Dear Mr. Serling:

Enclosed is a check in the amount of \$260.31 due to you from the Writ of Execution-Mortgage Foreclosure No. 10 of 1987 E.D. Susquehanna Savings Association, n/k/a Atlantic Financial Federal vs. Keith William Hook III.

This check is what was left over from the \$500.00 deposit received from your office. The following amounts were paid from the \$500.00, 69.89 Sheriff Costs, 1.40 sheriff's poundage, 2.00 Surcharge fee, 40.60 printing of sale bills, 120.80 advertising in the newspaper, 5.00 lien certificate.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Deputy Sheriff

SSB

Enclosure

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. <input type="checkbox"/> Show to whom delivered, date, and addressee's address.		2. <input type="checkbox"/> Restricted Delivery.	
3. Article Addressed to: <span style="float: right;">10</span> CONNIE GINGHER BERWICK BORO TAX COLLECTOR 120 REAR EAST THIRD STREET BERWICK, PA. 18603		4. Article Number P 621 706 580	
		Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail	
Always obtain signature of addressee or agent and <u>DATE DELIVERED.</u>			
5. Signature — Addressee X <i>Connie C. Ginger</i>		8. Addressee's Address (ONLY if requested and fee paid)	
6. Signature — Agent X			
7. Date of Delivery 2/10/85			

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. <input type="checkbox"/> Show to whom delivered, date, and addressee's address.		2. <input type="checkbox"/> Restricted Delivery.	
3. Article Addressed to: <span style="float: right;">10</span> BOROUGH OF BERWICK AT: CHRIS KLINGER 344 MARKET ST BERWICK, PA. 18603		4. Article Number P 621 706 581	
		Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail	
Always obtain signature of addressee or agent and <u>DATE DELIVERED.</u>			
5. Signature — Addressee X		8. Addressee's Address (ONLY if requested and fee paid)	
6. Signature — Agent X <i>Christopher Klinger</i>			
7. Date of Delivery 2/10/85			

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. <input type="checkbox"/> Show to whom delivered, date, and addressee's address.		2. <input type="checkbox"/> Restricted Delivery.	
3. Article Addressed to: <span style="float: right;">10</span> KEYSTONE WATER CO. WEST FRONT ST. BERWICK, PA. 18603		4. Article Number P 621 706 582	
		Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail	
Always obtain signature of addressee or agent and <u>DATE DELIVERED.</u>			
5. Signature — Addressee X		8. Addressee's Address (ONLY if requested and fee paid)	
6. Signature — Agent X <i>Harold Water</i>			
7. Date of Delivery FEB 10 1987			

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: THOMAS C. ZERBE, JR. 10 DEPUTY ATTORNEY GENERAL COLLECTIONS UNIT FOURTH AND WALNUT STREETS HARRISBURG, PA. 17120	4. Article Number P 621 706 583 Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>Russell W. Nutter</i>	
7. Date of Delivery FEB 11 1987	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: COMMONWEALTH OF PA. DEPT. OF REV. <sup>10</sup> BUREAU OF ACCOUNTS SETTLEMENT P.O. BOX 2055 HARRISBURG, PA. 17105	4. Article Number P 537 618 005 Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>Richard Williams</i>	
7. Date of Delivery FEB 11 1987	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: PRESS-ENTERPRISE, INC. 10 P.O. BOX 745 BLOOMSBURG, PA. 17815	4. Article Number P 621 706 579 Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>Edward R. ...</i>	
7. Date of Delivery FEB 11 1987	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

LIEN CERTIFICATE

Date 2/18/87

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1986, in Berwick Borough are as follows:

Owner or Reputed Owner: Hook, Keith William III

Former Owner: \_\_\_\_\_

Parcel No. 04.4-9-19 Deed & Page \_\_\_\_\_

Description \_\_\_\_\_

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986	Yes	Yes	Yes	245.40
			TCB FEE	15.00
			TOTAL	260.40

The above figures represent the amounts due during the month of March 1987

Requested by: John Adler, Sheriff

Fee             
\$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

D Long  
Director

# Susquehanna Legal Services

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March 16, 1987

Sheriff of Columbia County  
Courthouse  
Bloomsburg, PA 17815

Re: Execution Sale/Atlantic Financial  
Federal v. Keith Hook  
No. 1298 of 1986


Dear Sheriff:

This is to confirm the telephone conversation I had with Sue on March 16, 1987, regarding the execution sale against Keith Hook. I filed a bankruptcy on behalf of Keith on March 13, 1987, in Wilkes-Barre. The number of 5-87-00153, and the top page of the Voluntary Petition is enclosed. I have also notified the bank and the bank's attorney about the filing of this Petition.

If you need any further clarification, do not hesitate to contact me.

Sincerely yours,

SUSQUEHANNA LEGAL SERVICES

  
Amy Ersler, Esquire  
Bloomsburg Office

AE/mel  
Enclosure  
cc: Keith Hook

Reply to:

416 Pine Street  
Williamsport, PA 17701  
tel. 717-323-8741  
Administrative Office

36 W. Main Street  
Bloomsburg, PA 17815  
tel. 717-784-8760

206 Arch Street  
Sunbury, PA 17801  
tel. 717-286-5687

308 East Water Street  
Lock Haven, PA 17745  
tel. 717-748-9526

16 Water Street  
Wellsboro, PA 16901  
tel. 717-724-3464



In re

**KEITH WILLIAM HOOK III**

**5-87-00153** Case No. ....

Debtor [set forth here all names including trade names used by Debtor within last 6 years]  
Social Security No. **207-38-4093** Debtor's Employer's Tax I.D. No. ....

**VOLUNTARY PETITION**

1. Petitioner's mailing address, including county, is **223 South Warren Street, Berwick, Columbia County, PA 18603.**

2. Petitioner has resided (or has had his domicile or has had his principal place of business or has had his principal assets) within this district for the preceding 180 days (or for a longer portion of the preceding 180 days than in any other district).

3. Petitioner is qualified to file this petition and is entitled to the benefits of Title 11, United States Code as a voluntary debtor.

4. (If appropriate) A copy of petitioner's proposed plan, dated **3.12.87**, is attached (or Petitioner intends to file a plan pursuant to  Chapter 11 or  Chapter 13) of Title 11, United States Code).

5. (If petitioner is a corporation) Exhibit "A" is attached to and made part of this petition.

6. (If petitioner is an individual whose debts are primarily consumer debts.) Petitioner is aware that (he or she) may proceed under Chapter 7 or 13 of Title 11, United States Code, understands the relief available under each such chapter, and ~~chooses~~ chooses to proceed under Chapter **13** of such title.

7. (If petitioner is an individual whose debts are primarily consumer debts and such petitioner is represented by an attorney.) A declaration or an affidavit in the form of Exhibit "B" is attached to and made a part of this petition.

Wherefore, petitioner prays for relief in accordance with Chapter 7 (or Chapter 11 or Chapter 13) of Title 11, United States Code.

**FILED**  
**Wilkes-Barre, PA**

**MAR 13 1987**

Margaret A. Smith  
Clerk of the Bankruptcy Court  
Deputy Clerk

**RELIEF ORDERED**

Signed: **Amy Ershler**  
Attorney for Petitioner.

Address: **SUSQUEHANNA LEGAL SERVICES**  
**36 W. Main Street**

**Bloomsburg, PA 17815**  
(Petitioner signs if not represented by attorney.)

X **Keith William Hook III**  
Petitioner.

State of **PENNSYLVANIA**  
County of **COLUMBIA**

ss:

I, **KEITH WILLIAM HOOK III**, the petitioner named in the foregoing petition, declare under penalty of perjury that the foregoing is true and correct.

Executed on **3.12.87**

Signature: X **Keith William Hook III**  
Petitioner.  
**KEITH WILLIAM HOOK III**



COMMONWEALTH OF PENNSYLVANIA  
OFFICE OF ATTORNEY GENERAL  
(717) 787-3646

LeRoy S. Zimmerman  
ATTORNEY GENERAL

February 13, 1987

Reply To:  
15th Floor  
Strawberry Square  
4th & Walnut Streets  
Harrisburg, PA 17120


Sheriff of Columbia County  
Courthouse - P.O. Box 380  
Bloomsburg, PA 17120

ATTENTION: Susan Beaver

Dear Ms. Beaver:

I have checked the records of the Collections Unit of the Office of Attorney General and I find no record of any claim against Keith William Hook, III having been referred to this office.

Very truly yours,



Thomas C. Zerbe, Jr.  
Deputy Attorney General  
Collections Unit

TCZ/kf

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

IN THE COURT OF COMMON  
PLEAS OF COLUMBIA COUNTY  
COMMONWEALTH OF PENNA.

NO. 10 of 1987 E.D.

WRIT OF EXECUTION  
(MORTGAGE FORECLOSURE)

POSTING OF PROPERTY

2/23/87 at 10:36 A.M. POSTED A COPY OF THE SHERIFF'S  
SALE BILL ON THE PROPERTY OF KEITH WILLIAM HOOK III AT 223 SOUTH  
WARREN STREET, BERWICK  
COLUMBIA COUNTY, PENNSYLVANIA. SAID POSTING PERFORMED BY COLUMBIA  
COUNTY DEPUTY SHERIFF LOUISE FRANTZ

SO ANSWERS:

Louise Frantz  
Deputy Sheriff

FOR:

JOHN R. ADLER  
John R. Adler, Sheriff

Sworn and subscribed before me this  
24<sup>th</sup> day of Feb. 1987

Barbara K. Silvette, Clerk  
Tami B. Kline, Prothonotary  
Columbia County, Pennsylvania

## SHERIFF'S SALE

---

By virtue of a Writ of Execution No. 10 of 1987 issued out of the Court of Common Pleas of Columbia County to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Columbia County Court House, Bloomsburg, Pennsylvania, on ~~Thursday, March 26~~, 1987 at 11:00 o'clock A.M. in the forenoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Borough of Berwick, formerly West Berwick, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at the Northeast corner of Lot No. 6 on the Westerly side of South Warren Street; THENCE along said Street North 9 degrees East 40 feet to the Southeast corner of Lot No. 4; THENCE along the same North 81 degrees West 145 feet 6 inches to Roosevelt Alley; THENCE along the same South 9 degrees West 40 feet to the Northwest corner of Lot No. 6 aforesaid; THENCE along the same South 81 degrees East 145 feet 6 inches to South Warren Street, the place of beginning. CONTAINING 5820 square feet of land, and being Lot No. 5 in the D.A. Michael's Susquehanna Addition to West Berwick, now Berwick. See Map Book 1 at pages 70 and 71 in Recorder's Office at Bloomsburg, Columbia County, Pennsylvania.

BEING the same premises conveyed by Robert T. Steele and Ann L. Steele to Keith William Hook, III by deed dated April 7, 1980 and recorded in the Office of the Recorder of Deeds in and for Columbia County in Book 299, page 6.

IMPROVED with a single family dwelling which has the address of 223 South Warren Street, Berwick, Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on ~~March 27~~, 1987, file a Schedule of Distribution in his office where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution at the suit of Susquehanna Savings Association, now known as Atlantic Financial Federal vs. Keith William Hook, III.

TERMS OF SALE: Ten (10%) percent Cash or Certified Check Time of Sale. Balance Cash or Certified Check within (8) eight days after Sale.

---

JOSEPH SERLING, ATTORNEY

TO BE SOLD BY:  
JOHN R. ADLER, SHERIFF

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
SLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY, COMMON-  
WEALTH OF PENNA.

10 of 87  
NO.

WRIT OF EXECUTION

SERVICE ON KEITH WILLIAM HOOK III

ON 2/10/87 AT 10:58 A.M., a true and  
attested copy of the within Writ of Execution and a true copy  
of the Notice of Sheriff's Sale of Real Estate was served on the  
defendant, KEITH W. HOOK III at 335 S. POPLAR ST.

BERWICK, PLACE OF EMPLOYMENT BERWICK LIGHTING by HANDING TO HIM

PERSONALLY

Service was made by personally handing said Writ of Execution and  
Notice of Sheriff's Sale of Real Estate to the defendant.

So Answers:

Thomas F. Fry  
Deputy Sheriff

For:

JOHN R. ADLER  
John R. Adler, Sheriff

Sworn and subscribed before me  
this 11th day of February, 1987

Helen K. Lenni, Dep  
Tami B. Kline, Prothonotary  
Columbia County, Pennsylvania

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987

CONNIE GINGHER  
BERWICK TAX COLLECTOR  
120 REAR EAST 3RD STREET  
BERWICK, PA. 18603

Dear Connie;

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

Susan S. Beaver  
Secretary

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987

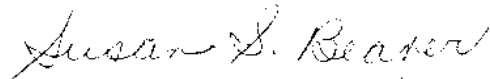
BOROUGH OF BERWICK  
ATT: CHRIS KLINGER  
344 MARKET STREET  
BERWICK, PA. 18603

Dear Chris;

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,



Susan S. Beaver  
Secretary

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987

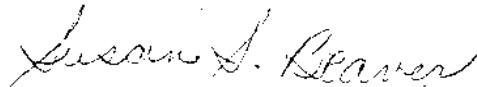
KEYSTONE WATER CO.  
WEST FRONT STREET  
BERWICK, PA. 18603

Dear Sir;

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,



Susan S. Beaver  
Secretary

SSB

Enclosure



OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987


THOMAS C. ZERBE, JR.  
DEPUTY ATTORNEY GENERAL  
COLLECTIONS UNIT  
FOURTH AND WALNUT STREETS  
HARRISBURG, PA. 17120

Dear Mr. Zerbe;

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

  
Susan S. Beaver  
Secretary

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE  
BUREAU OF ACCOUNTS SETTLEMENT  
P.O. BOX 2055  
HARRISBURG, PA. 17105

Dear Sir;

Enclosed is a notice of a Sheriff's Sale to be held in our office. If you have any claims against this property, please inform our office.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Susan S. Beaver".

Susan S. Beaver  
Secretary

SSB

Enclosure

OFFICE OF  
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P. O. BOX 380  
BLOOMSBURG, PA. 17815

PHONE:  
717-784-1991

FEBRUARY 3, 1987

PRESS-ENTERPRISE, INC.  
ATT: SUSAN SHOTWELL  
P.O. BOX 745  
BLOOMSBURG, PA. 17815

Dear Sue;

Enclosed is notice for an upcoming Sheriff's Sale set for March 26, 1987. Please  
the advertise the following sale on March 5, 12, & 19. If you have any questions  
please feel free to contact our office. Thank You

CSB  
Enc.

Sincerely,

Connie Breech, Deputy

AFFIDAVIT OF NON MILITARY SERVICE  
OF DEFENDANT

\*\*\*\*\*

COMMONWEALTH OF PENNSYLVANIA :  
: SS:  
COUNTY OF LUZERNE :

GERALD SEMAN being duly sworn according

to law, does depose and say that he did, upon request of

SUSQUEHANNA SAVINGS ASSOC. now known as ATLANTIC FINANCIAL FEDERAL

investigate the status of KEITH WILLIAM HOOK, III

with regard to the Soldiers' and Sailors' Civil Relief Act of

1940; and that he made such investigation personally \_\_\_\_\_

\_\_\_\_\_ and your affiant avers that \_\_\_\_\_

he is ~~was~~ not now, nor was ~~was~~ he ~~was~~, within a

period of three months last, in the military or naval service of the

United States within the purview of the aforesaid Soldiers' and

Sailors' Civil Relief Act of 1940.

Gerald Seman  
Gerald Seman

Sworn to and subscribed before me

this 23 day of Jan, 1987

Seal of Ellen Wathen  
Notary Public

My Commission Expires:

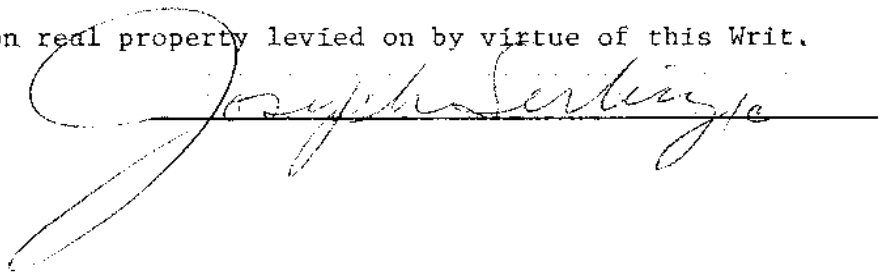
1-29-90

SUSQUEHANNA SAVINGS ASSOC. : IN THE COURT OF COMMON PLEAS  
n/k/a : OF THE 26TH JUDICIAL DISTRICT COLUMBIA  
ATLANTIC FINANCIAL : COUNTY BRANCY, PENNA.  
FEDERAL : CIVIL ACTION-LAW  
 :  
Plaintiff : No. 1398 JD of 1986  
 : No. ED  
 :  
vs. :  
KEITH WILLIAM HOOK, III :  
 :  
 :  
 :  
Defendant :

TO: COLUMBIA COUNTY SHERIFF:

SEIZE, LEVY, ADVERTISE AND SELL all the real property of the  
Defendant located at 223 South Warren St., Berwick, Col. Co. Pa.

You are hereby released from all responsibility in not placing  
watchman or insurance on real property levied on by virtue of this Writ.

A handwritten signature in cursive script, appearing to read "Joseph Bertinzo", is written over a horizontal line.

AFFIDAVIT OF NON MILITARY SERVICE  
OF DEFENDANT

\*\*\*\*\*

COMMONWEALTH OF PENNSYLVANIA :  
: SS:  
COUNTY OF LUZERNE :

GERALD SEMAN being duly sworn according

to law, does depose and say that he did, upon request of

SUSQUEHANNA SAVINGS ASSOC. now known as ATLANTIC FINANCIAL FEDERAL

investigate the status of KEITH WILLIAM HOOK, III

with regard to the Soldiers' and Sailors' Civil Relief Act of

1940; and that he made such investigation personally \_\_\_\_\_

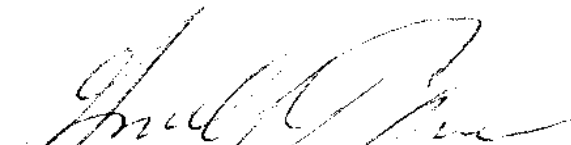
\_\_\_\_\_ and your affiant avers that \_\_\_\_\_

\_\_\_\_\_ he \_\_\_\_\_ is/~~was~~ not now, nor was/~~was~~ he/~~they~~, within a

period of three months last, in the military or naval service of the

United States within the purview of the aforesaid Soldiers' and

Sailors' Civil Relief Act of 1940.

  
Gerald Seman

Sworn to and subscribed before me

this 13th day of JAN, 1947.

Ellen Markis  
Notary Public

My Commission Expires:

NOTARY PUBLIC  
STATE OF PENNSYLVANIA  
My Commission Expires: 12/31/1953

SUSQUEHANNA SAVINGS  
ASSOCIATION, now known as  
ATLANTIC FINANCIAL  
FEDERAL

Plaintiff

vs.

KEITH WILLIAM HOOK, III

Defendant

: IN THE COURT OF COMMON PLEAS

: OF COLUMBIA COUNTY

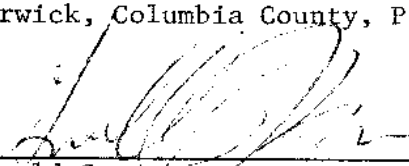
: CIVIL ACTION-LAW

: Action of Mortgage Foreclosure

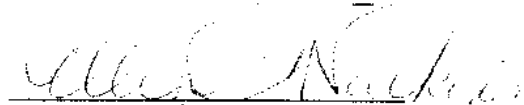
: No. 1398 of 1986

AFFIDAVIT OF WHEREABOUTS OF DEFENDANT

GERALD SEMAN being duly sworn according to law deposes and says that he is the Manager of the Delinquent Loan Department of Atlantic Financial Federal's Northeast Region, and as such is authorized to make this Affidavit in its behalf, that to the best of his personal knowledge, information and belief, the name and last known address of the Defendant, Keith William Hook, III, is 223 South Warren Street, Berwick, Columbia County, Pennsylvania.

  
Gerald Seman

Sworn to and subscribed  
before me this 14 day  
of July, 1986.

  
Notary Public

My Commission Expires:

SUSQUEHANNA SAVINGS ASSOC. : IN THE COURT OF COMMON PLEAS  
n/k/a ATLANTIC FINANCIAL : OF COLUMBIA COUNTY  
FEDERAL :  
Plaintiff : CIVIL ACTION-LAW  
vs. : Action of Mortgage Foreclosure  
KEITH WILLIAM HOOK, III :  
Defendant : No. 1398 of 1986

AFFIDAVIT OF PARTIES TO RECEIVE NOTICE OF SALE  
OF REAL ESTATE

Commonwealth of Pennsylvania :  
: ss:  
County of Luzerne :

JOSEPH SERLING, ESQ. being duly sworn according to law deposes and says that he is the counsel for Plaintiff, Atlantic Financial Federal, and as such is duly authorized to make this Affidavit on its behalf; that as of November 14, 1986 he examined or caused to be examined the appropriate public records identifying interest in, or liens, property in Columbia County, Pennsylvania; and that by virtue of such examination and to the best of his knowledge, information and belief; 1. The name and real owner, reputed owner, of the premises scheduled for sale herein is Keith William Hook, III, whose last known address is 223 S. Warren St., Berwick, Col. Co. Pa.

2. The name of the Defendant in the Judgment in the within Action is Keith William Hook, III., whose last known address is same as above.

3. The name and last known address of every Judgment creditor whose Judgment is a lien on the real property to be sold is as follows:




Department of Public Welfare, Bureau of Claims Settlement  
P. O. Box 8016, Harrisburg, Pa. 17105  
Atten: Mr. John Brown

4. There are no other persons who have any interest of record in or lien of record on the premises scheduled for sale herein, other than the foregoing and the Plaintiff in this Action.

  
\_\_\_\_\_  
JOSEPH SERLING, ESQ

Sworn to and subscribed  
before me this 27<sup>th</sup> day  
of Jan., 1987.

  
\_\_\_\_\_  
My Commission Expires:

RUTH COLE, Notary Public  
Wilkes-Barre, Luzerne County  
My Commission Expires August 5, 1989

SUSQUEHANNA SAVINGS  
ASSOCIATION, now known as  
ATLANTIC FINANCIAL  
FEDERAL

**Plaintiff**

**vs.**

SEITH WILLIAM HOOK, III

**Defendant**

: IN THE COURT OF COMMON PLEAS  
:  
: OF COLUMBIA COUNTY  
:  
: CIVIL ACTION-LAW  
:  
: **Action of Mortgage Foreclosure**  
:  
:  
: **No. 1398 of 1986**

WRIT OF EXECUTION

NOTICE

This paper is a Writ of Execution. It has been issued because there is a judgment against you. It may cause your property to be held or taken to pay the judgment. You may have rights to prevent your property from being taken. A lawyer can advise you more specifically to these rights. If you wish to exercise your rights, you must act promptly.

The law provides that you may be able to petition the court to open or strike the judgment against you. In addition you may be able to petition to set aside the sale for; (1) grossly inadequate price; (2) lack of competitive bidding by agreement; (3) irregularities in sale; or (4) fraud.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

SUSQUEHANNA LEGAL SERVICES  
R.D. #4  
Bloomsburg, Pa. 17815

(717) 784-8760

SUSQUEHANNA SAVINGS  
ASSOCIATION, now known as  
ATLANTIC FINANCIAL  
FEDERAL

Plaintiff

vs.

KEITH WILLIAM HOOK, III

Defendant

: IN THE COURT OF COMMON PLEAS  
:  
: OF COLUMBIA COUNTY  
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: CIVIL ACTION-LAW  
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SUSQUEHANNA LEGAL SERVICES  
R.D. #4  
Bloomsburg, Pa. 17815

(717) 784-8760

DATE	DESCRIPTION	ACCOUNT NO.	AMOUNT	CHECK NO.
JAN 25 - 97	575110305 WGR SHERIFF 00378	1096000099	500.00	99024550

Atlantic Financial  
Federal



No. 99-02455

8-143/430

31 W. MARKET ST., WILKES-BARRE, PA 18773

PLEASE CASH WITHIN 90 DAYS

PAY FIVE HUNDRED DOLLARS AND 00 CENTS

SHERIFF OF COLUMBIA COUNTY

TO THE ORDER OF

AUTHORIZED SIGNATURE

*[Handwritten Signature]*

\*\*\*\*\*500.00

JAN 25 1997

1096000099

FEDERAL  
HOME LOAN  
BANK  
OF PITTSBURGH  
PITTSBURGH, PA

⑆9902455⑆ ⑆013001435⑆ 10⑈10702⑈